

Study of Bamisbar 7

by Marc Gravelle

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First Heading

1 And it came to pass on the day that Mosheh had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

וַיְהִי בַיּוֹם כָּלוֹת מֹשֶׁה לְהַקִּיִּם אֶת־הַמִּשְׁכָּן וַיִּמְשַׁח אֹתוֹ וַיִּקְדָּשׁ אֹתוֹ וְאֶת־כָּל־כֵּלָיו (וְאֶת־הַמִּזְבֵּחַ וְאֶת־כָּל־כֵּלָיו וַיִּמְשַׁחֵם וַיִּקְדָּשׁ אֹתָם

וַיֵּהָיֶה בַּיּוֹם כָּלוֹת מֹשֶׁה לְהַקִּיִּם אֶת־הַמִּשְׁכָּן וַיִּמְשַׁח אֹתוֹ וַיִּקְדָּשׁ אֹתוֹ וְאֶת־כָּל־כֵּלָיו (וְאֶת־הַמִּזְבֵּחַ וְאֶת־כָּל־כֵּלָיו וַיִּמְשַׁחֵם וַיִּקְדָּשׁ אֹתָם

VayeHiy BeYom Kalot Mosheh LehaQiyim Et HaMishkan VayiMeshach Oto VeyeQadesh Oto Kal Kelayv VeEt HeMizbe'ach VeEt Kal Kelayv VayiMshachem VayiQadesh Otam, where the **word**, VayeHiy, is from the **word**, Hayah, הָיָה, which means, is, also, to be, exist, are, were, happen, shall happen, it shall be, continue, become, has or will become, was, were, existed, **come or came to pass, come or came into being**, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, BeYom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, the **word**, Kalot, is the plural of the **word** Keliy, כֵּלִי, which means, **article, object, thing, vessel, utensil, dress, garment, organ, weapon, armour, artillery, bag, carriage, furniture, instrument**, jewel that is made, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever, it is related to the **word** Kol, כּוֹל, which means to comprehend, contain, measure, all, the whole of, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, LehaQiyim, is from the **word**, Qum, קָוַם, which means, **to stand up, rise, arise, set up, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified**, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish,

make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know, that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word Anastasis** in the Greek Septuagint, and then it is translated as the **word Resurrection** in the English Scriptures. This **word** resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek **word** αναστασις, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, ανιστημι, Strong's number G450, which means, to stand up, or, to rise up. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish* (in the sense of something standing firm; *My Covenant with you, and with your seed after you.* In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the **word** used for, resurrection, in the verse above, **IS** the **word** Qayamta, קַיִמְתָּא. This Aramaic **word** translates into Hebrew, as the **word** TeQumah, תְּקוּמָה, it is Strong's number H8617. In Modern Hebrew, the **word** for resurrection, **IS** this **word** TeQumah, תְּקוּמָה, which is the very same **word** that is used in the Peshitta. This **word**, is derived from the verbal root Qum, קוּם, Strong's number H6965, which means, to stand up, or to rise up, and this **word** TeQumah, תְּקוּמָה, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies.* From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaMishkan מִשְׁכַּן, means, **dwelling place, habitation, tabernacle**, to dwell, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the **word**, VayiMeshach, is form the **word** Mashach, מָשַׁח, means, **to smear, anoint, to spread oil over**, he stroked or wiped with the hand, **anointed**, feasted, dined, it also means to measure, length, he measured out, the **word**, Oto, measn it or him, the **word**, VeyeQadesh, קִדְּשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart**, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, the

Sanctuary, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute, the **word**, Oto, means, **he or it**, the **word**, Kal, means, **all or the whole of**, the **word**, Kelayv, is the **word**, Keliy, כְּלִי repeated, and here it is translated as, **instruments**, VeEt, is the **word** Et repeated and it I defined above, the **word** HeMizbe'ach, מִזְבֵּחַ, means, **altar**, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the **word**, VeEt, is the **word**, Et repeated, and it is defined above, the **word**, Kal, means, all, the whole of, the **word**, Kelayv, is the **word**, Keliy, repeated, and here, it is translated as, **vessels**, the **word**, VayiMshakem, is the **word**, Mashach, repeated and here, it is translated as, and had anointed them, the **word**, VayiQadesh is the **word** Qadosh repeated, and here, it is translated as, **and sanctified**, the **word**, Otam, means, **them**)

Here we are told that it came to pass on the day that Mosheh לָהֲקִיִּם, LahaQiyim, had fully set up, the אֶת־הַמִּשְׁכָּן וַיִּמְשַׁח אֹתוֹ וַיִּקְדָּשׁ אֹתוֹ, Et HaMishkan, the Tabernacle, VayiMeshach, and had anointed, Oto, it, VayeQadosh, and sanctified, Oto, it, וְאֶת־כָּל־כֵּלָיו, VeEt and, Kal, all Kelayv, the instruments thereof, וְאֶת־הַמִּזְבֵּחַ, VeEt and HaMizbe'ach, the altar, וְאֶת־כָּל־כֵּלָיו, VeEt, and, Kal, all, Kelayv, the vessels thereof, וַיִּמְשַׁחֵם וַיִּקְדָּשׁ אֹתָם, VayiMshachem, and had anointed, VayeQadesh and sanctified, Otam, them;

Yahweh is telling us, that once the construction and the setting up of the Tabernacle under the guidance of Mosheh, had been לָהֲקִיִּם, LehaQiyim, fully set up, we are told in the next few verses what else Mosheh was commanded to do. But, before going there, let us look at the word LehaQiyim, which is translated as the words, **fully set up**, and of course, this is speaking of the Mishkan, the Tabernacle. As we studied the Tabernacle and all its parts in past studies, it became very clear that the Tabernacle, and all of its parts, are a shadow picture of Messiah, where the Ark of the Covenant, and the Holy of Holies, represents, His heart, the Holy Place represents, his body, that was sacrificed on our behalf, thereby being sanctified onto our heavenly Father's purposes, of redemption onto salvation, and the court represents, all those that are part of the Body of Messiah, his devoted Torah obedient followers. Therefore, that is why it is important that we take a very close look at the word, LahaQiyim and the meaning of the root word, that forms the word LehaQiyim. The word LehaQiyim is from the root word Qum, קָוַם, which means, **to stand up, rise, arise, set up, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold**. That is quite a mouthful, but there is more, you also need to know, that this Hebrew word, Qum, or one of its derivatives, is translated as the word **Anastasis** in the Greek Septuagint, and that from the Greek Septuagint, this word, **Anastasis**, is translated in our English Scriptures, as the word **Resurrection**. This word **Resurrection** does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT**, it does appear in the Apostolic Scriptures as a translation for the Greek word **αναστασις**, Anastasis, Strong's number G386. This noun is derived from the word Anastemi, ανιστημι, Strong's number G450, which means, to stand up, or, to rise up. Furthermore, this Greek word, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish* (in the sense of something standing firm and forever); *My Covenant with you, and with your seed after you*. In the Peshitta, which is a 5th Century Aramaic Apostolic

Scriptures, the word used for, resurrection, in the verse above, **IS** the word Qayamta, קִימָתָא. This Aramaic word translates into Hebrew, as the word TeQumah, תְּקוּמָה, it is Strong's number H8617. In Modern Hebrew, the word for resurrection, **IS** this word TeQumah, תְּקוּמָה, which is the very same word that is used in the Peshitta. This word, is derived from the verbal root, Qum, קוּם, Strong's number H6965, which means, to stand up, or to rise up, and this word TeQumah, תְּקוּמָה, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies.* From all of this, we can easily deduce, that the ancient understanding of the **Resurrection of the Dead, IS the rising up of the dead, or more literally, the Qum, the standing up of the dead**)

So, right here, in the Book of Bamidbar, we are told about the Fact that the Tabernacle, which is a shadow picture of Messiah, the Words of the Living Torah of our heavenly Father made flesh, **IS** the only vehicle through which we can and will be granted eternal salvation. This, my friends, **IS** the Gospel of Truth, being preached to us here, in the book of Bamidbar.

2 That the princes of Yisrael, heads of the house of their fathers, who were the princes of the tribes, and were over them that were numbered, offered:

וַיִּקְרְבוּ נְשִׂיֵי יִשְׂרָאֵל רָאשֵׁי בֵּית אֲבֹתָם הֵם נְשִׂיֵי הַמִּטֹּת הֵם הָעֹמְדִים עַל-הַפְּקָדִים)
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VayaQriyvu Neshiyey Yisrael Rashey Beyt Avotam Hem Neshiyey HaMatot Hem HaOmdiyim Al HaPequdiyim, where the **word**, VayaQriyvu, is from the **word**, Qarab, קָרַב, means, **to come near, approach, he came near**, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, **to offer, offering, was offered as a sacrifice**, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, Neshiyey, is from the **word**, Nasy, נְשִׂיא, which means, **chief, prince, ruler, captain**, chief of the Sanhedrin, patriarch, president, it is from the **word** Nasah, נָשָׂא which means, lifted up, exalted, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Rashey, is from the **word**, Rosh, רֹאשׁ, means, **head**, chief, leader, top, summit, chapter, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, the **word**, Beyt, בֵּית, means, house, household, housing, home, family, school, inside, inward, within, temple, prison, dungeon, place, family, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, the **word**, Avotam, is from the **word** Ab or Av, אָב, means, **father**, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also

means young shoot, sprout, verdure, and in the form that it is used here, it means, **their fathers**, the **word**, Hem, הֵם, or הֵנָּה, means, they, their, them, **these**, those, the **word**, Neshiyey, is the **word** Nasiy, repeated, and here, it is translated as, princes, the **word**, HaMatot, is the plural of the **word** Mateh, מַטֵּה, which means, stick, rod, staff, sceptre, branch, **tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the **word**, Hem, is repeated and here it is translated as, them, the **word**, HaOmdiyim, is from the **word** Amad, עָמַד, means, **to stand, stood, stood up**, lean against, rest, rested, lean something upon or against something, abide, **appoint, confirm, continue, dwell, establish, endure, ordain**, load, **place over, be over, impose taxes or fines, position**, he stood, stood still, he continued, persisted, stayed, remained, was about to, was ready, he stopped, he stayed, **he placed, he appointed**, he set up, established, was presented, was nominated as a candidate, to estimate, value, discern, it also means, chamber pot, and in the form that it is used here it means they who stood, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, upon, above, **over**, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word** HaPequdiym, פָּקַד, means, **number**, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, counted, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, and in the form that it is used here, it means, **that were numbered**)

3 And they brought their offering before YHVH, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle.

וַיָּבִיאוּ אֶת־קָרְבָּנָם לִפְנֵי יְהוָה שֵׁשׁ־עֵגְלוֹת צֹב וּשְׁנַיִם עֹשֶׂר בָּקָר עֵגְלָה עַל־שְׁנֵי הַנְּשָׂאִים וְשׁוֹר (לְאֶחָד וַיִּקְרִיבוּ אוֹתָם לִפְנֵי הַמִּשְׁכָּן

וַיָּבִיאוּ אֶת־קָרְבָּנָם לִפְנֵי יְהוָה שֵׁשׁ־עֵגְלוֹת צֹב וּשְׁנַיִם עֹשֶׂר בָּקָר עֵגְלָה עַל־שְׁנֵי הַנְּשָׂאִים וְשׁוֹר

VayiBiyu Et Qarbanam Liphney YHVH Shesh Eglot Tzav UShney Asar Baqar Agalah Al Shney HaNsi'iyim VeShor LeEchad VayaQriyvu Otam Liphney HaMishkan, where the **word**, VayiBiyu, is from the **word**, Bo, בּוֹא, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, **bring, he brought, brought in or out**, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the

Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Qarbanam, is from the **word**, Qorban, קרבן, which means, **offering, sacrifice, oblation**, victim, something brought near, and in the form that it is used here, it means, **their offerings**, the **word**, Liphney, לִפְנֵי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Shesh, means six, the **word**, Eglot, is the plural of the **word**, Agalah, עגלה, means, **chariot, cart, carriage**, it is from the **word** Agal, which means, to be round, rounded, it is so called because of the roundness of the wheels, the same letters, also mean, young cow, heifer, the **word**, Tzav, צב, means, turtle, tortoise, a kind of lizard, it also means, **covered wagon**, litter, the **word**, UShney, means and two, the **word**, Asar, עשר, or עשרה means, ten, a group of ten men, it means to take the tenth part, he collected the tithe, he divided into tenths, he gave the tenth part of, it is also a numeral, the second element in the masculine cardinal numbers eleven to nineteen, Echad Asar, one and ten, or eleven, Shnayim Asar, two and ten, or twelve, etc), the **word**, Baqar, בָּקַר, means, break forth, to inspect, admire, care for, consider, inquire, seek, search, it also means, **cattle, herd, oxen, the plowing animal**, it means, **cowherd**, it means, to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means, to abandon, and with different vowel points, it is the **word** Boqer, which means, morning, the breaking through of daylight, the **word**, Agalah, עגלה, means, **chariot, cart, carriage**, it is from the **word** Agal, which means, to be round, rounded, it is so called, because of the roundness of the wheels, the same letters, also mean, young cow, heifer, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, than, by, out of, **for**, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Shney, means, **two**, the **word**, HaNsi'iyim, is from the **word**, Nasiy, נָשִׂיא, which means, **chief, prince, ruler, captain**, chief of the Sanhedrin, patriarch, president, it is from the **word** Nasah, נָשָׂא which means, lifted up, exalted, the **word**, VeShor, שׂוֹר, means, **ox, bull, bullock, steer**, it also means, wall, to look, behold, regard, it also means an insidious watcher, one who lies in wait, ambusher, jumper, leaper, tight rope dancer, the **word**, LeEchad, means, **and one**, the **word**, VayaQriyvu, is from the **word**, Qarab, קָרַב, means, **to come near, approach, he came near, approached, near in place**, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the **word**, Otam, means them, Liphney, לִפְנֵי, as a preposition, **means, in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, HaMishkan, מִשְׁכַּן, means, **dwelling place, habitation, tabernacle, to dwell**, it means,

to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled)

Here in these two *verses*, we are told that the princes of Yisrael, those that were the heads of the house of their fathers, who were the princes of the tribes, and who were over them that were numbered, offered: And they brought their offering before Yahweh, **six** covered wagons, and **twelve** oxen; a wagon for **two** of the princes, and for each **one**, an ox: and they brought them before the tabernacle.

This tells us that there are twelve tribes that offered **six wagons and twelve oxen**, which means that two tribes combined to offer a single wagon, and one oxen from each of them, which is why we end up with **six wagons and twelve oxen**. Now this may not seem like a very important piece of information, until we consider the significance of these numbers, the number **six**, **twelve**, **two** and **one**. The number **six** in Scripture represents mankind, for man was formed by Yahweh on the **sixth day**, the number, **twelve**, represents the Twelve tribes of Yisrael, and it also represents the way that Yahweh has chosen to govern His creation, the whole universe, the number, **two**, represents, witness, and the number **One** always represents our heavenly Father.

Therefore, I believe that Yahweh is showing us, that **IF** men and or women (*mankind, represented by the number 6*) want to have the opportunity of spending all of eternity at our heavenly Father's side, **IF** they want to be resurrected onto everlasting Life, then, they had better choose to govern their lives (12) by the Words of our heavenly Father's Torah of Life, which is a witness (2) to the peoples of the whole world, of how mankind, can be holy as our heavenly Father (1) is Holy. The final words, are, that the leaders of the Tribes of Yisrael, brought their offerings to the Tabernacle, and, as I said, the Tabernacle is a shadow picture of Messiah, and according to Scripture, Messiah is the only portal through which we can have access to our heavenly Father, and all of His blessings, and everlasting Life at His side.

4 And YHVH spoke unto Mosheh, saying,

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵאמֹר

VayeDaber YHVH El Mosheh Lemor, where the **word**, VayeDaber, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, El, אֱלֹהִים, **denotes**, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in

his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Since most of the first *verses* of each chapter of the book of Vayiqra begin with a **verse** that states: וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר, VayeDaber And spoke, YHVH, Yahweh, El, unto, Mosheh, Lemor, saying. I believe it is critical for us to understand the importance of this phrase, for this is telling us that the Creator of the universe chose to speak to Mosheh. This tells me that Yahweh held Mosheh in high regard, for Mosheh, is the one person that Yahweh chose to lead the people of Yisrael out of captivity to slavery in Egypt, which makes him, a shadow picture of Messiah, our Redeemer and Saviour, leading us out of, and away from, our sinful nature, so that we can learn to be Holy as our heavenly Father is Holy. As we search the Scriptures, we can see that Yahweh did not speak directly with many people, however, those with whom He did choose to speak with, had a great impact, on the direction or the Path that the people of Yisrael then chose to walk on.

Whenever Yisrael needed a push to go in the direction that Yahweh wanted them to go, Yahweh chose to raise up a man that would lead the people of Yisrael on the path that He Yahweh wanted the people of Yisrael to travel on, and whether they knew it or **NOT**, they were indeed doing His bidding. Whether it is Mount Sinay or any other place, I believe it is important that we understand that anytime that this phrase וַיְדַבֵּר יְהוָה אֶל-??? לְאִמָּר, and Yahweh spoke onto a certain person (*insert name*), saying, is used in Scripture, please pay very close attention to the circumstances that follow that statement, and I am convinced that you will actually see the Hand of our heavenly Father at work in that person's life)

5 Take it of them, that they may be to do the service of the tabernacle of the congregation; and you shall give them unto the Levites, to every man according to his service.

קַח מֵאֹתָם וְהָיוּ לְעֹבְדֵי אֶת-עֲבֹדַת אֹהֶל מוֹעֵד וְנִתְּתָה אוֹתָם אֶל-הַלְוִיִּים אִישׁ כְּפִי עֲבֹדָתוֹ
קַח מֵאֹתָם וְהָיוּ לְעֹבְדֵי אֶת-עֲבֹדַת אֹהֶל מוֹעֵד וְנִתְּתָה אוֹתָם אֶל-הַלְוִיִּים אִישׁ כְּפִי עֲבֹדָתוֹ
שַׁבָּת וְיָצֵא אֶת-בְּנֵי יִשְׂרָאֵל מֵעֵבֶר הַיַּם הַיָּבֵשׁ וְיָצֵא אֶת-בְּנֵי יִשְׂרָאֵל מֵעֵבֶר הַיַּם הַיָּבֵשׁ

Qach MeItam VeHayu LaAvod Et Avodah Ohel Moed VeNatatah Otam El HaLeviyim Iysh KePiy Avodato, where the **word**, Qach, קַח, means, **take, taken, he took**, get, it is related to the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, to bring, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, MeItam, is from the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, and here it is translated as, **of**

or from them, the **word**, VeHayu, is from the **word**, Hayah, הָיָה, means, is, also, to be, exist, are, were, happen, shall happen, it shall be, continue, become, **has or will become, may**, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, LaAvod, עָבַד, means, **servant, slave, bondman**, worshipper, it means, **to work, to serve, he worked, did, performed, made**, worship, obeyed, tilled, cultivated, he dressed, tanned, it means **service**, deed, work, action, he made, he did, the **word**, Et, is repeated and it is defined above, the **word**, Avodah, עֲבוּדָה or עֲבָדָה, means, household servant, work of any kind, labour, dedication, service, divine service, worship, bondage, bondservant, ministering or ministry, **service**, wrought, the **word**, Ohel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, VeNatatah, is from the **word**, Natan, נָתַן, which means, **to give, gave**, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here, it means, **and you shall give**, the **word**, Otam, means, them, El, אֵל, **denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaLeviyim, means the Levites, the **word**, Iysh, אִישׁ, means, **man**, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned, the **word**, KePiy, is form the **word**, Peh, פֶּה, which means, mouth, commandment, edge, according to, per, **word**, hole, end, appointment, portion, tenor, sentence, after, assent, collar, speech, spoke, saying, command, opening, entrance, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter, Peh, פ, furthermore, the **word** Poh, פֹּה, is spelled the same, but with different vowel points, and it means, edge, portion or side, **according to**, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the **word** Poh, it means, here, the **word**, Avodato, is the **word** Avodah repeated, and here it is translated as, **to his service**)

Here Mosheh is told by Yahweh, to take the offerings that the leaders of the twelve tribes of Yisrael have brought, וְהָיוּ לְעֹבֵד אֶת-עֲבֹדַת אֹהֶל מוֹעֵד, VeHayu, and they shall be, LaAvod, to serve, Et,

Aleph Tav, *as and for, Avodat, the service, Ohel of the Tabernacle, Moed, of the Congregation;* and you shall give these *six* wagons, and *twelve* oxen to the Levites, to every man *according to his service*. In between the commandment that says, it shall be to serve, and for the service of the Tabernacle of the Congregation, stands the Aleph Tav, which represents our Messiah, the Words of our heavenly Father's Torah of Life made flesh. It is exactly as Messiah Himself told us in, *Psalm 40:7 Then said I, Lo, I come: in the volume of the book it is written of me, 8 I delight to do Your Will, O My Elohim: yea, Your Torah is within My Heart. 9 I have preached righteousness (obedience to the Words of Your Torah of Life, Deuteronomy 6:25) in the great congregation: lo, I have NOT refrained My lips, O YHVH, as You know.*

Hebrews 10:7 Then I said, Lo, I come (in the volume of the book (the Torah, the Prophets and the writings) it is written of Me) to do Your will, O Elohim.

