

Study of Bamidbar 8

by Marc Gravelle

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Bamidbar 8: 1-26

I And YHVH spoke unto Mosheh, saying,

וַיִּדְבֶּר יְהוָה אֶל־מֹשֶׁה לְאָמֹר

וַיִּדְבֶּר יְהוָה אֶל־מֹשֶׁה לְאָמֹר

VayeDaber YHVH El Mosheh Lemor, where the **word**, VayeDaber, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, El, אֱלֹהִים, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Since most of the first *verses* of each chapter of the book of Vayiqra begin with a **verse** that states: וַיִּדְבֶּר יְהוָה אֶל־מֹשֶׁה לְאָמֹר, VayeDaber And spoke, YHVH, Yahweh, El, unto, Mosheh, Lemor, saying. I believe it is critical for us to understand the importance of this phrase, for this is telling us that the Creator of the universe chose to speak to Mosheh. This tells me that Yahweh held Mosheh in high regard, for Mosheh, is the one person that Yahweh chose to lead the people of Yisrael out of captivity to slavery in Egypt, which makes him, a shadow picture of Messiah, our Redeemer and Saviour, leading us out of, and away from, our sinful nature, so that we can learn to be Holy as our heavenly Father is Holy. As we search the Scriptures, we can see that Yahweh did not speak directly with many people, however, those with whom He did choose to speak with, had a great impact, on the direction or the Path that the people of Yisrael then chose to walk on.

Whenever Yisrael needed a push to go in the direction that Yahweh wanted them to go, Yahweh chose to raise up a man that would lead the people of Yisrael on the path that He Yahweh wanted the people of Yisrael to travel on, and whether they knew it or **NOT**, they were indeed doing His bidding. Whether it is Mount Sinay or any other place, I believe it is important that we understand that anytime that this phrase וַיִּדְבֶּר יְהוָה אֶל־???? לְאָמֹר, and Yahweh spoke onto a certain person (insert name), saying, is used in Scripture, please pay very close attention to the circumstances that follow that statement, and I am convinced that you will actually see

the Hand of our heavenly Father at work in that person's life)

2 *Speak unto Aharon, and say unto him, When you light the lamps, the seven lamps shall give light over against the candlestick.*

דַּבֵּר אֶל-אַהֲרֹן וְאָמַרְתָּ אֵלָיו בְּהַעֲלֹתְךָ אֶת-הַנֵּרוֹת אֶל-מוֹלְ פְּנֵי הַמְּנוֹרָה יָאִירוּ שְׁבַעַת)

הַנֵּרוֹת

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Daber El Aharon VeAmarta Elayv BehaAlotka Et HaNerot El Mul Peney HaMenorah YaIyru Shivat HaNerot, where the **word**, Daber, דַּבֵּר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to **speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed**, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, El, אֵל, **denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Aharon, אַהֲרֹן, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the **word**, VeAmarta, is from the **word**, Amar, אָמַר, which means, to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, and in the form that it is used here, it means, **and say**, the **word**, Elayv, אֵלָיו, means, **to or unto him**, the **word**, BehaAlotka, is from the **word**, Alah, עָלָה, which means, to go up, come up, bring up, ascend, carry up, he went up, ascended, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, **light**, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and

the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaNerot, is the plural of the **word** Ner, נֵר or נֵרוֹת, נֵר, נֵר, נֵר, means, **light, lamp, candle, to give light**, the **word**, El, is repeated and here it is translated as, over, the **word**, Mul, מוּל, or מוּלָה, means, to circumcise, he cut off, destroyed, as a conjunction, it means, forefront, in front of, facing, opposite, **over, against, before, in front, forefront, toward**, it is a contraction of the **word** Meul, מוּאָל, from the **word** Ul, אֹל, which means, **to be in front**, the **word**, Peney, is from the **word**, Paniym, פָּנִים, which means, **face, countenance, presence, forepart, before**, before me, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread, the **word**, HaMenorah, מְנוֹרָה, means, **lampstand, candlestick**, the **word**, Yalyru, is from the **word** Or, אֹר, means, **to give light, shine, was brightened, was enlightened, it gave light, shed light, shone, brightness**, daylight, fire, to air, ventilate, breather, ventilator, the **word**, Shivat, means seven, HaNerot, is the plural of the **word** Ner, נֵר or נֵרוֹת, נֵר, נֵר, נֵר, means, **light, lamp, candle, to give light**)

Speak unto Aharon, and say unto him, בְּהַאֲלוֹתָ אֶת־תְּנִירוֹת, BehaAlotka Et HaNerot, is translated as, When you light the lamps, which does not translate nor convey the incredible beauty and monumental importance of this event. This Menorah, the Tabernacle and all of its parts, **IS**, what Yahweh commanded Mosheh to build, exactly as it was shown to Him on the Mount. These are heavenly things that we are talking about, the description of which is given to us directly from the mouth of Yahweh, but, which Mosheh actually saw with his own eyes when He was in the presence of Yahweh. Furthermore, we know that the Tabernacle is a shadow picture of Messiah, as indicated by the letters, Aleph and Tav, that directly follow the **word** BehaAlotka, and, as you know, the letters Aleph and Tav are the first and last letters of the Hebrew Alephbet and as such, they represent Messiah, who is the First and the Last, the Beginning and the End, the Alpha and the Omega, and the **word**, HaNerot, is translated as, the lamps, and Messiah **IS** the Words of our heavenly Father made flesh, as well as being the **Light of the World** that Lights the Way that we are to conduct our daily lives, if we want to enter into our heavenly Father's everlasting kingdom.

*Psalm 119:105 Your **Word** is a **Lamp** unto my feet, and a **Light** unto my path.*

Therefore, this event, **IS** actually the Gospel of Truth (*Ephesians 1:13; Colossians 1:5*) being preached to us here, in the Lighting or Lifting up the Light of the World, our Messiah and His Torah obedient life.

Therefore when Yahweh sovereignly chose to use the Word, BehaAlotka, I believe that He did to show us, that He wants us to know and understand that we are to **LIFT UP and exalt the Light of the World**, which happens to be the Torah obedient Life that Messiah, the Words of the Living Torah made flesh, lived, while He was here on earth with us. Our heavenly Father wants all of us, His children, to ascend or come up to His standard of living, by willingly and lovingly choosing to believe follow and obey all the Words of His Torah of life, as Messiah did and taught us to do. He wants us all to depart from evil, and offer ourselves, our whole lives up to Him, and reflect the Light of the world, our Messiah, and His Torah obedient Life, in the same manner that He showed us in the heavenlies, whereby all darkness is dispelled when the Moon reflects the Light of the Sun. He wants us become like Messiah, become that very same kind of Light onto the peoples of this world of ours, that are mired in darkness, He wants us to exalt Messiah and His Torah obedient Life, by choosing to mimic His Life, to see, and recognize the fact that He became our Holocaust, the heavenly Sacrifice that offers salvation to all people, regardless of their ethnicity, He wants us to be people who willingly and lovingly choose to surrender our hearts, minds soul and strength to our heavenly Father, in total loving surrendered obedience to all the Words of His inerrant and everlasting teaching and instructions, His Torah, everlasting Life.

Then He ends this verse with the words, אֶל-מוֹלַבְּנֵי הַמְּנוֹרָה יֵאָרְרוּ שִׁבְעַת הַנְּרוֹת, El, toward, Mul, from the front of, Peney, the face of, HaMenorah, the Lampstand, YaIyru, to shine, cast light brightly, Shivat, the seven, HaNerot, lamps.

*In Isaiah 11:1-41 And there shall come forth a rod out of the stem of Jesse, and a **Branch** shall grow out of his roots: 2 And the Holy Spirit of Yahweh shall rest upon Him, the Spirit of **Wisdom and Understanding**, the Spirit of **Counsel and Might**, the Spirit of **Knowledge and of the Fear of Yahweh**; 3 And shall make Him of quick understanding in the Fear of Yahweh: and He shall **NOT** judge after the sight of His eyes, **NEITHER** reprove after the hearing of His ears: 4 **BUT with righteousness** shall He judge the poor, and reprove with equity for the meek of the earth: and He shall smite the earth with the rod of His mouth, and with the breath of His lips shall he slay the wicked.*

This is the perfect picture of our heavenly Father's Menorah, the same Menorah that was shown to Mosheh on the Mount, which has seven lamps, and the centre branch, **IS** the light of the world, and what does this Light reflect? It reflects Wisdom and Understanding, Counsel and Might, Knowledge and the Fear of Yahweh which is the beginning of Wisdom, and what does that mean for us? Well, if we do indeed choose to Lift up the Aleph Tav, then, according to Scripture, we will learn to understand that the Fear of Yahweh **IS** indeed the beginning of Wisdom, and that wisdom, when acquired, will lead all who choose to incorporate that wisdom into their daily lives, onto everlasting Life in the kingdom of Elohim. The reason that the Menorah is made up of seven Lamps is because the number seven in Scripture represents completeness and rest, therefore, we can deduce that Yahweh, is teaching us that if we follow the example of the Menorah, as defined above, then we too will be awarded everlasting Life in the kingdom of our heavenly Father.

