

# Study of Bamidbar 31

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## Bamidbar 31:1-54

1 And YHVH spoke unto Mosheh, saying,

וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לֵאמֹר (

וַיֵּדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר (

VayeDaber YHVH El Mosheh Lemor, where the *word*, VayeDaber is from the *word* Dabar, דָּבַר, means, *to speak, he said, speaking, he spoke of, he spoke to or with, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, word, speech, thing, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the word, YHVH, is the name, Yahweh, Yahuwah, Yehovah, the word, El, means, to or unto, the word or name, Mosheh, means, drawn out of the water, the word Lemor, is from the word, Amar, אָמַר, which means, to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance)*

Here we are told that Yahweh spoke with Mosheh. It is just one very short sentence, that we can easily glance over, **BUT** just stop and think about this for a moment, the Creator of the universe, took the time to speak, with Mosheh, a mere mortal, a being, that Yahweh Himself formed, and now ask yourself, how would you like it, if Yahweh took the time to speak with you as He did with Mosheh? To me, it is so mind boggling, that the Creator of the universe, the omnipotent and omniscient Elohim, would take the time to speak to one of us, and to me, it expresses His great love for us, His created beings, and it shows me, that He truly wants us to get on the right path, so that we can spend eternity with Him, for that is **WHY** He created us in the first place, to spend eternity in the earthly kingdom, that He will create specifically for mankind in their resurrected form.

2 Avenge the children of Yisrael of the Midianites: afterward shall you be gathered unto your people.

נִקְמַת בְּנֵי יִשְׂרָאֵל מֵעַתַּת הַמִּדְיָנִים אַחַר תֵּאַסֵּף אֶל־עַמֶּיךָ (

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Nequm Niqmat Beney Yisrael MeEt HaMidyaniym Achar TeAseph El Ameyka, where the *words*, Nequm Niqmat, are both from the same *word*, Naqam, נָקַם, which means, *to avenge, take vengeance, he avenged himself, was avenged, he suffered vengeance, revenge, and together they means, execute the vengeance of; the word, Beney, means, the sons or the children of; the word, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite word, made up of the words, Yeshar and El, where the word Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the word El is a short form of the title Elohim,*

therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*; the *word, MeEt, is from the word, Et, אֶת*, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word At, אַת*, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things; the *word, HaMidyaniym, is from the word Midyan, מִדְיָן*, and it is the name of one of Abraham's and Keturah's sons, and it is also the name of place that is part of Arabia, that lies East of the gulf of Aqabah, and his name means, strife, contention, to judge, and the *word HaMidyaniym, means, a Midyanite*; the *word, Achar, אַחַר*, means, *after, afterward*, to be or remain behind, he was late, tarried, he delayed, to loiter, procrastinate, defer, delay, hinder, backward, backside, since, until, be late, slack off, tarry, kept back, it means another, other, next, strange, and as an adverb it means, after, behind, hindermost, afterward; the *word, TeAseph, is from the word, Asaph, אָסַף*, which means, *to gather, collect, reap, harvest, he gathered, collected*, he took away, removed, withdrew, was assembled, was taken away by death, met, assembled, was gathered together, gathering, collecting, collection, together gather, assemble, rearward, the *word, El, אֵל*, denotes motion toward or to, or direction toward, and it means, *to, unto*, toward, against, in, with, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the *word, Ameyka, is from the word, Am, אִם*, which means, *people, kinsman, related, ancestor*, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, and in the form that it is used here it means, *your people*)

This Chapter is a difficult read for most people, because in the minds of most believers there is an Elohim of the Hebraic Scriptures, erroneously called the Old Testament and as far as they are concerned He is a different Elohim than the Elohim of the Apostolic Scriptures what they have erroneously called, the New Testament, whom they call Jesus. In order for them to truly understand what Mosheh is saying in these verses they will need to make a major paradigm shift in order to truly understand what is happening here in this chapter. The average Christian believer's limited understanding of the Scriptures is that the Elohim of the *Old Testament* is a harsh, mean Elohim that punishes and kills people for *NOT* obeying Him, and the Elohim of the *New Testament* is an Elohim of love, grace, mercy, and forgiveness. Therefore, since this is

part of their belief system, it is easy for them to read this chapter and actually, in their hearts, **condemn Yahweh**, for killing all these people. It is very important for all of us to understand that because of what a person has been taught about the nature of the Elohim of the Hebraic Scriptures (*Old Testament*), especially if they have been taught that **GRACE** and **MERCY** only came into being in *Acts 2*, as most Christians have been taught and believe, that with that belief system, they might be able to understand the killing of the Midianite soldiers, but the killing of women and children, they do not believe in their minds that their Elohim (*God*), the God of what they call *the New Testament*, their *Jesus Christ* would ever do such a thing, and that therefore magnifies in their minds the separation between the Elohim (*God*) of the Hebraic Scriptures (*the Old Testament*) and the Elohim (*God*) of the Apostolic Scriptures (*New Testament*).

Now I am going to ask you that are present here today and all of you that are going to read this study in the future to make a major paradigm shift from what the church fathers believe and teach, and if you can indeed make this paradigm shift it will cause you to see and understand the incredible love, grace, mercy, compassion, understanding and forgiveness that our heavenly Father has for all of His children, including the Midianites, and all those that are put to death by the Elohim of Abraham, Yitzchaq and Ya'aqov. The Midianites, under the teaching of Bilam corrupted the people of Yisrael by luring them into harlotry and idolatry to their pagan man made gods by sending their beautiful women to entice the Yisraelite men into harlotry and then into whoredom and Idolatry which is exactly what happened according to Scripture. In our paradigm shift, we must remember and believe what is emphatically stated in Scripture, and that is that Yahweh loves all people with a perfect, infinite and unconditional love, He loves the Yisraelites, the Midianites and the whole world for that matter, and Scripture clearly states that it is Yahweh's **WISH** that **NONE, NOT EVEN ONE** person would perish.

Now we know that Yahweh chose the Yisraelites to be a light onto the nations of the world, and they were supposed to do that **BY** willingly and lovingly obeying our heavenly Father's inerrant and everlasting teaching and instructions, the **words** of His Torah of Life, so that **ALL** the peoples of the world would see the benefits that are embedded in believing, following and obeying our heavenly Father's Commandments, the **words** of His Torah of Life and how the benefits and blessings derived from His Commandments are activated by loving surrendered obedience, and then, hopefully those that witness this obedience and see the results of that obedience, would make the conscious decision to willingly and lovingly follow the same lifestyle that the people of Yahweh's Yisrael are **SUPPOSED TO PORTRAY** by their obedience to our heavenly Father's inerrant and everlasting teaching and instructions, His Torah of Life, and, that in turn, these people would glorify our heavenly Father, by beginning to walk in His statutes and ordinances on a regular daily basis. The Yisraelites actions, of being Torah obedient, to our heavenly Father's inerrant and everlasting teaching and instructions **WAS to help change the world, and cause ALL of Yahweh's children to eventually turn and or return to Him.**

Again, I want you to understand that Yahweh loves **ALL of His creation** with a perfect love. Therefore Yahweh has a very difficult decision to make by our standards, a decision that He has had to make several times throughout Scripture. Do I let My children, **the Midianites** live and continue to corrupt themselves and My people Yisrael, who, in their corrupted state will then no longer be useful to **BE A LIGHT ONTO THE NATIONS** and therefore, **ALL** My children



the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, and in the form that it is used here, it means, **some of you**; the **word**, Anashiym, אֲנָשִׁים, means, **men**, it is the plural of Ish, אִישׁ, which means man, and is related to the **word** Enosh, אֱנוֹשׁ, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth; the **word**. LaTzava, צָבָא, or צְבָאָה, means, **army, host, military service, war, warfare, to wage war**, he fought, he was mustered, to serve, service, wait on, perform, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צְבָאוֹת; the **word**, VeyiHyu, is from the **word**, Al, עַל, which means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, **against**, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the **word** or name, Midyan, מִדְיָן, is **the name of one of Abraham's and Keturah's sons**, and it is also **the name of place that is part of Arabia, that lies East of the gulf of Aqabah, and his name means, strife, contention, to judge**; the **word**, Latet, is from the **word**, Natan, נָתַן, means, **to give, gave, gift, offer, offering**, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, Niqmat, is from the **word**, Neqamah, נִקְמָה, which means, **vengeance, revenge, avenge**; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, BeMidyan, is the name, Midyan, repeated, and with the Letter Bet, as a prefix, it means, **in Midyan**)

4 Of every tribe, a thousand, throughout all the tribes of Yisrael, shall you send to the war.

אֶלֶף לַמִּטָּה אֶלֶף לַמִּטָּה לְכָל מִטּוֹת יִשְׂרָאֵל תִּשְׁלְחוּ לַצָּבָא  
 אֶלֶף לַמִּטָּה אֶלֶף לַמִּטָּה לְכָל מִטּוֹת יִשְׂרָאֵל תִּשְׁלְחוּ לַצָּבָא

Eleph LaMatch Eleph LaMatch LeKol Matot Yisrael TiShlechu LaTzava, where the **word**, Eleph, אֶלֶף, means, **thousand**, to bring forth thousands, to be linked together, be connected, to join, be familiar with, be acquainted with, was familiar with, was accustomed to, learned, confederate, he trained, taught, he tamed, domesticated, it also means oxen, bullocks, cows, cattle, tamed animal, part of a tribe, it is also the name of

the first letter of the Hebrew Aleph Bet; the **word**, LaMateh, מַטֵּה, means, stick, rod, staff, sceptre, **branch, tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined; the **word**, LeKol, is from the **word**, Kal, which means, **all, the whole of**, and in the form that it is used here it means, **throughout all**, the **word**, Matot is the plural of the **word**, Mateh, which is defined above, and it means, **the tribes of**, the name Yisrael, יִשְׂרָאֵל is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite word, made up of the words, Yeshar and El, where the word Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the word El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**; the **word**, TiShlechu, is from the **word**, Shalach, שָׁלַח, which means, **to send, sent**, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter; the **word**, LaTzava, צָבָא, or צְבָאָה, means, army, host, military service, war, warfare, to wage war, he fought, he was mustered, to serve, service, wait on, perform, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צְבָאוֹת)

5 So there were delivered out of the thousands of Yisrael, a thousand of every tribe, twelve thousand armed for war.

וַיִּמְסְרוּ מֵאֲלֵפֵי יִשְׂרָאֵל אֵלָיִךְ לַמַּטֵּה שְׁנַיִם-עָשָׂר אֲלֵיךְ חֲלוּצֵי צָבָא  
 וַיִּמְסְרוּ מֵאֲלֵפֵי יִשְׂרָאֵל אֵלָיִךְ לַמַּטֵּה שְׁנַיִם-עָשָׂר אֲלֵיךְ חֲלוּצֵי צָבָא

VayiMasru MeAlphey Yisrael Eleph LaMateh Shneyim Asar Eleph Chalutze Tzava, where the **word**, VayiMasru, is from the **word**, Masar, מָסַר, which means, **to hand over, deliver, transmit**, message, denounced, to send away, he told, informed against, he handed himself over, he devoted himself, it means to saw; the **word**, MeAlphey, is from the **word**, Eleph, which means, **thousand**, and in the form that it is used here, it means, **from or out of thousands**, the **word**, Yisrael, יִשְׂרָאֵל is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**; the **word**, Eleph, אֵלֶיךָ, means, **thousand**, to bring forth thousands, to be linked together, be connected, to join, be familiar with, be acquainted with, was

familiar with, was accustomed to, learned, confederate, he trained, taught, he tamed, domesticated, it also means oxen, bullocks, cows, cattle, tamed animal, part of a tribe, it is also the name of the first letter of the Hebrew Aleph Bet; the **word**, LaMateh, **נִמְטָה**, means, stick, rod, staff, sceptre, **branch, tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined; the **word**, Shneyim, means, **two**; the **word**, Asar, means, **ten**, and together, they mean, **twelve**; the **word**, Eleph, is repeated and it means, **thousand**; the **word**, Chalutze, is from the **word**, Chalatz, **חָלַץ**, which means, to draw off, draw out, withdraw, rescue, deliver, he despoiled, was free, was clear, was pure, was white, pure, purified, he drew, he drew off, he withdrew, was rescued, was delivered, he pulled out, tore out, he rescued, delivered, was pulled out, was torn out, was withdrawn, was removed, it also means, **to gird, to strengthen, to equip for war**, he strengthened his body, he girded himself, girded, strong, strenuous; the **word**, Tzava, **צָבָא**, or **צְבָאָה**, means, army, host, military service, **war, warfare, to wage war**, he fought, he was mustered, to serve, service, wait on, perform, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, **צְבָאוֹת**)

6 And Mosheh sent them to the war, a thousand of every tribe, them and Phinehas the son of Eleazar the priest, to the war; with the Holy Instruments, and the trumpets to blow in his hand.

וַיִּשְׁלַח אֲתֶם נֹשֶׁה אֶלְרֵף לַמִּטָּה לְצָבָא אֲתֶם וְאֶת־פִּינְחָס בֶּן־אֶלְעָזָר הַכֹּהֵן לְצָבָא וְכָלֵי  
 הַקֹּדֶשׁ וְחַצְצֵרוֹת הַתְּרוּעָה בְיָדוֹ

לֵאלֹהֵי יִשְׂרָאֵל וְאֶת־כָּל־יְהוָה וְאֶת־כָּל־יְהוָה וְאֶת־כָּל־יְהוָה וְאֶת־כָּל־יְהוָה וְאֶת־כָּל־יְהוָה

VeyiShlach Otam Mosheh Eleph LaMateh LaTzava Otam VeEt Piynchas Ben Elazar HaKohen LaTzava UKley HaQodesh VaChatzotzrot HaTeruah BeYado, where the **word**, VayiShlach, is from the **word**, Shalach, **שָׁלַח**, which means, **to send, sent**, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter; the **word**, Otam, means, **them**; the **word** or **name**, Mosheh, means, **to be drawn out of**; the **word**, Eleph, **אֶלֶף**, means, **thousand**, to bring forth thousands, to be linked together, be connected, to join, be familiar with, be acquainted with, was familiar with, was accustomed to, learned, confederate, he trained, taught, he tamed, domesticated, it also means oxen, bullocks, cows, cattle, tamed animal, part of a tribe, it is also the name of the first letter of the Hebrew Aleph Bet; the **word**, LaMateh, **נִמְטָה**, means, stick, rod, staff, sceptre, **branch, tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined; the **word**, LaTzava, **צָבָא**, or **צְבָאָה**, means, army, host, military service, **war, warfare, to wage war, he fought**, he was mustered, to serve, service, wait on, perform, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, **צְבָאוֹת**; the **word**, Otam, means, them; the **word**,

