

# Study of Bamidbar 28

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## Bamidbar 28:1-31

1 And YHVH spoke unto Mosheh, saying,

וַיִּדְבֶּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר (

וַיֵּדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר

(VayeDaber YHVH El Mosheh Lemor, where the **word**, VayeDaber is from the **word** Dabar, דָּבַר, which means, word, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking**, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, YHVH, is the name, **Yahweh**, Yahuwah, Yehovah, the **word**, El, means, **to or unto**, the **word** or name, Mosheh, means, **to be drawn out of**, the **word** Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance,

Here we are told that Yahweh spoke with Mosheh. It is just one very short sentence, that we can easily glance over, **BUT** just stop and think about this for a moment, the Creator of the universe, took the time to speak, with Mosheh, a mere mortal, a being, that Yahweh Himself formed, and now ask yourself, how would you like it, if Yahweh took the time to speak with you as He did with Mosheh? To me, it is so mind boggling, that the Creator of the universe, the omnipotent and omniscient Elohim, would take the time to speak to one of us, and to me, it expresses His great love for us, His created beings, and it shows me, that He truly wants us to get on the right path, so that we can spend eternity with Him, for that is **WHY** He created us in the first place, to spend eternity in the earthly kingdom, that He will create specifically for mankind in their resurrected form.

2 Command the children of Yisrael, and say unto them, My Offering, and My Bread for My Sacrifices made by fire, for a sweet savour unto Me, shall you observe to offer unto Me in their due season.

צַו אֶת־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אֶת־קָרְבָּנֵי לַחֲמִי לְאִשִּׁי רֵיחַ נִיחֹחַי תִּשְׁמְרוּ (

לְהַקְרִיב לִי בְמוֹעֵדוֹ

צַו אֶת־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אֶת־קָרְבָּנֵי לַחֲמִי לְאִשִּׁי רֵיחַ נִיחֹחַי תִּשְׁמְרוּ (

Tzav Et Beney Yisrael VeAmarta Alehem Et Qarbaniy Lachmiy LeIshay Reyach

Niychochiy Tishmeru LehaQriyv Liy BeMoado, where the word, Tzav, צַו, means,

**command, order, charged**; the word, Et, אֶת, as a preposition, it means, with, to bring

about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to

a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the words that created all things; the word, Beney, means, **the sons or children of**; the word, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite word, made up of the words, Yeshar and El, where the word Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the word El is a short form of the title Elohim, therefore the word **Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**; the word, VeAmarta, is from the word, Amar, אָמַר, which means, **to say, saying, said, speak, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Alehem, אֲלֵהֶם, means, **to or unto them**; the word, Et, is repeated, and it is defined above; the word, Qarbaniy, is from the word, Qorban, קָרְבָּן, which means, **offering**, sacrifice, oblation, victim, something brought near, and in the form that it is used here, it means, **my offering**; the word, Lachmiy, is from the word, Lechem, לֶחֶם, which means, to fight, do battle, war, to order the battle, he fought, waged war, they fought against one another, it also means, to eat, overcome, devoured, ever, prevail, **bread, grain for making bread, food, meat, showbread, loaf, loaves**, victuals, fruit, meat, feast, provision, it also means, to join together, to weld, to solder, he mended, he welded, and in the form that it is used here, it means, **my bread**; the word, LeIshay, אִשָּׁה or אִשָּׁי, means, burnt offering, an offering made by fire, **a sacrifice**, it is from the word, Esh which means fire, it is spelled with the exact same letter as the word, Ishah, which means woman, wife, and in the form that it is used here it means, **my sacrifices**; the word, Reyach, רֵיחַ, means, **smell, odour, fragrance, scent, sweet savour**, to perceive odour, he smelled, scented, he felt; the word, Niychochiy, is from the word, Nichoach, נִיחֹחַ or נִיחֹחַ, which means, restful, **pleasant, delight, sweet odour, odour of the sacrifice**, it is from the word, נוּחַ, Nuach, which means, **to rest**, and in the form that it is used here, it means, my soothing; the word, TiShmeru, is from the word, Shamar, שָׁמַר, means, **to keep, guard, heed, beware, watch over, observe**, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed, and in the form that it is used here, with the letter Tav as a prefix, it means, **you shall observe**; the

word, LehaQriyv, is from the word Qarab, קָרַב, means, **to come near, bring near, approach, he came near, brought near, approached**, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach; the word, Liy, means, to or unto me; the word BeMoado, I form the word Moed, מוֹעֵד, means, **appointed time, set time, festival, season**, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the word Ed, עֵד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, and in the form that it is used here it means, **in it's season, or in its appointed time**)

In Bamidbar 28 and 29, Yahweh instructs Mosheh to command the children of Yisrael, and tell them, about the Sacrifices that they will need to offer to Him on His Feasts. He begins by saying, My Offering, and My Bread for My sacrifices made by fire, for a sweet savour unto Me, shall you observe to offer unto Me in their due season. And, as we read on, we are told what those due seasons are. These sacrifices made to Yahweh, are **NOT** to satisfy His appetite for food, because all of the sacrifices that are not fully consumed, end up going to the Priests, for that is their inheritance. The priests and the Levites did **NOT** participate in the lottery of the division of the land onto the other tribes of Yisrael, and therefore, their inheritance, is the privilege of serving Yahweh, in His Tabernacle and later on in His Temple. The other tribes that did inherit the land were commanded to offer their tithes to Yahweh, and these tithes, then went to the Levites, who in turn thithed, ten percent of what they received onto the Sons of Aharon, the priesthood, as their tithes, but the sacrificial animals that were not fully consumed, went to the priesthood.

*3 And you shall say unto them, This is the Offering made by fire, which you shall offer unto YHVH; two lambs of the first year without spot, day by day, for a continual Burnt Offering.*

וְאָמַרְתָּ לָהֶם זֶה הָאֲשֶׁה אֲשֶׁר תִּקְרִיבוּ לַיהוָה כְּבָשִׂים בְּנֵי־שָׁנָה תְּמִימִם שְׁנַיִם לַיּוֹם (עֲלֶה תְּמִיד

וְאִמְרַתְּ לָהֶם זֶה הָאֲשֶׁה אֲשֶׁר תִּקְרִיבוּ לַיהוָה כְּבָשִׂים בְּנֵי־שָׁנָה תְּמִימִם שְׁנַיִם לַיּוֹם (עֲלֶה תְּמִיד

VeAmarta LaHem Zeh HaIsheh TaQriyvu LaYHVH Kebasiym Beney Shanah Temiymim Shnayim LaYom Olah Tamiyd, where the word, VeAmarta, is from the word Amar, אָמַר, which means, to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance; the word, Zeh, זֶה, is a pronoun which means, this, these, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that

side, thus, now, very, which; the word, HaIshah, אִשָּׁה or אִשָּׁי, means, *burnt offering, an offering made by fire, a sacrifice*, it is from the word, Esh which means fire, it is spelled with the exact same latter as the word, Ishah, which means woman, wife; the word, TaQriyvu, is from the word, Qarab, קָרַב, means, *to come near, bring near, approach, he came near, brought near, approached*, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, *to offer, offering, was offered as a sacrifice, bring near, he was brought near*, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach; the word, LaYHVH, means, *to YHVH*, and YHVH is the Yahwehr, Yahuwah or Yehovah; the word, Kabasiym, is the plural of the word, Kebes, כַּבֵּשׁ, which means, *lamb*, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror; the word, Beney, is from the word, Ben, בֵּן, means, son, *offspring*, branch, shoot, inhabitant of, worthy of, deserving, it is translated as son, 2978 times, as children, 1,568 times, as old, 135 times, as first, 51 times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times; the word, Shanah, שָׁנָה, means, *year*, yearly, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber; the word, Temiymim, is from the word, Tam, תָּמַם or Tamiym, תָּמִימִים, which means, to conceal, was ended, failed, was finished, was completed, it means, complete, *perfect, innocent, without blemish, man of integrity, honest, upright, what is true*; the word, Shnayim, means, *two*; the word, LaYom, is from the word, Yom, יוֹם, which means, *day*, time, year, *but*, we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this *word*, Yom, should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, ***I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the Words of our Heavenly Father’s Torah of Life, to incubate within our hearts***, so that when we choose to believe, follow and obey those words, by putting those Words into action in our daily lives, such as resting on the Shabbat, we will learn ***to work out our own salvation***, by seeing and understanding that there is really only ***ONE*** True Light, and, that that ***ONE*** True Light, ***IS*** the Words of our heavenly Father’s Torah of Life; therefore, every time you see this *word* Yom, Day, in Scripture, it should remind you, of the ***FACT*** that Yahweh created all that He did in ***seven*** Days, ***seven*** Yamiym, and

that maybe, there is a message from Yahweh, hidden somewhere in the verse; the word, Olah, עולה or עלה, means, to go up, ascend, **a holocaust as it goes up in smoke, Burnt Offering, Burnt Sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עלת, Olah, a burnt offerings on the altar*; the word, Tamiyd, תמיד, means, **continually, constantly, always, it represents the daily offering in the Temple for it was to always be put on the altar, every day**, to stretch, prolong, made to continue)

The first one is, this is the offering made by fire which you **SHALL** offer unto Yahweh; **two lambs of the first year without spot, day by day, for a continual Burnt Offering**. This tells us that from this point on, the people of Yisrael were to offer onto Yahweh, two lambs every day. Then He tells us how and when we are to offer these two lambs.

