

Study of Bamidbar 21

by Marc Gravelle

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Bamidbar 21:1-35

1 And when king Arad the Canaanite, which dwelt in the south, heard tell that Yisrael came by the way of the spies; then he fought against Yisrael, and took some of them prisoners.

וַיִּשְׁמַע הַכְּנַעֲנִי מֶלֶךְ-עָרָד יֹשֵׁב הַנֶּגֶב כִּי בָא יִשְׂרָאֵל דֶּרֶךְ הָאֲתָרִים וַיִּלָּחֶם בְּיִשְׂרָאֵל
(וַיִּשָּׁב מִמֶּנּוּ שָׁבִי

וַיִּשְׁמַע הַכְּנַעֲנִי מֶלֶךְ עָרָד יֹשֵׁב הַנֶּגֶב כִּי בָא יִשְׂרָאֵל דֶּרֶךְ הָאֲתָרִים וַיִּלָּחֶם בְּיִשְׂרָאֵל
וַיִּשָּׁב מִמֶּנּוּ שָׁבִי

VayiShma HaKenaaniy Melek Arad Yoshev HaNegev Kiy Ba Yisrael Derek HaAtariym VayiLachem BeYisrael VaYishbe Mimenu Sheviy, where the **word**, VayiSham, is from the **word**, Shema, שָׁמַע, means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed**, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the **words** that you heard, the **word**, HaKenaaniy, is from the **word**, Kanaan, כְּנַעַן, means, Canaan, Phoenician, it also means, merchant, trader, so called because the Phoenicians were traders, and in the form that it us used here, it means, Canaanite, the **word**, Melek, מֶלֶךְ, means, **king, to become king, be king, reign**, was king, sovereign, it also means, to take counsel, consulted, the **word**, Arad, עָרָד, means, to drive out expel, he drove out expelled, to break the soil without turning it over, it also the name of a city in North East of the Negev, about seventeen miles form Hebron, the **word**, Yoshev, יֹשֵׁב, means, **to sit, remain, dwell, abide, inhabit, inhabitant**, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained, the **word**, HaNegev, נֶגֶב, is **the name of the southern region of Yisrael, which was called Canaan, before it became Yisrael**, it means, to be dry, be parched, dried up, became dry, he dried, wiped, he dried himself, became dry, it also means, **south, south side, southern region, southward**, the Negev, the dry land, the **word**, Kiy, כִּי, means, **that**, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Ba, בָּא, means, **he who comes, he who arrives, coming, subsequent, next**, it is related to the **word**, Bo, בּוֹא, which means, to come, come in, arrive, enter, reach, happen, set, and without the letter Vav we form the **word** Bo, which means, he who comes, he who arrives, coming, subsequent, next, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite word, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim,

therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, Derek, דֶּרֶךְ, means, *way, road, journey, custom, conduct, manner, method, a course of life or mode of action*, along, away, because of, conversation, custom, passenger, the *word*, HaAtariym, אַתְרִיִּם, means, to step, places, it is also the name of place in the negev, and it can mean, *spies*, the *word*, VayiLachem, is from the *word*, Lachem, or Lechem, לָחֵם, which means, *to fight, do battle, war, to order the battle, he fought, waged war, they fought against one another*, it also means, to eat, overcome, devoured, ever, prevail, bread, grain for making bread, food, meat, showbread, loaf, loaves, victuals, fruit, meat, feast, provision, it also means, to join together, to weld, to solder, he mended, he welded, the *word*, BeYisrael, is the *word* Yisrael repeated, and here, it is translated as, *with Yisrael*, the *word*, VayiShbe, is from the *word*, Shabah, שָׁבָה, which means, *to take captive, take prisoner, capture, he took captive, he led into captivity*, the *word*, Mimenu, מִמֵּנִי, means, *from or of them, from or of it*, it is from the *word* Min, מִן, which denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun, what, the *word*, Sheviy, שָׁבִי, means, *captivity, captive, captured, prisoner, exiled, taken away, booty*)

After all of the people of Yisrael had mourned the death of Aharon for thirty days, we are told that king Arad, the Canaanite, who dwelt in the south, heard tell that Yisrael came by the way of the spies; then he fought against Yisrael, and took some of them prisoners.