VeEt, is from the **word**, Et, אֶת, and as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word** or name, Piynchas, פִּינְחָס, **is the name of the first son of Eleazar, and he is the grandson of Aharon**, and his name, is a composite **word**, made up of the **word** Piy or Pey, which means, **mouth**, and the **word**, Nachas, which is related to the **word** Nachash, נָחָשׁ, which means **serpent**; the **word**, Ben, means, son, the **word** or name, Elazar, אֶלְעָזָר, is the name of one of Aharon's sons, and his name is also a composite **word**, made of the **words**, El, which is a short form of the title, Elohim, and the **word** Azar, עָזָר, means, to help, assist, aid, he excused, he exculpated, he helped, help, assistance, helpmate, wife, therefore his name means, **Elohim is my help**, the **word**, HaKohen, כֹּהֵן, means, **priest**, to serve as a priest, to officiate, he helped, assisted, he set up, established, one who stands serving Elohim, he ministered as a priest, he was or became a priest, one who stands serving Elohim, to mediate in religious services, to officiate as a priest; figuratively to put on the priestly garb, the **word**, LaTzava, is repeated, and here, it is translated as, **to the army**; the **word**, UKley, is from the **word** Keliy, כֵּלִי, which means, **article, object, thing, vessel, utensil, dress, garment, organ, weapon, armour, artillery, bag, carriage, furniture, instrument, jewel that is made, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever**, it is related to the **word** Kol, כּוֹל, which means to comprehend, contain, measure, all, the whole of; the **word**, HaQodesh, קֹדֶשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart**, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, the Sanctuary, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute, the **word**, VaChatzotzrot, is the plural of the **word**, Chatzotzrah, חֲצוֹצְרָה, which means, **trumpet**, it is from the **word** Chatzar, חָצֵר, which means, to blow the trumpet; the **word**, HaTeruah, is from the **word**, Teruah, תְּרוּעָה, which means, **to shout, cry, alarm, a succession of tremulous notes of the shofar or trumpet**, he shouted, he gave a blast, it is from the **word**, Tara, תָּרַע, which means, **to blow a horn, or trumpet**, to warn, to sound an alarm, he blew the shofar, he sounded the

alarm, he warned, was warned against, it was protested against, it means to break, split, he broke through, burst, broke forth, but if we add a suffix letter, Aleph, to this *word*, we form the *word* Tara, תרעא, which means, gate or entrance. Furthermore this *word* Teruah, is related to the *word* Ruah, רוע, which means, *to shout, to give a blast with a horn or a trumpet*, he shouted a war cry, he shouted in triumph, he cried in distress, he sounded a signal for war or march, *he sounded an alarm*, he blew a quivering blast, he shouted for joy, it is also related to the *word* Roeh, רועה, which means, *shepherd*, therefore, when we put the definition of all these words together, I believe that Yahweh is telling us, *that when we blow the Shofar at the times that He has commanded us to do so, He opens up His gates, the entrance into His everlasting kingdom to receive all who call upon His, אָ, Aleph Tav, the First and the Last letters of the Hebrew Alphabet, and these two letters, are a metaphor for Yeshua, who IS the First and the Last, the Words of our heavenly Father's Torah of Life, made flesh; the word, BeYado, is from the word, Yad, יד, which means, hand, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and in the form that it is used here, it means, in his hand)*

7 And they warred against the Midianites, as YHVH commanded Mosheh; and they slew all the males.

וַיִּצְבְּאוּ עַל-מִדְיָן כְּאֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה וַיַּהַרְגוּ כָּל-זָכָר

וַיִּצְבְּאוּ עַל-מִדְיָן כְּאֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה וַיַּהַרְגוּ כָּל-זָכָר

VayiTzbeu Al Midyan Ka'asher Tzivah YHVH Et Mosheh VayaHargu Kal Zakar, where the *word*, VayiTzbeu, is from the *word*, Tzava, צבא, or צבאה, which means, *army, host, military service, war, warfare, to wage war, he fought*, he was mustered, to serve, service, wait on, perform, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צבאות, and in the form that it is used here, it means, *and they warred*; the *word*, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, *against*, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the *word*, Midyan, מִדְיָן, is *the name of one of Abraham's and Keturah's sons, and it is also the name of place that is part of Arabia, that lies East of the gulf of Aqabah, and his name means, strife, contention, to judge*; the *word*, Ka'asher, כְּאֲשֶׁר, means, *as, who, which, what, that, when, where, how, because, in order that, for, according to, as soon as, forasmuch, howsoever, whosoever, though*; the *word*, Tzivah, צִוָּה, which means, *command, commanded, commandment, order, give a charge, ordered*, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the *word*, YHVH, is the Name, *Yahweh, Yahuwah or Yehovah*; the *word*,

Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word** or name, Mosheh, means, **to be drawn out of**; the **word**, VayaHargu, is from the **word**, Harag, הָרַג, which means, **to kill, slay, slaughter, to murder, to fight, to kill, he killed, slew, murdered, was killed, was slain, was murdered, was slaughtered, killer, murderer, assassin**; the **word**, Kal, means, **all, the whole of**; the **word**, Zakar, זָכַר, means, to remember, to say, name, swear, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, memorial, remembered, called to mind, was mentioned, reminder, and it means to speak and act on behalf of, remembrance, memory, it also means, **to be born male, to treat as masculine, the male organ, penis**)

In these verses Yahweh instructed Mosheh to take a thousand men from each of the twelve tribes of Yisrael and ready themselves to go to war against the Midianites, to avenge Yahweh, because of what they had done to His people, Yisrael at Beal Peor.

*8 And they slew the kings of Midian, beside the rest of them that were slain; namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Bilam also the son of Beor they slew with the sword.*

וְאֶת־מַלְכֵי מִדְיָן הָרַגְנִי עַל־חַלְלֵיהֶם אֶת־אֵוִי וְאֶת־רֶקֶם וְאֶת־צֹר וְאֶת־חֹר וְאֶת־רָבִעַ ( חַמֶּשֶׁת מַלְכֵי מִדְיָן וְאֵת בְּלַעַם בֶּן־בְּעֹר הָרַגְנִי בַחֶרֶב  
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VeEt Malkey Midyan Haregu Al Challeyhem Et Eviy VeEt Reqem VeEt Tzur VeEt Chur VeEt Reba Chameshet Malkey Midyan VeEt Bilam Ben Beor Haregu BeCharev, where the **word**, VeEt, is from the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew

Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the *word*, Malkiy, is from the *word*, Melek, מֶלֶךְ, which means, *king*, to become king, be king, reign, was king, sovereign, it also means, to take counsel, consulted, and in the form that it is used here, it means, *its king*; the *word*, Midyan, מִדְיָן, is *the name of one of Abraham's and Keturah's sons, and it is also the name of place that is part of Arabia, that lies East of the gulf of Aqabah, and his name means, strife, contention, to judge*; the *word*, Haregu, is from the *word*, Harag, הָרַג, which means, *to kill, slay, slaughter*, to murder, to fight, to kill, he killed, slew, murdered, was killed, was slain, was murdered, was slaughtered, killer, murderer, assassin; the *word*, Al, אֵל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, *beside*, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the *word*, Challeyhem, is from the *word*, Chalal, חָלַל, which means, to lose, *profane, break one's word, defile, he polluted, defiled, he violated, was rendered common*, prostitute, to be hollow, to hollow out, bore, pierce, to wound, to dissolve, to begin, men began, he perforated, pierced, was wounded, a person totally wounded, *a person slain*, a hollow, cavity, empty, space, the outer space, it means, to play, he played the flute, it means a person deprived of priesthood, a priest of illegitimate descent; the *word*, Et, is repeated, and defined above; the *word* or name, Eviy, אֵי, is the name of one of the five kings of Midyan, slain by the Yisraelites in the plains of Moav, it is also used as an interjection, which means, woe, alas; the *word*, VeEt, is the *word*, Et, repeated, and it is defined above; the *word* or name, Reqem, רֶקֶם, is the name of one of the five kings of Midyan, that the Yisraelites destroyed in the battle of the plains of Moav; the *word*, VeEt, is repeated and it is defined above; the *word*, or name, Tzur, צֹר, is the name of the father of Kozbiy, a Midyanite woman who fornicated with Zimriy, זִמְרִי, a prince of the tribe of Simeon, before the whole congregation of the people of Yisrael, in the wilderness, and his name means, *to bind wrap, tie, to confine in, narrow, compress, to enclose, shut in, to lay siege, besiege*, it also means, to fashion, form, shape, image, picture, statue, it also means, to show hostility, treat as a foe, and it means, rock, cliff, boulder, support, defence, fortress, place of refuge, *it is also the name of one of the kings of Midyan, that were defeated and killed by the Yisraelites in the plains of Moav*; the *word*, VeEt, is repeated again, and it is defined above, the *word* or name, Chur, חֹר, is the name of an Yisraelite that stood on the mountain with Mosheh and Aharon, while the Yisraelites were fighting with Amaleq, his name means, to grow white or pale, he made white, he made clear, made evident, was clarified, it means, white stuff, it means, hole, aperture, socket of the eye, it can also mean, nobleman, it is the name of the son of Caleb, but primarily identified as the grandfather of Betzaleel, one of the craftsmen who built the tabernacle, it is also *the name of one of the five king of Midyan that were defeated and killed by the Yisraelites in the plains of Moav*; the *word* or name, Reba, רֵבַע, means, is the name of one of the five kings of Midyan that were defeated and killed by the Yisraelites in the plains of Moav, the *word*, Chameshet, means, *five*; the *word*, Malkey, is the plural of the *word*, Melek, which means, king; the *word*, Midyan,

is repeated and *it is the name of place that is part of Arabia, that lies East of the gulf of Aqabah*, and his name means, strife, contention, to judge; the *word*; VeEt is repeated once again and it is defined above, the *word* or name, Bilam, בִּלְעָם, *is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael*, and his name means, *devourer, glutton*; the *word*, Ben, means, *son of*, the *word* or name, Beor, בְּעוֹר, means, removal, destruction, it is also *the name of the father of Bilam, who was summoned by Balaq to curse the people of Yisrael*, and it is also the name of the father of Bela, who was an Edomite king before Yisrael, became a monarchy the *word*, Haregu, is from the word, Harag, הִרַג, which means, *to kill, slay, slaughter, to murder, to fight, to kill, he killed, slew, murdered, was killed, was slain, was murdered, was slaughtered*, killer, murderer, assassin, the *word*, BeCharev, is from the *word*, Cherev, חֶרֶב, which means, *sword*, lance, spear, a cutting instrument, an axe, dagger, knife, mattock, a tool, it also means to be dry, be dried up, was dry, was dried up, drought, to be waste, desolate, was in ruins, was destroyed, devastated, desolate, related to the *word*, Choreb or Chorev, means, dryness, drought, and with the letter Bet as a prefix, it means, *with the sword*)

In this case, Yahweh makes the difficult decision and Yisrael defeats the Midianites and returns home to their camp with all the women and children and all the spoil from the Midianites, the animals, gold, silver, and other precious things. We are told that Yisrael defeated five Midianite kings that came against them; they were;

#### **Evi, אֵי:**

is an interjection, which means, woe, alas, but it is also the name of one of the five kings of Midyan, slain by the Yisraelites

#### **Reqem, רִקֵּם:**

רִקֵּם, is the name of one of the five kings of Midyan, that the Yisraelites destroyed in the battle of the plains of Moav; it means to variegate, to embroider, was formed in an embryo, took shape)

#### **Zur, צוּר:**

(is *the name of the father of Kozbiy*, a Midyanite woman who fornicated with Zimriy, זִמְרִי, a prince of the tribe of Simeon, before the whole congregation of the people of Yisrael, in the wilderness, and his name means, to bind wrap, *tie, to confine in, narrow, compress, to enclose, shut in, to lay siege, besiege*, it also means, to fashion, form, shape, image, picture, statue, it also means, to show hostility, treat as a foe, and it means, rock, cliff, boulder, support, defence, fortress, place of refuge, it is also the name of one of the kings of Midyan, that were defeated and killed by the Yisraelites in the plains of Moav)

#### **Hur, הוּר:**

(is the name of an Yisraelite that stood on the mountain with Mosheh and Aharon, while the Yisraelites were fighting with Amaleq, his name means, to grow white or pale, he made white, he made clear, made evident, was clarified, it means, white stuff, it means, hole, aperture, socket of the eye, it can also mean, nobleman, it is the name of the son of



**word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Nesity, is from the **word** Ishah, woman, and or Nashiyim, נָשִׁים, means, **women**, wives, one, married, female, adulteress, each, every, it is the plural of Ishah, אִשָּׁה, woman, wife, it also means, married, female; the **word**, Midyan, מִדְיָן, is the name of one of Abraham's and Keturah's sons, and it is also **the name of place that is part of Arabia, that lies East of the gulf of Aqabah, and his name means, strife, contention, to judge**; the **word**, VeEt, is repeated and it is defined above; the **word**, Tapam, is from the **word** Taph, טָפַח, which means, the tripping gate of children, **children, little ones, families, weaker one**, basically this word signifies members of a nomadic tribe, who are not able to march, or who can only march to a limited extent; the **word**, VeEt, is the **word** Et, repeated and it is defined above; the **word**, Kal, means, **all, the whole of**; the **word**, VeEt, is the **word**, Et, repeated once again, and it is defined above; the **word**, Kal is repeated, and it means, **all, the whole of**; the **word**, Behemtam, is from the **word** Behemah, בְּהֵמָה, which means, **animal, beast, cattle, livestock**; the **word**, VeEt, is the **word** Et, repeated again, and it is defined above; the **word**, Kal, means, all, the whole of; the **word**, Miqnehem, is from the word, Miqneh, מִקְנֵה, which means, **cattle, herd**, to buy, purchase, purchase price, wiped, cleaned, it is from the **word**, Qanah, which means, **to acquire, get**, to buy; the **word**, VeEt, is the **word**, Et, repeated once again, and it is defined above; the **word**, Kal, means, **all, the whole of**; the **word**, Cheylam, is from the **word**, Chayil, חַיִל, mean, to move in a circle, whirl, dance, writhe, she writhed in travail, had labour pains, he trembled, he caused to bear, he created, he performed, was brought forth, was made to writhe, was made, was formed, it also means, to wait, hope, it means, strength, to be strong, able, be successful, it means, to recruit, enlist, army band of men, soldiers, company, great forces, valiant, virtuous, it means, rampart, wall, surrounding wall, writhing anguish, pain, strength, power, **wealth, riches, substance**, army, host, force, soldier, and in the form that it is used here, it means, **their wealth**; the **word**, Bazazu, is from the **word**, Bazaz, בָּזַז, which means, to spoil, plunder, pillage, rob, pillaged, robbed, and in the form that it is used here it means, **all their goods**)

10 And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire.

וְאֵת כָּל-עָרֵיהֶם בְּמִוֶשְׁבֹתָם וְאֵת כָּל-טָיִרֹתָם שָׂרְפוּ בְאֵשׁ

וְאֵת כָּל-עָרֵיהֶם בְּמִוֶשְׁבֹתָם וְאֵת כָּל-טָיִרֹתָם שָׂרְפוּ בְאֵשׁ

VeEt Kal Areyhem BeMoshbotam VeEt Kal Tiyrotam Sarpho BaEsh, where the **word** VeEt, is from the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is

usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word**, Kal, means, all, **the whole of**; the **word**, Areyha, is from the **word**, Iyr, לֵיר, which means, **city, town, to urbanize**, it also means, angel, watcher, awake, wakeful, and in the form that it is used here, it means, **their cities**; the **word**, BeMoshbotam, is from the **word**, Moshav, מוֹשָׁב, which means, sitting, seat, **dwelling, residence, dwelt, habitations**, meeting, session, situation, site, as an adjective it means, returned, made to sit, seated, and in the form that it is used here, it means, **wherein they dwelt**; the **word**, VeEt, is the word, Et, repeated, and it is defined above; the **word**, Kal, means, **all, the whole of**; the **word**, Tiyrotam, טִירוֹת, means, enclosure, encampment of tents, a hamlet, habitation, a palace, castle, a fortress, a fort, a fence, a wall, and in the form that it is used here it means, **their goodly castles**; the **word**, Sarpho, is from the **word**, Saraph, שָׂרַף, which means, **to burn**, to be warm, burnt offering, **he burned, destroyed by fire, he burned something completely**, it also means, to absorb, sip, sipped, suck, quaff, to drink, he drank, he absorbed, to cover with resin, resin, juice of plants, menstruation, a burning sharp acrid substance, it also means, serpent, seraph, fiery angel, the burning one, the **word**, BaEsh, בָּאֵשׁ, means, **fire**, fever, and with the letter Bet as a prefix, it means, **with fire**)

