

Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeschar and El, where the **word** Yeschar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeschar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, VeLo, means, **and no** or and not, the **word**, Halak, הָלַךְ, means, **to go**, walk, come, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **words**, KePa'am BePa'am, are both from the **word**, Pa'am, פָּעַם or פַּעְמָה, which means, to strike, beat, to thrust, impel, move, he struck, anvil, corner, foot, footstep, going, hundred, hundredfold, now, this once, this time, order, rank, step, thrice, often, second, this, two, **time, times**, twice, wheel, impelled, was disturbed, was troubled, he beat, perturbed, was agitated, was disturbed, was moved, he cause the heart to beat, excited, it also means, step, tread, pace, beat the foot, anvil, that which is struck by the hammer, occurrence, time, foot of a vessel, step, tread, pace, beat of music, and together, these two **words** are translated as, **as at other times**, the **word**, Liqrat, is from the **word**, Qirah, קִרְאָה, which means, an encountering, accidental, friendly or hostile, opposite, against, it is translated as, **meet**, 76 times, as against, 40 times, as come 2 times, as help, 1 time, as, **seek**, 1 time as, way, 1 time, it is from the **word** Qara, קָרָא, which means, **to cry, call, invoke, to invite, to proclaim**, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the **word** קָרָאִי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the words of the written Torah actually say, and **NOT** by the interpretations of the Rabbis, the **word**, Nechashiym, is the plural of the **word**, Nachash, נָחָשׁ, means, snake, serpent, **to practice divination, enchantment**,

divine, learned by omens, he guessed, diviner, *enchanter*, the *word*, VayaShet, is from the *word*, Shiyt, שִׁיט, which means, *to set, put, put on, put in place, lay, laid*, he made, established, constituted, it means garment, that which is put on, foundation, in the Temple it is the pit beside the altar for libations, it means, early fig, the *word*, El, אֵל, denotes motion *toward or to*, or direction toward, and it means, to, unto, toward, against, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, HaMidbar, מִדְבָּר means, *the wilderness*, desert, it means, speech, talk, speaker, spoken of, said, and concealed in the *word*, Midbar, is from the root *word*, Dabar, which means, word, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive or lead cattle or sheep to the pasture, a nourishing place, it also means, pasture, to lead, guide, it also means, pestilence, plague, and the *word* Midbar, in which the *word* Dabar is hidden, has the letter Mem as a prefix, and this letter, Mem, means, from, or of, therefore, therefore the *word* Midbar, could be translated as, of or from the word, or, of or from the leader, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the Words of His Torah of Life, the word, Panayv, is from the *word*, Paniym, פָּנִים, which means, *face*, countenance, presence, forepart, before, before me, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the *word*, Peh, which means, mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread, and in the form that it is used here, it means, *his face*)

Here in the beginning of *Bamidbar 24*, Bilam finally realizes that blessing Yisrael actually pleases or that it is Tov, Good in the eyes of Yahweh Elohim. The word Tov means, good but it has a much more profound meaning that just good, it means, to function in the manner that the Creator of the universe has commanded all of His children to function, and that is, in total loving surrendered obedience to the Words of our heavenly Father's Torah of life.

From his high vantage point, we are told that Bilam looks upon the people of Yisrael, and as he does so, the spirit of Elohim came upon him, for the sixth time. Bilam says, *now my eyes are open*, which means, that now he finally understands what Elohim is telling him, and that is, that the people of Yisrael, *ARE*, the people that Yahweh Himself has chosen to be part of the Kingdom of our heavenly Father, and that Yahweh, *WILL* exalt them, and that all the people of the world, who willingly choose to *bless* the people of Yahweh's Yisrael, *SHALL be blessed*, and that the people that choose to curse the people of Yahweh's Yisrael, *WILL be cursed*.

Bilam now recognizes that it is Elohim, the Creator of all things, who *IS* their strength, and that it is He, Yahweh that brought them out of their bondage in Egypt, and, he now also realizes,

that Yahweh Elohim, is the entity that will fight all of Yisrael's battles, and that it is utterly futile for anyone to go against the will of Yahweh Elohim.

2 And Bilam lifted up his eyes, and he saw Yisrael abiding in his tents according to their tribes; and the spirit of Elohim came upon him.

וַיִּשָׂא בַלְעָם אֶת-עֵינָיו וַיַּרְא אֶת-יִשְׂרָאֵל שֹׁכֵן לְשִׁבְטָיו וַתְּהִי עָלָיו רוּחַ אֱלֹהִים
וַיִּסָּה נֹשֵׂא בָרֶגֶל אֶת-עֵינָיו וַיַּרְא אֶת-יִשְׂרָאֵל שֹׁכֵן לְשִׁבְטָיו וַתְּהִי עָלָיו רוּחַ אֱלֹהִים

Vayisa Bilam Et Eynayv VayaRe Et Yisrael Shoken LiShbatayv VaTehiy Alayv Ruach Elohiym, where the **word** VaYisa, is from the **word**, Nasa, נָסָה, or נֹשֵׂא, which means, bear, take, carry, take or carry away, borne, armour bearer, forgive, accept, exalt, regard, obtained, respect, advance, arise, bring forth, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, **high, hold up, he lifted up**, test, tempt, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, to try, he tested, tried, tempted, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, **arise**, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, **high, hold up**, honourable man, lade, lay, **lift self up, lofty, magnify**, obtain, pardon, **raise up**, receive, regard, respect, set up, spare, stir up, swear, take away, the **word** or name, Bilam, בַּלְעָם, **is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael**, and his name means, **devourer, glutton**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, Eynayv, עֵינָיו, is from the **word**, Ayin, עַיִן, which means, **eye**, sight, seem, colour, fountain, well, face, pleased, presence, conceit, think, humble, knowledge, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means whence, where, and here it is translated as, **in the eyes of**, the **word**, VayaRe, is from the **word**, Ra'ah, רָאָה, which means, **see, cause you to see, saw**, look, looked, showed, revealed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung,

lungs, the **word**, Et, is repeated and it is defined above, the **word**, Yisrael, **יִשְׂרָאֵל**, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeschar and El, where the **word** Yeschar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeschar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Shoken, **שָׁכַן**, means, **to settle down, dwell, abide, he settled down, dwelled, abode, established, remained**, he made to dwell, be settled in a home, a haven, built a dwelling house for himself, he put, placed, dweller, inhabitant, resident, citizen, neighbour, dwelling, lodging, habitation, the **word**, LiShbatayv, is from the **word**, Shevet, **שֵׁבֶט**, which means, to cease, desist, to rest, he rested, he observed the Shabbat, to complete, he desisted from labour, he was on strike, he stopped working, he put an end to, he removed, exterminated, destroyed, day of rest, week, the seven days from Sunday to Shabbat, feasts, festivals, it means of years, i.e. a period of seven years, the Sabbatical year, the shemittah, it also means, seat, sitting, dwelling place, cessation from work, rest, if we add the letter Vav, we form the **word**, Shavot or Shabot, **שַׁבּוֹת**, which means, return, restore, and the **word** Shav or Shuv, **שָׁב**, means, one who returns, one who repents, one who is penitent, contrite, it also means, **tribe, rod**, and, Shevet, **שֵׁבֶט**, is also the Hebrew name of one of the month of the year, and in the form that it is used here, it means, **their tribes**, the **word**, VateHiy, is from the **word**, Hayah, **הָיָה**, which means, is, also, to be, exist, are, were, happen, shall happen, it shall be, continue, become, has or will become, may, was, were, existed, **come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Alayv, **עָלָיו**, means, **on or onto it, thereon, upon**, near, next to, about, for, or over him or it, the **word**, Ruach, **רוּחַ**, means, accept, smell, touch, make of quick understanding, **spirit**, wind, breath, side, mind, blast, vain, air, cool, quarter, spiritual, tempest, whirlwind, windy, to be wide, be spacious, to enlarge, was wide, was spacious, was relieved, felt relief, he made space for, enlarged, he made profit, space, interval, respite, relief, gain, it means, to breathe, blow, to perceive, enjoy, ventilate, breeze, soul, spirit, courage, disposition, it can also mean an evil spirit, the **word**, Elohiym, means, **mighty ones, judges**, powers)

Here in *verse 2* it says that *Bilam lifted up his eyes and he saw Yisrael abiding in his tents according to their tribes; and the Spirit of Yahweh came upon him.*

The term abiding in His tent, is a metaphor for studying the Words of our heavenly Father's house. We have to understand what it says here in *verse 2*; Bilam, who is not a Hebrew, has the Spirit of Yahweh come upon Him, and we are told that Bilam fell into a trance, but even though he was in a trance, we are told that ***his eyes were wide open and he saw or somehow perceived:***

How goodly are the tents and the tabernacle of Ya'aqov (the tabernacle represents the Torah; and abiding in tents, is as I mentioned above, a metaphor for studying the Torah, therein are found the Blessings of Elohim).

Now Bilam, through his words, prophecies what he has been shown, and what will come upon Ya'aqov and or the people of Yisrael:

Valleys that spread everywhere
(they will multiply throughout the earth)

Gardens by the riverside
(perpetual provisions from Yahweh to Ya'aqov, *Psalms 23*)

Trees of aloes, which Yahweh has planted
(Aloe, is used for the healing of whatever comes upon them)

Cedar trees planted beside the water
(Strength and power and prosperity with everything they touch).

Jacob (*Yisrael*) through their obedience, will have many blessing as expressed by:
Having their buckets continually filled with water to pour out.

Having his seed be in many waters (his seed shall spread all across the earth)

Israel's king and its kingdom shall be exalted above all other kings and kingdoms

Yahweh redeemed them and brought them out of Egypt and filled them with *His* strength.

He shall win all of his battles and defeat all enemies that come against them

He will be like a lion and all will fear him

Blessed shall they be that bless them and cursed shall be all that curse them.

As you are or should be aware of, is that only some of these prophecies have come to pass, over the people of Yisrael, whether it be in the wilderness of biblical times or in our modern era, but, they could have been manifested, **IF ONLY** the people of Yisrael had willingly and lovingly chosen, to believe, follow and obey all the Words of our heavenly Father's Torah of Life. Even though, many of these prophecies have not yet come to pass, I believe with all my heart that they **WILL** come to pass, in our day, when the people of Yahweh's Yisrael, learn to Shemah the Words of our heavenly Father's Torah of Life, when Yisrael learns to listen, hear, understand, believe, follow and obey the Words of the Torah, the inerrant and everlasting teaching and instructions of our heavenly Father.