4 *The one lamb, you shall offer in the morning, and the other lamb you shall offer at even;*

את הכבש אחד תעשה בבקר ואת הכבש השני תעשה בין הערבים  
 אַתְּ הַכֶּבֶשׂ אֶחָד תַּעֲשֶׂה בַבֹּקֶר וְאֶת הַכֶּבֶשׂ הַשֵּׁנִי תַעֲשֶׂה בֵּין הָעֲרִבִים

Et HaKebes Echad TaAseh BaBoqer VeEt HaKebes HaSheniy TaAseh Beyn HaArbayim, where the word, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et Halsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things; the word, HaKebes, כֶּבֶשׂ, means, **lamb**, young ram, leader, **male lamb**, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror; the word, Echad, אֶחָד or אַחַת, means, **one**, single, first, someone, to be one, make one, unite, he united, joined, combined, became united, he unified, it is the male equivalent to the word, Achat, אַחַת; the word, TaAseh, is form the word Asah, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, **offer**,



בלל, means, to confuse, he confused, soaked, steeped in water, confounded, he moistened with water, moisture, to sprinkle with, to mix, a kind of offering, meaning a mixed offering, **he mixed, he mingled**, he confused, confounded, he mixed, assimilated, the word, BeShemen, שמן, means, to be or become fat, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, **oil, fatness, olive oil, fat substance, anointing oil, oil vendor**; the word, Katiyt, כתיית, as an adjective, it means, **crushing, pounding, said of oil obtained by pounding olives**; the word, Rebiyt, is from the word, Ribiyiy, רביעי or רביעי, which means, **fourth**, the fourth person called, to the reading of the Torah in the synagogue, **a quarter, a quadrant**, it is related to the word Raba, רבע, which means, to square, quadruple, quadrate, made a quadrilateral, he did something four times, **he divided into four**, he multiplied by four, it also means to lie stretched out, lie down; the word, HaHiyn, הין, means, **a liquid measure, of approximately 3.6 litres, it the sixth part of a Bat, which is 22 litres**)

Here we are told that a tenth part, or a tenth portion of an ephah of flour (an Ephah is ten Omers, or, 0.6224 bushels, or 5 dry Gallons, or 22 litres) is to be offered for a Meal Offering, and that this flour, this Meal Offering, is to be mingled with the fourth part of an hin, of beaten oil. A hin is a liquid measure, of approximately 3.6 litres, it the sixth part of a Bat, which is 22 litres)

And, as I said above, this is to be done every day.

6 It is a **continual** Burnt Offering, which was ordained in Mount Sinai for a sweet savour; a sacrifice made by fire unto YHVH.

עֹלֹת תָּמִיד הָעֹשֶׂיָהּ בְּתָר־סִינַי לְרִיחַ נִיחֹחַ אֲשֶׁה לַיהוָה

אֶל־אֱלֹהֵי אֲבֹתָי אֲשֶׁר־אָמַר לְמֹשֶׁה בְּהַר־סִינַי בְּיַד־יְהוָה

Olat Tamiyd HaAsuyah BeHar Siynay LeReyach Niychoach Isheh LaYHVH, where the word, Olat, is from the word, Olah, עולה or עלה, which means, to go up, ascend, a holocaust as it goes up in smoke, **Burnt Offering, Burnt Sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עֹלֹת, Olah, a burnt offerings on the altar*; the word, Tamiyd, תָּמִיד, means, **continually, constantly, always, it represents the daily offering in the Temple for it was to always be put on the altar, every day**, to stretch, prolong, made to continue; the word, HaAsuyah, is from the word Asah, עשה, means, do, did, committed, make, wrought, deal, commit, **offer**, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired,

got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, and here, it is translated as, **which was offered**; the word, BeHar, is from the word Har, הַר, means, **mountain, mount**, and these two letters also spell out the name Hor, הֹר, which is the name of a mountain, on the border of the land of Edom, at the foot of which, the Yisraelites encamped on their journey from Kadesh to the Promised Land, and with the letter bet as a prefix, it means, **in mount**; the word, Siynay, סִינַי, means, **mount Sinay**, and it means, erudite scholar, but it also means, Chinese; the word, LeReyach, is from the word Reyach, רִיחַ, which means, **smell, odour, fragrance, scent, sweet savour, to perceive odour, he smelled**, scented, he felt; the word, Niychoach, נִיחוּחַ or נִיחַח, means, restful, pleasant, delight, **sweet odour, odour of the sacrifice**, it is from the word, נוּחַ, Nuach, which means to rest; the word, Isheh, אִשָּׁה or אִשָּׁי, means, **burnt offering, an offering made by fire, a sacrifice**, it is from the word, Esh which means fire, it is spelled with the exact same letter as the word, Ishah, which means woman, wife; the word, LaYHVH, means, **to YHVH**, and YHVH is the Name, **Yahweh**, Yahuwah or Yehovah)

Here Yahweh reiterates the fact that these instructions were given to the people of Yisrael, at Mount Sinay, and that they are to be, Tamiyd, תָּמִיד, or **Continual** Burnt Offerings, for a sweet savour, a sacrifice made by fire, unto Yahweh. And everytime an animal is sacrificed unto Yahweh, then we are told that there is also to be a Meal Offering and a Drink Offering, for each animal.

*7 And the Drink Offering thereof, shall be, the fourth part of an Hin for the one lamb: in the Holy Place, you shall cause the strong wine to be poured unto YHVH for a Drink Offering.*

וְנִסְכּוֹ רְבִיעִת הַהֵינֶן לְכַבֵּשׁ הָאֶחָד בְּקֹרֶשׁ הַסֶּדֶךְ גִּסְדָּה שֶׁכֶר לַיהוָה

וְנִסְכּוֹ רְבִיעִת הַהֵינֶן לְכַבֵּשׁ הָאֶחָד בְּקֹרֶשׁ הַסֶּדֶךְ גִּסְדָּה שֶׁכֶר לַיהוָה

VeNisko Rebiyit HaHiyn LaKebes HaEchad BaQodesh HaSek NeseK Shekar LaYHVH, where the word, VaNisko, is from the word, Nasak, נָסַךְ, which means, **to pour, pour out, made libation**, he cast metal images, was poured, was made a libation, was installed, **drink offering, libation**, to pour a molten image or idol, to weave, he wove; the word, Rebiyit, is from the word Rebiyiy, רְבִיעִי or רְבִיעִי, which means, **fourth**, the fourth person called, to the reading of the Torah in the synagogue, a quarter, a quadrant, it is related to the word Raba, רַבַּע, which means, to square, quadruple, quadrature, made a quadrilateral, he did something four times, **he divided into four**, he multiplied by four, it also means, to lie stretched out, lie down; the word, HaHiyn, הֵינֶן, means, **a liquid measure, of approximately 3.6 litres, it the sixth part of a Bat, which is 22 litres**; the word, LaKebes, כַּבֵּשׁ, means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the word, HaEchad, אֶחָד, or אֶחָת, means, **one**, single, first, someone, to be one, make one, unite, he united, joined,



letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, ***the Tree of Life***, for it is the letters of the Hebrew AlephBet that form the words that created all things; the word, HaKebes, כִּבֵּשׁ, means, ***lamb***, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror; the word, Sheny, שֵׁנִי, means, ***second***, other, time, again, another, more, either, second rank, difference, variance, and it also means, from the tooth, dental, it is from the word Shnaim, or Shnayim, שְׁנַיִם, which means, two; the word, TaAseh, is from the word, Asah, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, ***offer***, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the word, Beyn, בֵּין, means, ***between***, betwixt, asunder within, out of, from, to separate, divide, to distinguish, to understand, he was separated, was distinct, was clear, was evident, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, was understood, was given to understand, was explained, to interpolate, and as a preposition it means, between, among, during, understanding, comprehension, intelligence; the word, HaArbayim, is from the word Erev, עֶרֶב, which means, ***evening***, it grew dark, sunset, which is what happens in the evening, eve, a time of mixture, mixed company, to mix, transverse threads of cloth, mixture, mongrel race, it means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means, to barter, take on a pledge surety, guarantor, responsible, liable, it also it is also used as, woof, 9 times, as mixed multitude, 2 times, it also means swarm of wild beasts or flies, and together, the words, בֵּין הָעֶרְבָּיִם, mean, ***between the evenings***; the word, KeMinchat, is from the word Minchah, מִנְחָה, means, ***gift, present, tribute, offering, especially a meal or food offering***, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed; the word, HaBoqer, בֹּקֵר, means, ***morning***, to cleave, split, the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined, was reviewed, was inquired into, it also means cattle, herd, oxen, the plowing animal; the word, UkeNisko, is from the word Nasak, נָסַךְ, which means, ***to pour, pour out, made libation***, he cast metal images, was poured, was made a libation, was installed, ***drink offering, libation***, to pour a molten image or idol, to weave, he wove; the word, TaAseh, is from the word, Asah, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, ***offer***, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the word, Isheh, אִשָּׂה or אִשְׁי,