3 And Aharon did so; he lit the lamps thereof over against the candlestick, as YHVH commanded Mosheh.

וַיַּעַשׂ כִּן אֲהֲרֹן אֶל-מוֹלֵי פְנֵי הַמְּנוֹרָה הָעֵלָה נִרְתְּיָהּ כַּאֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה
 וַיַּעַשׂ כִּן אֲהֲרֹן אֶל-מוֹלֵי פְנֵי הַמְּנוֹרָה הָעֵלָה נִרְתְּיָהּ כַּאֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה
 וַיַּעַשׂ כִּן אֲהֲרֹן אֶל-מוֹלֵי פְנֵי הַמְּנוֹרָה הָעֵלָה נִרְתְּיָהּ כַּאֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה

VayaAs Ken Aharon El Mul Peney HaMenorah HeElah Neroteyha KaAsher Tzivah YHVH Et Mosheh, where the **word**, VayaAs, עָשָׂה, means, **do, did**, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, and in the form that it is used here, it means, **and did**, the **word**, Ken, כֵּן, as an adjective, means, **right, truthful, honest, just, surely, so, it is so, as, he did so, rightly so, thus**, to be set up, established, be firm, it also means, base, stand, foot, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, louse, insect, lice, the **word**, El, אֵל, **denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Mul, מוֹל, or מוֹלָה, means, to circumcise, he cut off, destroyed, as a conjunction, it means, **forefront, in front of, facing, opposite, over, against, before**, toward, it is a contraction of the **word** Meul, מוֹאֵל, from the **word** Ul, אוֹל, which means, **to be in front**, the **word**, Peney, is from the **word**, Paniym, פָּנִים, which means, **face, countenance, presence, forepart, before**, before me, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread, the **word**, HaMenorah, מְנוֹרָה, means, **lampstand, candlestick**, the **word**, HeElah, is from the **word**, Alah, עָלָה, means, to go up, come up, bring up, ascend, carry up, he went up, ascended, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, **light**, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, and here it is translated as, **he lit**, the **word**, Neroteyha, is the plural of the **word** Ner, נֵר, or נִיר, נֵר, נִיר, נֵרָה, means, **light, lamp, candle, to give light**, the **word**, KaAsher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how,

because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the **word**, Tzivah, צִוָּה, which means, **command, commanded, commandment, order, give a charge, ordered**, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the **word**, YHVH, is the Name Yahweh, Yahuwah or Yehovah, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word** or name, Mosheh, means ot be drawn out of)

Here we are told that Aharon did so; he lit the lamps thereof over against the candlestick, as Yahweh commanded Mosheh. This may seem insignificant to most people, but as far as I am concerned it is of paramount importance, for this tells us, the Aharon, who is the High Priest and a shadow picture of Messiah, **DID** what Yahweh commanded Mosheh. Please remember that the name Mosheh **IS** synonymous with the word Torah, for the Torah was given to Mosheh, by Yahweh Himself, at Mount Sinai, with the explicit instructions, that He was to give all of these Words to all the people of Yisrael, without adding anything to it, nor take anything away from it, so that they, Yisrael, would in turn, learn to believe follow and obey all the Words of our heavenly Father's Torah of Life.

4 And this work of the candlestick was of beaten gold, unto the shaft thereof, unto the flowers thereof, was beaten work: according unto the pattern which YHVH had showed Mosheh, so he made the candlestick.

זֶה מַעֲשֵׂה הַמְּנֹרָה מִקְּשָׁה זָהָב עַד-יְרֵכָה עַד-פְּרִיחָהּ מִקְּשָׁה הִוא כַּמְּרֹאֶה אֲשֶׁר הִרְאָה
 יְהוָה אֶת-מֹשֶׁה בֵּן עֲשֵׂה אֶת-הַמְּנֹרָה
 זֶה מַעֲשֵׂה הַמְּנֹרָה מִקְּשָׁה זָהָב עַד-יְרֵכָה עַד-פְּרִיחָהּ מִקְּשָׁה הִוא כַּמְּרֹאֶה אֲשֶׁר הִרְאָה
 יְהוָה אֶת-מֹשֶׁה בֵּן עֲשֵׂה אֶת-הַמְּנֹרָה

Zeh MaAseh HaMenorah Miqshah Zahav Ad Yerakah Ad Pirchah Miqshah Hi KaMareh Asher HeRe'ah YHVH Et Mosheh Ken Asah Et HaMenorah, where the **word**, Zeh, means, **this**, the **word**, MaAseh, is from the **word**, Asah, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, offer, execute, keep, **work**, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, HaMenorah, מְנֹרָה, means,

lampstand, candlestick, the *word*, Miqshah, מִקְשָׁה, means, *hammered work, beaten work*, massive work, it also means one who questions, argues, or raises difficulties, he asked difficult questions, it means hardened, stiffened, curled hair, artistically arranged hair, it means a field of watermelons, melons or squash, the *word*, Zahav, means, *gold*, the *word*, Ad, אֶד, as a preposition and conjunction, means, *to, unto*, up to, even to, as far as, as long as, how, until, while, for, it is related to the *word* Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the *word* Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the *word*, Yerakah, יֵרַךְ, means, *thigh, loin, side, shank, flank, shaft, back, body*, rear, future, the *word*, Ad, is repeated and here. it is translated as, *to or unto*, the *word*, Pirchah, is from the *word*, Perach, פָּרַח, which means, to sprout, to bud, shoot, *blossom, flower, bloom*, flourish, he caused to blossom, brought forth, it also means, to fly, he caused to fly, he spread, he extended, was flown, the *word*, Miqshah is repeated and here, it is translated, as, *beaten work*, the *word*, Hi, means it, the *word*, KaMareh, is from the *word* Mareh, מָרָא, which means, sight, view, *appearance, the thing seen, the pattern*, vision, the act of seeing, shape, especially if it is handsome, goodly, it means favoured, goodly, look upon, fair, countenance, it also means, mirror, place of seeing oneself, to see, seem, sight, visage, and if we remove the Hey suffix, we form the *word* Mara, מָרָא, which sounds the same, but, without the suffix letter Hey, it means to soar, fly high, he whipped or urged a horse on, he soared, flew high, it flew off, took off, he caused to fly, it also means to be fat, become fat, agreed with, it also means, master, sir, and with the letter Kaph as a prefix, it is translated as, *according to the pattern*, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, *wherewith, which, with which, that which, which was*, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, HeRe'ah, is from the *word*, Ra'ah, רָאָה, which means, see, cause you to see, saw, look, looked, *showed*, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as

ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, Ken, כֵּן, as an adjective means, right, **truthful, honest, just, surely, so, it is so, as, he did so, rightly so, thus**, to be set up, established, be firm, it also means, base, stand, foot, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, louse, insect, lice, the **word**, Asah, עָשָׂה, means, **do, did, committed, make**, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Et, is repeated and it is defined above, the **word**, HaMenorah, מִנְּוֹרָה, means, **lampstand, candlestick**)

Here we are told the work of the Menorah, was of מִקְשָׁה זָהָב, Miqshah, beaten, Zahav, gold, unto the shaft thereof, unto the flowers thereof, was beaten work: according unto **the pattern** which Yahweh had showed Mosheh, so he made the Menorah. Here we have yet another aspect of Messiah, for we are told that the menorah, which I said, is a shadow picture of Messiah, was made up of Miqdash Zahav, or מִקְשָׁה, Miqdash, beaten gold. Gold in Scripture, represents purity, and the fact that this Menorah was made up of Beaten Gold, makes it a perfect shadow picture of Messiah, for He is the pure sinless Son of our heavenly Father, who was **beaten up**, whipped, and crucified for our sins, He was **beaten up** because of what we, mankind have done. Then he ends this verse with the word, according unto the **pattern** which Yahweh had showed Mosheh, so he made the Menorah. This tells us, that the Fact, that Messiah, the Light of the World, was indeed going to be beaten, because of our sinful ways, was established from the very beginning, in the garden, when an animal was sacrificed so that clothing could be provided for Adam and Chava, and here, in the fact that the Menorah which represents Messiah was made up of **pure beaten gold**, so that it would conform to the pattern that was shown to Mosheh on the Mount.

5 And YHVH spoke unto Mosheh, saying,

וַיִּדְבֶר יְהוָה אֶל־מֹשֶׁה לֵאמֹר

וַיַּעַבְדֵם יְהוָה אֱלֹהֵי יִשְׂרָאֵל

VayeDaber YHVH El Mosheh Lemor, where the **word**, VayeDaber, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke

to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, El, אֱלֹהִים, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Since most of the first *verses* of each chapter of the book of Vayiqra begin with a *verse* that states: וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר, VayeDaber And spoke, YHVH, Yahweh, El, unto, Mosheh, Lemor, saying. I believe it is critical for us to understand the importance of this phrase, for this is telling us that the Creator of the universe chose to speak to Mosheh. This tells me that Yahweh held Mosheh in high regard, for Mosheh, is the one person that Yahweh chose to lead the people of Yisrael out of captivity to slavery in Egypt, which makes him, a shadow picture of Messiah, our Redeemer and Saviour, leading us out of, and away from, our sinful nature, so that we can learn to be Holy as our heavenly Father is Holy. As we search the Scriptures, we can see that Yahweh did not speak directly with many people, however, those with whom He did choose to speak with, had a great impact, on the direction or the Path that the people of Yisrael then chose to walk on.