3 And he took up his parable, and said, Bilam the son of Beor has said, and the man whose eyes are open has said:

וַיִּשָּׂא מִשְׁלוֹ וַיֹּאמֶר נְאֻם בְּלָעַם בְּנֵי בְעֹר וַיִּנְאֹם הַגִּבּוֹר שְׁתֵּם הָעֵינַי

לְאִישׁ מִשְׁלוֹ וַיֹּאמֶר נְאֻם בְּלָעַם בְּנֵי בְעֹר וַיִּנְאֹם הַגִּבּוֹר שְׁתֵּם הָעֵינַי

VaYisa Meshalu VayOmer Neum Bilam Beno Beor UNeum HaGever Shtum HaAyin,

where the **word**, VaYisa, is from the **word** Nasa, נָסָה, or נָשָׂא, which means, **bear, take, carry, take or carry away**, borne, armour bearer, forgive, accept, exalt, regard, obtained, respect, advance, arise, bring forth, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, **high, hold up**, test, tempt, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, to try, he tested, tried, tempted, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, arise, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, **raise up**, receive, regard, respect, **set up**, spare, stir up, swear, take away, the **word**, Meshalu, is from the **word**, Mashal, מָשַׁל, means, to rule, reign, he caused to rule, appointed as ruler, rule, dominion, have power over, it also means, to be like, resemble, imitated, **he spoke in parables**, it means, **proverb, proverbial saying, byword, parable, allegory, tale, fable, poem, example, likeness, similarity**, the **word**, VayOmer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Neum, נָאָם, means, to make a speech, to utter, to speak, to give an address, **to utter a prophesy, to speak as a prophet, the saying or the words of**, he whispered, groaned, sighed, the **word** or name Bilam, בִּלְעָם, **is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael**, and his name means, **devourer, glutton**, the **word**, Beno, is from the **word**, Ben, בֵּן, means, **son, offspring, branch, shoot**, inhabitant of, worthy of, deserving, it is translated as son, 2978 times, as children, 1,568 times, as old, 135 times, as first, 51 times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times, and her eit is translated as the son of, the **word** or name, Beor, בְּעוֹר, means, removal, destruction, is the name of the father of Bilam, who was summoned by Balaq to curse the people of Yisrael, and it is also the name of the father of Bela, who was an Edomite king before Yisrael, became a monarchy, UNeum, is the **word**, Neum repeated, and here, it is translated as, **and the saying of**, the **word**, HaGever, גִּבּוֹר, means, to be strong, overpower, overbearing behaviour, he conquered, grew mighty, increased, he strengthened, he prevailed, he behaved himself proudly, he strengthened himself, confirmed, gathered strength, it means, **man, male, warrior, hero, a strong young man**, it also means a cock, a rooster, the **word**, Shtum, is from the **word**, Shatam, שָׁתַם, which means, to stop up, shut out, he refused, foiled, frustrated, it also means, **to open**, broach, unseal, bore a hole, hidden entrance into a cave, the **word**, HaAyin, עַיִן, means, **eye**, sight, seem, colour, fountain, well, face, pleased, presence, conceit, think, humble, knowledge, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means whence, where)

4 He has said, which heard the words of Elohim, which saw the vision of the Almighty, falling into a trance, but having his eyes open:

נְאֻם שְׁמַע אִמְרֵי-אֵל אֲשֶׁר מַחְזֶה שָׂדַי יַחְזֶה נֹפֶל וְגִלְוֵי עֵינָיִם)

נאום שמע אמרי אל אשר מחזeh שדאי יחזeh נופל וגלוי עינאיי

Neum Shomea Imrey El Asher Machazeh Saday YeChezeh Nophel UGeloy Eynayim, where the *word*, Neum, נאום, means, to make a speech, to utter, to speak, to give an address, **to utter a prophesy, to speak as a prophet, the saying or the words of**, he whispered, groaned, sighed, the *word*, Shomea, is from the *word*, Shema, שָׁמַע, which means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to**, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the words that you heard, the *word* Imrey, is from the *word*, Amar, אמר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word*, El, אֵל, denotes motion toward or to, or direction toward, and it means, to, unto, toward, against, in, into, at, by, before, it is also **the short form of the title Elohim, and means power, to be strong**, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, that, such as, wherewith, **which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, Machazeh, מַחְזֶה, means, **view, sight, vision, apparition**, it is from the *word* Chazeh, חָזַה, which means, to see, behold, perceived, he prophesied, he predicted, he forecast, the *word*, Shaday, שָׂדַי, means, **the almighty**, it is from the *word*, Shadad, which means, to overpower, or shad, meaning, breast, and therefore, Shaday, means, **provider, sustainer, also known as the dispenser of benefits, protector of peace, whose divinity suffices for every creature**, it also means, field, and it also has a negative connotation, it means, diabolical, devilish, from the *word* Shed, which means, evil spirit, demon, devil, violence, havoc, devastation, the *word*, YeChezeh, is from the *word*, Chazeh, חָזַה, which means, to gaze at, perceive, contemplate with pleasure, **to have a vision of**, he looked upon with approval, to have a vision, behold, look, prophesy, prophet, provide, to see, perceived, he prophesied, he predicted, he forecast, it also means, breast, chest, which is what a person first sees, the *word*, Nophel, נֹפֶל, means, **to fall, he fell, fell down, fell upon, was prostrate**, was cast down, it happened, occurred, turned out, resulted, was omitted, he caused to fall, he threw, threw down, he overthrew, defeated, was thrown, was removed, was defeated, it also means miscarriage, abortion,

the **word**, UGeloy, is from the **word**, Galah, גלה, which means, *to uncover, to open, to appear*, to emigrate, he showed, made known, *he unveiled, opened, disclosed*, removed, he went away, departed, he went into exile, he uncovered, revealed, was disclosed, was discovered, he uncovered himself, it also means the bowl shaped capital of a column, or the ball shaped knob of a cane, it also means fountain or spring, the **word**, Eynayim, is from the **word**, Ayin, עין, means, *eye*, sight, seem, colour, fountain, well, face, pleased, presence, conceit, think, humble, knowledge, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means whence, where, and in the form that it is used here it means, *his eyes*)

5 How goodly are your tents, O Ya'aqov, and your tabernacles, O Yisrael!

מַה־טוֹבוֹ אֹהֲלֵי־יָעֲקֹב מִשְׁכְּנֵי־יִשְׂרָאֵל

מַה־טוֹבוֹ אֹהֲלֵי־יָעֲקֹב מִשְׁכְּנֵי־יִשְׂרָאֵל

Mah Tovu Ohaleyka Ya'aqov Mishkenoteyka Yisrael, where the **word**, Mah, מה, means, what, which, *how*, something, why, wherefore, how much, the **word**, Tov, טוב, which means, *good, to be good, goodness, pleasing*, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, *to function in the manner that Yahweh created it or them, to function*, the **word**, Ohaleyka, is from the **word**, Ohel, אהל, which means, *tent, shelter, tabernacle, dwelling*, habitation, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, and in the form that it is used here, it means, *your tents*, the **word** or name, Ya'aqov, יַעֲקֹב, is the name of one of the only two sons of Yitzchaq and Rivka, and his name is a composite word, made up of the letter Yod, which means, hand, and the **word**, Ekev, עקב, which means, heel, and together, they means hand on heel, or to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, *heel*, footprint, hinder part, footstep, trace, end, it means, steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means, *hand on the heel*, all the other so called definitions, are attributes and not definitions of his name, he was latter renamed Yisrael, by Yahweh, the **word**, Mishkenoteyka, is from the **word**, Mishkan, מִשְׁכַּן, which means, *dwelling place, habitation, tabernacle, to dwell*, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, and in the form that it is used here, it means, *your tabernacles*, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite word, made up of the **words**, Yeshar and El, where the **word**, Yeshar, means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** *Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all*

who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim)

6 *As the valleys are they spread forth, as gardens by the river's side, as the trees of lignaloes which YHVH has planted, and as cedar trees beside the waters.*

כְּנַחְלִים נִטְיָיו כְּגַנֹּת עָלֵי נַהַר כְּאֲהָלִים נִטְעַ יְהוָה כְּאֲרָזִים עַל־מַיִם)

שִׁלְחָלֵלֵי נִטְעַ אֲרָזִים אֶל־עַל־מַיִם שִׁלְחָלֵלֵי נִטְעַ אֲרָזִים אֶל־עַל־מַיִם

KiNechaliym Nitayu KeGanot Aley Nahar KaAhaliym Nata YHVH KaAraziym Aley Mayim, where the **word**, KiNechaliym, is the plural form of the **word**, Nachal, נַחַל, which means, to take as a possession, inherit, inheritance, to bequeath, distribute, he gave, presented, possess, have, had, he took possession of, he got, acquired, he divided as a possession, it also means, to produce a swarm of bees, it means, a winter torrent, wadi, brook, stream, river, flood, **a narrow valley** where a brook runs, it also means, the shaft of a mine, a grove of palm trees, the **word**, Nitayu, is from the **word**, Natah, נָטָה, which means, **to stretch or spread out, extend**, incline, bend, turn to, conform to, he spread out, bent, he turned, turns aside, he thrust aside, thrust away, he perverted judgment, it is used 60 times as, stretch out, 28 times as, incline, 16 times as, turn, 15 times as, stretch forth, 13 times as, turn aside, 8 times as, bow, 8 times as, decline, 8 times as pitched, 5 times as bow down, 5 times as, turn away, 5 times as, spread, 4 times as pervert, 4 times as, stretch, 3 times as, wrest, 3 times as, outstretched, 2 times as, carried aside, and it is used miscellaneously 20 times as, afternoon, apply, deliver, go down, be gone, intend, lay, let down, offer, overthrown, prolong, put away, show, take aside, cause to yield, the **word**, KeGanot, is from the **word**, Gan, גָּן or Ganah, גִּנְהָ, which means, **garden**, grove, something produced, something that produces, born of, produced by, beget, bear, bring forth, produce, and with different vowel points, it means, to denounce, deprecate, condemn, disgrace, defame, he committed an offence, and with the letter Kaph as a prefix, it means, **as gardens**, the **word**, Aley, is from the **word**, Al, עַל, which means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, than, **by**, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Nahar, נַהַר, means, **river**, to flow, stream, it also means to shine, beam, the **word**, KaAhaliym, אֲהָלִים is from the word, Ahaliym, אֲהָלוֹת, which means, **aloe wood, trees of lignaloes**, the resinous wood of various tropical trees containing an oil used in perfumes, soaps and foods, and with the prefix letter Kaph, it means, **as the trees of lignaloes**, the **word**, Nata, נִטְעַ, means, **to plant**, to plant a pavilion, **he planted**, he established, he fixed, he fastened, plant, planting, plantation, planter, plantation owner, the **word**, YHVH, is the Name **Yahweh**, Yahuwah or Yehovah, the **word**, KaAraziym, is from the **word**, Erez, אֲרָז, which means, **cedar**, to be firm, solid, and with different vowel points it means, rice, the **word**, Aley is the **word**, Al, repeated, and here, it is translated as, **by**, the **word**, Mayim, מַיִם, means, **water**, flood, to mix with water, watered, hydrated, it also means, urine, piss, water-course, water-flood, watering)

