

Study of Bamidbar 9

by Marc Gravelle

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Bamidbar 9:1-23

1 And YHVH spoke unto Mosheh in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה בְּמִדְבַר־סִינַי בַּשָּׁנָה הַשְּׁנִיית לְצֵאתָם מֵאֶרֶץ מִצְרַיִם בַּחֹדֶשׁ
הָרִאשׁוֹן לְאֹמֶר

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה בְּמִדְבַר־סִינַי בַּשָּׁנָה הַשְּׁנִיית לְצֵאתָם מֵאֶרֶץ מִצְרַיִם בַּחֹדֶשׁ
הָרִאשׁוֹן לְאֹמֶר

VayeDaber YHVH El Mosheh BeMidbar Siynay BaShanah HaSheniyt LeTzetam MeEretz Mitzrayim BaChodesh HaRishon Lemor, where the **word**, VayeDaber id form the **word**, Daber, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking**, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name Yahweh, Yahuwah or Yehovah, the **word**, El, אֱלֹהִים, **denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name Mosheh, means, **to be drawn out of**, the **word**, BeMidbar, מִדְבַר, means, **wilderness**, desert, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, **came to an agreement**, to follow behind someone's back, **to drive or lead cattle or sheep to the pasture, a nourishing place**, it also means pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden has a the letter Mem prefix, and this letter Mem, means, from, or of, therefore, the **word** Midbar, could be translated as, **of or from the word**, or, **of or from the leader**, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the **words** of His Torah of Life, the **word**, Siynay, סִינַי, **is the name of the mountain before which the people of Yisrael encamped and upon which Mosheh communicated with Yahweh**, the **word**, BaShanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was

different, it means to sleep or slumber, and with the letter Bet as prefix, it means, *in year*, the **word**, HaSheniyyt, is form the **word** Sheniyy, שְׁנִי, means, *second*, other, time, again, another, more, either, second rank, difference, variance, and it also means, from the tooth, dental, it is from the **word** Shnaim, or Shnayim, שְׁנַיִם, which means, *two*, the **word**, LeTzetam, is form the **word** Yatza, יָצָא, which means, *to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth*, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, MeEretz, מֵאֶרֶץ, which means, earth, land, country, ground, and with the letter Mem as a prefix it means, *from the land*, the **word**, Mitzrayim, מִצְרַיִם, means, Egypt, and it is from the root **word** Mitzry מִצְרִי, which means, Egyptian and they are both from the root **word**, Matzar, מִצַּר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, BaChodesh, is form the **word** Chodesh, חֹדֶשׁ, means, new, renewed, such as a new moon, Rosh Chodesh, he renewed, renovated, restored, he invented, he reactivated, it is also translated as new moon, month, and with the letter Bet as a prefix, it means, in month, the **word**, HaRishon, רִאשׁוֹן, means, *first*, former, before, beginning, previous, ancestor, forefather, of old, time past, superior, it is from the **word** Rosh, which means head, the **word**, Lemor, is form the **word** Amar, אָמַר, which means, to say, *saying*, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

2 Let the children of Yisrael also **KEEP** the Passover at his appointed season.

וַיַּעֲשׂוּ בְנֵי־יִשְׂרָאֵל אֶת־הַפֶּסַח בְּמוֹעֲדוֹ

וַיִּצְטַו יְהוָה אֶת־מֹשֶׁה וְאֶת־אֶהֱרָן בְּנֵי־יִשְׂרָאֵל לַעֲשׂוֹת אֶת־הַפֶּסַח

VayaAsu Beney Yisrael Et HaPesach BeMoado, where the **word**, VayaAsu, is from the **word** Asah, עָשָׂה, which means, do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, *prepare*, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, and with the Vav and Yos prefixes, it means and shall prepare, the **word**, Beney, means the children of, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like,

Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaPesach, פֶּסַח, it means, **the Passover Festival**, the Feast of Spring, he celebrated the Passover, the Passover sacrifice, it means, to limp, be lame, to spring or pass over, he skipped over, he hesitated, wavered, vacillated, he dislocated, disjointed, he became lame, he hesitated, he wavered, vacillated, he became lame, he limped around, the **word**, BeMoado, is from the **word** Moed, מוֹעֵד, which means, **appointed time, set time, festival**, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, assembly, congregation, it is from the **word** Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best)

Here we are told that Yahweh spoke unto Mosheh in the wilderness of Siynay, in the first month of the second year after they were come out of the land of Egypt.

This means, that almost a full year has passed, since the people of Yisrael, left Egypt on the fifteenth day of the Month of Aviv, after slaughtering the Lamb, the evening before, and putting the blood of the Sacrificial Lamb, upon the lintel and the doorposts of their homes, as they were commanded to do by Yahweh, in order to save their firstborn sons, and now, after their miraculous deliverance from Pharaoh and the Egyptians, the people of Yisrael are in the wilderness where Yahweh wants then to be. And, on this day, Yahweh says to Mosheh: וַיֹּעַזְבוּ, VayaAsu, let or better yet, make sure that you **CAUSE** the children of Yisrael **to commit, to offer**, אֶת־הַפֶּסַח בְּמוֹעֲדוֹ, Et, Aleph Tav, HaPesach, the Passover, BeMoado, at His appointed time, in His appointed season. As you know, the Hebrew word, Et, is made up of the letters Aleph and Tav, which happens to be the First and Last letters of the Hebrew Alephbet, and as such, these two letters represent Messiah, the First and the Last, the Alpha and the Omega, the Beginning and the End. Therefore, when Yahweh tells Mosheh to have the children of Yisrael, commit **to DO Pesach, to offer the Pesach**, the Sacrificial Lamb, as they did, the evening, prior to leaving Egypt, He makes it very clear to all people, that the Pesach, the Sacrificial Lamb **IS**, the Aleph Tav, our Messiah.

cloth, mixture, mongrel race, it means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means, to barter, take on a pledge surety, guarantor, responsible, liable, it also it is also used as, woof, 9 times, as mixed multitude, 2 times, it also means swarm of wild beasts or flies, and in the form that it is used here, it means, **in the evenings**, the **word**, TaAsu, is from the **word**, Asah, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, offer, **execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the word**, Oto, אָתָּו, means, **him or it**, the **word**, BeMoadu, is from the **word**, Moed, מוֹעֵד, which means, **appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, assembly, congregation**, it is from the **word** Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, KeKal, is from the **word** Kal, which means, all, the whole of, and with the letter Kaph, as a prefix, it means, **according to all**, the **word**, Chuqotayv, is from the **word**, Chuqah, חֻקָּה, means, to engrave, to imitate, he imitated, he imagined, drew, was engraved, was carved, was imitated, was drawn, he marked a line, was traced, **something prescribed, enactment, statute, law, rite, ordinance, custom, constitution**, and in the form that it is used here, it means, **the rites of it**, the **word**, UkeKal, is the **word**, Kal, repeated, and it means, and according to all, the **word**, Mishpatayv, is from the **word** Mishpat, מִשְׁפָּט, means, **judgement, seat of judgement, cause, case, suit, decree, sentence, justice, right, ordinance, manner, custom, customary, decision, due, privilege, judicial, legal, lawful**, it is related to the **word** Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained, the **word**, TaAsu, is from the **word**, Asah, עָשָׂה, means, **do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the word**, Oto, means, **it**)

When are the people of Yisrael, commanded to offer this Pesach, when are they to sacrifice the Lamb, the Aleph Tav, our Messiah, according to Yahweh? בְּאַרְבַּעַה עָשָׂר יוֹם בַּחֹדֶשׁ הַזֶּה, BeArba'ah Asar, on the fourteenth, Yom, day, BaChodesh, month, HaZeh this, בֵּין הָעֶרְבִים תַּעֲשׂוּ אֹתוֹ בְּמוֹעֲדוֹ, Beyn, between, HaArbayim, evenings, TaAsu, shall do or keep, Oto, it (*the Passover*) BeMoado, in his appointed season. How are they to keep the Pesach, the Feast of Passover?

They are to keep it, כְּכֹל-הַקְּטָוִי וּכְכֹל-מִשְׁפָּטָיו תַּעֲשׂוּ אֹתוֹ, KeKal, according to all, Chuqotayv, the enactments, statutes, laws, rites, ordinances, customs, and the constitution, the words of the written Torah of our heavenly Father, UkeKal, and according to all, Mishpatayv, the decrees, the rites, the ordinances, the lawful manner, the customs, TaAsu, you shall keep, Oto, it,

The people of Yisrael are to keep the Passover according to the manner that Yahweh has prescribed, and **NOT** according to their own manner, their own way, for Yahweh, as our Creator, knows what we are like, and, that in a very short period of time, if it were left up to men, the celebration of His set apart Feasts, would be unrecognizable from what He has commanded the people of Yisrael to do, for they would insert all kinds of man made ordinances, like what the Rabbinical system has done over the years, or like the fathers of Catholicism and Christianity have done over millennia, and distort the message that Yahweh wants us to see through His marvellous Feasts.