Whenever Yisrael needed a push to go in the direction that Yahweh wanted them to go, Yahweh chose to raise up a man that would lead the people of Yisrael on the path that He Yahweh wanted the people of Yisrael to travel on, and whether they knew it or **NOT**, they were indeed doing His bidding. Whether it is Mount Sinai or any other place, I believe it is important that we understand that anytime that this phrase וַיְדַבֵּר יְהוָה אֶל-???, and Yahweh spoke onto a certain person (insert name), saying, is used in Scripture, please pay very close attention to the circumstances that follow that statement, and I am convinced that you will actually see the Hand of our heavenly Father at work in that person's life)

6 *Take the Levites from among the children of Yisrael, and cleanse them.*

קַח אֶת-תְּלִיּוֹתֵיהֶם מִבְּנֵי יִשְׂרָאֵל וְטַהַרְתָּ אֹתָם)

קַח אֶת תְּלִיּוֹתֵיהֶם מִבְּנֵי יִשְׂרָאֵל וְטַהַרְתָּ אֹתָם

Qach Et HaLeviyim MiTok Beney Yisrael VeTiharta Otam, where the **word**, Qach, קַח, means, **take, taken, he took**, get, it is related to the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, to bring, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the

side of, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaLeviyim, means the Levites, the **word**, MiTok, is from the **word** Tavek, תוֹךְ, means, **in the midst of, middle, between, among, inside, interior**, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means, deceit, the **word**, Beney, means, **the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, VeTiharta, is from the **word**, Tahor, טָהוֹר or טָהוֹר, means, pure, be clean, fair, purer, variant, pureness, purity, purification, he cleansed, purified, was clean, was pure, became clean, he pronounced clean, purify, purge, brightness, ceremonial purification, clearness, glory, and in the form that it is used here, it means, **and cleanse**, the **word**, Otam, means, **them**)

Here Mosheh is commanded to take the Levites from among the children of Yisrael, and **cleanse** them. The question has to be asked, why did the Levites need to be cleansed? The answer is very simple; the Levites new task, from this point on, is, that they are to be the manifest image of Yahweh here on earth, for all of Yisrael to see, and hopefully mimic, and then the children of Yisrael, who learned the ways of Yahweh, that the Levites and the priest were suppose to teach them, would live by them, as an example to the rest of the peoples of the world, thereby preaching the Words of the Father's Torah of Life, to a world that is mired in darkness, by their acts of loving surrendered obedience to the Words of our heavenly Father's Torah of Life.

7 And thus shall you do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean.

וְכַהֲתַעֲשֶׂה לָהֶם לְטַהֲרֵם תִּזְהַרְתָּ עֲלֵיהֶם מִי חֲטָאֹת וְהִעֲבִירוּ תֵעָר עַל־כָּל־בְּשָׂרָם (וְכִבְּסוּ בְגָדֵיהֶם וְהִטְהָרוּ
 וְשָׂרְפוּ אֶת־בְּשָׂרָם וְשָׂרְפוּ אֶת־בְּשָׂרָם וְשָׂרְפוּ אֶת־בְּשָׂרָם וְשָׂרְפוּ אֶת־בְּשָׂרָם)

VeKoh TaAseh Lahem LeTaharam Hazeh Aleyhem Mey Chatat VeheEviyru Ta'ar Al Kal Besaram VeKibsu Begdeyhem VehiTeharu, where the **word**, VeKoh, is from the **word**,

Koh, כֹּה, and, as an adverb, it means, or so, *thus, like this, like manner*, or, here, now, there, while, yonder, beyond, the **word**, TaAseh, is from the **word**, Asah, עָשָׂה, which means, *do, did, committed, make*, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Lahem, means, *to or unto them*, the **word**, LeTaharam, is from the **word**, Tahor, טָהוֹר or טְהוֹר, which means, pure, be clean, fair, purer, variant, pureness, purity, *purification, he cleansed, purified, was clean, was pure, became clean, he pronounced clean*, purify, purge, brightness, ceremonial purification, clearness, glory, and in the form that it is used here, it means, *to cleanse them*, the **word**, Hazeh, is from the **word**, Nazah, נָזַח, which means, *to spurt, spatter, he sprinkled*, broke away, burst forth, the **word**, Aleyhem, means, *on or upon them*, the **word**, Mey, is from the **word**, Mayim, מַיִם, which means, *water*, flood, to mix with water, watered, hydrated, it also means, urine, piss, water-course, water-flood, watering, the **word**, Chatat, חַטָּאת or חַטֵּאת, which does mean, sin, guilt, **Sin-Offering**, it is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the **words** of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, ט, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the Torah of our heavenly Father, we are actually being **fenced in by satan, the serpent**, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, אָו, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means **a fence**, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the **word**, Chai, חַי, which begins with the letter Chet.

Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, then we form the Hebrew **word**, Tach, חָט, which means **SHUT**, and that is exactly what satan does to all those that have Sinned, those that have transgressed the **words** of the Torah of our heavenly Father, and continue on a daily basis to Sin, to transgress the Torah, for satan shuts us away from the **word** of Yahweh, and keeps us in bondage, **until**, as I said above, we learn to place our entire focus, on the **words** of Living Torah of Yahweh, the **words** of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the **words** of our heavenly Father's Torah of Life, **IS** to learn to

Focus our attention on the Aleph Tav, אַת, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life at the Fathers side, the **word**, VeheEviyru, is from the **word**, Avar, עבר, means, through, **pass by, pass over, cross over, go, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated**, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and in the form that it is used here, it means, **and they shall cause to pass**, the **word**, Ta'ar, תער, means, **razor**, to lay bare, uncover, sheath of a **sword**, scabbard, the **word**, Al, means, **on, upon or over**, the **word**, Kal, means, **all**, the **word**, Besaram, is from the **word**, Basar, בשר, means, **flesh**, meat, body, person, creature, fat-fleshed, lean-fleshed, kin, nakedness, the external genitals of a man or woman, it means, the pulp of the fruit, it also means, to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the **word**, Gospel in our english Scriptures, the **word**, VeKibsu, is from the **word**, Kabas, כבס, which means, **to wash, to bathe, he washed, washing, he cleansed**, washer, laundryman, the **word**, Begdeyhem, בגד, means, to betray, deceive, to act treacherously, to act unfaithfully, betrayal, treachery, deceit he put on a dress, clothed, dressed, he disguised, he confused, to dress, **garment, raiment, mantle, cloak, cloth, clothes**, and in thr form that it is used here it means, their clothes, the **word**, VehiTeharu, is the **word**, Tahor, repeated, and in the form that it is used here, it is translated as, **and cleanse themselves**)

Here Yahweh tells Mosheh what he is to do, in order to **cleanse** the Levites. He says, thus shall you do unto them, to cleanse them: תִּזְדָּה עֲלֵיהֶם מֵי חַטָּאת, Hazeh, Sprinkle, Aleyhem, on or upon them, Mey, water, Chatat, of purifying:

What has been translated as the water of purifying should actually the words, Mey Chatat, which means, water of the Sin Offering. First of all, we have to understand, that water, **IS** often used as a metaphor of our heavenly Father's Holy Spirit, and therefore the water that is being poured upon them to cleanse them, is a shadow picture of the Holy Spirit being poured upon the Levites, to cleanse them. Then we have the word Chatat, which can mean Sin Offering, but it has a much more profound meaning that just **Sin Offering**; the word, Chatat, חַטָּאת or חַטָּאה, which does mean, sin, guilt, **Sin-Offering**, it is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the **words** of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the

Torah of our heavenly Father, we are actually being **fenced in by satan, the serpent**, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, אב, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means *a fence*, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the **word**, Chai, חי, which begins with the letter Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, then we form the Hebrew **word**, Tach, חט, which means **SHUT**, and that is exactly what satan does to all those that have Sinned, those that have transgressed the **words** of the Torah of our heavenly Father, and continue on a daily basis to Sin, to transgress the Torah, for satan shuts us away from the **word** of Yahweh, and keeps us in bondage, **until**, as I said above, we learn to place our entire focus, on the **words** of Living Torah of Yahweh, the **words** of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the **words** of our heavenly Father's Torah of Life, **IS** to learn to Focus our attention on the Aleph Tav, אב, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life at the Fathers side. This tells us that this Mey Chatat, is sprinkled upon the Levites to develop in them the desire to rid themselves of all desires to transgress the Words of the Torah of our heavenly Father, thereby causing them to willingly and lovingly choosing to walk in total loving surrendered obedience to all the Words of our heavenly Father's Torah of Life.

This is exactly what Yahweh said in *Ezekiel 36:25-27* *Then will I sprinkle **clean water** upon you, and **you shall be clean**: from all your filthiness, and from all your idols, will I cleanse you. 26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh. 27 And I will put My Holy Spirit within you, and cause you to walk in My Statutes, and you shall keep My Judgments, and do them.*

Then Yahweh instructs Mosheh that he is to have all the Levites shave all their flesh, and let them wash their clothes, and so make themselves clean. The hair that in on our head and the hair that covers our bodies can represent a protective covering, or, our beauty, our egos, it can represent a man's masculinity and or a woman's beauty, but, since hair, is something that grows out of the body, it could mean, our attitudes, our belief system, our way of life, what emanates from us, and here, we are told that the Levites are to rid themselves of all their hair. I believe that by this act of shaving all hair off of the Levites that Yahweh, is showing us, that we are to cut off and get rid of all of our past belief system, all man made secular or religious doctrines, all the lies that we have inherited from our fathers (*Jeremiah 16:19*) in the past, and begin anew, for, like the hair of the Levites, it will grow again, but now, once they have chosen to internalize the Words of our heavenly Father's Torah of Life, the hair that grows out of them, becomes a shadow picture of their new belief system, based on the righteous foundation of the Words of the Torah of our heavenly Father, which of course is righteousness and justice.