6 And Mosheh took the wagons and the oxen, and gave them unto the Levites.

וַיִּקַּח מֹשֶׁה אֶת־הָעֲגָלוֹת וְאֶת־הַבָּקָר וַיִּיתֶן אוֹתָם אֶל־הַלְוִיִּים

וַיִּקַּח מֹשֶׁה אֶת־הָעֲגָלוֹת וְאֶת־הַבָּקָר וַיִּיתֶן אוֹתָם אֶל־הַלְוִיִּים

VayiQach Mosheh Et HaAgalot VeEt HaBaqar VeYiten Otam El HaLeviyim, where the *word*, VayiQach is from the *word*, Qach, קַח, means, *take, taken, he took*, get, it is related to the *word* Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, to bring, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the *word* or name, Mosheh, means, *to be drawn out of*, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַת, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, and here it is translated as, of or from them, the *word*, HaAgalot, is the plural of the *word*, Agalah, עֲגָלוֹת, which means, *chariot, cart, carriage*, it is from the *word* Agal, which means, to be round, rounded, it is so called because of the roundness of the wheels, the same letters, also mean, young cow, heifer, the *word*, VeEt, is the *word*, Et repeated, and it is defined above, the *word*, HaBaqar, בָּקָר, means, break forth, to inspect, admire, care for, consider, inquire, seek, search, it also means, *cattle, herd, oxen, the plowing animal*, it means, *cowherd*, it means, to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means, to abandon, and with different vowel points, it is the *word* Boqer, which means, morning, the breaking through of daylight, the *word*, VeYiten, is from the *word*, Natan, נָתַן, means, *to give, gave, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge,*

bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Otam, means, **them**, the **word**, El, אֵל, **denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaLeviyim, means, the Levites)

Here we are told that Mosheh followed Yahweh's command and took the **six** wagons and the **twelve** oxen, and gave them unto the Levites. Again, to most people, this bit of information, might seem unimportant, but, the truth is, that Yahweh wants all of us to understand, that Mosheh, did exactly what Yahweh Commanded him to do, and since Mosheh is our example, we are to do the same, we too are to obey Yahweh's instructions, as Mosheh obeyed, and please remember, that the name Mosheh is synonymous with the Words of our heavenly Father's written Torah.

7 Two wagons and four oxen he gave unto the sons of Gershon, according to their service:

אַת שְׁתֵּי הָעֲגָלוֹת וְאַת אַרְבַּעַת הַבָּקָר נָתַן לְבָנֵי גֵרְשׁוֹן כְּפִי עֲבֹדָתָם

אֵת שְׁתֵּי הָעֲגָלוֹת וְאַת אַרְבַּעַת הַבָּקָר נָתַן לְבָנֵי גֵרְשׁוֹן כְּפִי עֲבֹדָתָם

Et Shtey HaAgalot VeEt Arba'at HaBaqar Natan LiBeney Gershon KePiy Avodatam, where the **word**, Et, אֵת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, and here it is translated as, of or from them, the **word**, Shtey, means two, the **word**, HaAgalot, is the plural of the **word**, Agalah, עֲגָלָה, which means, **chariot, cart, carriage**, it is from the **word** Agal, which means, to be round, rounded, it is so called because of the roundness of the wheels, the same letters, also mean, young cow, heifer, the **word**, HaBaqar, בָּקָר, means, break forth, to inspect, admire, care for, consider, inquire, seek, search, it also means, **cattle, herd, oxen, the plowing animal**, it means, **cowherd**, it means, to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means, to abandon, and with different vowel points, it is the **word** Boqer, which means, morning, the breaking through of daylight, the **word**, Natan, נָתַן, means, **to give, gave**, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, LiBeney, means, **to the sons of**, the **word**

or name, Gershon, גֵרְשׁוֹן, is the name of *the firstborn son of Levi*, it is related to the *word*, Geresh, which means, drive away, drive out, expel, deport, to divorce, the *word*, KePiy, is from the *word*, Peh, פה, which means, mouth, commandment, edge, *according to*, per, *word*, hole, end, appointment, portion, tenor, sentence, after, assent, collar, speech, spoke, saying, command, opening, entrance, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter, Peh, פ, furthermore, the *word* Poh, פֹה, is spelled the same, but with different vowel points, and it means, edge, portion or side, *according to*, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the *word* Poh, it means, here, the *word*, Avodatam, is from the *word* Avodah, עבודה or עבדה, which means, household servant, work of any kind, *labour, dedication, service, divine service*, worship, bondage, bondservant, ministering or ministry, service, wrought, and in the form that it is used here, it means, *to their service*)

Here we are told, *Two* wagons and *four* oxen were given unto the sons of Gershon, according to their service: Why did Yahweh instruct Mosheh to give *two wagons and four oxen*, to the sons of Gershon? Well in *Bamidbar 4:22 -28* it says: 22 *Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families; 23 From thirty years old and upward until fifty years old shall you number them; all that enter in to perform the service, to do the work in the Tabernacle of the Congregation. 24 This is the service of the families of the Gershonites, to serve, and for burdens: 25 And they shall bear the curtains of the Tabernacle, and the Tabernacle of the Congregation, his covering, and the covering of the badgers' skins that is above upon it, and the hanging for the door of the Tabernacle of the Congregation, 26 And the hangings of the court, and the hanging for the door of the gate of the court, which is by the Tabernacle and by the Altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve. 27 At the appointment of Aharon and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and you shall appoint unto them in charge all their burdens. 28 This is the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge shall be under the hand of Iytamar the son of Aharon the priest.*

That is why they needed *two* wagons and *four* oxen, to carry all of this material, to the next campsite where the Tabernacle would once again be erected.

8 *And four wagons and eight oxen he gave unto the sons of Merariy, according unto their service, under the hand of Iytamar the son of Aharon the priest.*

וְאֵת אַרְבַּע הָעֲגָלֹת וְאֵת שְׁמֹנֶת הַבָּקָר נָתַן לְבָנֵי מְרָרִי כְּפִי עֲבֹדָתָם בְּיַד אִיתָמָר בֶּן־אַהֲרֹן (הַכֹּהֵן

וְעֵת אַרְבָּע הָאֲגָלוֹת וְעֵת שְׁמוֹנַת הַבָּקָר נָתַן לְבָנֵי מְרָרִי כְּפִי עֲבֹדָתָם בְּיַד אִיתָמָר בֶּן־אַהֲרֹן הַכֹּהֵן

VeEt Arba HaAgalot VeEt Shmonat HaBaqar Natan LiBeney Merariy, KePiy Avodatam BeYad Iytamar Ben Aharon HaKohen, where the *word*, VeEt, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַת, which is the personal pronoun, *you, thou*. The Aleph and Tav

letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, and here it is translated as, of or from them, the **word**, Arba, means, four, the **word**, HaAgalot, is the plural of the **word** Agalah, Agalah, עגלה, which means, **chariot, cart, carriage**, it is from the **word** Agal, which means, to be round, rounded, it is so called because of the roundness of the wheels, the same letters, also mean, young cow, heifer, the **word**, VeEt, is the **word**, Et repeated, and it is defined above, the **word**, Shmonat, means, **eight**, the **word**, HaBaqaq, בִּקֵּק, means, break forth, to inspect, admire, care for, consider, inquire, seek, search, it also means, **cattle, herd, oxen, the plowing animal**, it means, cowherd, it means, to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means, to abandon, and with different vowel points, it is the **word** Boqer, which means, morning, the breaking through of daylight, the **word**, Natan, נָתַן, means, **to give, gave**, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, LiBeney, means, **to the sons of**, the **word** or name Merariy, מֵרָרִי, is the name of **the third son of Levi**, and his name means, **pertaining to the gall, billious, very bitter**, it is from the **word** Marar, which means, to be bitter, was or became bitter, he made bitter, embittered, caused bitterness, the **word**, KePiy, is from the **word**, Peh, פֶּה, which means, mouth, commandment, edge, **according to**, per, **word**, hole, end, appointment, portion, tenor, sentence, after, assent, collar, speech, spoke, saying, command, opening, entrance, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter, Peh, פּ, furthermore, the **word** Poh, פֹּה, is spelled the same, but with different vowel points, and it means, edge, portion or side, **according to**, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the **word** Poh, it means, here, the **word**, Avodatam, is from the **word** Avodah, עבֹדָה or עֲבָדָה, which means, household servant, work of any kind, **labour, dedication, service, divine service**, worship, bondage, bondservant, ministering or ministry, service, wrought, and in the form that it is used here, it means, **to their service**, the **word**, BeYad, is from the **word**, Yad, יָד, means, **hand**, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and with the letter Bet as a prefix, in means in the hands, the **word** or name, Iytamar, אֵיתָמָר, is the **name of Aharon's fourth son**, and his name means, **land of palms, dates**, the **word**, Ben, means, **son or son of**, the **word** or name, Aharon,

servant, work of any kind, **labour, dedication, service, divine service**, worship, bondage, bondservant, ministering or ministry, service, wrought, and in the form that it is used here, HaQodesh, קֹדֶשׁ, means, to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart, **was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he** sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, **a holy object, a holy place, a holy thing, the Sanctuary, the Holy Tabernacle, the Holy Temple**, set apart for a specific purpose, a temple prostitute, the **word**, Alehem, means, **to or unto them**, and here it is translated as, **belonging unto them**, the **word**, BaKateph, is from the **word** Kateph, כַּתֵּף, which means, **shoulder**, shoulder blade, slope, side, support, arm of a vine, to carry on the shoulders, shouldered, carrier, porter, and in the form that it is used here, with the letter Bet as a prefix, ir means on their shoulders, the **word**, Yisa'u, is from the **word**, Nasah, נָסָה, or Nasa, נָשָׂא, which means, **bear, take, carry, take or carry away, borne**, armour bearer, forgive, accept, exalt, regard, obtained, respect, advance, arise, bring forth, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, hold up, test, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, to try, he tested, tried, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, arise, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away)

Here we are told that unto the sons of Qehat, Mosheh was to give none of the oxen nor any wagons: **WHY?**

Because the service of the sanctuary belonging unto them was that they should **bear, carry** upon their shoulders. The same question has to be posed as to why Yahweh instructed Mosheh, NOT to give any wagons nor any oxen, to the sons of Qehat?

Well in *Bamisbar 4:1-20* it says: *1 And Yahweh spoke unto Mosheh and unto Aharon, saying, 2 Take the sum of the sons of Qehat from among the sons of Levi, after their families, by the house of their fathers, 3 From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the Tabernacle of the Congregation. 4 This shall be the service of the sons of Qehat in the tabernacle of the congregation, about the most holy things: 5 And when the camp sets forward, Aharon shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it: 6 And shall put thereon the covering of badgers' skins, and shall spread over it, a cloth wholly of blue, and shall put in the staves thereof. 7 And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon: 8 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof. 9 And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuff-dishes, and all the oil vessels thereof, wherewith they minister unto it: 10 And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put it upon a bar. 11 And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof: 12 And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of badgers' skins, and shall put them on a bar: 13 And they shall*

take away the ashes from the altar; and spread a purple cloth thereon: 14 And they shall put upon it, all the vessels thereof, wherewith they minister about it, even the censers, the flesh hooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it. 15 **And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Qehat shall come to bear or carry it: BUT they shall NOT touch any holy thing, lest they die.** These things are the burden of the sons of Kohath in the tabernacle of the congregation. 16 And to the office of Eleazar the son of Aharon the priest pertains the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, and the oversight of all the tabernacle, and of all that therein is, in the sanctuary, and in the vessels thereof. 17 And Yahweh spoke unto Mosheh and unto Aharon, saying, 18 Do **NOT** cut off the tribe of the families of the Qehatiy from among the Levites: 19 But thus do unto them, **that they may live, and NOT die,** when they approach unto the **most holy things**: Aharon and his sons shall go in, and appoint them every one to his service and to his burden: 20 But they Qehatiy, **shall not go in to see when the holy things are covered, lest they die.**

This tells us that all of the things that pertain to the Holy and Most Holy place, could **NOT** be touched nor even looked upon by anyone, except by the sons of Aharon, because, according to Yahweh, **IF** anyone, other than Aharon, and his sons, were to look upon them, Yahweh says, they shall die. That puts a lot of pressure on Aharon and his sons, to ensure that all the Holy and Most Holy things are covered properly, as per Yahweh's Commandment, because, the life of the people that they are supervising over, is in their hands, and there is no room for error. Therefore, the Qehatiy did **NOT** require any wagons nor oxen, because, they had to carry all of the Holy and Most Holy things, in their hands or upon their shoulders.

Why do you think Yahweh gave the command, that the items of the Holy and Most Holy place had to be carried by men, rather than have them placed in a wagon. You might ask why did Yahweh make that stipulation? Well, a wagon is pulled by an animal, and animals can get spooked and or scared by something, and maybe upset the cart or wagon, and have some of the Holy or Most Holy things fall off or the wagon, and be exposed, thereby causing the death of anyone and everyone that would inadvertently look upon the items that fell off of the wagon, and were somehow uncovered. We have an example of that happening in:

2 Samuel 6:1: Again, David gathered together all the chosen men of Yisrael, thirty thousand. 2 And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of Elohim, whose name is called by the name of Yahweh of hosts that dwells between the cherubims. 3 And they set the Ark of Elohim **UPON A NEW CART**, and brought it out of the house of Abinadab that was in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drove the new cart. 4 And they brought it out of the house of Abinadab which was at Gibeah, accompanying the Ark of Elohim: and Ahio went before the ark. 5 And David and all the house of Yisrael played before Yahweh on all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals. 6 **And when they came to Nachon's threshing floor, Uzzah put forth his hand to the Ark of Elohim, and took hold of it; FOR THE OXEN SHOOK IT.** 7 And the anger of Yahweh was kindled against Uzzah; **and Elohim smote him there for his ERROR; and there he died by the Ark of Elohim.** 8 And David was displeased, because Yahweh had made a breach upon Uzzah: and he called the name of the place Peretz-Uzzah to this day. 9 And David was afraid of Yahweh that day, and said, How shall the ark of Yahweh come to me? 10 So

Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the **word**, BeYom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, the **word**, HiMashach, מָשַׁח, means, to smear, **anoint, to spread oil over**, he stroked or wiped with the hand, **anointed**, feasted, dined, it also means to measure, length, he measured out, the **word**, Oto, means it, the **word**, VayaQriyvu, is from the **word**, Qarab, קָרַב, means, to come near, approach, he came near, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, **to offer, offering, was offered as a sacrifice**, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the **word**, HaNesiyim, is from the **word**, Nasiy, נָשִׂי, means, **chief, prince, ruler, captain**, chief of the Sanhedrin, patriarch, president, it is from the **word** Nasah, נָשָׂא which means, lifted up, exalted, the **word**, Et, is repeated and it is defined above, the **word**, Qarban, קָרְבַּן, is from the **word**, Qorban, קָרְבַּן, which means, **offering, sacrifice, oblation**, victim, something brought near, the **word**, Liphney, לְפָנַי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, HaMizbe'ach, מִזְבֵּחַ, means, **altar**, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal)

Here we are told that beside the **six** wagons and **twelve** oxen, the leaders of the Tribes of Yisrael וַיִּקְרְיבוּ הַנְּשִׂאִים אֶת חֲנֻכַּת הַמִּזְבֵּחַ, VayaQriyvu, and offered, HaNesiyim, the princes, Et, for Chanukat, dedicating, HaMizbe'ach, the altar, in the day that it was anointed, even the princes offered their offering before the altar. This is the first Chanukah, or dedication of the Tabernacle in the wilderness. When we celebrate Chanukah, it represents, the rededication of the temple that the Maccabees recaptured, after it had been taken over and desecrated by Antiochus Epiphanes, who had polluted the Temple and the altar by sacrificing swine flesh upon the altar.

11 And YHVH said unto Mosheh, They shall offer their offering, each prince on his day, for the dedicating of the altar.

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה נָשִׂיא אֶחָד לַיּוֹם נָשִׂיא אֶחָד לַיּוֹם יִקְרִיבוּ אֶת-קָרְבָּנָם לְחַנּוּכַת הַמִּזְבֵּחַ

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה נָשִׂיא אֶחָד לַיּוֹם נָשִׂיא אֶחָד לַיּוֹם יִקְרִיבוּ אֶת-קָרְבָּנָם לְחַנּוּכַת הַמִּזְבֵּחַ

VaYomer YHVH El Mosheh Nasiy Echad LaYom YaQriyvu Et Qarbano LaChanukat HaMizbe'ach, where the **word**, VaYomer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart**, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, El, אֱלֹהִים, **denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means to be drawn out of, the **word**, Nasiy, נָשִׂיא, means, **chief, prince, ruler, captain**, chief of the Sanhedrin, patriarch, president, it is from the **word** Nasah, נָשָׂא which means, lifted up, exalted, the **word**, Et, is repeated and it is defined above, the **word**, Echad, means one, the **word**, LaYom, לַיּוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, the **word**, YaQriyvu, is from the **word**, Qarab, קָרַב, means, **to come near, approach, he came near, approached**, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, **to offer, offering, was offered as a sacrifice, bring near, he was brought near**, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the

personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, and here it is translated as, of or from them, the **word**, Qarbano, is the **word** Qarab repeated, and here it is translated as an offering, the **word**, LaChanukat, is from the **word**, Chanukah, חֲנֻכָּה, which means, **inauguration, dedication, consecration**, festival of Dedication, the **word**, HaMizbe'ach, מִזְבֵּחַ, means, **altar**, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal)

Here Yahweh instructs Mosheh, of the order in which the princes of Yisrael are to offer their offering, and the order is the same exact order as their designated positions in the Camp, in the wilderness, beginning with the leaders of the tribes that were camped on the east side of the Tabernacle.