11 And they took all the spoil, and all the prey, both of men and of beasts.

וַיִּקְחוּ אֶת-כָּל-הַשָּׁלָל וְאֶת כָּל-הַמַּלְקוֹת בְּאָדָם וּבְבְהֵמָה  
 וַיִּקְחוּ אֶת-כָּל-הַשָּׁלָל וְאֶת כָּל-הַמַּלְקוֹת בְּאָדָם וּבְבְהֵמָה

VayiQchu Et Kal HaShalal VeEt Kal HaMalqo'ach BaAdam UbaBehemah, where the **word**, VayiQchu, is from the **word**, Qach, קָח, which means, **take, taken, he took**, get, it is related to the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, to bring, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the



*word*, Adat, is from the *word*, Edah, עדה, which means, **assembly, congregation, company, group assembled together by appointment**, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over; the *word*, Beney, means, **sons or children of**; the *word*, Yisrael, יִשְׂרָאֵל is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*; the *word*, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the *word*, HaShviy, is from the *word*, Sheviy, שָׁבִי, which means, **captivity, captive, captured, prisoner**, exiled, taken away, booty; the *word*, VeEt, is the *word*, Et repeated, and it is defined above; the *word*, HaMalqo'ach, is from the *word*, Malqo'ach, מַלְקוּחַ, which means, **booty, prey, loot, that which is taken in war**; the *word*, VeEt, is the *word*, Et, repeated and it is defined above; the *word*, HaShalal, שָׁלַל, means, **the spoil, plunder, to deprive, pillaged, spoil booty**, it means to draw out, he pulled out, withdrew, to remove, to refuse, to negate, deny, to stitch loosely, join together loosely, to chain, fetter; the *word*, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, against, in, with, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the *word*, HaMachaneh, מַחֲנֵה, means, **camp, encampment, company, army, host**, it is from the *word* Chanah, חָנָה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind, the *word*, El, is repeated, and here, it is translated as, **unto**; the *word*, Arbot, is from the *word*, Arabah, עֲרֵבָה, which means, **desert plain, desert, wilderness**, steppe, it also means, willow, willow brand, twigs of willow used as Sukkot, it means, pledge, token, it means, trough, tub, a small boat; the *word* or name, Moav,

**מוֹאָב**, is a Trans-Jordanian state with its inhabitants, lying East of the Dead Sea and occupying the plateau, between the wadis Aenon, and Zered, the word, Asher, **אֲשֶׁר**, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the word, Al, **עַל**, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, than, **by**, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the word, Yarden, **יַרְדֵּן**, means, one who descends, it is from the word Yarad, or Yared, which means to come or go down, descend, it is also **the name of the major river in Yisrael, which begins at Mount Hermon, in the north, and flows through the Sea of Galilee and ends at the Dead Sea in the south**; the word, Yetecho, **יְרִיחוֹ** or, **יְרִחוֹ**, or **יְרִיחָהּ**, means, **the city of the moon god, it is a city that is about ten miles north of the Dead Sea**)

In these verse we are told that the children of Yisrael took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods. And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire. And they took all the spoil, and all the prey, both of men and of beasts And they brought the captives, and the prey, and the spoil, unto Mosheh, and Eleazar the priest, and unto the congregation of the children of Yisrael, unto the camp at the plains of Moab, which are by Jordan near Jericho. This tells us that the Yisraelites totally destroyed the Midianites, and took all of their women and children captive along with all of their livestock, and after killing all of the Midianite men, they destroyed all of their habitations with fire, they burnt everything to the ground. Please remember that this utter destruction **WAS** sanctioned by Yahweh. This is a warning to all people from Yahweh Himself, do **NOT** harm nor try to lead My people Yisrael astray from My **words** of Life, for their will be dire consequences for all those that attempt to do so.

*13 And Mosheh, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.*

וַיֵּצְאוּ מֹשֶׁה וְאֶלְעָזָר הַכֹּהֵן וְכָל־נְשֵׂי־אֵי הָעֵדָה לְקִרְיַתָּם אֶל־מַחֲנֵיךְ לְמַחֲנֵה  
 וַיֵּצְאוּ מֹשֶׁה וְאֶלְעָזָר הַכֹּהֵן וְכָל־נְשֵׂי־אֵי הָעֵדָה לְקִרְיַתָּם אֶל־מַחֲנֵיךְ לְמַחֲנֵה  
 VaYetzu Mosheh VeElazar HaKohen VeKal Nesiyey HaEdah LiQratam El Michutz  
 LaMachaneh, where the word, VaYetzu, is from the word, Yatza, **יָצָא**, which means, **to go, come or went out, bring out, go forth, went forth, burst forth**, brought or bring forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published; the word or name, Mosheh, means, **to be drawn out of**; the word or name, Elazar, **אֶלְעָזָר**, is **the name of one of Aharon's sons**, and his name is



destruction, it means, to foam, froth, was made to foam or froth, was whipped up; the **word** or name, Mosheh, means, **to be drawn out of**; the **word**, Al, אֵל, means, height, upper part, and as a preposition, it means, in, on, upon, above, **over**, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the **word**, Pequdey, is from the **word**, Paqad, פָּקַד, which means, number, visit, punish, appoint, common, miss, set, charge, governor, lack, **oversight, officers**, counted, empty, **ruler, overseer**, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took revenge, he committed, entrusted, he deposited, censor, **chief inspector**; the **word**, HeChayil, חַיִל, means, to move in a circle, whirl, dance, writhe, she writhed in travail, had labour pains, he trembled, he caused to bear, he created, he performed, was brought forth, was made to writhe, was made, was formed, it also means, to wait, hope, it means, strength, to be strong, able, be successful, it means, to recruit, enlist, **army band of men, soldiers, company, great forces**, valiant, virtuous, it means rampart, wall, surrounding wall, writhing anguish, pain, strength, power, wealth, **army, host, force, soldier**; the **word**, Sarey, is from the **word**, Sar, שָׂר, which means, **chief, leader, captain, general, ruler, master, prince, nobleman**, patron angel, minister, singer, poet, it also means, chain, bracelet; the **word**, HaAlpiym, is from the **word**, Eleph, אֶלֶף, which means, **thousand**, to bring forth thousands, to be linked together, be connected, to join, be familiar with, be acquainted with, was familiar with, was accustomed to, learned, confederate, he trained, taught, he tamed, domesticated, it also means oxen, bullocks, cows, cattle, tamed animal, part of a tribe, it is also the name of the first letter of the Hebrew Aleph Bet; the **word**, VeSarey, is the **word** Sarey, repeated and here it is translated as, **captains**., the word, HaMeot, is the plural of the **word**, Me'ah, מֵאוֹת, or מֵאֵיָהּ which means, **hundred**, to multiply by one hundred; the **word**, HaBaiym, is from the **word** Bo, בּוֹא, which means, **to go or come in, come, came, arrive**, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next; the **word**, MiTzva, is from the **word**, Tzava, צָבָא, or צְבָאוֹה, which means, army, host, military service, **war, warfare, to wage war, he fought**, he was mustered, **to serve, service**, wait on, perform, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צְבָאוֹת; the **word**, HaMilchamah, מִלְחָמָה, means, **war, battle**, quarrel, controversy, to fight, to battle)

15 And Mosheh said unto them, Have you saved all the women alive?

וַיֹּאמֶר אֲלֵיהֶם מֹשֶׁה הֲחַיִּיתֶם כָּל־נַקְבָּה  
 וַיֹּאמְרוּ אֵלָיו כִּי כָּל־נַקְבָּה חַיָּה

VayOmer Aleyhem Mosheh HaChiyiytem Kal Neqevah, where the **word**, VayOmer, is from the **word**, Amar, אָמַר, which means, to say, saying, said, speak, spoke, you told,

uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance; the **word**, Aleyhem, אֵלֵיהֶם, means, **in them, to them, unto them or against them**; the **word** or name, Mosheh, means, **to be drawn out of**; the **word**, HaChiyytem, is from the **word**, Chayah, חָיָה, which means, **life, to live, he lived, living, alive**, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, was revived, he restored to life, was revived, spirit of life, soul, it means, spirit of life, midwife, woman in childbirth, spirit of life, soul, tribe, community, as an adjective, it means, lively, vigorous, and in its female form, it means, an animal, a beast, and literally a living being, and in the form that it is used here it means, them alive; the **word**, Kal, means, **all, the whole of, every**; the **word**, Neqebah, נִקְבָּה, means, **female, feminine gender**, it also means, tunnel, passage, hole, orifice)

*16 Behold, these caused the children of Yisrael, through the counsel of Balaam, to commit trespass against YHVH in the matter of Peor, and there was a plague among the congregation of YHVH.*

תֵּן הַנְּהַת הָיָו לְבָנֵי יִשְׂרָאֵל בְּדַבַּר בְּלָעָם לְמִסַּר-מַעַל בִּיהִנָּה עַל-דְּבַר-פְּעוֹר וְנִתְּהִי ( הַמִּנְפֶּה בַעֲרַת יִהְיֶה

הַנְּהַת הָיָו לְבָנֵי יִשְׂרָאֵל בְּדַבַּר בְּלָעָם לְמִסַּר-מַעַל בִּיהִנָּה עַל-דְּבַר-פְּעוֹר וְנִתְּהִי ( הַמִּנְפֶּה בַעֲרַת יִהְיֶה

Hen Henah Hayu LeBeney Yisrael BiDbar Bilam LiMsar MaAl BaYHVH Al Debar Peor VatHiy HaMagephah BaAdat YHVH, where the **word**, Hen, הֵן, means, **behold**, yes, it is also the conjunction, if, but, whether, behold, lo, though, therefore, unless, and it is also translated as the personal female pronoun, they, them, such, like, with, them, thereby, therein, more than, wherein, in, which, whom, withal; the **word**, Henah, הֵנָּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, **these**, those, their, them, and as an adverb it means, thence, therein, here, hither, on this side of, and it also means, lo, behold, since, now, thus far, yet, wherein; the **word**, Hayu, is from the **word**, Hayah, הָיָה, means, is, also, to be, exist, are, was, were, happen, shall happen, **caused to happen**, it shall be, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the **word**, LiBeney, means, **the children of**; the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**; the **word**, BiDbar, is from the **word**, Dabar, דָּבָר, means, **word**, thing, matter, acts, chronicles, saying, commandment,

advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, **counsel, decree, deed**, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word** or name, Bilam, בִּלְעָם, **is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael**, and his name means, **devourer, glutton**; the **word**, LiMsar, is from the **word**, Masar, מָסַר, which means, **to hand over, deliver, transmit, message**, denounced, to send away, he told, informed against, he handed himself over, he devoted himself, it means to saw; the **word**, Ma'al, מָעַל, means, **act covertly, treacherously, trespass, trespassed, transgress, transgression, falsehood**, done, to act, to commit, done, to act unfaithfully, an unfaithful or treacherous act, to act unfaithfully, behave treacherously, be perfidious, sacrilege, it also means, high place, height, raising, lifting, go up, ascend, to cover, upper part, upper garment, upward, above, on high, overhead, from the top, forward, exceeding, above only, robe, coat, he was guilty of sacrilege, he induced someone to act unfaithfully; the **word**, BaYHVH, means, **against YHVH**, and the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Al, אֵל, means, height, upper part, and as a preposition, it means, **in**, on, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Debar, is the **word** Dabar, repeated, and here it is translated as, **in the matter of**; the **word** or name, Peor, פְּעוֹר, is **the name of a mountain in Moab, in the vicinity of Nebo, it is where Balaq, brought Bilam, to curse Yisrael, it is also the name of a Moabite deity, called Baal-Peor**; the **word**, VatHiy, is the **word**, Hayah, repeated, and here, it is translated as, **there was**; the **word**, HaMagephah, מַגֵּפָה, means, **the plague, epidemic**, wound, it is from the **word**, Nagaph, which means, to strike; the **word**, BaAdat, is from the **word**, Edah, עֵדָה, which means, **assembly, congregation, company, group assembled together by appointment**, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah)

Here we are told that Mosheh, and Eleazar the priest, and all the princes of the congregation, went forth to greet the people that came back from destroying the Midyanites, and Mosheh was wroth with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the battle. And Mosheh said unto them, Have you saved all the women alive? Behold, these (women) caused the children of Yisrael, through the counsel of Bilam, to commit trespass against Yahweh in the matter of Peor, and there was a **plague** among the congregation of Yahweh, that killed twenty four thousand people. Therefore Mosheh is chastising these leaders of the tribes that went to battle against the Midianites, for bringing back women that had caused the men of Yisrael, to turn against the Ways and the **words** of our heavenly Father's Torah of Life, and caused them to start worshipping their fabricated man made imaginary gods.