seven years, the Sabbatical year, the shemittah, it also means, seat, sitting, dwelling place, cessation from work, rest, if we add the letter Vav, we form the word Shavot or Shabot, שָׁבוֹת, which means, **return, restore**, and the word Shav or Shuv, שָׁב, means, **one who returns, one who repents, one who is penitent, contrite**, it also means tribe, rod, and, Shevet, שֵׁבֶט, is also the Hebrew name of one of the month of the year; the word, Shney, means, **two**; the word, Kebasiym, is the plural of the word, Kebes, כִּבֵּשׁ, which means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the word, Beney, means, **the children or offsprings of**; the word, Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber; the word, Temiymim, is form the word Tam, תָּם or Tamiym, תְּמִימִים, which means, to conceal, was ended, failed, was finished, was completed, it means complete, **perfect, innocent, without blemish, man of integrity, honest, upright, what is true**; the word, UShney, means, **and two**; the word, Esroniym, is the plural of the word, Eston, עֶשְׂרֹן or עֶשְׂרֵן which means, **one tenth, tenth part, the tenth part of an ephah**; the word, Solet, סֹלֶת, means, **fine flour, to produce fine flour, he sifted, he produced fine flour, he chose the best, was sifted, was chosen, flour sifter**; the word, Minchah, מִנְחָה, means, **gift, present, tribute, offering, especially a meal or food offering**, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed; the word, Belulah, is form the word Balal, בָּלַל, means, to confuse, he confused, soaked, steeped in water, confounded, he moistened with water, moisture, to sprinkle with, **to mix, a kind of offering, meaning a mixed offering, he mixed, he mingled**, he confused, confounded, he mixed, assimilated; the word, BaShemen, בָּשֵׁמֶן, means, to be or become fat, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, **oil, fatness, olive oil**, fat substance, anointing oil, oil vendor, and with the letter Bet as a prefix, it means, **with oil**; the word, VeNisko, is from the word, Nasak, נָסַךְ, means, to pour, pour out, made libation, he cast metal images, was poured, was made a libation, was installed, **drink offering**, libation, to pour a molten image or idol, to weave, he wove)

10 This is the Burnt Offering of every Shabat, beside the continual Burnt Offering, and his Drink Offering.

עֹלַת שַׁבָּת בְּשַׁבְּתוֹ עַל-עֹלַת הַתָּמִיד וְנִסְכָּהּ  
 אֶל אֹתָן יָצַק אֶת-הַנֶּסֶךְ אֶל-הַזָּבֵחַ אֶל-עֹלַת הַשַּׁבָּת

Olat Shabat BeShabato Al Olat HaTamiyd VeNiskah, where the word, Olat, is form the word, Olah, עֹלָה or עוֹלָה, which means, to go up, ascend, a holocaust as it goes up in

smoke, **Burnt Offering, Burnt Sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עלֹת, Olah, a burnt offerings on the altar*, the word, Shabat, שַׁבַּת, means, **to cease, desist, to rest, he rested, he observed the Shabbat**, to complete, he desisted from labour, he was on strike, he stopped working, he put an end to, he removed, exterminated, destroyed, day of rest, week, the seven days from Sunday to Shabbat, feasts, festivals, it means, of years, i.e. a period of seven years, the Sabbatical year, the shemittah, it also means, seat, sitting, dwelling place, cessation from work, rest, if we add the letter Vav, we form the word Shavot or Shabot, שַׁבוֹת, which means, **return, restore**, and the word Shav or Shuv, שׁוּב, means, **one who returns, one who repents, one who is penitent, contrite**, it also means tribe, rod, and, Shevet, שֵׁבֶט, is also the Hebrew name of one of the month of the year; the word, BeShabato, is the word Shabat, repeated, and here, it is translated as, **on its Shabat**; the word, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, **beside**, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the word, Olat, is the word, Olah, repeated and here it is translated as, Burnt Offering; the word, HaTamiyd, הַתְּמִיד, means, **continually, constantly, always**, it represents the daily offering in the Temple for it was to always be put on the altar, every day, to stretch, prolong, made to continue; the word, VeNiska, is from the word, Nasak, נָסַךְ, which means, to pour, pour out, made libation, he cast metal images, was poured, was made a libation, was installed, **drink offering**, libation, to pour a molten image or idol, to weave, he wove, and in the form that it is used here, it means, **his Drink Offering**)

Here we are told that on the Day of Shabat, the people of Yisrael are to offer, two lambs of the first year without spot, and two tenth deals or portions of flour for a Meal Offering, and this Meal Offering is to be mingled with oil, and the Drink Offering thereof: This is the Burnt Offering of every Shabat, beside the continual Burnt Offering, and his Drink Offering.

So now on Shabat the people of Yisrael are to offer onto Yahweh, two lambs of the First year, that are without blemish, along with two tenth deals or portions of flour, mingled with oil, as a Meal Offering, and they are to offer their Drink Offering as well. This is beside the **daily sacrifice** of two Lambs, one in the morning and one in the evening, along with their Meal and Drink Offerings, that we discussed above. Next, will discuss the Burnt Offerings, that are to be offered, which are the Offerings at the beginning of each and every month.

11 And in the beginnings of your months you shall offer a Burnt Offering unto YHVH; two young bullocks, and one ram, seven lambs of the first year without spot;

וּבְרֵאשֵׁי חֳדָשֵׁיכֶם תִּקְרִיבוּ עֹלָה לַיהוָה פָּרִים בְּנֵי-בָקָר שְׁנַיִם וְאַיִל אֶחָד כְּבָשִׂים ( בְּנֵי-שָׁנָה שִׁבְעָה תְּמִימִם

וּבְרֵאשֵׁי חֳדָשֵׁיכֶם תִּקְרִיבוּ עֹלָה לַיהוָה פָּרִים בְּנֵי-בָקָר שְׁנַיִם וְאַיִל אֶחָד כְּבָשִׂים ( בְּנֵי-שָׁנָה שִׁבְעָה תְּמִימִם

UbRashey Chadsheykem TaQriyvu Olah LaYHVH Pariym Beney Baqar Shnayim VeAyil Echad Kebassiym Beney Shanah Shibah Temiymim, where the word, UbRashey, is from the word, Rosh, ראש, means, **head, chief, leader, top, summit, chapter, beginning**, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, and in the form that it is used here, it means, **in the beginning**; the word, Chadsheykem, is from the word, Chodesh, חדש, which means, new, renewed, such as a new moon, Rosh Chodesh, he renewed, renovated, restored, he invented, he reactivated, it is also translated as, **new moon, month**; the word, TaQriyvu, is form the word, Qarab, קרב, which means, to come near, bring near, approach, he came near, brought near, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, **to offer, offering**, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, and in the form that it is used here, it means you dhall offer; the word, Olah, עולה or עולת, means, to go up, ascend, a holocaust as it goes up in smoke, **Burnt Offering, Burnt Sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עולת, Olah, a burnt offerings on the altar*; the word, LaYHVH, means, **to YHVH**, and the word, YHVH, is the Name, **Yahweh**, Yahuwah of Yehovah; the word, Pariym, is the plural of the word, Par, פָּר, which means, **bull, bullock, steer, kine**; the word, Beney, means, **the children or offspring of**; the word, Baqar, בָּקָר, means, to cleave, to split, he examined thoroughly, investigated, scrutinize, he sought, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, break forth, to inspect, admire, care for, consider, inquire, seek, search, it means to abandon, it also means, **cattle, herd, oxen, the plowing animal, it means, cowherd**, it means, and with different vowel points, it is the word Boqer, which means, morning, the breaking through of daylight; the word, Shnayim, means, **two**; the word, VeAyil, וְאַיִל, means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength; the word, Echad, means, **one**, the word, Kebassiym, is the plural of the word, Kebes, כֶּבֶשׂ, means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided,





ריח, means, *smell, odour, fragrance, scent, sweet savour, to perceive odour, he smelled, scented, he felt*; the word, Niycho'ach, נִיחוּחַ or נִיחַח, means, *restful, pleasant, delight, sweet odour, odour of the sacrifice*, it is from the word, נוּחַ, Nuach, which means to rest; the word, Isheh, אִשָּׁה or אִשָּׁי, means, *burnt offering, an offering made by fire, a sacrifice*, it is from the word, Esh which means fire, it is spelled with the exact same letter as the word, Ishah, which means woman, wife; the word, LaYHVH, means, *to Yahweh*, and the word, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah)

Here the people of Yisrael are told, that at the beginning of each and every one of your months you **SHALL** offer a Burnt Offering unto Yahweh; two young bullocks, and one ram, seven lambs of the first year without spot; And three tenth deals of flour for a Meal Offering, mingled with oil, for one bullock; and two tenth deals of flour for a Meal Offering, mingled with oil, for one ram; And a several tenth deal of flour mingled with oil for a Meal Offering unto one lamb; for a Burnt Offering of a sweet savour, a sacrifice made by fire unto Yahweh. Now along with these, two bullocks, the one ram, and seven Lambs that are to be offered, there are Drink Offerings that are to be made also.