4 And Mosheh spoke unto the children of Yisrael, that they should keep the Passover.

(וַיְדַבֵּר מֹשֶׁה אֶל-בְּנֵי יִשְׂרָאֵל לַעֲשׂוֹת הַפֶּסַח)

וַיְדַבֵּר מֹשֶׁה אֶל-בְּנֵי יִשְׂרָאֵל לַעֲשׂוֹת הַפֶּסַח

VayeDaber Mosheh El Beney Yisrael LaAsot HaPesach, where the **word**, VayeDaber, דַּבֵּר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking**, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word** or name Mosheh, means, **to be drawn out of**, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Beney, means, **the children of**, the **word**, Yisrael, LaAsot, is from the **word**, Asah, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, offer, **execute, keep**, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, and in the form that it is used here, it means, **that they should keep**, the **word**, HaPesach, פֶּסַח, it means, **to celebrate the Passover, the Passover Festival**, the Feast of Spring, the Passover sacrifice, it means, to limp, be lame, to spring or pass over, he skipped over, he hesitated, wavered, vacillated, he dislocated, disjointed, he became lame, he hesitated, he wavered, vacillated, he became lame, he limped around)

Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaPesach, פֶּסַח, it means, **to celebrate the Passover, the Passover Festival**, the Feast of Sparing, the Passover sacrifice, it means, to limp, be lame, to spring or pass over, he skipped over, he hesitated, wavered, vacillated, he dislocated, disjointed, he became lame, he hesitated, he wavered, vacillated, he became lame, he limped around, the **word**, BaRishon, רִאשׁוֹן, means, **first**, former, before, beginning, previous, ancestor, forefather, of old, time past, superior, it is from the **word** Rosh, which means head, and with the letter Bet, as a prefix, it means, **on the first**, the **words**, BaArba'ah Asar, means, **on four and ten** or **on the fourteenth**, the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, the **word**, LaChodesh, חֹדֶשׁ, means, new, renewed, such as a new moon, Rosh Chodesh, he renewed, renovated, restored, he invented, he reactivated, it is also translated as, **new moon, month**, the **word**, Beyn בֵּין, means, **between**, betwixt, asunder within, out of, from, to separate, divide, to distinguish, to understand, he was separated, was distinct, was clear, was evident, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, was understood, was given to understand, was explained, to interpolate, and as a preposition it means, between, among, during, understanding, comprehension, intelligence, the **word**, HaArbayim, is from the **word**, Erev, עֶרֶב, means, **evening**, it grew dark, sunset, which is what happens in the evening, eve, a time of mixture, mixed company, to mix, transverse threads of cloth, mixture, mongrel race, it means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means, to barter, take on a pledge surety, guarantor, responsible, liable, it also it is also used as, woof, 9 times, as mixed multitude, 2 times, it also means swarm of wild beasts or flies,

and in the form that it is used here, it means, *in the evenings*, the *word*, TaAsu, is from the *word*, BeMidbar, מִדְבָּר means, *wilderness*, desert, it means, speech, talk, speaker, spoken of, said, and concealed in the *word*, Midbar, is the root *word* Dabar, which means, *word*, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, *came to an agreement*, to follow behind someone's back, *to drive or lead cattle or sheep to the pasture, a nourishing place*, it also means pasture, to lead, guide, it also means, pestilence, plague, and the *word* Midbar, in which the *word* Dabar is hidden has a the letter Mem prefix, and this letter Mem, means, from, or of, therefore, the *word* Midbar, could be translated as, *of or from the word*, or, *of or from the leader*, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the *words* of His Torah of Life, the *word*, Siynay, סִינַי, means, *mount Sinay*, but it also means, *erudite scholar*, and it also means, Chinese, the *word*, KeKol, is from the wort Kol which means all, the whole of and with the letter Kaph as a prefix, it means, *according to all*, the *word*, Asher, (אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, *that*, such as, wherewith, which, with which, *that which*, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, Tzivah, צִוָּה, means, *command, commanded, commandment*, order, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah, the *word*, Et, is repeated, and it is defined above, the *word* or name, Mosheh, means, *to be drawn out of*, the *word*, Ken, כֵּן, as an adjective means, right, truthful, honest, just, surely, *so, it is so, as, he did so, rightly so*, thus, to be set up, established, be firm, it also means, base, stand, foot, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, louse, insect, lice, the *word*, Asu, is form the *word* Asah, עָשָׂה, means, *do, did, committed, make, wrought, deal, commit, offer, execute, keep, work*, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the *word*, Beney, means, *the children of*, the *word*, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word* *Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all*

of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim)

This makes it very clear that the people of Yisrael, VayaAsu, are to zealously keep the Passover on the fourteenth day of the first month, at even, in the wilderness of Sinai: according to all that Yahweh commanded Mosheh, so did the children of Yisrael.

It is so easy to read a verse like this and move on without understanding the full significance and impact that it has or should have upon us. Here, we are told that the people of Yisrael **KEPT**, the Passover of Yahweh, on the Day that Yahweh Himself has appointed, according to **ALL** that Yahweh commanded Mosheh. It is important that we ask ourselves, **HOW** did Yahweh command Mosheh? Whatever Yahweh commanded Mosheh, He did it through the Words of His Torah of Life. Therefore this is telling us, that when the people of Yisrael did everything according to what Yahweh commanded Mosheh, it means that the people of Yisrael, willingly chose to obey all the Words of our heavenly Father's Torah of Life. It is only by willingly choosing to believe follow and obey the Words of our heavenly Father's Torah of Life, that we can show our heavenly Father that we love and trust Him.

6 And there were certain men, who were defiled by the dead body of a man, that they could not keep the Passover on that day: and they came before Mosheh and before Aharon on that day:

וַיְהִי אֲנָשִׁים אֲשֶׁר הָיוּ טְמֵאִים לְנַפְשׁ אָדָם וְלֹא-יָכְלוּ לַעֲשׂוֹת-הַפֶּסַח בַּיּוֹם הַהוּא (וַיִּקְרְבוּ לְפָנָי מֹשֶׁה וּלְפָנָי אַהֲרֹן בַּיּוֹם הַהוּא

וַיִּזְזוּ אֶת-יְדֵיהֶם מֵעַל הַפֶּסַח וְעַל הַמִּזְבֵּחַ כִּי טְמֵאִים הָיוּ בְּיַדְהֶם מֵעַל הַמֵּת וְלֹא-יָכְלוּ לַעֲשׂוֹת-הַפֶּסַח בַּיּוֹם הַהוּא וַיִּקְרְבוּ לְפָנָי מֹשֶׁה וּלְפָנָי אַהֲרֹן בַּיּוֹם הַהוּא

VayeHiy Anashiym Asher Hayu Temeiym LeNephesh Adam VeLo Yaklu LaAsot HaPesach BaYom HaHu VayiQrevu Liphney Mosheh VeLiphney Aharon BaYom HaHu, where the **word**, VayeHiy, is from the **word**, Hayah, הָיָה, means, is, also, to be, exist, are, **were**, happen, shall happen, it shall be, continue, become, has or will become, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, and in the manner that it is used here it means, **and there were**, the **word**, Anashiym, אֲנָשִׁים, means, **men**, it is the plural of Ish, אִישׁ, which means man, and is related to the **word** Enosh, אֱנוֹשׁ, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever**, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Hayu, is the **word**, Hayah, repeated and here it is translated as, were, the **word** Temeiym, is from the **word**, Tame, טָמֵא, means, unclean, spiritual impurity, it is also called an absence of holiness, it means, ritual impurity,

defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, LeNephesh, נִפְשׁ, means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, soul, life, mind, person, heart, human being, creature, **body**, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, and in the form that it is used here, it means, *by the body*, the **word**, Adam, אָדָם, means, **man**, mankind, to be red, was red, to be of the colour of blood, was reddened, became red, blushed, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it means to be red, because it is related to the **word** Dam, דָּם, which means blood, and with different vowel points, we have the **word** Odem, which is the name of a red jewel, carnelian or ruby, the **word**, VeLo, means, and no or **and not**, or **could not**, the **word**, Yaklu is from the **word**, Yakol, יָכוֹל or יִכְלֹל which means, **to be able, can, could, may, any and all ways, might, have power to overcome, prevail**, he recommended, entrusted, he delegated, deputed, to hold, contain, ability, capability, possibility, the **word**, LaAsot is from the **word**, Asah, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, offer, **execute, keep, work, show, prepare, doing, done, do so**, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, HaPesach, פָּסַח, it means, **to celebrate the Passover, the Passover Festival**, the Feast of Sparing, the Passover sacrifice, it means, to limp, be lame, to spring or pass over, he skipped over, he hesitated, wavered, vacillated, he dislocated, disjoined, he became lame, he hesitated, he wavered, vacillated, he became lame, he limped around, the **word**, BaYom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that

to breathe, was alive, to be broad, be extended, refreshed himself, rested, and with the prefix letter Lamed, it means, by a body, the **word**, Adam, means man, the **word**, LaMah, מָה, means, what, which, how, something, **why, wherefore**, how much, the **word**, NiGara, is from the **word**, Gara, גָּרַע, means, **to lessen, to reduce, subtract, hold back**, diminish, abate, deduct, to trim, to shear, he shaved his head, he lessened, subtracted, he destroyed, consumed, deteriorated, he deducted from, discounted, worsened, blood letter, upper, barber, deficit, shortage, want, the **word**, LeBiltiy, בִּלְתִּי, is a preposition and a conjunction, meaning, **not, except, without**, it is related to the **word** Bal, which means, **not, lack, deficiency, on the contrary**, nevertheless, detrition, disappearance, non existence, and the **word** Balah, בָּלָה, which means, to be frightened, terrified, worn out, and the **word** Baliy, בְּלִי, which means, **without, excluding**, except for, the **word**, HaQriv, is from the **word** Qarab, קָרַב, means, **to come near, approach, he came near, approached, near in place**, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, **to offer, offering**, was offered as a sacrifice, **bring near**, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, Qarban, קָרְבָּן, means, **offering, sacrifice, oblation**, victim, something brought near, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, BeMo'ado, is from the **word** Moed, מוֹעֵד, means, **appointed time, appointed season, set time, festival, appointed place**, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עֵד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, BeTok, is from the **word**, Tavek, בֵּין, means, **in the midst of, middle, between, among**, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the **word**,

Benei, means, *the children of*, the *word*, Yisrael, **יִשְׂרָאֵל** is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*)

Here we are told something that is extremely important, and, that I believe is missed by most people who read these two verses, it says: And there were certain men, who were defiled by the dead body of a man, that they could not keep the Passover on that day: and they came before Mosheh and before Aharon on that day: And those men said unto him, We are defiled by the dead body of a man: wherefore are *we kept back*, that we may **NOT** offer an offering of Yahweh in His appointed season among the children of Yisrael?