7 He shall pour the water out of his buckets, and his seed shall be in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

יִזַּל מַיִם מִדַּלְיָו וְזָרוּ בְּמַיִם רַבִּים וְיָרָם מֵאַגָּג מֶלֶךְ וְהַנְּשֵׂא מִלְּכָתּוֹ

זָרָה נִשְׂאֵת מִלְּכָתּוֹ זָרָה נִשְׂאֵת מִלְּכָתּוֹ זָרָה נִשְׂאֵת מִלְּכָתּוֹ זָרָה נִשְׂאֵת מִלְּכָתּוֹ זָרָה נִשְׂאֵת מִלְּכָתּוֹ

Yizal Mayim MiDalyav VeZaro BeMayim Rabiym VayaRom MeAgag Malkavo
 Vetinase Malkuto, where the *word*, Yizal, is from the *word*, Nazal, נָזַל, which means, to flow, drop, he descended, **he caused to flow, flowing**, dropped, he liquefied, the *word*, Mayim, מַיִם, means, **water**, flood, to mix with water, watered, hydrated, it also means, urine, piss, water-course, water-flood, watering, the *word*, MaDalyav, is from the *word*, Deliy, דֵּלִי or דְּלִי, which means, pail or jar for drawing water, **bucket**, the *word*, VeZaro, is from the *word*, Zera, זָרָע, which means, sow, sowing, sowing season, yielding, sower, bearing, conceive, **seed**, set, sperm, semen, offspring, posterity, to sow, he scattered seeds, was sown, he produced seed, he inseminated, and in the form that it is used here it means, **his seed**, the *word*, BeMayim, is the *word*, Mayim, repeated, and here, it is translated as **in waters**, the *word*, Rabiym, is from the *word*, Rav, רַב, and as an adjective, it means, **much, many, more, large, great, mighty, abounding, abundant, abundance, multitude, great quantity**, enough, abundance, majority, honoured, important, as an adverb, it means enough, more than enough, as a noun it means, lord, chief, master, teacher, rabbi, it also means a Bowman, and archer, the *word*, VayaRom, is from the *word*, Rum, רוּם, which means, **up, exalt, high**, offer, give, heave, extol, lofty, take, tall, higher, haughty, levy, loud, proud, taller, to be high, be exalted, rise, to lift, hold, it means, he lifted up, he elevated, he raised, reared, was high, was exalted, rose, he elevated himself, he set up, established, he lifted up and presented, he offered, offering, height, elevation, greatness, the *word*, MeAgag, אַגָּג, is the name or perhaps a title, like Pharaoh, belonging to Amalekite kings, and the *word* Agag, means, angry, warlike, the *word*, Malkavo, is from the *word*, Melek, מֶלֶךְ, which means, **king**, to become king, be king, reign, was king, sovereign, it also means, to take counsel, consulted, and in the form that it is used here, it means, **his king**, the *word*, Vetinase, is from the *word*, Nasah, נָסָה, or נִשָּׂא, which means, bear, take, carry, take or carry away, borne, armour bearer, forgive, accept, **exalt, exalted, higher**, regard, obtained, respect, advance, arise, bring forth, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, hold up, test, tempt, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, to try, he tested, tried, tempted, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, arise, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away, the *word*, Malkuto, is the *word*, Malkut, מַלְכוּת, or מַלְכּוּת, or Malkiyah, מַלְכִּיָּה, which means, royalty, reign, **kingdom, dominion, empire, realm**, royal)

8 Elohim brought him forth out of Egypt; he hath as it were the strength of a unicorn: he shall eat up the nations, his enemies, and shall break their bones, and pierce them through with his arrows.

אֶל מוֹצִיָּאוֹ מִמִּצְרַיִם כְּתוּעַפַת רֵאֵם לֹא יֹאכַל גּוֹיִם צָרִיו וְעֵצְמֹתֵיהֶם יִגְרֵם וְחִצָּיו יִמְחֶיז
 אֶל מוֹצִיָּאוֹ מִמִּצְרַיִם כְּתוּעַפַת רֵאֵם לֹא יֹאכַל גּוֹיִם צָרִיו וְעֵצְמֹתֵיהֶם יִגְרֵם וְחִצָּיו יִמְחֶיז
 אֶל מוֹצִיָּאוֹ מִמִּצְרַיִם כְּתוּעַפַת רֵאֵם לֹא יֹאכַל גּוֹיִם צָרִיו וְעֵצְמֹתֵיהֶם יִגְרֵם וְחִצָּיו יִמְחֶיז

El Motziyo MiMitzrayim KeTo'aphot Re'em Lo YOkal Goyim Tzarayv
 VeAtzmoteyhem YaGarem VeChitzayv YiMchatz, where the **word**, El, אֶל, denotes motion toward or to, or direction toward, and it means, to, unto, toward, against, in, into, at, by, before, it is also **the short form of the title Elohim**, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Motziyo, is from the **word** Yatza, יָצָא, which means, to go, come or went out, bring out, go forth, went forth, burst forth, **brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, MiMitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרַיִם, which means, Egyptian and they are both from the root **word**, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, and with the letter Mem as a prefix, it means, **from Egypt**, the **word**, KeTo'aphot, is from the **word**, To'aphah, תוּעַפַה, which means, weariness, toil, **strength**, plenty, and in the form that it is used here it means, **like the great and lofty strength of**, the **word**, Re'em, רֵאֵם, or, רֵאִים, or, רִים, or, רֵם, means, to rise, be high, it means, buffalo, **wild ox**, white antelope, it means, high, elevated, exalted, supreme, the **word**, Lo, לֹא, or לְאוֹ is an inflected personal pronoun, meaning, to, unto, upon, **for or against him**, upon, for or against it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would, the **word**, YOkal, is form the **word**, Akal, אָכַל, which means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the form that it is used here it means, **he shall eat up**, the **word**, Goyim, is the plural of the **word**, Goy, גּוֹי, which means, **nation**, people, gentile, an irreligious Jew, it has come to mean to our Jewish brothers, that a Goy is, a heathen, anyone that rejects the words of the Torah that were given to Mosheh at Mount Sinai by Yahweh, but one of the definitions of the **word** Goy, as mentioned above, is an irreligious Jew, which tells me, that the state of being a Goy, has absolutely nothing to do with a person's Ethnicity, **BUT** it has everything to do with a person's heart condition. If a person's heart, **IS** indeed surrendered to our heavenly Father in obedience to the **words** of His Torah of Life, then and only then, is that person, part of YHVH's Yisrael, and **NOT** a Goy, the plural is Goyim, the **word**, Tzarayv, is from the **word** Tzar, צָר, which means, **enemy, foe**, rock, flint, and as an adjective it means, narrow, distress, anguish, the **word**, VeAtzmoteyhem, is from the **word**, Etzem, עֵצֶם, which means, **bone**, selfsame, same, body, very, life, strength time, it means, to be strong, be mighty, be powerful, to be numerous, mighty deeds, he made strong, he argued, he made efforts, he endeavoured, it also means, to

translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish* (in the sense of something standing firm; *My Covenant with you, and with your seed after you*. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the word used for, resurrection, in the verse above, **IS** the word Qayamta, קימתא. This Aramaic word, translates into Hebrew, as the **word** TeQumah, תקומה, it is Strong's number H8617. In Modern Hebrew, the **word** for resurrection, **IS** this **word** TeQumah, תקומה, which is the very same **word** that is used in the Peshitta. This **word**, is derived from the verbal root Qum, קום, Strong's number H6965, which means, to stand up, or to rise up, and this **word** TeQumah, תקומה, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies*. From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead, the **words**, MeBarakeyka Baruk, are both from the root **word**, Barak, בָּרַךְ, which means, **to bless, blessed, blessing**, like when a father kneels down in front of his little children to bless them with a gift, it means, salute, it also means, knee, he knelt, bent the knee, kneel down, he caused to kneel, he blessed, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, benediction, congratulation, congratulate, gift, present, it also has a negative meaning, it means, curse, blaspheme, and if we add the letter Hey as a suffix we form the **word** Barakah, which means blessing, benediction, congratulation, gift, present, and together they are translated as, **Blessed is he that blesses you**, the **words**, VeOrreyka Arur, are both from the **word word** Arar, אָרַר, or אָרַרְתָּ, which means, **curse, he cursed, was cursed, cursed, damned, damnable**, and here they are translated as, **and cursed is he that curses you**)

Here in these eight verses, Bilam tells us what he saw or perceived, when he was in his trance, it says: *And he took up his parable*, his Mashal, מִשָּׁל, which is translated as **parable**, but it also means, to rule, reign, he caused to rule, appointed as ruler, rule, dominion, have power over, it also means, to be like, resemble, imitated, **he spoke in parables**, it means, **proverb, proverbial saying, byword, parable, allegory, tale, fable, poem, example, likeness, similarity**, and then he said, *Bilam the son of Beor has said, and the man whose eyes are open has said:*

What do you think Bilam meant when he said his eyes were opened? Well if he opened his eyes, it means, that they were closed; and since this phrase means, that his understanding, was finally awakened, which means, that he, Bilam now understood what Yahweh wanted him to understand, and that is, that the people of Yisrael, are His people and that He will protect them against any and all enemies.

Then Bilam continues in did his discourse and says: *I Bilam who heard the Words of Elohim, and who saw the vision of the Almighty, and fell into a trance, BUT, even though I was in a trance, my eyes were wide open:*

This tells us that Bilam, at this point in his journey, has had his eyes or his understanding of who the people of Yisrael are to Yahweh, and then he tells us that this is what he saw and or perceived when he was in his trance.

מה־טֹבוֹ אֹהֲלֵי־כָּאֵלֶיךָ יַעֲקֹב מִשְׁכְּנֹתֶיךָ יִשְׂרָאֵל, Mah Tovu Ohaleyka Ya'aqov Mishkenoteyka Yisrael. Where the word Mah, means How, Tovu, goodly, Ohaleyka, your tents, Ya'aqov, and Mishkenoteyka, your tabernacles, O Yisrael!

