

Study of Bamidbar 6

by Marc Gravelle

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Bamidbar 6:1-27

1 And YHVH spoke unto Mosheh, saying,

וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לֵאמֹר

וַיַּעֲדָבֵר יְהוָה אֶל־מֹשֶׁה לֵאמֹר

VayeDaber YHVH El Mosheh Lemor, where the **word**, VayeDaber, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, El, אֱלֹהִים, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Since most of the first *verses* of each chapter of the book of Vayiqra begin with a *verse* that states: וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לֵאמֹר, VayeDaber And spoke, YHVH, Yahweh, El, unto, Mosheh, Lemor, saying. I believe it is critical for us to understand the importance of this phrase, for this is telling us that the Creator of the universe chose to speak to Mosheh. This tells me that Yahweh held Mosheh in high regard, for Mosheh, is the one person that Yahweh chose to lead the people of Yisrael out of captivity to slavery in Egypt, which makes him, a shadow picture of Messiah, our Redeemer and Saviour, leading us out of, and away from, our sinful nature, so that we can learn to be Holy as our heavenly Father is Holy. As we search the Scriptures, we can see that Yahweh did not speak directly with many people, however, those with whom He did choose to speak with, had a great impact, on the direction or the Path that the people of Yisrael then chose to walk on.

Whenever Yisrael needed a push to go in the direction that Yahweh wanted them to go, Yahweh chose to raise up a man that would lead the people of Yisrael on the path that He Yahweh wanted the people of Yisrael to travel on, and whether they knew it or **NOT**, they were indeed doing His bidding. Whether it is Mount Sinay or any other place, I believe it is important that we understand that anytime that this phrase וַיִּדְבֹר יְהוָה אֶל־???? לֵאמֹר, and Yahweh spoke onto a certain person (insert name), saying, is used in Scripture, please pay very close attention to the circumstances that follow that statement, and I am convinced that you will actually see the Hand of our heavenly Father at work in that person's life)

Naziyr, נזיר, or נזר, means, separate, one consecrated, *Nazarite*, prince, unpruned vine, like an unshorn Nazarite, monk, the *word*, LaHaziyr, is from the *word*, Nazar, נזר, which means, **to single out, separate, to hold aloof, to consecrate himself, he separated**, abstained from food or drink, or from impurity, to set apart for sacred purposes, to devote, consecrate, make a vow, dedicated, devoted, set apart, he took the Nazarite vow, it also means, consecration, diadem, crown, hair, Naziriteship, the *word*, LaYHVH means, **to YHVH**, and it is the Name, Yahweh, Yahuwah, Yehovah)

3 He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

מִיַּיִן וְשֵׁכָר יִזְיֵר תִּמְצֵן גֵּיז וְתִמְצֵן שֵׁכָר לֹא יִשְׁתֶּה וְכָל־מִשְׁרַת עֲנָבִים לֹא יִשְׁתֶּה וְעֲנָבִים (לְחִים וַיִּבְשִׂים לֹא יֹאכַל

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MiYayin VeShekar YaZiyr Chometz Shekar Lo YiShtey VeKal Mishrat Anaviym Lo YiShtey VeAnaviym LaChiyim ViYbeshiyim Lo YOkel, where the *word*, MiYayin, is from the *word* Yayin, יַיִן, which means, *wine*, black grapes, grape, and with the letter Mem as a prefix, it means, **from wine**, the *word*, VeShakar, is from th *word*, Shakar, שָׁכַר, which means, **to get drunk, he got or was drunk, became intoxicated, intoxicating drink, strong drink, beer, drunkenness, intoxication, drunkard**, but it also means, to hire, rent, to let out on hire, he hired himself out, he gained, profited, he was hired, earned wages, hire, salary, reward, remuneration, dam, barrage, the *word*, Yaziyr, is from the *word* Nazar, נזר, which means, to single out, separate, to hold aloof, to consecrate himself, he separated, **abstained from food or drink**, or, from impurity, to set apart for sacred purposes, to devote, consecrate, make a vow, dedicated, devoted, set apart, he took the Nazarite vow, it also means, consecration, diadem, crown, hair, Naziriteship, the *word*, Chometz, חֶמֶץ, means, leaven, **that which is leavened, vinegar, to be sour, pungent, leavened**, he caused to be leavened, he delayed, was soured, was embittered, he degenerated, it also means a cruel man, the *word*, Yayin, is repeated and here, it is translated as, **of wine**, the word, VeChometz, is repeated, and here it is translated as, **vinegar**, the *word*, Shekar, is repeated, and here, it is translated as, **strong drink**, the *word*, Lo, means, **no, not, neither**, the *word*, YiShtey, is from the *word*, Shatah, שָׁתָה, means, **to drink, he drank**, to warp, weave, he wove, intertwined, was woven, drunk, intoxicated, drinker, drunkard, drunkenness, to set, put, place, lay, to sit, it is related to the *word* Shatat, שָׁתַת, which means, to lay the foundation of, to found, establish, was founded, was established, to set, put, place, lay, to flow, gently, drip, bleeding, flow, and in the form that it is used here, it means, **he shall drink**, the *word*, VeKal, means, **all, the whole of, or, any**, the *word*, Mishrat, is from the *word*, Mishrah, מִשְׁרָה, which means, loosening, maceration, **steeped juice, liquor, strong drink**, the *word*, Anaviym, is the plural of the *word*, Enab, עֲנַב, which means, **grape**, berry, staphiloma medicine, it also means, to make a loop, tie, made a loop, tied, the *word*, Lo, means, **no, not or nor**, the *word*, YiShtey, is repeated and here it is translated as, **he shall drink**, the *word*, VeAnaviym, is the *word* Enab, repeated and here, it is translated as, **of grapes**, the *word*, Lachiyim, is from the *word* Lach, לָחַ, which means, **freshness, vigour, moist, fresh**, new, the *word*, ViYbeshiyim, is from the *word* Yabas or Yabesh, יָבַשׁ, which means, **to be dry, be dried up, was dry, was dried up**, withered, he caused to dry up, drained,

dryness, drought, it also means, to be ashamed, confused or disappointed, the **word**, Lo, means, **no, not, or nor**, the **word**, YOkel, is from the **word**, Akal, אָכַל, which means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the form that it is used here. it means. **shall eat**)

4 All the days of his separation shall he eat **nothing** that is made of the vine tree, from the kernels even to the husk (the skin of the grape).

כָּל יְמֵי נִזְרוֹ מִכֹּל אֲשֶׁר יַעֲשֶׂה מִנֶּפֶן הַיַּיִן מִחֶרְצָנִים וְעַד־זֶג לֹא יֹאכַל

שֶׁ לַיְמֵי נִזְרוֹ מִכֹּל אֲשֶׁר יַעֲשֶׂה מִנֶּפֶן הַיַּיִן מִחֶרְצָנִים וְעַד־זֶג לֹא יֹאכַל

Kol YeMey Nizro Asher YeAseh MiGephen HaYayin MeChartzaniym VeAd Zag Lo Yokel, where the **word**, Kol, means, all, the whole of, the **word**, Yemey, is from the **word**, Yom, יוֹם, means, **day, time, year, but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that YHVH created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from YHVH, hidden somewhere in the verse, the **word**, Nizro, is from the **word**, Nezer, נִזֵּר, means, consecration, diadem, crown, **Nazariteship, to single out, separate, he separated, he abstained from, he dedicated, he consecrated, made a vow**, the **word**, MeKol, is the **word** Kol repeated, and here, with the letter Mem prefix, it means, **from all**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, **that**, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YeAseh, is from the **word**, Asah, עָשָׂה, means, do, did, committed, **make**, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, **made**, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by

force, it also means, positive command, the **word**, MiGephen, גִּפְנִי, means, vine, grapevine, and with the letter Mem as a prefix, it means, **from the grapevine**, the **word**, HaYayin, means, **the wine**, the **word**, MeChartzaniym, is from the **word**, Chartzan, חַרְצָנִים, which means, **grape kernel, grapestone, unripe grapes**, the **word**, VeAd, וְעַד, as a preposition and conjunction, means, to, unto, up to, **even to, as far as, as long as**, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Zag, זֶגֶן, means, skin of the grape, the **word**, Lo, לֹא, means no or not, the **word**, YOkel, is from the **word** Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal)

Here, in these three verses, Mosheh is instructed by Yahweh, to speak unto the children of Yisrael, and say unto them, When either a man or a woman shall separate themselves to Vow a Vow of a Naziyr, to separate themselves unto Yahweh: they shall separate themselves from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall they drink any liquor of grapes, nor eat moist or dried grapes.

The Nazarite, or Naziyr in Hebrew, is a person who takes a Vow to be totally dedicated to our heavenly Father for a period of time, and, a Naziyr, is not to be confused with a person that comes from Nazareth. The **word** Nazareth is the name of a Yisraelite city, where our Messiah dwelled, and because of that, our Messiah is called a Nazarene which means that He hales from Nazaret, and the **word** Nazaret in Hebrew is spelled with a *Nun*, a *Zayin*, a *Resh* and a *Tav*, and pronounced *Nazaret* and it means the city of Nazaret, or a person from Nazaret; whereas the **word** Naziyr is spelled with a *Nun*, a *Zayin* a *Yod* and a *Resh* and pronounce Naziyr in Hebrew, and Nazarite in English.