17 Now therefore, kill every male among the little ones, and kill every woman that has known man by lying with him.

וְעַתָּה הֲרִגְנוּ כָּל-זָכָר בַּטָּף וְכָל-אִשָּׁה יָדְעַת אִישׁ לְמִשְׁכָּב זָכָר הֲרִגְנוּ

וְעַתָּה הֲרִגְנוּ כָּל-זָכָר בַּטָּף וְכָל-אִשָּׁה יָדְעַת אִישׁ לְמִשְׁכָּב זָכָר הֲרִגְנוּ

VeAtah HiRgu Kal Zakar Bataph VeKal Isah YoDa'at Iysh LeMishkav Zakar HaRogu, where the **word**, VaAtah, means, **and now**; the **word**, Hiregu, is from the **word**, Harag, הָרַג, which means, **to kill, slay, slaughter, to murder**, to fight, to kill, he killed, slew, murdered, was killed, was slain, was murdered, was slaughtered, killer, murderer, assassin; the **word**, Kal, means, **all, the whole of, every**; the **word**, Zakar, זָכָר, means, to remember, to say, name, swear, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, memorial, remembered, called to mind, was mentioned, reminder, and it means to speak and act on behalf of, remembrance, memory, it also means, **to be born male, to treat as masculine, the male organ, penis**; the **word**, BaTaph, is from the **word** Taph, טָף, which means, the tripping gate of children, **children, little ones**, families, weaker one, basically, this **word** signifies members of a nomadic tribe who are not able to march, or who can only march to a limited extent; the **word**, VeKal, means, **and all or and the whole of, or and every**; the **word**, Ishah, אִשָּׁה, means, **woman**, wife, betrothed one, bride, but the same spelling, also means, burnt offering, offering, sacrifice, it is from the **word** Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, the **word**, Nashim, נָשִׁים is the plural of the **word**, אִשָּׁה, Ishah, which means, woman, wife; the **word**, YoDa'at, is from the **word**, Da'at, דָּעַת which means, **know, have knowledge of**, knowledge, wisdom, intelligent, sensible, it is from the **word** Yada, יָדַע, which means, to know, he knew, he perceived, observed, he considered, became acquainted with, **he had sexual intercourse with**, he knew how, was made known, was known, became known, he assigned, appointed, made definite, he informed, the **word** Yadah יָדָה means, to confess, give thanks, he praised, lauded, he confessed, to throw, hurl, cast, enlarged, and the **word**, Da, דָּע, means, knowledge, wisdom, and with the letter Yod as a prefix, it means, **that has known**; the **word**, Iysh, אִישׁ, means, **man**, person, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned; the **word**, LemiShkav, is from the **word**, Shakav, שָׁכַב, which means, **to lie down, lie, he lay down**, fell asleep, took rest, he rested from this world, died, he lay down, was lying, rested, **he lay with, cohabited**, was lain with, **was ravished**, placed, put, the **word**, Zakar, is repeated and here it is translated as, **a man or a male**; the **word** HaRogu, is the **word**, Harag, repeated, and here, it is translated as, **you shall kill**)

18 But all the women children, that have not known a man by lying with him, keep alive for yourselves.

וְכָל הַטָּף בְּנָשִׁים אֲשֶׁר לֹא-יָדְעוּ מִשְׁכָּב זָכָר הַחַיִּי לָקֵם

וְכָל הַטָּף בְּנָשִׁים אֲשֶׁר לֹא-יָדְעוּ מִשְׁכָּב זָכָר הַחַיִּי לָקֵם

VeKol Hataph BaNashiym Asher Lo Yadu Mishkav Zakar HaChayu Lakem, where the **word**, VeKol, means, **and all, or, and the whole of**; the **word**, HaTaph, is from the **word**, Taph, טָף, which means, the tripping gate of children, **children, little ones**, families,

weaker one, basically this word signifies members of a nomadic tribe who are not able to march, or who can only march to a limited extent; the **word**, BaNashiym, נָשִׁים, means, **women**, wives, one, married, female, adulteress, each, every, it is the plural of Ishah, אִשָּׁה, woman, wife, it also means, married, **female**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, **that**, such as, wherewith, which, with which, **that which**, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Lo, means, **no or not**; the **word**, Yada'u, is from the **word**, Da'at, דָּעַת, which means, to **know, have knowledge of, knowledge**, wisdom, intelligent, sensible, it is from the **word** Yada, יָדַע, which means, to know, he knew, he perceived, observed, he considered, became acquainted with, **he had sexual intercourse with**, he knew how, was made known, was known, became known, he assigned, appointed, made definite, he informed, the **word** Yadah יָדָה means, to confess, give thanks, he praised, lauded, he confessed, to throw, hurl, cast, enlarged, and the **word** Da, דָּע, means, knowledge, wisdom; the **word**, MiShkav, is from the **word**, Shakav, שָׁכַב, which means, **to lie down**, lie, he lay down, fell asleep, took rest, he rested from this world, died, he lay down, was lying, rested, **he lay with, cohabited**, was lain with, was ravished, placed, put; the **word**, Zakar, זָכַר, means, to remember, to say, name, swear, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, memorial, remembered, called to mind, was mentioned, reminder, and it means to speak and act on behalf of, remembrance, memory, it also means, **to be born male, to treat as masculine, the male organ, penis**; the **word**, HaChayu, is from the **word**, Chayah, חָיָה, which means, life, **to live, he lived, living, alive**, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, was revived, he restored to life, was revived, spirit of life, soul, it means, spirit of life, midwife, woman in childbirth, spirit of life, soul, tribe, community, as an adjective, it means, lively, vigorous, and in its female form, it means, an animal, a beast, and literally a living being, and in the form that it is used here it means, **you shall keep alive**, the **word**, Lakem, means, **for yourselves**)

Now therefore, **kill** every male among the little ones, and **kill** every woman that has known man by lying with him. But all the women children, that have not known a man by lying with him, keep alive for yourselves.

Here we read that Mosheh was wroth with the leaders of the tribes that went to war against the Midianites, because they brought back the spoil which included girls, women and male children, and he instructs the soldiers that have just come back from a bloody battle to put **ALL** the women that have known a man and all the male children, to death. I know that the fact that

Yahweh commanded Mosheh to command the soldiers of Yisrael to carry out this act, offends many people. The fact that Yahweh could and did instruct Mosheh and actually commanded him to put these male children and women to death is reprehensible to many people. **IF** that is what you think, **THEN** I believe that you certainly do **NOT** understand the Father's loving, caring, compassionate heart, His heart that states that **it is His WISH that NONE would perish.**

Now let me ask you a couple of questions, does the fact that women and children were indeed put to death offend your sensibilities? Do you maybe think that Yahweh should **NOT** have done that? These are very difficult questions to answer, and I have to ask you to please accept this next statement that I am about to make with the love with which it is offered. I have to tell you that **IF** it does indeed offend you, and you believe that maybe Yahweh was mistaken to have done this, **THEN, ARE YOU NOT**, in some way **SECOND GUESSING** our heavenly Father and also, in some way, setting yourself **ABOVE** Yahweh? Are you **NOT** in a way judging, and condemning Yahweh for His actions of putting women and children to death? Please keep in mind, that it is indeed Yahweh in His omniscience that commanded Mosheh to command the soldiers to put these people to death!

How can we, as believers in Yahweh see love, grace, mercy and forgiveness in what He has commanded Mosheh to do, in killing all these women and male children? Again, we have to understand that Yahweh is omniscient, He knows all things, He knows what is in the hearts of men and women, and because of that knowledge, He, as our omniscient Creator makes the difficult decision to have these people put to death.

Another thing that we must absolutely understand and remember is that Yisrael is Yahweh's instrument **by which He has chosen to reach the whole world**, so that the peoples of the world, through the actions of Yahweh's chosen people, Yisrael, will eventually turn to and or return to Yahweh and follow His Yisrael's example of loving surrendered obedience to all the **words** of our heavenly Father's inerrant and everlasting teaching and instructions, the **words** of His Torah of Life. We must also remember, that it is the women of Midian and Moab that were sent to entice the men of Yisrael to mix and mingle with them, and thereby lead the men of Yisrael away from Yahweh, and had these men focus their attention on the Moabite and Midianite women rather than on Yahweh and His Ways, and it is the women that enticed the men to start believing in their man made imaginary gods, and thus, they lead the men of Yisrael into whoredom, idolatry and rebellion. Furthermore Yahweh knows that **IF** these women are allowed to live, they will again corrupt the men of Yisrael and do all that they can to destroy Yisrael. However the ones that have not known men are much younger and can be taught the ways of Yahweh, so they are saved alive.

Now, comes the young male children, and we have to deal with the fact that they too are put to death. You might think in your heart, what a cruel thing to do, but let me show you the Grace and the love of our heavenly Father, that was shown to these male children. It is in man's nature to avenge the killing of one's parents, and these male children would have grown up with hatred and resentment in their hearts towards the people of Yisrael and they would do **ALL** that was within their power to corrupt and destroy Yisrael and thereby destroy the plan that Yahweh has **for the salvation of the world**. However, if they die as young children, children that are nineteen years old or younger, then, they go to be with our heavenly Father forever. We have to understand that **IF** these young men had grown up into adulthood, they would have corrupted

themselves by the hatred that they would have had towards Yisrael and with their man made gods, and with the man made false doctrines of their fathers, and be lost for eternity. By putting these male children to death, Yahweh has given them an **EVERLASTING GIFT**, and that **GIFT IS**, that those children will be with Yahweh for eternity. I am **ABSOLUTELY CONVINCED** that **IF** we had the opportunity **to talk to any one of the young children** that were put to death at that time, each and every one of them would say, that that was the best possible thing that could have happened to them, for the longing of every man's soul is to be with their Creator. But that longing can be suppressed by Sin, hatred, rebellion, and by wilfully disobeying Yahweh, and that is why people turn to their man made gods because the desire to be with their Creator even if he is an imaginary one has to somehow be fulfilled.

Therefore when you read these kind of chapters where Yahweh has commanded that women and children be put to death, don't just judge it by the *here and now*, but judge it with **ETERNITY** in mind, and **IF** and **WHEN** you can be **MATURE ENOUGH** to do that, I am convinced that you will see the glorious grace, mercy, love and forgiveness of our heavenly Father, even on the people that are put to death at His Hand. Amein.

*19 And you will abide without the camp, seven days: whosoever has killed any person, and whosoever has touched any slain, purify both yourselves, and your captives on the third day, and on the seventh day.*

וְאַתֶּם חָנוּ מִחוּץ לַמַּחֲנֶה שִׁבְעַת יָמִים כָּל הַיּוֹגֵן נָפֵשׁ וְכָל נֹגֵעַ בַּחֲלָל תִּתְחַטְּאוּ בַיּוֹם ( הַשְּׁלִישִׁי וּבַיּוֹם הַשְּׁבִיעִי אַתֶּם וְשִׁבְיֵיכֶם

וְאַתֶּם חָנוּ מִחוּץ לַמַּחֲנֶה שִׁבְעַת יָמִים כָּל הַיּוֹגֵן נָפֵשׁ וְכָל נֹגֵעַ בַּחֲלָל תִּתְחַטְּאוּ בַיּוֹם ( הַשְּׁלִישִׁי וּבַיּוֹם הַשְּׁבִיעִי אַתֶּם וְשִׁבְיֵיכֶם

VeAtem Chanu MiChutz LaMachaney Shivat Yamiym Kol Horeg Nephesh VeKol Nogea BeChalal TitChatu BaYom HaShliyshiy UbaYom HaShviyiy Atem Ushviykem, where the **word**, VaAtem, means, **and you**; the **word**, Chanu, is from the **word**, Chanah, חַנָּה, which means, favoured, it is the name of an Yisraelite women, the mother of Samuel, it is related to the **word** Chen, חֵן, means, favour, grace, this **word**, Chanah, also means, to bend, decline, **encamp, he encamped, he pitched his tent**, inclined toward, aimed at, reached, he bent, bent down, it is related to the **word**, Machaneh, מַחֲנֶה, which means, encampment; the **word**, MiChutz, is form the **word** Chutz, חוּץ, which means, **without, outside, outdoors, abroad**, in the street, and as an adverb it means, except, excepting, apart from; the **word**, LaMachaneh, לַמַּחֲנֶה, means, **camp, encampment, company, army, host**, it is from the **word** Chanah, חַנָּה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind; the **word**, Shivat, is from the **word**, Sheva, שֶׁבַע, which means, **seven**, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week; the **word**, Yamiym, is the plural of the **word**, Yom, יוֹם, which means, **day, time, year, but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the

**word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, ***I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom,*** and the message ***IS***, that His Right Hand, our Messiah, the ***words*** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the ***words*** of our Heavenly Father's Torah of Life, ***to incubate within our hearts***, so that when we choose to believe, follow and obey those ***words***, by putting those ***words*** into action in our daily lives, such as resting on the Shabbat, we will learn ***to work out our own salvation***, by seeing and understanding that there is really only ***ONE*** True Light, and, that that ***ONE*** True Light, ***IS*** the ***words*** of our heavenly Father's Torah of Life; therefore, every time you see this ***word*** Yom, Day, in Scripture, it should remind you, of the ***FACT*** that Yahweh created all that He did in ***seven*** Days, ***seven*** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the ***word***, Kol, means, ***all, the whole of, every***; the ***word***, Horeg, is from the ***word***, Harag, הָרַג, which means, ***to kill, slay, slaughter, to murder***, to fight, to kill, he killed, slew, murdered, was killed, was slain, was murdered, was slaughtered, killer, murderer, assassin; the ***word***, Nephesh, נֶפֶשׁ, means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, ***soul, life, mind, person, heart, human being***, creature, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the ***word***, VeKol, is the ***word***, Kal, repeated, and here it is translated as, ***and all, or and whosoever***; the ***word***, Nogea, is from the ***word*** Naga, נָגַע, which means, ***to touch, lay the hand upon for any purpose; he touched***, he reached, he caused to touch, applied, approached, drew near, it came, arrived, be able to bring, it befell, came to pass, he was made to touch, was brought into contact with, to strike, smite, he struck, afflicted, he infected, contaminated, was stricken, was afflicted, stroke, blow, wound, sign of leprosy, plague, lay the hand upon for any purpose; euphemistically, it means to lie with a woman; the ***word***, BeChalal, חָלַל, means, to lose, ***profane, break one's word, defile, he polluted, defiled, he violated, was rendered common, prostitute***, to be hollow, to hollow out, bore, pierce, to wound, to dissolve, to begin, men began, he perforated, pierced, was wounded, a person totally wounded, a person slain, a hollow, cavity, empty, space, the outer space, it means, to play, he played the flute, it means a person deprived of priesthood, a priest of illegitimate descent; the ***word***, TitChatu, is from the ***word***, Chata, חָטָא, which means, to miss the mark, to wrong, to sin, trespass, to transgress the ***words*** of the Torah, he missed the goal, he incurred guilt, he offended, he bore a loss, ***he made a Sin Offering, he cleansed or purified from sin***, he disinfected, lost oneself, bewildered, sin guilt, it also means, to find favour, enjoyed the favour of; the ***word***, BaYom, is from the word, Yom, יוֹם, which means, ***day, time, year, but***, we also have to understand that the Hebrew letters of the ***word*** Yom, יוֹם, gives us a much more in depth meaning of what this ***word***, Yom, should mean to us; the ***word*** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means,

from, out of, womb, baptism, mikvah, incubate. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom,** and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, HaShliyshiy, means, **the third**, UbaYom, is the **word** Yom, repeated, and here it is translated as, **and on day**; the **word**, HaShviyiy, **the seventh**, the **word**, Atem, means, **you**; the **word**, UShviykem, is from the **word** Sheviy, שְׁבִי, which means, **captivity, captive, captured, prisoner**, exiled, taken away, booty, and in the form that it is used here, it means, **and your captives**)

20 And purify all your raiment, and all that is made of skins, and all work of goats' hair, and all things made of wood.

וְכָל-בְּגֵד וְכָל-כְּלִי-עוֹר וְכָל-מַעֲשֵׂה יָדָיו וְכָל-כְּלִי-עֵץ תִּתְחַטְּאוּ

וְכָל-בְּגֵד וְכָל-כְּלִי-עוֹר וְכָל-מַעֲשֵׂה יָדָיו וְכָל-כְּלִי-עֵץ תִּתְחַטְּאוּ

VeKal Beged VeKal Keliy Or VeKal Ma'aseh Iziym VeKal Keliy Etz TitChata'u, where the **word**, VeKal, means, **and all, or, and the while of, or, every**, the **word**, Beged, בְּגֵד, means, to betray, deceive, to act treacherously, to act unfaithfully, betrayal, treachery, deceit he put on a dress, **clothed, dressed, he disguised**, he confused, **to dress, garment, raiment, mantle, cloak, cloth, clothes**; the **word**, VeKal, means, **and all, or, and the whole of, or, and every**; the **word**, Ma'aseh, מַעֲשֵׂה, means, **deed, action, work, thing made, manufacture, product, practice**, occupation, incident, one who causes others to work, activator, it is from the **word**, Asah, עָשָׂה, which means, **to make**; the **word**, Iziym, is the plural of the **word**, Ez, עֵז, means, **goat**, it also means strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave; the **word**, VeKal, means, **and all, or, and the whole of**; the **word**, Keliy, כְּלִי, means, **article, object, thing, vessel, utensil, dress, garment, organ, weapon, armour**, artillery, bag, carriage, furniture, instrument, jewel that is made, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever, it is related to the **word**, Kol, כּוֹל, which means, to comprehend, contain, measure, all, the whole of; the **word**, Etz, עֵץ, means, **tree, timber, wood**, handle, something that sprouts forth, blooms and blossoms; the **word**, TitChata'u, is from the **word**, Chata, חָטָא, means, to miss the mark, to wrong, to sin, trespass, to transgress the **words** of the Torah, he missed the goal, he incurred guilt, he offended, he bore a loss, he made a sin offering, **he cleansed or purified from sin, he disinfected**, lost oneself, bewildered, sin guilt, it also means to find favour, enjoyed the favour of, and in the form that it is used here, it means, **you shall purify**)

Here the tribe leaders are told by Elazar to abide without the camp, for seven days: whosoever has killed any person, and whosoever has touched any slain, **purify** both yourselves, and your captives on the **third** day, and on the **seventh** day. And **purify** all your raiment, and all that is made of skins, and all work of goats' hair, and all things made of wood. Here we see that the men that went to war and killed the Midianites, or the men that touched any dead body were to stay outside the camp, and purify themselves and all of their clothing before entering the camp. The reason they have to purify themselves, is because of all the death that they have caused, even though it was sanctioned by Yahweh, for death, does not nor can it belong in Yahweh's camp, because Yahweh is the Elohim of the living. They were to cleanse themselves on the third and seventh day, before being permitted to enter the camp. The number three in Scripture represents, coming from death to Life, being regenerated, and the number seven speaks of completion and rest, which represents the eternal rest that all the people of Yahweh's Yisrael will experience in the Father's everlasting Kingdom, which is a rest that will last forever.