The word Tovu, is from the word Tov, which means good, but it has a much more profound meaning than just good, it means to function in the manner that the Creator of the universe has designed it to function. Therefore that means, that Bilam saw, and recognized, that the people of Yisrael were, and or, were going to function in the exact manner that our heavenly Father created them to function, and that of course means, that the people of Yahweh's Yisrael, would eventually choose to willingly and lovingly believe, follow and obey all the Words of our heavenly Father's Torah of Life.

As the valleys are they spread forth, as gardens by the river's side, as the trees of lignaloes which Yahweh has planted, and as cedar trees beside the waters. He shall pour the water out of his buckets, and his seed shall be in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

While Bilam was still in his trance, he **SAW** a vision of the future of the people of Yahweh's Yisrael, and what will happen to them when they willingly and lovingly choose to believe, follow and obey all the Words of our heavenly Father's Torah of Life. He says, that the people of Yisrael will spread throughout the whole world, exactly as Yahweh had prophesied to Abraham, and that they would prosper wherever Yahweh sent them throughout the world. The king that this is speaking of, **is of course** our conquering king, Messiah, who will, together with His bride rule over the whole world. Then, Bilam gives us a little history of how the people of Yisrael got to this point, and he says:

*Elohim brought him (Yisrael) forth out of Egypt; he (Yisrael) has, as it were, כְּתוֹעַפֹת רֵאִים, KeToaphot, the strength, Re'em, to rise, be high, it means, **buffalo, wild ox, white antelope**, it means, high, elevated, exalted, supreme, therefore, we can deduce that Bilam is telling us that the people of Yahweh's Yisrael, will have the strength of a wild ox, and hidden in the word, Re'em is the word, Riym, רִימ, or, Rum, רֹמ, means, to rise, be high, elevated, exalted, supreme. This word Riym is also closely related to the word, Rum, רֹמ, means, up, exalt, high, offer, give, heave, extol, lofty, take, tall, higher, haughty, levy, loud, proud, taller, to be high, be exalted, rise, to lift, hold, it means, he lifted up, he elevated, he raised, reared, was high, was exalted, rose, he elevated himself, he set up, established, he lifted up and presented, he offered, offering, height, elevation, greatness. And this tells us that there is a time coming where our heavenly Father, through Messiah/Yahweh, will exalt His people Yisrael, **BECAUSE** they chose to willingly and lovingly believe, follow and obey all the Words of His Torah of Life.*

Then Bilam says: he shall eat up the nations, his enemies, and shall break their bones, and pierce them through with his arrows. He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesses you, and cursed is he that curses you.

Here, in Bilam vision, he sees that the people of Yisrael **WILL** defeat all of their enemies, because our omnipotent, and omniscient Yahweh, is the entity that will be fighting all of their battles for them.

10 And Balaq's anger was kindled against Bilam, and he smote his hands together: and Balaq said unto Bilam, I called you to curse my enemies, and, behold, you have altogether blessed them these three times.

וַיִּחַר-אַף בְּלֶק אֶל-בְּלָעַם וַיִּסְפֹּק אֶת-כַּפָּיו וַיֹּאמֶר בְּלֶק אֶל-בְּלָעַם לָקֵב אֵיבֵי (קְרֵאתֶיךָ וְהִנֵּה בִרְכַת בְּרִיךְ זֶה שְׁלֹשׁ פְּעָמִים

לַפְּנֵי אֶף בְּלָעַם וַיִּסְפֹּק אֶת-כַּפָּיו וַיֹּאמֶר בְּלָעַם אֶל-בְּלָעַם לָקֵב אֵיבֵי (קְרֵאתֶיךָ וְהִנֵּה בִרְכַת בְּרִיךְ זֶה שְׁלֹשׁ פְּעָמִים

VayaChar Aph Balaq El Bilam VayiSpoq Et Kapayv VayOmer Balaq El Laqov Oyvay Qaratiyka VeHineh Berakta Barek Zeh Shalosh Pamiym, where the **word**, VayiChar, is from the **word**, Charah, חָרָה, which means, to burn, to glow, be kindled, said of anger, **was angry, was incensed**, he contested, he excited himself with vexation, contended hotly, rivalled, the **word**, Aph, אָף, means, nose, nostril, **anger, ire, wrath**, his face, and as a conjunction, it means, also, too, however, and yet, then, and then, and so, therefore, the **word** or name, Balaq, בְּלָק, means, **devastator, to lay waste, to destroy**, he split, it is **the name of the son of Zippor and he was the king of Moab, when Yisrael emerged from the wilderness to enter Canaan**, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, against, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Bilam, בְּלָעַם, **is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael**, and his name means, **devourer, glutton**, the **word**, VayiSpoq, is from the **word**, Saphaq, שָׁפַק, or סָפַק, means, **to strike, smite**, clap the hands, to be sufficient, suffice, he abounded, abundance, ability, possibility, capacity, plenty, he furnished, he made possible, enabled, he satisfied, supplier, purveyor, caterer, he had enough, he succeeded, to vomit, to wallow, it also means, to doubt, be made doubtful, regarded as doubtful, it means to join, attach, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Kapayv, is from the **word** Kaph, כַּף, which means, **hand, palm**, the open hand, the hollow of the palm of the hand, sole of the foot, the paw of an animal, it means, pan, censer, handle, branch, spoon, the crest of the female genitals, it is the name of the eleventh letter of the Hebrew alphabet, it also means cliff, rock, cape, the **word**, VayOmer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak,

spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** or name, Balaq, בַּלְאֵק, means, **devastator, to lay waste, to destroy**, he split, it is **the name of the son of Zippor and he was the king of Moab, when Yisrael emerged from the wilderness to enter Canaan**, the **word**, El, is repeated and here it is translated as, **unto**, the **word** or name Bilam, בִּלְעָם, is **the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael**, and his name means, **devourer, glutton**, the **word**, LaQov, is from the **word**, Qabab, קָבַב, which means, **to utter a curse, curse**, he pierced, hollowed out, he reviled, maligned, he uttered a curse against, to be bent, crooked, to hollow out, was vaulted, the **word**, Oyvay, is from the **word**, Oyeb, אוֹיֵב or אוֹיֵב, which means, **enemy, foe, hater**, to be hostile, was angry, the **word**, Qaratiyka, is from the **word**, Qara, קָרָא, which means, to cry, **call, called**, invoke, to invite, to say, to proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read aloud before others, recited, taught reading, he dictated, to encounter, meet, happen, befall, to collect, harvest, he caused to read, taught reading, it means biblical scholar, reader of Scripture, a biblical verse, it also means, to collect, harvest, pumpkin, gourd, and if we add a Yod suffix, we form the **word** קָרָאֵי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah actually say, and **NOT** by the interpretations of the Rabbis, the **word**, VeHineh, וְהִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, those, their, them, and as an adverb it means, thence, therein, here, hither, on this side of, and it also means, **lo, behold**, since, now, thus far, yet, wherein, the **words**, Berakta Barek, are from the same root **word**, Barak, and they are translated as, **you have altogether blessed them**, the **word**, Zeh, זֶה, is a pronoun which means, **this, these**, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, now, very, which, the **word**, Shalosh, means, **three**, the **word**, Pamiym, is from the **word** Pa'am, פָּעַם or Pa'amah, פָּעַמָּה, which means, to strike, beat, to thrust, impel, move, he struck, anvil, corner, foot, footstep, going, hundred, hundredfold, now, this once, **this time**, order, rank, step, **thrice**, often, second, this, two, time, times, twice, wheel, impelled, was disturbed, was troubled, he beat, perturbed, was agitated, was disturbed, was moved, he cause the heart to beat, excited, it also means, step, tread, pace, beat the foot, anvil, that which is struck by the hammer, occurrence, **time**, foot of a vessel, step, tread, pace, beat of music)

Next, we have Balaq really upset with Bilam for constantly blessing the people of Yisrael, when all he wanted, is to have Bilam curse them, and therefore, Balaq decides to send Bilam back to his homeland. Now in *verse 17* Bilam prophesies of what Yisrael will do to Balak and his people. He prophesies of the coming of David (who is a picture of Messiah) and how he will destroy Moab and possess Edom, which is exactly what David did. Edom became a possession of Yisrael. Bilam says to Balaq, even though you are strong, none will be able to stand against Yisrael, for Yahweh is their Defender and therefore according to Bilam, no entity, absolutely none, can defeat Yahweh.

and together, they are translated as, the **word**, *to promote you unto great honour*, the **word**, VeHineh, וְהִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, those, their, them, and as an adverb it means, thence, therein, here, hither, on this side of, and it also means, lo, **and behold**, since, now, thus far, yet, wherein, the **word**, Mena'aka, is from the **word**, Mana, מָנַע, which means, *to keep back, withhold, restrained*, he refrained from, abstain, he kept apart, prevention, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, MiKavod, is the **word**, Kaved or Kavod, repeated, and here, it is translated as, from honour)

Here Balaq chastises Bilam, and says: Therefore now, you Bilam, flee to your place: I Balaq, thought to promote you unto **GREAT HONOUR; BUT, lo, Yahweh has kept you back from honour.**

Now once again, I want you to just stop for a moment and contemplate what Balaq has just said here, and then, compare it to what the Christian church fathers teach? The Catholic church doctrine, commands their followers, that they **MUST** keep the edicts of the Church, if they want to go to heaven, and or be raptured out of here. That means that the church fathers, are saying exactly what Balaq said, and that is, **DO NOT follow the words, of Yahweh, do NOT follow any of the Words of our heavenly Father's Torah of Life, for IF you do, then you will NOT be promoted to great honour, in the world, and you will not collect any of the riches that I promised you If, you did what I commanded you to do, and that is curse Yisrael.**

In this section of the book of Bamidbar, Balaq is a shadow picture of Satan, for he has tried these many times to tempt Bilam, who is a shadow picture of the Body of Messiah, **BUT**, because of What Yahweh showed Bilam in a vision, Bilam refused to curse the people of Yisrael, as Balaq had commanded him to do. And Bilam did what Messiah did when he was visited by satan!