12 And he that offered his offering the first day was Nachshon the son of Amminadab, of the tribe of Judah:

וַיְהִי הַמִּקְרִיב בַּיּוֹם הָרִאשׁוֹן אֶת־קָרְבָּנוֹ נַחֲשׁוֹן בֶּן־עַמִּינָדָב לְמַטֵּה יְהוּדָה
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 VayeHiy HamaQriyv BaYom HaRishon Et Qarbano Nachshon Ben Amiynadav LeMateh Yehudah, where the **word**, VayeHiy, הָיָה, means, is, also, to be, exist, are, were, happen, shall happen, **it shall be**, continue, become, **has or will become, may, was, were**, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, HamaQriyv, is from the **word**, Qarab, קָרַב, means, **to come near, approach, he came near, approached**, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, **to offer, offering, was offered as a sacrifice**, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the **word**, BaYom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by

LeMinchah, where the **word**, VeQarbano, is from the **word**, Qarab, קרב, means, to come near, approach, he came near, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, **to offer, offering**, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, and in the form that it is used here, it means, **and his offering**, the **word**, Qa'arat, is form the **word** Qarah, קערה, means, **dish, bowl, platter, bottom, charger, a large flat dish**, depth, keel of a boat, pit, hole, cavity, depression, the **word**, Keseph, כֶּסֶף, means, **silver**, money, was coated or plated with silver, it also means to long for, yearn for, he became white, grew pale, it deteriorated, was pale, was white, was white with shame, was ashamed, put to shame, was colourless, was obscured, was eclipsed, the **word**, Achat, means, **one** the **word**, Shloshiyim, thirty, the **word**, UMe'ah, means, and a hundred, MiShqalah, is from the **word**, Sheqel, שקל, means, to weigh, balance, to weigh out, weighed, balance, **he weighed out a price**, was considered, examined, assessed, **to pay money**, to consider, examine, assessed, it also mean to take, he took, he lifted up, carried, bore, it means a weight, Sheqel, **name of a coin**, the **word**, Mizraq, מזרק, means, **bowl, basin, pan**, syringe, to throw toss, sprinkle, the **word**, Echad, means, **one**, the **word**, Keseph, is repeated, and here, it is translated as, **silver**, the **word**, Shiviym, means, **seventy**, the **word**, Sheqel, is repeated, and here, it is a measure of weight, the **word**, BeSheqel, means, of or after the Sheqel, the **word**, HaQodesh, קדש, means, to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, **the Sanctuary, the Holy Tabernacle, the Holy Temple**, set apart for a specific purpose, a temple prostitute, the **word**, Shneyhem, means both of them, the **word**, MeLe'iyim, is from the **word**, Male, מלא, which means, **to be full, full price, fill, filled, was full, he filled, was filled, fulfill**, consecrate, accomplish, replenish, wholly, set, expired, fully, gather, overflow, satisfy, confirm finished, finishing, he fulfilled, completed, satisfied, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, fill, fulfill, replenish, the **word**, Solet, סֵלֶת, means, **fine flour**, to produce fine flour, he sifted, he produced fine flour, he chose the best, was sifted, was chosen, flour sifter, the **word**, Belulah, is form the **word** Balal, בלל, means, to confuse, he confused, soaked, steeped in water, confounded, he moistened with water, moisture, to sprinkle with, to mix, a kind of offering, meaning a **mixed offering, he mixed, he mingled**, he confused, confounded, he mixed, assimilated, the **word**, BaShemen, שמן, means, to be or become fat, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, **oil, fatness, olive oil**, fat substance, anointing oil, oil vendor, the **word**, LeMinchah, מנחה, means, gift, present, tribute, **offering, especially a meal or food offering**, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed)

occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this **word** is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עלֹת, Olah, a burnt offerings on the altar.*

16 One kid of the goats for a sin offering:

שְׂעִיר־עִזִּים אֶחָד לְחַטָּאת)
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Seiyr Iziym Echad LeChatat, where the **word**, Seiyr, (שְׂעִיר, means, hairy, **he goat, kid**, buck, ram, devil, the hairy or bearded one, rough, it also means, satyr, demon, a demon having a he goat's form, it also means tempestuous showers, it is also the name of a Horite who fathered seven sons, who all became chiefs of the Horites, the **word**, Iziym, is the plural of the **word**, Ez, עז, means, goat, it also means strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave, the **word**, Echad, means, one, the **word**, LeChatat, חַטָּאת or חַטָּאה, which does mean, sin, guilt, Sin-Offering, it is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the **words** of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, ט, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the Torah of our heavenly Father, we are actually being **fenced in by satan, the serpent**, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, חָטָא, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means **a fence**, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the **word**, Chai, חַי, which begins with the letter Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, then we form the Hebrew **word**, Tach, חָט, which means **SHUT**, and that is exactly what satan does to all those that have Sinned, those that have transgressed the **words** of the Torah of our heavenly Father, and continue on a daily basis to Sin, to transgress the Torah, for satan shuts us away from the **word** of Yahweh, and keeps us in bondage, **until**, as I said above, we learn to place our entire focus, on the **words** of Living Torah of Yahweh, the **words** of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the **words** of our heavenly Father's Torah of Life, **IS** to learn to Focus our attention on the Aleph Tav, חָטָא, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life at the Fathers side)

17 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nahshon the son of Amminadab.

וּלְזֶבַח הַשְּׁלָמִים בָּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה עֶתְוִדִים חֲמִשָּׁה כְּבָשִׁים בְּנֵי־שָׁנָה חֲמִשָּׁה זֵה (קָרְבַּן נַחֲשׁוֹן בֶּן־עַמִּינָדָב

אֵילִם חֲמִשָּׁה עֶתְוִדִים חֲמִשָּׁה כְּבָשִׁים בְּנֵי־שָׁנָה חֲמִשָּׁה זֵה (קָרְבַּן נַחֲשׁוֹן בֶּן־עַמִּינָדָב

UlZebach HaShlamiym Baqar Shnayim Eylim Chamishah Atudiyim Chamishah KeBasiym Beney Shanah Chamishah Zeh Qarban Nachshon Ben Amiynadab, where the **word**, UlZebach, זֶבַח, means, to slaughter and animal, usually in sacrifice, it means, **sacrifice**, offer, kill, slay, the **word**, HaShlamiym, is form the **word**, Shalom, שָׁלוֹם or שְׁלוֹם, means, to be ended, be finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, it also means, **peace offering**, requital, recompense, the **word**, Baqar, בָּקָר, means, break forth, to inspect, admire, care for, consider, inquire, seek, search, it also means, **cattle, herd, oxen, the plowing animal**, it means, cowherd, it means, to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means, to abandon, and with different vowel points, it is the **word** Boqer, which means, morning, the breaking through of daylight, the **word**, Shnayim, means, **two**, the **word**, Eylim, is the plural of the **word**, Ayil, אֵיל, means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the **word**, Chamishah, means five, the **word**, Atodiyim, is the plural of the **word**, Atud, עֶתוֹד, or עֶתֶד, which means, **a he goat**, leader, chief, ready, prepared, making ready, preparation, the **word**, Chamishah, means five, the **word**, Kebasiym, is the plural of the **word** Kebes, כֶּבֶשׁ, means, lamb, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the **word**, Beney, means the children of, the **word**, Shanah, שָׁנָה, means, year, yearly, change, period of changing seasons, to repeat, do again, duplicate, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, Chamishah, means five, the **word**, Zeh, (זֵה, is a pronoun which means, **this**, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, very, which, the **word**, Qarban, קָרְבַּן, means, **offering**, sacrifice, oblation, victim, something brought near, the **word** or name, Nachshon, נַחֲשׁוֹן, is said to mean, little snake, he is the son of עַמִּינָדָב, Amiynadav, descendant of Yehudah, it is from the root **word**, Nachash, נָחָשׁ, which means,

snake, serpent, a daring pioneer, some say since it has the **word** Nachash in it that it means, little serpent, the **word**, Ben, means so or son of, the **word** or name, Amiynadav, עִמְיָנָדָב, is the **name of the father of Elisheba, Aharon's wife**, and his name is a composite **word** made up of the **word** Am, meaning people, and the **word** Nadav, נָדָב, which means, to incite, impel, was willing, they have freely offered, was noble, was willing, was generous, he gave willingly, donated, he volunteered, he offered free will offerings)

In these six *verses* we are told that the first Prince that offered his offering the first day, was Nahshon the son of Amminadab, of the tribe of Judah: And his offering was **one silver charger**, the weight thereof was a **hundred and thirty sheqels**, **one silver bowl of seventy sheqels**, after the sheqel of the sanctuary; both of them were **full of fine flour mingled with oil for a meat offering**: One spoon of **ten sheqels** of gold, full of incense: One **young bullock**, **one ram**, **one lamb of the first year**, **for a burnt offering**: **One kid of the goats for a sin offering**: And **for a sacrifice of peace offerings**, **two oxen**, **five rams**, **five he goats**, **five lambs of the first year**: *this was the offering of Nahshon the son of Amminadab.*

What was offered by Nachshon, the leader of the tribe of Judah, and the leaders of the other eleven tribes was identical. What do you think that Yahweh is communicating to us through these mandated sacrifices?

- **One silver charger**, the weight whereof was a **hundred and thirty shekels**,
- **One silver bowl of seventy (70) shekels**, both of them full of fine flour with oil for a meat offering,
- **One golden spoon of ten (10) shekels**, full of incense:
- **One young bullock**,
- **One ram**,
- **One lamb** of the first year, for a **burnt offering**:
- **One kid of the goats** for a **sin offering**:
- **Two oxen**,
- **Five rams**,
- **Five he goats**,
- **Five lambs** of the first year:

All of these, the two oxen, the five rams, the five goats and the five lambs of the first year, were for a sacrifice of Peace Offerings

The total value in sheqels of the silver charger, the silver bowl and the golden spoon was 210 Sheqels, and each tribe offered the very same thing. My friends, Yahweh teaches us in many ways in His beautiful Scriptures, and, one of those ways, is called Gamatria. Each letter in the Hebrew alphabet has a numerical value, and when we add the value of each individual letter in any given word or phrase, we come up with a total number, and when we compare that number to the total numerical value of other words or phrases in order to get a deeper understanding of what is being communicated to us, that is called Gamatria. By using Gamatria and comparing words and or phrases we learn to seek a deeper understanding of what Elohim has told us in His Word. For example there are many words with the gamatria of 210.

Let me give you a small sample of what we can find out through the use of Gamatria about the deeper meanings which Yahweh Himself has hidden in His beautiful Word, and, that can be found with simply studying the gamatria of Yahweh's beautiful Word.

The following words all have the gamatria of 210: Let's begin with the word אֶרְדָּה, Eradah, which means *I descend*: By this word Yahweh is telling us that if we obey His commandments, He will descend and make His abode with us.

The word בָּחַר, Bachar, which means *choose*: By this word Yahweh is telling us that if you choose Me, I will choose you.

The word בֵּיִצְחָק, BeYitzqach, which means *in Isaac, Genesis 21:12, In Isaac shall your seed be called*. By this word Yahweh is telling us that if we obey His Commandments, we are part of His family, and that like Yitzchaq, Abraham is our father.

The word דּוֹר, Dor, which means *generation*: By this word, Yahweh is telling us that if we obey His commandments, we become part of the commonwealth of Yisrael, part of the assembly of the church of the firstborn.

The words הַגִּבּוֹר, HaGibor, which means *the strong*, הַגֵּבֶר, HaGeber, which means *the person*: By these words Yahweh is telling us that if and when we obey His Commandments, He will be our strength, which will make us His strong people.

The word הַסְפִינָה, HaSphiynah, which means *the ship, boat, the vessel*: by this word Yahweh tells us that His commandments, His inerrant and everlasting teaching and instructions, His Torah of Life when obeyed from a loving surrendered obedient heart, is the vessel by which we will attain everlasting life.

These are but a sample of the gems that can be found in the Word of Elohim, if one cares to take the time to dig them out.

Therefore, by adding the total amount of Sheqels, of the silver charger, the silver bowl and the golden spoon, which each tribe offered, we get the message that I believe Yahweh is communicating to us, which is, He will **descend** and come to earth, and give us a **choice** to surrender to Him and become part of **His family**, and that means, that we will be like **Yitzchaq**, which means that Abraham **BECOMES** our father, and we become part of **the generation of the firstborn**, and if and when we do choose to surrender our wills to our heavenly Father, He will fill us with His Holy Spirit and **strengthen** us, so that we can become the **vessels** by which He will spread His redemption onto salvation message to the world.

I am simply in awe of this beautiful language that our heavenly Father has **crafted** for our benefit, and I am amazed at how many ways He communicates with us, through this marvellous medium, known as the Hebrew language.

Another way that Yahweh communicates with us, is through the actual numbers that are used in Scripture, and here in these *verses*, there are a few numbers present in the offerings of the tribes. I believe that they, too, tell us a story. The number **one** represents Elohim, and it is used **seven** times; the number **seven** represents completeness, Yahweh's perfect plan of redemption and salvation. The number **130** represents our Messiah, Yahweh in the flesh, for we have the number **One**, representing our heavenly Father, and the number **thirty**, which represents the age at which our Messiah began His ministry. We have the number **Seventy**, which represents the nations; the number **Ten**, which represents the Commandments; the number, **two**, which represents witness; and the number **five**,

means, **chief, prince, ruler, captain**, chief of the Sanhedrin, patriarch, president, it is from the **word** Nasah, נשא which means, lifted up, exalted, the **word** or name, Yisaskar, יששכר, means, **he has given me my wages**, he will lift up and or honour my wage)

19 He offered for his offering one silver charger, the weight whereof was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

הִקְרִיב אֶת־קָרְבָּנוֹ קֶעֶרֶת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרָק אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל (בְּשֶׁקֶל הַקֹּדֶשׁ שְׁנֵייהֶם מְלֵאִים סֶלֶת בְּלוּלָה בַשֶּׁמֶן לַמִּנְחָה

אֶת־קָרְבָּנוֹ קֶעֶרֶת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרָק אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל

HaQriv Et Qarbano Qa'arat Keseph Achat Shloshiyim UMe'ah MiShqalah MiZraq Echad Keseph Shiviym Sheqel BeSheqel HaQodesh Shneyhem Mele'iyim Solet Belulah BaShemen LeMinchah, where the **word**, HaQriv, is from the **word**, Qarab, קרב, means, **to come near, approach, he came near, approached, near in place**, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, **to offer, offering**, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, and in the form that it is used here, it means, **and he offered**, the **word**, Et, אַתְּ, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת־הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word** Qarbano, is from the **word**, Qorban, קָרְבָּן, means, **offering, sacrifice, oblation, victim, something brought near**, and in the form that it is used here, it means, **his offering**, the **word**, Qa'arat, is from the **word**, Qarah, קֶעֶרֶה, which means, **dish, bowl, platter, bottom, charger, a large flat dish**, depth, keel of a boat, pit, hole, cavity, depression, the **word**, Keseph, כֶּסֶף, means, **silver**, money, was coated or plated with silver, it also means to long for, yearn for, he became white, grew pale, it deteriorated, was pale, was white, was white with shame, was ashamed, put to shame, was colourless, was obscured, was eclipsed, the **word**, Achat, means, **one** the **word**, Shloshiyim, **thirty**, the **word**, UMe'ah, means, **and a hundred**, MiShqalah, is from the **word**, Sheqel, שֶׁקֶל, means, to weigh, balance, to weigh out, weighed, balance, **he weighed out a price**, was considered, examined, assessed, **to pay money**, to consider, examine, assessed, it also mean to take, he took, he lifted up, carried, bore, it means a weight, Sheqel, **name of a coin**, the **word**, Mizraq, מִזְרָק, means, **bowl, basin, pan**, syringe, to throw toss, sprinkle, the **word**, Echad, means, **one**, the **word**, Keseph, is repeated, and here, it is translated as, **silver**, the **word**, Shiviym, means, **seventy**, the **word**,

21 One young bullock, one ram, one lamb of the first year, for a burnt offering:

פַּר אֶחָד בֶּן־בָּקָר אַיִל אֶחָד כֶּבֶשׂ־אֶחָד בֶּן־שָׁנָתוֹ לְעֹלָה

כַּד אֶחָד בֶּן־בָּקָר אַיִל אֶחָד כֶּבֶשׂ־אֶחָד בֶּן־שָׁנָתוֹ לְעֹלָה

Par Echad Ben Baqar Ayil Echad Kebes Echad Ben Shnato LeOlah, where the **word**, Par, פַּר, means, **bull, bullock, steer, kine**, the **word** Echad, means, **one**, the **word**, Ben, means son, the **word** Baqar, בָּקָר, means, break forth, to inspect, admire, care for, consider, inquire, seek, search, it also means, **cattle, herd, oxen**, the plowing animal, it means, cowherd, it means, to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means, to abandon, and with different vowel points, it is the **word** Boqer, which means, morning, the breaking through of daylight, the **word**, Ayil, אַיִל, means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the **word** Echad, means one, the **word**, Kebes, כֶּבֶשׂ, means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the **word**, Echad, means, **one**, the **word**, Ben, means, **son**, Shnato, is from the **word**, Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, LeOlah, עֹלָה or עֹלָה, means, to go up, ascend, a holocaust as it goes up in smoke, **Burnt Offering, Burnt Sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עֹלָה, Olah, a burnt offerings on the altar.*

22 One kid of the goats for a sin offering:

שְׂעִיר־עִזִּים אֶחָד לְחַטָּאת

שְׂעִיר־עִזִּים אֶחָד לְחַטָּאת

Seiyr Iziym Echad LeChatat, where the **word**, Seiyr, שְׂעִיר, means, hairy, **he goat, kid**, buck, ram, devil, the hairy or bearded one, rough, it also means, satyr, demon, a demon having a he goat's form, it also means tempestuous showers, it is also the name of a Horite who fathered seven sons, who all became chiefs of the Horites, the **word**, Iziym, is the plural of the **word**, Ez, עֵז, means, **goat**, it also means strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave, the **word**, Echad, means, **one**, the **word**,

LeChatat, חַטָּאת or חַטָּאה, means, *sin*, guilt, *Sin-Offering*, it is from the *word* Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the *words* of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this word, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a *Fence*, and the letter Tet, which has the pictographic meaning of *a snake and or something that surrounds*. To me, I take this to mean, that the *word* Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the Torah of our heavenly Father, we are actually being *fenced in by satan, the serpent*, and we have *NO* visible means of escaping our incarceration, *UNLESS*, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who *IS*, the *words* of the Living Torah of our heavenly Father, made flesh, and, *IF* we can truly learn to *focus* all of our attention on the Aleph Tav, אַת, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means *a fence*, which speaks of the fence which was put up by satan, and which keeps us in bondage, *is changed*, and becomes *LIFE* to us, for the Hebrew *word* for *LIFE* or *ALIVE* is the *word*, Chai, חַי, which begins with the letter Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, then we form the Hebrew *word*, Tach, חַט, which means, *Shut*, and that is exactly what satan does to all those that have Sinned, those that have transgressed the *words* of the Torah of our heavenly Father, and continue on a daily basis to Sin, to transgress the Torah, for satan shuts us away from the *word* of Yahweh, and keeps us in bondage, *until*, as I said above, we learn to place our entire focus, on the *words* of Living Torah of Yahweh, the *words* of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of *SIN*, ridding ourselves of the desire to Transgress the *words* of our heavenly Father's Torah of Life, *IS* to learn to Focus our attention on the Aleph Tav, אַת, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, *IF* we can really do that, then Yahweh promises us, that He will lead *ALL* willing, contrite and obedient hearts unto an eternal life at the Fathers side)

23 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nethaneel the son of Zuar.