21 And Eleazar the priest said unto the men of war which went to the battle, This is the ordinance of the Torah which YHVH commanded Mosheh;

וַיֹּאמֶר אֶלְעָזָר הַכֹּהֵן אֶל־אֲנָשֵׁי הַצִּבָּא הַבָּאִים לְמִלְחָמָה זֹאת תִּקַּת תְּתוּרָה אֲשֶׁר־צִוָּה  
 יְהוָה אֶת־מֹשֶׁה

וַיֹּאמֶר אֶלְעָזָר הַכֹּהֵן אֶל־אֲנָשֵׁי הַצִּבָּא הַבָּאִים לְמִלְחָמָה זֹאת תִּקַּת תְּתוּרָה אֲשֶׁר־צִוָּה  
 יְהוָה אֶת־מֹשֶׁה

VayOmer Elazar HaKohen El Anshey HaTzava HaBaiym LeMilchamah Zot Chuqat HaTorah Asher Tzivah YHVH Et Mosheh, where the **word**, VayOmer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance; the **word** or name, Elazar, אֶלְעָזָר, is **the name of one of Aharon's sons**, and his name is also a composite word, made of the words, El, which is a short form of the title, Elohim, and the **word**, Azar, עָזַר, means, to help, assist, aid, he excused, he exculpated, he helped, help, assistance, helpmate, wife, therefore his name means, **Elohim is my help**; the **word**, HaKohen, כֹּהֵן, means, **priest**, to serve as a priest, to officiate, he helped, assisted, he set up, established, one who stands serving Elohim, he ministered as a priest, he was or became a priest, one who stands serving Elohim, to mediate in religious services, to officiate as a priest; figuratively to put on the priestly garb; the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, against, in, with, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the **word**, Anshey, is from the **word**, Enosh, אֲנוּשׁ, which means, **people, men, mankind**, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth; the **word**, HaTzava, צָבָא, or צְבָאוֹת, means, **army, host, military service, war, warfare, to wage war, he fought**, he was mustered, to serve, service, wait on, perform, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צְבָאוֹת; the **word**, HaBaiym, is from the **word**, Bo,

**בוא**, which means, *to go or come in, come, came, arrive, went, go, gone*, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the *word* **בו**, **בא**, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next; the *word*, LeMilchamah, **מִלְחָמָה**, means, *war, battle, quarrel, controversy, to fight, to battle*; the *word*, Zot, **זֶה**, is a pronoun, that means, *this*; but, I believe it has a much more profound meaning, it is from the *word* Zeh, which means, *this, which, who*, but this *word* Zot, is spelled with the letter Zayin, **ז**, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alphabet, Aleph **א** and Tav, **ת**, and since those letters represent our Messiah, *it hints at the fact* that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, *crucified Messiah, or put Him to the weapon*, which is what the letter Zayin **ז**, represents, and therefore, I believe, that every time you see this *word* Zot, **זֶה**, spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen; the *word*, Chuqat, is from the *word*, Choq, **כֹּה**, which means, *something prescribed, enactment, ordinance, decree, statute, law, rule, prescribed portion*, prescribed due, justness, *truth*, necessity, obligation; the *word*, HaTorah, **תּוֹרָה**, means, *teaching, instruction*, it is called the Book of the Law by Christians, *BUT*, it's real meaning, *IS*, the inerrant and everlasting teaching and instructions of our heavenly Father, the *words* of His Torah of Life, the very Same Torah that He gave to Mosheh at Mount Sinai, it is also called the Pentateuch, for the Torah is comprised of Five Books, Bereshiyt, In the beginning, Shemot, Names, Vayiqra, and He called, Bemidbar, in the Wilderness, and Devriym, pertaining to words, which of course refers to the words of our heavenly Father, that were given to Mosheh at Mount Sinai, it also means, theory, system, a book containing the principles of any branch of science; the *word*, Asher, **אֲשֶׁר**, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, that, such as, wherewith, *which*, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the *word*, Tzivah, **צִוָּה**, which means, *command, commanded, commandment, order, give a charge, ordered*, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah; the *word*, Et, **אֶת**, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, **אֶת הָאִישׁ**, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we







mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, ***I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS, that His Right Hand, our Messiah, the words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to believe, follow and obey those words, by putting those words into action in our daily lives, such as resting on the Shabbat, we will learn to work out our own salvation, by seeing and understanding that there is really only ONE True Light, and, that that ONE True Light, IS the Words of our heavenly Father's Torah of Life; therefore, every time you see this word Yom, Day, in Scripture, it should remind you, of the FACT that Yahweh created all that He did in seven Days, seven Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the word, HaShviyiy, is from the word, Sheviyiy, שביעי or שביעי, which means, seventh, it is from the word, Sheva, which means, seven; the word, UTehartem, is from the word, Tahor, טהור or טהור, which means, pure, be clean, fair, purer, variant, pureness, purity, purification, he cleansed, purified, was clean, was pure, became clean, he pronounced clean, purify, purge, brightness, ceremonial purification, clearness, glory; the word, VeAchar, is from the word Achar, אחר, which means, after, afterward, to be or remain behind, he was late, tarried, he delayed, to loiter, procrastinate, defer, delay, hinder, backward, backside, since, until, be late, slack off, tarry, kept back, it means another, other, next, strange, and as an adverb it means, after, behind, hindermost, afterward; the word, TaBo'u, is from the word, Bo, בא, which means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the word Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the word, El, אל, denotes motion toward or to, or direction toward, and it means, to, unto, toward, against, in, with, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the word, HaMachaneh, מחנה, means, camp, encampment, company, army, host, it is from the word Chanah, חנה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind)***

Now that Elazar has dealt with the spoil that these men have brought back with them, he tells them what they must do with their clothing, he says, you shall wash your clothes on the seventh day, and you shall be clean, and afterward you shall come into the camp. This just confirms to me that before we can enter into Yahweh Elohim's presence, we **MUST** cleanse ourselves, and the only way to do that is by willingly and lovingly choosing to surrender our hearts, minds, souls and strength, to our heavenly Father, and then willingly make a commitment that from now on we will believe, follow and obey all the **words** of His Torah of Life

25 And YHVH spoke unto Mosheh, saying,

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵאמֹר  
וַיִּבְרַח אֶת־מִצְרָיִם אֶת־פַּרְעֹה וְאֶת־אֶרֶץ־מִצְרָיִם

VayeDaber YHVH El Mosheh Lemor, where the *word*, VayeDaber is from the *word* Dabar, דָּבַר, which means, *to speak, he said, speaking, he spoke of, he spoke to or with, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, word*, speech, thing, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone’s back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the *word*, YHVH, is the name, *Yahweh*, Yahuwah, Yehovah, the *word*, El, means, *to or unto*, the *word* or name, Mosheh, means, *drawn out of the water*, the *word* Lemor, is from the *word*, Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered*, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance)

Here we are told that Yahweh spoke with Mosheh. It is just one very short sentence, that we can easily glance over, **BUT** just stop and think about this for a moment, the Creator of the universe, took the time to speak, with Mosheh, a mere mortal, a being, that Yahweh Himself formed, and now ask yourself, how would you like it, if Yahweh took the time to speak with you as He did with Mosheh? To me, it is so mind boggling, that the Creator of the universe, the omnipotent and omniscient Elohim, would take the time to speak to one of us, and to me, it expresses His great love for us, His created beings, and it shows me, that He truly wants us to get on the right path, so that we can spend eternity with Him, for that is **WHY** He created us in the first place, to spend eternity in the earthly kingdom, that He will create specifically for mankind in their resurrected form.

26 Take the sum of the prey that was taken, both of man and of beast, you, and Eleazar the priest, and the chief fathers of the congregation:

שָׂא אֶת־רֹאשׁ מַלְקוֹחַ הַשְּׂבִי בְּאָדָם וּבְבְהֵמָה אֲתָהּ וְאֶלְעָזָר הַכֹּהֵן וְרֵאשֵׁי אֲבוֹת הָעֵדוּת  
וְרֵאשֵׁי אֲבוֹת הָעֵדוּת וְרֵאשֵׁי אֲבוֹת הָעֵדוּת וְרֵאשֵׁי אֲבוֹת הָעֵדוּת  
וְרֵאשֵׁי אֲבוֹת הָעֵדוּת וְרֵאשֵׁי אֲבוֹת הָעֵדוּת

Sa Et Rosh Malqoach HaShviy BaAdam UvaBehemah Atah VeElazar HaKohen VeRashey Avot HaEdah, where the *word*, Sa, is from the *word*, Nasa, נָשָׂא or נָסָה, which means, bear, *take, carry, take or carry away, borne*, armour bearer, forgive, accept, exalt, regard, obtained, respect, advance, arise, bring forth, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, hold up, test, tempt, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, to try, he tested, tried, tempted, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, arise, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away; the *word*, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting

instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אָתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Rosh, ראשׁ, means, **head, chief, leader, top, summit, chapter**, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison; the **word**, Malqoach, מַלְקוֹחַ, means, **booty, prey, loot**, that which is taken in war; the **word**, HaShviy, is from the **word**, Sheviy, שְׁבִי, which means, **captivity, captive, captured, prisoner**, exiled, taken away, booty; the **word**, BaAdam, אָדָם, means, **man**, mankind, to be red, was red, to be of the colour of blood, was reddened, became red, blushed, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it means to be red, because it is related to the **word** Dam, דָּם, which means blood, and with different vowel points, we have the **word** Odem, which is the name of a red jewel, carnelian or ruby; the **word**, UvaBehemah, is from the **word**, Behemah, בְּהֵמָה, which means, **animal, beast, cattle, livestock**, and in the form that it is used here it means, **and of beast**; the **word**, Atah, means, **you**; the **word** or name, VeElazar, וְאֶלְעָזָר, is **the name of one of Aharon's sons**, and his name is also a composite **word**, made of the **words**, El, which is a short form of the title, Elohim, and the **word** Azar, עָזָר, means, to help, assist, aid, he excused, he exculpated, he helped, help, assistance, helpmate, wife, therefore his name means, **Elohim is my help**; the **word**, HaKohen, כֹּהֵן, means, **priest**, to serve as a priest, to officiate, he helped, assisted, he set up, established, one who stands serving Elohim, he ministered as a priest, he was or became a priest, one who stands serving Elohim, to mediate in religious services, to officiate as a priest; figuratively to put on the priestly garb; the **word**, VeRashey, is from the **word**, Rosh, ראשׁ, which means, **head, chief, leader**, top, summit, chapter, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison; the **word**, Avot, is the plural of the **word**, Av, אָב, means, **father**, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure; the **word**, HaEdah, עֵדָה, means, **assembly, congregation, company, group assembled together by appointment**, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over)



28 And levy a tribute unto YHVH of the men of war which went out to battle: one soul of every five hundred, both of the persons, and of the beeves, and of the asses, and of the sheep:

וְהִרְמֹתָ מִכֶּסֶס לַיהוָה מֵאֵת אַנְשֵׁי הַמִּלְחָמָה הַיְצָאִים לְצָבָא אֶחָד נְפֶשׁ מִחֲמֵשׁ הַמֵּאוֹת ( מִן־הָאָדָם וּמִן־הַבְּקָר וּמִן־הַחֲמֹרִים וּמִן־הַצֹּאן  
 אֶחָד מִכֶּסֶס לַיהוָה מֵאֵת אַנְשֵׁי הַמִּלְחָמָה הַיְצָאִים לְצָבָא אֶחָד נְפֶשׁ מִחֲמֵשׁ הַמֵּאוֹת )