through of daylight, the **word**, TiQach, is the **word**, Qach, repeated and here it is translated as, you shall take, the **word**, LeChatat, **לַחַטָּאת** or **לַחַטָּאָה**, which does mean, sin, guilt, **Sin-Offering**, it is from the **word** Chata, **חָטָא**, which means, to miss the mark, to wrong, to Sin, to transgress the **words** of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet **ח**, which has the pictographic meaning of a **Fence**, and the letter Tet, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the Torah of our heavenly Father, we are actually being **fenced in by satan, the serpent**, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, **אָב**, the Torah made flesh, our Messiah, then, the letter Chet, **ח**, which pictographically means **a fence**, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the **word**, Chai, **חַי**, which begins with the letter Chet. Furthermore, if we take the letters Chet, **ח**, and Tet, **ט**, and reverse their order, then we form the Hebrew **word**, Tach, **חַט**, which means **SHUT**, and that is exactly what satan does to all those that have Sinned, those that have transgressed the **words** of the Torah of our heavenly Father, and continue on a daily basis to Sin, to transgress the Torah, for satan shuts us away from the **word** of Yahweh, and keeps us in bondage, **until**, as I said above, we learn to place our entire focus, on the **words** of Living Torah of Yahweh, the **words** of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the **words** of our heavenly Father's Torah of Life, **IS** to learn to Focus our attention on the Aleph Tav, **אָב**, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life at the Fathers side)

After all of the shaving and washing of the Levites is done, then the Levites are to take a young bullock with his Meat Offering, even fine flour mingled with oil, for a Burnt Offering, and another young bullock shall you take for a Sin Offering. Now even though their physical bodies have been cleaned they still have to make offerings so that their spirit can be cleansed also, and here we are told that they are to bring two bullocks, as an offering.

9 And you shall bring the Levites before the tabernacle of the congregation: and you shall gather the whole assembly of the children of Yisrael together:

וְהִקְרַבְתָּ אֶת-הַלְוִיִּם לְפָנַי אֹהֶל מוֹעֵד וְהִקְהַלְתָּ אֶת-כָּל-עֵדַת בְּנֵי יִשְׂרָאֵל

Ⲭⲁⲓⲱⲛⲧ Ⲉⲧ ⲬⲁⲒⲱⲓⲱⲓⲙ Ⲓⲡⲏⲛⲉⲥ Ⲡⲉⲕⲁⲗ Ⲁⲁⲧ Ⲕⲉⲛⲉⲥ ⲒⲓⲣⲁⲎⲉⲗ

VehiQravta Et HaLeviyim Liphney Ohel Moed VehiQehalta Et Kal Adat Beney Yisrael, where the **word**, VehiQravta, is from the **word**, Qarab, קרב, means, **to come near, approach, he came near, approached**, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, **bring near, he was brought near**, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, and in th form that it is used here it means, **and you shall bring near**, the **word**, Et, אַת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אַתְּ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaLeviyim, means the Levites, the **word**, Liphney, לְפָנַי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, Ohel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, VehiQehalta, is from the **word**, Qahal, קָהַל, which means, **to assemble, gather, assembly, congregation, company, community**, and in the form that it is used here, it means, and you shall assemble, the **word**, Et, is repeated, and it is defined above, the **word**. Kal, means, **all**, the whole of, the **word**, Adat, is form the **word** Edah, עֵדָה, which means, assembly, congregation, group assembled together by appointment, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he

adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, Beney, means, **the children of**, the **word**, Yisrael, **יִשְׂרָאֵל** is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**)

10 And you shall bring the Levites before YHVH: and the children of Yisrael shall put their hands upon the Levites:

וְהִקְרַבְתָּ אֶת-הַלְוִיִּם לְפָנַי יְהוָה וְסַמְכּוּ בְנֵי-יִשְׂרָאֵל אֶת-יְדֵיהֶם עַל-הַלְוִיִּם)

וְהִקְרַבְתָּ אֶת-הַלְוִיִּם לְפָנַי יְהוָה וְסַמְכּוּ בְנֵי-יִשְׂרָאֵל אֶת-יְדֵיהֶם עַל-הַלְוִיִּם

VehiQravta Et HaLeviyim Liphney YHVH VeSamku Beney Yisrael Et Yedeyhem Al HaLeviyim, where the **word**, VehiQravta, is from the **word**, Qarab, **קָרַב**, means, **to come near, approach, he came near, approached**, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, **bring near, he was brought near**, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the **word**, Et, **אֶת**, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, **אֶת הָאִישׁ**, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, **אֶת**, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, HaLeviyim, means the Levites, the **word**, HaLeviyim, means the Levites, the **word**, Liphney, **לְפָנַי**, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, YHVH, is the Name Yahweh, Yahuwah or Yehovah, the **word**, VeSamku, is from the **word**, Samak, **סָמַךְ**, means, to lean upon or take hold of, in favourable or unfavourable sense, to support, prop up, sustain, uphold, stay, sustained, fulcrum, **he laid hands on, leaned upon, he took hold of, he drew near, brought near, approached, he ordained, authorized, established**, he supported himself, upheld, stood fast, he referred to, he made thick, it is also the name of the fifteenth letter of the Hebrew Alphabet, the **word**, Beney, means, **the children of**, the **word**, Yisrael, **יִשְׂרָאֵל** is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and

prevailed, and it is also, a composite **word**, made up of the **words**, Yeschar and El, where the **word** Yeschar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeschar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Et, is repeated and it is defined above, the **word**, Yedeyhem, is for the **word** Yad, יד, which means, **hand**, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and in the form, that it is used here, it means, **shall put their hands**, the **word**, Al, means, om or upon, the **word**, HaLeviyim, means, **the Levites**)

11 And Aharon shall offer the Levites before YHVH for an offering of the children of Yisrael, so that they may execute the service of YHVH.

וְהִנִּיף אֶהָרִן אֶת־הַלְוִיִּם תְּנוּפָה לְפָנַי יְהוָה מֵאֵת בְּנֵי יִשְׂרָאֵל וְהָיוּ לְעֹבְדֵי אֶת־עֲבֹדָתְךָ יְהוָה

VeheNiyph Aharon Et HaLeviyim Tenuphah Liphney YHVH MeEt Beney Yisrael VeHayu LeAvod Et Avodat YHVH

where the **word**, VeheNiyph, is from the **word**, Nuph, נוּף, which means, to move or rock to and fro, vibrate up and down, swing, wave, sawing, shake, lift up, **offer, lift up, offering**, move, perfumed, send, he bent, waved, shook, sift, wielded, he brandished, strike, he swung himself, soared, he wielded, he fanned, it means, exceeded, camel hump, top of a tree, the **word** or name, Aharon, אֶהָרִן, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaLeviyim, means, **the Levites**, the **word**, Tenuphah, תְּנוּפָה, means, swinging, waving, shaking, brandishing,

Wave Offering, offering, it is from the **word** Nuph, which means, he moved to and fro, swung, wave, shake, lift up, move, strike, the **word**, Liphney, לִפְנֵי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, YHVH, si the Name, Yahweh, Yahuwah or Yehovah, the **word**, MeEt, is the **word**, Et repeated, and it is defined above, the **word**, Beney, means, the children of, the **word**, Yisrael, יִשְׂרָאֵל is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeschar and El, where the **word** Yeschar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeschar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Et, is repeated and it is defined above, the **word**, VeHayu, is form the **word** Hayah, הָיָה, means, is, also, to be, exist, are, **may**, were, happen, **shall happen, it shall be**, continue, become, has or will become, may, was, were, existed, **come or came to pass, come or came into being**, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, LeAvod, is from the **word**, Avad, עָבַד, which means, servant, slave, bondman, worshipper, it means, **to work, to serve, execute**, he worked, did, performed, made, worship, obeyed, tilled, cultivated, he dressed, tanned, it means, service, deed, work, action, he made, he did, the **word**, Et, is repeated and it is defined above, th **word**, Avodat, is form the **word**, Avodah, עֲבוֹדָה or עֲבָדָה, which means, household servant, **work of any kind, labour, dedication, service, divine service, worship**, bondage, bondservant, **ministering or ministry**, service, wrought, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah)

Here in these three verses, we have something happening, that very few, if any people, take a moment and stop to meditate on the magnitude of the importance of this event. Yahweh tells Mosheh, that he is to gather the whole assembly of the children of Yisrael together: And once Mosheh has done that, he is to bring the Levites before the tabernacle of the congregation, in the presence Yahweh:

Now once Mosheh has done that, then Yahweh says that Mosheh is to command the children of Yisrael to put their hands upon the Levites: and Aharon shall offer the Levites before Yahweh **for an offering of the children of Yisrael**, so that they may execute the service of Yahweh.