The question that we have to ask ourselves is **WHY** did Yahweh allow some of the Yisraelites to be captured by king Arad, the Canaanite? **IT** is because of their constant murmuring and complaining, which translates into the attitude that the majority of the people of Yisrael had, and that is the attitude that they did not trust nor believe Yahweh, and therefore, all they had left was to constantly murmur against Yahweh and His appointed leaders, Mosheh and his brother Aharon. Now once king Arad did indeed capture some of the people of Yisrael, then we are told in *verse 2*:

2 And Yisrael vowed a vow unto YHVH, and said, If You will indeed deliver this people into my hand, then I will utterly destroy their cities.

וַיִּדַר יִשְׂרָאֵל נָדַר לַיהוָה וַיֹּאמֶר אִם-נָתַן תִּתֵּן אֶת-הָעָם הַזֶּה בְּיָדִי וְהָחַרְמֹתִי
 אֶת-עָרֵיהֶם
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VaYidar Yisrael Neder LaYHVH VaYomar Im Naton TiTen Et HaZeh BeYadiy VahaCharamtiy Et Areyhem, where the *word*, VaYidar, is from the *word* Nadar, נָדַר, which means, *to vow, he vowed, took a vow, was made the subject of a vow, he put a person under a vow, a votive offering, one who vows*, one accustomed to making vows, and in the form that it is used here it means, *and did vow*, the *word*, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El,

where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** *Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the **word**, Neder is the **word**, Nadar repeated and here it is translated as, vow, the **word**, LaYHVH, means, **to YHVH**, and YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, VaYomer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word**, Im, means, **with**, the **words** Naton Titen, are both from the **word** Natan, נָתַן, which means, **to give, gave, gift, offer, offering**, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, **deliver, restored**, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, and together, they are translated as, **will indeed or truly deliver**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the Words that created all things, the **word**, HaZeh, is from the **word** Zeh, זֶה, and it is a pronoun which means, **this**, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, now, very, which, the **word**, BeYadiy, is from the **word** Yad, יָד, which means, **hand**, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and in the form that it is used here it means, **into my hand**, the **word**, VahaCharamtiy, is from the **word** Charam, חָרַם, and it represents, **the devotion of some object to destruction or to a scared use**, shutting in, **a doomed object, extermination**, net, accursed thing, accursed, curse, devote, devoted thing, dedicated thing, consecrate, excommunicate, **exterminate, destruction, destroy utterly**, forfeited, utterly forbidden, he swore, he banned, consecrate, he pronounced the

ban over, confiscated, he destroyed, to slay, it also means, to have a flat nose, fishing net, to spread a net, he perforated, pierced, slit, it means the thing devoted, ban, devotion, destruction, the **word**, Et, is repeated, and it is defined above, the **word**, Areyhem, is from the **word**, Iyr, עִיר, which means, **city**, town, to urbanize, it also means angel, watcher, awake, wakeful, to urbanize, and in the form that it is used here it means, **their cities**)

And Yisrael vowed a vow unto Yahweh, and said, **IF** You will indeed deliver this people into my hand, then I will utterly destroy their cities. These are the very same people that said in *Exodus 19:8 And all the people answered together, and said, All that Yahweh has spoken WE WILL DO. And Mosheh returned the words of the people unto Yahweh.*

It appears that the people of Yisrael, are ready to promise anything to Yahweh, when they want something from Him, but then, when they receive what they have asked Yahweh for, they don't seem to be very keen on following through with what they have vowed to do, their promises, often end up being empty promises. Nevertheless, they make the promise to Yahweh that we will utterly destroy the cities of the Canaanites.