*14 And their Drink Offerings shall be, half an hin of wine unto a bullock, and the third part of an hin, unto a ram, and a fourth part of an hin, unto a lamb: this is the Burnt Offering of every month throughout the months of the year.*

וְנִסְכֵיהֶם חֲצִי הַהֵינֹי וְהָיָה לַפָּר וּשְׁלִישִׁית הַהֵינֹי לְאַיִל וּרְבִיעֵת הַהֵינֹי לְכֶבֶשׂ יָיִן זֹאת) עֲלֵת חֹדֶשׁ בְּחֹדֶשׁוֹ לְחֹדְשֵׁי הַשָּׁנָה

וְנִסְכֵיהֶם חֲצִי הַהֵינֹי וְהָיָה לַפָּר וּשְׁלִישִׁית הַהֵינֹי לְאַיִל וּרְבִיעֵת הַהֵינֹי לְכֶבֶשׂ יָיִן זֹאת) עֲלֵת חֹדֶשׁ בְּחֹדֶשׁוֹ לְחֹדְשֵׁי הַשָּׁנָה

VeNiskehem Chatziy HaHiyn LaPar UShliyshit HaHiyn LaAyil URbiyit HaHiyn LaKebes Yayin Zot Olat Chodesh BeChadsho LeChadshey HaShanah, where the word, VeNishkehem is from the word, Nasak, נָסַךְ, means, *to pour, pour out, made libation*, he cast metal images, was poured, was made a libation, was installed, *drink offering, libation*, to pour a molten image or idol, to weave, he wove; the word, Chatziy, חֲצִי, means, *half, middle, midst*, it also means, arrow, arrowhead; the word, YiHyeh, is from the word, Hayah, הָיָה, means, is, also, *to be*, exist, are, was, were, happen, *shall happen, it shall be*, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the word, HaHiyn, הָיִן, means, *a liquid measure, of approximately 3.6 litres, it the sixth part of a Bat, which is 22 litres*; the word, LaPar, is from the word, Par, פָּר, which means, *bull, bullock, steer, kine*; the word, Ushlihiyt, is from the word, Shliyshiy, שְׁלִישִׁי, which means, *third*, it is from the word Shalosh, שְׁלֹשׁ, which means, three, to multiply by three, was threefold, was three years old, was said three times, triplicate, it also means a drill; the word, HaHiyn, is repeated, and here, it is translated as, a Hin; the word, LaAyil, לְאַיִל, means, *ram* and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength; the word, URbiyit, is from the word, Rebiyit, רְבִיעִי or

רביעי, which means, *fourth*, the fourth person called, to the reading of the Torah in the synagogue, *a quarter, a quadrant*, it is related to the word, Raba, רבע, which means, to square, quadruple, quadrate, made a quadrilateral, he did something four times, he divided into four, he multiplied by four, it also means to lie stretched out, lie down; the word, HaHiyn, is repeated, and here, it is translated as, *a Hin*; the word, LaKebes, כבש, means, *lamb*, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror; the word, Yayin, יין, means, *wine*, black grapes, grape; the word, Zot, (זאת), is a pronoun, that means, *this*; but, I believe it has a much more profound meaning, it is from the word Zeh, which means, *this, which, who*, but this word Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, *it hints at the fact* that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, *crucified Messiah, or put Him to the weapon*, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this word Zot, זאת, spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, and here it is telling us how important this Burnt Offering is; the word, Olat is from the word Olah, עולה or עולה, means, to go up, ascend, a holocaust as it goes up in smoke, Burnt Offering, Burnt Sacrifice, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means, the leaf of a book, it also means, cause, pretext, occasion, sacrifice, that which goes up, it means, immigrant, it also means, injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עֹלָה, Olah, a burnt offerings on the altar*; the word, Chodesh, חֹדֶשׁ, means, new, renewed, such as a new moon, Rosh Chodesh, he renewed, renovated, restored, he invented, he reactivated, *it is also translated as new moon, month*; the word, BeChadsho, is the word Chodesh, repeated and here, it is translated as every month; the word LeChadshey, is the word Chodesh repeated once a gain and here it is translated as throughout the months of; the word, HaShanah, means, *the year*)

Their Drink Offerings shall be, half an Hin of wine *unto a bullock*, and the third part of an Hin, *unto a ram*, and a fourth part of an Hin, *unto a lamb*: this is the Burnt Offering of every month throughout the months of the year. On these Firsts Days of the month when all these animals are offered, the Daily Offerings, of one Lamb in the morning and one Lamb in the evening along with their Meal Offerings and their Drink Offerings, are to be offered also. Furthermore, on the

first day of the month there is to be an additional sacrifice of a Kid of the Goats for a Sin Offering.

15 And one kid of the goats for a Sin Offering unto YHVH shall be offered, beside the continual Burnt Offering, and his Drink Offering.

וְשַׁעִיר עִזִּים אֶחָד לְחַטָּאת לַיהוָה עַל-עֲלֹת הַתְּמִיד יַעֲשֶׂה וְנִסְכּוֹ

USeiyr Iziym Echad LeChatat LaYHVH Al Olat HaTamiyd YeAseh VeNisko

USeiyr Iziym Echad LeChatat LaYHVH Al Olat HaTamiyd YeAseh VeNisko, where the word, USeiyr, is from the word, Seiyr, שַׁעִיר, means, **hairy, he goat, kid**, buck, ram, devil, the hairy or bearded one, rough, it also means, satyr, demon, a demon having a he goat's form, it also means, tempestuous showers, it is also the name of a Horite, who fathered seven sons, who all became chiefs of the Horites; the word, Iziym, is the plural of the word, Ez, עֵז, which means, **goat**, it also means strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave; the word, Echad, אֶחָד or אַחַת, means, **one**, single, first, someone, to be one, make one, unite, he united, joined, combined, became united, he unified, it is the male equivalent to the word, Achat, אַחַת; the word, LaChatat, חַטָּאת or חַטָּאה, does mean, sin, guilt, Sin-Offering, it is from the **word**, Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the Words of the Torah of our heavenly Father, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he was or is cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, ט, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the Words of the Torah of our heavenly Father, we are actually being **fenced in by satan, the serpent**, he is in a sense rounding us up, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the Words of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, אַת, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means **a fence**, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the **word**, Chay, חַי, which begins with the letter, Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, they form the Hebrew **word**, Tach, תַּחַט, which means, **SHUT**, and that is exactly what satan does to **all** the people that have Sinned, those that have transgressed the Words of the Torah of our heavenly Father, and continue, on a daily basis, to Sin, to transgress the Torah, for satan shuts those people away from the Word of Yahweh, the Words that have the power to set them free, and keeps them in bondage, **until**, as I said above, they learn to place their entire focus, on the Words of Living Torah of Yahweh, the Words of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding

ourselves of the desire to Transgress the Words of our heavenly Father's Torah of Life, **IS** we all need to learn to Focus our attention on the Aleph Tav, אָ, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life at the Father's side; the word, LaYHVH, means, **to Yahweh**, and the word, YHVH is the Name, **Yahweh**, Yahuwah or Yehovah; the word, Al, אֵל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, **beside**, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the word, Olat, is from the word, Olah, עֹלָה or עֹלָה, means, to go up, ascend, a holocaust as it goes up in smoke, **Burnt Offering, Burnt Sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עֹלָה, Olah, a burnt offerings on the altar*; the word, HaTamiyd, תָּמִיד, means, **continually, constantly, always**, it represents the daily offering in the Temple for it was to always be put on the altar, every day, to stretch, prolong, made to continue, the word, YeAseh, is from the word, Asah, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, **offer**, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the word, VeNisko, is from the word, Nasak, נָסַךְ, means, **to pour, pour out, made libation**, he cast metal images, was poured, was made a libation, was installed, **drink offering**, libation, to pour a molten image or idol, to weave, he wove, and in the form that it is used here it means, **his drink offering**)

So at the beginning of each month, the people of Yisrael are to offer, two bullocks, one Ram, and seven Lambs, along with their Meal and Drink Offerings, and one Kid of the Goats for a Sin Offering unto Yahweh shall be offered, **beside** the continual Burnt Offering, of two Lambs, one in the morning, and one in the evening, and their Drink Offering. Furthermore, if the first day of the month happens to fall on a Shabat, then the Shabat offerings of two Lambs along with their Meal and Drink Offerings are to offered also. Next we go onto what the people of Yisrael are to offer to Yahweh on His Feast Days.