First of all, we are told that Mosheh is to gather the whole assembly of the children of Yisrael. Now this may not seem important to most people, but stop and think about this for a moment, we have to understand that there was upwards of **two million** people in the camp of Yisrael, which makes for quite a large gathering, which means, that they had to have acres and acres of open land, in order to be able to accommodate all of these people, and, if you have ever been in an area where there are thousands upon thousands of people, you know how difficult that can be to organize. Then we are told that, Mosheh is to bring all the Levites before the children of Yisrael, and we have to ask ourselves, how many Levites were there, that had to be brought before the whole congregation of Yisrael?

with different vowel points, we end up with the **word** At, אַתָּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, Yedeyhem, is form the **word** Yad, יָד, means, hand, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, the **word**, Al, means, **on or upon**, the **word**, Rosh, רֹאשׁ, means, **head**, chief, leader, top, summit, chapter, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, the **word**, HaPariym, means, **the bullocks**, the **word**, VaAseh, is form the **word**, Asah, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, **to offer, was offered as a sacrifice**, was used, was done by force, it also means, positive command, the **word**, Et, is repeated and it is defined above, the **word**, HaEchad, means, and one, the **word**, Chatat, חַטָּאת or חַטֵּאת, which does mean, sin, guilt, Sin-Offering, it is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the **words** of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, ט, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the Torah of our heavenly Father, we are actually being **fenced in by satan, the serpent**, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, אַתָּ, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means **a fence**, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the **word**, Chai, חַי, which begins with the letter

Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, then we form the Hebrew **word**, Tach, חט, which means **SHUT**, and that is exactly what satan does to all those that have Sinned, those that have transgressed the **words** of the Torah of our heavenly Father, and continue on a daily basis to Sin, to transgress the Torah, for satan shuts us away from the **word** of Yahweh, and keeps us in bondage, **until**, as I said above, we learn to place our entire focus, on the **words** of Living Torah of Yahweh, the **words** of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the **words** of our heavenly Father's Torah of Life, **IS** to learn to Focus our attention on the Aleph Tav, אט, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life at the Fathers side, the **word**, VeEt, is the **word**, Et, repeated, and it is defined above, the **word**, HeEchad, means and one, the **word**, Olah, עולה or עלה, means, to go up, ascend, a holocaust as it goes up in smoke, **Burnt Offering, Burnt Sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this **word** is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עלת, Olah, a burnt offerings on the altar;* the **word**, LaYHVH, means, to YHVH and it is the Name, Yahweh, Yahuwah or Yehovah, the **word**, LeKapher, כפר, means, **to atone for, reconcile, make atonement, expiate, appease, he forgave, atoned**, he washed away, he wiped off, pacifies, propitiated, he made void, figuratively, it means to expiate or condone, to placate or cancel, to appease, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge away, put off, reconcile, reconciliation, it also means to deny, it means ransom, it means pitch, asphalt, to cover, specifically with bitumen, it also means a village, it means atonement, expiation, expiatory sacrifice, the **word**, Al, means on or upon, the **word**, HaLeviyim, means, **the Levites**)

Now once the assembly, has, in unison, placed their hands on the Levites, then the Levites are to place their hands on these two bullocks, in the same manner that the people of Yisrael placed their hand upon the Levites. Then Yahweh tells Mosheh you shall offer one bullock for a Sin Offering, and the other for a Burnt Offering, unto Yahweh, to make an atonement for the Levites. Please remember, that the Levites have shaved all of their flesh, washed their bodies and their clothes in water, and **NOW** that have to **atone** for their sins, atone for transgressing the Words of our heavenly Father's Torah of Life. As you can see it is quite the process to be cleansed, in order to be qualified to serve in Yahweh's Tabernacle.

13 And you shall set the Levites before Aharon, and before his sons, and offer them for an offering unto YHVH.

וְהֵעַמַּדְתָּ אֶת־הַלְוִיִּם לִפְנֵי אַהֲרֹן וְלִפְנֵי בָנָיו וְהִנַּפְתָּ אֹתָם הַנּוֹפֵחַ לַיהוָה

וְהֵעַמַּדְתָּ אֶת־הַלְוִיִּם לִפְנֵי אַהֲרֹן וְלִפְנֵי בָנָיו וְהִנַּפְתָּ אֹתָם הַנּוֹפֵחַ לַיהוָה

VehaAmadta Et HaLeviyim Liphney Aharon VeLiphney Banayv VeheNaphta Otam Tenuphah LaYHVH, where the **word**, VehaAmadta, is from the **word**, Amad, עָמַד, means, to stand, stood, stood up, lean against, rest, rested, lean something upon or against something, abide, appoint, confirm, continue, dwell, establish, endure, ordain, load, place over, be over, impose taxes or fines, position, he stood, stood still, he continued, persisted, stayed, remained, was about to, was ready, he stopped, he stayed, he placed, he appointed, **he set up, established**, was presented, was nominated as a candidate, to estimate, value, discern, it also means chamber pot, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaLeviyim, means, the Levites, the **word**, Liphney, לִפְנֵי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word** or name, Aharon, אַהֲרֹן, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the **word**, VeLiphney, is the **word**, Liphney, repeated, and here it is translated as, and before, the **word**, Banayv, means, **his sons**, the **word**, VeheNaphta, is from the **word**, Nuph, נִוּף, which means, to move or rock to and fro, vibrate up and down, swing, wave, sawing, shake, **present, lift up, offer, offering**, move, perfumed, send, he bent, waved, shook, sift, wielded, he brandished, strike, he swung himself, soared, he wielded, he fanned, it means, exceeded, camel hump, top of a tree, the **word**, Otam, means, them, the **word**, Tenuphah, תִּנוּפָה, means, swinging, waving, shaking, brandishing, **wave offering, offering**, it is from the **word** Nuph, which means, he moved to and fro, swung, wave, shake, lift up, move, strike, the **word**, LaYHVH, means, **to YHVH**, and it is the Name, **Yahweh**, Yahuwah or Yehovah)

Here Yahweh instructs Mosheh, that this **IS HOW** you shall set the Levites before Aharon, and before his sons, and offer them for an offering unto Yahweh. In other words, if Mosheh or Aharon had not followed Yahweh's instructions, exactly as they were given to them, then **NONE** of the Levites would have been cleansed, which would mean that they could **NOT** do the service of the Tabernacle that needed to be done.

14 Thus shall you separate the Levites from among the children of Yisrael: and the Levites shall be Mine.

וְהִבְדַּלְתָּ אֶת־הַלְוִיִּם מִתּוֹךְ בְּנֵי יִשְׂרָאֵל וְהָיוּ לִי הַלְוִיִּם

וְהִבְדַּלְתָּ אֶת־הַלְוִיִּם מִתּוֹךְ בְּנֵי יִשְׂרָאֵל וְהָיוּ לִי הַלְוִיִּם

VehiBedalta Et HaLeviyim MiTok Beney Yisrael VeHayu Liy HaLeviyim, where the *word*, VehiBedalta, is from the *word*, Badal, בָּדַל, means, *to depart, be detached, to remove, separate, different, distinct*, stay away from, he differentiated, he distinguished, divided, a separate part, piece, end, to detach, withdrawn, partition, screen, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַת, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַת, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, HaLeviyim, means, the Levites, the *word*, MiTok, is form the *word* Tavek, תוֹךְ, means, *in the midst of, middle, between, among, inside, interior*, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the *word*, Beney, means, the children of, the *word*, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of*

Elohim, the *word*, VeHayu, is from the *word*, Hayah, הָיָה, means, is, also, to be, exist, are, were, happen, **shall happen, it shall be**, continue, become, has or will become, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Liy, means, **to me**, the *word*, HaLeviyim, means, **the Levites**)

Here we have something that I think is very sad, for it says Thus shall you separate the Levites from among the children of Yisrael: and the Levites **shall be Mine**.

You might ask what is it in this statement that makes you believe that this is a sad statement? Well here, Yahweh says quite clearly that the Levites **are His**, what does that mean for the rest of the people of Yisrael, are they **NOT** Yahweh's also? Now before you answer that question, please remember, that the Levites are the only tribe that stood with Mosheh against all the people that were worshipping the golden Calf, which means, that they were the only ones that chose to believe and follow Yahweh's instructions, even though they had not seen them yet, for Mosheh Broke the Tablets, as soon as he saw what Yisrael was doing, which means that the Levites believed without needing any physical proof; but, all the other people, needed to see something before they believed, and therefore, that is why they were easily deceived into believing that this Golden Calf was their God, because, they **COULD SEE** and touch him, which somehow made him real to them, even though he was imaginary. Now they will have to repent, of their Sin, and commit to believe follow and obey the Words of our heavenly Father's Torah of Life as the Levites at the time of the Golden Calf incident. This does not mean that Yahweh left the people of Yisrael, but, it does mean that they now have to willingly choose on an individual basis, to surrender their hearts, minds, souls and strength to our heavenly Father and commit to believe, follow and obey all the Words of His Torah of Life.

15 And after that shall the Levites go in to do the service of the tabernacle of the congregation: and you shall cleanse them, and offer them, for an Offering.