וּלְזִבַח הַשְּׁלָמִים בְּבָקָר שְׁנַיִם אֵילִם חַמִּישָׁה עֶתְוֹדִים חַמִּישָׁה כְּבָשִׂים בְּנֵי־שָׁנָה חַמִּישָׁה זֶה (קָרְבַּן נִתְנָאֵל בֶּן־צִוְעָר
 אַחֲמִישָׁה אֶחָד שְׁנַיִם אֵילִם חַמִּישָׁה עֶתְוֹדִים חַמִּישָׁה כְּבָשִׂים בְּנֵי־שָׁנָה חַמִּישָׁה זֶה
 קָרְבַּן נִתְנָאֵל בֶּן־צִוְעָר)

UlZebach HaShlamiym Baqar Shnayim Eylim Chamishah Atudiym Chamishah KeBasiym Beney Shanah Chamishah Zeh Qarban Natanel Ben Tzuar, where the *word*, UlZebach, זִבַּח, means, to slaughter and animal, usually in sacrifice, it means, *sacrifice*, offer, kill, slay, the *word*, HaShlamiym, is from the *word*, Shalom, שָׁלוֹם or שְׁלוֹם, means, to be ended, be finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was profitable, he completed

his studies, he became accomplished, peace was established, it also means, *peace offering*, requital, recompense, the *word*, Baqar, בָּקָר, means, break forth, to inspect, admire, care for, consider, inquire, seek, search, it also means, *cattle, herd, oxen, the plowing animal*, it means, cowherd, it means, to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means, to abandon, and with different vowel points, it is the *word* Boqer, which means, morning, the breaking through of daylight, the *word*, Shnayim, means, *two*, the *word*, Eylim, is the plural of the *word*, Ayil, אֵיל, means, *ram* and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the *word*, Chamishah, means five, the *word*, Atodiyim, is the plural of the *word*, Atud, עֲתוּד, or עֲתָד, which means, *a he goat*, leader, chief, ready, prepared, making ready, preparation, the *word*, Chamishah, means five, the *word*, Kebasiym, is the plural of the *word* Kebes, כֶּבֶשׂ, means, *lamb*, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the *word*, Beney, means, *the children of*, the *word*, Shanah, שָׁנָה, means, *year*, yearly, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the *word*, Chamishah, means, *five*, the *word*, Zeh, זֶה, is a pronoun which means, *this*, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, very, which, the *word*, Qarban, קָרְבָּן, means, *offering*, sacrifice, oblation, victim, something brought near, the *word* or name, Natanel, נְתַנְאֵל, is a composite *word* made up of the *word*, Natan, which means, to give, ascribe, bestow upon, and the *word* El, which is short form of the title, Elohim, and together, they mean, *Elohim gives*, the *word*, Ben, means, *son or son of*, the *word* or name, Tzuar, צִוְעָר, is the name of the father of Natanel, who was the leader of the tribe of Yisaskar, and, his name means, *shepherd's assistant, cadet, small*)

24 On the third day Eliab the son of Helon, prince of the children of Zebulun,

בַּיּוֹם הַשְּׁלִישִׁי נָשִׂיא לְבִנֵי זְבוּלֹן אֶלְיָאֵב בֶּן-חֶלּוֹן

בַּיּוֹם הַשְּׁלִישִׁי נָשִׂיא לְבִנֵי זְבוּלֹן אֶלְיָאֵב בֶּן-חֶלּוֹן

BaYom HaShlishiy Nasiy LiBeney Zebulun Eliyav Ben Chelon where the *word*, BaYom is form the *word*, Yom, יוֹם, means, *day*, time, year, *but*, we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this *word*, Yom, should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, *I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom,*

and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, the **word**, HaShlisy, means, **the third**, the **word**, Nasiy, נָשִׂיא, means, **chief, prince, ruler, captain**, chief of the Sanhedrin, patriarch, president, it is from the **word** Nasah, נָשָׂא which means, lifted up, exalted, the **word** LiBeney, means, **the son of**, the **word** or name Zebulun, זְבוּלֹן, means, **habitation, dwell, honour, exaltation, endued, enabled, empowered, gifted**, and it is the name of the tenth son of Ya'aqov, and sixth son of Leah, the **word** or name, Eliyav, אֵלִיָּאב, is a composite **word**, made up of the **word**, Eliy, which means, my Elohim, and the **word** Av which means father, and together they means, **Elohim is my father**, or, my father is Elohim, the **word**, Ben, means, **son**, the **word** or name Chelon, חֶלֶן, means, **strong**)

25 His offering was one silver charger, the weight whereof was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

קָרְבָּנוֹ קִעְרַת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרָק אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל (הַקֹּדֶשׁ שְׁנֵייהֶם מִלְּאִים סֵלֶת בְּלוּלָהּ בְּשֶׁמֶן לְמִנְחָה
 פֶּסֶף זָרַח אֶחָד שֶׁקֶל שִׁבְעִים וּמֵאָה מִשְׁקָלָהּ מִזְרָק אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל)

Qarbano Qa'arat Qeseph Achat Shloshiym UMe'ah MiShqalah Mizraq Echad Keseph Shiviym Sheqel BeSheqel HaQodesh Shneyhem Mele'iyim Solet Belulah BaShemen LeMinchah, where the **word**, Qarbano, is from the **word**, Qorban, קָרְבָּן, means, **offering, sacrifice, oblation**, victim, something brought near, and in the form that it is used here, it means, **and his offering**, the **word**, Qa'arat, is from the **word** Qarah, קָעַרָה, means, **dish, bowl, platter, bottom, charger, a large flat dish**, depth, keel of a boat, pit, hole, cavity, depression, the **word**, Keseph, כֶּסֶף, means, **silver**, money, was coated or plated with silver, it also means to long for, yearn for, he became white, grew pale, it deteriorated, was pale, was white, was white with shame, was ashamed, put to shame, was colourless, was obscured, was eclipsed, the **word**, Achat, means, **one** the **word**, Shloshiym, means, **thirty**, the **word**, UMe'ah, means, **and a hundred**, MiShqalah, is from the **word**, Sheqel, שֶׁקֶל, means, to weigh, balance, to weigh out, weighed, balance, **he weighed out a price**, was considered, examined, assessed, **to pay money**, to consider, examine, assessed, it also mean to take, he took, he lifted up, carried, bore, it means a weight, Sheqel, **name of a coin**, the **word**, Mizraq, מִזְרָק, means, **bowl, basin, pan**, syringe, to throw toss, sprinkle, the **word**, Echad, means, **one**, the **word**, Keseph, is repeated, and here, it is translated as, **silver**, the **word**, Shiviym, means, **seventy**, the **word**, Sheqel, is repeated, and here, **it is a measure of weight**, the **word**, BeSheqel, means, **of or after the Sheqel**, the **word**, HaQodesh, הַקֹּדֶשׁ, means, to be holy, be sacred, he hallowed,

sanctified, consecrated, dedicated, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, *the Sanctuary, the Holy Tabernacle, the Holy Temple*, set apart for a specific purpose, a temple prostitute, the *word*, Shneyhem, means both of them, the *word*, MeLe'iyim, is from the *word*, Male, מלא, which means, *to be full, full price, fill, filled, was full, he filled, was filled, fulfill*, consecrate, accomplish, replenish, wholly, set, expired, fully, gather, overflow, satisfy, confirm finished, finishing, he fulfilled, completed, satisfied, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, fill, fulfill, replenish, the *word*, Solet, סלת, means, *fine flour*, to produce fine flour, he sifted, he produced fine flour, he chose the best, was sifted, was chosen, flour sifter, the *word*, Belulah, is from the *word*, Balal, בלל, which means, to confuse, he confused, soaked, steeped in water, confounded, he moistened with water, moisture, to sprinkle with, to mix, a kind of offering, meaning a *mixed offering, he mixed, he mingled*, he confused, confounded, he mixed, assimilated, the *word*, BaShemen, שמן, means, to be or become fat, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, *oil, fatness, olive oil*, fat substance, anointing oil, oil vendor, the *word*, LeMinchah, מנחה, means, gift, present, tribute, *offering, especially a meal or food offering*, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed)

26 One golden spoon of ten shekels, full of incense:

כַּף אַחַת עֲשָׂרָה זָהָב מְלֵאָה קֶטֶרֶת
 שֵׁךְ אֶחָד עֶשְׂרִים אֶשְׂרֵל קֶטֶרֶת

Kaph Achat Asarah Zahav Mele'ah Qetoret, where the *word*, Kaph, כף, which means, *hand, palm, the open hand*, the hollow of the palm of the hand, sole of the foot, the paw of an animal, it means, *pan, censer, handle, branch, spoon*, the crest of the female genitals, it is the name of the eleventh letter of the Hebrew alphabet, it also means cliff, rock, cape, the *word*, Asarah, means, *ten*, the *word*, Zahav, means, *gold*, the *word*, Meleah, is from the *word*, Male, מלא, means, *to be full, full price, fill, filled, was full, he filled, was filled, fulfill*, consecrate, accomplish, replenish, wholly, set, expired, fully, gather, overflow, satisfy, confirm finished, finishing, he fulfilled, completed, satisfied, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, fill, fulfill, replenish, the *word*, Qetoret, קטרית, means, smoke, fumigation, odour of a sacrifice, perfume, sweet odour, *incense*)

27 One young bullock, one ram, one lamb of the first year, for a burnt offering:

פָּר אֶחָד בֶּן־בָּקָר אֵיל אֶחָד כֶּבֶשׂ־אֶחָד בֶּן־שָׁנָתוֹ לְעֹלָה
 כַּבֶּשׂ אֶחָד בֶּן־שָׁנָתוֹ לְעֹלָה שֵׁךְ אֶחָד בֶּן־שָׁנָתוֹ לְעֹלָה

Par Echad Ben Baqar, Ayil Echad Kebes Echad Ben Shnato LeOlah, where the *word*, Par, פָּר, means, *bull, bullock, steer, kine*, the *word* Echad, means, *one*, the *word*, Ben, means son, the *word* Baqar, בָּקָר, means, break forth, to inspect, admire, care for, consider, inquire, seek,

search, it also means, **cattle, herd, oxen**, the plowing animal, it means, cowherd, it means, to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means, to abandon, and with different vowel points, it is the **word** Boqer, which means, morning, the breaking through of daylight, the **word**, Ayil, אַיִל, means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the **word** Echad, means, **one**, the **word**, Kebes, כִּבֵּשׁ, means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the **word**, Echad, means, **one**, the **word**, Ben, means, **son**, the word, Shnato, is from the **word**, Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, LeOlah, עוֹלָה or עָלָה, means, to go up, ascend, a holocaust as it goes up in smoke, **Burnt Offering, Burnt Sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עֹלֹת, Olah, a burnt offerings on the altar.*

28 One kid of the goats for a sin offering:

שְׂעִיר־עִזִּים אֶחָד לְחַטָּאת)
 אֶזְרָא אֶזְרָא אֶזְרָא אֶזְרָא

Seiyr Iziym Echad LeChatat, where the **word**, Seiyr, שְׂעִיר, means, hairy, **he goat, kid**, buck, ram, devil, the hairy or bearded one, rough, it also means, satyr, demon, a demon having a he goat's form, it also means tempestuous showers, it is also the name of a Horite who fathered seven sons, who all became chiefs of the Horites, the **word**, Iziym, is the plural of the **word**, Ez, עֵז, which means, **goat**, it also means strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave, the **word**, Echad, means, **one**, the **word**, LeChatat, חַטָּאת or חַטָּאה, means, sin, guilt, **Sin-Offering**, it is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the words of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this word, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, which has

repeated, and here, it is translated as, *silver*, the *word*, Shiviym, means, *seventy*, the *word*, Sheqel, is repeated, and here, *it is a measure of weight*, the *word*, BeSheqel, means, *of or after the Sheqel*, the *word*, HaQodesh, קדש, means, to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, *the Sanctuary, the Holy Tabernacle, the Holy Temple*, set apart for a specific purpose, a temple prostitute, the *word*, Shneyhem, means, *both of them*, the *word*, MeLe'iyim, is from the *word*, Male, מלא, which means, *to be full, full price, fill, filled, was full, he filled, was filled, fulfill*, consecrate, accomplish, replenish, wholly, set, expired, fully, gather, overflow, satisfy, confirm finished, finishing, he fulfilled, completed, satisfied, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, fill, fulfill, replenish, the *word*, Solet, סלת, means, *fine flour*, to produce fine flour, he sifted, he produced fine flour, he chose the best, was sifted, was chosen, flour sifter, the *word*, Belulah, is from the *word* Balal, בלל, which means, to confuse, he confused, soaked, steeped in water, confounded, he moistened with water, moisture, to sprinkle with, to mix, a kind of offering, meaning a *mixed offering, he mixed, he mingled*, he confused, confounded, he mixed, assimilated, the *word*, BaShemen, שמן, means, to be or become fat, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, *oil, fatness, olive oil*, fat substance, anointing oil, oil vendor, the *word*, LeMinchah, מנחה, means, gift, present, tribute, *offering, especially a meal or food offering*, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed)

32 *One golden spoon of ten shekels, full of incense:*

כַּף אַחַת עֲשָׂרָה זָהָב מְלֵאָה קִטְרוֹת)
שׁ כ א ד א ט ו פ צ ט י כ

Kaph Achat Asarah Zahav Mele'ah Qetoret, where the *word*, Kaph, כף, which means, *hand, palm, the open hand, the hollow of the palm of the hand*, sole of the foot, the paw of an animal, it means, *pan, censer, handle, branch, spoon*, the crest of the female genitals, it is the name of the eleventh letter of the Hebrew alphabet, it also means cliff, rock, cape, the *word*, Asarah, means, *ten*, the *word*, Zahav, means, *gold*, the *word*, Meleah, is from the *word*, Male, מלא, means, *to be full, full price, fill, filled, was full, he filled, was filled, fulfill*, consecrate, accomplish, replenish, wholly, set, expired, fully, gather, overflow, satisfy, confirm finished, finishing, he fulfilled, completed, satisfied, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, fill, fulfill, replenish, the *word*, Qetoret, קטרת, means, smoke, fumigation, odour of a sacrifice, perfume, sweet odour, *incense*)

33 *One young bullock, one ram, one lamb of the first year, for a burnt offering:*

פָּר אֶחָד בֶּן־בָּקָר אֵיל אֶחָד כֶּבֶשׂ־אֶחָד בֶּן־שָׁנָתוֹ לְעֹלָה)
כ א ד א ט ו פ צ ט י כ

Par Echad Ben Baqar, Ayil Echad Kebes Echad Ben Shnato LeOlah, where the *word*, Par, פָּר,

means, **bull, bullock, steer, kine**, the **word** Echad, means, **one**, the **word**, Ben, means, **son**, the **word** Baqar, בָּקָר, means, break forth, to inspect, admire, care for, consider, inquire, seek, search, it also means, **cattle, herd, oxen**, the plowing animal, it means, cowherd, it means, to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means, to abandon, and with different vowel points, it is the word Boqer, which means, morning, the breaking through of daylight, the **word**, Ayil, אֵיל, means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the **word** Echad, means, **one**, the **word**, Kebes, כִּבֵּשׁ, means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the **word**, Echad, means, **one**, the **word**, Ben, means, **son**, the word, Shnato, is from the **word**, Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, LeOlah, עוֹלָה or עֹלָה, means, to go up, ascend, a holocaust as it goes up in smoke, **Burnt Offering, Burnt Sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עֹלֹת, Olah, a burnt offerings on the altar.*

34 One kid of the goats for a sin offering:

שְׂעִיר־עִזִּים אֶחָד לְחַטָּאת)
 אֶחָד עִזִּים אֶחָד לְחַטָּאת

Seiyr Iziym Echad LeChatat, where the **word**, Seiyr, שְׂעִיר, means, hairy, **he goat, kid**, buck, ram, devil, the hairy or bearded one, rough, it also means, satyr, demon, a demon having a he goat's form, it also means tempestuous showers, it is also the name of a Horite who fathered seven sons, who all became chiefs of the Horites, the **word**, Iziym, is the plural of the **word**, Ez, עֵז, which means, goat, it also means strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave, the **word**, Echad, means, **one**, the **word**, LeChatat, חַטָּאת or חַטָּאה, means, **sin**, guilt, **Sin-Offering**, it is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the **words** of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure

and the letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the Torah of our heavenly Father, we are actually being **fenced in by satan, the serpent**, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, תא, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means **a fence**, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the **word**, Chai, חי, which begins with the letter Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, then we form the Hebrew **word**, Tach, חט, which means **SHUT**, and that is exactly what satan does to all those that have Sinned, those that have transgressed the **words** of the Torah of our heavenly Father, and continue on a daily basis to Sin, to transgress the Torah, for satan shuts us away from the **word** of Yahweh, and keeps us in bondage, **until**, as I said above, we learn to place our entire focus, on the **words** of Living Torah of Yahweh, the **words** of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the **words** of our heavenly Father's Torah of Life, **IS** to learn to Focus our attention on the Aleph Tav, תא, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life at the Fathers side)

35 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elizur the son of Shedeur.

וּלְזֶבַח הַשְּׁלָמִים בָּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה עֶתְדִים חֲמִשָּׁה כִּבְשִׂים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבָּן) אֵלִיָּצוּר בֶּן־שְׁדֵיאוּר

אֵלִיָּצוּר בֶּן־שְׁדֵיאוּר חֲמִשָּׁה עֶתְדִים חֲמִשָּׁה כִּבְשִׂים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבָּן

UlZebach HaShlamiym Baqar Shnayim Eylim Chamishah Atudiym Chamishah Kebasiym Beney Shanah Chamishah Zeh Qarban Eliytzur Ben Shedeyur, where the **word**, UlZebach, זֶבַח, means, to slaughter and animal, usually in sacrifice, it means, **sacrifice**, offer, kill, slay, the **word**, HaShlamiym, is from the **word**, Shalom, שָׁלוֹם or שְׁלוֹם, means, to be ended, **be finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace**, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, it also means, **peace offering**, requital, recompense, the **word**, Baqar, בָּקָר, means, break forth, to inspect, admire, care for, consider, inquire, seek, search, it also means, **cattle, herd, oxen, the plowing animal**, it means, cowherd, it means, to cleave, to split, examined, investigated, he sought, he distinguished,

visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means, to abandon, and with different vowel points, it is the **word** Boqer, which means, morning, the breaking through of daylight, the **word**, Shnayim, means, **two**, the **word**, Eylim, is the plural of the **word**, Ayil, אֵיל, means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the **word**, Chamishah, means, **five**, the **word**, Atudiyim, is the plural of the **word**, Atud, עֲתוּד, or עֲתוּדָה, which means, **a he goat**, leader, chief, ready, prepared, making ready, preparation, the **word**, Chamishah, means, **five**, the **word**, Kebasiym, is the plural of the **word**, Kebes, כִּבֵּשׁ, which means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the **word**, Beney, means, **the son or children of**, the **word**, Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, Chamishah, means, **five**, the **word**, Zeh, זֶה, is a pronoun which means, **this**, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, very, which, the **word**, Qarban, קָרְבָּן, means, **offering**, sacrifice, oblation, victim, something brought near, the **word or name**, Eliytzur, אֱלִי־צוּר, is a composite **word** made up of the **word** Eliy, which means, my Elohim, and the **word** Tzur, which means, rock, and together they mean, **Elohim is my Rock**, son of Shedeyur, שְׁדֵי־אוּר, the **word**, Ben, means, **son. or son of**, the **word** or name, Shedeyur, שְׁדֵי־אוּר, is a composite **word**, made up of the **word**, Shaday, which means, the almighty, provider, sustainer, also known as the dispenser of benefits, protector of peace, whose divinity suffices for every creature, and the **word**, Or, which means light, therefore this name means, Shaday, **the almighty, is my Light**)

36 On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, did offer:

בַּיּוֹם הַחֲמִישִׁי נָשִׂיא לְבָנֵי שִׁמְעוֹן שְׁלֹמִיאֵל בֶּן-צִוְרִישָׁדָי

בַּיּוֹם הַחֲמִישִׁי נָשִׂיא לְבָנֵי שִׁמְעוֹן שְׁלֹמִיאֵל בֶּן-צִוְרִישָׁדָי

BaYom HaChamiyshiy Nasiy LiBeney Shimon Shelumiyel Ben Tzuriyshaday, where the **word**, BaYom is from the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to

be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, the **word**, HaChamishiy, is from the **word**, Chamesh, חמש, or Chamishah, חמשה, which means, **five, to multiply by five, fifth, or take one fifth**, the **word**, Nasy, נשיא, means, **chief, prince, ruler, captain**, chief of the Sanhedrin, patriarch, president, it is from the **word** Nasah, נשא which means, lifted up, exalted, the **word**, LiBeney,, means, the son of, the **word** or name, Shimon, שמעון, is **the name of Jacob and Leah's second son**, and when she found out she was pregnant, she thought to herself, wait till my husband Jacob **Hears that I am pregnant with a son, then he will love me**, the name Shimon, is from the **word** Shema, שמע, which means, **to hear, listen, pay very close attention to, understand, believe, follow, obey and do what you have been told to DO**, the **word** or name, Shelumiyel, שלמיאל, is a composite **word**, made up of the words, Shalom, which means, **peace, completeness**, and the **word** El, which is a short form of the title, **Elohim**, and together, they means, **my peace is from Elohim**, the **word**, Ben, means, **son, or son of**, the **word** or name Tzuriyshaday, צור־ישׁדַי, is a composite **word**, made of the words, Tzur, which means, **rock**, and the **word**, Shaday, which means, **the almighty**, provider, sustainer, also known as the dispenser of benefits, protector of peace, whose divinity suffices for every creature, and together they means, **My Rock is the almighty**)

37 His offering was one silver charger, the weight whereof was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

קָרְבָּנוֹ קֶעֶרֶת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרָק אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל (הַקֹּדֶשׁ שְׁנֵיהֶם מִלֵּאִים סֵלֶת בְּלוּלָה בַשֶּׁמֶן לְמִנְחָה