When you read these two *verses*, what comes to mind for you, what does Yahweh want us to see, by inserting these these two verses?

I believe that Yahweh wants us to see how zealous the people of Yisrael were, to do their best to keep His Feasts! Today, for most, if not all the people of the so called houses of the Elohim of Abraham, Yitzchaq and Ya'aqov, it does not seem to matter at all to them, that they are not keeping the Passover or any of the Feasts of Yahweh for that matter. But here, as you can see, by the concern expressed by these men, when they came to Mosheh and said, **WHY are we being deprived from making and offering to Yahweh**, as we are commanded to do, in the Torah, on Passover, because we have been defiled by a dead body? It is **NOT** our fault. The fact that they felt cheated by **NOT** being able to offer an offering to Yahweh at Passover, tells us that they were, or at least appeared to be, zealous to obey the Commandment to celebrate the Passover.

8 And Mosheh said unto them, Stand still, and I will hear what YHVH will command concerning you.

וַיֹּאמֶר אֲלֵהֶם מֹשֶׁה עֲמַדוּ וְאֶשְׁמָעָה מַה יִּצְוֶה יְהוָה לָכֶם
 וַיֹּמֶר אֲלֵהֶם מֹשֶׁה עֲמַדוּ וְאֶשְׁמָעָה מַה יִּצְוֶה יְהוָה לָכֶם

VaYomer Alehem Mosheh Imdu Ve'eShme'ah Mah YeTzaveh YHVH Lakem, where the *word*, VaYomer, is from the *word*, Amar, **אָמַר**, which means, *to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought*, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word*, Alehem, means, to or unto them, the *word* or name, Mosheh, means, *to be drawn out of*, the *word*, Imdu, is from the *word*, Amad, **עָמַד**, means, *to stand, stood, stood up, lean against, rest, rested, lean something upon or against something, abide, appoint, confirm, continue, dwell, establish, endure, ordain, load, place over, be over, impose taxes or fines, position, he stood, stood still, he continued, persisted, stayed, remained, was about to, was ready, he stopped, he stayed, he placed, he appointed, he set up, established, was presented, was nominated as a*

candidate, to estimate, value, discern, it also means chamber pot, the **word**, Ve'eShme'ah, is from the **word**, Shema, שָׁמַע, means, **to hear, hearken**, he heard, he heard with interest, he hearkened, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, **to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the words that you heard**, and in the form that it is used here it means, and I will hear, Mah, (מָה, means, **what**, which, how, something, why, wherefore, how much, the **word**, YeTzaveh, צִוָּה, which means, **command, commanded, commandment**, order, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, and in the form that it is used here, it means, **will command**, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, LaKem, means, **concerning you**)

And Mosheh said unto them, עֲמַדְוּ וְאַשְׁמְעָה מִה־יְצִיגָה יְהוָה לְכֶם, Amdu, Stand still, Ve'eShmeah, and I will hear, Mah, what, YeTzaveh, will command, Yahweh, Lakem, to or concerning you. The word, Amdu is from the word, Amad, עָמַד, which has been translated as stand, but it has a much more profound meaning that just stand, therefore based on the full meaning of the word Amad, used in this verse, Mosheh is actually commanding these men, to stand still, rest, abide, continue, endure, persist, remain, be ready, stop and think, while he, Mosheh, presents their case before Yahweh, and then discern, what Yahweh wants to do for these men, to solve their dilemma. So, Mosheh goes before Yahweh and asks Yahweh what he is to do for these men that feel cheated, because they cannot offer an offering to Yahweh, on Passover, as they are commanded to do, and as they want to do?

9 And YHVH spoke unto Mosheh, saying,

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
וַיְדַבֵּר יְהוָה אֶל מֹשֶׁה לֵאמֹר

VayeDaber YHVH El Mosheh Lemor, where the **word**, VayeDaber, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, El, אֱלֹ, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Iysh is repeated twice, and together they mean, any man, the **word**, Kiy, כִּי, means, that, because, for, when, while, as, **if**, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, YiHyeh, is from the **word**, Hayah, הָיָה, means, is, also, to be, exist, are, were, happen, shall happen, **it shall be**, continue, become, has or will become, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Tame, (טָמֵא, means, **unclean**, spiritual impurity, it is also called an absence of holiness, it means, ritual impurity, **defiled, foul, especially in a ceremonial or moral sense**, unfit to serve or attend at the temple, **contaminated, polluted, impure, defilement**, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, LaNephesh, נָפֶשׁ, means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, soul, life, mind, person, heart, human being, creature, **body**, himself, yourselves, **dead**, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the **word**, O, means, **or**, the **word**, BeDerek, דֶּרֶךְ, means, way, road, **journey**, custom, conduct, manner, method, a course of life or mode of action, along, away, because of, conversation, custom, passenger, the **word**, Rachoqah, רָחוֹק or רָחֵק, means, **to be far, afar off, to become far, was far**, he put far away, to go away, leave, depart, was remote, was distant, was absent, to be far, to be absent, he kept off, kept aloof, he extended, he rejected, he put off, delayed, was regarded improbable, he kept himself distant, dismissed, he kept afar, distance, dimensions, the **word**, Lakem, of you, the **word**, O, means, **or**, the **word**, LeDoroteykem, is from the **word** Dor, (דֹּר, means, to move in a circle, go round, to dwell, he moved in a circle, went about, to dwell, abode, housed, accommodated, wall fortress, also duration, eternity, everlasting, it also means, **generation, period, age, circle**, VeAsah, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, offer, execute, **keep**, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive

command, the *word*, Pesach, פֶּסַח, it means, *to celebrate the Passover, the Passover Festival*, the Feast of Sparing, the Passover sacrifice, it means, to limp, be lame, to spring or pass over, he skipped over, he hesitated, wavered, vacillated, he dislocated, disjoined, he became lame, he hesitated, he wavered, vacillated, he became lame, he limped around, the *word*, LaYHVH, means, *to YHVH*, and it is the Name, *Yahweh*, Yahuwah or Yehovah)

Here Yahweh answers Mosheh’s inquiry about the situation that these men find themselves in, and tells Mosheh what he is to do for these men, that are defiled by a dead body, and have been prohibited from giving an offering to Yahweh on the Passover, as they are commanded to do!

Yahweh not only answers their question, but He also tells Mosheh of other types of situations, where people want to make an offering to Yahweh at the Feast of Passover but cannot for different reasons, He says: If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the Passover unto Yahweh. And in the next verse, He tells us how they can actually keep the Passover to Yahweh.

11 The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs.

בַּחֹדֶשׁ הַשֵּׁנִי בְּאַרְבַּעָה עָשָׂר יוֹם בֵּין הָעֲרֵבִים יַעֲשֵׂה אֹתוֹ עַל-מִצּוֹת וּמִרְרִים יֹאכְלֶהוּ
 𐤁𐤕𐤁𐤓 𐤇𐤔𐤏𐤕 𐤁𐤀𐤕𐤁𐤓 𐤀𐤕𐤁𐤓 𐤀𐤕𐤁𐤓 𐤀𐤕𐤁𐤓 𐤀𐤕𐤁𐤓 𐤀𐤕𐤁𐤓 𐤀𐤕𐤁𐤓 𐤀𐤕𐤁𐤓 𐤀𐤕𐤁𐤓 𐤀𐤕𐤁𐤓 𐤀𐤕𐤁𐤓
 𐤀𐤕𐤁𐤓 𐤀𐤕𐤁𐤓 𐤀𐤕𐤁𐤓 𐤀𐤕𐤁𐤓 𐤀𐤕𐤁𐤓 𐤀𐤕𐤁𐤓 𐤀𐤕𐤁𐤓 𐤀𐤕𐤁𐤓 𐤀𐤕𐤁𐤓 𐤀𐤕𐤁𐤓 𐤀𐤕𐤁𐤓 𐤀𐤕𐤁𐤓