*16 And in the fourteenth day of the First Month, is the Passover of YHVH.*

וּבַתְּחֵלֶת יָמֵי הַחֹדֶשׁ בְּאַרְבָּעָה עָשָׂר יוֹם לַחֹדֶשׁ פֶּסַח לַיהוָה

אָרְבָּעָה עָשָׂר יוֹם לַחֹדֶשׁ בְּאַרְבָּעָה עָשָׂר יוֹם לַחֹדֶשׁ פֶּסַח לַיהוָה

UbaChodesh HaRishon BeArba'ah Asar Yom LaChodesh Pesach LaYHVH, where the

word, UbaChodesh is from the word, Chodesh, חֹדֶשׁ, means, new, renewed, such as a new moon, Rosh Chodesh, he renewed, renovated, restored, he invented, he reactivated, it is also translated as new moon, **month**, and in the form that it is used here it means, **in month**; the word, HaRishon, ראשון, means, **first**, former, before, beginning, previous, ancestor, forefather, of old, time past, superior, it is from the word, Rosh, which means head, and, in the form that it is used here, it means, **the first**; the word, BeArba'ah, means, in four; the word, Asar, means, **ten**, and together the words, בְּאַרְבָּעָה עָשָׂר, in four and ten, or in the fourteenth; the word, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS**, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the Words of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those words, by putting those Words into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the word, LaChodesh, is the word, Chodesh, repeated, and here, it is translated as, **of the month**; the word, Pesach, פֶּסַח, it means, **to celebrate the Passover, the Passover Festival**, the Feast of Spring, the Passover sacrifice, it means, to limp, be lame, to spring or pass over, he skipped over, he hesitated, wavered, vacillated, he dislocated, disjointed, he became lame, he hesitated, he wavered, he became lame, he limped around; the word, LaYHVH, means, **to or of Yahweh**, and the word YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah

*17 And in the fifteenth day of this month, is the Feast: seven days shall Unleavened Bread be eaten.*

וּבַחֲמִישָׁה עָשָׂר יוֹם לַחֹדֶשׁ הַזֶּה חַג שִׁבּוֹת יָמִים מִצּוֹת יֵאָכְלוּ  
 אָסַר יוֹם לַחֹדֶשׁ הַזֶּה חַג שִׁבּוֹת יָמִים מִצּוֹת יֵאָכְלוּ

UbaChamishah Asar Yom LaChodesh HaZeh Chag Shivat Yamiym Matzot YeAkel, where the word, UbaChamishah, is from the word, Chamesh, which means, **five**, and in the form that it is used here it means, **on the five**, the word, Asar, means, **ten**, and together, the words, וּבַחֲמִישָׁה עָשָׂר, they mean, **and five, ten** or, **fifteen**, the word, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge,*

a connection, hook, tent peg, attached, balanced, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, ***I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom,*** and the message ***IS***, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the Words of our Heavenly Father's Torah of Life, ***to incubate within our hearts***, so that when we choose to believe, follow and obey those words, by putting those Words into action in our daily lives, such as resting on the Shabbat, we will learn ***to work out our own salvation***, by seeing and understanding that there is really only ***ONE*** True Light, and, that that ***ONE*** True Light, ***IS*** the Words of our heavenly Father's Torah of Life; therefore, every time you see this ***word*** Yom, Day, in Scripture, it should remind you, of the ***FACT*** that Yahweh created all that He did in ***seven*** Days, ***seven*** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the word, LaChdesh, חֲדָשׁ, means, new, renewed, such as a new moon, Rosh Chodesh, he renewed, renovated, restored, he invented, he reactivated, it is also translated as new moon, ***month***, and in the form that it is used here it means, ***in month***; the word, HaZeh, means, this; the word, Chag, חַג, means, ***feast, festival, feast pilgrimage***; the word, Shivat, means seven, the word, Yamiym, is the plural of the word Yom, defined above and it means, day; the word Matzot, is for the word Matzah, מַצֵּה, means, to drain out, to suck out, press out, squeeze out, wring out, he exhausted, it means, ***unleavened bread, cake without leaven***, it means strife, contention, untanned hide; the word, YeAkel, is from the word Akal, אָכַל, means, ***to eat, he ate, devoured, consumed***, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and here it is translated as, ***shall be eaten***)

Here we are told that in or on the fourteenth day of the First Month, is the ***Passover*** of Yahweh. And in the fifteenth day of this same month, is the Feast: ***seven*** days shall Unleavened Bread be eaten. Not only is the unleavened Bread, the only Bread that is to be eaten by the Yisraelites during this seven day period, but all of the Yisraelites houses, are to get rid of all the leaven that is in their houses. And, this act, of getting rid of all the leaven that is in their houses, is a shadow picture of them understanding that they are to get rid of Sin, in their own lives, and Scripture makes it very clear, in *1John 3:4* that ***SIN, IS*** the transgression of any of the Words of the Torah of our heavenly Father, which means, that they are to use their best efforts on a daily basis, to willingly and lovingly choose to believe, follow and obey all the Words of our heavenly Father's Torah of Life.

*18 In the first day shall be a Holy Convocation; you shall do no manner of servile work therein:*

בַּיּוֹם הַרְּאִשׁוֹן מִקְרָא קֹדֶשׁ כָּל־מְלֶאכֶת עֲבָדָה לֹא תַעֲשׂוּן

יָוֹם אֶחָד אֶתְּשֶׁבַע יָמֵי חֹדֶשׁ אֶתְּשֶׁבַע יָמֵי חֹדֶשׁ אֶתְּשֶׁבַע יָמֵי חֹדֶשׁ אֶתְּשֶׁבַע יָמֵי חֹדֶשׁ

BaYom HaRishon Miqra Qodesh Kal Meleket Avodah Lo TaAsu, where the ***word***,

BaYom, יוֹם, means, ***day***, time, year, ***but***, we also have to understand that the Hebrew

letters of the word Yom, יוֹם, gives us a much more in depth meaning of what this word,

Yom, should mean to us; the ***word*** Yom, is spelled with the letters, Yod, Vav and Mem,

and the letter Yod, means, ***hand, he will, establish, strength***, the letter Vav, means, ***nail, a bridge, a connection, hook, tent peg, attached, balanced***, and the letter Mem, means,

from, out of, womb, baptism, mikvah, incubate. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom,** and the message **IS**, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the Words of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those words, by putting those Words into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the word, HaRishon, ראשון, means, **first**, former, before, beginning, previous, ancestor, forefather, of old, time past, superior, it is from the word Rosh, which means head, the word, Miqra, מקרא, means, **calling together, convocation**, reading, Scripture, Biblical verse, it means, made to read, read, read out, dictated, called, invite, guest; the word, Qodesh, קדש, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart**, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, the Sanctuary, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute; the word, Kal, mean all, the whole of; the word, Meleket, is from the word, Melakah, מלאכה, which means, **work, occupation, service**, workmanship, use, goods, property; the word, Avodah, עבודה or עבדה, means, **household servant, work of any kind, labour, dedication, service, divine service**, worship, bondage, bondservant, ministering or ministry, service, wrought; the word, Lo, means no or not; the word, TaAsu, is from the word, Asah, עשה, means, **do, did, committed, make, wrought**, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command)

Here Yahweh begins to tell the people of Yisrael, what they are to do on His Feast Days, He begins by saying: the first day shall be a Holy Convocation; then He says:

כָּל-מְלָאכֶת עֲבֹדָה לֹא תַעֲשׂוּ, Kal, any, Meleket, work, occupation, service, Avodah, labour of any kind, Lo, means, not, TaAsu, you shall Do. This makes it very clear that Yahweh's Feasts are very sopecial Days, and that He wants our undivided attention, for, in these Feasts that He has commanded the Children of Yisrael to follow and obey, are mesages of His plans of Redemption onto Salvation, which is the exact same message, that is contained in the four Gospels, that are to be preached to the four corners of the world. If you have never thought of this before, then, it is high time that you did, for the hidden message contained in each and



daylight; the word, Shnayim, means, **two**; the word, VeAyil, אַיִל, means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, **stag, deer, hart, power, strength**; the word, Echad, means, **one**; the word, VeShivah, means, **and seven**, the word, Kebasiym, is the plural of the word Kebes, כֶּבֶשׂ, which means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror; the word, Beney, means the child or offspring of; the word, Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber; the word, Temiymim, is from the word, Tamiym, תָּמִיִּם, and it is an adjective, which means, **complete, perfect, whole, sound, full, well rounded, healthful, without blemish, innocent, honest, sincere, upright, wholehearted, man of integrity, what is true, blameless, completeness, truth**; the word, YeHyu, is from the word, Hayah, הָיָה, means, is, also, **to be, exist, are**, was, were, happen, **shall happen, it shall be**, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the word, Lakem, means, **to or onto you**)

Here Yahweh tells the people of Yisrael, that on the First day of the Feast of Unleavened Bread, they shall offer a sacrifice made by fire for a Burnt Offering unto Yahweh; and those sacrifices are to be, **two** young bullocks, **one** ram, and **seven** lambs of the first year: they shall be unto you **without blemish**: Yahweh demands, and expects our best, and, **IF** Yahweh is indeed the Love of your life, as He should be, then, giving Him your best, is what you will want to do anyways. Now along with the actual animal sacrifices, they are to also offer, their Meal Offering, as discussed in *verse 20*.