VahaRemota Mekes LaYHVH MeEt Anshey HaMilchamah HaYotziym LaTzava Echad Nephesh MeChamesh HaMeot Min HaAdam UMin HaBaqar UMin HaAdam UMin HaChamoriym UMin HaTzon, where the **word**, VahaRemota, is from the **word**, Rum, רוּם, which means, **up, exalt, high, offer, give, heave, extol, lofty, take, tall, higher, haughty, levy, loud, proud, taller, to be high, be exalted, rise, to lift, hold, it means, he lifted up, he elevated, he raised, reared, was high, was exalted, rose, he elevated himself, he set up, established, he lifted up and presented, he offered, offering, height, elevation, greatness, and in the form that it is used here it means, and you shall levy; the word**, Mekes, מִכֶּסֶס, means, **tax, toll, duty, tribute, customs, to pay a tool, to pay customs, he paid a toll, he paid taxes; the word**, LaYHVH, means, **to YHVH**, and the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, MeEt, is from the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Anshey, אַנְשֵׁי, means, **men, people**, it is the plural of the **word** Enosh, which means, **man, to humanize, mankind, he anthropomorphize, he was personified**; the **word**, HaMilchamah, מִלְחָמָה, means, **war, battle, quarrel, controversy, to fight, to battle**; the **word**, HaYotziym, is from the **word**, Yatza, יָצָא, which means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, and in the form that it is used here, it means, **who went out**; the **word**, LaTzava, צָבָא, or צְבָאָה, means, **army, host, military service, war, warfare, to wage war, he fought**, he was mustered, to serve, service, wait on, perform, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צְבָאוֹת; the **word**, Echad, means, **one**; the **word**, Nephesh, נֶפֶשׁ, means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, **soul**, life, mind, **person**, heart, human being, creature, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed

himself, rested; the **word**, MeChamesh, חמש, or חמשה, means, **five**, to multiply by five, fifth, or take one fifth; the **word**, HaMeot, is the plural of the **word**, Meah, which means, hundred; the **word**, Min, מן, means, **from**, away from, thereof, **of**, of which, out of, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with; the **word**, HaAdam, אדם, means, **man, mankind**, to be red, was red, to be of the colour of blood, was reddened, became red, blushed, it is also the name of the first man, because he was formed from Adamah, אדמה, which means, ground, soil, earth, it means to be red, because it is related to the **word** Dam, דם, which means blood, and with different vowel points, we have the **word** Odem, which is the name of a red jewel, carnelian or ruby; the **word**, UMin, is the **word**, Min, repeated, and here, it is translated as, **and of**; the **word**, HaBaqar, בקר, means, to cleave, to split, he examined thoroughly, investigated, scrutinize, he sought, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, break forth, to inspect, admire, care for, consider, inquire, seek, search, it means to abandon, it also means, **cattle, herd, oxen, the plowing animal, it means, cowherd**, it means, and with different vowel points, it is the **word** Boqer, which means, morning, the breaking through of daylight, the **word**, UMin, is repeated, and here, it is translated as, **and of**, the **word**, HaAdam, is the **word** Adam, repeated, and here it is translated as, **man**; the **word**, UMin, is repeated again, and here, it means, **and of**; the **word**, HaChamoriym, is the plural of the **word**, Chamor, חמור, which means, **ass, donkey**, the red animal, Chamar, חמר, ass driver, it also means, to foam up, boil, ferment, seethed, foamed, wine when it is still foaming, it means, it burned, parched, to be red, he reddened died red, to heap, to burden, make heavy, be stringent, he aggravated, became serious, it means, bitumen, asphalt, the **word**, UMin, is repeated once again, and it means, **and of**; the **word**, HaTzon, צאן or צאנן means, **a flock of small cattle, sheep, goats**)

29 Take it of their half, and give it unto Eleazar the priest, for an heave offering onto YHVH.

מִמַּחֲצִייתָם תִּקְחוּ וְנָתַתָּהּ לְאֶלְעָזָר הַכֹּהֵן תְּרוּמַת יְהוָה  
 מִמַּחֲצִייתָם תִּקְחוּ וְנָתַתָּהּ לְאֶלְעָזָר הַכֹּהֵן תְּרוּמַת יְהוָה

MiMachatziytam TiQachu VeNatatah LeElazar HaKohen Terumat YHVH, where the **word**, MiMachatziytam, is from the **word**, Machatziyt, מחצית, which means, **half**, half time, it is from the **word**, Chatzah, חצה, which means, to divide in two, and in the form that it is used here, it means, **from their half**; the **word**, TiQachu, is from the **word**, Qach, קח, means, **take**, taken, he took, get, it is related to the **word** Laqach, לקח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, to bring, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received; the **word**, VeNatatah, is from the **word**, Natan, נתן, means, **to give, gave, gift, offer, offering**, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was

granted, was appointed, was established; the *word* or name, LeElazar, אֶלְעָזָר, is *the name of one of Aharon's sons*, and his name is also a composite *word*, made of the *words*, El, which is a short form of the title, Elohim, and the *word* Azar, עָזָר, means, to help, assist, aid, he excused, he exculpated, he helped, help, assistance, helpmate, wife, therefore his name means, *Elohim is my help*; the *word*, HaKohen, means, *the priest*; the *word*, Terumat, is from the *word*, Terumah, תְּרוּמָה, which means, *contribution, gift, present, tribute, offering, offered up as a sacrifice, Heave Offering, contribution to be set apart for priests*, contribution for the Tabernacle, sacred garment; it means, choice, best part, separation, removal, exaltation; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah)

Here Mosheh tells the men that went to war and came back with all of their bounty, that they are to take the sum of the prey that was taken, both of man and of beast, and you, and Eleazar the priest, and the chief fathers of the congregation: And divide the prey into *two parts*; between them that took the war upon them, who went out to battle, and between all the congregation: And levy a tribute unto Yahweh of the men of war which went out to battle: one soul of every five hundred, both of the persons, and of the beeves, and of the asses, and of the sheep: Take it of their half, and give it unto Eleazar the priest, for a Heave Offering onto Yahweh.

Here we see how *JUST* our heavenly Father is. The twelve thousand men that went to war and captured all that spoil, get to keep half of the spoil, but the other half of the spoil goes to the rest of the children of Yisrael, those that did not go to war, so that all people can benefit from the grace of Yahweh that was extended to the people of Yisrael that did go and battle against the Midianites. If you want to see the Grace of Yahweh that was poured upon Yisrael read *verse 49*. In that *verse* we are told that after the battle, the fierce battle where all the Midianites fought and died, *that NOT ONE; not even one Yisraelite man died*. I don't know about you, *BUT* I have never heard of a battle or a war where only one side was totally destroyed and experienced death to all its soldiers, while the other side did *NOT* experience any deaths or even any casualties. That in itself, *IS* a miracle by the hand of Yahweh and the leaders of the men that went to war recognized this and wanted to pay an additional tribute to Yahweh.

From the spoil that the soldiers were commanded to keep, and from all the spoil that the people of Yisrael received, *ALL* were to pay a tribute to Yahweh. From the soldiers, their tribute to Yahweh went to the sons of Aharon, the priests and the tribute of Yisrael to YHVH went to the Levites. The soldiers paid 1 of every 500 of whatever their spoil was, whether it was persons, cattle, asses or sheep, while the people of Yisrael, paid 1 of every 50 of their spoil.

What do we learn from this? Let us evaluate what Yahweh did here. Yahweh commanded Mosheh to take 12,000 men, 1000 of every tribe and send them to avenge the children of Yisrael against the Midianites. The spiritual picture painted here for me, is that of surrendered obedience, and putting one's life in Yahweh's hands and trusting in Him, regardless of what you are facing. These soldiers went to war believing in their hearts that some of them *WOULD DIE*, but they went anyways. Not only did Yahweh give them the victory, but He also saved every one of them alive. Oh, what a great Elohim we serve.



*their half*, the *word*, Beney, means, *the sons or children of*, the *word* Yisrael, 'ישְׂרָאֵל' is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeschar and El, where the *word* Yeschar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeschar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*; the *word*, TiQach, is from the *word*, Qach, קַח, means, *take, taken, he took*, get, it is related to the *word* Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, to bring, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received; the *word*, Echad, means, *one*; the *word*, Achuz, אָחַז, means, seized, held, taken out of a number, holding, rate, proportion, *portion*; the *word*, Min, מִן, means, *from*, away from, thereof, *of*, of which, out of, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with; the *word*, HaChamishiyim, means, *the fifty*; the *word*, Min, is repeated, and here, it is translated as, *from*, or *of*; the *word*, HaAdam, אָדָם, means, *man*, mankind, to be red, was red, to be of the colour of blood, was reddened, became red, blushed, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it means to be red, because it is related to the *word* Dam, דָּם, which means blood, and with different vowel points, we have the *word* Odem, which is the name of a red jewel, carnelian or ruby; the *word*, Min, is repeated, and it means, *from*, or *of*; the *word*, HaBaqar, בָּקָר, means, to cleave, to split, he examined thoroughly, investigated, scrutinize, he sought, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, break forth, to inspect, admire, care for, consider, inquire, seek, search, it means to abandon, it also means, *cattle, herd, oxen, the plowing animal*, it means, *cowherd*, it means, and with different vowel points, it is the *word* Boqer, which means, morning, the breaking through of daylight; the *word*, Min, is repeated, and it means, *from*, or *of*; the *word*, HaChamoriym, is the plural of the *word*. Chamor, חֲמֹר, which means, *ass*, donkey, it means, to foam up, boil, ferment, it seethed, foamed, it burned, it parched, it means to be red, he reddened, dyed red, it means to heap, burden, make heavy, be stringent, he aggravated, was strict, became serious, it means to cover with asphalt, it means bitumen, asphalt, it means clay, mortar, material, matter, it means heap, it is also the name of a dry measure, a Chomer, it means, strictness, stringency, severity, it means, wine, while it is still foaming, it also means, to drive an ass, ass driver; the *word*, UMin, is the *word*, Min, repeated, and here it is translated as, *of*, or *from*; the *word*. HaTzon, צֹאן or צִאֵן means, *a flock of small cattle, sheep, goats*; the *word*, MiKal, is the *word* Kal, repeated, and in the form that it is used here, it means, *of*, or *from all*, the *word*, HaBehemah, בְּהֵמָה, means, *animal, beast, cattle, livestock*, the *word*, VeNatatah, is from the *word*, Natan, נָתַן, which means, *to give, gave, gift, offer, offering*, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign,



first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the *word* or name Mosheh, means, *to be drawn out of*),

32 And the booty, being the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,

וַיְהִי הַמְּלָקוֹת יֵתֶר הַבָּז אֲשֶׁר בָּזְזוּ עַם הַצְּבָא צֹאן שֵׁשׁ-מֵאוֹת אֶלֶף וְשִׁבְעִים אֶלֶף ( וַחֲמִשָּׁת-אֶלְפִים

וַיִּהְיֶה הַמְּלָקוֹת יֵתֶר הַבָּז אֲשֶׁר בָּזְזוּ עַם הַצְּבָא צֹאן שֵׁשׁ מֵאוֹת אֶלֶף וְשִׁבְעִים אֶלֶף וַחֲמִשָּׁת אֶלְפִים

VayeHiy HaMilqo'ach Yeter HaBaz Asher Bazzu Am HaTzavah Tzon Shesh Meot Eleph VeShiviym Eleph VaChameshet Alaphiym, where the *word*, VayeHiy, is from the *word*, Hayah, הָיָה, which means, *is, also, to be, exist, are, was, were, happen, shall happen, it shall be, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made*; the *word*, HaMalqo'ach, מַלְקוֹחַ, means, *booty, prey, loot, that which is taken in war*; the *word*, Yeter, יֵתֶר, means, *to remain, be left over, excessive, to be superfluous, great, had more than enough, remainder, remnant, abundance, excess, more, excellence, cord, string, bowstring, hypotenuse, and if we add the suffix letter, Hey, we form the word, Yaterah, יָתֵרָה* which means, abundance, riches, surplus, balance; the *word*, HaBaz, בָּז, means, *booty, spoil, prey, plunder, pillage*, it is associated with the *word* Boz, which means, to despise, mock at, treat with contempt, shame, mockery, contempt, disgrace; the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, that, such as, wherewith, *which*, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the *word*, Bazzu, is from the *word* Bazaz, בָּזַז, means, *to spoil, plunder, pillage, rob, pillaged, robbed*; the *word*, Am, עַם, means, *people*, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect; the *word*, HaTzavah, צְבָא, or צְבָאוֹה, means, *army, host, military service, war, warfare, to wage war*, he fought, he was mustered, to serve, service, wait on, perform, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צְבָאוֹת; the *word*, Tzon, צֹאן or צֹאֲוֹן means, a flock of small cattle,

*sheep*, goats; the *word*, Shesh, means *six*, the *word*, Meot, means, hundred, the *word*, Eleph, means, *thousand*, the *word*, VeShiviym, *seventy*, and the *word*, Eleph, means, *thousand*; the *word*, VaChameshet, means, *and five*, the *word*, Alaphiym, is the plural of the *word* Eleph, which means, *thousand*)

33 *And threescore and twelve thousand beeves,*

וּבְקָרַי שְׁנַיִם וְשִׁבְעִים אֵלֶּפֶת  
 9972 12000 7000 10000

UBaqar Shnayim VeShiviym Aleph, where the *word*, UBAqar, בְּקָרַי, means, to cleave, to split, he examined thoroughly, investigated, scrutinize, he sought, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, break forth, to inspect, admire, care for, consider, inquire, seek, search, it means to abandon, it also means, *cattle, herd, oxen, the plowing animal*, it means, *cowherd*, it means, and with different vowel points, it is the *word* Boqer, which means, morning, the breaking through of daylight; the *word*, Shnayim, means, *two*, VeShiviym, means, *seventy*, and together they mean, *seventy two thousand*

34 *And threescore and one thousand asses,*

וּחֲמֹרִים אֶחָד וְשָׁשִׁים אֵלֶּפֶת  
 7000 10000 10000 10000

VeChamoriym Echad VeShiviym Eleph, where the *word*, VeChamoriym is the plural of the *word*, Chamor, חֲמֹר, means, *ass*, donkey, it means, to foam up, boil, ferment, it seethed, foamed, it burned, it parched, it means to be red, he reddened, dyed red, it means to heap, burden, make heavy, be stringent, he aggravated, was strict, became serious, it means to cover with asphalt, it means bitumen, asphalt, it means clay, mortar, material, matter, it means heap, it is also the name of a dry measure, a Chomer, it means strictness, stringency, severity, it means wine, while it is still foaming, it also means, to drive an ass, ass driver; the *word*, Echad, means, *one*; the *word*, VeShiviym, means, *sixty*; the *word*, Eleph, means, *thousand*)

35 *And thirty and two thousand persons in all, of women that had not known man by lying with him.*

וּנְפֹשׁ אָדָם מִן־הַנְּשִׁים אֲשֶׁר לֹא־יָדְעוּ מִשְׁכָּב זָכָר כָּל־נְפֹשׁ שְׁנַיִם וּשְׁלֹשִׁים אֵלֶּפֶת  
 30000 20000 10000 10000 10000

VeNephesh Adam Min HaNashiym Asher Lo Yadu Mishkav Zakar Kal Nephesh Shnayim UShloshiym Aleph, where the *word*, VeNephesh, is from the *word*, Nephesh, נֶפֶשׁ, means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, soul, life, mind, person, heart, human being, creature, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested; the *word*, Adam, אָדָם, means, man, mankind, to be red, was red, to be of the colour of blood, was reddened, became red, blushed, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it means to be red, because it is related to the *word* Dam, דָּם, which means blood, and with



happen, it shall be, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the **word**, HaMechetzah, מִחְצָה, means, **half, to divide in two, halved**, bisected, to divide; the **word** Cheleq, חֶלֶק, means, **to divide, share, he determined, decreed, he measured, measured off, he counted, enumerated, he divided, distributed, he assigned, allotted, he separated, differentiated, he opposed, apportioned, he shared, part, portion, share, lot**, fate, tract of land, character, it also means to be smooth, dealt smoothly, he glided, slippery, bald, it is also the name, the son of Gilead, and great grandson Menasheh and the ancestor of the tribe of HaChelqiy, translated as the Helekites in our English Scriptures; the **word**, HaYotziym, is from the **word**, Yatza, יָצָא, which means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published; the **word**, BaTzava, צָבָא, or צְבָאָה, means, army, host, military service, **war, warfare, to wage war, he fought**, he was mustered, to serve, service, wait on, perform, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צְבָאוֹת; the **word**, Mispar, מִסְפָּר, means, **to number**, innumerable or small, sum, to count, account, to recount, telling, narration, to number, numerate, numerous, measure, abundant, storyteller, he told, narrated, having ones hair cut; the **word**, HaTzon, צֹאן or צֹאֲן means, a flock of small cattle, **sheep**, goats; the **word**, Shelosh, means, **three**; the **word**, Meot, means, **hundred**; the **word**, Eleph, means, **thousand**; the **word**, UShloshiyim, means, **thirty**; the **word**, Eleph, means, **thousand**; the **word**, VeShivat, means, **seven**; the **word**, Alaphiyim, is the plural of the **word**, **Eleph**, which means, **thousand**; the **word**, VaChemesh, means, **and five**; the **word**, Meot, means, **hundred**)