BaChodesh HeSheny BeArba’ah Asar Yom HaArbayim YaAsu Oto Al Matzot UMroriym YOkluhu, where the *word*, BaChodesh, חֹדֶשׁ, means, new, renewed, such as a new moon, Rosh Chodesh, he renewed, renovated, restored, he invented, he reactivated, it is also translated as, *new moon, month*, the *word*, HeSheny, שֵׁנִי, means, *second*, other, time, again, another, more, either, second rank, difference, variance, and it also means, from the tooth, dental, it is from the *word* Shnaim, or Shnayim, שְׁנַיִם, which means, two, the *words*, BeArba’ah Asar, means, Arba’ah, four and Asar, ten, or fourteenth, the *word*, Yom, יוֹם, means, *day*, time, year, *but*, we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this *word*, Yom, should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, *I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS, that His Right Hand, our Messiah, the words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the words of our Heavenly Father’s Torah of Life, to incubate within our hearts, so that when we choose to believe, follow and obey those words, by putting those words into action in our daily lives, such as resting on the Shabbat, we will learn to work out our own salvation, by seeing and understanding that there is really only ONE True Light, and, that that ONE True Light, IS the words of our heavenly Father’s Torah of Life; therefore, every time you see this word Yom, Day, in Scripture, it should remind*

you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, the **word**, HaArbayim, is from the **word**, Erev, ערב, which means, **evening, it grew dark, sunset**, which is what happens in the evening, eve, a time of mixture, mixed company, to mix, transverse threads of cloth, mixture, mongrel race, it means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means, to barter, take on a pledge surety, guarantor, responsible, liable, it also it is also used as, woof, 9 times, as mixed multitude, 2 times, it also means swarm of wild beasts or flies, the **word**, YaAsu, is from the **word**, Asah, עשה, which means, do, did, committed, make, wrought, deal, commit, offer, **execute, keep**, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Oto, means it, the **word**, Al, על, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, **with, together with**, it also means, yoke, to insert, thrust in, the **word**, Matzot, מצות, means, to drain out, to suck out, press out, squeeze out, wring out, he exhausted, it means, **unleavened bread, cake without leaven**, it means strife, contention, untanned hide, the **word**, UMroriym, is from the **word**, Maror, מרר, or מררר, means, **to be bitter, he made bitter, embittered**, he wept bitterly, caused bitterness, it also means rebel, miserable, homeless, wretched, the **word**, Yokluhu, is from the **word** Akal, אכל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the form that it is used here, it means, **they shall eat it**)

Here Yahweh makes it very clear that people that want to celebrate the Passover, but, who were unable to do so because of certain circumstances that were beyond their control, can actually celebrate the Passover, on the fourteenth day of the second month at even, is when they are to keep it. However they are to follow all the other mandatory instructions on celebrating the Passover, they are to eat the Passover Lamb **with unleavened bread and bitter herbs**. Therefore the only thing that changes in the celebration of this second Passover, **IS** the date, but all the other things that are mandatory to do, on the Passover, still apply. Our heavenly Father, is a compassionate loving Father, who wants all of His children to spend eternity with Him, and therefore, He goes to great lengths to accommodate all of the people that want to obey His Commandments, but, that for some reason, beyond their control, they cannot keep the Passover, as they are Commanded to do. Our heavenly Father knows that the gift of eternal life, **IS** based on a person willingly choosing to surrender their hearts, minds, souls and strength to Him in total loving surrender obedience to all the Words of his Torah of Life, and therefore, He will do all that He can to accommodate those that have made the conscious choice to obey Him as best as they can.

12 They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the Passover they shall keep it.

לֹא-יִשְׁאָרוּ מִמֶּנּוּ עַד-בֹּקֶר וְעַצְמוֹ לֹא יִשְׁבְּרוּ-בּוֹ כְּכֹל-הַקֶּזֶת הַפֶּסַח יֵעָשׂוּ אֵתוֹ
 YWAFZ BFKFZ XQFZ SFZ YFZFZ ZL ZFZFZ YFZFZ YFZFZ ZL
 YXZ

Lo YaShiyru Mimenu Ad Boqer VeEtzem Lo YiShberu Bo KeKal Chuqat HaPesach YaAsu Oto, where the **word**, Lo, means nor, not or, none, the **word**, YaShiyru, is from the **word** Sha'ar, שָׂאָר, means, **to be left over, to remain, remainder, rest, was left behind**, remained, he survived, he spared, rest residue, remnant, it also means, leaven, he leavened, it means, flesh, food, flesh relation, blood relation, one obliged to take blood revenge, the **word**, Mimenu, מִמֶּנּוּ, means, from or of him, it is from the **word** Min, מִן, which denotes separation, and means, away from, from, thereof, of, **any of it**, out of, since, because, more than, than, it is also the pronoun what, the **word**, Ad, עַד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, **until**, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Boqer, בֹּקֶר, means, **morning**, to cleave, split, the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined, was reviewed, was inquired into, it also means cattle, herd, oxen, the plowing animal, the **word**, VeEtzem, עֵצֶם, means, **bone**, selfsame, same, body, very, life, strength time, it means, to be strong, be mighty, be powerful, to be numerous, mighty deeds, he made strong, he argued, he made efforts, he endeavoured, it also means, to close the eyes, it means, to break a bone, he broke or gnawed, the bones, it means, bone, body, substance, essence, self, spinal column, backbone, force, might, power, bone, he made actual, same, selfsame, body, realized, it materialized, it became hard as a bone, was ossified, he made actual, was ossified, the **word**, Lo, means, **no, not or nor**, the **word**, YiShberu, is from the **word**, Shabar, שָׁבַר, means, to look out, inspect, examine, he looked for, he thought, believed, supposed, he probed, inspected, was of opinion, he thought, believed, supposed, he probed or inspected a wound, it also means hope, it means, **to break, break into pieces, he broke, he fractured, he destroyed, ruined, he broke down, he tore, rent, he destroyed, demolished, he ruined, annihilated, was smitten, was destroyed, shattered, smashed, breaking, crushing, fracture**, calamity, misfortune, breaking of a dream, it also means, to buy grain, to sell grain, it means, corn, grain, broken or threshed food, it also means, the interpretations of a dream, he caused to break out, brought to birth, the **word**, Bo, בּוֹ, means, in, on, over or against him, in, on, over or for it, **of it, thereof, therewith**, before him, therein, the **word**, KeKal, is from the **word**, Kal, which means, **all, the whole of**, and with the prefix letter Kaph, it means, **according to all**, the **word**, Chuqat, חֻקָּה, means, to engrave, to imitate, he imitated, he imagined, drew, was

engraved, was carved, was imitated, was drawn, he marked a line, was traced, **something prescribed, enactment, statute, law, rite, ordinance, custom, constitution**, the **word**, HaPesach, פֶּסַח, it means, **to celebrate the Passover, the Passover Festival**, the Feast of Sparing, the Passover sacrifice, it means, to limp, be lame, to spring or pass over, he skipped over, he hesitated, wavered, vacillated, he dislocated, disjoined, he became lame, he hesitated, he wavered, vacillated, he became lame, he limped around, the **word**, YaAsu, is form the **word**, Asah, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, offer, **execute, keep**, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Oto, means, **it**)

As I mentioned above none of the other ordinances concerning Passover are changed, only the date is changed, and that is only changed to accommodate the people that want to keep the Passover, but can't, because of circumstances that are beyond their control. Yahweh says, they shall leave none of the sacrificial Passover Lamb unto the morning, nor were they to break any of the bones of it: **according to all the ordinances of the Passover they SHALL keep it**. It is important for us to understand that Yahweh does **NOT** change His commandments, for they are forever, **BUT** since He is a compassionate loving heavenly Father, He wants all of His children to reap the benefits for willingly choosing to obey His Commandments, and that is why He goes to such great lengths to help all those accomplish their willing obedience to His Commandments.

13 But the man that is clean, and is not on a journey, and forbears to keep the Passover, even the same soul, SHALL be cut off from among his people: because, he did NOT bring the offering of YHVH in His appointed season, that man shall bear his sin.