*20 And their Meal Offering shall be, of flour mingled with oil: three tenth deals shall you offer for a bullock, and two tenth deals for a ram;*

וּמִנְחָתָם סֵלֶת בְּלוּלָהּ בַּשֶּׁמֶן שְׁלֹשָׁה עֶשְׂרִינִים לֶפָר וּשְׁנַיִ עֶשְׂרִינִים לְאֵיל תִּעָשׂוּ  
 זַמְנֵי אֲשֶׁר אֵלֶּיךָ אֲשֶׁר אֵלֶּיךָ אֲשֶׁר אֵלֶּיךָ אֲשֶׁר אֵלֶּיךָ אֲשֶׁר אֵלֶּיךָ אֲשֶׁר אֵלֶּיךָ אֲשֶׁר אֵלֶּיךָ  
 UMinchatam Solet Belulah BaShamen Shloshah Esroniyim LaPar UShney Esroniyim  
 LaAyil TaAsu, where the word, UMinchatam, is from the word, Minchah, מִנְחָה, means, **gift, present, tribute, offering, especially a meal or food offering**, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed; the word, Solet, סֵלֶת, means, **fine flour, to produce fine flour, he sifted, he produced fine flour, he chose the best, was sifted, was chosen, flour sifter**; the word, Belulah, is from the word, Balal, בָּלַל, which means, to confuse, he confused, soaked,

steeped in water, confounded, he moistened with water, moisture, to sprinkle with, **to mix, a kind of offering, meaning a mixed offering, he mixed, he mingled**, he confused, confounded, he mixed, assimilated; the word, BaShamen, is from the word, Shemen, שֶׁמֶן, means, to be or become fat, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, **oil, fatness, olive oil, fat substance, anointing oil**, oil vendor; the word, Shloshah, means, **three**; the word, Esriniym, is the plural of the word, Esron, (עֶשְׂרוֹן or עֶשְׂרִים means, **one tenth, tenth part**, the tenth part of an ephah; the word, LiPar, לִפָּר, means, **bull, bullock, steer, kine**; the word, UShney, means, **and two**; the word, Esroniym, is the word, Esron, repetad, and here, it is translated as, **tenth part**; the word, LaAyil, לְאֵיל, means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength; the word, TaAsu, is from the word, Asa, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, **offer**, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, and in the form that it is used here it means, **you shall offer** or, **you shall prepare**)

21 A several tenth deal shall you offer for every lamb, throughout the seven lambs:

עֶשְׂרוֹן עֶשְׂרוֹן תַּעֲשֶׂה לְכֶבֶשׂ הָאֶחָד לְשִׁבְעַת הַכֹּבָשִׁים  
 עֶשְׂרוֹן עֶשְׂרוֹן תַּעֲשֶׂה לְכֶבֶשׂ הָאֶחָד לְשִׁבְעַת הַכֹּבָשִׁים

Isaron Isaron TaAseh LaKebes HaEchad LeShivat HaKebasiym, where the word, Isaron, עֶשְׂרוֹן or עֶשְׂרִים, means, **one tenth**, tenth part, the tenth part of an ephah, it is from the word, Isar, עָשָׂר, which means, to become or be rich, he made rich, enriched, riches, wealth, gathering, collection, union, a group of ten men, to take the tenth part, it also means ten; the word, Isaron, is repeated, and it means, **tenth**, and together the words Isaron, Isaron, are translated as, **a several tenth part**, the word, TaAseh, is from the word, Asah, עָשָׂה, which means, do, did, committed, make, wrought, deal, commit, **offer**, execute, keep, work, show, **prepare**, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, **to offer, was offered as a sacrifice**, was used, was done by force, it also means, positive command, LaKebes, is from the word, Kebes, כֶּבֶשׂ, means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror; the word, HaEchad, means, one, and together the words, לְכֶבֶשׂ הָאֶחָד, LaKebes HaEchad, means, **for each and every Lamb**; the word, LeShivat, means on the seven; the

word, HaKebashiyim, is the plural of the word Kebes, which is defined above and which means, **Lamb**)

Now along with these **two** bullocks, **one** ram and **seven** Lambs, the people of Yisrael are to also offer, their Meal Offering, and their Meal Offering is to be, made of **flour mingled with oil: three tenth deals** shall you offer **for a bullock, and two tenth deals for a ram; and a single tenth deal** shall you offer **for every lamb**, throughout the **seven** lambs: Then we are told that they are to also offer, a goat, for a Sin Offering

22 *And one goat for a Sin Offering, to make an atonement for you.*

ושְׂעִיר חַטָּאת אֶחָד לְכֹפֶר עֲלֵיכֶם  
וְשֵׂשׁ אֶבְרָתָא אֶבְרָתָא אֶבְרָתָא אֶבְרָתָא אֶבְרָתָא

USiyr Chatat Echad LeKapher Aleykem, where the word, USiyr, is from the word, Seiyir, שְׂעִיר, which means, hairy, **he goat**, kid, buck, ram, devil, the hairy or bearded one, rough, it also means, satyr, demon, a demon having a he goat's form, it also means tempestuous showers, it is also the name of a Horite who fathered seven sons, who all became chiefs of the Horites; the word, Chatat, חַטָּאת or חַטָּאה, which does mean, sin, guilt, Sin-Offering, is from the **word** Chata, חַטָּא, which means, to miss the mark, to wrong, to Sin, to transgress the Words of the Torah of our heavenly Father, he missed the goal, he incurred guilt, he bore a loss, **he made a Sin Offering**, he was or is cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the Words of the Torah of our heavenly Father, we are actually being **fenced in by satan, the serpent**, he is in a sense rounding us up, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the Words of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, אַתָּא, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means **a fence**, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the **word**, Chay, חַי, which begins with the letter, Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, they form the Hebrew **word**, Tach, חַט, which means, **SHUT**, and that is exactly what satan does to **all** the people that have Sinned, those that have transgressed the Words of the Torah of our heavenly Father, and continue, on a daily basis, to Sin, to transgress the Torah, for satan shuts those people away from the Word of Yahweh, the Words that have the power to set them free, and keeps them in bondage, **until**, as I said above, they learn to place their entire focus, on the Words of Living Torah of Yahweh, the Words of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the Words of our

heavenly Father's Torah of Life, **IS** we all need to learn to Focus our attention on the Aleph Tav, **א**, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life at the Father's side; the word, Echad, means, one, the word, LeKapher, is from the word, Kaphar or Kippur, **כפר**, which means, **to atone for, reconcile, make atonement, expiate, appease, he forgave, atoned, he washed away, he wiped off**, pacifies, propitiated, he made void, figuratively, it means to expiate or condone, to placate or cancel, to appease, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge away, put off, reconcile, reconciliation, it also means to deny, it means ransom, it means pitch, asphalt, to cover, specifically with bitumen, it also means a village, it means atonement, expiation, expiatory sacrifice; the word, Aleykem, means, **for you**)

Here Yahweh tells the people of Yisrael that they are to also offer, one goat for a Sin Offering, and since Sin is defined in Scripture, in **1John 3:4** as transgressing the Words of the Torah of our heavenly Father, then, Yahweh is actually telling us, that every time we transgress any of the Words of the Torah of our heavenly Father, **IT IS SIN, BUT**, when we willingly and lovingly choose to believe, follow and obey the Words of His Torah of Life, and offer the prescribed sacrifice that He has Commanded us to do, then, that sacrifice makes an atonement for any and all repentant hearts.

*23 You shall offer these beside the Burnt Offering in the morning, which is for a continual Burnt Offering.*

מִלְבַּד עֹלֹת הַבֹּקֶר אֲשֶׁר לְעֹלֹת הַתָּמִיד תַּעֲשֶׂי אֶת־אֹלֹהָ  
 מִלְבַּד אֶת־אֹלֹהָ אֲשֶׁר לְעֹלֹת הַתָּמִיד תַּעֲשֶׂי אֶת־אֹלֹהָ

MilBad Olat HaBoqer Asher LeOlat HaTamiyd TaAsu Et Eleh, where the word, MilBad, is from the word, Bad, **בד**, which means, linen, linen cloth, linen material, it also means, bar, pole, rod, stave, branch of a tree, it means, **beside**, alone, only, strength, apart, bars, each, except, beside him, like, themselves, part, portion, separate, separately, something cut off, something separated, part of something, it also means, lie, fabrication, to invent, fabricate, concoct, the word, Olat, is from the word Olah, **עולה** or **עולה**, means, to go up, ascend, a holocaust as it goes up in smoke, **Burnt Offering, Burnt Sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עֹלֹת, Olah, a burnt offerings on the altar*; the word, HaBoqer, **בֹּקֶר**, means, **the morning**, to cleave, split, the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined, was reviewed, was inquired into, it also means cattle, herd, oxen, the plowing animal; the word, Asher, **אֲשֶׁר**, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge,

was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the word, LeOlat, is the word Olah repeated and here it is translated as, Burnt Offering; the word, HaTamiyd, תָּמִיד, means, **continually, constantly, always**, it represents the daily offering in the Temple for it was to always be put on the altar, every day, to stretch, prolong, made to continue; the word, TaAsu, is from the word, Asah, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, **offer**, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, and in the form that it is used here with the letter Tav as a prefix, it means, **you shall offer**, the word, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things; the word, Eleh, אֱלֹהִים, means, **these**, but it also means, to worship as a deity, deify, he adored or worshipped, it means, to curse, swear, took an oath, obligation by an oath, it means to wail, lament, it means, terebinth, oak, a large strong tree, it means, bat, club, cudgel, it means, goddess)