וְאַחֲרֵי־כֵן יָבֹאוּ הַלְוִיִּים לַעֲבֹד אֶת־אֹהֶל מוֹעֵד וְטַהַרְתָּ אֹתָם וְהִנַּפְתָּ אֹתָם תְּנוּפָה
 אֲחֵרֵי־כֵן יָבֹאוּ הַלְוִיִּים לַעֲבֹד אֶת־אֹהֶל מוֹעֵד וְטַהַרְתָּ אֹתָם וְהִנַּפְתָּ אֹתָם תְּנוּפָה
 אֲחֵרֵי־כֵן יָבֹאוּ הַלְוִיִּים לַעֲבֹד אֶת־אֹהֶל מוֹעֵד וְטַהַרְתָּ אֹתָם וְהִנַּפְתָּ אֹתָם תְּנוּפָה

VeAcharey-Ken YaBo'u HaLeviyim LaAvod Et Ohel Moed VeTiharta Otam VeheNaphta Otam Tenuphah, where the *words*, VeAcharey-Ken, אַחֲרֵי־כֵן, means, **and afterwards, following**, the *word*, YaBo'u, is from the *word*, Bo, בּוֹא, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the *word* Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here, it means, **shall come in**, the *word*, HaLeviyim, means, **the Levites**, the *word*, LaAvod, עֲבָד, means, servant, slave, bondman, worshipper, it means, to work, **to serve**, he worked, did, performed, made, worship, obeyed, tilled, cultivated, he dressed, tanned, it means, **service, deed, work**, action, he made, he did, and in the form that it is used here, it means, **to serve**, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also

means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אָתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Ohel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, VeTiharta, is from the **word** Tahor, טָהוֹר or טְהוֹר, means, pure, **be clean, fair, purer, variant, pureness, purity, purification, he cleansed, purified, was clean, was pure, became clean, he pronounced clean**, purify, purge, brightness, ceremonial purification, clearness, glory, and in the form that it is used here, it means, **and you shall cleanse**, the **word**, Otam, means, **them**, the **word**, VeheNaphta, is from the **word**, Nuph, נִפַּח, means, to move or rock to and fro, vibrate up and down, swing, wave, sawing, shake, **present, lift up, offer, offering**, move, perfumed, send, he bent, waved, shook, sift, wielded, he brandished, strike, he swung himself, soared, he wielded, he fanned, it means, exceeded, camel hump, top of a tree, and in the form that it is used here, it means, **and shall present**, the **word**, Otam, means, **them**, the **word**, Tenuphah, תְּנוּפָה, means, swinging, waving, shaking, brandishing, **wave offering**, offering, it is from the **word** Nuph, which means, he moved to and fro, swung, wave, shake, lift up, move, strike)

Here Mosheh is told that after that, shall the Levites go in to do the service of the tabernacle of the congregation: and you shall **cleanse them**, and offer them, for an Offering. Here we are told that the Levites are to be an offering for all the children of Yisrael. Why is that important? Well, when the Levites stood with Mosheh, it was a shadow picture of Messiah standing with our heavenly Father, to defend the Words of His Torah of Life, against the Lies of the devil, represented by the man made Golden Calf, that was inspired by the devil. Therefore, in this scenario, the Levites are a shadow picture of Messiah being offered to our heavenly Father as a sacrifice for all of the people of Yisrael.

results, he invested with birthright, considered as firstborn, she bore for the first time, he preferred, he was invested with birthright, it ripened, early, the **word**, Kol, means all or the whole of, the **word**, MiBeney, means, *of or from the children of*, the **word**, Yisrael, **יִשְׂרָאֵל** is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** *Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the **word**, Laqachtiy, is form the **word** Laqach, **לָקַח**, means, *to take*, to buy, he took, fetched, *took in, took away*, he received, captured, seized, conquered, he bought, he gathered, mingled, it took fire, blazed up, collected, he fetched, *was taken, was seized*, it also means, learning, teaching, instructions, that which is received, and fin the form that it is used here it means, *have I taken*, the **word**, Otam, means, *them*, the **word**, Liy, means, *to me*)

For they the Levites are wholly given unto Me from among the children of Yisrael; *instead of* such as open every womb, even *instead of* the firstborn of all the children of Yisrael, have I taken them unto Me.

This just confirms what I said above, about the Levites taking the place of all of the children of Yisrael, because they chose to stand with Mosheh, who represents the Words of our heavenly Father's Torah of Life, when the other eleven tribes did not.

17 For all the firstborn of the children of Yisrael are Mine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for Myself.

כִּי לִי כָל-בְּכוֹרֵי בְנֵי יִשְׂרָאֵל בְּאֶדָם וּבַבְּהֵמָה בְּיוֹם הַפְּתִי כָל-בְּכוֹרֵי בְּאֶרֶץ מִצְרַיִם (הַקְּדַשְׁתִּי אֹתָם לִי

כִּי לִי כָל-בְּכוֹרֵי בְנֵי יִשְׂרָאֵל בְּאֶדָם וּבַבְּהֵמָה בְּיוֹם הַפְּתִי כָל-בְּכוֹרֵי בְּאֶרֶץ מִצְרַיִם (הַקְּדַשְׁתִּי אֹתָם לִי

Kiy Liy Kal Bekor BeBeney Yisrael BaAdam UbaBehemah BeYom HaKotiy Kal Bekor BeEretz Mitzrayim HiQedashtiy Otam Liy, where the **word**, Kiy **כִּי**, means, that, because, *for*, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Liy, means, to me, or mine, the **word**, Bekor, **בְּכוֹר**, or **בְּכוֹרֵי** means, *to bring forth, it brought forth, firstborn, eldest*, senior, elder, virgin, woman having a child, first fruits, first results, he invested with birthright, considered as firstborn, she bore for the first time, he preferred, he was invested with birthright, it ripened, early, the **word**, Beney, means the children of, the **word** Yisrael, **יִשְׂרָאֵל** is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short

form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, BaAdam, אָדָם, means, **man, mankind**, to be red, was red, to be of the colour of blood, was reddened, became red, blushed, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it means to be red, because it is related to the **word** Dam, דָּם, which means blood, and with different vowel points, we have the **word** Odem, which is the name of a red jewel, carnelian or ruby, and with the letter Bet as a prefix it means, **of man**, the **word**, UbaBehemah, is from the **word**, Behemah, בְּהֵמָה, means, **animal, beast, cattle, livestock**, and with the letters Vav and Bet as a prefixes, it means, **and of beasts**, the **word**, BeYom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, and with the letter Bet as a prefix, it means, on day, the **word**, HaKotiy, is from the **word**, Nakah, נָכָה, which means, **to beat, strike, smite, he hurt, harmed, injured, punish, the inflicting of injury, was beaten, was struck, was smitten, he destroyed, defeated, he killed**, as an adjective, it means, invalid, it means, scoundrel, wicked, the **word**, Kal, means, **all, the whole of, every**, the **word**, Bekor, is repeated and here it is translated as, **firstborn**, the **word**, BeEretz, אֶרֶץ, which means, **earth, land, country, ground**, and with the letter Bet as a prefix, it means, **in the land**, the **word**, Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרַיִם, which means, Egyptian and they are both from the root **word**, Matzar, מִצָּר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, HiQedashtiy, is from the **word**, Qadosh, קָדֹשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart**, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed,

wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, the Sanctuary, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute, the **word**, Otam, means, them, the **word**, Liy, means, **to me, mine or for myself**)

18 And I have taken the Levites for all the firstborn of the children of Yisrael.

וַאֲקַח אֶת־הַלְוִיִּם תַּחַת כָּל־בְּכוֹר בְּבָנֵי יִשְׂרָאֵל

UaQach Et HaLeviyim Tachath Kal Bekor BiBeney Yisrael

Ve'eQach Et HaLeviyim Tachath Kal Bekor BiBeney Yisrael, where the **word**, Ve'eQach is from the **word**, Qach, קַח, means, take, taken, he took, get, it is related to the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, to bring, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, and with the letters Vav and Aleph as prefixes it means, **and I have taken**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, HaLeviyim, means, **the Levites**, the **word**, Tachath, תַּחַת, means, under, the underpart, underneath, below, beneath, in one's place, in place of, **in lieu of, instead of**, for, because of, buttocks, bottom, posterior, in one's place, where one stands, the **word**, Kal, means, all, the whole of, the **word**, Bekor, בְּכֹר, or בְּכוֹר means, to bring forth, it brought forth, **firstborn, eldest, senior**, elder, virgin, woman having a child, first fruits, first results, he invested with birthright, considered as firstborn, she bore for the first time, he preferred, he was invested with birthright, it ripened, early, the **word**, BiBeney, means, **of the children of**, the **word**, Yisrael, (יִשְׂרָאֵל) is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**)

Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word** HaLeviyim, means, **the Levites**, the **word**, Netuniym, is the **word**, Natan, repeated, and here, it is translated as, **a gift**, the **word**, LeAharon, אֶהָרֹן, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the **word**, UIBanayv, is from the **word** Ben, which means, **son**, and in the form that it is used here it means, **and to his sons**, the **word**, MiTok, is from the **word** Tavek, תָּוֶק, means, **in the midst of, middle, between, among**, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit), the **word**, Beney, means, the children of, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeschar and El, where the **word** Yeschar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeschar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, LaAvod, is from the **word**, Avad, עָבַד, means, servant, slave, bondman, worshipper, it means, to work, **to serve, he worked, did, performed, made**, worship, obeyed, tilled, cultivated, he dressed, tanned, it means, **service, deed, work, action**, he made, he did, the **word**, Et, is repeated, and it is defined above, the **word**, Avodat, is from the **word**, Avodah, עֲבוּדָה or עֲבָדָה, which means, household servant, work of any kind, labour, dedication, **service, divine service**, worship, bondage, bondservant, **ministering or ministry, service**, wrought, the **word**, Beney, means, **the children of**, the **word**, Yisrael, is repeated and it is defined above, the **word**, BeOhel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, UlKaper, is from the **word**, Kaphar or Kipur, כִּפַּר, means, **to atone for, reconcile, make atonement, expiate, appease, he forgave, atoned**, he washed away, he wiped off, pacifies, propitiated, he made void, figuratively, it means to expiate or condone, to placate or cancel, to appease, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge away, put off, reconcile, reconciliation, it also means to deny, it

means ransom, it means pitch, asphalt, to cover, specifically with bitumen, it also means a village, it means, **atonement, expiation, expiatory sacrifice**, the **word**, Al, אֵל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, than, by, out of, **for**, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Beney, means, **the children of**, the **word**, Yisrael, is repeated, and it is defined above, the **word**, VeLo, means, **and no or and not**, the **word**, YiHyeh, is from the **word** Hayah, הָיָה, means, is, also, **to be, exist, are, were, happen, shall happen, it shall be, continue, become, has or will become, may, was, were, existed, come or came to pass, come or came into being**, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, BiBeney, means, **of the children of**, the **word**, Yisrael, is repeated once again, and it is defined above, the **word**, Negeph, נִגַּף, means, to strike, smite, he struck, smote, defeated, he struck against, stumbled, it means blow, **plague**, striking of the foot, stumbling, the **word**, Begeshet, is from the **word** Nagash, נָגַשׁ, means, **to draw near, come near, approach, brought near, brought, presented, offered, dedicated**, he conflicted, collided; it also means, to press, drive, oppress, he forced, ruled, he exacted as debt, the **word**, Beney, means the children of, the **word**, Yisrael, is repeated once again and it is defined above, the **word**, El, אֵל, **denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaQodesh, קֹדֶשׁ, means, to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, **the Sanctuary, the Holy Tabernacle, the Holy Temple**, set apart for a specific purpose, a temple prostitute)

Here we have a great shadow picture of an interaction between our heavenly Father and His Son, our Messiah, where Yahweh says, **I have given the Levites as a gift to Aharon** and to his sons from among the children of Yisrael, to do the service of the children of Yisrael in the tabernacle of the congregation, and to make an atonement for the children of Yisrael: that there be no plague among the children of Yisrael, when the children of Yisrael come nigh unto the sanctuary.