Matthew 4:1-11 Then was Yeshua led up of the Spirit into the wilderness to be tempted of the devil. 2 And when He had fasted forty days and forty nights, He was afterward hungry. 3 And when the tempter came to him, he said, If You are the Son of Elohim, command that these stones be made bread. 4 But He answered and said, It is written, Man shall NOT live by bread alone, but by every word that proceeds out of the mouth of Elohim. 5 Then the devil took Him up into the holy city, and set Him on a pinnacle of the temple, 6 And said unto Him, If You are the Son of Elohim, cast Yourself down: for it is written, He shall give His angels charge concerning You: and in their hands they shall bear You up, lest at any time You dash Your foot against a stone. 7 Yeshua said unto him, It is written again, You shall NOT tempt Yahweh your Elohim. 8 Again, the devil took Him up into an exceeding high mountain, and showed Him, all the kingdoms of the world, and the glory of them; 9 And he said unto Messiah, All these things will I give You, IF You will fall down and worship me. 10 Then, Yeshua said unto him, Get yourself away from Me, satan: for it is written, You shall worship Yahweh your Elohim, and Him only shall you serve. 11 Then the devil left Him, and, behold, the messengers came and ministered unto Messiah.

12 And Bilam said unto Balaq, did I not speak also to your messengers which you sent unto me, saying,

וַיֹּאמֶר בִּלְעָם אֶל-בָּלָק הֲלֹא גַם אֶל-מַלְאֲכֵי אֲשֶׁר-שָׁלַחְתָּ אֵלַי דִּבַּרְתִּי לֵאמֹר

וַיֹּאמֶר בִּלְעָם אֶל-בָּלָק הֲלֹא גַם אֶל-מַלְאֲכֵי אֲשֶׁר-שָׁלַחְתָּ אֵלַי דִּבַּרְתִּי לֵאמֹר

VayOmer Bilam El Balaq HaLo Gam El Malaheyka Asher Shalachta Elay Dibartiy

Lemor, where the *word*, VayOmer, is from the *word* Amar, אָמַר, which means, *to say,*

saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his

heart, thought, he caused to say, induced to say, he avouched, it also means, to be high,

he boasted, it means, word, speech, saying, utterance, the *word* or name, Bilam, בִּלְעָם,

is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse

the people of Yisrael, and his name means, *devourer, glutton,* the *word*, El, אֵל, denotes

motion toward or to, or direction toward, and it means, *to, unto,* toward, against, in, into,

at, by, before, it is also the short form of the title Elohim, and means power, to be strong,

and it is also a noun meaning, nothing, will make my speech worth nothing, and as an

adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the

word or name, Balaq, בָּלָק, means, *devastator, to lay waste, to destroy,* he split, it is *the*

name of the son of Zippor and he was the king of Moab, when Yisrael emerged from

the wilderness to enter Canaan, the *word*, HaLo, means no or not, the *word*, Gam, גַּם, is

a conjunction, that means, *also,* lo, moreover, too, even, as well, neither, heap,

abundance, much, the *word*, El, is repeated and here it is translated as, *to,* the *word*,

Malakeyka, is from the *word*, Malak, מַלְאָךְ, which means, *messenger,* messenger of

Elohim, angel, it is related to the *word* Lak, לָאָךְ, which means, to send, and the *word*

Malakah, מְלָאכָה, which means work, and in the form that it is used here it means, *your*

messenger, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name

means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy,

blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he

authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever,

whose, what, whatsoever, where, wherein, whereof, whereon, that, such as, wherewith,

which, with which, that which, which was, then, and as an adverb and conjunction, it

means, for, because, in order that, after, alike, as soon as, because, forasmuch, from,

whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein,

wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal

pronoun expletively used to show the connection, the *word*, Shalachta, is from the *word*

Shalach, שָׁלַח, which means, *to send, sent,* to stretch out, extend, extended, let loose, he

sent a message, was dispatched, was transmitted, he was ordered to go, he sent away,

sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let

go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it

means hide, it also means irrigation, canal, pouring forth the water, it means width,

breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the *word*,

Elay, אֵלַי, is a preposition, which means, *to me,* toward me, unto me, the *word*, Dibartiy,

is from the *word* Dabar, דִּבַּר, which means, *word,* thing, matter, acts, chronicles, saying,

commandment, advice, affair, answer, book, business, care, case, cause, communicate,

communication, concern, confer, counsel, decree, deed, it means, *to speak,* he said,

speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, and in the form that it is used here it means I speak, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, to say, **saying**, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance)

13 If Balaq would give me his house full of silver and gold, I cannot go beyond the commandment of YHVH, to do either good or bad of my own mind; but, what YHVH says, that will I speak?

אִם-יִתֶּן-לִי בַלָּק מְלֵא מַלְא בֵיתוֹ כֶּסֶף וְזָהָב לֹא אוֹכֵל לְעֵבֵר אֶת-פִּי יְהוָה לַעֲשׂוֹת טוֹבָה (אִזְ רָעָה מִלְּבָי אֲשֶׁר-יִדְבֵּר יְהוָה אֵתוֹ אֲדַבֵּר

אִם יִתֶּן לִי בַלָּק מְלֵא בֵיתוֹ כֶּסֶף וְזָהָב לֹא אוֹכֵל לְעֵבֵר אֶת-פִּי יְהוָה לַעֲשׂוֹת טוֹבָה אִזְ רָעָה מִלְּבָי אֲשֶׁר-יִדְבֵּר יְהוָה אֵתוֹ אֲדַבֵּר

Im Yiten Liy Balaq MeLo Beyto Keseph VeZahav Lo Ukal LaAvor Et Piy YHVH LaAsot Tovah O Ra'ah MiLibiy Asher YeDaber YHVH Oto ADaber, where the **word**, Im, means, *If*, the **word**, Yiten, is from the **word**, Natan, נָתַן, which means, *to give, gave, gift*, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Liy, לִי, means, *to me*, the **word** or name, Balaq, בַּלָּק, means, *devastator, to lay waste, to destroy*, he split, it is *the name of the son of Zippor and he was the king of Moab, when Yisrael emerged from the wilderness to enter Canaan*, the **word**, MeLo, means, *and no, and not, or, and cannot*, the **word**, Beyto, is from the **word** Beyt, בֵּית, means, *house*, household, housing, home, family, school, inside, inward, within, temple, prison, dungeon, place, family, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, and in the form that it is used here, it means, *his house*, the **word**, Keseph, כֶּסֶף, means, *silver, money*, was coated or plated with silver, it also means to long for, yearn for, he became white, grew pale, it deteriorated, was pale, was white, was white with shame, was ashamed, put to shame, was colourless, was obscured, was eclipsed, the **word**, VeZahav, וְזָהָב, means, *gold*, to guild, plate with gold, gold coloured, golden, glittered like gold, the **word**, Lo, means, *no or not*, the **word**, Ukal, is from the **word** Yakal, יָכַל or יָכוֹל which means, *to be able, can, could, may, maybe*, any and all ways, might, have power to overcome, prevail, he recommended, entrusted, he delegated, deputed, to hold, contain, ability, capability, possibility, the **word**, LaAvor, עָבַר, means, *pass through, pass by, pass over, cross over, go beyond*, carry over, come over, traversed, *he passed beyond*, passed by, he proceeded, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away,

removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and with different vowel points, עֵבֶר we have the **word**, or name Eber, which means, east side, beyond, straight, passage, by, from, other, against, over, quarter, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, Piy, is from the **word**, Peh, פֵּה, which means, **mouth**, speech, side, commandment, edge, according to, per, **word**, hole, end, appointment, portion, tenor, sentence, after, assent, collar, speech, spoke, saying, command, opening, entrance, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פּ, furthermore, the **word** Poh, פֹּה, is spelled the same, but with different vowel points, and it means, edge, portion or side, according to, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the **word** Poh, it means here, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, LaAsot, is from the **word**, Asah, עָשָׂה, means, **do, did, committed, make**, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Tovah, is from the **word** Tov, טוֹב, which means, good, to be **good**, goodness, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that Yahweh created it or them, to function, the **word**, O, means, **or**, the **word**, Ra'ah, רָעָה, Ra'ah, means, **evil, wickedness, distress, misery, injury, ill favoured, unappealing**, does not please, harm, hurt, wrong, it also means, friend, companion, female friend, fellow woman, it means to pasture, tend, feed, graze, he or she led the flock, directed, guided, ruled, it means to think, have the intention, strive, the **word**, MiLibiy, is from the **word**, Lev, לֵב, means, **heart, mind, will**, the inner part, the middle, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen,

confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, **what**, whatsoever, where, wherein, whereof, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YeDaber, is the from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, *says, said*, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Oto, אָתָּוּ, means, him or **it**, Adaber, is the **word** Dabar, repeated and here it is translated as, **I will speak**)

Here Bilam answers Balaq and says, did I not speak also to your messengers which you sent unto me, saying, If Balaq would give me his house full of silver and gold, I **CANNOT** go beyond what Yahweh commands me to do, to do either good or bad of my own mind; but, what Yahweh says, that I must and will speak?

As you can see Bilam wants to get the accolades and the financial rewards that were promised to him, by Balaq, **BUT** he is afraid to go against the Commandments of Yahweh, and curse the people of Yisrael as Balaq has commanded him to do.

14 And now, behold, I go unto my people: come therefore, and I will advertise to you what this people shall do to your people in the latter days.

וְעַתָּה הִנְנִי הוֹלֵךְ לְעַמִּי לְכֹה אֵיעֲצֶךָ אֲשֶׁר יַעֲשֶׂה הָעָם הַזֶּה לְעַמְּךָ בְּאַחֲרֵי הַיָּמִים)
 וְעַתָּה הִנְנִי הוֹלֵךְ לְעַמִּי לְכֹה אֵיעֲצֶךָ אֲשֶׁר יַעֲשֶׂה הָעָם הַזֶּה לְעַמְּךָ בְּאַחֲרֵי הַיָּמִים)
 וְעַתָּה הִנְנִי הוֹלֵךְ לְעַמִּי לְכֹה אֵיעֲצֶךָ אֲשֶׁר יַעֲשֶׂה הָעָם הַזֶּה לְעַמְּךָ בְּאַחֲרֵי הַיָּמִים)
 וְעַתָּה הִנְנִי הוֹלֵךְ לְעַמִּי לְכֹה אֵיעֲצֶךָ אֲשֶׁר יַעֲשֶׂה הָעָם הַזֶּה לְעַמְּךָ בְּאַחֲרֵי הַיָּמִים)