In the instructions for the Naziyr (*Nazarite*) we see that any person can take the Naziyr Vow. However, to take this kind of Vow, means that a person willingly and lovingly chooses to separate themselves, unto Yahweh, and dedicate all of their efforts to serve Yahweh exclusively during the term of their Vow. In the Scriptures, there were some who were Naziyr from birth: Samuel was a Naziyr from birth as well as Samson, and John the Baptist was another. (*Luke 1:15 and shall drink neither wine nor strong drink; and he shall be filled with the Holy Spirit, even from his mother's womb*)

There are many Christian denominations that teach and believe, that the wine spoken of in Scripture, is only juice, which of course is a mistake, and therefore they need to read and reread this section of the Naziyr (Nazarite) Vow. A person who willingly choose to take the Naziyr Vow, is commanded to separate himself from the everyday things of the world, and dedicate himself solely to the purposes of Elohim. In *verse 3* we see that the Naziyr was also to separate himself from **wine and strong drink**. In other words, it was customary for people to drink wine and strong drink; **BUT**, the Naziyr, was to separate himself from that practice, and **NOT** drink any type of wine nor strong drink, for the period or duration of his vow. In other words, the Naziyr (Nazarite) was to deny his flesh, by not

means, **his head**, the **word**, Ad, אֶד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, **unto, up to, even, until**, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the word Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Melot, is from the **word** Male, מָלֵא, which means, **to be full, full price, fill, filled, was full, he filled, was filled, fulfill**, consecrate, accomplish, replenish, wholly, set, expired, fully, gather, overflow, satisfy, confirm finished, finishing, he fulfilled, completed, satisfied, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, fill, fulfill, replenish, the **word**, HaYamim, is the **word**, Yom, repeated, and here it is translated as, **the days**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, **wherewith, which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Yaziyr, is from the **word**, Nazar, נָזַר, which means, **to single out, separate, to hold aloof, to consecrate himself, he separated, abstained from food or drink, or from impurity**, to set apart for sacred purposes, to devote, consecrate, make a vow, dedicated, devoted, set apart, he took the Nazarite vow, it also means, consecration, diadem, crown, hair, Naziriteship, the **word**, LaYHVH, means, **to or onto YHVH**, and it is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Qadosh, קָדוֹשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart**, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Shabat and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, the Sanctuary, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute, the **word**, YiHyeh, is from the **word**, Hayah, הָיָה, means, is, also, to be, exist, are, were, happen, **shall happen, it shall be**, continue, become, has or will become, was, were, existed, come or came to pass, **come or came into being**, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Gadel, is from the **word** Gadol, גָּדוֹל or גְּדוּלָה which means, great, greater, the eldest, large, became strong, **to grow**, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, honoured, growing, raising, rearing, the **word**, Pera, פָּרַע, means, to let go, let loose, to abandon, reject, to become disorderly, become unruly, to uncover, he let go, let loose, it means, to pay a debt, duty, precept, order, decree, command, religious duty, lawful share, he repaid, punished, he revenged, avenged, he exacted

payment, to cause disturbances, riot, **to dishevel the hair, hair of the head, long hair of the head, locks**, the **word**, Sar, is from the **word**, Sa'ar, שַׁעַר or Seiyar, שַׁעִיר, which means, he goat, buck, the hairy one, it means, **hair, hairy**, satyr, demon, a demon having a he-goat's form, a thin shower of rain, the **word**, Rosho, means, **his head**)

Here we are told that, for all the days of the Vow of his separation, the Naziyr shall have no razor come upon his head: until the days of his Vow, are fulfilled, in the which, he separates himself unto Yahweh, he shall be holy, and shall let the locks of the hair of his head grow.

Here we are told that the Naziyr, shall **NOT** have a razor come upon his head, until all the days of his Vow have been completed and or fulfilled. Now logically speaking, **IF** he was not to cut his hair because he had taken a Naziyr Vow, then, that would mean, that ordinarily, if he was not under a Naziyr Vow restriction, that the hair on his head could and would be cut; and since the face is part of the head, then that means that a razor could also come upon his face to shave his beard.

The reason I bring this up is because of what it says in *Vayiqra 21:5-6 They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh. 6 They shall be holy unto their Elohim, and not profane the Name of their Elohim: for the offerings of Yahweh made by fire, and the bread of their Elohim, they do offer: therefore they shall be Holy.*

Some people have taken these verses to mean, that they are not to shave their beards, nor cut the hair off of their head, but I believe that Yahweh is commanding us **NOT** to cut our hair nor our beards to form any particular designs or patterns, that show that we belong to this or that group, or to mimic or copy what some past leader has done. We are all children of Elohim, and as such, He wants us to understand that we are to worship and emulate Him only, and no one else,

6 All the days that he separates himself unto YHVH, he shall come at no dead body.

כָּל־יְמֵי הַזֵּירוֹ לַיהוָה עַל־נֶפֶשׁ מֵת לֹא יָבֹא

שׁוֹכֵן זֵיבִיז יִצְעָזֶל סוֹ לַחֵב נִיֵּא אֶל אֶפֶז

Kal Yemey Haziyro LaYHVH Al Nephesh Met Lo YaBo, where the **word**, Kal, means, **all, the whole of**, the **word**, Yemey, is from the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom,

them, BeMotam, is from the **word**, Mot, מוֹת, means, **dead, to die, he or she died, put to death**, killed, death, the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Nezer, נִזֵּר, means, **to single out, separate, to hold aloof, to consecrate himself, he separated**, abstained from food or drink, or from impurity, to set apart for sacred purposes, to devote, consecrate, make a vow, dedicated, devoted, set apart, he took the Nazarite vow, it also means, **consecration**, diadem, crown, hair, Naziriteship, the **word**, Elohayv, means, his Elohim, and the **word** Elohim, means mighty ones, Judges, powers, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, **on, upon**, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Rosho, means, **his head**)

8 All the days of his separation he is holy unto YHVH.

כָּל יְמֵי נִזְרוֹ קָדֹשׁ הוּא לַיהוָה
 שׁ זַנִּיז זַנִּיז זַנִּיז זַנִּיז זַנִּיז זַנִּיז זַנִּיז

Kol Yemey NiZro Qadosh Hu LaYHVH, where the **word**, Kol, means, **all, the whole of**, the **word**, Yemey, is from the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the Words of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those words, by putting those Words into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, the **word**, Nizro, is from the **word**, Nazar or Nezer, נִזֵּר, which means, to single out, **separate, separation**, to hold aloof, to consecrate himself, he separated, he consecrated, dedicated, devoted, vowed, he took the Nazarite vow, he separated himself, abstained from food or drink, or from impurity, to set apart for sacred purposes, to devote, consecrate, make a vow, dedicated, devoted, set apart, it also means, consecration, diadem, crown, hair, Naziriteship, the **word**, Qadosh, קָדֹשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart**, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals,

previous, superior, but it can also mean, venom, poison, the word, Nizro, נִזְר, means, to single out, separate, separation, to hold aloof, **to consecrate himself**, he separated, **he consecrated**, dedicated, devoted, vowed, he took the Nazarite vow, he separated himself, abstained from food or drink, or from impurity, to set apart for sacred purposes, to devote, consecrate, make a vow, dedicated, devoted, set apart, it also means, **consecration**, diadem, crown, hair, Naziriteship, the word, VeGalach, וְגִלַּח, means, **to shave, he was or became bald, he was shaved, he shaved himself**, it is also the definition for a Christian priest or monk, literally meaning, the tonsured one, the word, Rosho, is the word Rosh repeated, and here, it is translated as, **his head**, the word, BeYom, בְּיוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the Words of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those words, by putting those Words into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, and with the letter Bet as a prefix, it means, on day, the **word**, Taharato, is from the **word**, Taharah, טָהַרָה, which means, **cleansing, purifying, purification**, it is from the word Tahor, טָהוֹר, which means, pure, clean, the word, BaYom, is repeated and here it is translated as, **on day**, HaShviyiy, means, **the seventh**, the word, YeGalchenu, is the word Galach repeated, and in the form that it is used here, it means, **he shall shave it**)

Here we are told that if there is a person that is physically near the Naziyr, that dies suddenly, and contaminates him, where the head of his consecration is defiled, by that dead body, then, he shall shave his head in the day of his cleansing, his purifying, on the seventh day shall he shave it. This means that the Naziyr is contaminated for seven days, and that on the seventh day, the day of his purification, he is to shave his head. We are not told how long this Naziyr's Vow was to last, neither are we told at what junction or time period in this Naziyr's Vow, that he was defiled by the dead body of a person that died suddenly at his side, and we are not told in this verse what happens in this situation, therefore, we have to read on, to see, what happens to this man and to his Vow, once he has been defiled or contaminated, by that dead body.

This gives us a hint as to why it is important for the Naziyr, to be very careful who he chooses to associate with, therefore, it is his responsibility to always be aware of his surrounding, and the health conditions, of the people that he fraternizes with, because, he has chosen to be set apart for Yahweh's purposes, and therefore he is to do his utmost, not to be caught up in any situation, where he could be defiled.

Although we are not under s Nazarite Vow, we too must always be aware of our surroundings and the type of people that we choose to spend time with, for there are a plethora of different circumstances, whereby we can be defiled by them also.

10 And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:

וּבְיוֹם הַשְּׁמִינִי יָבִיא שְׁתֵּי תוֹרִים אֹו שְׁנֵי בְנֵי יוֹנָה אֶל-הַכֹּהֵן אֶל-פֶּתַח אֹהֶל מוֹעֵד

UbaYom HaShmiyniy YaBi Shtey Toriyim O Shney Beney Yonah El HaKohen El Petach Ohel Moed

UbaYom HaShmiyniy YaBi Shtey Toriyim O Shney Beney Yonah El HaKohen El Petach Ohel Moed, where the *word*, UbaYom, is from the *word*, Yom, יוֹם, means, *day*, time, year, *but*, we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this *word*, Yom, should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, ***I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom,*** and the message ***IS***, that His Right Hand, our Messiah, the *words* of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the *words* of our Heavenly Father's Torah of Life, ***to incubate within our hearts***, so that when we choose to believe, follow and obey those *words*, by putting those *words* into action in our daily lives, such as resting on the Shabbat, we will learn ***to work out our own salvation***, by seeing and understanding that there is really only ***ONE*** True Light, and, that that ***ONE*** True Light, ***IS*** the *words* of our heavenly Father's Torah of Life; therefore, every time you see this *word* Yom, Day, in Scripture, it should remind you, of the ***FACT*** that YHVH created all that He did in ***seven*** Days, ***seven*** Yamiym, and that maybe, there is a message from YHVH, hidden somewhere in the verse, and in the form that it is used here it means, ***and on day***, the *word*, HaShmiyniy, means, ***the eighth***, the *word*, YaBi, is from the *word*, Bo, (בוא), means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, ***bring, he brought, brought in or out***, caused to, led to, and the *word* Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the *word*, Shtey, means, two, the *word*, Toriyim, is the plural of the *word* Tor, תור or תור, which means, ***turtledove***, but it also means to spy out, search out, explore, he contemplated, meditated, considered, understood, he went around, turning back, also merciful, spy, explorer, sought out, he made reconnaissance, he showed the way, curiosity, searcher, explorer, it also means time, one's turn, queue, course, era, epoch, it also means, appearance, the *word*, O, means or, the *word*, Shney, means two, the *word*, Beney, means, children of, but since it is talking about birds, it is translated as, young, the *word*, Yonah, יוֹנָה, means, dove or pigeon, the *word*, El, אֵל, ***denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by***, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, HaKohen, means the Priest, the *word*, El, is repeated and here it is translated as, ***to***, the

word, Petach, פֶּתַח, means, to open, he opened, opened wide, he opened up, he uttered, declared, expounded, was untied, loosened, he freed, he unburdened, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, **door, doorway, opening, entrance, starting point**, possessing the faculty of sight, not blind, the *word*, Ohel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the *word*, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the *word* Ed, עֵד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best)