וְהָאִישׁ אֲשֶׁר-הוּא טָהוֹר וּבְדֶרֶךְ לֹא-הָיָה וְחָדַל לַעֲשׂוֹת הַפֶּסַח וּנְכַרְתָּהּ הַנֶּפֶשׁ הַהִוא
 מֵעַמּוּיָהּ כִּי קָרְבַן יְהוָה לֹא הִקְרִיב בְּמוֹעֲדוֹ הַטָּאֹן יִשָּׂא הָאִישׁ הַהִוא
 (אַחַד עָשָׂר וְעֶשְׂרִים וְשֵׁשׁ אֲלֵף וְשֵׁשׁ אֶלֶף וְשֵׁשׁ אֲלֵף וְשֵׁשׁ אֲלֵף וְשֵׁשׁ אֲלֵף וְשֵׁשׁ אֲלֵף
 וְשֵׁשׁ אֲלֵף וְשֵׁשׁ אֲלֵף וְשֵׁשׁ אֲלֵף וְשֵׁשׁ אֲלֵף וְשֵׁשׁ אֲלֵף וְשֵׁשׁ אֲלֵף וְשֵׁשׁ אֲלֵף
 וְשֵׁשׁ אֲלֵף)

VehaIysh Asher Hu Tahor UbeDerek Lo Hayah VeChadal LaAsot HaPesach VeNikretah HaNephesh HaHu MeAmeyha Kiy Qarban YHVH Lo HiQriyv BeMoado Cheto Yisa HaIysh HaHu, where the **word**, VehaIysh, means, **and the man**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom**, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Hu, means, he, the **word**, Tahor, טָהוֹר or טָהוֹר, means, **pure, be**

clean, fair, purer, variant, pureness, purity, purification, he cleansed, purified, was clean, was pure, became clean, he pronounced clean, purify, purge, brightness, ceremonial purification, clearness, glory, the word, UbeDerek, דֶּרֶךְ, means, way, road, journey, custom, conduct, manner, method, a course of life or mode of action, along, away, because of, conversation, custom, passenger, the word, Lo, means, no or not, the word, Hayah, הָיָה, means, is, also, to be, exist, are, were, happen, shall happen, it shall be, continue, become, has or will become, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word, VeChadal, חָדַל, means, to cease, let alone, he left, abandoned, forsook, left off, cut off, desisted, he caused to cease, it means, forbearing, ceasing, transient, cessation, destruction, the word, LaAsot, is from the word, Asah, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the word, Pesach, means, the Passover, the word, VeniKretah, is from the word, Karat, כָּרַת, which means, to cut, cut off, cut down, he hewed, he destroyed, extermination, divine punishment by premature death, it also means the trunk of a tree, to cut down or asunder, to destroy or consume, to make or cut a covenant, make an alliance or bargain, originally by cutting an animal in two, and passing between the pieces, confederate, cut down, cut off, destroy, fail, and in the form that it is used here it means, and shall be cut off, the word, HaNepesh, נָפֶשׁ, means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, soul, life, mind, the person, heart, human being, creature, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the word, HaHu, means that, MeAmevha, is from the word Am, אֵם, means, people, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, and in the form that it is used here, it means, from his people, the word, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the word, Qarban, קָרְבָּן, means, offering, sacrifice, oblation, victim, something brought near, the word, YHVH, is the Name, Yahweh, Yahuwah or Yehovah, the word, Lo, means, no or not, the word, HiQriyv, is from the word, Qarab, קָרַב, which means, to come near, approach, he came near, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the word, BeMoado, is from the word, Moed, מוֹעֵד, means, appointed time, set time,

festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, assembly, congregation, it is from the *word* Ed, עֵד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the *word*, Cheto, is from the *word*, Chata, חָטָא, which means, to *miss the mark, to wrong, to sin*, trespass, to transgress the *words* of the Torah, he missed the goal, he incurred guilt, he offended, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, sin guilt, it also means to find favour, enjoyed the favour of, the *word*, Yisa, is from the *word*, Nada, נָדָה, or נָשָׂה, which means, *bear, take, carry, take or carry away, borne*, armour bearer, forgive, accept, exalt, regard, obtained, respect, advance, arise, bring forth, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, hold up, test, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, to try, he tested, tried, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, arise, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away, the *word*, Halysh, means, *the man*, HaHu, means, *that*)

Here Yahweh gives Mosheh and all of us a warning, He says: But the man that is clean, and is **NOT** on a journey, and forbears (*chooses NOT*) to keep the Passover, even the same soul, **SHALL be cut off from among his people**: because, he did **NOT** bring the offering of Yahweh in His appointed season, **that man shall BEAR HIS SIN**. Now it is important that we understand what the ramifications of this statement that Yahweh has just pronounced really are. The phrase, **To be cut off from among his people**, means that they are to be tossed out of the camp, which is a metaphor for being tossed out of the family of our heavenly Father, **and since it is only the people of the family of our heavenly Father, called Yisrael, that are invited into His everlasting kingdom, THEN**, that means, that these people, will be sent to their second death, in the lake of fire, on judgement day, and the last words of this verse, where it says **that man shall bear his sin**, confirms to me, that they will not be invited to enter the everlasting kingdom of our heavenly Father. We have to understand, that in our heavenly Father's everlasting kingdom, there is not, nor will there ever be, any Sin, any transgressions of the Words of His Torah of Life, which means, that anyone who has Sin in their lives, anyone who has wilfully transgressed the Words of our heavenly Father's Torah of Life, and has not repented of those Sins, those transgressions, while they were alive, will indeed be lost forever, which means that they will not be permitted to enter our heavenly Father's everlasting kingdom, for they will be sent to the lake of fire to suffer their second death.

Hayah repeated, and here, it is translated as, **there will be**, or **you shall have**, the **word**, Lakem, means, **for you**, the **word**, VelaGer, is the **word** Ger, repeated, and in the form that it is used here, it means, **and for the stranger**, the **word**, UIEzrach, אִזְרָחִי, means, homeborn, native, citizen, and in the form that it is used here, it means, **and for the homeborn**, HaAretz, means, **the Land**)

Scripture makes it very clear, that our heavenly Father has One Torah, One Law, for His homeborn children, that would be the people of His Yisrael, and for the sojourner that sojourns with Yisrael, and here in *verse 14*, Yahweh says: And if a stranger, a Ger, גֵּר shall **sojourn** among you, and wants to keep the Passover unto Yahweh; according to the ordinance of the Passover, and according to the manner thereof, so shall he do: you shall have **ONE ORDINANCE**, both for the stranger, and for him that was born in the land. Yahweh makes it very clear, that He only has One Ordinance that everyone who wants to be part of His family **MUST** adhere to, which means that all people who want to enter into His everlasting kingdom are to willingly and lovingly choose to believe, follow and obey that One Ordinance, which is another way of Saying that He has One Torah, and that all people who want to be part of His Family, who by the way, **ARE** the only people that will be invited into His everlasting kingdom, **MUST** obey that One Torah and **NOT** deviate from any of its Statutes and Ordinances.

15 And on the day that the tabernacle was reared up, the cloud covered the tabernacle, namely, the tent of the testimony: and at even there was upon the tabernacle, as it were the appearance of fire, until the morning.

וּבַיּוֹם הַקִּיּוֹם אֶת־הַמִּשְׁכָּן כִּסָּה הָעֲנַן אֶת־הַמִּשְׁכָּן לְאֹהֶל הָעֵדוּת וּבֶעֶרְבַּי יִהְיֶה
עַל־הַמִּשְׁכָּן כְּמִרְאֵה־אֵשׁ עַד־בֹּקֶר
וּבַיּוֹם הַקִּיּוֹם אֶת־הַמִּשְׁכָּן כִּסָּה הָעֲנַן אֶת־הַמִּשְׁכָּן לְאֹהֶל הָעֵדוּת וּבֶעֶרְבַּי יִהְיֶה
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UbeYom HaQiyim Et HaMishkan Kisah HeAnan Et HaMishkan LeOhel HaEdut UbaErev YiHyeh Al HaMishkan KeMareh Esh Ad Boqer, where the **word**, UbeYom is from the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, and in the

form that it is used here, it means, **and on the day**, the **word**, HaQiym, is from the **word** Qum, קוּם, which means, **to stand up, rise, arise, set up, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified**, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know, that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word Anastasis** in the Greek Septuagint, and then it is translated as the **word Resurrection** in the English Scriptures. This **word** resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek **word** αναστασις, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, ανιστημι, Strong's number G450, which means, to stand up, or, to rise up. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish* (in the sense of something standing firm; *My Covenant with you, and with your seed after you*. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the **word** used for, resurrection, in the verse above, **IS** the **word** Qayamta, קַיַמְתָּא. This Aramaic **word** translates into Hebrew, as the **word** TeQumah, תְּקוּמָה, it is Strong's number H8617. In Modern Hebrew, the **word** for resurrection, **IS** this **word** TeQumah, תְּקוּמָה, which is the very same **word** that is used in the Peshitta. This **word**, is derived from the verbal root Qum, קוּם, Strong's number H6965, which means, to stand up, or to rise up, and this **word** TeQumah, תְּקוּמָה, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another; as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies*. From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, HaMishkan, מִשְׁכַּן, means, **dwelling place, habitation, tabernacle, to dwell**, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the **word**, Kisah, כִּסָּה, means, **to cover, he covered, covering**, he hid, concealed, was covered, was

hidden, was concealed, he hid himself, the **word**, HeAnan, עָנַן, means, **cloud, clouds**, he brought clouds, covered with clouds, was clouded, became cloudy, to cloud over, to act covertly, to practise magic, bring an enchanter, a soothsayer a sorcerer, and observer of times, the **word**, Et, is repeated and it is defined above, the **word**, HaMishkan, is repeated and here it is translated as, the Tabernacle, the **word**, LeOhel, אֹהֶל, means, **tent, shelter**, tabernacle, dwelling, habitation, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, HaEdut, עֵדוּת, means, **testimony, the testimony of the Decalogue**, evidence, exhorting sign, attestation, it is related to the **word**, Ed, which means, **witness, testimony**, the **word**, UbaErev, עֶרֶב, means, **evening**, it grew dark, sunset, which is what happens in the evening, eve, a time of mixture, mixed company, to mix, transverse threads of cloth, mixture, mongrel race, it means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means, to barter, take on a pledge surety, guarantor, responsible, liable, it also it is also used as, woof, 9 times, as mixed multitude, 2 times, it also means swarm of wild beasts or flies, the **word**, YiHyeh, is form the **word** Hayah, הָיָה, means, is, also, to be, exist, are, were, **there was, it did happen**, shall happen, it shall be, continue, become, has or will become, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, **on, upon**, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, HaMishkan, is repeated and here it is translated as, **Tabernacle**, the **word**, KeMareh, מַרְאֵה, means, **sight, view, appearance, vision**, it also means, mirror, place of seeing oneself, instrument for seeing, and as an adjective it means, shown, the **word**, Esh, means fire, the **word**, Ad, עַד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, **until**, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Boqer, בֹּקֵר, means, **morning**, to cleave, split, the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined, was reviewed, was inquired into, it also means cattle, herd, oxen, the plowing animal)