VeAtah Hineniy Holek LeAmiy Lekah Iyatzka Asher YaAseh HaAm HaZeh LeAmka BeAchariyt HaYamiym, where the **word**, VeAtah, means, **and now**, the **word**, Hineniy, הִנְנִי, means, **behold, here I am, I am here**, the **word**, Holek, הוֹלֵךְ, or הֹלֵךְ, means, **to go, walk, travel, go away**, disappear, continue, he went, walked, went away, departed, walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, he led, he led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, feudal duty, obligation, it is related to the **word** Halakah, which means law, rule, traditional law, tradition, something to go by, the **word**, LeAmiy, is from the **word**, Am, אֵם, which means, **people, kinsman**, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, and in the form that it is used here, it means, **to my people**, the **word**, Lekah, is from the **word** Halak, הָלַךְ, which means, to go, walk, **come**, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away,

he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הלכה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, Iyatzka, is from the **word**, Ya'atz, יעץ, which means **to advise**, to give advice, he advised, admonished, he planned, consulted, he decided, **counsel**, an in the form that it is used here it means, **and I will tell or advise you**, the **word**, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, **what**, whatsoever, where, wherein, whereof, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YaAseh, is from the **word**, Asah, עשה, means, **do, did, committed, make, wrought, deal, commit, offer**, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, HaAm, is the **word** Am, repeated, and here, it is translated as, **people**, the **word**, HaZeh, means, **this**, the **word**, LeAmka, is the **word**, Am, repeated and here it means, **to your people**, the **word**, BeAchariyt, אחרית, means, end, posterity, **future**, remnant, it is from the **word** Achar, אחר, which means, **after**, the **word**, HaYamiym, is from the **word**, Yom, יום, which means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יום, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the Words of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those Words, by putting those Words into action in our daily lives, such as resting on the Shabbat, we will learn **to Work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse)

Here, after Bilam has been chastised by Balaq, for not following his demands to curse the people of Yisrael, and Bilam says: And now, behold, I go unto my people: come therefore, and I will advertise to you, what this people Yisrael, shall do to your people in the latter days. Here Bilam, whom, as I said many times represents or, is a shadow picture of the Body of Messiah, is advising Balaq, who represents the peoples of the world, that they are to prepare for what he, Bilam, says is coming upon Balaq and his people, and although it is not really mentioned here, Bilam, tells Balaq, what he must do, if he wants to defeat and or have the people of Yisrael curse themselves.

15 And he took up his parable, and said, Bilam the son of Beor has said, and the man whose eyes are open hath said:

וַיִּשָּׂא מִשְׁלוֹ וַיֹּאמֶר נְאֻם בְּלָעַם בְּנֵוֹ בְעֵר וַנְּאֻם הַגִּבֹּר שְׁתָּם הָעֵינַן

אֲמַר וַיִּשָּׂא מִשְׁלוֹ וַיֹּאמֶר נְאֻם בְּלָעַם בְּנֵוֹ בְעֵר וַנְּאֻם הַגִּבֹּר שְׁתָּם הָעֵינַן

VaYisa Meshlo VayOmer Neum Bilam Beno BeOd UNeum HaGever Shtum HaAyin, where the **word**, VaYisa, is from the **word**, Nasa, נָסָה, or נָשָׂא, which means, **bear, take, carry, take or carry away**, borne, armour bearer, forgive, accept, exalt, regard, obtained, respect, advance, arise, bring forth, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, hold up, test, tempt, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, to try, he tested, tried, tempted, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, arise, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away, the **word**, Mishalo, is from the **word**, Mashal, מָשַׁל, which means, to rule, reign, he caused to rule, appointed as ruler, rule, dominion, have power over, it also means to be like, resemble, imitated, **he spoke in parables, it means, proverb, proverbial saying, byword, parable, allegory, tale, fable, poem**, example, likeness, similarity, the **word**, VayOmer, is from the **word**, Amar, אָמַר, which means, to say, saying, **said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word**, Neum, נְאֻם, means, to make a speech, to utter, **to speak, to give an address, to utter a prophesy, to speak as a prophet**, the saying or the **words** of, he whispered, groaned, sighed, the **word** or name Bilam, בְּלָעַם, **is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael**, and his name means, **devourer, glutton**, the **word**, Beno, means, **the son of**, the **word** or name, Beor, בְּעוֹר, means, removal, destruction, it is also **the name of the father of Bilam**, who was summoned by Balaq to curse the people of Yisrael, and it is also the name of the father of Bela, who was an Edomite king before Yisrael, became a monarchy, the **word**, UNeum, is the **word**, Neum repeated, and here, it is translated as **and the saying**, the **word**, HaGever, גִּבֹּר, means, to be strong, overpower, overbearing behaviour, he conquered, grew mighty, increased, he strengthened, he prevailed, he behaved himself proudly, he strengthened himself, confirmed, gathered strength, it means, **man, male, warrior, hero, a strong young man**, it also means a cock, a rooster, the **word**, Shtum, is from the **word**, Shatam, שָׂתַם, which

to look, behold, regard, he watched, lay in wait, he watched insidiously, an insidious watcher, lying in wait, it means to leap, jump, to dance, he danced on a rope, to align row, line, was aligned, it means, ox, bull, taurus, it means, wall, he protected, to look, behold, regard, he saw, he observed, to preserve, guard, defend, it also means, to wrestle, contend, to appoint a ruler, to saw, turn aside, depart, it is also the name of desert region along the eastern border of Egypt, the **word**, VeLo, means, **and no or and not**, the **word**, Qerov, קרב, or, קרוב means, **near, at hand, draw near**, neighbour, next, kin, approach, short, kinsfolk, kinsmen, allied, drew near, nearness, vicinity, was offered a sacrifice, he brought, he befriended, it also means, among, in the midst of, interior, inward part, bowels, intestines also means, battle, war, match, game or קרוב, means, **near, close**, approximately, nearness, proximity, bringing near, the **word**, Darak, דרך, means, tread, bend, bent, **come, come forth**, go, treader, tread upon, walk, drew, **lead forth**, guide, tread out, go over, shoot, thresh, it is related to the **word** Derek, which means, way, road, the **word**, Kokav, כוכב, means, **star**, planet mercury, and Kakav, ככב, means, to light with stars, to star, he made a star of, referring to film stars, he starred, the **word** or name, MeYa'aqov, means **from Ya'aqov** and Ya'aqov, יעקב, is the name of one of the only two sons of Yitzchaq and Rivka, and his name is a composite word, made up of the letter Yod, which means, hand, and the **word**, Egev, which means, **heel**, and together, they means hand on heel, or to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, **heel**, footprint, hinder part, footstep, trace, end, it means, steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means, **hand on the heel**, all the other so called definitions, are attributes and not definitions of his name, he was latter renamed Yisrael, by Yahweh, the **word**, VeQam, is from the **word** Qum, קום, which means, **to stand up, rise, arise, set up, stir up, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified**, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know, that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word Anastasis** in the Greek Septuagint, and then it is translated as the **word Resurrection** in the English Scriptures. This **word** resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek **word** αναστασις, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, ανιστημι, Strong's number G450, which means, to stand up, or, to rise up. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish* (in the sense of something standing firm; *My Covenant with you, and with your seed after you*. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the **word** used for, resurrection, in the verse above, **IS** the **word** Qayamta, קימתא. This Aramaic **word** translates into Hebrew, as the **word** TeQumah, תקומה, it is Strong's number H8617. In Modern Hebrew, the **word** for resurrection, **IS** this **word** TeQumah, תקומה, which is the very same **word** that is used in the Peshitta. This **word**, is derived from the

verbal root Qum, קום, Strong's number H6965, which means, to stand up, or to rise up, and this **word** TeQumah, תקומה, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies.* From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead, the **word**, Shevet, שבט, means, **stick, rod, staff, club, sceptre**, tribe, it means to strike, smite, to beat, kill, destroy, he beat out, hammered, the **word**, MiYisrael, means, **out of Yisrael**, and the name Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeschar and El, where the **word** Yeschar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeschar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, UMachatz, מִחַץ, means, **to smite through, wound severely, break into pieces, kill**, he beat, agitated, he churned, he struck, he wove, he smote through, it also means, ladling jar, the **word**, Pa'atey, is from the **word** Pe'ah, פֶּאֶה, means, **edge, frontier, end, extremity, corner, side**, side curl, the portion of the harvest at the corner of the field, left for the poor, the **word**, Moav, מוֹאָב, **is a Trans-Jordanian state with its inhabitants, lying East of the Dead Sea and occupying the plateau, between the wadis Aenon, and Zered**, the **word**, VeQarqar, קִרְקַר, means, **to tear down, destroy, undermine**, the **word**, Kal, means, **all, the whole of**, the **word**, Beney, means, **the children of**, the **word** or name, Shet, שֵׁט, means, posterior, buttocks, it means foundation, basis, stay, provision, restitution, he put, he placed, to set, put, place, it is also, **the name of Adam's third son**)

Here we are told that Bilam took up his parable, and repeated what he said in *verse 3*, which is: *Bilam the son of Beor has said, and the man whose eyes are open has said: He who heard the Words of Elohim, has said, and KNEW the knowledge of the most High, who SAW the vision of the Almighty, falling into a trance, BUT, HAVING HIS EYES OPEN: I shall see Him, but not now: I shall behold Him, but not nigh: there shall come a Star out of Ya'aqov, and a Sceptre shall rise out of Yisrael, and shall smite the corners of Moab, and destroy all the children of Set. This is a prophesy that has been partially fulfilled, and the completion of the full prophecy will take place in the seventh Millennium, where all the people of the world,*

Philippians 2:9 Wherefore Elohim also has highly exalted Him (Messiah), AND GIVEN HIM A NAME WHICH IS ABOVE EVERY NAME: 10 That at the Name of Yeshua every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that Yeshua Messiah is Master, to the glory of Elohim the Father. 12 Wherefore, my beloved, as you have always obeyed, NOT as in my presence only, but, NOW much more in my absence, work out YOUR OWN SALVATION with fear and trembling. 13 For it is Elohim who works in you, both to will and to do of his good pleasure.