11 And the priest shall offer the one for a Sin Offering, and the other for a Burnt Offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

וַעֲשֵׂה תְכִיֵּן אֶחָד לְחַטָּאת וְאֶחָד לְעֹלָה וְכִפֶּר עָלָיו מֵאֲשֶׁר חָטָא עַל-הַנֶּפֶשׁ וְקָדַשׁ (אֶת-רֹאשׁוֹ בַיּוֹם הַהוּא

אֶת-רֹאשׁוֹ בַיּוֹם הַהוּא
 אֶת-רֹאשׁוֹ בַיּוֹם הַהוּא
 אֶת-רֹאשׁוֹ בַיּוֹם הַהוּא

VeAsah HaKohen Echad LeChatat VeEchad LOlah VeKiper Alayv MeAsher Chata Al HaNaphesh VeQidash Et Rosho BaYom HaHu, where the *word*, VeAsah, is from the *word*, Asah, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, **offer**, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the *word*, HaKohen, means, the priest, the *word*, Echad, means one, the *word*, LaChatat, חַטָּאת or חַטָּאה, which does mean, sin, guilt, **Sin-Offering**, it is from the *word* Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the *words* of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this *word*, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the *word* Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the Torah of our heavenly Father, we are actually being **fenced in by satan, the serpent**, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the *words* of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, אֵת, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means **a fence**, which speaks of the fence which was put up by satan, and

which keeps us in bondage, *is changed*, and becomes **LIFE** to us, for the Hebrew *word* for **LIFE** or **ALIVE** is the *word*, Chai, **חַי**, which begins with the letter Chet. Furthermore, if we take the letters Chet, **ח**, and Tet, **ט**, and reverse their order, then we form the Hebrew *word*, Tach, **חט**, which means **SHUT**, and that is exactly what satan does to all those that have Sinned, those that have transgressed the *words* of the Torah of our heavenly Father, and continue on a daily basis to Sin, to transgress the Torah, for satan shuts us away from the *word* of Yahweh, and keeps us in bondage, *until*, as I said above, we learn to place our entire focus, on the *words* of Living Torah of Yahweh, the *words* of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the *words* of our heavenly Father's Torah of Life, **IS** to learn to Focus our attention on the Aleph Tav, **אָת**, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life at the Fathers side, the *word*, VeEchad, is the *word* Echad, repeated and here it is translated as, *and one*, the *word*, LOlah, **עולה** or **עלה**, means, to go up, ascend, *a holocaust as it goes up in smoke, Burnt Offering, Burnt Sacrifice*, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this *word* is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עֹלֹת, Olah, a burnt offerings on the altar;* the *word*, VeKiper, is from the *word*, Kaphar, **כַּפַּר**, means, *to atone for, reconcile, make atonement, expiate, appease, he forgave, atoned, he washed away, he wiped off*, pacifies, propitiated, he made void, figuratively, it means to expiate or condone, to placate or cancel, to appease, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge away, put off, reconcile, reconciliation, it also means to deny, it means ransom, it means pitch, asphalt, to cover, specifically with bitumen, it also means a village, it means atonement, expiation, expiatory sacrifice, the *word*, Alayv, **עָלָיו**, means, on or onto it, thereon, upon, near, next to, about, *for, or over him or it*, the *word*, MeAsher, **אֲשֶׁר**, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, *that*, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, *for, because*, in order that, after, alike, as soon as, *forasmuch*, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, Chata, **חָטָא**, means, *to miss the mark, to wrong, to sin, trespass, to transgress the words of the Torah, he missed the goal, he incurred guilt, he offended*, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, sin guilt, it also means to find favour, enjoyed the favour of, the *word*, Al, **עַל**, means, height, upper part, and as a preposition, it means, in, on, upon,

above, over, against, on top, at, as, beside, than, **by**, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, HaNaphesh, נָפֶשׁ, means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, soul, life, mind, person, heart, human being, creature, **body**, himself, yourselves, **dead**, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the **word**, VeQidash, is form the **word**, Qadosh, קָדֹשׁ, means, to be holy, be sacred, **he hallowed, sanctified, consecrated, dedicated**, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, the Sanctuary, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Rosh, is form the **word** Rosh, רֹאשׁ, means, head, chief, leader, top, summit, chapter, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, and in the form that it is used here it mans his head, thwe **word**, BaYom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that

maybe, there is a message from Yahweh, hidden somewhere in the verse, and with the letter Bet as a prefix, it means, *on day*, the *word*, HaHu, means, *that*)

Here we are told that on the eighth day the Naziyr shall bring two turtle doves, or two young pigeons, to the priest, to the door of the tabernacle of the congregation: And the priest shall offer the one for a Sin Offering, and the other for a Burnt Offering, and make an atonement for him, **מֵאֲשֶׁר** **עַל-הַנֶּפֶשׁ** **הַטָּא**, MeAsher, because, for, Chata, *to miss the mark, to wrong, to sin, trespass, to transgress the words of the Torah, he missed the goal, he incurred guilt, he offended*, Al, by, HaNepshesh, the (dead) body, **וְקִדַּשׁ אֶת-רֹאשׁוֹ בַיּוֹם הַהוּא**, VeQidash, and shall hallow, Rosho, his head, BaYom, on day, HaHu, that.

I know that it says *for that he, the Naziyr Sinned by the dead*, But, the word that is used here, is the word Chata, and while one of its definitions, is indeed *Sin*, I truly believe, that it would best explain the situation, *if* we took one or two of the other definitions of the word Chata, so that we can truly comprehend what is happening here. As I outlined above, the word Chata, does mean Sin, but, it also means, *to miss the mark, to wrong, to trespass, to transgress the Words of the Torah, miss the goal, incur guilt, offend*. Therefore, I believe that this part of the verse, where it says: *for that he sinned by the dead*, should read, because the Naziyr, missed the mark, missed his goal, incurred guilt, offended involuntarily, and that is backed up by what is said in the second half of verse 9 *then he shall shave his head in the day of his cleansing, Taharato*, **טְהַרְתּוֹ**, *on the seventh day shall he shave it*. The word Taharato is from the word Tahor, which means, *cleansing, purifying, purification*,

When I think of Sin, I think of something that is done deliberately, but here, it appears, that the *Naziyr's* defilement was accidental. Nevertheless, there is a price to pay for this accident, or for the lack of paying close attention to his surrounding circumstances that resulted in him being defiled, therefore I believe it would be better to call this sacrifice, a Purification Offering.

12 And he shall consecrate unto YHVH the days of his separation, and shall bring a lamb of the first year for a trespass offering: but, the days that were before shall be lost, because his separation was defiled.

וְהִזְיַר לַיהוָה אֶת-יָמָיו נִזְרוֹ וְהָבִיא כֶּבֶשׂ בֶּן-שָׁנָתוֹ לְאֲשָׁם וְהַיָּמִים הָרִאשׁוֹנִים יִפְלוּ כִּי טָמֵא (נִזְרוֹ

וְהִזְיַר לַיהוָה אֶת-יָמָיו נִזְרוֹ וְהָבִיא כֶּבֶשׂ בֶּן-שָׁנָתוֹ לְאֲשָׁם וְהַיָּמִים הָרִאשׁוֹנִים יִפְלוּ כִּי טָמֵא (נִזְרוֹ

VeHiziyr LaYHVH Et Yemey Nizero VeheBiy Keves Ben Shnato LeAsham VahaYamiym HaRishoniym YiPelu Kiy Tame Nizero, where the *word*, VeHiziyr, is from the *word*, Nazar, **נָזַר**, means, to single out, separate, to hold aloof, *to consecrate himself*, he separated, abstained fro food or drink, or from impurity, to set apart for sacred purposes, *to devote, consecrate*, make a vow, dedicated, devoted, set apart, he took the Nazarite vow, it also means, consecration, diadem, crown, hair, Naziriteship, the *word*, LaYHVH, means, *to or unto YHVH*, and it is the Name, *Yahweh*, Yahuwah or Yehovah, the *word*, Et, **אֶת**, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, **אֶת הָאִישׁ**, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, **אֵת**, which is the personal pronoun, *you, thou*. The

Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word** Yemey, יָמַי, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**; therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, and with the letter Bet as a prefix, it means, **on day**, the **word**, Nizero, is from the **word** Nazar, נָזַר, means, to single out, **separate, separation**, to hold aloof, to consecrate himself, he separated, abstained from food or drink, or from impurity, to set apart for sacred purposes, to devote, consecrate, make a vow, dedicated, devoted, set apart, he took the Nazarite vow, it also means, consecration, diadem, crown, hair, Naziriteship, the **word**, VeheBiy, is from the **word**, Bo, בּוֹא, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, **bring, he brought, brought in or out**, caused to, led to, and the **word** Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Keves, כֶּבֶשׂ, means, **lamb, young ram**, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the **word**, Ben, means, **son, a male**, the **word**, Shnato, is from the **word**, Shanah, שָׁנָה, which means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, LeAsham, אָשַׁם, means, **guilt, offence, sin, trespass, blame, guilt offering, trespass offering**, be guilty,

he became guilty, he sinned, erred, offence, misdeed, he committed an offence, became guilty, was accused, was charged, was blamed, suffered punishment, guilty, culpable, blameable, sinner, the **word**, VahaYamiym, is from the **word** Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, and in the form that it is used here it means, and the days of, the **word**, HaRishoniym, is from the **word**, Rishon, ראשון, means, **first, former, before, beginning, previous, ancestor, forefather**, of old, time past, superior, it is from the **word** Rosh, which means head, the **word**, Yipelu, is from the **word**, Naphal, נפל, means, **to fall, he fell, fell down, fell upon**, was prostrate, was cast down, it happened, occurred, turned out, resulted, was omitted, he caused to fall, he threw, threw down, **threw out**, he overthrew, defeated, was thrown, **was removed, was defeated**, it also means miscarriage, abortion, the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Tame, טמא, means, **unclean**, spiritual impurity, it is also called an absence of holiness, it means, ritual impurity, **defiled**, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, **contaminated, polluted, impure, defilement**, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, Nizero, is repeated, and here, it is translated as, **his separation**)

Here we are told that once the Naziyr has been defiled, he shall consecrate unto Yahweh ALL the days of his separation, that is all the days that he has served so far, for those days are now forfeited, because he has been defiled.