Here we are told, that, וּבַיּוֹם הַקִּיּוֹם אֶת־הַמִּשְׁכָּן, UbeYom, on the day, HaQiym, was reared up, Et, Aleph Tav, HaMishkan, the tabernacle, כִּסָּה הָעֲנָן אֶת־הַמִּשְׁכָּן, Kisah, covered, HeAnan, the cloud, Et, aleph Tav, HaMishkan, the tabernacle, לְאֹהֶל הָעֵדוּת, LeOhel, the tent, HaEdut, of the testimony: וּבְעֶרֶב יְהִיָּה עַל־הַמִּשְׁכָּן, UbaErev, and at even, YiHyeh, there was, Al, upon HaMishkan, the tabernacle, כְּמַרְאֵה־אֵשׁ עַד־בֹּקֵר, KeMareh a **sight, a view, an appearance, a vision**, Esh, of fire, Ad, until, Boqer, the morning.

There is a lot said here that a person cannot fully understand, until they read what it says in Hebrew and define the words that Yahweh sovereignty chose to use to describe this marvellous event. Let's begin with defining what the word HaQiyim means. This word is from the root word, Qum, קום, which means, *to stand up, rise, arise, set up, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold*. Which means, that the word Qum, embodies all these definitions. Furthermore, you need to know, that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word Anastasis** in the Greek Septuagint, and then from the Greek Septuagint, it is translated as the **word Resurrection** in our English Scriptures. This word, **resurrection** does **NOT** appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named, the Old Testament, **BUT**, it does appear in the Apostolic Scriptures as a translation for the Greek **word** αναστασις, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, ανιστημι, Strong's number G450, which means, *to stand up, or, to rise up*. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish* (in the sense of something standing firm; *My Covenant with you, and with your seed after you*. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the **word** used for, **resurrection**, in the verse above, **IS** the **word** Qayamta, קימתא. This Aramaic **word** translates into Hebrew, as the **word** TeQumah, תקומה, it is Strong's number H8617. In Modern Hebrew, the **word for resurrection**, **IS** this **word** TeQumah, תקומה, which is the very same **word** that is used in the Peshitta. This **word**, TeQumah, is derived from the verbal root word, Qum, קום, Strong's number H6965, which means, to stand up, or to rise up, and this **word** TeQumah, תקומה, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies*. From all of this, we can easily deduce, that the ancient understanding of the **resurrection of the dead**, **IS** the rising up of the dead, or more literally, the Qum, the standing up of the dead.

You might ask why is that important and how does it apply to this verse? Well, the tabernacle is a shadow picture of the heart and body of Messiah, who will be crucified for the Sin of the world, and be TeQumah, raised up from the dead on the third day, and this blessed event, that tells us that, וּבַיּוֹם הַקַּיִם אֶת-הַמִּשְׁכָּן, UbeYom, on the day, HaQiyim, was reared up, Et, Aleph Tav, HaMishkan, the tabernacle, **IS** a prophecy of the **Resurrection of the dead**, **OR** the rising up of the dead, or more literally, the Qum, the standing up of the dead, which if course speaks of Messiah's miraculous resurrection for the dead.

In scripture the word cloud represents our heavenly Father's protective covering, and here it says that on the Day that the Tabernacle, was HaQiyim, raised up, that it was immediately covered by a cloud. This is akin to our heavenly Father saying, this is My Son, in whom I am well pleased. Which means, that our heavenly Father will put His protective covering over Messiah, the Words of His Living Torah made flesh, until His work here on earth, is complete,

night is divided into three watches, from sunset to 10pm, as seen in *Lamentation, 2:19*, from 10pm to 2Am, as seen in *Judges 7:19*, from 2am, to sunrise, *Exodus 14:24*)

Here Mosheh makes a point of saying, So it was always: the cloud covered the Tabernacle by day, and the appearance of fire covered it by night. These words simply emphasize the fact that our heavenly Father does **NOT** change, what He did for Adam, and for all the patriarchs, He will do for us, for you and I. He **WILL** indeed place His protective covering, His cloud by day and His Light by Night, over any and all people who willingly choose to believe, follow and obey all the Words of His Torah of Life.

17 And when the cloud was taken up from the tabernacle, then after that the children of Yisrael journeyed: and in the place where the cloud abode, there the children of Yisrael pitched their tents.

וּלְפִי הָעֶלְתָּ הָעֲנָן מֵעַל הָאֹהֶל וְאַחֲרָיֶכֶן יִסְעוּ בְנֵי יִשְׂרָאֵל וּבַמְקוֹם אֲשֶׁר יִשְׁכֹּן-שָׁם
הָעֲנָן שָׁם יַחֲנוּ בְנֵי יִשְׂרָאֵל

9Wx Asher YiShkan Sham HeAnan Sham YaChanu Beney Yisrael UviMqom
Ulpiy HeAlot HeAnan Me'al HeOhel VeAcharey Ken Yesu Beney Yisrael UviMqom

Asher YiShkan Sham HeAnan Sham YaChanu Beney Yisrael, where the **word**, Ulpiy, is from the **word**, Peh, פה, means, mouth, commandment, edge, according to, per, **word**, hole, end, appointment, portion, tenor, sentence, after, assent, collar, speech, spoke, saying, command, opening, entrance, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פ, furthermore, the **word** Poh, פֹּה, is spelled the same, but with different vowel points, and it means, edge, portion or side, according to, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the **word** Poh, it means here, and in the form that it is used here, it means, **and according to, or and when**, the **word**, HeAlot, is from the **word**, Alah, עלה, means, **to go up, come up, bring up, ascend, carry up, he went up, ascended, it sprang up**, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, HeAnan, עָנָן, means, **cloud, clouds, he brought clouds, covered with clouds, was clouded, became cloudy, to cloud over**, to act covertly, to practise magic, bring an enchanter, a soothsayer a sorcerer, and observer of times, the **word**, Me'al, is from the **word**, Al, על, means, height, upper part, and as a preposition, it means, in, on, **upon, above, over**, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, and with the letter Mem as a prefix, it means, **from over**, the **word**, HeOhel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, VeAcharey, אַחֲרָי, means, behind,

after, afterward, since, other, the hinder part, and with the letter Vav as a prefix, it means *and after, or and afterwards*, the **word**, Ken, כֵּן, as an adjective means, right, truthful, honest, just, surely, so, it is so, as, he did so, rightly so, so it was, thus, to be set up, established, be firm, it also means, base, stand, foot, pedestal, to put or place, as an adverb it means, *so thus, so that*, yes, establish, confirm, it also means, louse, insect, lice, the **word**, Yesu, is from the **word** Nasa, נָסַע, means, to pull out, to set out, go forward, move, depart, *to journey, he pulled out, he set out, departed, he journeyed, he travelled*, he removed, he caused to set out, he brought out, led out, he transported, marching, march, the **word**, Beney, means the children of, Yisrael, יִשְׂרָאֵל is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** *Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the **word**, UviMqom, is from the **word**, Maqom, מָקוֹם, which means, *place, locality*, spot, place where to stand, to localize, but hidden in this **word** Maqom, is the **word** *Qum*, which means, to arise, and it is translated as the **word** Anastasis in the Greek Septuagint and from the Greek, it is translated as the **word** resurrection in our English Scriptures; furthermore, the Mem prefix, is often representative of a womb, therefore, I believe that when this **word** Maqom, is used, it is telling us, to keep our eyes open, because there is probably, some kind of resurrection or birthing or renewal event, that is hidden in the verse that this **word** is in, and with the letters Vav and Bet as prefixes, it means, *and in the place*, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, *where*, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, YiShkan, is from the **word**, Shakan, שָׁכַן, which means, *to settle down, dwell, abide, he settled down, dwelled, abode, established, remained*, he made to dwell, be settled in a home, a haven, built a dwelling house for himself, he put, placed, dweller, inhabitant, resident, citizen, neighbour, dwelling, lodging, habitation, the **word**, Sham, שָׁמָּה, is an adverb which means, *there, thither, therein*, existing, in existence, under the influence of, the **word**, HeAnan, is the **word**, Anan, repeated, and here it is translated as, *cloud*, the **word**, Sham, is repeated, and here, it is translated as, *there*, the **word**, YaChanu, is from the **word**, Chanah, חָנָה, which means, to bend, decline, *encamp, he encamped, he pitched his tent*, inclined toward, aimed at, reached, he bent, bent down, it also means to be gracious, he was kind, it is related to the **word**, Machaneh, מַחֲנֵה, which means, encampment, the **word**, Beney, means, *the children of*, the **word**, Yisrael, *Yeshar El*,