Qarvano Qa'arat Keseph Achat Shloshiyim UMe'ah MiShqalah Mizraq Echad Keseph Shiviym Sheqel BeSheqel HaQodesh Shneyhem Mele'iyim Solet Belulah BaShemen LeMinchah

where the **word**, Qarvano, is from the **word**, Qorban, קרבן, means, **offering, sacrifice, oblation**, victim, something brought near, and in the form that it is used here, it means, **and his offering**, the **word**, Qa'arat, is from the **word** Qarah, קערה, means, **dish, bowl, platter, bottom, charger, a large flat dish**, depth, keel of a boat, pit, hole, cavity, depression, the **word**, Keseph, כֶּסֶף, means, **silver**, money, was coated or plated with silver, it also means to long for, yearn for, he became white, grew pale, it deteriorated, was pale, was white, was white with shame, was ashamed, put to shame, was colourless, was obscured, was eclipsed, the **word**, Achat, means, **one** the **word**, Shloshiyim, means, **thirty**, the **word**, UMe'ah, means, **and a hundred**, the **word**, MiShqalah, is from the **word**, Sheqel, שֶׁקֶל, which means, to weigh, balance, to weigh out, weighed, balance, **he weighed out a price**, was considered,

examined, assessed, **to pay money**, to consider, examine, assessed, it also mean to take, he took, he lifted up, carried, bore, it means a weight, Sheqel, **name of a coin**, the **word**, Mizraq, מִזְרָק, means, **bowl, basin, pan**, syringe, to throw toss, sprinkle, the **word**, Echad, means, **one**, the **word**, Keseph, is repeated, and here, it is translated as, **silver**, the **word**, Shiviym, means, **seventy**, the **word**, Sheqel, is repeated, and here, **it is a measure of weight**, the **word**, BeSheqel, means, **of or after the Sheqel**, the **word**, HaQodesh, קֹדֶשׁ, means, to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, **the Sanctuary, the Holy Tabernacle, the Holy Temple**, set apart for a specific purpose, a temple prostitute, the **word**, Shneyhem, means **both of them**, the **word**, MeLe'iyim, is from the **word**, Male, מָלֵא, which means, **to be full, full price, fill, filled, was full, he filled, was filled, fulfill**, consecrate, accomplish, replenish, wholly, set, expired, fully, gather, overflow, satisfy, confirm finished, finishing, he fulfilled, completed, satisfied, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, fill, fulfill, replenish, the **word**, Solet, סָלַת, means, **fine flour**, to produce fine flour, he sifted, he produced fine flour, he chose the best, was sifted, was chosen, flour sifter, the **word**, Belulah, is from the **word** Balal, בָּלַל, means, to confuse, he confused, soaked, steeped in water, confounded, he moistened with water, moisture, to sprinkle with, to mix, a kind of offering, meaning a **mixed offering, he mixed, he mingled**, he confused, confounded, he mixed, assimilated, the **word**, BaShemen, שָׁמֵן, means, to be or become fat, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, **oil, fatness, olive oil**, fat substance, anointing oil, oil vendor, the **word**, LeMinchah, מִנְחָה, means, gift, present, tribute, **offering, especially a meal or food offering**, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed)

38 *One golden spoon of ten shekels, full of incense:*

כַּף אַחַת עֲשָׂרָה זָהָב מְלֵאָה קְטֹרֶת)
 שֶׁכֶל אֶחָד עֲשָׂרִים מְלֵאָה קְטֹרֶת

Kaph Achat Asarah Zahav Mele'ah Qetoret, where the **word**, Kaph, כַּף, which means, **hand, palm, the open hand, the hollow of the palm of the hand**, sole of the foot, the paw of an animal, it means, **pan, censer, handle, branch, spoon**, the crest of the female genitals, it is the name of the eleventh letter of the Hebrew alphabet, it also means cliff, rock, cape, the **word**, Asarah, means, **ten**, the **word**, Zahav, means, **gold**, the **word**, Meleah, is from the **word**, Male, מָלֵא, means, **to be full, full price, fill, filled, was full, he filled, was filled, fulfill**, consecrate, accomplish, replenish, wholly, set, expired, fully, gather, overflow, satisfy, confirm finished, finishing, he fulfilled, completed, satisfied, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, fill, fulfill, replenish, the **word**, Qetoret, קְטֹרֶת, means, smoke, fumigation, odour of a sacrifice, perfume, sweet odour, **incense**)

LeChatat, חַטָּאת or חַטָּאה, means, *Sin, guilt, Sin-Offering*, it is from the *word* Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the *words* of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this *word*, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a *Fence*, and the letter Tet, which has the pictographic meaning of *a snake and or something that surrounds*. To me, I take this to mean, that the *word* Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the Torah of our heavenly Father, we are actually being *fenced in by satan, the serpent*, and we have *NO* visible means of escaping our incarceration, *UNLESS*, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who *IS*, the *words* of the Living Torah of our heavenly Father, made flesh, and, *IF* we can truly learn to *focus* all of our attention on the Aleph Tav, אַת, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means *a fence*, which speaks of the fence which was put up by satan, and which keeps us in bondage, *is changed*, and becomes *LIFE* to us, for the Hebrew *word* for *LIFE* or *ALIVE* is the *word*, Chai, חַי, which begins with the letter Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, then we form the Hebrew *word*, Tach, חַט, which means *SHUT*, and that is exactly what satan does to all those that have Sinned, those that have transgressed the words of the Torah of our heavenly Father, and continue on a daily basis to Sin, to transgress the Torah, for satan shuts us away from the Words of Yahweh, and keeps us in bondage, *until*, as I said above, we learn to place our entire focus, on the Words of Living Torah of Yahweh, the Words of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of *SIN*, ridding ourselves of the desire to Transgress the Words of our heavenly Father's Torah of Life, *IS* to learn to Focus our attention on the Aleph Tav, אַת, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, *IF* we can really do that, then Yahweh promises us, that He will lead *ALL* willing, contrite and obedient hearts unto an eternal life at the Fathers side)

41 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Shelumiel the son of Zurishaddai.

וּלְזֶבַח הַשְּׁלָמִיִּם בְּקָר שְׁנַיִם אֵילִם חַמִּשָּׁה עֶתְדִים חַמִּשָּׁה כִּבְשִׁים בְּנֵי־שָׁנָה חַמִּשָּׁה זֵה קָרְבָּן)
 שְׁלָמִיִּם אֵל בֶּן־צוּרִישָׁדָי
 אֵילִם חַמִּשָּׁה עֶתְדִים חַמִּשָּׁה כִּבְשִׁים בְּנֵי־שָׁנָה חַמִּשָּׁה זֵה קָרְבָּן)
 אֵילִם חַמִּשָּׁה עֶתְדִים חַמִּשָּׁה כִּבְשִׁים בְּנֵי־שָׁנָה חַמִּשָּׁה זֵה קָרְבָּן)

UlZebach HaShlamiym Baqar Shnayim Eylim Chamishah Atudiyim Chamishah Kebasiym Beney Shanah Chamishah Zeh Qarban Shlumiyel Ben Tzuriyshaday, where the *word* UlZebach, is from the *word*, Zebach, זֶבַח, means, to slaughter and animal, usually in sacrifice, it means, *sacrifice*, offer, kill, slay, the *word*, HaShlamiym, is form the *word*, Shalom, שְׁלוֹם or שְׁלוֹם, means, *to be ended, be finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed*, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was

profitable, he completed his studies, he became accomplished, peace was established, it also means, **Peace Offering**, requital, recompense, the **word**, Baqar, בָּקָר, means, break forth, to inspect, admire, care for, consider, inquire, seek, search, it also means, **cattle, herd, oxen, the plowing animal**, it means, cowherd, it means, to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means, to abandon, and with different vowel points, it is the word Boqer, which means, morning, the breaking through of daylight, the **word**, Shnayim, means, **two**, the **word**, Eylim, is the plural of the **word**, Ayil, אַיִל, means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the **word**, Chamishah, means, **five**, the **word**, Atodiyim, is the plural of the **word**, Atud, עֲתוּד, or עֲתוּד, which means, **a he goat**, leader, chief, ready, prepared, making ready, preparation, the **word**, Chamishah, means five, the **word**, Kebasiym, is the plural of the **word** Kebes, כִּבֵּשׁ, which means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the **word**, Beney, means, **the children or offspring of**, the **word**, Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, Chamishah, means, **five**, the **word**, Zeh, זֶה, is a pronoun which means, **this**, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, very, which, the **word**, Qarban, קָרְבָּן, means, **offering**, sacrifice, oblation, victim, something brought near, the **word or name**, Shelumiyel, שְׁלֹמִיֵּאל, is a composite word, made up of the words, Shalom, which means, **peace, completeness**, and the **word** El, which is a short form of the title, **Elohim**, and together, they means, **my peace is from Elohim**, the word, Ben, means, **son or son of**, the **word or name**, Tzuriyshaday, צוּרֵי־שָׁדַי, is a composite **word**, made of the words, Tzur, which means, **rock**, and the **word**, Shaday, which means, **the almighty**, provider, sustainer, also known as the dispenser of benefits, protector of peace, whose divinity suffices for every creature, and together they mean, **My Rock is the almighty**)

42 On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, offered:

בַּיּוֹם הַשְּׁשִׁי נָשִׂיא לְבִנֵי גָד אֶלְיָסָף בֶּן־דְּעוּאֵל

בַּיּוֹם הַשְּׁשִׁי נָשִׂיא לְבִנֵי גָד אֶלְיָסָף בֶּן־דְּעוּאֵל

BaYom HaShishiy Nasiy LeBeney Gad Elyasaph Ben Deuel, where the **word** BaYom, is from the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a**

connection, hook, tent peg, attached, balanced, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, ***I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom,*** and the message ***IS***, that His Right Hand, our Messiah, the ***words*** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the ***words*** of our Heavenly Father's Torah of Life, ***to incubate within our hearts***, so that when we choose to believe, follow and obey those ***words***, by putting those ***words*** into action in our daily lives, such as resting on the Shabbat, we will learn ***to work out our own salvation***, by seeing and understanding that there is really only ***ONE*** True Light, and, that that ***ONE*** True Light, ***IS*** the ***words*** of our heavenly Father's Torah of Life; therefore, every time you see this ***word*** Yom, Day, in Scripture, it should remind you, of the ***FACT*** that Yahweh created all that He did in ***seven*** Days, ***seven*** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, the ***word***, HaShishiy, is from the ***word***, Sheshiy, שְׁשִׁי, which means, ***sixth***, the ***word***, Nasy, נָשִׂיא, means, ***chief, prince, ruler, captain***, chief of the Sanhedrin, patriarch, president, it is from the ***word*** Nasah, נָשָׂא which means, lifted up, exalted, the ***word***, LiBeney, means, ***the son of***, the ***word or name***, Gad, גַּד, Gad, is ***the name of one of Ya'aqov's sons***, and his name means, ***good fortune, distributing fortune, troop, luck***, it is also the name of the man made imaginary god of fortune, it means, coriander seed, it is also the attribute of the planet Jupiter, it is related to the ***word*** Gedud, which means, a marauding band, troop, a division of the army of Yisrael, regiment, battalion, the ***word or name***, Elyasaph, אֵלְיָסָף is a composite ***word***, made up of the ***word***, El, which is a short form of the title, Elohim, and the ***word*** Yasaph, יָסַף, which means, to add, to increase, do again, augment, and together, they mean, ***my Elohim has added***, the ***word***, Ben, means, ***son or son of***, the ***word or name***, Deuel, דְּעוּאֵל, is a composite ***word***, made up of the ***word***, Da, דָּע, which means knowledge, wisdom, cunning, it is related to the ***word***, דְּעָה, which means, knowledge, wisdom, opinion, mind, disposition, and the ***word***, El, which is a short form the title, Elohim, and together, they mean, ***I am known of Elohim, or Elohim knows me***)

43 His offering was one silver charger of the weight of a hundred and thirty shekels, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

קָרְבָּנוֹ קֶעֶרֶת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרָק אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל (הַקֹּדֶשׁ שְׁנֵיהֶם | מִלְּאִים סֶלֶת בְּלוּלָה בַשֶּׁמֶן לְמִנְחָה
 קרבונו קערת כסף אחת שלשים ומאה משקלה מזרק אחד כסף שבעים שקל בשקל
 קרבונו קערת כסף אחת שלשים ומאה משקלה מזרק אחד כסף שבעים שקל בשקל
 קרבונו קערת כסף אחת שלשים ומאה משקלה מזרק אחד כסף שבעים שקל בשקל

Qarbano Qa'arat Qeseph Achat Shloshiyim UMe'ah MiShqalah Mizraq Echad Keseph Shiviym Sheqel BeSheqel HaQodesh Shneyhem Mele'iyim Solet Belulah BaShemen LeMinchah, where the ***word***, Qarbano, is from the ***word***, Qorban, קָרְבַּן, means, ***offering, sacrifice, oblation***, victim, something brought near, and in the form that it is used here, it means, ***and his offering***, the ***word***, Qa'arat, is from the ***word*** Qarah, קָעָרָה, means, ***dish, bowl, platter, bottom, charger, a large flat dish***, depth, keel of a boat, pit, hole, cavity, depression, the ***word***, Keseph, כֶּסֶף, means, ***silver***, money, was coated or plated with silver, it also means to long for, yearn for, he became white, grew pale, it deteriorated, was pale, was

full, complete, fullness, plenty, fill, fulfill, replenish, the **word**, Qetoret, קטרט, means, smoke, fumigation, odour of a sacrifice, perfume, sweet odour, **incense**)

45 *One young bullock, one ram, one lamb of the first year, for a burnt offering:*

פַּר אֶחָד בֶּן-בָּקָר אַיִל אֶחָד כֶּבֶשׂ-אֶחָד בֶּן-שָׁנָתוֹ לְעֹלָה

כַּדָּבָר פַּר אֶחָד בֶּן-בָּקָר אַיִל אֶחָד כֶּבֶשׂ-אֶחָד בֶּן-שָׁנָתוֹ לְעֹלָה

Par Echad Ben Baqar, Ayil Echad Kebes Echad Ben Shnato LeOlah, where the **word**, Par, פַּר, means, **bull, bullock, steer, kine**, the **word** Echad, means, **one**, the **word**, Ben, means, **son, offspring**, the **word** Baqar, בָּקָר, means, break forth, to inspect, admire, care for, consider, inquire, seek, search, it also means, **cattle, herd, oxen**, the plowing animal, it means, cowherd, it means, to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means, to abandon, and with different vowel points, it is the word Boqer, which means, morning, the breaking through of daylight, the **word**, Ayil, אַיִל, means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the **word** Echad, means, **one**, the **word**, Kebes, כֶּבֶשׂ, means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the **word**, Echad, means, **one**, the **word**, Ben, means, **son, offspring**, the word, Shnato, is from the **word**, Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, LeOlah, עֹלָה or עולה, means, to go up, ascend, a holocaust as it goes up in smoke, **Burnt Offering, Burnt Sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עֹלָה, Olah, a burnt offerings on the altar.*

46 *One kid of the goats for a Sin Offering:*

שְׂעִיר־עִזִּים אֶחָד לְחַטָּאת

שְׂעִיר־עִזִּים אֶחָד לְחַטָּאת

Seiyr Iziym Echad LeChatat, where the **word**, Seiyr, שְׂעִיר, means, hairy, **he goat, kid**, buck, ram, devil, the hairy or bearded one, rough, it also means, satyr, demon, a demon having a he goat's form, it also means tempestuous showers, it is also the name of a Horite who fathered

peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, it also means, **Peace Offering**, requital, recompense, the **word**, Baqar, בָּקָר, means, break forth, to inspect, admire, care for, consider, inquire, seek, search, it also means, **cattle, herd, oxen, the plowing animal**, it means, cowherd, it means, to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means, to abandon, and with different vowel points, it is the word Boqer, which means, morning, the breaking through of daylight, the **word**, Shnayim, means, **two**, the **word**, Eylim, is the plural of the **word**, Ayil, אֵיִל, which means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the **word**, Chamishah, means, **five**, the **word**, Atodiyim, is the plural of the **word**, Atud, עֲתוּד, or עֲתָד, which means, **a he goat**, leader, chief, ready, prepared, making ready, preparation, the **word**, Chamishah, means, **five**, the **word**, Kebasiym, is the plural of the **word** Kebes, כִּבְשִׁי, means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the **word**, Beney, means, **the children or offspring of**, the **word**, Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, Chamishah, means, **five**, the **word**, Zeh, זֶה, is a pronoun which means, **this**, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, very, which, the **word**, Qarban, קָרְבָּן, means, **offering**, sacrifice, oblation, victim, something brought near, the **word or name**, Elyasaph, אֱלִיָּשָׁפַח is a composite **word**, made up of the **word**, El, which is a short form of the title, Elohim, and the **word** Yasaph, יָסַף, which means, **to add, to increase**, do again, augment, and together, they mean, **my Elohim has added**), the **word**, Ben, means, **son or son of**, the **word or name**, Deuel, דְּעוּאֵל, is a composite **word**, made up of the **word**, Da, דָּע, which means, **knowledge, wisdom, cunning**, it is related to the **word**, דַּעַה, which means, knowledge, wisdom, opinion, mind, disposition, and the **word**, El, which is a short form of the title, Elohim, and together, they mean, **I am known of Elohim, or Elohim knows me**)

48 On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, offered:

בַּיּוֹם הַשְּׁבִיעִי נָשִׂיא לְבָנֵי אֶפְרַיִם אֱלִישָׁמַע בֶּן-עַמִּיהוּד

דְּעוּאֵל בֶּן-דָּעַה פֶּלֶא דְּעוּאֵל בֶּן-דָּעַה פֶּלֶא דְּעוּאֵל בֶּן-דָּעַה פֶּלֶא דְּעוּאֵל

BaYom HaShviyiy Nasiy LeBeney Ephrayim Eliyshama Ben Amiyhud, where the **word**

BaYom, is from the **word**, Yom, יוֹם, which means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, the **word**, HaShviyiy, is from the **word**, Sheviyiy, שְׁבִיעִי or שְׁבַעִי, means, **seventh**, it is from the **word** Sheva, which means, **seven**, the **word**, Nasiy, נָשִׂיא, means, **chief, prince, ruler, captain**, chief of the Sanhedrin, patriarch, president, it is from the **word** Nasah, נָשָׂא which means, lifted up, exalted, the **word**, LiBeney, means, **the son of**, the **word** or name, Ephrayim, אֶפְרַיִם, means, **doubly fruitful**, and he is Yoseph, second and youngest son, and grandson to Ya'aqov, the **word** or name, Eliyshama, אֱלִישָׁמָע is a composite **word**, made up of the **words**, Eliy, which means, my Elohim, and the **word**, Shema, which means, **to hear, listen pay very close attention to, believe, follow and obey** what you Yahweh has told you, and together it means, **My Elohim hears (shema) me or I hear shema my Elohim**, the **word**, Ben, means, **son or son of**, the **word or name**, Amiyhud, עַמִּי הוֹד, is a composite **word**, made up of the **word**, Amiy, which means, **my people**, and the **word** Hud or Hod, which means, **beauty, splendour, glory, majesty, to resonate, reverberate, echoed**, and together they means, **my people resonate, reverberate and echo my words**)

49 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

קָרְבָּנוֹ קְעֶרֶת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרָק אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל (הַקָּדָשׁ שְׁנֵיהֶם מִלְּאִים סֶלֶת בְּלוּלָה בַשֶּׁמֶן לְמִנְחָה

קרבנו קא'ראת קספ אחת שלשים ומאה משקלה מזרק אחד כסף שבעים שקל בשקל (קרבנו קא'ראת קספ אחת שלשים ומאה משקלה מזרק אחד כסף שבעים שקל בשקל

Qarbano Qa'arat Qeseph Achat Shloshiym UMe'ah MiShqalah Mizraq Echad Keseph Shiviym Sheqel BeSheqel HaQodesh Shneyhem Mele'iyim Solet Belulah BaShemen LeMinchah, where the **word**, Qarbano, is from the **word**, Qorban, קָרְבַּן, means, **offering, sacrifice, oblation**, victim, something brought near, and in the form that it is used here, it means, **and his offering**, the **word**, Qa'arat, is from the **word** Qarah, קָעָרָה, means, **dish, bowl, platter, bottom, charger, a large flat dish**, depth, keel of a boat, pit, hole, cavity,

accomplish, replenish, wholly, set, expired, fully, gather, overflow, satisfy, confirm finished, finishing, he fulfilled, completed, satisfied, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, fill, fulfill, replenish, the **word**, Qetoret, קִטְרֶת, means, smoke, fumigation, odour of a sacrifice, perfume, sweet odour, **incense**)

51 *One young bullock, one ram, one lamb of the first year, for a burnt offering:*