In *John 17* we see that Messiah is speaking to the Father about the people that the Father has **given him**, which to me, is a perfect shadow picture, of what happened in the wilderness, when Yahweh gave the Levites to Aharon. In this scenario, Yahweh is a shadow picture of our heavenly Father, and Aharon is a shadow picture of Messiah, and the Levites, are shadow picture of the ones that Messiah says the Father gave Him, in *John 17*. Let's read what Messiah said, so that you can see the comparison for yourself.

name means, *messenger*, the *word*, VeKal, means, *and all, or and the whole of*, the *word*, Adat, is from the *word*, Edah, עדה, which means, *assembly, congregation, group assembled together by appointment*, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the *word*, Beney, means, *the children of*, the *word*, Yisrael, יִשְׂרָאֵל is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, LaLeviyim, means, *to the Levites*, the *word*, KeKol, means, *according to or unto all*, the *word*, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, *that*, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, Tzivah, צוה, which means, *command, commanded, commandment*, order, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the *word*, YHVH, is the Name *Yahweh*, Yahuwah or Yehovah, the *word*, Et, את, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, את האיש, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, את, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word* or name, Mosheh, means, *to be drawn out of*, the *word*, LaLeviyim, means, concerning the Levites, Ken, כן, as an adjective means, right, truthful, honest, just, surely, *so, it is so, as, he did so*, rightly so, thus, to be set up, established, be firm, it also means, base, stand, foot, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, louse, insect, lice, the *word*, Asu, is from the *word*, Asah, עשה, means, *do*,

did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, LaHem, means to or unto them, the **word**, Beney, means, *the children of*, the **word**, Yisrael, is repeated and it is defined above)

Here we are told that Mosheh, and Aharon, and all the congregation of the children of Yisrael, **DID** to the Levites according unto all that Yahweh commanded Mosheh concerning the Levites, so did the children of Yisrael unto them. Here again, we have confirmation that Mosheh and Aharon, who both represent Messiah, in different ways, **DID** exactly as Yahweh commanded them, and we are also told that all of Yisrael also obeyed Yahweh, and did to the Levites what Yahweh commanded then to do, which is the first step to being reconnected to the Father. Obedience to Yahweh's instructions, **IS** the only path that leads to our heavenly Father and His everlasting kingdom.

21 And the Levites were purified, and they washed their clothes; and Aharon offered them as an offering before YHVH; and Aharon made an atonement for them to cleanse them.

וַיִּתְחַטְּאוּ הַלְוִיִּם וַיִּכְבְּסוּ בְגָדֵיהֶם וַיִּנְקֶה אַהֲרֹן אֶתְּם תְּנוּפָה לְפָנַי יְהוָה וַיִּכַּפֵּר עֲלֵיהֶם (אַהֲרֹן לְטַהָרֵם

וַיִּתְחַטְּאוּ הַלְוִיִּם וַיִּכְבְּסוּ בְגָדֵיהֶם וַיִּנְקֶה אַהֲרֹן אֶתְּם תְּנוּפָה לְפָנַי יְהוָה וַיִּכַּפֵּר עֲלֵיהֶם

VayitChatu HaLeviyim VayeKabsu Bigdeyhem VayaNeph Aharon Otam TeNuphah Liphney YHVH VayeKaper Aleyhem Aharon LeTaharam, where the **word**, VayitChatu, is from the **word**, Chata, חָטָא, means, to miss the mark, to wrong, to sin, trespass, to transgress the **words** of the Torah, he missed the goal, he incurred guilt, he offended, he bore a loss, he made a sin offering, *he cleansed or purified from sin, he disinfected*, lost oneself, bewildered, sin guilt, it also means to find favour, enjoyed the favour of, and in the form that it is used here, *and purified themselves*, the **word**, HaLeviyim, means, *the Levites*, the **word**, VayeKabsu, is from the **word**, Kabas, כָּבַס, which means, *to wash, to bathe, he washed, washing, he cleansed, washer*, laundryman, and in the form that it is used here, it means, *and they washed*, the **word**, Bigdeyhem, is from the **word**, Beged, בָּגַד, means, to betray, deceive, to act treacherously, to act unfaithfully, betrayal, treachery, deceit he put on a dress, clothed, dressed, he disguised, he confused, to dress, *garment, raiment, mantle, cloak, cloth, clothes*, and here it means *their clothes*, the **word**, VayaNaph, is from the **word**, Nuph, נָפַח, means, to move or rock to and fro, vibrate up and down, swing, wave, sawing, shake, present, lift up, *offer, offering*, move, perfumed, send, he bent, waved, shook, sift, wielded, he brandished, strike, he swung himself, soared, he wielded, he fanned, it means, exceeded, camel hump, top of a tree, the **word**, Liphney, לְפָנַי, as a preposition, means, *in the presence of, before, in the face of*, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah, the **word**, VayeKaper, is from the **word**, Kaphar or Kipur, כָּפַר, which means,

*to atone for, reconcile, make atonement, expiate, appease, he forgave, atoned, he washed away, he wiped off, pacifies, propitiated, he made void, figuratively, it means to expiate or condone, to placate or cancel, to appease, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge away, put off, reconcile, reconciliation, it also means to deny, it means ransom, it means pitch, asphalt, to cover, specifically with bitumen, it also means a village, it means, **atonement, expiation, expiatory sacrifice**, the **word**, Aleyhem, means, **for them**, the **word** or name, Aharon, אֶהָרֹן, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the **word**, LeTaharam, is from the **word**, Tahor, טָהוֹר or טְהוֹר, means, **pure, be clean, fair, purer**, variant, pureness, purity, purification, he cleansed, purified, was clean, was pure, became clean, he pronounced clean, purify, purge, brightness, ceremonial purification, clearness, glory, and in the form that it is used here, it means, **to cleans them**)*

Here we are told that the Levites were purified, and they washed their clothes; and Aharon offered them as an offering before YHVH; and Aharon made an atonement for them to cleanse them. So after the Levites have shaved all the hair from off of their bodies, and after they had washed their physical bodies, and their clothes, the Levites were purified by the offerings of the Bulls unto Yahweh, thereby making atonement for them and cleansing them spiritually.

22 And after that, the Levites went in, to do their service in the tabernacle of the congregation before Aharon, and before his sons: as YHVH had commanded Mosheh concerning the Levites, so did they unto them.

וְאַחֲרֵי־כֵן בָּאוּ הַלְוִיִּם לְעִבְדָּךְ אֶת־עֲבֹדָתָם בְּאֹהֶל מוֹעֵד לִפְנֵי אֶהָרֹן וּלְפָנָי בְּנֵי כְּהֹנֵן
 צִוְּהָ יְהוָה אֶת־מֹשֶׁה עַל־הַלְוִיִּם כִּן עָשׂוּ לָהֶם

וְאַחֲרֵי־כֵן בָּאוּ הַלְוִיִּם לְעִבְדָּךְ אֶת־עֲבֹדָתָם בְּאֹהֶל מוֹעֵד לִפְנֵי אֶהָרֹן וּלְפָנָי בְּנֵי כְּהֹנֵן
 צִוְּהָ יְהוָה אֶת־מֹשֶׁה עַל־הַלְוִיִּם כִּן עָשׂוּ לָהֶם

VeAcharey Ken Ba'u HaLeviyim LaAvod Et Avodatam BeOhel Moed Liphney Aharon VeLiphney Banayv KaAsher Tzivah YHVH Et Mosheh Al HaLeviyim Ken Asu LaHem, where the **words**, VeAcharey-Ken, וְאַחֲרֵי־כֵן, means, **and afterwards**, following, the **word**, Ba'u, is from the **word**, Bo, בּוֹא, means, **to go or come in, come, came, arrive, went, go, gone, enter**, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, HaLeviyim, means, **the Levites**, the **word**, LaAvod, עֲבָד, means, servant, slave, bondman, worshipper, it means, **to work, to serve, he worked, did, performed**, made, worship, obeyed, tilled, cultivated, he dressed, tanned, it means, service, deed, work, action, he made, he did, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they**

represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Avodatam, is form the **word** Avodah, עבודה or עברה, means, household servant, **work of any kind, labour, dedication, service**, divine service, worship, bondage, bondservant, **ministering or ministry, service**, wrought, the **word**, BeOhel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, overshadowed, he shaded, the **word**, Moed, מועד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, Liphney, לְפָנָי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word** or name, Aharon, אַהֲרֹן, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the **word**, VeLiphney, is the **word** Liphney repeated, and here, it is translated as, **and before**, the **word**, Banayv, means, **his sons**, the **word**, KaAsher, כַּאֲשֶׁר, means, **as, who, which**, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the **word**, Tzivah, צִוָּה, which means, **command, commanded, commandment**, order, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the **word**, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the **word**, Et, is repeated and it is defined above, the **word** or name, Mosheh, mean to be drawn out of, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, **to, onto**, against, among, from, **concerning**, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, HaLeviyim, means, **the Levites** the **word**, Ken, כֵּן, as an adjective means, right, truthful, honest, just, surely, **so, it is so, as, he did so, rightly so**, thus, to be set up, established, be firm, it also means, base, stand, foot, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, louse, insect, lice, the **word**, Asu, is the **word**, Asah repeated and here it is translated as, **they did**, the **word**, LaHem, means, **to or unto them**)