which means, encampment, and in the form that it is used here, it means, they pitched, the **word**, Kal, means, **all, the whole of**, the **word**, Yemey, is from the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, **that**, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YiShkon, is from the **word**, Shakan, שָׁכַן, which means, **to settle down, dwell, abide, he settled down, dwelled, abode, established, remained**, he made to dwell, be settled in a home, a haven, built a dwelling house for himself, he put, placed, dweller, inhabitant, resident, citizen, neighbour, dwelling, lodging, habitation, the **word**, HeAnan, עָנַן, means, **cloud, clouds, he brought clouds, covered with clouds, was clouded, became cloudy, to cloud over**, to act covertly, to practise magic, bring an enchanter, a soothsayer a sorcerer, and observer of times, the **word**, Al, is repeated and here it is translated as, upon, the **word**, HaMishkan, מִשְׁכַּן, means, **dwelling place, habitation, tabernacle, to dwell**, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the **word**, YaChanu, is from the **word**, Chanah, חָנָה, means, to bend, decline, **encamp, he encamped, he pitched his tent**, inclined toward, aimed at, reached, he bent, bent down, it also means to be gracious, he was kind, it is related to the **word**, Machaneh, מַחֲנֵה, which means, encampment, and in the form that it is used here, it means, **they camped, they pitched their tents**)

Here we are told that: At the Commandment of Yahweh the children of Yisrael journeyed, and at the Commandment of Yahweh they pitched: as long as the cloud abode upon the tabernacle they rested in their tents. This is a very important verse, for it tells us that as long as the people of Yisrael, obeyed Yahweh, and journeyed when He told them to journey, and rested, or encamped when He told them to encamp, Yahweh's protective covering was over them by day, and His Light or His enlightenment, His inerrant and everlasting teaching and instructions, were with them at night, which is a metaphor that tells us that the people of Yisrael, of whom you and I are a part of, will never walk in darkness, as long as the people of Yahweh's Yisrael, obey His Directives, march forward in obedience when He tells us to, and rest in Him, when He tells us to, which is a metaphor, for the children of Yisrael to keeping and resting in Yahweh every Shabat and on His Yearly Feasts.

19 And when the cloud tarried long upon the tabernacle many days, then the children of Yisrael kept the charge of YHVH, and did **NOT** journey.

וּבַהֲאָרִיךְ הָעֲנַן עַל-הַמִּשְׁכָּן יָמִים רַבִּים וְשָׁמְרוּ בְנֵי-יִשְׂרָאֵל אֶת-מִשְׁמֶרֶת יְהוָה וְלֹא יָסְעוּ

UbehaAriyk HaAnan Al HaMishkan Yamiym Rabiym VeShamru Beney Yisrael Et Mishmeret YHVH Velo Yisa'u, where the *word*, UbehaAriyk, is from the *word*, Arak, אַרַךְ, which means, *to be long, was long, lasted, lasted long, tarried, long suffering, patient, protracted, he lengthened, prolonged, it became long, was lengthened, length, longitude, and in the form that it is used here, it means, and when tarried long, the word* HeAnan, עָנַן, means, *cloud, clouds, he brought clouds, covered with clouds, was clouded, became cloudy, to cloud over, to act covertly, to practise magic, bring an enchanter, a soothsayer a sorcerer, and observer of times, the word*, Al, עַל, means, height, upper part, and as a preposition, it means, in, *on, upon*, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the *word*, HaMishkan, מִשְׁכָּן, means, *dwelling place, habitation, tabernacle, to dwell, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the word*, Yamiym, is the plural of the *word*, Yom, יוֹם, which means, *day, time, year, but*, we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this *word*, Yom, should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, *I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS, that His Right Hand, our Messiah, the words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to believe, follow and obey those words, by putting those words into action in our daily lives, such as resting on the Shabbat, we will learn to work*

out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, the **word**, Rabiym, is from the **word**, Rab or Rav, רב, and it is an adjective that means, **much, many, plenty, large, great, mighty, abounding, abundant**, honoured, important, as an adverb, it means, enough, as a noun it means, lord, chief, master, teacher, a short form of the **word** Rabbi, it also means, bowman, archer, it means, multitude, great quantity, abundance, majority, the **word**, VeShamru, is from the **word**, Shamar, שמר, means, **to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed**, and in the form that it is used here, it means, **and they kept**, the **word**, Beney, means, **the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite word, made up of the words, Yeschar and El, where the **word**, Yeschar, means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeschar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **words**, VeAl-Piy, together, mean, **at the mouth of**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word**, Mishmeret, מִשְׁמֶרֶת, means, **watch of the night, vigil, charge, ward, watch, keep, ordinance**, offices, safeguard, obligation, preservation, those who guard, it is from the **word** Shamar, שמר, which means, to guard, keep, heed, beware, watch over, observe, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, VeLo, means, **and no or and not**, the **word**, Yisa'u, is from the **word**, Nasa, נָסַע, which means, **to pull out, to set out, go forward, move, depart, to journey, he pulled out, he set out, departed, he journeyed, he travelled**, he removed, he caused to set out, he brought out, led out, he transported, marching, march)

Here we are told that when the cloud (Yahweh's protective covering), tarried long upon the tabernacle, many days, then, בְּנֵי־יִשְׂרָאֵל אֶת־מִשְׁמֶרֶת יְהוָה וְלֹא יָסְעוּ, Beney, the children of Yisrael, Et, Aleph Tav, Mishmeret, kept the charge of Yahweh, VeLo, and did **NOT** Yisa'u, journey.

Here again we are told that the people of Yisrael willingly chose to **OBEY** Yahweh's directives, and because they did, Yahweh's protective covering, and His enlightenment remained with them. In Scripture, Yahweh shows us, over and over again, that as long as we, His people continue to willingly and lovingly choose to obey Him, that He will never leave nor forsake us, **BUT**, He will continue to protect and provide for all of our needs, and continue to enlighten us by teaching us about the deeper meanings of the Words of His Torah of Life.

20 And so it was, when the cloud was a few days upon the tabernacle; according to the Commandment of YHVH they abode in their tents, and according to the Commandment of YHVH they journeyed.

וַיֵּשׁ אֲשֶׁר יְהוָה הָעֲנַן יָמִים מִסְפָּר עַל־הַמִּשְׁכָּן עַל־פִּי יְהוָה יִחַנּוּ וְעַל־פִּי יְהוָה יָסְעוּ
 וַיֵּשׁ אֲשֶׁר יְהוָה הָעֲנַן יָמִים מִסְפָּר עַל־הַמִּשְׁכָּן עַל־פִּי יְהוָה יִחַנּוּ וְעַל־פִּי יְהוָה יָסְעוּ
 וַיֵּשׁ אֲשֶׁר יְהוָה הָעֲנַן יָמִים מִסְפָּר עַל־הַמִּשְׁכָּן עַל־פִּי יְהוָה יִחַנּוּ וְעַל־פִּי יְהוָה יָסְעוּ

(VeYesh Asher YiHyeh HeAnan Yamiym Mispar Al HaMishkan Al Piy YHVH YaChanu VeAl Piy YHVH Yisa'u, where the **word**, VeYesh is from the **word**, Yesh, יֵשׁ, means, to stand out, exist, entity, and as an adverb, it means, **I have, there is, there are, there shall, you will**, possession, property, existence, substance, reality, the **word**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, **when, whenever**, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YiHyeh, is from the **word**, Hayah, הָיָה, means, is, also, to be, exist, are, were, **was**, happen, shall happen, it shall be, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, HaAnan, אֲנָן, means, **cloud, clouds, he brought clouds, covered with clouds, was clouded, became cloudy, to cloud over**, to act covertly, to practise magic, bring an enchanter, a soothsayer a sorcerer, and observer of times, the **word**, Yamiym, is the plural of the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this**

word, Yom, that He is giving us a message, through this word, Yom, and the message IS, that His Right Hand, our Messiah, the words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to believe, follow and obey those words, by putting those words into action in our daily lives, such as resting on the Shabbat, we will learn to work out our own salvation, by seeing and understanding that there is really only ONE True Light, and, that that ONE True Light, IS the words of our heavenly Father's Torah of Life; therefore, every time you see this word Yom, Day, in Scripture, it should remind you, of the FACT that Yahweh created all that He did in seven Days, seven Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, the word, Mispar, מספר, means, to number, innumerable, many, or small, few, sum, to count, account, to recount, telling, narration, to number, numerate, numerous, measure, abundant, storyteller, he told, narrated, having ones hair cut, the word, Al, על, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the word, HaMishkan, משכן, means, dwelling place, habitation, tabernacle, to dwell, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the words, Al-Piy, by the mouth of, the word, YHVH, is the Name, Yahweh, Yahuwah or Yehovah, the word, YaChanu, is from the word, Chanah, חנה, which means, to bend, decline, encamp, he encamped, he pitched his tent, inclined toward, aimed at, reached, he bent, bent down, it also means to be gracious, he was kind, it is related to the word, Machaneh, מחנה, which means, encampment, and in the form that it is used here, it means, they camped, they pitched their tents, the words, VeAl-Piy, are repeated and here they are translated as, and by the mouth of, the word, YHVH, is the Name, Yahweh, Yahuwah or Yehovah, Yisa'u, is from the word, Nasa, נסע, means, to pull out, to set out, go forward, move, depart, to journey, he pulled out, he set out, departed, he journeyed, he travelled, he removed, he caused to set out, he brought out, led out, he transported, marching, march)

Here we are told again what happens when the people of Yisrael willingly choose to obey our heavenly Father's directives, it says: *And so it was, WHEN* the cloud was a few days upon the tabernacle; *עַל־פִּי יְהוָה יִחַנּוּ*, Al-Piy according to the mouth of, Yahweh, YeChanu, they abode in their tents, *וְעַל־פִּי יְהוָה יִסָּעוּ*, VeAl, and according to Piy, the mouth of Yahweh, YiSa'u they journeyed.