Next, we are told that when the Naziyr has been defiled, he is to bring a Lamb of the first year for a trespass offering: However, as I mentioned the days that were before, his defilement **SHALL BE LOST**, because his separation, was defiled.

It is important for us to understand, that all the days of the Naziyr's Vow, whether it is one day, one year, or many years, are now forfeited, and in order for him to fulfill the Naziyr Vow that he took, he now, has to start back at square one, to fulfill his Vow. Just imagine how frustrating that would be **IF** you have served nine months of a one year Vow, or worse yet, forty seven months of a four year Vow, and you have to start over to fulfill the Naziyr Vow, that you committed to do, back then.

13 And this is the Torah of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

וְזֹאת תּוֹרַת הַנָּזִיר בְּיוֹם מְלֵאת יָמָיו נִזְרוּ יָבִיא אֹתוֹ אֶל-פֶּתַח אֹהֶל מוֹעֵד

VeZot Torat HaNaziyr BeYom Melot Yemey Nizro YaBi Oto El Petach Ohel Moed

where the **word**, VeZot, וְזֹאת, is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, **this, which, who**, but this **word** Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this **word** Zot, וְזֹאת, spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, the **word**, Torat, תּוֹרָה, means, **teaching, instruction**, it is called the Book of the Law by Christians, **BUT**, it's real meaning, **IS**, the inerrant and everlasting teaching and instructions of our heavenly Father, the **words** of His Torah of Life, the very Same Torah that He gave to Mosheh at Mount Sinai, it is also called the Pentateuch, for the Torah is comprised of Five Books, Bereshiyt, In the beginning, Shemot, Names, Vayiqra, and He called, Bemidbar, in the Wilderness, and Devriym, pertaining to **words**, which of course refers to the **words** of our heavenly Father, that were given to Mosheh at Mount Sinai, it also means, theory, system, a book containing the principles of any branch of science, the **word**, HaNaziyr, is from the **word**, Naziyr, נָזִיר, or נִזְר, means, separate, one consecrated, **Nazarite**, prince, unpruned vine, like an unshorn Nazarite, monk, the **word**, BeYom, בְּיוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and

understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, and with the letter Bet as a prefix, it means, **on day**, the **word**, Melot, is from the **word**, Male, מלא, means, **to be full, full price, fill, filled, was full, he filled, was filled, fulfill**, consecrate, accomplish, replenish, wholly, set, expired, fully, gather, overflow, satisfy, confirm finished, finishing, he fulfilled, completed, satisfied, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, fill, fulfill, replenish, the **word**, Yemey, is repeated, and here, it is translated as, fays, the **word**, Nizro, is the **word**, Nazar, repeated, and it is translated as, separation, the **word**, YaBiy, is from the **word**, Bo, בא, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, **bring, he brought, brought in or out**, caused to, led to, and the **word** Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Oto, means, **him**, the **word**, El, אל, **denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Petach, פתח, means, to open, he opened, opened wide, he opened up, he uttered, declared, expounded, was untied, loosened, he freed, he unburdened, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, **door, doorway, opening, entrance**, starting point, possessing the faculty of sight, not blind, the **word**, Ohel, אהל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מועד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best)

14 And he shall offer his offering unto YHVH, one he lamb of the first year without blemish for a **Burnt Offering**, and one ewe lamb of the first year without blemish for a **Sin Offering**, and one ram without blemish for **Peace Offerings**,

והקריב את־קרבנו ליהוה כֶּבֶשׂ בֶּן־שָׁנָתוֹ תָּמִים אֶחָד לְעֹלָה וְכִבְשָׂה אַחַת בֵּת־שָׁנָתָהּ (תְּמִימָה לְחַטָּאת וְאֵיל־אֶחָד תָּמִים לְשִׁלְמִים

אֶחָד אֶת־קָרְבָנוֹ לַיהוָה כֶּבֶשׂ בֶּן־שָׁנָתוֹ תָּמִים אֶחָד לְעֹלָה וְכִבְשָׂה אַחַת בֵּת־שָׁנָתָהּ אֶת־קָרְבָנוֹ לַיהוָה כֶּבֶשׂ בֶּן־שָׁנָתוֹ תָּמִים אֶחָד לְחַטָּאת וְאֵיל־אֶחָד תָּמִים לְשִׁלְמִים

VehiQriyv Et Qarbano LaYHVH Keves Ben Shnato Tamiym Echad LeOlah VeKabsah Achat Bat Shnatah Temiyimah LeChatat VeAyil Echad Tamiym LiShlamiym, where the **word**, VehiQriyv, is from the **word**, Qarab, קרב, means, to come near, approach, he came near, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour,

to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, and in the form that it is used here, it means, *and he shall offer*, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֶת, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Qarbano, is from the **word**, Qorban, קָרְבַּן, means, *offering*, oblation sacrifice, victim, something brought near, and with the letter Vav as a suffix, it means, *his offering*, the **word**, LaYHVH, means, *to YHVH*, and it is the Name, Yahweh, Yahuwah or Yehovah, the **word**, Kebes, כֶּבֶשׂ, means, *lamb, young ram*, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the **word**, Ben, means, *son, a male*, the **word**, Shnato, is from the **word**, Shanah, שָׁנָה, which means, *year*, yearly, change, period of changing seasons, to repeat, do again, duplicate, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, Tamiym, תָּמִים, is an adjective which means, *complete, perfect, whole, sound, full, well rounded, healthful, without blemish, innocent, honest, sincere, upright, wholehearted, man of integrity, what is true, blameless, completeness, truth*, the **word**, Echad, means, *one*, the **word**, LeOlah, עוֹלָה or עֹלָה, means, to go up, ascend, a holocaust as it goes up in smoke, *Burnt Offering, Burnt Sacrifice*, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this **word** is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עֹלָה, Olah, a burnt offerings on the altar*; the **word**, VeKabsah, כֶּבֶשָׁה, means, a ewe lamb, the **word**, Achat, means onem, the **word**, Bat menas daughter, the **word**, Shnatah, is repeated, and here it is translated as, *first year*, the **word**, Temiyamah, is the **word** Tamiym, repeated, and here, it is translated as, without blemish, the

LeChatat, חַטָּאת or חַטֵּאת, which does mean, sin, guilt, Sin-Offering, it is from the *word* Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the *words* of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a *Sin Offering*, he cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this *word*, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a *Fence*, and the letter Tet, ט, which has the pictographic meaning of *a snake and or something that surrounds*. To me, I take this to mean, that the *word* Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the Torah of our heavenly Father, we are actually being *fenced in by satan, the serpent*, and we have *NO* visible means of escaping our incarceration, *UNLESS*, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who *IS*, the *words* of the Living Torah of our heavenly Father, made flesh, and, *IF* we can truly learn to *focus* all of our attention on the Aleph Tav, חַטָּאת, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means *a fence*, which speaks of the fence which was put up by satan, and which keeps us in bondage, *is changed*, and becomes *LIFE* to us, for the Hebrew *word* for *LIFE* or *ALIVE* is the *word*, Chai, חַי, which begins with the letter Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, then we form the Hebrew *word*, Tach, חָטָט, which means *SHUT*, and that is exactly what satan does to all those that have Sinned, those that have transgressed the *words* of the Torah of our heavenly Father, and continue on a daily basis to Sin, to transgress the Torah, for satan shuts us away from the *word* of Yahweh, and keeps us in bondage, *until*, as I said above, we learn to place our entire focus, on the *words* of Living Torah of Yahweh, the *words* of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of *SIN*, ridding ourselves of the desire to Transgress the *words* of our heavenly Father's Torah of Life, *IS* to learn to Focus our attention on the Aleph Tav, חַטָּאת, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, *IF* we can really do that, then Yahweh promises us, that He will lead *ALL* willing, contrite and obedient hearts unto an eternal life at the Fathers side, the *word*, VeAyil, וְאֵיל, means, *ram* and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the *word*, Echad, means one, the *word*, Tamiym, is repeated and here it is translated as, without blemish, the *word*, LiShlamiym, is from the *word* Shalom, שָׁלוֹם or שְׁלוֹם, means, to be ended, be finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, it also means, *peace offering, requital, recompense*)

15 And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their **Meat Offering**, and their **Drink Offerings**.

וְסֵל מַצּוֹת סֶלֶת חֲלֹת בְּלוּלוֹת בְּשֶׁמֶן וְרִקְיָקִי מַצּוֹת מְשֻׁחִים בְּשֶׁמֶן וּמִנְחָתָם וְנִסְכֵיהֶם
 וְסֵל מַצּוֹת סֶלֶת חֲלֹת בְּלוּלוֹת בְּשֶׁמֶן וְרִקְיָקִי מַצּוֹת מְשֻׁחִים בְּשֶׁמֶן וּמִנְחָתָם וְנִסְכֵיהֶם
 וְסֵל מַצּוֹת סֶלֶת חֲלֹת בְּלוּלוֹת בְּשֶׁמֶן וְרִקְיָקִי מַצּוֹת מְשֻׁחִים בְּשֶׁמֶן וּמִנְחָתָם וְנִסְכֵיהֶם