Here Yahweh tells the people of Yisrael, that they are to offer the **two bullocks**, the **one ram**, the **seven Lambs** and **the Goat**, **beside** the Burnt Offering in the morning, which is for a continual Burnt Offering, then He says in the next verse:

*24 After this manner, you shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto YHVH: it shall be offered beside the continual Burnt Offering, and his drink offering.*

כָּאֵלֶּה תַעֲשׂוּ לַיּוֹם שִׁבְעַת יָמִים לֶחֶם אִשָּׁה רֵיחַ-נִיחֹחַ לַיהוָה עַל-עוֹלֹת תַתְּמִיד יַעֲשֶׂה וְנִסְכּוֹ



alone withdraw, give comfort, sooth, the word, LaYHVH, means to Yahweh, and the word YHVH, is the Name Yahweh, Yahuwah or Yehovah; the word, Al, על, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, *beside*, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the word, Olat, is from the word, Olah, עולה or עלה, which means, to go up, ascend, a holocaust as it goes up in smoke, **Burnt Offering, Burnt Sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עלת, Olah, a burnt offerings on the altar*; the word, HaTamiyd, תמיד, means, **continually, constantly, always**, it represents the daily offering in the Temple for it was to always be put on the altar, every day, to stretch, prolong, made to continue; the word, YeAseh, asah repeated and here it is translated as, it shall ne prepared; the word, VeNisko, is form the word, Nasak, נסך, means, to pour, pour out, made libation, he cast metal images, was poured, was made a libation, was installed, **drink offering**, libation, to pour a molten image or idol, to weave, he wove, and in the fomr that it is used here, it means, **his Drink Offereing**)

After this manner, you shall **prepare daily, throughout the seven days**, the Lechem, Bread of the sacrifice made by fire, of a sweet savour unto Yahweh: it shall be offered beside the continual Burnt Offering, and his drink offering.

25 *And on the seventh day, you shall have a Holy Convocation; you shall do no servile work.*

וּבַיּוֹם הַשְּׁבִיעִי מִקְרָא-קֹדֶשׁ יִהְיֶה לָכֶם כָּל-מְלָאכֶת עֲבֹדָה לֹא תַעֲשׂוּ

UbaYom HaShviyiy Miqra Qodesh YiHyeh Lakem Kal Meleket Avodah Lo TaAsu

UbaYom HaShviyiy Miqra Qodesh YiHyeh Lakem Kal Meleket Avodah Lo TaAsu, where the word, UbaYom, is from the word, Yom, יום, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יום, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the Words of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those words, by putting those Words into action in our daily lives, such as resting on the

Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, and here it is translated as on the day; the word, HaShviyiy, means, **the seventh**; the word, Miqra, מִקְרָא, means, **calling together, convocation, reading, Scripture, Biblical verse**, it means, made to read, read, read out, dictated, called, invite, guest; the word, Qodesh, קֹדֶשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated**, was set apart, was forbidden, was hallowed, he **declared holy**, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, the Sanctuary, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute; the word, YiHyeh, is from the word, Hayah, הָיָה, means, is, also, to be, exist, are, was, were, happen, **shall happen, it shall be**, continue, become, **has or will become**, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the word, Lakem, לָכֶם, is an inflected personal pronoun, meaning, **to you, to them**; the word, Kal, means all, the whole of; the word, Meleket, is from the word, Melakah, מְלָאכָה, which means, **work, labour, occupation, service, workmanship, use, goods, property**; the word, Avodah, is from the word, Eved, עֶבֶד, means, **to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, service, work, action, he made, he did**; the word, Lo, means, no or not; the word, TaAsu, is from the word, Asah, עָשָׂה, means, **do, did, committed**, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command)

*Now on the seventh Day of the Feast of Unleavened Bread, the people of Yisrael are commanded by Yahweh, that they are to have a Holy Convocation;*

יְהִי־לָכֶם כָּל־מְלָאכָת עֲבֹדָה לֹא תַעֲשׂוּ, YiHyeh, it shall be, Lakem, to you, Kal, any, Meleket, labour of, Avodah, work, Lo, Not, TaAsu, you shall do. On Yahweh's Feast Days, we, all of us, **ARE** to focus all out attention on our heavenly Father and His Words of Life, the Words of His inerrant and everlasting teaching and instructions, the Words of the Father's Torah of Life.





the word, Olat, עולה or עלה, means, to go up, ascend, a holocaust as it goes up in smoke, **Burnt Offering, Burnt Sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עלות, Olah, a burnt offerings on the altar*; the word, LeReyach, ריח, means, **smell, odour, fragrance, scent, sweet savour**, to perceive odour, he smelled, scented, he felt; the word, Niycho'ach, נוח or נוח, means, **restful, pleasant, delight, sweet odour, odour of the sacrifice**, it is from the word, נוּח, Nuach, which means to rest; the word, :aYHVH, means, **to Yahweh**, and the word, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the word, Pariym, is the plural of the word, Par, פָּר, means, **bull, bullock, steer, kine**; the word, Beney, means, **the children**, or, **offspring of**; the word, Baqar, בָּקָר, means, to cleave, to split, he examined thoroughly, investigated, scrutinize, he sought, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, break forth, to inspect, admire, care for, consider, inquire, seek, search, it means to abandon, it also means, **cattle, herd, oxen, the plowing animal, it means, cowherd**, it means, and with different vowel points, it is the word Boqer, which means, morning, the breaking through of daylight, the word, Shnayim, means, **two**; the word, Ayil, אֵיל, means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength; the word, Echad, אֶחָד or אַחַד, means, **one**, single, first, someone, to be one, make one, unite, he united, joined, combined, became united, he unified, it is the male equivalent to the word, Achat, אַחַת; the word, Shivah, שִׁבְעָה, means, **seven**, but it also means, sated, satiated, satiety, fill, seven days of mourning held for a near relative that died, it is a secondary form of Sheva, שֶׁבַע, which means to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, it also means to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven; the word, Kebasiym, is the plural of the word Kebes, כֶּבֶשׂ, which means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror; the word, Beney, means, children or offspring; the word, Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was

changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, and here it is translated as, *of the finest year*)

28 And their Meal Offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,

וּמִנְחַתָּם סֵלֶת בְּלוּלָה בַשֶּׁמֶן שְׁלֹשָׁה עֶשְׂרִים לַפָּר הָאֶחָד שְׁנַי עֶשְׂרִים לְאַיִל הָאֶחָד  
 וְעֶשְׂרֵי אֶחָד לְכֶבֶשׂ הָאֶחָד וְעֶשְׂרֵי אֶחָד לְכֶבֶשׂ הָאֶחָד וְעֶשְׂרֵי אֶחָד לְכֶבֶשׂ הָאֶחָד  
 וְעֶשְׂרֵי אֶחָד לְכֶבֶשׂ הָאֶחָד

UMinchatam Solet Belulah BaShamen Shloshah Esroniyim LaPar HaEchad, Shney Esroniyim LaAyil HaEchad, where the word, UMinchatam, is from the word, Minchah, מִנְחָה, means, *gift, present, tribute, offering, especially a meal or food offering*, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed; the word; the word, Solet, סֵלֶת, means, *fine flour, to produce fine flour, he sifted, he produced fine flour, he chose the best, was sifted*, was chosen, flour sifter; the word, Belulah, is from the word, Balal, בָּלַל, which means, to confuse, he confused, soaked, steeped in water, confounded, he moistened with water, moisture, to sprinkle with, to mix, a kind of offering, *meaning a mixed offering, he mixed, he mingled*, he confused, confounded, he mixed, assimilated; the word, BaShamen, שָׁמֶן, means, to be or become fat, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, *oil, fatness, olive oil, fat substance, anointing oil*, oil vendor; the word, Shloshah, שְׁלֹשָׁה, means, *three*, great grandfather, a group of three, trio, trinity; the word, Esroniyim, is the plural of the word, Esron, עֶשְׂרֹן or עֶשְׂרֵין, which means, *one tenth, tenth part, the tenth part of an ephah*; the word, LaPar, is from the word Par, פָּר, means, *bull, bullock, steer, kine*; the word, HaEchad, אֶחָד or אַחַד, means, *one, single*, first, someone, to be one, make one, unite, he united, joined, combined, became united, he unified, it is the male equivalent to the word, Achat, אַחַת; the word, Shney, means, *two*; the word, Esroniyim, is the word, Esron, repeated, and herw, it is translated as, *tenths*; the word, LaAyil, is from the word, Ayil, אַיִל, which means, *ram* and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the word, HaEchad, means, *the one*, or *unto one*)