פָּר אֶחָד בֶּן-בָּקָר אֵיִל אֶחָד כֶּבֶשׂ-אֶחָד בֶּן-שָׁנָתוֹ לְעֹלָה

פָּר אֶחָד בֶּן בַּקָּר אֵיִל אֶחָד כֶּבֶשׂ אֶחָד בֶּן שָׁנָתוֹ לְעֹלָה

Par Echad Ben Baqar, Ayil Echad Kebes Echad Ben Shnato LeOlah, where the **word**, Par, פָּר, means, **bull, bullock, steer, kine**, the **word** Echad, means, **one**, the **word**, Ben, means, **son or offspring**, the **word** Baqar, בָּקָר, means, break forth, to inspect, admire, care for, consider, inquire, seek, search, it also means, **cattle, herd, oxen**, the plowing animal, it means, cowherd, it means, to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means, to abandon, and with different vowel points, it is the **word** Boqer, which means, morning, the breaking through of daylight, the **word**, Ayil, אֵיִל, means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the **word** Echad, means, **one**, the **word**, Kebes, כֶּבֶשׂ, means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the **word**, Echad, means, **one**, the **word**, Ben, means, **son or offspring**, the word, Shnato, is from the **word**, Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, LeOlah, עֹלָה or עֹלָה, means, to go up, ascend, a holocaust as it goes up in smoke, **Burnt Offering, Burnt Sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עֹלָה, Olah, a burnt offerings on the altar.*

52 *One kid of the goats for a sin offering:*

שְׂעִיר-עִזִּים אֶחָד לְחַטָּאת

שְׂעִיר עִזִּים אֶחָד לְחַטָּאת

Seiyr Iziym Echad LeChatat, where the **word**, Seiyr, (שְׂעִיר), means, hairy, **he goat, kid**, buck,

sacrifice, offer, kill, slay, the *word*, HaShlamiym, is form the *word*, Shalom, שלום or שלם, means, *to be ended, be finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole*, made compensation, compensated, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, it also means, *Peace Offering*, requital, recompense, the *word*, Baqar, בקר, means, break forth, to inspect, admire, care for, consider, inquire, seek, search, it also means, *cattle, herd, oxen, the plowing animal*, it means, cowherd, it means, to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means, to abandon, and with different vowel points, it is the word Boqer, which means, morning, the breaking through of daylight, the *word*, Shnayim, means, *two*, the *word*, Eylim, is the plural of the *word*, Ayil, אַיִל, means, *ram* and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the *word*, Chamishah, means, *five*, the *word*, Atodiyim, is the plural of the *word*, Atud, עֲתוּד, or עֲתוּד, which means, *a he goat*, leader, chief, ready, prepared, making ready, preparation, the *word*, Chamishah, means, *five*, the *word*, Kebasiym, is the plural of the *word* Kebes, כֶּבֶשׂ, means, *lamb*, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the *word*, Beney, means, *the children of offsprings of*, the *word*, Shanah, שָׁנָה, means, *year*, yearly, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the *word*, Chamishah, means, *five*, the *word*, Zeh, זֶה, is a pronoun which means, *this*, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, very, which, the *word*, Qarban, קָרְבָּן, means, *offering*, sacrifice, oblation, victim, something brought near, the *word* or name, Eliyshamah, אֱלִישָׁמַע is a composite *word*, made up of the *words*, Eliy, which means, *my Elohim*, and the *word*, Shema, which means, to hear, listen [pay very close attention to, believe, follow and obey what you Yahweh has told you, and together it means, *My Elohim hears (shema) me or I hear shema my Elohim*, the *word*, Ben, means, *son or son of*, the *word* or name, Amiyhud, עַמִּי הוּד, is a composite *word*, made up of the *word*, Amiy, which means, *my people*, and the *word* Hud or Hod, which means, beauty, splendour, glory, majesty, to resonate, reverberate, echoed, and together they mean, *my people resonate, reverberate and echo my words*)

palm, the open hand, the hollow of the palm of the hand, sole of the foot, the paw of an animal, it means, *pan, censer, handle, branch, spoon*, the crest of the female genitals, it is the name of the eleventh letter of the Hebrew alphabet, it also means cliff, rock, cape, the *word*, Asarah, means, *ten*, the *word*, Zahav, means, *gold*, the *word*, Meleah, is from the *word*, Male, מלא, means, *to be full, full price, fill, filled, was full, he filled, was filled, fulfill*, consecrate, accomplish, replenish, wholly, set, expired, fully, gather, overflow, satisfy, confirm finished, finishing, he fulfilled, completed, satisfied, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, fill, fulfill, replenish, the *word*, Qetoret, קטרט, means, smoke, fumigation, odour of a sacrifice, perfume, sweet odour, *incense*)

57 *One young bullock, one ram, one lamb of the first year, for a burnt offering:*

פַּר אֶחָד בֶּן־בָּקָר אַיִל אֶחָד כֶּבֶשׂ־אֶחָד בֶּן־שָׁנָתוֹ לְעֹלָה

פַּר אֶחָד בֶּן־בָּקָר אַיִל אֶחָד כֶּבֶשׂ־אֶחָד בֶּן־שָׁנָתוֹ לְעֹלָה

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58 One kid of the goats for a sin offering:

שְׂעִיר־עִזִּים אֶחָד לַחַטָּאת)
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Seiyr Iziym Echad LeChatat, where the **word**, Seiyr, שְׂעִיר, means, hairy, **he goat, kid**, buck, ram, devil, the hairy or bearded one, rough, it also means, satyr, demon, a demon having a he goat's form, it also means tempestuous showers, it is also the name of a Horite who fathered seven sons, who all became chiefs of the Horites, the **word**, Iziym, is the plural of the **word**, Ez, עז, which means, **goat**, it also means strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave, the **word**, Echad, means, **one**, the **word**, LeChatat, חַטָּאת or חַטָּאה, means, **sin**, guilt, **Sin-Offering**, it is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the **words** of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the Torah of our heavenly Father, we are actually being **fenced in by satan, the serpent**, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, אַת, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means **a fence**, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the **word**, Chai, חַי, which begins with the letter Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, then we form the Hebrew **word**, Tach, חַט, which means **SHUT**, and that is exactly what satan does to all those that have Sinned, those that have transgressed the **words** of the Torah of our heavenly Father, and continue on a daily basis to Sin, to transgress the Torah, for satan shuts us away from the **word** of Yahweh, and keeps us in bondage, **until**, as I said above, we learn to place our entire focus, on the **words** of Living Torah of Yahweh, the **words** of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the **words** of our heavenly Father's Torah of Life, **IS** to learn to Focus our attention on the Aleph Tav, אַת, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life at the Fathers side)

59 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Gamaliel the son of Pedahzur.

וּלְזֶבַח הַשְּׁלָמִים בָּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה עֶתְדִים חֲמִשָּׁה כִּבְשִׂים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבָּן)
 גַּמְלִיאֵל בֶּן־פְּדָזוּר

released, was sold, and the **word**, Tzur, צֹר, which means, **rock**, cliff, boulder, support, defence, fortress, place of refuge, and together, they mean, **my Rock is my deliverer**)

60 On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, offered:

בַּיּוֹם הַתְּשִׁיבִי נָשִׂיא לְבִנְיָמִן אֲבִידָן בֶּן־גִּדְעֹנִי

בַּיּוֹם הַתְּשִׁיבִי נָשִׂיא לְבִנְיָמִן אֲבִידָן בֶּן־גִּדְעֹנִי

BaYom HaTshiyiy Nasiy LeBeney Binyamin Avidan Ben Gifoniy, where the **word** BaYom, is from the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, the **word**, HaTshiyiy, is from the **word** Tshiyiy, תְּשִׁיבִי, which means, **ninth**, the **word**, Nasiy, נָשִׂיא, means, **chief, prince, ruler, captain**, chief of the Sanhedrin, patriarch, president, it is from the **word** Nasah, נָשָׂא which means, **lifted up, exalted**, the **word**, LiBeney, means, **the son of**, the **word or name**, Binyamin, בִּנְיָמִן, or Binyamiyn, בִּנְיָמִיִן, **is the name of Ya'aqov and Rachel's second and youngest son**, it is used one hundred and fifty times in Scripture, and for sixteen of those times it is spelled with two letter Yod, בִּנְיָמִיִן, and the rest of the time it is spelled with only one Yod, בִּנְיָמִן, and his name means, **son of the right hand**, the **word or name**, Avidan, אֲבִידָן, is a composite **word**, made up of the **words**, Aviy, which means, **my father** and the **word** Dan, which means, **judge**, and together, they mean, **my father judges**, the **word**, Ben, means, **son or son of**, the **word or name**, Gidoniy, גִּדְעֹנִי, **one who cuts, cuts off, cuts or hews down, lop off, fell, destroy**)

61 His offering was one silver charger, the weight whereof was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

קָרְבָּנוֹ קְעֶרֶת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרָק אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל (הַקֹּדֶשׁ שְׁנֵיהֶם | מִלֵּאִים סֶלֶת בְּלוּלָה בַשֶּׁמֶן לְמִנְחָה

קָרְבָּנוֹ קְעֶרֶת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרָק אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל (הַקֹּדֶשׁ שְׁנֵיהֶם | מִלֵּאִים סֶלֶת בְּלוּלָה בַשֶּׁמֶן לְמִנְחָה

Qarbano Qa'arat Qeseph Achat Shloshiyim UMe'ah MiShqalah Mizraq Echad Keseph

Shiviym Sheqel BeSheqel HaQodesh Shneyhem Mele'iyim Solet Belulah BaShemen LeMinchah, where the **word**, Qarban, is from the **word**, Qorban, קרבן, means, **offering, sacrifice, oblation**, victim, something brought near, and in the form that it is used here, it means, **and his offering**, the **word**, Qa'arat, is from the **word** Qarah, קערה, means, **dish, bowl, platter, bottom, charger, a large flat dish**, depth, keel of a boat, pit, hole, cavity, depression, the **word**, Keseph, כֶּסֶף, means, **silver**, money, was coated or plated with silver, it also means to long for, yearn for, he became white, grew pale, it deteriorated, was pale, was white, was white with shame, was ashamed, put to shame, was colourless, was obscured, was eclipsed, the **word**, Achat, means, **one**, the **word**, Shloshiyim, means, **thirty**, the **word**, UMe'ah, means, **and a hundred**, MiShqalah, is from the **word**, Sheqel, שֶׁקֶל, means, to weigh, balance, to weigh out, weighed, balance, **he weighed out a price**, was considered, examined, assessed, **to pay money**, to consider, examine, assessed, it also mean to take, he took, he lifted up, carried, bore, it means a weight, Sheqel, **name of a coin**, the **word**, Mizraq, מִזְרָק, means, **bowl, basin, pan**, syringe, to throw toss, sprinkle, the **word**, Echad, means, **one**, the **word**, Keseph, is repeated, and here, it is translated as, **silver**, the **word**, Shiviym, means, **seventy**, the **word**, Sheqel, is repeated, and here, **it is a measure of weight**, the **word**, BeSheqel, means, **of or after the Sheqel**, the **word**, HaQodesh, קֹדֶשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated**, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, **the Sanctuary, the Holy Tabernacle, the Holy Temple**, set apart for a specific purpose, a temple prostitute, the **word**, Shneyhem, means both of them, the **word**, MeLe'iyim, is from the **word**, Male, מָלֵא, which means, **to be full, full price, fill, filled, was full, he filled, was filled, fulfill**, consecrate, accomplish, replenish, wholly, set, expired, fully, gather, overflow, satisfy, confirm finished, finishing, he fulfilled, completed, satisfied, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, fill, fulfill, replenish, the **word**, Solet, סֹלֶת, means, **fine flour**, to produce fine flour, he sifted, he produced fine flour, he chose the best, was sifted, was chosen, flour sifter, the **word**, Belulah, is from the **word** Balal, בָּלַל, means, to confuse, he confused, soaked, steeped in water, confounded, he moistened with water, moisture, to sprinkle with, to mix, a kind of offering, meaning a **mixed offering, he mixed, he mingled**, he confused, confounded, he mixed, assimilated, the **word**, BaShemen, שָׁמֵן, means, to be or become fat, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, **oil, fatness, olive oil**, fat substance, anointing oil, oil vendor, the **word**, LeMinchah, מִנְחָה, means, gift, present, tribute, **offering, especially a meal or food offering**, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed)

occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עלֹת, Olah, a burnt offerings on the altar.*

64 One kid of the goats for a sin offering:

שְׂעִיר־עִזִּים אֶחָד לְחַטָּאת)
 אֶחָד מִבְּנֵי עִזִּים אֶחָד

Seiyr Iziym Echad LeChatat, where the **word**, Seiyr, שְׂעִיר, means, hairy, **he goat, kid**, buck, ram, devil, the hairy or bearded one, rough, it also means, satyr, demon, a demon having a he goat's form, it also means tempestuous showers, it is also the name of a Horite who fathered seven sons, who all became chiefs of the Horites, the **word**, Iziym, is the plural of the **word**, Ez, עֵז, means, **goat**, it also means strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave, the **word**, Echad, means, one, the **word**, LeChatat, חַטָּאת or חַטָּאה, means, **Sin, guilt, Sin-Offering**, it is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the **words** of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the Torah of our heavenly Father, we are actually being **fenced in by satan, the serpent**, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, אָת, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means **a fence**, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the **word**, Chai, חַי, which begins with the letter Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, then we form the Hebrew **word**, Tach, חַט, which means **SHUT**, and that is exactly what satan does to all those that have Sinned, those that have transgressed the **words** of the Torah of our heavenly Father, and continue on a daily basis to Sin, to transgress the Torah, for satan shuts us away from the **word** of Yahweh, and keeps us in bondage, **until**, as I said above, we learn to place our entire focus, on the **words** of Living Torah of Yahweh, the **words** of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the **words** of our heavenly Father's Torah of Life, **IS** to learn to Focus our attention on the Aleph Tav, אָת, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life at the Fathers side)

together, they mean, **my father judges**, the **word**, Ben, means, **son or son of**, the **word** or name, Gidoniy, גִּדְוֹנִי, **one who cuts, cuts off, cuts or hews down, lop off, fell, destroy**)

66 On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, offered:

בַּיּוֹם הָעֲשִׂירִי נָשִׂיא לְבִנֵּי דָן אַחִיעֶזֶר בֶּן-עַמִּישַׁדַּי

פַּחֲמִישַׁדַּי בֶּן-עַמִּישַׁדַּי נָשִׂיא לְבִנֵּי דָן אַחִיעֶזֶר בֶּן-עַמִּישַׁדַּי

BaYom HaAsiyriy Nasiy LeBeney Dan Achiyezer Ben Amiyshaday, where the **word** BaYom, is from the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, the **word**, HaShishiy, is from the **word**, HaAsiyriy, עֲשִׂירִי, means, **tenth**, it is from the **word** Eser, עֶשֶׂר, which means, **ten**, the **word**, Nasiy, נָשִׂיא, means, **chief, prince, ruler, captain**, chief of the Sanhedrin, patriarch, president, it is from the **word** Nasah, נָשָׂא which means, **lifted up, exalted**, the **word**, LiBeney, means, **the son of**, the **word or name**, Dan, דָּן is the name of one of Ya'aqov's sons, and it is from the **word**, Diyn, which means, **judge, the word or name**, Achiyezer, אַחִיעֶזֶר, is a composite **word**, made up of the **words**, Ach, which means, **brother**, and the **word**, Ezer, which means, **help or helper**, and together they mean, **my brother is my help, or my brother is my helper**, the **word**, Ben, means, **son or son of**, the **word or name**, Amiyshaday, עַמִּישַׁדַּי, is a composite **word**, made up of the **words**, Amiy, עַמִּי, which means, **my people**, the **word**, Shaday, means, **the almighty**, it is from the **word** Shadad, which means to overpower, or shad, meaning breast, and therefore Shaday, means, **provider, sustainer, also known as the dispenser of benefits, protector of peace**)

67 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

קָרְבָּנוֹ קַעֲרַת-כֶּסֶף אַחַת שְׁלִשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרָק אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל (הַקָּדֵשׁ שְׁנֵיהֶם | מִלֵּאִים סֶלֶת בְּלוּלָה בְּשֶׁמֶן לְמִנְחָה

לְפָנַי תִּזְבְּחוּ וְשִׁבְחוּ אֱלֹהֵי יִשְׂרָאֵל וְשִׁבְחוּ אֱלֹהֵי יִשְׂרָאֵל וְשִׁבְחוּ אֱלֹהֵי יִשְׂרָאֵל וְשִׁבְחוּ אֱלֹהֵי יִשְׂרָאֵל

Qarbano Qa'arat Qeseph Achat Shloshiyim UMe'ah MiShqalah Mizraq Echad Keseph Shiviym Sheqel BeSheqel HaQodesh Shneyhem Mele'iyim Solet Belulah BaShemen LeMinchah, where the **word**, Qarbano, is from the **word**, Qorban, קָרְבָן, means, **offering, sacrifice, oblation**, victim, something brought near, and in the form that it is used here, it means, **and his offering**, the **word**, Qa'arat, is from the **word** Qarah, קָעָרָה, means, **dish, bowl, platter, bottom, charger, a large flat dish**, depth, keel of a boat, pit, hole, cavity, depression, the **word**, Keseph, כֶּסֶף, means, **silver**, money, was coated or plated with silver, it also means to long for, yearn for, he became white, grew pale, it deteriorated, was pale, was white, was white with shame, was ashamed, put to shame, was colourless, was obscured, was eclipsed, the **word**, Achat, means, **one** the **word**, Shloshiyim, means, **thirty**, the **word**, UMe'ah, means, **and a hundred**, MiShqalah, is from the **word**, Sheqel, שֶׁקֶל, means, to weigh, balance, to weigh out, weighed, balance, **he weighed out a price**, was considered, examined, assessed, **to pay money**, to consider, examine, assessed, it also mean to take, he took, he lifted up, carried, bore, it means a weight, Sheqel, **name of a coin**, the **word**, Mizraq, מִזְרָק, means, **bowl, basin, pan**, syringe, to throw toss, sprinkle, the **word**, Echad, means, **one**, the **word**, Keseph, is repeated, and here, it is translated as, **silver**, the **word**, Shiviym, means, **seventy**, the **word**, Sheqel, is repeated, and here, **it is a measure of weight**, the **word**, BeSheqel, means, **of or after the Sheqel**, the **word**, HaQodesh, קָדֹשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated**, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, **the Sanctuary, the Holy Tabernacle, the Holy Temple**, set apart for a specific purpose, a temple prostitute, the **word**, Shneyhem, means both of them, the **word**, MeLe'iyim, is from the **word**, Male, מָלֵא, which means, **to be full, full price, fill, filled, was full, he filled, was filled, fulfill**, consecrate, accomplish, replenish, wholly, set, expired, fully, gather, overflow, satisfy, confirm finished, finishing, he fulfilled, completed, satisfied, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, fill, fulfill, replenish, the **word**, Solet, סֹלֶת, means, **fine flour**, to produce fine flour, he sifted, he produced fine flour, he chose the best, was sifted, was chosen, flour sifter, the **word**, Belulah, is from the **word**, Balal, בָּלַל, which means, to confuse, he confused, soaked, steeped in water, confounded, he moistened with water, moisture, to sprinkle with, to mix, a kind of offering, meaning **a mixed offering, he mixed, he mingled**, he confused, confounded, he mixed, assimilated, the **word**, BaShemen, שֶׁמֶן, means, to be or become fat, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, **oil, fatness, olive oil**, fat substance, anointing oil, oil vendor, the **word**, LeMinchah, מִנְחָה, means, gift, present, tribute, **offering, especially a meal or food offering**, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed)

cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עלֹת, Olah, a burnt offerings on the altar.*

70 One kid of the goats for a sin offering:

שְׂעִיר־עִזִּים אֶחָד לְחַטָּאת

שְׂעִיר־עִזִּים אֶחָד לְחַטָּאת

Seiyr Iziym Echad LeChatat, where the **word**, Seiyr, שְׂעִיר, means, hairy, **he goat, kid**, buck, ram, devil, the hairy or bearded one, rough, it also means, satyr, demon, a demon having a he goat's form, it also means tempestuous showers, it is also the name of a Horite who fathered seven sons, who all became chiefs of the Horites, the **word**, Iziym, is the plural of the **word**, Ez, עז, means, goat, it also means strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave, the **word**, Echad, means, **one**, the **word**, LeChatat, חַטָּאת or חַטָּאה, which does mean, sin, guilt, Sin-Offering, it is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the **words** of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, ט, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the Torah of our heavenly Father, we are actually being **fenced in by satan, the serpent**, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, חַטָּא, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means **a fence**, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the **word**, Chai, חַי, which begins with the letter Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, then we form the Hebrew **word**, Tach, חֹט, which means **SHUT**, and that is exactly what satan does to all those that have Sinned, those that have transgressed the **words** of the Torah of our heavenly Father, and continue on a daily basis to Sin, to transgress the Torah, for satan shuts us away from the **word** of Yahweh, and keeps us in bondage, **until**, as I said above, we learn to place our entire focus, on the **words** of Living Torah of Yahweh, the **words** of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the **words** of our heavenly Father's Torah of Life, **IS** to learn to Focus our attention on the Aleph Tav, חַטָּא, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life at the Fathers side)

71 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahiezer the son of Ammishaddai.