VeSal Matzot Solet Chalot Belulot BaShemen URqiyqiy Matzot MeShuchiym BaShamen UMinchatam VeNiskeyhem, where the **word**, VeSal, is from the **word**, Sal, סֶל, means, **basket**, the **word**, Matzot, is the plural of the **word**, Matzah, מַצָּה, which means, to drain out, to suck out, press out, squeeze out, wring out, he exhausted, it means, **unleavened bread, cake without leaven**, it means strife, contention, untanned hide, the **word**, Solet, סֶלֶת, means, **fine flour, to produce fine flour, he sifted, he produced fine flour**, he chose the best, was sifted, was chosen, flour sifter, the **word**, Chalot, is the plural of the **word**, Chalah, חָלָה, which means, to be weak, be ill, be sick, he became weak, he became sick, became ill, was sick, he made sick, he feigned sickness, be grieved, woman in travail, it also means, to be sweet, to be pleasant, flattering, he sweetened, it means, to entreat beseech, it also means, **a kind of cake, loaf, the priest share of the dough**, the **word**, Belulot, is the plural of the **word**, Balal, בָּלַל, which means, to confuse, he confused, soaked, steeped in water, confounded, he moistened with water, moisture, to sprinkle with, **to mix, a kind of offering, meaning a mixed offering, he mixed, he mingled**, he confused, confounded, he mixed, assimilated, the **word**, BaShemen, שֶׁמֶן, means, to be or become fat, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, **oil, fatness, olive oil, fat substance, anointing oil, oil vendor**, the **word**, URqiyqiy, is from the **word**, Raqiyq, רִקְיָק, which means, **thin cake, wafer, a thin round cake of bread, thin flaky pastry, very thin**, the **word**, Matzot, is repeated, and here it is translated as, unleavened bread, MeShuchiym, is from the **word**, Mashach, מָשַׁח, which means, **to smear, anoint**, to spread oil over, he stroked or wiped with the hand, anointed, feasted, dined, it also means to measure, length, he measured out, the **word**, BaShamen, is the **word** Shemen, repeated and here it is translated as, with oil, the **word**, UMinchatam, is from the **word**, Minchah, מִנְחָה, which means, gift, present, tribute, offering, especially **a meal or food offering**, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed, the **word**, VeNiskeyhem, is from the **word**, Nesek, נָסַךְ, which means, to pour, pour out, he poured out, made libation, he cast metal images, was installed, became forbidden, he a heathen rendered the wine forbidden through handling it, it means to weave, he wove, it means, **drink offering**, libation, molten image, idol, and in the form that it is used here, it means, **and their drink offerings**)

Now we change gears and talk about when the Naziyr's Vow is actually completed: And this is the Torah of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation: And he shall offer his offering unto Yahweh, one he lamb of the first year without blemish for **a Burnt Offering**, עֹלָה, *Olah*, and one ewe lamb of the first year without blemish for a **Sin Offering**, חַטָּאת, *Chatat*, and one ram without blemish for **Peace Offering**, שְׁלָמִים, *Shlamiym*, and a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their **Meat Offering**, מִנְחָתוֹ, *Minchahto*, and

their *Drink Offerings*, נִסְכּוֹ, *Nisco*.

As you can see there were *five* offerings that were commanded to be made by the Nazirite at the conclusion of his vow, they are a Burnt Offering, עֹלָה, *Olah*, a Sin Offering, חַטָּאת, *Chatat*, a Peace Offering, שְׁלָמִים, *Shlamim*, a Meal Offering, מִנְחָה, *Minchah*, and a Drink Offering, נִסְכּוֹ, *Nisco*. Could it be, that since the number *five* in Scripture, represents the Torah, the first five books of the Scriptures, and Yahweh's Grace, and the fact that there are *five offerings* that the Nazirite was Commanded to give at the end of his vow, is Yahweh's way of showing us, that the Nazirite *IS* indeed charged with keeping and obeying all the Words of the Torah of our heavenly Father, as Messiah was commanded to do. The very same Torah that was given to Mosheh at Mount Sinai by Yahweh, which in turn would mean, that each Nazirite in Scripture was a shadow picture of our coming Messiah?

16 And the priest shall bring them (the Offerings) before YHVH, and shall offer his Sin Offering, and his Burnt Offering:

וְהַקָּרִיב הַכֹּהֵן לְפָנַי יְהוָה וְעָשָׂה אֶת-חַטָּאתוֹ וְאֶת-עֹלָתוֹ

YXLCW XAY YXA⊕B XA FAWOY FYFZ JKLZ KJLZ FJFJFY

VehiQriyv HaKohen Liphney YHVH VeAsah Et Chatato VeEt Olato, where the *word*, VehiQriyv, is from the *word*, Qarab, קָרַב, means, *to come near, approach, he came near, approached, near in place*, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, *bring near, he was brought near*, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the *word*, HaKohen, means, *the priest*, the *word*, Liphney, לְפָנַי, as a preposition, means, *in the presence of, before*, in the face of, it is formed from the *word* Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the *word*, YHVH, is the Name, Yahweh, Yahuwah or Yehovah, VeAsah, is from the *word*, Asah עָשָׂה, means, do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, *to offer, was offered as a sacrifice*, was used, was done by force, it also means, positive command, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אֵת, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, Chatato, is from

the **word**, Chatat, חַטָּאת or חַטֵּאת, which does mean, sin, guilt, Sin-Offering, it is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the **words** of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, ט, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the Torah of our heavenly Father, we are actually being **fenced in by satan, the serpent**, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, חַטָּא, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means **a fence**, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the **word**, Chai, חַי, which begins with the letter Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, then we form the Hebrew **word**, Tach, חָטָא, which means **SHUT**, and that is exactly what satan does to all those that have Sinned, those that have transgressed the **words** of the Torah of our heavenly Father, and continue on a daily basis to Sin, to transgress the Torah, for satan shuts us away from the **word** of Yahweh, and keeps us in bondage, **until**, as I said above, we learn to place our entire focus, on the **words** of Living Torah of Yahweh, the **words** of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the **words** of our heavenly Father's Torah of Life, **IS** to learn to Focus our attention on the Aleph Tav, חַטָּא, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life at the Fathers side, the **word**, VeEt, is the **word** Et, repeated, and it is defined above, the **word**, Olato, is from the **word**, Olah, עֹלָה or עֹלָה, which means, to go up, ascend, a holocaust as it goes up in smoke, **Burnt Offering, Burnt Sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this **word** is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עֹלָה, Olah, a burnt offerings on the altar*, and in the form that it is used here it means, his Burnt Offering)

17 And he shall offer the ram for a sacrifice of **Peace Offerings** unto YHVH, with the basket of unleavened bread: the priest shall offer also his **Meat Offering**, and his **Drink Offering**.

וְאֶת־הָאֵילִי יַעֲשֶׂה זֶבַח שְׁלָמִים לַיהוָה עַל כָּל הַמִּצְוֹת וְעָשָׂה הַכֹּהֵן אֶת־מִנְחָתוֹ וְאֶת־נֶסֶךְו
 אֶת־הָאֵילִי יַעֲשֶׂה זֶבַח שְׁלָמִים לַיהוָה עַל כָּל הַמִּצְוֹת וְעָשָׂה הַכֹּהֵן אֶת־מִנְחָתוֹ וְאֶת־נֶסֶךְו
 וְאֶת־הָאֵילִי יַעֲשֶׂה זֶבַח שְׁלָמִים לַיהוָה עַל כָּל הַמִּצְוֹת וְעָשָׂה הַכֹּהֵן אֶת־מִנְחָתוֹ וְאֶת־נֶסֶךְו

VeEt HaAyil YaAseh Zebach Shlamiym LaYHVH Al Sal HaMatzot VeAsah HaKohen Et Minchato VeEt Nisko, where the **word**, VeEt, is form the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaAyil, אֵיל, means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the **word**, VaAseh, is from the **word**, Asah, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, **to offer, was offered as a sacrifice**, was used, was done by force, it also means, positive command, the **word**, Zebach, זֶבַח, means, to slaughter and animal, usually in sacrifice, it means, **sacrifice**, offer, kill, slay, the **word**, Shlamiym, is form the **word** Shalom, שָׁלוֹם or שְׁלִים, means, to be ended, be finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, it also means, **Peace Offering**, requital, recompense, the **word**, LaYHVH, means, to YHVH, and it is the Name, Yahweh, Yahuwah or Yehovah, the **word**, Al, אֵל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, **with, together with**, it also means, yoke, to insert, thrust in, the **word**, Sal, means basket, the **word**, HaMatzot, si the plural of the **word** Matzah, מַצָּה, means, to drain out, to suck out, press out, squeeze out, wring out, he exhausted, it means, **unleavened bread, cake without leaven**, it means strife, contention, untanned hide, the **word**, VeAsah, is the **word** Asah repeated nad here it is translated as, offer, the **word**, HaKohen, mean the priest, the **word**, Et, is repeated, and it is defined above, the **word**, Minchato, is from the **word** Minchah, מִנְחָה, which means, gift,

present, tribute, **offering, especially a meal or food offering**, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed, the **word**, VeEt, is the **word**, Et, repeated, and it is defined above, the **word**, Nisko, is from the **word** Nasak, נִסַּךְ, which means, to pour, pour out, made libation, he cast metal images, was poured, was made a libation, was installed, **Drink Offering**, libation, to pour a molten image or idol, to weave, he wove)

18 And the Nazarite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings.

וְגִלַּח הַנְּזִיר פֶּתַח אֹהֶל מוֹעֵד אֶת־רֹאשׁ נִזְרוֹ וְלָקַח אֶת־שָׁעַר רֹאשׁ נִזְרוֹ וְנָתַן עַל־הָאֵשׁ)

אֲשֶׁר־תַּחַת זֶבַח הַשְּׁלָמִים

וְגִלַּח הַנְּזִיר פֶּתַח אֹהֶל מוֹעֵד אֶת־רֹאשׁ נִזְרוֹ וְלָקַח אֶת־שָׁעַר רֹאשׁ נִזְרוֹ וְנָתַן עַל־הָאֵשׁ אֲשֶׁר־תַּחַת זֶבַח הַשְּׁלָמִים