3 And YHVH hearkened to the voice of Yisrael, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

(וַיִּשְׁמַע יְהוָה בְּקוֹל יִשְׂרָאֵל וַיִּתֵּן אֶת־הַכְּנַעֲנִי וַיַּחֲרֶם אֹתָהֶם וְאֶת־עָרֵיהֶם וַיִּקְרָא)

שֵׁם־הַמָּקוֹם חֲרָמָה

וַיִּשְׁמַע יְהוָה בְּקוֹל יִשְׂרָאֵל וַיִּתֵּן אֶת־הַכְּנַעֲנִי וַיַּחֲרֶם אֹתָהֶם וְאֶת־עָרֵיהֶם וַיִּקְרָא

VayiShma YHVH BeQol Yisrael VayiTen Et HaKenaaniy VayaCharem Ethem VeEt Areyhem Vayiqra Shem HaMaqom Charmah, where the **word**, VayiShma, is from the **word**, Shema, שָׁמַע, means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed**, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, **to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the words that you heard**, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, BeQol, קוֹל, means, **voice**, to call aloud, yell, sound, noise, bleating, cry, cry out, fame, proclamation, thunder, thundering, proclaim, proclamation, report, rumour, and with the letter Bet as a prefix, it means unto the voice, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar, means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, VatiTen, is from the **word** Natan, נָתַן, which means, to give, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he

appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here it means, **and delivered up**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, HaKenaaniy, means, the Canaanites, the **word**, VayaCharem, is from the **word**, Charam, חָרַם, and it means, **the devotion of some object to destruction** or to a sacred use, shutting in, **a doomed object, extermination**, net, accursed thing, **accursed, curse**, devote, devoted thing, dedicated thing, consecrate, **excommunicate, exterminate, destruction, destroy utterly**, forfeited, utterly forbidden, he swore, he banned, consecrate, he pronounced the ban over, confiscated, he destroyed, to slay, it also means, to have a flat nose, fishing net, to spread a net, he perforated, pierced, slit, it means the thing devoted, ban, devotion, destruction, the **word**, Ethem, is the **word** Et, repeated, and here, it is translated as, **them**, the **word**, VeEt, is the **word**, Et, repeated once again, and here, it is translated as, **and**, the **word**, Areyhem, אֶרְיָהֶם, is from the **word**, Iyr, עִיר, which means, **city**, town, to urbanize, it also means angel, watcher, awake, wakeful, to urbanize, and in the form that it is used here it means, **their cities**, the **word**, Vayiqra, וַיִּקְרָא, means, **and he called**, and he cried out, it is from the **word** Qara, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the **word** Kara'y or Karaite, קְרָאִי, who are a sect of Judaism that govern their lives by the Words of the written Torah only, and **NOT** by the interpretations of the Rabbis, and with the prefix letters Vav and Yod, it means, and he called, the **word**, Shem, שֵׁם means, **name**, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the **word**, HaMaqom, מְקוֹם, which means, **the place**, locality, spot, place where to stand, to localize, but hidden in this **word** Maqom, is the **word** Qum, which means, to arise, and it is translated as the **word** Anastasis in the Greek Septuagint and from the Greek, it is translated as the word resurrection in our English Scriptures; furthermore, the Mem prefix, is often representative of a womb, therefore, I believe that when this **word** Maqom, is used, it is telling us, to keep our eyes open, because there is probably, some kind of resurrection or birthing or renewal event, that is hidden in the verse that this word is in, the **word** or

name, Charmah, חַרְמָה, is *the name of one of the most southern cities of the tribe of Judah in the Negev*, toward the boundary of Edom, and it was allotted to the Tribe of Simeon, and it means, consecration, destruction, rock crevice)

Here we are told that Yahweh did indeed Shema, the words of the people of Yisrael, He did hear, listen to their promises, their vow, and he delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah, חַרְמָה, which means, **destruction, annihilation**, it is also the name of a royal city of the Canaanites, located in the south of Canaan, and it became one of the southernmost cities of the tribe of Judah located in the Negev, toward the boundary of Edom. It is the name of the city where the Yisraelites appealed to Yahweh to deliver up the Canaanites into their hands, and vowed to Yahweh that if He did indeed deliver the Canaanites into their hands, that they would utterly destroy all the Canaanite cities. This time however, the people of Yisrael did follow through with their vow, to destroy all of the Canaanite cities.