וּלְזֶבַח הַשְּׁלָמִים בְּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה עֶתְדִים חֲמִשָּׁה כִּבְשִׁים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבָּן
 אַחִיעֶזֶר בֶּן־עַמִּישָׁדַי

אֵילִם חֲמִשָּׁה עֶתְדִים חֲמִשָּׁה כִּבְשִׁים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבָּן אַחִיעֶזֶר בֶּן־עַמִּישָׁדַי

UlZebach HaShlamiym Baqar Shnayim Eylim Chamishah Atudiyim Chamishah Kebasiym Beney Shanah Chamishah Zeh Qarban Achiyezer Ben Amiyshaday, where the **word**, UlZebach, is from the **word**, Zebach, זָבַח, means, to slaughter and animal, usually in sacrifice, it means, **sacrifice**, offer, kill, slay, the **word**, HaShlamiym, is from the **word**, Shalom, שָׁלוֹם or שְׁלוֹם, means, **to be ended, be finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was profitable**, he completed his studies, he became accomplished, peace was established, it also means, **Peace Offering**, requital, recompense, the **word**, Baqar, בָּקָר, means, break forth, to inspect, admire, care for, consider, inquire, seek, search, it also means, **cattle, herd, oxen, the plowing animal**, it means, cowherd, it means, to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means, to abandon, and with different vowel points, it is the **word** Boqer, which means, morning, the breaking through of daylight, the **word**, Shnayim, means, **two**, the **word**, Eylim, is the plural of the **word**, Ayil, אֵיִל, means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the **word**, Chamishah, means, **five**, the **word**, Atudiyim, is the plural of the **word**, Atud, עֲתוּד, or עֲתוּדָה, which means, **a he goat**, leader, chief, ready, prepared, making ready, preparation, the **word**, Chamishah, means, **five**, the **word**, Kebasiym, is the plural of the **word** Kebes, כִּבְשִׁ, means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the **word**, Beney, means, **the children or sons of**, the **word**, Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, Chamishah, means, **five**, the **word**, Zeh, זֶה, is a pronoun which means, **this**, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, very, which, the **word**, Qarban, קָרְבָּן, means, **offering**, sacrifice, oblation, victim, something brought near, the **word or name**, Aviydan, אַבִּי־דָן, is a composite **word**, made up of the **words**, Aviy, which means, **my father** and the **word**, Dan, which means, **judge**, and together, they

mean, *my father judges*, the *word*, Ben, means, *son or son of*, the *word or name*, Gidoniy, גִּדְעָנִי, *one who cuts, cuts off, cuts or hews down, lop off, fell, destroy*)

72 On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, offered:

בְּיוֹם עֲשֵׂתֵי עֶשֶׂר יוֹם נָשִׂיא לְבְנֵי אָשֶׁר פָּגִיעַל בֶּן-אֶכְרָן)

בְּיוֹם עֲשֵׂתֵי עֶשֶׂר יוֹם נָשִׂיא לְבְנֵי אָשֶׁר פָּגִיעַל בֶּן-אֶכְרָן

BaYom Ashtey Asar Yom Nasiy LeBeney Asher Pagiyel Ben Akran, where the *word* BaYom, is from the *word*, Yom, יוֹם, means, *day*, time, year, *but*, we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this *word*, Yom, should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, ***I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS, that His Right Hand, our Messiah, the words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to believe, follow and obey those words, by putting those words into action in our daily lives, such as resting on the Shabbat, we will learn to work out our own salvation, by seeing and understanding that there is really only ONE True Light, and, that that ONE True Light, IS the words of our heavenly Father's Torah of Life; therefore, every time you see this word Yom, Day, in Scripture, it should remind you, of the FACT that Yahweh created all that He did in seven Days, seven Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, the words, Ashtey Asar, where the word Ashtey, means, one, and the word, Asar, means, ten, and together they mean, eleven, the word Yom is repeated and it means, day, the word, Nasiy, נָשִׂיא, means, chief, prince, ruler, captain, chief of the Sanhedrin, patriarch, president, it is from the word Nasah, נָשָׂא which means, lifted up, exalted, the word, LiBeney, means, the son of, the word or name, Asher, אָשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the word or name, Pagiyel, פָּגִיעַל, is a composite word, made up of the words, Paga, פָּגַע, which means, to meet to encounter, interceded, to entreat, beseech, come across, and the word, El, אֵל, which is a short form the word, Elohim, and together they means, one who intercedes with Elohim, the word, Ben, means, son or son of, the word or name, Akran, אֶכְרָן, means, sorrowful, being troubled, being disturbed, punishment, it is from the word, Akar, which means, to stir up, trouble)***

73 His offering was one silver charger, the weight whereof was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

קָרְבָּנוֹ קִעְרַת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה מִזְרָק אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל (הַקֹּדֶשׁ שְׁנֵייהֶם | מְלֵאִים סֶלֶת בְּלוּלָה בְּשֶׁמֶן לְמִנְחָה

קרבנו קיערת־כסף אחת שלשים ומאה מזרק אחד כסף שבעים שקל בשקל (הקודש שניהם | מלאים סלת בלוּלה בשמן למנחה

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heavenly Father, the Torah made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life at the Fathers side)

77 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Pagiel the son of Ocran.

וּלְזֶבַח הַשְּׁלָמִים בָּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה עֶתְדִים חֲמִשָּׁה כִּבְשִׁים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבָּן)

פִּנְעִיאֵל בֶּן־עֶקְרָן

אֲנִי־אֵל בְּנֵי־שָׁנָה חֲמִשָּׁה עֶתְדִים חֲמִשָּׁה אֵילִם חֲמִשָּׁה שְׁנַיִם אֵילִם חֲמִשָּׁה זֶה קָרְבָּן

UIZebach HaShlamiym Baqar Shnayim Eylim Chamishah Atudiyim Chamishah Kebasiym Beney Shanah Chamishah Zeh Qarban Pagiyel Ben Akran, where the **word**, UIZebach, is from the **word**, Zebach, זָבַח, means, **to slaughter and animal, usually in sacrifice**, it means, **sacrifice**, offer, kill, slay, the **word**, HaShlamiym, is form the **word**, Shalom, שָׁלוֹם or שְׁלוֹם, means, **to be ended, be finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was profitable**, he completed his studies, he became accomplished, peace was established, it also means, **peace offering**, requital, recompense, the **word**, Baqar, בָּקָר, means, break forth, to inspect, admire, care for, consider, inquire, seek, search, it also means, **cattle, herd, oxen, the plowing animal**, it means, cowherd, it means, to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means, to abandon, and with different vowel points, it is the **word** Boqer, which means, morning, the breaking through of daylight, the **word**, Shnayim, means, **two**, the **word**, Eylim, is the plural of the **word**, Ayil, אֵיל, which means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the **word**, Chamishah, means, **five**, the **word**, Atudiyim, is the plural of the **word**, Atud, עֶתְדִים, or עֶתֶד, which means, **a he goat**, leader, chief, ready, prepared, making ready, preparation, the **word**, Chamishah, means, **five**, the **word**, Kebasiym, is the plural of the **word** Kebes, כִּבְשִׁים, means, lamb, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the **word**, Beney, means the children of, the **word**, Shanah, שָׁנָה, means, year, yearly, change, period of changing seasons, to repeat, do again, duplicate, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, Chamishah, means, **five**, the **word**, Zeh, זֶה, is a pronoun which means, **this**, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, very, which, the **word**, Qarban, קָרְבָּן, means, **offering**, sacrifice, oblation, victim, something brought near,

the **word or name**, PagiyeL, פָּגִיעַל, is a composite **word**, made up of the **words**, Paga, פָּגַע, which means, *to meet to encounter, interceded, to entreat, beseech*, come across, and the **word**, El, אֵל, which is a short form the **word**, Elohim, and together they means, *one who intercedes with Elohim*, the **word**, Ben, means, *son or son of*, the **word or name**, Akran, אֶכְרָן, means, *sorrowful, being troubled, being disturbed, punishment*, it is from the **word**, Akar, which means, to stir up, trouble)

78 On the twelfth day Achiyra the son of Enan, prince of the children of Naphtaliy, offered:

בְּיוֹם שְׁנַיִם עָשָׂר יוֹם נָשִׂיא לְבִנֵי נַפְתָּלִי אַחִירָע בֶּן-עֵינָן

פָּגַע בַּיּוֹם אֶכְרָן אֶל־בְּנֵי אֵל־בְּנֵי עֵינָן

BaYom Shneym Asar Yom Nasiy LeBeney Naphtaliy Achiyra Ben Eynan, where the **word** BaYom, is from the **word**, Yom, יוֹם, means, *day, time, year, but*, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom,** and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, the **word**, Shneym, שְׁנַיִם, means, *two*, is in the female gender, and Shtayim שְׁתַּיִם, is in the male gender, the **word**, Asar, means, *ten*, and together they mean, *twelve*, the **word**, Yom, is repeated and it means, *day*, the **word**, Nasiy, נָשִׂיא, means, *chief, prince, ruler, captain*, chief of the Sanhedrin, patriarch, president, it is from the **word** Nasah, נָשָׂא which means, *lifted up, exalted*, the **word**, LiBeney, means, *the son of*, the **word or name**, Naphtaliy, נַפְתָּלִי, is from the **word**, Niphtal, נִפְתַּל, which means, *tortuous, crooked, struggling, wrestling*, it is from the **word** Patal, פָּתַל, which means, *to twist, twine, he twisted, distorted, perverted, he wrestled, was tortuous*, the **word or name**, Achiyra, אַחִירָע, is a composite **word**, made up of the **words**, Achiy, which means, *my brother*, and the **word**, Ra, which means, *friend, companion*, and together it means, *my brother is my companion*, the **word**, Ben, means, *son or son of*, the **word or name**, Eynan, עֵינָן, means *person having large eyes, peeper, prying person, nosy person*)

79 His offering was one silver charger, the weight whereof was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

קָרְבָּנוֹ קְעֶרֶת־כֶּסֶף אֶחָת שְׁלֹשִׁים וּמֵאָה מִזְרָק מִשְׁקָלָהּ מִזְרָק אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל (הַקֹּדֶשׁ שְׁנֵיהֶם | מְלֵאִים סֵלֶת בְּלוּלָה בְּשֶׁמֶן לְמִנְחָה

קרבנו קערת־כסף אחת שלשים ומאה מזרק משקלהּ מזרק אחד כסף שבעים שקל בשקל (הקודש שניהם | מלאים סלת בלוּלה בשמן למנחה

Qarbano Qa'arat Qeseph Achat Shloshiyim UMe'ah MiShqalah Mizraq Echad Keseph Shiviym Sheqel BeSheqel HaQodesh Shneyhem Mele'iyim Solet Belulah BaShemen LeMinchah, where the **word**, Qarbano, is from the **word**, Qorban, קרבן, means, **offering, sacrifice, oblation**, victim, something brought near, and in the form that it is used here, it means, **his offering**, the **word**, Qa'arat, is from the **word** Qarah, קערה, means, **dish, bowl, platter, bottom, charger, a large flat dish**, depth, keel of a boat, pit, hole, cavity, depression, the **word**, Keseph, כֶּסֶף, means, **silver**, money, was coated or plated with silver, it also means to long for, yearn for, he became white, grew pale, it deteriorated, was pale, was white, was white with shame, was ashamed, put to shame, was colourless, was obscured, was eclipsed, the **word**, Achat, means, **one**, the **word**, Shloshiyim, means, **thirty**, the **word**, UMe'ah, means, **and a hundred**, the **word**, MiShqalah, is from the **word**, Sheqel, שֶׁקֶל, which means, to weigh, balance, to weigh out, weighed, balance, **he weighed out a price**, was considered, examined, assessed, **to pay money**, to consider, examine, assessed, it also mean to take, he took, he lifted up, carried, bore, it means a weight, Sheqel, **name of a coin**, the **word**, Mizraq, מִזְרָק, means, **bowl, basin, pan**, syringe, to throw toss, sprinkle, the **word**, Echad, means, **one**, the **word**, Keseph, is repeated, and here, it is translated as, **silver**, the **word**, Shiviym, means, **seventy**, the **word**, Sheqel, is repeated, and here, **it is a measure of weight**, the **word**, BeSheqel, means, **of or after the Sheqel**, the **word**, HaQodesh, קֹדֶשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated**, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, **the Sanctuary, the Holy Tabernacle, the Holy Temple**, set apart for a specific purpose, a temple prostitute, the **word**, Shneyhem, means, **both of them**, the **word**, MeLe'iyim, is from the **word**, Male, מָלֵא, which means, **to be full, full price, fill, filled, was full, he filled, was filled, fulfill**, consecrate, accomplish, replenish, wholly, set, expired, fully, gather, overflow, satisfy, confirm finished, finishing, he fulfilled, completed, satisfied, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, fill, fulfill, replenish, the **word**, Solet, סֵלֶת, means, **fine flour**, to produce fine flour, he sifted, he produced fine flour, he chose the best, was sifted, was chosen, flour sifter, the **word**, Belulah, is from the **word**, Balal, בָּלַל, means, to confuse, he confused, soaked, steeped in water, confounded, he moistened with water, moisture, to sprinkle with, to mix, a kind of offering, meaning a **mixed offering, he mixed, he mingled**, he confused, confounded, he mixed, assimilated, the **word**, BaShemen, בְּשֶׁמֶן, means, to be or become fat, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, **oil**,

up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this **word** is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עלֹת, Olah, a burnt offerings on the altar.*

82 *One kid of the goats for a sin offering:*

שְׂעִיר־עִזִּים אֶחָד לְחַטָּאת

שׂא עזימ אחד לחטאת

Seiyr Iziym Echad LeChatat, where the **word**, Seiyr, שְׂעִיר, means, hairy, **he goat, kid**, buck, ram, devil, the hairy or bearded one, rough, it also means, satyr, demon, a demon having a he goat's form, it also means tempestuous showers, it is also the name of a Horite who fathered seven sons, who all became chiefs of the Horites, the **word**, Iziym, is the plural of the **word**, Ez, עז, means, **goat**, it also means strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave, the **word**, Echad, means, **one**, the **word**, LeChatat, חַטָּאת or חַטָּאה, means, **Sin, guilt, Sin-Offering**, it is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the Words of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this word, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the Torah of our heavenly Father, we are actually being **fenced in by satan, the serpent**, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, אַת, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means **a fence**, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the **word**, Chai, חַי, which begins with the letter Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, then we form the Hebrew **word**, Tach, חַט, which means **SHUT**, and that is exactly what satan does to all those that have Sinned, those that have transgressed the **words** of the Torah of our heavenly Father, and continue on a daily basis to Sin, to transgress the Torah, for satan shuts us away from the **word** of Yahweh, and keeps us in bondage, **until**, as I said above, we learn to place our entire focus, on the **words** of Living Torah of Yahweh, the **words** of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the **words** of our heavenly Father's Torah of Life, **IS** to learn to Focus our attention on the Aleph Tav, אַת, the inerrant and everlasting teaching and instructions of our

heavenly Father, the Torah made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life at the Fathers side)

83 And for a sacrifice of Peace Offerings, **two** oxen, **five** rams, **five** he goats, **five** lambs of the first year: this was the offering of Achira the son of Enan.

וּלְזֶבַח הַשְּׁלָמִים בָּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה עֶתְדִים חֲמִשָּׁה כְּבָשִׂים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבָּן

אַחִירָע בֶּן־עֵינָן

אֲחִירָע בֶּן־עֵינָן אֲחִירָע בֶּן־עֵינָן אֲחִירָע בֶּן־עֵינָן אֲחִירָע בֶּן־עֵינָן אֲחִירָע בֶּן־עֵינָן

UlZebach HaShlamiym Baqar Shnayim Eylim Chamishah Atudiyim Chamishah Kebasiym Beney Shanah Chamishah Zeh Qarban Achiyra Ben Eynan, where the **word**, UlZebach, is from the **word**, Zebach, זֶבַח, which means, **to slaughter and animal, usually in sacrifice**, it means, **sacrifice**, offer, kill, slay, the **word**, HaShlamiym, is form the **word**, Shalom, שָׁלוֹם or שְׁלוֹם, means, **to be ended, be finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was profitable**, he completed his studies, he became accomplished, peace was established, it also means, **Peace Offering**, requital, recompense, the **word**, Baqar, בָּקָר, means, break forth, to inspect, admire, care for, consider, inquire, seek, search, it also means, **cattle, herd, oxen, the plowing animal**, it means, cowherd, it means, to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means, to abandon, and with different vowel points, it is the word Boqer, which means, morning, the breaking through of daylight, the **word**, Shnayim, means, **two**, the **word**, Eylim, is the plural of the **word**, Ayil, אֵיל, means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the **word**, Chamishah, means, **five**, the **word**, Atudiyim, is the plural of the **word**, Atud, עֶתֶד, or עֶתֶד, which means, **a he goat**, leader, chief, ready, prepared, making ready, preparation, the **word**, Chamishah, means, **five**, the **word**, Kebasiym, is the plural of the **word** Kebes, כֶּבֶשׂ, which means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the **word**, Beney, means, **the children or offspring of**, the **word**, Shanah, שָׁנָה, means, year, yearly, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, Chamishah, means, **five**, the **word**, Zeh, זֶה, is a pronoun which means, **this**, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side,

thus, very, which, the **word**, Qarban, קָרְבָּן, means, **offering**, sacrifice, oblation, victim, something brought near, the **word or name**, Achiyrah, אַחִי־רָע, is a composite **word**, made up of the **words**, Achiy, which means, my brother, and the **word** Ra, means, **friend, companion**, and together it means, **my brother is my companion**, the **word**, Ben, means, **son or son of**, the **word** or name, Eynan, עֵינָן, means, **a person having large eyes**, peeper, prying person, nosy person)

Here I have accumulated all the names of the Princes of the tribes of Yisrael that are mentioned in this chapter, along with the short definition of the meaning of their names, and I believe that Yahweh has given us a message through the definition of those names, and this is what I believe He is telling us.