VeGalach HaNaziyr Petach Ohel Moed Et Rosh Nizro VeLaqach Et Sar Rosh Nizro VeNatan HaEsh Asher Tachat Zebach HaShlamiym, where the **word**, VeGalach, is from the **word**, Galach, גִּלַּח, which means, **to shave, he was or became bald, he was shaved, he shaved himself**, it is also the definition for a Christian priest or monk, literally meaning, the tonsured one, the **word**, HaNaziyr, נַזִּיר, or נִזְר, means, separate, one consecrated, **Nazarite**, prince, unpruned vine, like an unshorn Nazarite, monk, the **word**, Petach, (פֶּתַח, means, to open, he opened, opened wide, he opened up, he uttered, declared, expounded, was untied, loosened, he freed, he unburdened, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, **door, doorway, opening, entrance, starting point**, possessing the faculty of sight, not blind, the **word**, Ohel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the

whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, Rosh, ראש, means, *head*, chief, leader, top, summit, chapter, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, the *word*, Nizro, is from the *word* Nazar, נזר, means, to single out, *separate, separation*, to hold aloof, to consecrate himself, *he separated*, abstained from food or drink, or from impurity, to set apart for sacred purposes, to devote, consecrate, make a vow, dedicated, devoted, set apart, he took the Nazarite vow, it also means, *consecration*, diadem, crown, hair, Naziriteship, the *word*, VeLaqach, לקח, means, to take, to buy, he took, fetched, took in, *took away*, he received, captured, seized, conquered, he bought, he gathered, mingled, it took fire, blazed up, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the *word*, Et, is repeated and it is defined above, the *word*, Sa'ar, שער or שעיר, means, he goat, buck, the hairy one, it means, *hair, hairy*, satyr, demon, a demon having a he-goat's form, a thin shower of rain, the *word*, Rosh, ראש, means, *head*, chief, leader, top, summit, chapter, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, the *word*, Nizro, is repeated and here it is translated as separation, the *word*, VeNatan, is from the *word*, Natan, נתן, means, to give, gave, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, *he put, placed, set*, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the *word*, HaEsh, אש, means, *fire*, fever, the *word*, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, *wherewith, which, with which, that which, which was*, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, Tachat, תחת, means, *under*, the underpart, underneath, below, beneath, in one's place, in place of, in lieu of, instead of, for, because of, buttocks, bottom, posterior, in one's place, where one stands, the *word*, Zebach, זבח, means, to slaughter and animal, usually in sacrifice, it means, *sacrifice*, offer, kill, slay, the *word*, HaShlamiym, is form the *word* Shalom, (שלום or שלום), means, to be ended, be finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, it also means, *Peace Offering*, requital, recompense)

In these three verses, we are told that the priest shall bring them (*the Naziyr's Offerings*), before Yahweh, and shall offer his *Sin Offering*, and his *Burnt Offering*, and he shall offer the ram for a

sacrifice of *Peace Offerings*, unto Yahweh, with the basket of Unleavened Bread: the priest shall also offer his *Meat Offering*, and his *Drink Offering*. And the Nazarite shall shave the head of his separation, at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the Peace Offerings.

The *Five Offerings* that were commanded to be made by the Naziyr at the conclusion of his vow, the *Burnt Offering*, עֹלָה, Olah, the *Sin Offering*, חַטָּאת, Chatat, the *Peace Offering*, שְׁלָמִים, Shlamim, the *Meal Offering*, מִנְחָה, Minchah, and the *Drink Offering*, נִסְכּוֹ, Nisco; *ARE*, I believe, and, as I mentioned above, Yahweh's way of showing us, that all Nazarites were indeed charged with keeping and obeying all the Words of the Torah of our heavenly Father, as Messiah Himself was Commanded to do by our heavenly Father. And it is the very same Torah that was given to Mosheh at Mount Sinay by Yahweh, which in turn means, that each Nazarite in Scripture *IS* a shadow picture of our Messiah?

After the priest has offered all of the different required sacrifices, the Naziyr, who had now completed his Vow, is to shave his head, and the priest is to take the hair that the Nazarite has cut off of his head and put it in the fire, which is under the sacrifice of the *Peace or Shlamiym Offering*. What does all of this mean? What does the hair represent?

In *Leviticus 21:10* it speaks of the High Priest and it says that upon his head *the anointing oil* is poured, and that he is consecrated to put on the garments; and he, the High Priest shall not *uncover his head* nor rend his clothes. We can see that the High Priest is a picture of Messiah, and by association it is also a picture of the Naziyr, that takes a Vow and then, fulfills it. It is also a beautiful picture of our Messiah fulfilling His role here on earth as the suffering servant.

I believe that this is also a comparison of Messiah willingness to put aside His Golden Crown, His Deity, before He came to earth, to become our Kinsman-Redeemer. The Nazarite therefore takes his own crown, represented by his hair, off his head, and offers it up as a sacrifice, just as Messiah offered up His Crown in surrendered obedience to our heavenly Father. Now we have to ask, with what sacrifice, was the Naziyr's hair burned? It was burned with the Peace Offering, which is another connection to Messiah for Messiah, *IS* the Prince of Peace? The comparisons between Messiah and the Nazarite are too numerous to ignore.

As we seek to draw nearer and nearer to our heavenly Father, we too, are to be set apart, as the Naziyr is to be set apart, for Yahweh's purposes. We are to lay down our own lives for Him; we are to *Die to self* and consecrate our lives to serving our heavenly Father, as Messiah did, and taught us to do. Messiah, through His Torah obedient Life, showed us, that it is indeed possible to willingly choose to fully surrender one's self, one's ego, to our heavenly Father, for He did so, while He was fully man, made of flesh and blood, just like you and I, are made of flesh and blood. The Glory and Deity, that were rightfully His, as the only begotten Son of our heavenly Father, were set aside, in order that He could be fully man, and model for us, the type of Torah obedient Life that our heavenly Father, wants all of His children to live. He was born of a woman, came through the birth canal, as all of us did, and, as a baby, He cried when He was hungry, He suckled His mother's breast, and he pooped His diaper like all of us did. As a baby, He had to be taken care of, by His parents. Furthermore, Scripture makes it very clear that he has to be taught the Words of our heavenly Father's Torah of Life, like all of us had to be. The only advantage that Messiah had over us, *IS*, that the connection to our heavenly Father, and His Holy Spirit, was *NOT* severed, as ours was, through

boiled, ripe, mature, it ripened, *seethed*, *cooked*, he caused to ripen, *was boiled*, and as a preposition, it means, for the sake of, because of, the *word*, Min, means, *from or of*, the *word*, HaAyil, אַיִל, means, *ram* and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the *word*, VeChalat, id from the *word*, Chalah, חָלָה, which means, to be weak, be ill, be sick, he became weak, he became sick, became ill, was sick, he made sick, he feigned sickness, be grieved, woman in travail, it also means, to be sweet, to be pleasant, flattering, he sweetened, it means, to entreat beseech, it also means, *a kind of cake, loaf, the priest share of the dough*, th *word*, Matzah, מַצֵּה, means, to drain out, to suck out, press out, squeeze out, wring out, he exhausted, it means, *unleavened bread, cake without leaven*, it means strife, contention, untanned hide, the *word*, Achat, means one, the *word*, Min means, from, the *word*, HaSal, means, *the basket*, the *word*, URqiyq, is from the *word* Raqiyq, רַקִּיק, means, *thin cake, wafer, a thin round cake of bread, thin flaky pastry*, very thin, the *word*, Matzah, is repeated and here, is is translated as, unleavened, th *word*, Achad, means, one, the *word*, VeNatan, נָתַן, means, to give, gave, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, *he put, placed, set*, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the *word*, Al, אֶל, means, height, upper part, and as a preposition, it means, in, *on, upon*, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the *word*, KaPey, is from the *word* Kaph, כַּף, which means, *hand, palm, the open hand, the hollow of the palm of the hand*, sole of the foot, the paw of an animal, it means, pan, censer, handle, branch, spoon, the crest of the female genitals, it is the name of the eleventh letter of the Hebrew alphabet, it also means cliff, rock, cape, the *word* HaNaziyr, נָזִיר, or נִזֵּר, means, separate, one consecrated, *the Nazarite*, prince, unpruned vine, like an unshorn Nazarite, monk, the *word*, Achar, אַחֲרַי, means, *after*, to be or remain behind, he was late, tarried, he delayed, to loiter, procrastinate, defer, delay, hinder, backward, backside, since, until, be late, slack off, tarry, kept back, it means another, other, next, strange, and as an adverb it means, after, behind, hindermost, afterward, the *word*, HatGalcho, is from the *word* Galach, גָּלַח, means, *to shave, he was or became bald, he was shaved, he shaved himself*, it is also the definition for a Christian priest or monk, literally meaning, the tonsured one, the *word*, Et, is repeated and it is defined above, the *word*, Nizro, is from the *word*, Nazar, נָזַר, means, to single out, *separate, separation*, to hold aloof, to consecrate himself, he separated, abstained from food or drink, or from impurity, to set apart for sacred purposes, to devote, consecrate, make a vow, dedicated, devoted, set apart, he took the Nazarite vow, it also means, consecration, diadem, crown, hair, Naziriteship, and in the form that it is used here, it means, *his separation*)

since, until, be late, slack off, tarry, kept back, it means another, other, next, strange, and as an adverb it means, after, behind, hindermost, afterward, the **word**, YiShteh, is from the **word**, Shatah, שָׁתָה, means, **to drink, he drank**, to warp, weave, he wove, intertwined, was woven, drunk, intoxicated, drinker, drunkard, drunkenness, to set, put, place, lay, to sit, it is related to the **word** Shatat, שָׁתַת, which means, to lay the foundation of, found, establish, was founded, was established, to set, put, place, lay, to flow, gently, drip, bleeding, flow, the **word**, HaNaziyr, is from the **word**, Naziyr, נָזִיר, or נִזְר, means, separate, one consecrated, Nazarite, prince, unpruned vine, like an unshorn **Nazarite**, monk, the **word**, Yayin, יַיִן, means, **wine**, black grapes, grape)

Here we are told that once the hair of the Naziyr has been shaved off, that the Priest is to place אֶת-הַזֶּרֶעַ, Et HaZeroa, the shoulder, בְּשֵׁלַח מִן-הָאֵילִם, BeShelah, that has been boiled or cooked, Min, of or from, HaAyiyl, the Ram. that was sacrificed, וְחֻלֵּת מִצָּה אֶחָת, VeChalat, and a cake, Matza, unleavened, Achat, one, from the basket, וְרִקְיָק מִצָּה אֶחָד, URqiyq, and a wafer, Matzah, unleavened, Achat, one, וּנְתַן עַל-כַּפְּי הַנְּזִיר, VaNatan, and place it, Al, into, Kapey, the palms of the hands, of HaNaziyr, of the Naziyr (Nazarite), and the Priest is to wave them for a wave offering before Yahweh. Once that is done, then, the Wave Breast and the Heave Shoulder, belongs to the priest, for the work that he has done, in purifying, cleansing and sanctifying this Naziyr, and after all of that, the Naziyr is permitted to drink wine.