18 And Edom shall be a possession, Seir also shall be a possession for his enemies; and Yisrael shall do valiantly.

וְהָיָה אֶדְוֹם יְרֵשָׁה וְהָיָה יְרֵשָׁה שֵׁעִיר אֵיבָיו וְיִשְׂרָאֵל עָשָׂה חַיִּיל

וְהָיָה אֶדְוֹם יְרֵשָׁה וְהָיָה יְרֵשָׁה שֵׁעִיר אֵיבָיו וְיִשְׂרָאֵל עָשָׂה חַיִּיל

VeHayah Edom YeReshah VeHayah YeReshah Se'eyr Oyvayv VeYisrael Oseh Chayil, where the *word*, VaHayah, הָיָה, means, is, also, to be, exist, are, were, happen, shall happen, *it shall be, continue, become*, has or will become, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Edom, אֶדְוֹם, means, red, the red coin, it is a name that refers to Esav, alluding to the red vegetable soup that he received in exchange for his birthright, it can also refer to *the land of Edom*, and Esav's descendants, or to the *Edomite people collectively, and he was the first Edomite*, the *word*, Yereshah, יְרֵשָׁה, means, *inheritance, heritage, possession*, the *word*, Seiyr, שֵׁעִיר, means, hairy, he goat, kid, buck, ram, devil, the hairy or bearded one, rough, it also means, satyr, demon, a demon having a he goat's form, it also means tempestuous showers, it is also *the name of a Horite who fathered seven sons, who all became chiefs of the Horites*, the *word*, Oyvayv, is from the *word*, Oyeb, אוֹיֵב or אוֹיֵב, means, *enemy, foe, hater*, to be hostile, was angry, the *word*, VeYisrael, וְיִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite word, made up of the words, Yeshar and El, where the *word* Yeshar, means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, Oseh is from the *word*, Asah, עָשָׂה, which means, *do, did, committed, make, wrought*, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the *word* Chayil, חַיִּיל, means, to move in a circle, whirl, dance, writhe, she writhed in travail, had labour pains, he trembled, he caused to bear, he created, he performed, was brought forth, was made to writhe, was made, was formed, it also means, to wait, hope, it means, strength, to be strong, able, be successful, it means, to recruit, enlist, army, band of men, soldiers, company, great forces, *valiant, virtuous*, it means rampart, wall, surrounding wall, writhing anguish, pain, strength, power, wealth, army, host, force, soldier)

Here Bilam says something to Balaq, that must have been like having a dagger pierce through his heart, he says: *And Edom shall be a possession, Seir also shall be a possession for his enemies; and YISRAEL SHALL DO VALIANTLY.*

19 Out of Ya'aqov, shall come, he that shall have dominion, and shall destroy him that remains of the city.

וַיֵּרֶד מִיַּעֲקֹב וְהָאֵבִיר שָׂרִיֵּד מֵעִיר
וַיֵּרֶד מִיַּעֲקֹב וְהָאֵבִיר שָׂרִיֵּד מֵעִיר

VeyeRed MiYa'aqov VeheEviyd Sariyd Meiyr, where the **word**, VaYerek, is from the **word**, Radah, רָדָה, means, **to tread, to rule, to reign, to subjugate, rule over, overtake, have dominion, dominate, prevail, prevail against, he drove, ruled, chastised**, he went on, moved along, drove, it flowed, had dominion over, he subdued, subjugated, he punished, it also means to scrape honey out of the hive, he removed bread from the oven, the **word**, MiYa'aqov, means, **from Ya'aqov**, and the name Ya'aqov, יַעֲקֹב, is the name of one of the only two sons of Yitzchaq and Rivka, and his name is a composite **word**, made up of the letter Yod, which means, hand, and the **word**, Egev, which means, heel, and together, they means hand on heel, or to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, **heel**, footprint, hinder part, footstep, trace, end, it means, steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means, **hand on the heel**, all the other so called definitions, are attributes and not definitions of his name, he was latter renamed Yisrael, by Yahweh, the **word**, VeheEviyd, is from the **word**, Avad, אָבַד, which means, **to perish**, it ran away, said of an animal, he wandered about, he was lost, perished, it strayed, was lost, **he destroyed, wasted, he caused to perish, destroyed**, he committed suicide, the **word**, Sariyd, שָׂרִיֵּד, means, **survivor, remnant, remainder**, the **word**, MeIyr, is from the **word**, Iyr, עִיר, which means, **city, town**, to urbanize, it also means angel, watcher, awake, wakeful, to urbanize, and with the letter Mem, as a prefix, it means, **of or from the city**)

The people of Yisrael have done this a few times, where they partially destroyed their enemies, but they never followed through with willingly and lovingly choosing to believe, follow and obey the Words of our heavenly Father's Torah of Life, therefore, this prophecy, where Bilam says that, Out of Ya'aqov, shall come, He (Messiah) **that shall have dominion, and shall destroy him that remains of the city; is something, that is yet to be fulfilled.**

20 And when he looked on Amalek, he took up his parable, and said, Amalek was the first of the nations; but his latter end shall be that he perish for ever.

וַיֵּרָא אֶת-עַמְלֵק וַיִּשָּׂא מִשְׁלוֹ וַיֹּאמֶר רֵאשִׁית גּוֹיִם עַמְלֵק וְאַחֲרֵיתוֹ עַד־יָבֵד
וַיֵּרָא אֶת-עַמְלֵק וַיִּשָּׂא מִשְׁלוֹ וַיֹּאמֶר רֵאשִׁית גּוֹיִם עַמְלֵק וְאַחֲרֵיתוֹ עַד־יָבֵד

VayaRe Et Amaleq VaYisa Meshalo VayOmer Reshiyt Goyim Amaleq VeAchariyto Adey Oved, where the **word**, VayaRe, is from the **word** Ra'ah, רָאָה, means, **see, cause you to see, saw, look, looked, showed, revealed, appeared, was seen, he looked at, beheld**, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means,

a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word** or name, Amaleq, עֲמֹלֵק, is the name of an ancient people, and it means, **a wicked person**, an anti-Semite, and as an adjective, עֲמֹלֵקִי, Amaleqiy, it means, **very wicked, cruel**, it is also **the name of the son of Eliphaz, by his concubine, Timna, and he is the grandson of Esav, and he was a tribal chief of Edom**, the **word**, VaYisa, is form the word Nasah, נָסָה, or Nasa, נָשָׂא, which means, **bear, take, take up, carry**, take or carry away, borne, armour bearer, forgive, accept, exalt, regard, obtained, respect, advance, arise, **bring forth**, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, hold up, test, tempt, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, to try, he tested, tried, tempted, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, arise, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away, the **word**, Meshalo, is from the **word**, Mashal, מָשַׁל, which means, to rule, reign, he caused to rule, appointed as ruler, rule, dominion, have power over, it also means to be like, resemble, imitated, **he spoke in parables, it means, proverb, proverbial saying, byword, parable, allegory, tale, fable, poem**, example, likeness, similarity, the **word**, VayOmer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Reshiyt, רֵאשִׁית, means, beginning, **first**, first fruits, choice, best part, it is from the **word** Rosh, which means head, chief, leader, top, summit, beginning, part, section, number, sum, principal, capital, basis, the **word**, Goyim, is the plural of the **word** Goy, גּוֹי, which means, **nation**, people, gentile, an irreligious Jew, it has come to mean to our Jewish brothers, that a Goy is, a heathen, anyone that rejects the Words of the Torah that were given to Mosheh at Mount Sinai by Yahweh, but one of the definitions of the **word** Goy, as mentioned above, is an irreligious Jew, which tells me, that the state of being a Goy, has absolutely nothing to do with a person's Ethnicity, **BUT** it has everything to do with a person's heart condition. If a person's heart, **IS** indeed surrendered to our heavenly Father in obedience to the Words of His Torah of Life, then and only then, is that person, part of Yahweh's Yisrael, and **NOT** a Goy, the plural is Goyim, the **word** or name, Amaleq, עֲמֹלֵק, **is the name of an ancient people**, and it means, **a wicked person**, an anti-Semite, and as an adjective, and the **word**, Amaleqiy, עֲמֹלֵקִי, means, **very wicked, cruel**, Amaleq, is also **the name of the son of Eliphaz, by his concubine**,

Timna, and he is the grandson of Esav, and he was a tribal chief of Edom, the word, VeAchariyto, is from the word, Achariyt, אַחַרְיֵית, which means, end, posterity, future, remnant, it is from the word, Achar, אַחַר, which means, after, and here it is translated as, but his latter end, the word, Adey, is from the word, Ad, אַד, and as a preposition and conjunction, it means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the word Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the word Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the word, Oved, אָוַד, means, to perish, it ran away, said of an animal, he wandered about, he was lost, perished, it strayed, was lost, he destroyed, wasted, he caused to perish, destroyed, he committed suicide)

Here it says, that when Bilam looked upon Amalek, he took up his parable, and said, Amalek was the first of the nations; but his latter end shall be that he perish for ever.

There is absolutely no one that can stand against the might of our heavenly Father, when He chooses to bring it upon the peoples of the world through Yahweh. Just like the flood, **ALL** the people that have been designated by Yahweh to die, **WILL DIE**, and the people of Yahweh's Yisrael will be saved alive, and, on judgment day, they will be invited to enter into our heavenly Father's everlasting kingdom to spend eternity with Him

21 And he looked on the Kenites, and took up his parable, and said, Strong is your dwelling place, and you put your nest in a rock.

וַיֵּרָא אֶת-הַקֵּינִי וַיִּשָּׂא מְשָלוֹ וַיֹּאמֶר אֵיתָן מִוֶּשְׁבֶּךָ וְשִׁים בְּסֵלַע קִנְיָד

אִשׁ אֶתְהַקִּינִי וַיִּשָּׂא מְשָלוֹ וַיֹּאמֶר אֵיתָן מִוֶּשְׁבֶּךָ וְשִׁים בְּסֵלַע קִנְיָד

VayaRe Et HaQeyniy VaYisa Meshalo VayOmer Eytan Moshaveka VeSiym BeSela Qineka, where the word, VayaRe is from the word Ra'ah, רָאָה, means, see, cause you to see, saw, look, looked, showed, revealed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the word, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַת, which is the personal pronoun, you, thou; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the

seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Im, אִם, as a conjunction, it means, **if, or, whether, although, verily, when, on condition, although, also, Oh, that, when** hence, as a negative, it means, not, doubtless, but, either, except, moreover, neither, nor, nevertheless, save only, seeing, since, surely, no more, none, though, of a truth, unless, verily, when, whereas, while, yet. as a noun it means, mother, matriarch, metropolis, large city, womb, nation, people, the **word**, YiHyeh, is from the **word**, Hayah, הָיָה, which means, is, also, to be, exist, are, were, happen, shall happen, **it shall be**, continue, become, has or will become, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, LeBaer, is from the **word**, Ba'ar, בָּעַר, which means, **to consume by eating or by fire**, to burn, he caused fire to burn, it burned, was kindled, was set on fire, to remove, cleared, destroy, as an adjective, it means, brutish, foolish, stupid, ignorant, the **word**, Qayin, קָיִן, means, to fit together, fabricate, he fabricated forged, craftsman, worker in steel or another metal smith, it means, a spear, one having abnormally large testicles, it is the name of Adam's first son, who is the patriarch of the Qenaniy, Kenites, the **word**, Ad, אֶד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, **until**, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Mah, מָה, means, **what**, which, how, something, why, wherefore, how much, the **word**, Ashur, אַשּׁוּר, ia the name of **the second son of Shem**, it means, **the land of Assyria**, it means, box tree, step, pronouncing happy, confirmation, corroboration, authentication, the **word**, TiShbeka, is from the word, Shevah, שֶׁבַח, which means, **to take captive, take prisoner, capture, he took captive, he led into captivity**, and in the form that it is used here, it means, **shall carry away captive**)

Here it says that Bilam looked on the Kenites, and took up his parable, and said, Strong is your dwelling place, and you put your nest in a rock. Nevertheless, the Kenite shall be **wasted**, until Ashur, (Yisrael) shall carry you away captive.