<i>Nahshon</i>	<i>Enchanter</i>	<i>Elishama</i>	<i>My Elohim listens, hears</i>
<i>Amminadab</i>	<i>People giving liberally</i>	<i>Ammihud</i>	<i>People of splendour,</i>
<i>Judah</i>	<i>Praise</i>		<i>Majesty</i>
		<i>Ephraim</i>	<i>Doubly fruitful</i>
<i>Nethaneel</i>	<i>Given of Elohim</i>		
<i>Zuar</i>	<i>Small, to be brought low</i>	<i>Gamaliel</i>	<i>Reward of Elohim</i>
<i>Issachar</i>	<i>He will reward</i>	<i>Pedahzur</i>	<i>A rock has ransomed</i>
		<i>Manasseh</i>	<i>Causes to forget</i>
<i>Eliab</i>	<i>Elohim is my Father</i>		
<i>Helon</i>	<i>Strong</i>	<i>Abidan</i>	<i>My Father judges</i>
<i>Zebulun</i>	<i>Residence</i>	<i>Gideoni</i>	<i>Warlike</i>
		<i>Benjamin</i>	<i>Son of the Right Hand</i>
<i>Elizur</i>	<i>Elohim is my Rock</i>		
<i>Shedeur</i>	<i>Spreader of light</i>	<i>Ahiezer</i>	<i>Brother of help</i>
<i>Reuben</i>	<i>See a son</i>	<i>Ammishaddai</i>	<i>People of the Almighty</i>
		<i>Dan</i>	<i>Judge</i>
<i>Shelumiel</i>	<i>Peace of Yahweh</i>		
<i>Zurishaddai</i>	<i>The Rock of the Almighty</i>	<i>Pagiel</i>	<i>Meet with Elohim</i>
<i>Simeon</i>	<i>Hears, shemah</i>	<i>Asher</i>	<i>Happy</i>
		<i>Akran</i>	<i>To stir up, trouble</i>
<i>Eliasaph</i>	<i>Elohim gathers</i>		
<i>Deuel</i>	<i>Known of Elohim</i>	<i>Achiyra</i>	<i>Brother of wrong, evil</i>
<i>Gad</i>	<i>Overcome</i>	<i>Enan</i>	<i>Having eyes</i>
		<i>Naphtali</i>	<i>Wrestling</i>

This is the message that I believe Yahweh is giving us through the definition of the names of the Princes of Yisrael, their fathers and the name of the tribe that they are from. In the beginning, in the Garden, the **enchanter**, the serpent of old, deceived the **people of Elohim** and sought to have them **praise** him instead of our heavenly Father. God **gave us** a gift in the form of His Son, who was **brought low** and made flesh for our sake. He was the **reward** for all who would turn away from the enchanter and follow the ways of the **Father**. He was the **reward** for all who would turn away from the enchanter and follow the ways of the **Father**. He was from the Father, and He showed forth all the **strength** of His Father in all that He did. He came to **reside with us** because of the love that both He and the Father have for us. He was, and is, the **Rock of our Father**, the **light of the world**; and He came to spread that light throughout the world, so that we could all see that our Father had sent

His Son to us, to offer us His eternal *peace*—a peace that passes all understanding. **He is our Rock**, our foundation; and when we stand upon that rock and call unto our heavenly Father, *He hears us*. Elohim has sent Him so that He could **gather up** all who are His, all who **are known of Elohim**, all who have **overcome** the enchanter and His lies by the grace of Elohim. Elohim promises that He will **hear our prayers**, and that if we obey His Words, His teaching and instructions, we will be **His people**, and be *segulah* unto Him, **a precious treasure**, and He will make us **doubly fruitful** by His grace and mercy. Because of His grace, mercy and love for us, He gave us a **reward**: He ransomed us by sacrificing His only-begotten Son; and because of His great love for us, He causes us, through His Holy Spirit, to **forget our past evil** ways and turn to His ways. Our **Father judges** the world with justice and defends those who are His, **as a general at war** protects his troops; and He did it all through the strength of **His Right Hand**, through **His Son**—our Messiah-Redeemer— Who is our **helper**, our comforter, **a brother to all** those who turn to the Father and become **His people**. Our heavenly Father **judges** the whole world justly. Yahweh wants to **meet with His people**, the people who have turned to Him with loving, surrendered, obedient hearts and who are **happy** and joyful because of it. Messiah is an overcomer, and has taught us to do the same: to overcome evil and not let **satan try to muddle, stir up trouble or confuse** us into believing his lies. Satan is the father of lies, and all those who follow him become **his brothers** in that evil lifestyle. Therefore, Yahweh has given us **eyes to see** that by surrendering to Him, we no longer have to **wrestle** against the devil by ourselves, because He has said that He will **never** leave us or forsake us. Amein

84 This was the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver; twelve silver bowls, twelve spoons of gold:

זאת חנוכת המזבח ביום המשח אתו מאת נשיאי ישראל קערת כסף שתים עשרה (

מזרקיי כסף שנים עשר כפות זהב שתים עשרה

זאת חנוכת המזבח ביום המשח אתו מאת נשיאי ישראל קערת כסף שתים עשרה
מזרקיי כסף שנים עשר כפות זהב שתים עשרה

Zot Chanukat HaMizbe'ach BeYom HiMashach Oto MeEt NesiyeY Yisrael Qa'arot Keseph Shteym Esreh MiZrequey Keseph ShneyM Asar Kapot Zahav Shteym Esreh, where the **word**, Zot, **זאת**, is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the word Zeh, which means, **this, which, who**, but this word Zot, is spelled with the letter Zayin, **ז**, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph **א** and Tav, **ת**, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin **ז**, represents, and therefore, I believe, that every time you see this word Zot, **זאת**, spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, the word, Chanukat, is from the word, Chanukah, **חנוכה**, which means, **inauguration, dedication, consecration, festival of Dedication**, the word, HaMizbe'ach, **מזבח**, means, **altar**, it is from the root word Zebach, **זבח**, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the word, BeYom, means, **in the day**, and while the word Yom, **יום**, does mean, **day**, time, year, we also have to understand that the Hebrew letters of the word, Yom, **יום**, gives us a much more in depth

meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS**, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the Words of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those words, by putting those Words into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, the word, HiMashach, מִשַּׁח, means, **to smear, anoint, to spread oil over**, he stroked or wiped with the hand, **anointed**, feasted, dined, it also means to measure, length, he measured out, the word, Oto, means he or it, the **word**, MeEt, is from the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word**, Nesiyei, is from the **word**, Nasiy, נָשִׂיא, which means, **chief, prince, ruler, captain**, chief of the Sanhedrin, patriarch, president, it is from the word Nasah, נָשָׂא which means, lifted up, exalted, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite word, made up of the words, Yeshar and El, where the word Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the word El is a short form of the title Elohim, therefore the word **Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Qa'arot, is the plural of the **word**, Qe'arah, קַעְרָה, which means, **dish, bowl, platter, bottom, charger, a large flat dish**, depth, keel of a boat, pit, hole, cavity, depression, the **word**, Keseph, כֶּסֶף, means, **silver**, money, was coated or plated with silver, it also means to long for, yearn for, he became white, grew pale, it deteriorated, was pale, was white, was white with shame, was ashamed, put to shame, was colourless, was obscured, was eclipsed, the **words**, Shteym Esreh, means, **twelve**, the **word**, Mizreqey, is from

the **word**, Mizraq, מִזְרָק, which means, **bowl, basin, pan**, syringe, to throw toss, sprinkle, the **word**, Keseph, is repeated, and here, it is translated as, **silver**, the **word**, Shneyim, means, **two**, the **word**, Asar, means, **ten**, and together, they mean, **twelve**, the **word**, Kapot, is the plural of the **word**, Kaph, כַּף, which means, **hand, palm, the open hand, the hollow of the palm of the hand**, sole of the foot, the paw of an animal, it means, **pan, censer, handle, branch, spoon**, the crest of the female genitals, it is the name of the eleventh letter of the Hebrew alphabet, it also means cliff, rock, cape, the **word**, Zahav, זָהָב, means, gold, to guild, plate with gold, gold coloured, golden, glittered like gold, the **words**, Shteym Esreh together, mean **twelve**)

85 Each charger of silver weighing a hundred and thirty shekels, each bowl seventy: all the silver vessels weighed two thousand and four hundred shekels, after the shekel of the sanctuary:

וְשֵׁשׁ וּמֵאָה הַקְּעָרָה הָאֶחָד כֶּסֶף וְשִׁבְעִים הַמִּזְרָק הָאֶחָד כָּל כֶּסֶף הַכֵּלִים אֶלְפִים (וְאַרְבַּע־מֵאוֹת בְּשֶׁקֶל הַקֹּדֶשׁ

וְשֵׁשׁ וּמֵאָה הַקְּעָרָה הָאֶחָד כֶּסֶף וְשִׁבְעִים הַמִּזְרָק הָאֶחָד כָּל כֶּסֶף הַכֵּלִים אֶלְפִים (וְאַרְבַּע־מֵאוֹת בְּשֶׁקֶל הַקֹּדֶשׁ

Shloshiyim UMe'ah HaQarah HaAchat Keseph VeShiviym HaMizraq HaEchad Kol Keseph HaKeliym Alpayim VeArba Me'ot BeSheqel HaQodesh, where the **word**, Shloshiyim, means, **thirty**, the **word** UMeah, means, **and one hundred**, the **word**, HaQarah, קֶעֶרָה, which means, **dish, bowl, platter, bottom, charger, a large flat dish**, depth, keel of a boat, pit, hole, cavity, depression, the **word**, HaAchat, means, **one or each**, the **word**, Keseph, כֶּסֶף, means, **silver**, money, was coated or plated with silver, it also means to long for, yearn for, he became white, grew pale, it deteriorated, was pale, was white, was white with shame, was ashamed, put to shame, was colourless, was obscured, was eclipsed, the **word**, VeShiviym, means, **and seventy**, the **word**, HaMizraq, מִזְרָק, which means, **bowl, basin, pan**, syringe, to throw toss, sprinkle, the **word**, HaEchad, means, **one or each**, the **word**, Kol, means, **all, the whole of**, the **word**, Keseph, is repeated, and here, it is translated as, **the silver of**, the **word**, HaKeliym, is the plural of the **word**, Keliy, כֵּלִי, which means, **article, object, thing, vessel, utensil**, dress, garment, organ, weapon, armour, artillery, bag, carriage, furniture, instrument, jewel that is made, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever, it is related to the **word**, Kol, כֹּל, which means to comprehend, contain, measure, all, the whole of, the **word**, Alpayim, is from the **word**, Aleph, and it means, **two thousand**, the **word**, VeArba, means, **and four**, the **word**, Meot, means, **hundred**, the **word**, BeSheqel, means, **of the Sheqel of**, the **word**, HaQodesh, קֹדֶשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart**, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, **the Sanctuary, the Holy Tabernacle, the Holy Temple**, set apart for a specific purpose, a temple prostitute)

translated as the English word, **this**, but, when I look at the letters that Yahweh sovereignly chose to use to form this word, Zot, זֹט, I see a very important message emanating from this word, the word that has been translated as, **this**; I see a much more profound meaning. This word Zot, זֹט, is a cognate of the word, Zeh, which means, **this, which, who, BUT**, this word Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, **a weapon**, and since the other two letters are the First and Last letters of the Hebrew Alephbet, the letter Aleph א and the letter Tav, ט, and since those letters represent our Messiah, the First and the Last, the Beginning and the End, **it hints at the fact** that there is something very important that is happening here, and or will happen in the future, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this word Zot, זֹט, spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because, something very important is about to happen. In this case, I believe that Yahweh wants us to **KNOW** that this altar of Sacrifice, is representative, of how His plan of redemption onto salvation will happen, and it all begins, with Chanukah, the dedication, consecration and sanctification of the altar, which is symbolic of Messiah, being dedicated and consecrated by our heavenly Father to become our redemptive sacrifice, by willingly choosing to take our Sins, our Torah transgressions upon Himself, so that the people who have willingly chosen to surrender their hearts, minds, souls and strength to our heavenly Father, could experience everlasting Life, in His kingdom.

I believe that there is also a message hidden in the numbers of all the offerings, beginning with the number twelve, for we are told that there are **twelve** chargers of silver, **twelve** silver bowls, **twelve** spoons of gold: Each charger of silver weighing **a hundred and thirty** (130) sheqels, each bowl **seventy** sheqels (70): all the silver vessels weighed, **two thousand and four hundred sheqels**, (2,400) after the Sheqel of the Sanctuary: The golden spoons were, **twelve**, full of incense, weighing **ten sheqels** (10) apiece, after the Sheqel of the sanctuary: all the gold of the spoons was a **hundred and twenty sheqels** (120).

The number **twelve** in scripture is overwhelmingly expressed as **governing order and rulership**. In the beginning, Yahweh sets the sun, moon, and stars in the heavens to rule the day and the night. Subsequently, we have 12 months in our year, 12 hours of the day, and 12 hours of the night. 12 signs of the Mazzaroth and 360 degree orbits (12 x 30). Yisrael was to be represented by 12 tribes, and there were 12 apostles to sit upon 12 thrones (*Mattityahu 19:28*). Many juries in our judicial system are made up of 12 jurors.

This number one **hundred and thirty** is expressed as one hundred, and this number appears to represent the children of promise and the number of election. Avraham was one hundred years old when he had Yitz'chak the son of promise, and the number thirty, which according to *Luke 3:23*, is the age at which Messiah Yeshua began His ministry. This moment is mentioned by Yahweh Himself in *Mattityahu 3:13-17*, while introducing His only begotten Son to the world at His immersion. This fulfilled the priestly requirements contained in *B'midbar 4:3*. The number thirty, is also the number of pieces of silver that was to be the blood money, that was paid to Judas to betray the Messiah as prophesied in *Zakaryah 11:12-13* and fulfilled in *Mattityahu 26:15*.

LaOlah, עולה or עולה, means, *to go up, ascend, a holocaust as it goes up in smoke, Burnt Offering, Burnt Sacrifice*, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עלות, Olah, a burnt offerings on the altar; the words*, Shnayim Asar, means, *twelve*, the *word*, Pariym, is the plural of the *word*, Par, פָּר, which means, *bull, bullock, steer, kine*, the *word*, Eylim, is the plural of the *word*, Ayil, אֵיל, which means, *ram* and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the *words*, Shneyim Asar, together mean, *twelve*, the *word*, Kebasiym, is the plural of the word Kebes, כֶּבֶשׂ, means, *lamb*, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the *word*, Beney, means, *the son or offspring of*, the word, Shanah, שָׁנָה, means, *year*, yearly, change, period of changing seasons, to repeat, do again, duplicate, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the *words*, Shneyim Asar, together, mean, *twelve*, the word, Uminchatam, is the plural of the word, Minchah, מִנְחָה, means, *gift, present, tribute, offering, especially a meal or food offering*, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed, the *word*, USiyrey, is from the *word* Seiy, שֵׁעַר or שְׁעִיר, means, *he goat*, buck, the hairy one, it means, hair, hairy, satyr, demon, a demon having a he-goat's form, a thin shower of rain, the *word*, Iziym, is the plural of the *word*, Ez, עֵז, means, *goat*, it also means strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave, the *words*, Shneyim Asar, together, mean, twelve, the *word*, LeChatat, חַטָּאת or חַטֵּאת, which does mean, *Sin, guilt, Sin-Offering*, it is from the *word* Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the Words of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this *word*, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a *Fence*, and the letter Tet, which has the pictographic meaning of *a snake and or something that surrounds*. To me, I take this to mean, that the *word* Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the Torah of our heavenly Father, we are actually being *fenced in by satan, the serpent*, and we have *NO* visible means of escaping our

*finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, it also means, **Peace Offering**, requital, recompense, the word, Esriym, means, twenty, the **word**, VeArba'ah, means, **and four**, the **word**, Pariym, is the plural of the **word**, Par, פָּר, means, **bull, bullock, steer, kine**, the word, Eylim, is the plural of the **word**, Ayil, אֵיִל, means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the word, Shishiym, means, **sixty**, the **word**, Atudiyim, is the plural of the **word** Atud, (עֲתוּד, or עֲתָד, means, **a he goat**, leader, chief, ready, prepared, making ready, preparation, the word, Shishiym, means, **sixty**, the **word**, Kebasiym, is the plural of the **word**, Kebes, כֶּבֶשׂ, means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the **word**, Beney, means, **sons of offspring of**, the **word**, Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, Shishiym, means, **sixty**, the **word**, Zot, זֶה, is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the word Zeh, which means, **this, which, who**, but this word Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this word Zot, זֶה, spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, the **word**, Chanukat, חֲנֻכָּה, means, **inauguration, dedication, consecration, festival of Dedication**, the **word**, Acharey, אַחֲרָי, means, behind, **after, afterward**, since, other, the hinder part, the **word**, HiMashach, מִשַּׁח, means, **to smear, anoint, to spread oil over**, he stroked or wiped with the hand, **anointed**, feasted, dined, it also means to measure, length, he measured out, the **word**, Oto, means, **it**)*

Here we are told that all the oxen for the sacrifice of the Peace Offerings were **twenty and four** bullocks, the rams **sixty**, the he goats **sixty**, the lambs of the first year **sixty**.

זֹאת חֲנֻכַּת הַמִּזְבֵּחַ אַחֲרֵי הַמִּשְׁחָ אֹתוֹ, Zot, this, Chanukat, was the dedication, HaMizbe'ach, the altar, Acharey, after, Chamishach, was anointed, Oto, it. By telling the princes of Yisrael that they are to offer **twenty four** oxen, I believe that since the number **twenty four** represents the priesthood, that Yahweh is telling these princes, of the tribes of Yisrael and us, that we are to become a kingdom of Priests, which means that we are to be people that willingly choose to live by, believe, follow and obey all the Words of our heavenly Father's Torah of Life, and teach others to do the same, thereby becoming a Holy nation.

89 And when Mosheh was gone into the tabernacle of the congregation to speak with Him, then he heard the Voice of One speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims: and he spoke unto Him.

וּבָבֹא מֹשֶׁה אֶל-אֹהֶל מוֹעֵד לְדַבֵּר אִתּוֹ וַיִּשְׁמַע אֶת-הַקּוֹל מִדַּבֵּר אֵלָיו מֵעַל הַכַּפֹּרֶת אֲשֶׁר (
 עַל-אֲרֹן הָעֵדוּת מִבֵּין שְׁנֵי הַכְּרֻבִים וַיְדַבֵּר אֵלָיו

אָפַפְי אֲשֶׁר אֶל אֹהֶל מוֹעֵד לְדַבֵּר אִתּוֹ וַיִּשְׁמַע אֶת-הַקּוֹל מִדַּבֵּר אֵלָיו מֵעַל הַכַּפֹּרֶת אֲשֶׁר (
 אָפַפְי אֲשֶׁר אֶל אֹהֶל מוֹעֵד לְדַבֵּר אִתּוֹ וַיִּשְׁמַע אֶת-הַקּוֹל מִדַּבֵּר אֵלָיו מֵעַל הַכַּפֹּרֶת אֲשֶׁר (

UbeBo Mosheh El Ohel Moed LeDaber Ito VayiShma Et HaQol MiDaber Elayv MeAl HaKaporet Asher Al Aron HaEdut MiBen Shney HaKruviym VayeDaber Elayv, where the **word**, UbeBo, is from the **word**, Bo, בּוֹא, means, **to go or come in, come, came, arrive, went, go, gone**, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word** or name Mosheh, means, **to be drawn out of**, the **word**, El, אֵל, **denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Ohel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the word Ed, עֵד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, LeDaber, לְדַבֵּר, means, word, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech**, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, Ito, means, **with him**, the word, VayiShma, is form the word, Shema, (שָׁמַע), means,

to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the words that you heard, the word, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word**, HaQol, קוֹל, means, **voice**, to call aloud, yell, sound, noise, bleating, cry, cry out, fame, proclamation, thunder, thundering, proclaim, proclamation, report, rumour, the **word**, MiDaber, is the **word**, Dabar, repeated and here it is translated as, **of one speaking**, the **word**, Elayv, אֵלָיו, means, **to or unto him**, the **word**, MeAl, means, **from above**, the **word**, HaKaporet, כַּפֹּרֶת, means, **the cover of the Ark of the Covenant, the Mercy Seat**, he atoned for, expiated, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, **wherewith, which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, **on, upon, above**, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Aron, אָרוֹן, means, chest, box, **ark**, coffin, the **word**, HaEdut, עֲדוּת, means, **testimony, the testimony of the Decalogue, evidence**, exhorting sign, attestation, it is related to the word, Ed, which means, witness, testimony, the word, MiBeyn, בֵּין, means, **between**, betwixt, asunder within, out of, from, to separate, divide, to distinguish, to understand, he was separated, was distinct, was clear, was evident, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, was understood, was given to understand, was explained, to interpolate, and as a preposition it means, between, among, during, understanding, comprehension, intelligence, and with the letter Bet as a prefix, it means, **from between**, the word, Shney, means two, the **word**, HaKruviym, is the plural of the **word**, Kerub, כְּרוּב, which means, **an angel called a cherub**, it also means, to bless, one who blesses, it means to dry shrivelling, to roast, to contract, wrinkle, it also means cabbage, the **word**, VayeDaber, is

the word, Dabar repeated, and here, it is translated as, *and he spoke*, the *word*, Elayv, אֵלַיִם, means, *to or unto him*)

Here we are told that when Mosheh went into the Tabernacle of the Congregation to speak with Him, then he, Mosheh, heard the Voice of One speaking unto him from off of the Mercy Seat that was upon the ark of testimony, from between the two cherubims: and he spoke unto Him.

The only reason that Yahweh chose to speak to Mosheh, **IS** because Mosheh had willingly chosen to surrender his heart, mind soul and strength to Him, in total loving surrendered obedience to all the instructions that Yahweh had given him, which is exactly what all of us are suppose to do, we are to willingly choose to surrender our hearts, minds, souls and strength to our heavenly Father and **DO** whatever the Words of His Torah of Life commands us to do.

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may Yahweh bless your every thought,
and your every deed. Until we meet again. Amein*