To fully understand the importance of this event, we have to ask ourselves, **WHAT** do all of these offerings represent. First, we have to start with what the Ram, the Ayil, represents, for it is indeed a Ram, an Ayil, that is offered on the altar as a sacrifice. The Ram, the Ayil represents Yahweh, and according to Scripture, Yahweh is Messiah and Messiah is Yahweh (*Isaiah 54:5 For your Maker is your husband; the Yahweh of hosts is His Name; and your Redeemer, the Holy One of Yisrael; The Elohim of the whole earth shall He be called. Yahweh IS Messiah and Messiah IS Yahweh.*

Genesis 22:7-19 And Yitzchaq spoke unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: BUT where is the Lamb for a Burnt Offering? 8 And Abraham said, My son, Elohim will provide Himself (as) a Lamb for a Burnt Offering: so they went both of them together. 9 And they came to the place which Elohim had told him of; and Abraham built an altar there, and laid the wood in order; and bound Yitzchaq, his son, and laid him on the altar upon the wood. 10 And Abraham stretched forth his hand, and took the knife to slay his son. 11 And the angel of Yahweh called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. 12 And He said, do NOT lay your hand upon the lad, neither do any thing unto him: for now, I know that you fear Elohim, seeing you hast NOT withheld your son, your only son from Me. 13 And Abraham lifted up his eyes, and looked, and behold behind him was a Ram, an Ayil caught in a thicket by his horns: and Abraham went and took the Ram, the Ayil, and offered him up for a Burnt Offering instead of his son. 14 And Abraham called the name of that place Jehovah-jireh: יְהוָה יִרְאֶה, Yahweh YiReh, (which means, Yahweh does see, comprehend, understand), as it is said to this day, In the mount of Yahweh it shall be seen. 15 And the angel of Yahweh called unto Abraham out of heaven the second time, 16 And said, By myself have I sworn, says Yahweh, for, because you Abraham, have done this thing, and have NOT withheld your son, your ONLY SON: 17 That in blessing, I will bless you, and in multiplying, I will multiply your seed as the stars of the heaven, and as the sand which is upon the sea shore; and your seed shall possess

walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom**, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Yidor, is from the **word** Nadar, נָדַר, means, **to vow, he vowed, took a vow, was made the subject of a vow, he put a person under a vow, a votive offering, one who vows**, one accustomed to making vows, and in the form that it is used here, it means, **who has vowed**, the **word**, Qarbano, is from the **word**, Qorban, קָרְבָּן, which means, **offering, sacrifice, oblation**, victim, something brought near, and with the letter Vav as a suffix, it mean, **his offering**, the **word**, LaYHVH, means, **to YHVH**, and it is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, AL, אֵל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, than, by, out of, **for**, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Nizro, is form the **word** Nazar, נָזַר, means, to single out, **separate, separation**, to hold aloof, to consecrate himself, he separated, abstained from food or drink, or from impurity, to set apart for sacred purposes, to devote, consecrate, make a vow, dedicated, devoted, set apart, he took the Nazarite vow, it also means, consecration, diadem, crown, hair, Naziriteship, the **word**, MilBad, is from the **word**, Bad, בַּד, which means, linen, linen cloth, linen material, it also means, bar, pole, rod, stave, branch of a tree, it means, **beside**, alone, only, strength, apart, bars, each, except, beside him, like, themselves, part, portion, separate, separately, something cut off, something separated, part of something, it also means, lie, fabrication, to invent, fabricate, concoct, the **word**, Asher, is repeated and here it is translated as, that which, the **word**, Tasiyg, is from the **word**, Nasag, נָשַׁג, means, **overtake, hold, get, to attain, obtain, to achieve, to reach**, to be able to, comprehend, he reaches, attained, was rich, overtook, he understood, comprehended, was questioned, was contradicted, the **word**, Yado, is from the **word**, Yad, יָד, means, **hand**, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, the **word**, KePiy, is form the **word** Peh, פֶּה, which means, **mouth**, commandment, edge, according to, per, **word**, hole, end, appointment, portion, tenor, sentence, after, assent, collar, speech, spoke, saying, command, opening, entrance, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פּ, furthermore, the **word** Poh, פֹּה, is spelled the same, but with different vowel points, and it means, edge, portion or side, **according to**, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the **word** Poh, it means here, the **word**, Nidro, is form the **word** Nadar or Neder, נָדַר, which means, **to vow, he vowed, took a vow, was made the subject of a vow, he put a person under a vow**, a votive offering, one who vows, one

accustomed to making vows, the **word**, Asher, is repeated, and here, it is translated as, **which**, the **word**, Yidor, is the **word** Nadar, repeated, and here, it is translated as, **he vowed**, the **word**, Ken, קֵן, as an adjective means, **right, truthful, honest, just, surely, so, it is so, as, he did so, rightly so, thus, to be set up, established, be firm**, it also means, base, stand, foot, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, louse, insect, lice, the **word**, YaAseh, is from the **word**, Asah, עָשָׂה, which means, **do, did, committed, make**, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, than, **by**, out of, for, toward, to, onto, against, among, from, concerning, about, **according to, accordingly**, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Torat, is repeated and her eit is translated as, the Torah, the **word**, Nizro, is repeated and here it is translated as, **of his separation**)

What is said in this verse is of monumental importance, for Yahweh says: This **IS** the Torah of the Nazarite who has made a **Vow to Yahweh**, and of his offering unto Yahweh, for his separation, beside that, that his hand shall get: according to the Vow which he vowed, so he must do after the Torah of his separation.

This is telling us that **IF** and when we make a commitment to our heavenly Father, to walk in total loving surrendered obedience to all the Words of His Torah of Life, as the Naziyr has done, that we cannot then change our minds and walk contrary to the Words of His Torah, for those who choose to do that, will encounter the wrath of Yahweh Elohim.

22 And YHVH spoke unto Mosheh, saying,

וַיִּדְבֶּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
 וַיַּעֲדָבֵר יְהוָה אֶל־מֹשֶׁה לֵאמֹר

VayeDaber YHVH El Mosheh Lemor, where the **word**, VayeDaber, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with**, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, El, אֱלֹהִים, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into**, at, by, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means ot be drawn out of, the **word**, Lemor, is form the **word** Amar, אָמַר, which means, to

say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Since most of the first *verses* of each chapter of the book of Vayiqra begin with a **verse** that states: וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר, VayeDaber And spoke, YHVH, Yahweh, El, unto, Mosheh, Lemor, saying. I believe it is critical for us to understand the importance of this phrase, for this is telling us that the Creator of the universe chose to speak to Mosheh. This tells me that Yahweh held Mosheh in high regard, for Mosheh, is the one person that Yahweh chose to lead the people of Yisrael out of captivity to slavery in Egypt, which makes him, a shadow picture of Messiah, our Redeemer and Saviour, leading us out of, and away from, our sinful nature, so that we can learn to be Holy as our heavenly Father is Holy. As we search the Scriptures, we can see that Yahweh did not speak directly with many people, however, those with whom He did choose to speak with, had a great impact, on the direction or the Path that the people of Yisrael then chose to walk on.

Whenever Yisrael needed a push to go in the direction that Yahweh wanted them to go, Yahweh chose to raise up a man that would lead the people of Yisrael on the path that He Yahweh wanted the people of Yisrael to travel on, and whether they knew it or **NOT**, they were indeed doing His bidding. Whether it is Mount Sinay or any other place, I believe it is important that we understand that anytime that this phrase וַיְדַבֵּר יְהוָה אֶל-???, and Yahweh spoke unto a certain person (insert name), saying, is used in Scripture, please pay very close attention to the circumstances that follow that statement, and I am convinced that you will actually see the Hand of our heavenly Father at work in that person's life)

23 *Speak unto Aharon and unto his sons, saying, On this manner you shall bless the children of Yisrael, saying unto them,*

דַּבֵּר אֶל-אַהֲרֹן וְאֶל-בָּנָיו לֵאמֹר כֹּה תְבַרְכוּ אֶת-בְּנֵי יִשְׂרָאֵל אֲמֹר לָהֶם
אָמַר אֶל אַהֲרֹן וְאֶל בָּנָיו לֵאמֹר כֹּה תְבַרְכוּ אֶת בְּנֵי יִשְׂרָאֵל אֲמֹר לָהֶם

Daber El Aharon VeEl Banayv Lemor Koh TeBaraku Et Beney Yisrael Amor LaHem, where the **word**, Daber, דַּבֵּר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with**, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, El, אֵל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name Aharon, אַהֲרֹן, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the **word**, VeEl, is the **word** El, repeated and here it is translated as, **and unto**, the **word** Banayv, means, his sons, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he

avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, and in the form that is used here it, means and say, or saying, the **word**, Koh, כֹּה, as an adverb, means, or so, **thus, like this, like manner**, or, here, now, there, while, yonder, beyond, the **word**, TeBaraku, is from the **word** Barak, בָּרַךְ, means, to bless, blessed, blessing, like when a father kneels down in front of his little children to bless them with a gift, it means, knee, he knelt, bent the knee, he caused to kneel, he blessed, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, benediction, congratulation, gift, present, and if we add the letter Hey as a suffix we form the **word** Barakah, which means blessing, benediction, congratulation, gift, present, and with the letter Tav as a prefix, and the letter Vav as a suffix, it means, you shall bless, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, Beney, means, **the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Amor, is the **word**, Amar repeated and here, it is translated as, saying, the **word**, LaHem, means, **to or unto them**)

Here in these next few verses, Yahweh begins with the very same words that Messiah uttered in *Matthew 6:9-13*, where Messiah pointed out to His disciples and to us, the **MANNER** in which we are to pray, He said in *verse 9 After this MANNER therefore pray you:* and according to Messiah, we are to begin by acknowledging that Our Father **IS** in heaven, from where He controls all things. Yahweh says: *On this MANNER you shall bless the children of Yisrael, saying unto them:*