These are all prophecies that have yet come to pass, but, based on the fact, that all other prophecies that Yahweh prophesied would happen. in His timing, actually happening when He said that they would, then we can rest assured that these prophecies will indeed come to pass also.

23 And he took up his parable, and said, Alas, who shall live when Elohim does this!

וַיִּשָּׂא מִשְׁלוֹ וַיֹּאמֶר אֹי מִי יִחְיֶה כִּשְׂמוֹ אֵל
לֵא יִשְׂמוֹ אֵל וַיִּשְׂמוֹ אֵל וַיִּשְׂמוֹ אֵל וַיִּשְׂמוֹ אֵל

VaYisa Meshalo VayOmer Oy Miy YiCheyeh MiSumo El, where the **word**, VaYisa, is from the **word**, Nasah, נָסָה, or Nasa, נָשָׂא, which means, bear, **take, carry, take or carry away**, borne, armour bearer, forgive, accept, exalt, regard, obtained, respect, advance, arise, bring forth, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, hold up, test, tempt, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, to try, he tested, tried, tempted, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, arise, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away, the **word**, Meshalu, is from the **word**, Mashal, מָשַׁל, means, to rule, reign, he caused to rule, appointed as ruler, rule, dominion, have power over, it also means to be like, resemble, imitated, he spoke in parables, it means, **proverb, proverbial saying, byword, parable, allegory, tale, fable, poem**, example, likeness, similarity, the **word**, VayOmer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word**, Oy, אֵי, means, **woe, alas, lamentation**, the **word**, Miy, מִי, is the pronoun, **who**, whose, whoever, whosoever, any man, someone, anyone, oh that, oh what, oh which, oh who, oh whom, oh whose, whosoever, would to Elohim, the **word**, YiHyeh is from the **word**, Hayah, הָיָה, which means, is, also, to be, exist, are, were, happen, shall happen, it shall be, continue, become, **has or will become**, may, was, were, existed, **come or came to pass, come or came into being**, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** MiSumo, is from the word, Siym, שִׁיַּם or Sum, שָׂם, which means, **to place, put, set**, remove, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, to, unto, toward, against, in, into, at, by, before, **it is also the short form of the title Elohim**, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay)

Can you feel the despair, the anxiety and the fear in Bilam 's voice, when it says: And Bilam took up his parable, and said, Alas, who shall live when Elohim does this!

Bilam is very concerned for himself, and for his own people also, and as you can see, he **KNOWS** that this will indeed come to pass.

24 And ships shall come from the coast of Kitiym, and shall afflict Assyria, and shall afflict Eber (the other side), and he also, those that live on the other side, **shall perish for ever.**

וְצִיִּים מִיַּד כִּתְיִים וְעֵנֹי אֲשׁוּר וְעֵנֹי עֵבֶר וְגַם הוּא עֲדֵי אֶבֶר

וְצִיִּים מִיַּד כִּתְיִים וְעֵנֹי אֲשׁוּר וְעֵנֹי עֵבֶר וְגַם הוּא עֲדֵי אֶבֶר

VeTziym MiYad KeTiyim VeInu Ashur VeInu Ever VeGam Hu Adey Oved, where the **word**, VeTziym, is from the **word**, Tziy, צִי, which means, **ship, boat, fleet, navy**, it also means wild animals living in deserts, desert dweller, the **word**, MiYad, is from the **word**, Yad, יָד, which means, hand, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as, by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, **coast**, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be able, about, armholes, because of, beside, **border**, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, the **word**, Kitiym, is from the **word**, Kitiy, כִּתְיִי, or Kitiyiy, כִּתְיִי, which means, Kittite, or Cypriote, an islander, from Cyprus, the **word**, VeInu, is from the **word**, Anah, עָנָה, which means, to answer, reply, respond, heed, pay attention, announce, give account, **afflict**, humble, force, exercised sing, troubled, weakened, cause, to begin to speak, bear witness, sing, bear, cry, it means, witness, he responded as a witness, received an answer, it also means, to hear, testify, to be occupied, busy oneself, was occupied with, was concerned, to be concerned, it also means, to sing, he sang responsively, it means, to be bowed down, tormented, **afflicted, oppressed, humbled**, was low, was submissive, to thwart, frustrate, it is also the name of the daughter of Tzibeon the Hivite, it is also the name of one of the sons of Tzibeon, the **word** or name, Ashur, אֲשׁוּר, is the name of the second son of Shem, and his name also means, **the land of Assyria**, it means, box tree, step, pronouncing happy, confirmation, corroboration, authentication, the **word**, VeAnu, is the **word**, Anah, repeated, and here, it is translated as, **and afflict**, the **word**, Ever, עֵבֶר, means, to pass, pass over, cross over, against, beyond, from, **other side**, this side, passage, quarter, means, servant, slave, bondman, worshipper, to work, to serve, he worked, laboured, tilled, cultivated, he worshipped, he dressed tanned, was elaborate, adapted, deed, work, action, he made, he did, it is also **the name of a descendant of Shem**, through Arphaxad and Shelah, and an ancestor of Abraham, it is also the name of the son of Abihail from the tribe of Gad, the **word**, VeGam, וְגַם, is a conjunction, that means, **and also**, lo, moreover, too, even, as well, neither, heap, abundance, much, the **word**, Hu, means, **he or it**, the **word**, Adey, is from the **word** Ad, אֶד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, **ever, eternity, perpetuity**, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Oved, אָבַד, means, **to perish**, it ran away, said of an animal, he wandered about, he was lost,

perished, it strayed, was lost, *he destroyed, wasted, he caused to perish, destroyed*, he committed suicide)

And ships shall come from the coast of Kitiym, and shall afflict Assyria, and shall afflict Eber, which means, they will afflict the people that are on the other side of Assyria, for they too, shall perish for ever.

All those that Yahweh has designated should **DIE, WILL DIE**, and there is no getting around it, therefore, we, you and, I have to look at these Scriptures as a warning, if we do **NOT** want to join the ranks of those that Yahweh says, **WILL DIE**.

The only alternative, is to willingly and lovingly choose to be believe, follow, and obey **ALL** the Words, of our heavenly Father's inerrant and everlasting teaching and instructions, His Torah of Life. Amein

25 And Bilam rose up, and went and returned to his place: and Balaq also went his way.

(וַיִּקָּם בִּלְעָם וַיֵּלֶךְ וַיָּשָׁב לְמִקְוֹמוֹ וְגַם-בָּלָק הָלַךְ לְדַרְכּוֹ)

וַיִּקָּם בִּלְעָם וַיֵּלֶךְ וַיָּשָׁב לְמִקְוֹמוֹ וְגַם-בָּלָק הָלַךְ לְדַרְכּוֹ

VayaQam Bilam VayeLek VayaShav, LeMeqomo VeGam Balaq Halak LeDarko, where the *word*, VayaQam, is from the *word*, Qum, which means, **to stand up, rise, arise, set up, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified**, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know, that this Hebrew *word*, Qum, or one of its derivatives, is translated as the *word Anastasis* in the Greek Septuagint, and then it is translated as the *word Resurrection* in the English Scriptures. This *word* resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek *word* ἀναστασις, Anastasis, Strong's number G386. This noun is derived from the *word* Anastemi, ἀνίστημι, Strong's number G450, which means, to stand up, or, to rise up. Furthermore, this Greek *word*, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish* (in the sense of something standing firm; *My Covenant with you, and with your seed after you*. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the *word* used for, resurrection, in the verse above, **IS** the *word* Qayamta, קַיְמַתָּא. This Aramaic *word* translates into Hebrew, as the *word* TeQumah, תְּקוּמָה, it is Strong's number H8617. In Modern Hebrew, the *word* for resurrection, **IS** this *word* TeQumah, תְּקוּמָה, which is the very same *word* that is used in the Peshitta. This *word*, is derived from the verbal root Qum, קוּם, Strong's number H6965, which means, to stand up, or to rise up, and this *word* TeQumah, תְּקוּמָה, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies*. From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the

standing up of the dead, the *word* or name, Bilam, בִּלְעָם, *is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael*, and his name means, *devourer, glutton*, the *word*, VayeLek, is from the *word*, Halak, הָלַךְ, means, *to go, went*, walk, come, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the *word* Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the *word*, VayaShav, is from the *word*, Shuv, שָׁב, which means, *to turn, return, turn back*, movement back to the point of departure, bring back, put back, fully restore, again, come again, go again, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to Yahweh, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the *word*, LeMeqomo, is from the *word*, Maqom, מָקוֹם, which means, *place, locality, spot*, place where to stand, to localize, but hidden in this *word* Maqom, is the *word* *Qum*, which means, to arise, and it is translated as the *word* Anastasis in the Greek Septuagint and from the Greek, it is translated as the *word* resurrection in our English Scriptures; furthermore, the Mem prefix, is often representative of a womb, therefore, I believe that when this *word* Maqom, is used, it is telling us, to keep our eyes open, because there is probably, some kind of resurrection or birthing or renewal event, that is hidden in the verse that this *word* is in, and in the form that it is used here it means, to his place, the *word*, VeGam, וְגַם, is a conjunction, that means, *also*, lo, moreover, too, even, as well, neither, heap, abundance, much, the word or name, Balaq, בְּלָק, means, *devastator, to lay waste, to destroy*, he split, it is *the name of the son of Zippor and he was the king of Moab, when Yisrael emerged from the wilderness to enter Canaan*, the *word*, Halak is repeated, and here, it is translated as, *went*, the *word*, LeDarko is from the *word*, Derek, דֶּרֶךְ, which means, *way, road, journey, custom, conduct, manner, method*, a course of life or mode of action, along, away, because of, conversation, custom, passenger, and in the form that it is used here, it means, *his way*)

As you can see nothing was resolved, for Balaq, did **NOT** believe the words that Bilam told him, and he was very angry at him, and Bilam did not collect any fees from Balaq, for all the work that he did, he did not even collect one penny from Balaq, nor was he exalted as Balaq promised him that he would be IF he chose to curse the people of Yisrael, for Balaq.

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may Yahweh bless your every thought, and your every deed. Until we meet again. Shalom Alechem, Amein