37 And YHVH's tribute of the sheep was six hundred and threescore and fifteen.

וַיְהִי הַמִּקְדָּשׁ לַיהוָה מִן־הַצֹּאן שֵׁשׁ מֵאוֹת חֲמִשׁ וְשִׁבְעִים)  
 וַיֵּיָצֵא מִן־הַצֹּאן שֵׁשׁ מֵאוֹת חֲמִשׁ וְשִׁבְעִים

VayeHiy HaMekes LaYHVH Min HaTzon Shesh Meot Chamesh VeShiviym, where the **word**, VayeHiy, is from the **word**, Hayah, הָיָה, means, is, also, to be, exist, are, **was**, were, happen, shall happen, it shall be, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the **word**, HaMekes, מִכָּס, means, **tax, toll, duty, tribute**, customs, to pay a tool, to pay customs, he paid a toll, he paid taxes; the **word**, LaYHVH, means, **to YHVH**, and the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Min, מִן, means, from, away from, thereof, **of, of which**, out of, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with; the **word**, HaTzon, צֹאן or צֹאֲן means, a flock of small cattle, **sheep**, goats; the **word**, Shesh, means, **six**; the **word**, Meot, means, **hundred**; the **word**, Chamesh, means, **five**; the **word**, VeShiviym, means, **seventy**)

38 And the beeves were thirty and six thousand; of which YHVH's tribute was threescore and twelve.

וְהַבָּקָר שְׁשָׁה וּשְׁלֹשִׁים אֶלֶף וּמֵכֶסֶם לַיהוָה שְׁנַיִם וְשִׁבְעִים)  
 וְהַבָּקָר שְׁשָׁה וּשְׁלֹשִׁים אֶלֶף וּמֵכֶסֶם לַיהוָה שְׁנַיִם וְשִׁבְעִים

VehaBaqar Shishah UShloshiyim Eleph UMiksam LaYHVH Shnayim VeShiviym, where the **word**, VehaBaqar, is from the **word**, Baqar, בָּקָר, means, to cleave, to split, he examined thoroughly, investigated, scrutinize, he sought, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, break forth, to inspect, admire, care for, consider, inquire, seek, search, it means to abandon, it also means, **cattle, herd, oxen, the plowing animal**, it means, **cowherd**, it means, and with different vowel points, it is the **word** Boqer, which means, morning, the breaking through of daylight; the **word**, Shishah, means six; the **word**, UShloshiyim, means, **thirty**; the **word** Aleph, means, **thousand**; the **word**, UMiksam, is from the **word**, Mekes, מֵכֶסֶם, which means, **tax, toll, duty, tribute**, customs, to pay a tole, to pay customs, he paid a toll, he paid taxes; the **word**, LaYHVH, means, **to YHVH**, and the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Shnayim, means, **two**; the **word**, VeShiviym, means, **and seventy**)

39 And the asses were thirty thousand and five hundred; of which YHVH's tribute was threescore and one.

וְחַמֹּרִים שְׁלֹשִׁים אֶלֶף וַחֲמֵשׁ מֵאוֹת וּמֵכֶסֶם לַיהוָה אֶחָד וְשִׁשִּׁים)  
 וְחַמֹּרִים שְׁלֹשִׁים אֶלֶף וַחֲמֵשׁ מֵאוֹת וּמֵכֶסֶם לַיהוָה אֶחָד וְשִׁשִּׁים

VeChamoriym Shloshiyim Eleph VeChamesh Meot UMiksam LaYHVH Echad VeShishiym, where the **word**, VeChamoriym, is the plural of the **word**, Chamor, חָמֹר, which means, **ass**, donkey, it means, to foam up, boil, ferment, it seethed, foamed, it burned, it parched, it means to be red, he reddened, dyed red, it meas to heap, burden, make heavy, be stringent, he aggravated, was strict, became serious, it means to cover with asphalt, it means bitumen, asphalt, it means clay, mortar, material, matter, it means heap, it is also the name of a dry measure, a Chomer, it means strictness, stringency, severity, it means wine, while it is still foaming, it also means, to drive an ass, ass driver; the **word**, Shloshiyim, means, **thirty**; the **word**, Eleph, means, **thousand**; the **word** VeChamesh, means, **and five**; the **word**, Meot, means, **hundred**; the **word**, UMiksam, is from the **word**, Mekes, מֵכֶסֶם, which means, **tax, toll, duty, tribute**, customs, to pay a tole, to pay customs, he paid a toll, he paid taxes; the **word**, LaYHVH, means, **to YHVH**, and the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Echad, means, **one**; the **word**, VeShishiym, means, **sixty**)

40 And the persons were sixteen thousand; of which YHVH's tribute was thirty and two persons.

וְנֶפֶשׁ אָדָם שְׁשָׁה עָשָׂר אֶלֶף וּמֵכֶסֶם לַיהוָה שְׁנַיִם וּשְׁלֹשִׁים נַפְשִׁים)  
 וְנֶפֶשׁ אָדָם שְׁשָׁה עָשָׂר אֶלֶף וּמֵכֶסֶם לַיהוָה שְׁנַיִם וּשְׁלֹשִׁים נַפְשִׁים

VeNepshesh Adam Shishah Asar Aleph UMiksam LaYHVH Shnayim UShloshiyim Nepshesh, where the **word**, VeNepshesh, is from the **word**, Nepshesh, נֶפֶשׁ, means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, soul, life, mind, **person, heart, human being**, creature, body, himself, yourselves, dead,



separation, removal, exaltation, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word** or name, LeElazar, אֶלְעָזָר, is **the name of one of Aharon's sons**, and his name is also a composite **word**, made of the **words**, El, which is a short form of the title, Elohim, and the **word** Azar, עָזַר, means, to help, assist, aid, he excused, he exculpated, he helped, help, assistance, helpmate, wife, therefore his name means, **Elohim is my help**; the **word**, HaKohen, כֹּהֵן, means, **the priest**, to serve as a priest, to officiate, he helped, assisted, he set up, established, one who stands serving Elohim, he ministered as a priest, he was or became a priest, one who stands serving Elohim, to mediate in religious services, to officiate as a priest; figuratively to put on the priestly garb, the **word**, Ka'asher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, for, according to, as soon as, forasmuch, howsoever, whosoever, though, the **word**, Tzivah, צִוָּה, which means, **command, commanded, commandment**, order, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Et, is repeated and it is defined above; the **word** or name, Mosheh, means, **to be drawn out of**)

42 And of the children of Yisrael's half, which Mosheh divided from the men that warred,

וּמִמַּחֲצִיית בְּנֵי יִשְׂרָאֵל אֲשֶׁר חָצַה מֹשֶׁה מִן־הָאֲנָשִׁים הַצְּבָאִים  
 וַיִּמְחַצֵּץ בְּנֵי יִשְׂרָאֵל אֲשֶׁר חָצַה מֹשֶׁה מִן־הָאֲנָשִׁים הַצְּבָאִים

UmiMachatziyt Beney Yisrael Asher Chatzah Mosheh Min HaAnashiyim HaTzoviyim, where the **word**, UmiMachatziyt, מַחֲצִיית, means, **half**, half time, it is from the **word**, Chatzah, חָצַה, to divide in two; the **word**, Beney, means, the children of; the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word**, Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family, Yisrael, to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Chatzah, חָצַה, means, **to divide into two, to divide, be bisected**, he crossed, to separate, partition; the **word** or name, Mosheh, means, **to be drawn out of**; the **word** Min, מִן, means, **from**, away from, thereof, of, of which, out of, in, since, because, than, more than, it is also the pronoun, what, among,

above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with; the **word**, HaAnashiyim, אֲנָשִׁים, means, **men**, it is the plural of Ish, אִישׁ, which means, **man**, and is related to the **word** Enosh, אֲנוּשׁ, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth; the **word**, HaTzoviyim, is the plural of the **word** Tzavah, צָבָא, or צְבָאָה, which means, army, host, military service, **war, warfare, to wage war, he fought**, he was mustered, to serve, service, wait on, perform, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צְבָאוֹת)

43 (Now the half that pertained unto the congregation was three hundred thousand and thirty thousand and seven thousand and five hundred sheep,

וַתְּהִי מִחֶצֶת הָעֵדָה מִן־הַצֹּאן שְׁלֹשׁ־מֵאוֹת אֶלֶף וּשְׁלֹשִׁים אֶלֶף שִׁבְעַת אֲלָפִים וַחֲמִשָּׁן מֵאוֹת

וַתְּהִי מִחֶצֶת הָעֵדָה מִן־הַצֹּאן שְׁלֹשׁ־מֵאוֹת אֶלֶף וּשְׁלֹשִׁים אֶלֶף שִׁבְעַת אֲלָפִים וַחֲמִשָּׁן מֵאוֹת

VatHiy Mechetzat HaEdah Min HaTzon Shelosh Meot Eleph UShloshiyim Eleph Shivat Alaphiyim VeChamesh Meot, where the **word**, VatHiy is from the **word**, Hayah, הָיָה, which means, is, also, **to be, exist, are, now**, was, were, happen, shall happen, it shall be, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the **word**, Mechetzat, מִחֶצֶת, means, **half**, half time, it is from the **word**, Chatzah, חָצָה, which means, **to divide in two**; the **word**, HaEdah, (עֵדָה), means, **assembly, congregation, company, group assembled together by appointment**, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over; the **word**, Min, מִן, means, **from**, away from, thereof, **of, of which**, out of, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with, and here, it is translated as, **pertained to**; the **word**, HaTzon, צֹאן or צְאוּן means, a flock of small cattle, **sheep**, goats; the **word**, Shelosh, means, **three**; the **word**, Meot, means, **hundred**; the **word** Eleph, means, **thousand**; the **word**, UShloshiyim, means, **thirty**; the **word**, Eleph, means, **thousand**; the **word**, Shivat, means, **seven**; the **word**, Alaphiyim, is the plural of the **word**, Eleph, which means, **thousand**; the **word**, VeChamesh, means, **and five**, the **word** Meot, means, **hundred**)

44 And thirty and six thousand beeves,

וּבָקָר שִׁשָּׁה וּשְׁלֹשִׁים אֶלֶף  
וּבָקָר שִׁשָּׁה וּשְׁלֹשִׁים אֶלֶף

UBaqar Shishah UShloshiyim Aleph, where the **word**, UBAqar, is from the **word**, Baqar, בָּקָר, means, to cleave, to split, he examined thoroughly, investigated, scrutinize, he sought, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, break forth, to inspect, admire, care for, consider, inquire, seek, search, it

means to abandon, it also means, **cattle, herd, oxen, the plowing animal**, it means, **cowherd**, it means, and with different vowel points, it is the **word** Boqer, which means, morning, the breaking through of daylight; the **word**, Shishah, means, **six**, the **word**, UShloshiyim, means, **and thirty**, the **word** Aleph, means, **thousand**)

45 *And thirty thousand asses and five hundred,*

וַחֲמֹרִים שְׁלֹשִׁים אֶלֶף וַחֲמֵשׁ מֵאוֹת)  
 X Y Z A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

VeChamoriyn Shloshiyim Eleph VeChamesh Meot, where the **word**, VeChamoriym, is the plural of the **word**, Chamor, חמור, means, **ass**, donkey, the red animal, Chamar, חמר, ass driver, it also means, to foam up, boil, ferment, seethed, foamed, wine when it is still foaming, it means, it burned, parched, to be red, he reddened died red, to heap, to burden, make heavy, be stringent, he aggravated, became serious, it means, bitumen, asphalt; the **word**, Shloshiyim, means, **thirty**; the **word**, Eleph, means, **thousand**, the **word**, VaChamesh, means, **and five**; the **word**, Meot, means, **hundred**)

46 *And sixteen thousand persons;*

וַנְּפֹשׂ אָדָם שֵׁשָׁה עָשָׂר אֶלֶף)  
 K L M N O P Q R S T U V W X Y Z

VeNephesh Adam Shishah Asar Eleph, where the **word**, VeNephesh, נפש, means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, **soul**, life, mind, **person**, heart, **human being, creature**, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested; the **word**, Adam, אדם, means, **man**, mankind, to be red, was red, to be of the colour of blood, was reddened, became red, blushed, it is also the name of the first man, because he was formed from Adamah, אדמה, which means, ground, soil, earth, it means to be red, because it is related to the **word** Dam, דם, which means blood, and with different vowel points, we have the **word** Odem, which is the name of a red jewel, carnelian or ruby; the **word**, Shishah, means, **six**, the **word** Asar, means, **ten**; the **word**, Eleph, means, **thousand**)

47 *Even of the children of Yisrael's half, Mosheh took one portion of fifty, both of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of YHVH; as YHVH Comanded Mosheh.*

וַיִּקַּח מֹשֶׁה מִמַּחֲצֵית בְּנֵי־יִשְׂרָאֵל אֶת־הָאֶחָד אֶחָד מִן־הַחֲמִישִׁים מִן־הָאָדָם וּמִן־הַבְּהֵמָה)  
 וַיִּתֵּן אֹתָם לְלוֹוִים שְׁמֵרֵי מִשְׁמֶרֶת מִשְׁכַּן יְהוָה כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה  
 X Y Z A B C D E F G H I J K L M N O P Q R S T U V W X Y Z  
 A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

VayiQach Mosheh MiMachatzit Beney Yisrael Et HaAchuz Echad Min HaChamishiym Min HaAdam UMin HaBehemah VaYiten Otam LaLeviyim Shomrey Mishmeret Mishkan YHVH Ka'asher Tzivah YHVH Et Mosheh, where the **word**, VayiQach, is from the **word** Qach, קח, means, **take, taken, he took**, get, it is related to the **word** Laqach, לקח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, to bring, he bought, he gathered, collected, he fetched, was taken, was

seized, it also means, learning, teaching, instructions, that which is received, and with the letter Vav as a prefix it means, **and took**, the **word** or name, Mosheh, means, **to be drawn out of**; the **word**, MiMachatzit, מִחֲצִיִּית, means, **half**, half time, it is from the **word**, Chatzah, חָצָה, which means **to divide in two**; the **word** Beney, means, **the sons or children of**; the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family, Yisrael, to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, HaAchuz, אֲחֻזָּה, means, seized, held, taken out of a number, holding, **rate, proportion, portion**; the **word**, Echad, means, **one**; the **word**, Min, מִן, means, **from**, away from, thereof, **of**, of which, out of, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with; the **word**, HaChamishiyim, means, **the fifty**, the **word**, Min, is repeated and here it is translated as, **of**; the **word**, HaAdam, אָדָם, means, **man**, mankind, to be red, was red, to be of the colour of blood, was reddened, became red, blushed, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it means to be red, because it is related to the **word** Dam, דָּם, which means blood, and with different vowel points, we have the **word** Odem, which is the name of a red jewel, carnelian or ruby; the **word**, UMin, is the **word**, Min, repeated once again, and here, it is translated as, **and of**; the **word**, HaBehemah, בְּהֵמָה, means, **animal, beast, cattle, livestock**; the **word**, VaYiten, is from the **word**, Natan, נָתַן, which means, **to give**, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, Otam, means,