24 YHVH bless you, and keep you:

(בְּרַכְךָ יְהוָה וַיִּשְׁמְרֶךָ)
 זששזש זשזש זשזש

YeVarekeka YHVH VeyiShmerekka, where the **word**, YeVarekeka is from the **word**, Barak, בָּרַךְ, means, to bless, blessed, blessing, like when a father kneels down in front of his little children to bless them with a gift, it means, knee, he knelt, bent the knee, he caused to kneel, he blessed, wished himself a blessing, to be strong, he greeted, they blessed each other, it also

means, benediction, congratulation, gift, present, and if we add the letter Hey as a suffix we form the **word** Barakah, which means blessing, benediction, congratulation, gift, present, and with the letter Yod as a [prefix it means, shall bless you, the **word**, YHVH, is the Name Yahweh, Yahuwah or Yehovah, VeyiShmerekah, is from the **word**, Shamar, שָׁמַר, which means, **to keep**, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed)

25 YHVH make His Face shine upon you, and be gracious unto you:

יָאֵר יְהוָה פָּנָיו אֵלֶיךָ וַיְחַנֶּנֶךָ
 אָרַר אֵלֶיךָ וַיְחַנֶּנֶךָ אָרַר אֵלֶיךָ וַיְחַנֶּנֶךָ

YaEr YHVH Panayv Eleyka ViyChuneka, where the **word**, YaEr, is from the **word**, Or, אָרַר, means, to give light, **shine**, was brightened, was enlightened, it gave light, shed light, shone, brightness, daylight, fire, to air, ventilate, breather, ventilator, and in the form that it is used her it means, **shall shine**, the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah, the **word**, Panayv, is from the **word**, Paniym, פָּנִים, means, **face**, countenance, presence, forepart, before, before me, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread, the **word**, Eleyka, אֵלֶיךָ, means, to you, onto you or upon you, the **word**, ViyChuneka, is from the **word**, Chanan, חָנַן, means, **to show favour, be gracious**, had pity, he granted amnesty, was pitied, he besought, was granted)

26 YHVH lift up His countenance upon you, and give you peace.

יִשָּׂא יְהוָה פָּנָיו אֵלֶיךָ וַיִּשְׁמְךָ לְךָ שְׁלוֹמִים
 אָרַר אֵלֶיךָ וַיִּשְׁמְךָ אָרַר אֵלֶיךָ וַיִּשְׁמְךָ אָרַר אֵלֶיךָ וַיִּשְׁמְךָ

Yisa YHVH Panayv Eleyka VeyaSem Leka Shalom, where the **word** Yisa, is from the **word**, Nasah, נָסָה, or נָשָׂא, which means, bear, take, bare, carry, take or carry away, borne, armour bearer, forgive, accept, **exalt, lift up**, regard, obtained, respect, advance, arise, bring forth, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, hold up, test, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, to try, he tested, tried, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, arise, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word** Panyv, is from the **word** Paniym, , means, **face**, countenance, presence, forepart, before, before me, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person,

21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread, the **word**, Eleyka, אֵלֶיךָ, means, to you, onto you or **upon you**, the **word**, VeyaSem, is from the **word**, Siym, שִׁים or Sum, שׂוּם, which means, **to place, put, set**, remove, **to lay upon, he laid**, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, Leka, לָךְ, is a personal pronoun, which means, to you, upon you, to thee, to yourself, the **word**, Shalom, שָׁלֵם or שְׁלוֹם, means, to be ended, be finished, be complete, to be whole, be safe, be well, welfare, **to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole**, made compensation, compensated, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, it also means, peace offering, requital, recompense)

27 *And they shall put My Name (Yahweh) upon the children of Yisrael; and I will bless them.*

וְשָׂמוּ אֶת־שְׁמִי עַל־בְּנֵי יִשְׂרָאֵל וְאָנִי אֲבָרְכֶם
 וְשָׂמוּ אֶת־שְׁמִי אֲנִי אֲבָרְכֶם

VeSamu Et Shmey Al Beney Yisrael VeAniy Avarakem, where the **word**, VeSamu, is from the **word**, Siym, שִׁים or Sum, שׂוּם, which means, **to place, put, set**, remove, **to lay upon, he laid**, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Shmey, is form the **word** Shem, שֵׁם means, **name**, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, against, on top**, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Beney, means, **the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yesar and El, where the **word** Yesar means, to be smooth, be straight, be right, was upright, pleasing, he

led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, VeAniy, means and I or and I am, the **word**, Avarakem, is from the **word** Barak, בָּרַךְ, means, **to bless, blessed, blessing**, like when a father kneels down in front of his little children to bless them with a gift, it means, knee, he knelt, bent the knee, he caused to kneel, he blessed, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, benediction, congratulation, gift, present, and if we add the letter Hey as a suffix we form the **word** Barakah, which means blessing, benediction, congratulation, gift, present, and in the form that it is used here, it means, **will bless them**)

Speak unto Aharon and unto his sons, saying, On this **MANNER** you shall bless the children of Yisrael, saying unto them,

Yahweh bless you, and keep you:

יְבָרֶכֶךָ יְהוָה וַיִּשְׁמְרֶכָּ
YeVarekeka Yahweh VeyiShmerekka,

Yahweh make His Face shine upon you, and be gracious unto you:

יָאֵר יְהוָה פָּנָיו אֵלֶיךָ וַיְחַנֶּכֶךָ
YaEr Yahweh Panayv Eleyka ViyChuneka

Yahweh lift up His countenance upon you, and give you peace.

יִשָּׂא יְהוָה פָּנָיו אֵלֶיךָ וַיִּשֶׂם לְךָ שָׁלוֹם
Yisa Yahweh Panayv Eleyka VeyaSem Leka Shalom,

And they shall put My Name (Yahweh) upon the children of Yisrael; and I will bless them.

וַיִּשְׂמוּ אֶת-שְׁמִי עַל-בְּנֵי יִשְׂרָאֵל וְאֲנִי אֲבָרְכֶם
VeSamu Et Shmiy Al Beney Yisrael VeAniy Avarakem.

Each of the Hebrew words behind the English translation of this passage is filled with the images that are lost when translated into English. However, when we take the time to examine each of these words from their original meaning, the message in the passage comes alive.

Let's begin with the word:

YeVarekeka, יְבָרֶכֶךָ, which is from the root word, בָּרַךְ, *Barak*, which means to bless, and with the letter Yod as a prefix, it means, shall bless, and with the letter Kaph as a suffix, it means, shall bless you. The word Barak is Strong's H1288, and in this case, it is a verb that is written in the Piel form, and it literally means, *to kneel*, for the word Berek, בָּרַךְ, which has the identical letters to the word, Barak, means knee, which is what a Father kneels down on, when He is presenting a gift to his children.

Keep: שָׁמַר, *shamar*, Strong's H8104. שָׁמַר, means, to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took

heed, he paid regard, he took care, was kept, was observed, and it is a shadow picture of the corral of thorns erected by a shepherd, while He is out at night, with his flock of sheep or goats, and that corral or fence is there to *guard* and *preserve the flock*.

Face: פָּנִים, *paniyim*, Strong's H6440. The face reflects the many different moods, emotions, and thoughts of a person. This Hebrew word can mean the face, but it also means the *presence of* or the *wholeness of being*, of an individual.

Shine: אָרַר, *Or*, Strong's H215. This verb means *to give light* or *to shine* and is equated with bringing about order, as light illuminates or reveals what has been dark, or in the dark, and Light clarifies all things that were once in the dark, or unknown, because of the darkness.

Gracious: חָנַן, *Chanan*, Strong's H2603, and it means, to show favour, be gracious, had pity, he granted amnesty, was pitied, he besought, was granted. At the beginning of their freedom from Egypt, the Yisraelites were a Nomadic people, and a nomad's camp consists of many family tents, arranged in a circle, and it is or was viewed, as a place of beauty—not just the appearance of beauty, but in action, for it is a place of warmth, love, friendship, community and sustenance. This verb Chanan, is the expression of these concepts, as graciously given.

Countenance: פָּנִים, *panyim*, Strong's H6440. This is the same Hebrew word as before, meaning, the face or presence of someone, and in this case, it is the Face of Yahweh.

Give: שָׂם, *Siyim*, Strong's H7760. The Hebrew word means *to set down in place*.

Peace: שָׁלוֹם, *shalom*, Strong's H7965. This noun is derived from the verbal root *shalam* meaning to *restore* in the sense of providing or replacing what is needed in order to make someone or something whole and complete. The noun *shalom* is used for one who has, or has been provided what is needed to be whole and complete.

With the Hebraic understanding of each of these Hebrew words, we can better understand the true meaning of the Aaronic blessing as it was understood by the Ancient Hebrews:

*Our Omnipotent Yahweh will kneel before you, as a father presenting gifts to His children, and He will guard you and put His impenetrable hedge of protection around you, Yahweh will illuminate the wholeness of His being toward you, bringing order to your life, and He will provide you with love, sustenance, and friendship, Yahweh will lift up the wholeness of His being and look upon you, and He will set in place **ALL** you need, to be whole and complete.*

Now as you can see for yourself, there is a vast difference between what the English words tell us and the true meaning of the Hebrew words of the Aaronic blessing, and it clearly points out Yahweh's great love for us, shown here, by our Creator, Saviour, Redeemer and Loving Caring Compassionate Father.

Furthermore, I want you to see that the Scriptures points out very clearly to us, that we are to follow and obey Mosheh and Aharon, and that means, that every Priest of Yahweh, was to place the **NAME**

of Yahweh upon **ALL** the children of our heavenly Father; they were **NOT** to simply place the title or titles that man has given Yahweh, titles such as Lord, Hashem, Adonai, upon the children of Yisrael, Yahweh's instructions are **VERY** specific to Mosheh and Aharon, and therefore to **ALL** of Aharon's sons, the priests, they were to place the Name **YAHWEH** upon all the children of Yisrael, and, if and when they do that, Yahweh said, **I WILL BLESS THEM**. So when you recite the Aaronic blessing, because you want to truly bless someone, then follow Yahweh's instructions and **PUT** His Name **Yahweh** upon them, in order that they can get the full benefit of the benediction or blessing. Amein

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week, and may Yahweh bless your every thought,
and your every deed. Shalom Alechem. Until we meet again. Amein*