Now after the Levites had followed all of Yahweh's instructions, to shave all of the hair off of their bodies, and washed themselves and their clothes with water, and after they were atoned for, by the sacrificing of the two bullocks onto Yahweh, the Levites were permitted to go into the tabernacle of the congregation do their service, before Aharon, and before his sons: as Yahweh had commanded Mosheh concerning the Levites, **so did they** unto them. There are elaborate measures that had to be taken by the Levites, just so that they would be qualified to serve in Yahweh's Tabernacle. Nothing has changed, for IF any of us want to serve Yahweh, then we have to make the same commitment that these Levites did, we too have to surrender our whole being to our heavenly Father, if we want to serve Him in the manner that He needs to be served. Total and absolute surrender of our hears, minds, souls and strength to our heavenly Father, is the only way that we can serve our heavenly Father in the manner that He wants to be served.

23 And YHVH spoke unto Mosheh, saying,

וַיִּדְבֶּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
 וַיַּעֲדָבֵר יְהוָה אֶל־מֹשֶׁה לֵאמֹר

VayeDaber YHVH El Mosheh Lemor, where the **word**, VayeDaber, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, El, אֱלֹהִים, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Since most of the first *verses* of each chapter of the book of Vayiqra begin with a **verse** that states: וַיִּדְבֶּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר, VayeDaber And spoke, YHVH, Yahweh, El, unto, Mosheh, Lemor, saying. I believe it is critical for us to understand the importance of this phrase, for this is telling us that the Creator of the universe chose to speak to Mosheh. This tells me that Yahweh held Mosheh in high regard, for Mosheh, is the one person that Yahweh chose to lead the people of Yisrael out of captivity to slavery in Egypt, which makes him, a shadow picture of Messiah, our Redeemer and Saviour, leading us out of, and away from, our sinful nature, so that we can learn to be Holy as our heavenly Father is Holy. As we search the Scriptures, we can see that Yahweh did not speak directly with many people, however, those with whom He did choose to speak with, had a great impact, on the direction or the Path that the people of Yisrael then chose to walk on.

Whenever Yisrael needed a push to go in the direction that Yahweh wanted them to go, Yahweh chose to raise up a man that would lead the people of Yisrael on the path that He Yahweh wanted the people of Yisrael to travel on, and whether they knew it or **NOT**, they were indeed doing His bidding. Whether it is Mount Sinay or any other place, I believe it is important that we understand that anytime that this phrase וַיְדַבֵּר יְהוָה אֵלֶי-?? לְאָמֹר, and Yahweh spoke onto a certain person (insert name), saying, is used in Scripture, please pay very close attention to the circumstances that follow that statement, and I am convinced that you will actually see the Hand of our heavenly Father at work in that person's life))

24 *This is it that belongs unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:*

זֹאת אֲשֶׁר לְלוֹיִם מִבֶּן חָמֵשׁ וְעֶשְׂרִים שָׁנָה וְנֹמְעָה יָבוֹא לְצַבָּא צָבָא בְּעִבְרַת אֱהָל (מוֹעֵד

אָשֶׁר לְלוֹיִם מִבֶּן חָמֵשׁ וְעֶשְׂרִים שָׁנָה וְנֹמְעָה יָבוֹא לְצַבָּא צָבָא בְּעִבְרַת אֱהָל (מוֹעֵד

Zot Asher LaLeviyim MiBen Chamesh VeEsriym Shanah VaMalah YaBo LiTzvo Tzava BaAvodat Ohel Moed, where the **word**, Zot, זֹאת, is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, **this, which, who**, but this **word** Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this **word** Zot, זֹאת, spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, **that**, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, LaLeviyim, means, to e Levites, the **word**, MiBen, means, **from the sons of**, the **word**, Chamesh, means, **five**, the **word**, VeEsriym, and **twenty**, and together, they mean, **twenty five**, the **word**, Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered,

perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, VaMalah, is from the **word** Ma'al, מַעַל, which means, act covertly, treacherously, trespass, trespassed, transgress, transgression, falsehood, done, to act, to commit, done, to act unfaithfully, an unfaithful or treacherous act, to act unfaithfully, behave treacherously, be perfidious, sacrilege, it also means, high place, height, raising, lifting, go up, ascend, to cover, upper part, upper garment, **upward, above, on high, overhead, from the top**, forward, exceeding, above only, robe, coat, he was guilty of sacrilege, he induced someone to act unfaithfully, the **word**, YaBo, is from the **word** Bo, בּוֹא, means, **to go or come in, come, came, arrive, went, go, gone, enter**, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **words**, LiTzvo Tzava, are both from the **word** Tzava, צָבָא, or צְבָאוֹה, which means, **army, host, military service**, war, warfare, to wage war, he fought, he was mustered, to serve, **service**, wait on, perform, fixed time, it means to wage war, serve, he assembled, gathered together, **he served, he fought he was mustered**, and the plural is Tzavaot, צְבָאוֹת, and in the form that they are used here, it means, **to do their duty**, or **to wait upon**, the **word**, BaAvodat, is from the **word**, Avodah, עֲבוּדָה or עֲבָדָה, means, household servant, **work of any kind, labour, dedication, service**, divine service, worship, bondage, bondservant, **ministering or ministry, service**, wrought, the **word**, Ohel, אוֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עֵד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best)

Here we are told that length of the service of the Levites. This is what belongs unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation: Here we are told that from twenty five years of age until fifty years of age, the Levite will have the privilege of doing the service of the Tabernacle that was assigned to them.

25 And from the age of fifty years they shall cease waiting upon the service thereof, and shall serve no more:

וּמִבֶּן חַמִּישִׁים שָׁנָה יָשׁוּב מִצְבָּא הָעֲבָדָה וְלֹא יַעֲבֹד עוֹד

וְיָשׁוּב מִצְבָּא הָעֲבָדָה וְלֹא יַעֲבֹד עוֹד

UmeBen Chamishiyim Shanah YaShuv Mitzva HaAvodah VeLo YaAvod Od, where the **word**, UmeBen, means, **and of the sons of**, the **word**, Chamishiyim, means fifty, the

it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Echayv, is from the **word** Ach, אַח, means, **brother**, kinsman, friend, friar, it also means, fire port, brazier, fireplace, as an interjection, it means woe, alas, and in the form that it is used here, it means, **brethren**, the **word**, the **word**, BeOhel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, and with the letter Bet as a prefix, it means, **in the tabernacle**, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עֵד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, LiShmor, is from the **word**, Shamar, שָׁמַר, means, to keep, **guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect**, he celebrated, he took heed, he paid regard, he took care, was kept, was observed, the **word**, Mishmeret, מִשְׁמֶרֶת, means, **watch of the night, vigil, charge, ward, watch, keep**, ordinance, offices, safeguard, obligation, preservation, those who guard, it is from the **word** Shamar, שָׁמַר, which means, to guard, keep, heed, beware, watch over, observe, the **word**, VaAvodah, עֲבוּדָה or עֲבֹדָה, means, household servant, **work of any kind, labour**, dedication, **service, divine service**, worship, bondage, bondservant, **ministering or ministry, service**, wrought, the **word**, VeLo, means, and no or and not, YaAvod, means and serve, the **word**, Lo, means, **no or not**, the **word**, YaAvod, is from the **word**, Avad, עָבַד, means, servant, slave, bondman, worshipper, it means, to work, **to serve, he worked, did, performed, made**, worship, obeyed, tilled, cultivated, he dressed, tanned, it means, **service, deed, work, action**, he made, he did, the **word**, Kakah, כָּכָה, as an adverb, means, **so**, it is the doubling up of the **word** Kah, כָּה, which is an adverb, which means, **so, thus, here, now**, the **word**, TaAseh, is from the **word**, Asah, עָשָׂה, means, **do, did**, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, LaLeviyim, means, **to or onto the Levites**, the **word**, BeMishmerotam, is the **word**, Mishmeret repeated, and here it is translated as, **touching their charge**)

Yahweh is aware of the fact that we need some personal time, and therefore He tells the Levites that once they have served for twenty five years, they no longer have to do any physical work for the Tabernacle. However, they still get the privilege of ministering with their brethren in the tabernacle of the congregation, לְשֹׁמֵר מִשְׁמֶרֶת, LiShmor to keep, guard, protect, Mishmeret, ***the watch of the night, vigil, charge, ward, watch, keep the ordinance***, offices, safeguard, obligation, preservation, those who guard, the charge. Thus shall you do unto the Levites touching their charge.

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may Yahweh bless your every thought,
and your every deed. Until we meet again. Amein*