The theme is the same throughout Scripture, Obey the Words that proceed from the Mouth of Yahweh, and He will be with you, as your Protector and Provider, and teacher, disobey and or reject the Words of the Mouth of Yahweh, disobey His Directives, and we are on our own, without any of His protective covering, walking in darkness, and open to everything that our enemy, satan will throw at us. And please remember that satan has come to steal, kill and destroy all of Yahweh's people.

21 And so it was, when the cloud abode from even unto the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up, they journeyed.

וַיֵּשׁ אֲשֶׁר-יְהִיֵּה הָעֲנָן מֵעֶרֶב עַד-בֹּקֶר וְנִעְלָה הָעֲנָן בַּבֹּקֶר וַיִּסָּעוּ אֹז יוֹמָם וְלַיְלָה וְנִעְלָה הָעֲנָן וַיִּסָּעוּ

וַיֵּשׁ אֲשֶׁר יְהִיֵּה הָעֲנָן מֵעֶרֶב עַד בֹּקֶר וְנִעְלָה הָעֲנָן בַּבֹּקֶר וַיִּסָּעוּ אֹז יוֹמָם וְלַיְלָה וְנִעְלָה הָעֲנָן וַיִּסָּעוּ

(VeYesh Asher YiHyeh HeAnan MeErev Ad Boqer VenaAlah HeAnan BaBoqer VeNasa'u O Yomam VaLaylah VenaAlah HeAnan VeNasa'u, where the **word**, VeYesh, is from the **word**, **יש**, means, to stand out, **exist, entity**, and as an adverb, it means, **I have, there is, there are, there shall, you will, so it was**, possession, property, existence, substance, reality, the **word**, Asher, **אשר**, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, **when**, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YiHyeh, is from the **word**, Hayah, **היה**, means, **is, also, to be, exist, are, were, happen, shall happen, it shall be, continue, become, has or will become, may, was, were, existed**, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, HeAnan, **ענן**, means, **cloud, clouds, he brought clouds, covered with clouds, was clouded, became cloudy, to cloud over**, to act covertly, to practise magic, bring an enchanter, a soothsayer a sorcerer, and observer of times, the **word**, MeErev, **ערב**, means, **evening**, it grew dark, **sunset**, which is what happens in the evening, eve, a time of mixture, mixed company, to mix, transverse threads of cloth, mixture, mongrel race, it means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means, to barter, take on a pledge surety, guarantor, responsible, liable, it also it is also used as, woof, 9 times, as mixed multitude, 2 times, it also means swarm of wild beasts or flies, and with the letter Mem as a prefix, it means, **from the even or evening**, the **word**, Ad, **עד**, as a preposition and conjunction, means, **to, unto, up to, even to**, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Boqer, **בקר**, means, **morning**, to cleave, split, the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined, was reviewed, was inquired into, it also

means cattle, herd, oxen, the plowing animal, the **word**, VenaAlah, is from the **word**, Alah, עָלָה, means, **to go up, come up, bring up, ascend, carry up, he went up, ascended, it sprang up, grew, shot forth**, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, and in the form that it is used here, it means, **and was taken up**, the **word**, HeAnan, is repeated, and here, it is translated as, **cloud**, the **word**, BaBoqer, is the **word**, Boqer, repeated, and here, it is translated as, **morning**, and with the letter Bet as a prefix, it means, **in the morning**, the **word**, VeNasa'u, is from the **word**, Nasa, נָסַע, which means, to pull out, **to set out, to set forth, go forward**, move, depart, to journey, he pulled out, he set out, departed, he journeyed, he travelled, he removed, he caused to set out, he brought out, led out, he transported, marching, march, and in the form that it is used here, it means, **and they set forth**, the **word**, O, means, **or**, the **word**, Yomam, is the **word**, Yom, יוֹם, which means, **day, time, year, but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, and in the form that it is used here, it means, **if by day**, the **word**, VaLaylah, means, **and or by night**, the **word**, VenaAlah, is from the **word**, עָלָה, which means, **to go up, come up, bring up, ascend, carry up, he went up, ascended, it sprang up, grew, shot forth**, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, and in the form that it is used here, it means, was taken up, the **word**, HeAnan, means, **the cloud**, the **word**, VeNasa'u, is from

abide, he settled down, dwelled, abode, established, remained, he made to dwell, be settled in a home, a haven, built a dwelling house for himself, he put, placed, dweller, inhabitant, resident, citizen, neighbour, dwelling, lodging, habitation, the **word**, Alayv, עָלָיו, means, *on or onto it, thereon, upon*, near, next to, about, for, or over him or it, the **word**, YaChanu, is from the **word** Chanah, חָנָה, which means, to bend, decline, *encamp, he encamped, he pitched his tent*, inclined toward, aimed at, reached, he bent, bent down, it also means to be gracious, he was kind, it is related to the **word**, Machaneh, מַחֲנֶה, which means, encampment, the **word**, Beney, means, *the children of*, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** *Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the **word**, VeLo, means, and no, or and not, the **word**, Yisa'u, is from the **word**, Nasa, נָסַע, means, *to pull out, to set out, to set forth, go forward, move, depart, to journey, he pulled out, he set out, departed, he journeyed, he travelled*, he removed, he caused to set out, he brought out, led out, he transported, marching, march, the **word**, UvheAloto, is from the **word**, Alah, עָלָה, means, to go up, come up, bring up, ascend, carry up, he went up, ascended, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, *was taken up*, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, and in the form that iot is used here it means, *but when it was taken up*, the **word**, Yisa'u is the **word**, Nasa, repeated, and here it is translated as, *they journeyed*)

Here again we are told that it did not matter how long the cloud stayed over the camp, before it rose again, whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Yisrael abode in their tents, and did **NOT** journey: but when it was taken up, they journeyed. I know that I am repeating myself here, but it is of paramount importance that we learn the lesson, that Yahweh wants us to learn, and that is, we are to follow our heavenly Father instructions at all times, **IF** we want to benefit from having His protective covering, remain over us, protecting us from the wiles of the devil, from his fiery destructive darts.

23 At the Commandment of YHVH they rested in the tents, and at the Commandment YHVH they journeyed: they kept the charge of YHVH, at the commandment of YHVH by the hand of Mosheh.

עַל־פִּי יְהוָה יָחֲנוּ וְעַל־פִּי יְהוָה יִסָּעוּ אֶת־מַשְׁמֶרֶת יְהוָה שְׁמָרוּ עַל־פִּי יְהוָה בְּיַד־מֹשֶׁה

handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and with the letter Bet as a prefix, it means, **by the hand of**, the **word** or name, Mosheh, means, **to be drawn out of**)

This is the icing on the cake, when it comes to Yisrael's surrendered obedience, for we are told, that עַל־פִּי יְהוָה יִחַנוּ, Al, by Piy, the mouth of Yahweh, YaChanu, they camped, they pitched their tents, they rested, וְעַל־פִּי יְהוָה יִסְעוּ, VeAl and by, Piy, the mouth of Yahweh, YiSa'u, they set out, they moved forward, they journeyed: אֶת־מִשְׁמֶרֶת יְהוָה שָׁמְרוּ Et Aleph Tav, Mishmeret, the charge, the directives of YHVH, Shamru, they kept, עַל־פִּי יְהוָה בְּיַד־מֹשֶׁה, Al-Piy at the Mouth of Yahweh, BeYad, by the hand of Mosheh.

As I have said many times before, Scripture makes it very clear that the name Mosheh, **IS** synonymous with the Words of the Torah of our heavenly Father, that were given to Mosheh at Mount Siynay, therefore, we are to understand that these Words are telling us, that by the Mouth of Yahweh, or by the Commandments of Yahweh, contained in the Words of His Torah of Life, **AND**, by the Hand of Mosheh, His servant, or by the Hand of the Torah of our heavenly Father, that was made flesh, our servant, our Messiah, our Saviour, who **IS** the Words of our heavenly Father, made flesh, which is made very clear by the fact that our heavenly Father, sovereignly chose to insert the letters, Aleph and Tav, and attach them to the word Mishmeret, and these two letters represent Messiah, the First and the Last, the Beginning and the End, the Alpha and the Omega, that we are all to remain on the journey, **the Path** that our heavenly Father, has set out for us from the beginning of time, and that is the **Path** of total loving surrendered obedience to all the Words of our heavenly Father's Torah of Life. Amein

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may Yahweh bless your every thought,
and your every deed. Until we meet again. Amein*