*them*; the *word*, LaLeviyim, means, *to the Levites*; the *word*, Shomrey, is from the *word*, Shamar, שָׁמַר, which means, *to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed*; the *word*, Mishmeret, מִשְׁמֶרֶת, means, *watch of the night, vigil, charge, ward, watch, keep, ordinance, offices, safeguard, obligation, preservation, those who guard, it is from the word*, Shamar, שָׁמַר, which means, *to guard, keep, heed, beware, watch over, observe, the word*, Mishkan, מִשְׁכָּן, means, *dwelling place, habitation, tabernacle, to dwell, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled*; the *word*, YHVH, is the Name, *Yahweh, Yahuwah or Yehovah*; the *word*, Ka'asher, כַּאֲשֶׁר, means, *as, who, which, what, that, when, where, how, because, in order that, for, according to, as soon as, forasmuch, howsoever, whosoever, though*; the *word*, Tzivah, צִוָּה, which means, *command, commanded, commandment, order, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed*; the *word*, YHVH, is the Name, *Yahweh, Yahuwah or Yehovah*; the *word*, Et, is repeated and it is defined above, the *word* or name, Mosheh, means, *to be drawn out of*)

48 *And the officers which were over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Mosheh:*

וַיִּקְרְבוּ אֶל-מֹשֶׁה הַפְּקֻדִים אֲשֶׁר לְאַלְפֵי הַצְּבָא שְׂרֵי הָאֲלָפִים וְשְׂרֵי הַמֵּאוֹת)  
 X Y Z A B C D E F G H I J K L M N O P Q R S T U V W X Y Z  
 VayiQrevu El Mosheh HaPequdiym Asher LeAlpey HaTzavah Sarey HaAlpiym VeSarey  
 HaMeot, where the *word*, VayiQrevu, is from the *word*, Qarab, קָרַב, which means, *to come near, bring near, approach, he came near, brought near, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach*; the *word*, El, אֵל, denotes motion toward or to, or direction toward, and it means, *to, unto, toward, against, in, with, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay*; the *word* or name, Mosheh, means, *to be drawn out of*; the *word*, HaPequdiym, is from the *word*, Paqad, פָּקַד, which means, *number, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, counted, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector*; the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, *to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he*



forth, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, hold up, test, tempt, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, to try, he tested, tried, tempted, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, arise, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away; the **word**, Et, אַתְּ, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Rosh, רֹאשׁ, means, **head, chief, leader, top, summit, chapter**, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, the **word**, Anashey, is the plural of the **word**, Iysh, אִישׁ, which means, **man**, person, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned; the **word**, HaMilchamah, מִלְחָמָה, means, **war, battle, quarrel, controversy, to fight, to battle**; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, BeYadenu, is from the **word**, Yad, יָד, means, **hand**, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and in the form that it is used here, it means, **at our hand**, or **under our charge**; the **word**, VeLo, means, **and no or and not**; the **word**, NiPeqad, is from the **word** Paqad, פָּקַד, means, number, visit, punish, appoint, common, **miss**, **missing**, set, charge, governor, lack, oversight, officers, counted, empty, ruler, overseer,

judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector; the **word**, Mimenu, מִמֵּנֵם, means, **from, or of them**, from or of it, it is from the **word** Min, מִן, which denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun, what, the **word**, Iysh, אִישׁ, means, **man**, person, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned)

Here we are told that the officers of the men that went to war against the Midianites, officers who were over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Mosheh: And they said unto Mosheh, your servants have taken the sum of the men of war which are under our charge, and there lacks, **NOT ONE MAN OF US**.

As I mentioned above this is indeed a miracle for according to these leaders not even one man was lost or injured, which is absolutely unheard of in any of annals of history, other than, when Yahweh is involved in the battle. The leaders were so grateful that they came to Mosheh with a tribute.

*50 We have therefore brought an oblation for YHVH, what every man has gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before YHVH.*

וַנִּקְרַב אֶת-קָרְבָּן יְהוָה אִישׁ אֲשֶׁר מָצָא כְּלִי-זָהָב אֶצְעָדָה וְצָמִיד טַבַּעַת עָגִיל וְכוּמָז ( לְכַפֵּר עַל-נַפְשֹׁתֵינוּ לִפְנֵי יְהוָה

אֶת-קָרְבָּן יְהוָה אִישׁ אֲשֶׁר מָצָא כְּלִי-זָהָב אֶצְעָדָה וְצָמִיד טַבַּעַת עָגִיל וְכוּמָז

VanaQrev Et Qarban YHVH Iysh Asher Matza Keliy Zahav Etzadah VeTzamiyd Tava'at AgiyI VeKumaz LeKaper Al Niphshoteynu Liphney YHVH, where the **word**, VanaQrev is from the **word**, Qarab, קָרַב, which means, **to come near, bring near, approach, he came near, brought near, approached**, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew

Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the *word*, Qarban, קָרְבָּן, means, offering, sacrifice, oblation, victim, something brought near; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah; the *word*, Iysh, אִישׁ, means, *man*, person, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned; the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, *what*, whatsoever, where, wherein, whereof, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the *word*, Matza, מַצָּא, means, *to find, found, acquire*, meet, present, ready, befall, suffice, to reach, received, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings; the *word*, Keliy, כֵּלִי, means, *article, object, thing, vessel, utensil*, dress, garment, organ, weapon, armour, artillery, bag, carriage, furniture, instrument, jewel that is made, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever, it is related to the *word*, Kol, כּוֹל, which means to comprehend, contain, measure, all, the whole of; the *word*, Zahav, זָהָב, means, *gold*, to guild, plate with gold, gold coloured, golden, glittered like gold; the *word*, Etzadah, אֲצַעֲדָה, means, *bracelet*; the *word*, VeTzamiyd, is from the *word*, Tzamiyd, צַמִּיד or צַמִּיר, which means, *to join, couple, he bound up*, bound together, to bind, harness, he fastened, the yoke, combined, couple, pair, a measure of land, joined, fasten. attached, coupled, contrive, it also means, bracelet, arm clasp, that which is bound on the wrist, the *word*, Tava'at, טַבַּעַת, means, *ring, signet ring*; the *word*, Agiyl, אֶגִּיל, means, earring, circle, the *word*, VeKumaz, כּוּמָז, means, *kind of ornament, to store away, a jewel, probably gold beads, tablet*; the *word*, LeKaper, is from the *word* Kaphar or Kipur, כִּפַּר, which means, *to atone for, reconcile, make atonement, expiate, appease, he forgave, atoned, he washed away, he wiped off*, pacifies, propitiated, he made void, figuratively, it means to expiate or condone, to placate or cancel, to appease, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge away, put off, reconcile, reconciliation, it also means to deny, it means ransom, it means pitch, asphalt, to cover, specifically with bitumen, it also means a village, it means atonement, expiation, expiatory sacrifice; the *word*, Al, אֵל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, than, by, out of, *for*, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the *word*, Niphshoteynu, is from the *word*, Nephesh, נֶפֶשׁ, which means, to breathe, to be





tall, higher, haughty, levy, loud, proud, taller, to be high, be exalted, rise, to lift, hold, it means, he lifted up, he elevated, he raised, reared, was high, was exalted, rose, he elevated himself, he set up, established, he lifted up and presented, **he offered, offered up, offering**, height, elevation, greatness; the **word**, LaYHVH, means, **to YHVH**, and the **word**, YHVH, is the Name, **Yahweh**, Yahuwah of Yehovah; the **word**, Shishah, means, **six**; the **word**, Asar, means, **ten**, the **word**, Eleph, means, **thousand**; the **word**, Sheva, means, **seven**, the **word**, Meot, means, **hundred**, the **word**, VeChamishiym, **and fifty**; the **word**, Shaqel, שָׁקֵל, means, to weigh, balance, to weigh out, weighed, balance, he weighed out a price, was considered, examined, assessed, to pay money, to consider, examine, assessed, it also mean to take, he took, he lifted up, carried, bore, it means a weight, Sheqel, name of a coin, the word, MeEt, is from the **word**, Et, אֶת, and as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֶת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, and here it is translated as from, the **word**, Sarey, is the plural of the **word**, Sar, שָׂר, means, chief, leader, **captain**, general, ruler, master, prince, nobleman, patron angel, minister, singer, poet, it also means, chain, bracelet; the **word**, HaAlaphiym, is the plural of the **word** Eleph, אֶלֶף, means, **thousand**, to bring forth thousands, to be linked together, be connected, to join, be familiar with, be acquainted with, was familiar with, was accustomed to, learned, confederate, he trained, taught, he tamed, domesticated, it also means oxen, bullocks, cows, cattle, tamed animal, part of a tribe, it is also the name of the first letter of the Hebrew Aleph Bet; the **word**, UMe'et, is the **word**, Et, repeated, and it is defined above, and here, it is translated as, **and from**, the **word**, Sarey, is repeated, and here it is translated as, **captains**, the **word**, HaMeot, means, **hundred**)

53 For the men of war had taken spoil, every man for himself.

אֲנָשֵׁי הַצָּבָא בָּזְזוּ אִישׁ לְוֹ  
אֲנָשֵׁי הַצָּבָא בָּזְזוּ אִישׁ לְוֹ

Anshey HaTzivah Bazzu Iysh Lo, where the **word**, Anshey, is the plural of the **word**, Iysh, אִישׁ, means, **man**, person, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned; the **word**, HaTzava, צָבָא, or צְבָאָה, means, army, host, military service, **war, warfare, to wage war, he fought**, he was mustered, to serve, service, wait on, perform, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צְבָאוֹת; the **word**, Bazzu, is from the **word** Bazaz,

בִּזְזָה, which means, *to spoil, plunder, pillage, rob, pillaged, robbed*; the *word*, Iysh, is repeated and it means, *man*, Lo, לֹ, or לוֹ is an inflected personal pronoun, meaning, *to, unto, upon, for or against him*, upon, for or against it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would),

In these verses we are told that Mosheh and Eleazar the priest, took the gold of these men, even all wrought jewels. And all the gold of the offering that they offered up to Yahweh, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels. For the men of war had taken spoil, every man for himself. This tells us that the tribute came from the soldiers themselves, for they were very thankful that they all made it back home to their wives and family, safely.

54 And Mosheh and Eleazar the priest, took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Yisrael before YHVH.

וַיִּקַּח מֹשֶׁה וְאֶלְעָזָר הַכֹּהֵן אֶת־הַזָּהָב מֵאֵת שְׂרֵי הָאֱלֹפִים וְהַמְּאֹזֹת וַיָּבֵאוּ אֹתוֹ אֶל־אֹהֶל מוֹעֵד זִכָּרוֹן לְבְנֵי־יִשְׂרָאֵל לִפְנֵי יְהוָה

וַיִּקַּח מֹשֶׁה וְאֶלְעָזָר הַכֹּהֵן אֶת־הַזָּהָב מֵאֵת שְׂרֵי הָאֱלֹפִים וְהַמְּאֹזֹת וַיָּבֵאוּ אֹתוֹ אֶל־אֹהֶל מוֹעֵד זִכָּרוֹן לְבְנֵי־יִשְׂרָאֵל לִפְנֵי יְהוָה

VayiQach Mosheh VeElazar HaKohen Et HaZahav MeEt Sarey HaAlaphiym VehaMeot VayaBi'u Oto El Ohel Moed Zikaron LiBeney Yisrael Liphney YHVH, where the *word*, VayiQach, is from the *word*, Qach, קָח, means, *take, taken, he took*, get, it is related to the *word* Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, to bring, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received; the *word* or name, Mosheh, means, *to be drawn out of*; the *word* or name, VeElazar, אֶלְעָזָר, is *the name of one of Aharon's sons*, and his name is also a composite *word*, made of the *words*, El, which is a short form of the title, Elohim, and the *word* Azar, עָזָר, means, to help, assist, aid, he excused, he exculpated, he helped, help, assistance, helpmate, wife, therefore his name means, *Elohim is my help*; the *word*, HaKohen, כֹּהֵן, means, *priest, to serve as a priest*, to officiate, he helped, assisted, he set up, established, one who stands serving Elohim, he ministered as a priest, he was or became a priest, one who stands serving Elohim, to mediate in religious services, to officiate as a priest; figuratively to put on the priestly garb; the *word*, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתָּה, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah,

are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the *word*, HaZahav, **זָהָב**, means, *gold*, to guild, plate with gold, gold coloured, golden, glittered like gold, the *word*, MeEt, is the *word*, Et, repeated and it is defined above, and here it is translated as, of or from; the *word*, Sarey, is the plural of the *word*, Sar, **שָׂר**, which means, *chief, leader, captain, general, ruler, master, prince, nobleman*, patron angel, minister, singer, poet, it also means, chain, bracelet; the *word*, HaAlaphiyim, is the plural of the *word*, Eleph, which means, *thousand*; the *word*, VehaMeot, means, *and hundreds*; the *word* VayaBi'u, is from the *word*, Bo, **בוא**, which means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, *he brought, brought in or out*, caused to, led to, and the *word* Bo, **בא**, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next; the *word*, Oto, means, *it*, the *word*, El, **אֵל**, denotes motion toward or to, or direction toward, and it means, *to, unto*, toward, against, in, with, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the *word*, Ohel, **אֹהֶל**, means, *tent, shelter, tabernacle, dwelling, habitation*, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed; the *word*, Moed, **מוֹעֵד**, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, *assembly, congregation*, it is from the *word* Ed, **עַד**, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best; the *word*, Zikaron, **זִכָּרוֹן**, means, a *memorial, remembrance, reminder*, it is from the *word* Zakar, **זָכַר**, which means, to remember, to say, name, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, reminder, and it means to speak and act on behalf of, it also means, to be born male, to treat as masculine, the male organ, penis, it is related to the *word* Zak, **זָכ**, which means pure, clean, the *word* Zakay, **זָכַי**, which means, innocent, guiltless, righteous, worthy, entitled, and Zakah, **זָכָה**, which means to be clear, be clean, was pure, was innocent, was morally clean, was guiltless, was worthy, was successful, won, attained, deserved, made pure, was acquitted, was pronounced innocent; the *word*, LiBeney, means, *for the children of*; the *word*, Yisrael, **יִשְׂרָאֵל** is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim,

therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family, Yisrael, to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*; the *word*, Liphney, לְפָנַי, as a preposition, means, *in the presence of, before, in the face of*, it is formed from the *word* Paniym, which means, *face*, and the prefix letter Lamed which means to, toward, before; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah)

Here we are told that Mosheh and Eleazar the priest, took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Yisrael before Yahweh. This gift from the men of war was for Yahweh, and not for the Levites nor the Priest, and therefore it was brought into the Tabernacle and stored there, as **GIFT** to Yahweh. Since these gifts were kept in the tabernacle it seems to me that Yahweh is telling these men of war, that He will remember their tribute forever.

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may Yahweh bless your every thought, and your every deed. Until we meet again; Shalom Alechem! Amein!*