29 A several tenth deal unto one lamb, throughout the seven lambs;

עֶשְׂרֹן עֶשְׂרֹן לְכֶבֶשׂ הָאֶחָד לְשִׁבְעַת הַכֶּבֶשִׁים  
 עֶשְׂרֹן עֶשְׂרֹן לְכֶבֶשׂ הָאֶחָד לְשִׁבְעַת הַכֶּבֶשִׁים

Isaron Isaron, LaKebes HaEchad LeShivat HaKebasiym, where the words, Isaron, עֶשְׂרֹן or עֶשְׂרֵין, which means, *one tenth, tenth part, the tenth part of an ephah*; the word, LaPar, is from the word Par, פָּר, means, *bull, bullock, steer, kine*, and since they are mentioned twice, it means, *several tenths*; the word, LaKebes, כֶּבֶשׂ, means, *lamb*, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed,

squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror; the word, HaEchad, אֶחָד or אֶחָת, means, **one, single**, first, someone, to be one, make one, unite, he united, joined, combined, became united, he unified, it is the male equivalent to the word, Achat, אַחַת; the word, LeShivat, means, **to all seven**; the word, HaKebasiym, is the word, Kebas, repeated, and here, it is translated as, **lambs**)

30 And one kid of the goats, to make an atonement for you.

שְׂעִיר עִזִּים אֶחָד לְכַפֵּר עֲלֵיכֶם  
 וְשֵׂנִי אֶחָד וְשֵׁנִי אֶחָד וְשֵׁנִי אֶחָד

Seiyr Iziym Echad LeKaper Aleykem, where the word, Siyr, שְׂעִיר, means, hairy, **he goat, kid, buck**, ram, devil, the hairy or bearded one, rough, it also means, satyr, demon, a demon having a he goat's form, it also means tempestuous showers, it is also the name of a Horite who fathered seven sons, who all became chiefs of the Horites; the word, Iziym, is the plural of the word, Ez, עֵז, means, **goat**, it also means strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave; the word, Echad, אֶחָד or אֶחָת, means, **one, single**, first, someone, to be one, make one, unite, he united, joined, combined, became united, he unified, it is the male equivalent to the word, Achat, אַחַת; the word, LeKaper, is from the word, Kaphar or Kipur, כָּפַר, which means, **to atone for, reconcile, make atonement, expiate, appease, he forgave, atoned, he washed away, he wiped off**, pacifies, propitiated, he made void, figuratively, it means to expiate or condone, to placate or cancel, to appease, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge away, put off, reconcile, reconciliation, it also means to deny, it means ransom, it means pitch, asphalt, to cover, specifically with bitumen, it also means a village, it means atonement, expiation, expiatory sacrifice; the word, Aleykem, means, **for you**)

Here Yahweh is talking about Shavuot, the Feast of Weeks, which is fifty days after the Feast of Firstfruits, celebrated in the week of the Feast of Unleavened Bread, and He says to the people of Yisrael, you shall offer the Burnt Offering for a sweet savour unto Yahweh; and this is what you shall offer, **two young bullocks, one ram, seven lambs** of the first year; And their Meal Offering of flour, mingled with oil, **three** tenth deals unto one bullock, **two** tenth deals unto one ram, and: a tenth deal unto each and every lamb, throughout the seven lambs. Furthermore, like the Feast of Unleavened Bread, a goat is to also be offered as a Sin, or Torah transgression Sacrifice, in order to make atonement for you. As I mentioned above the seven Feasts of Yahweh are there to prepare us to spend eternity with our heavenly Father and His Son our groom, and this is why they are called rehearsals.

31 You shall offer them beside the continual Burnt Offering, and his Meal Offering, (they shall be unto you without blemish) and their Drink Offerings.

מִלֶּבֶד עֲלֵת הַתְּמִיד וּמִנְחָתוֹ תַעֲשׂוּ תְּמִימִם יְהִי-לְכֶם וְנִסְכֵיהֶם  
 וְשֵׂנִי אֶחָד וְשֵׂנִי אֶחָד וְשֵׂנִי אֶחָד וְשֵׂנִי אֶחָד וְשֵׂנִי אֶחָד וְשֵׂנִי אֶחָד

MilBad Olat HaTamiyd UMinchato TaAsu Temiymim YiHyu Lakem VeNiskeyhem, where the word, MilBad, is from the word, Bad, בַּד, means, linen, linen cloth, linen material, it also means, bar, pole, rod, stave, branch of a tree, it means, **beside**, alone, only, strength, apart, bars, each, except, beside him, like, themselves, part, portion, separate, separately, something cut off, something separated, part of something, it also means, lie, fabrication, to invent, fabricate, concoct; the word, Olat, is from the word Olah, עֹלָה or עֹלָה, means, to go up, ascend, a holocaust as it goes up in smoke, **Burnt Offering, Burnt Sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עֹלָה, Olah, a burnt offerings on the altar*; the word, HaTamiyd, תָּמִיד, means, **continually, constantly, always**, it represents the daily offering in the Temple for it was to always be put on the altar, every day, to stretch, prolong, made to continue; the word, Uminchato, is from the word, Minchah, מִנְחָה, which means, **gift, present, tribute, offering, especially a meal or food offering**, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed; the word, TaAsu, is from the word, Asah, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, **offer**, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, **to offer, was offered as a sacrifice**, was used, was done by force, it also means, positive command, and with the letter Tav as a prefix, it means, **you shall offer them**; the word, Temiymim, is from the word, Tamiym, תְּמִיִּם, is an adjective which means, **complete, perfect, whole, sound, full, well rounded, healthful, without blemish, innocent, honest, sincere, upright, wholehearted, man of integrity, what is true, blameless, completeness, truth**; the word YiHyu, is from the word, Hayah, הָיָה, means, is, also, **to be**, exist, are, was, were, happen, shall happen, **it shall be**, continue, become, has or will become, may, existed, **come or came to pass, come or came into being, became**, he remained, **it came to pass, happened**, it was done, brought about, he caused something to become, he made; the word, Lakem, לָכֶם, is an inflected personal pronoun, meaning, **to or onto you, to or onto them**; the word, VeNiskeyhem, is from the word, Nasak, נָסַךְ, which means, to pour, pour out, made libation, he cast metal images, was poured, was made a libation, was installed, **Drink Offering, libation**, to pour a molten image or idol, to weave, he wove)

The lesson that we are to learn from the Passover, is that our heavenly Father saved or delivered the people of Yisrael, of whom you and I are a part of, from being slaves, in physical bondage to men, because, we Yisrael, as a corporated entity, walked away from the Father's Words of Life, the Words of our heavenly Father's inerrant and everlasting teaching and instructions, the Words

of His Torah of Life; And with the Feast of Shavuot, He taught us how to get out of spiritual Bondage, which is bondage to Sin, by giving us, the Words of our heavenly Father's Torah of Life and commanding us to believe follow and obey each and every Word. And Scripture makes it very clear that the Words of our heavenly Father's Toraa **ARE TRUTH**,  
*Psalm 119:142; Your righteousness IS an everlasting righteousness, and Your Torah IS the TRUTH;*

*John 17:17, Sanctify them through thy TRUTH: thy word is TRUTH.*

And Scripture makes it very clear that when anyone **KNOWS THE TRUTH**, it sets the free, and freedom is the **OPPOSITE** of Bondage.

Here we are once again told that these sacrifices that Yisrael is mandated to offer at each and every Feast, are to be offered, along with the continual Burnt Offering, and his Meal Offering, (they shall be unto you without blemish) and their Drink Offerings. Yahweh keeps repeating the Fact that whatever sacrifices that they, the people of Yisrael are mandated to offer on Yahweh's Feasts, does **NOT** in any way negate the Daily sacrifices that they are to make of one Lamb in the morning and one Lamb in the evening. This chapter might be boring to many people but I find it fascinating. Yahweh is our Maker, and He knows how we are, that unless we have constant reminders, we will forget His instructions, and when we, the people of Yahweh's Yisrael forget His instructions, it isn't Yahweh that suffers, it is us, **BUT** our heavenly Father does **NOT** want even one person to suffer, by taking the wrong path, that **WILL** lead to their eternal death, therefore He keeps reminding us, over and over again, that we are to willingly and lovingly choose, of our own free will, to believe, follow and obey the Words of His Torah of Life, for He knows that IF we obey Him, from a surrendered contrite and obedient heart, that we will be invited into His everlasting Kingdom to spend eternity with Him and His Son, our Messiah, **but**, the reverse is also true, which means, that our heavenly Father knows that the people who choose **NOT** to believe, follow and obey the Words of His Torah of Life, **WILL** be lost forever when they are sent to the Lake of Fire on Judgment Day.

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may Yahweh bless your every thought,  
and your every deed. Until we meet again; Shalom Alechem. Amein!*