4 And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

וַיִּסְעוּ מִהַר הָהָר יַם־סוּף לְסַבֵּב אֶת־אֶרֶץ אֱדוֹם וַתִּקְצַר נַפְש־הָעָם בַּדֶּרֶךְ
 וַיִּסְעוּ מִהַר הָהָר יַם־סוּף לְסַבֵּב אֶת־אֶרֶץ אֱדוֹם וַתִּקְצַר נַפְש־הָעָם בַּדֶּרֶךְ

VaYisu MeHor HaHar Derek Yam LiSevov Et Eretz Rdom VatiQetzar Nephesh HaAm BaDarek, where the **word**, VaYise, is from the **word**, Nasa, נָסַע, which means, to pull out, to set out, to set forth, go forward, move, depart, *to journey, he pulled out, he set out, departed, he journeyed, he travelled*, he removed, he caused to set out, he brought out, led out, he transported, marching, march, the **word**, MeHor, means, from Hor, the **word**, HaHar, means, the Mountain, the **word**, Derek, דֶּרֶךְ, means, **way, road, journey, custom, conduct, manner, method**, a course of life or mode of action, along, away, because of, conversation, custom, passenger, the **word**, Yam, יָם, means, **sea, lake, large basin, reservoir**, it also means, west, westward, the **word**, Suph, סוּף, means, come to an end, cease, perished, he made an end of, end, finish, it also means, **rush, reed**, the **word**, LiSevov, is from the **word** Sabab, סַבַּב, which means, to turn about, **go round, surround, compass**, he went around, brought round, he walked round, marched round, *he surrounded, encompassed, encircled*, he sat at the table, he brought about, caused, he turned round, was turned over, was transported, it means, circle, circulating, recurring, rotation, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew

it means, **to speak, he said, speaking, he spoke of, he spoke to or with**, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, HaAm, אָם, means, **the people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect), the **word**, BeElohim, is from the **word** Elohim, which means, **judges, mighty ones**, power, and with the letter Bet as a prefix, it means, **against Elohim**, the **word**, UbeMosheh, means, **and against Mosheh**, and the name Mosheh, means, **to be drawn out of**, the **word**, LaMah, מָה, means, what, which, how, something, why, **wherefore**, how much, the word, HeEliytunu, is from the **word**, Alah, אָלָה, which means, **to go up, come up, bring up, ascend, carry up, he went up, ascended**, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, and in the form that it is used here, it means, **have you brought us up**, the **word**, MiMitzrayim, is from the **word** Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרִי, which means, Egyptian and they are both from the root **word**, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, and with the prefix letter Mem, it means, **from Egypt**, the **word**, LaMut, מוֹת, means, dead, **to die, he or she died, put to death, killed**, death, and with the prefix letter Lamed, it means, **to kill us**, the **word**, BaMidbar, is from the **word**, Midbar, מִדְבָּר, which means, **wilderness, desert**, it means, speech, talk, speaker, spoken of, said, and concealed in the word, Midbar, is the root word Dabar, which means, word, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive or lead cattle or sheep to the pasture, a nourishing place, it also means, pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden, has the letter Mem as a prefix, and this letter Mem, means, from, or of, therefore, therefore the **word** Midbar, could be translated as, **of or from the word**, or, **of or from the leader**, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the Words of His Torah of Life, the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Eyn, אֵין, means, **nothing, naught, none, non existence, no**, expressing negation, without, lacking, less, powerless, helpless, there is not, there are not, there were not, I have not, you have not, it means to negate, deny, nullify, as an

adverb it means, where, the **word**, Lechem, לֶחֶם, means, to fight, do battle, war, to order the battle, he fought, waged war, they fought against one another, it also means, to eat, overcome, devoured, ever, prevail, **bread, grain for making bread, food, meat, showbread, loaf, loaves**, victuals, fruit, meat, feast, provision, it also means, to join together, to weld, to solder, he mended, he welded, the **word**, VeEyn, is the **word** Eyn, repeated and here it is translated as, **and no**, the **word**, Mayim, means, **water**, the **word**, VeNaphshenu, is from the **word**, Nephesh, נֶפֶשׁ, which means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, **soul**, life, mind, person, heart, human being, creature, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, and in the form that it is used here it means, **and our souls**, the **word**, Qatzah, is from the **word**, Qutz, קִיץ, which means, to **loathe, abhor, feel a sickening dread, disgusted with, distressed, grieved, weary, anxious**, he feared, it means to wake up, he awakened, aroused, it means, to put thorns in somebody's path, he removed thorns, cleared of thorns, thorn, thornbush, it mans to shrink, shrivel, contract, the **word**, BaLechem, is the **word**, Lechem, repeated, and here it is translated as, **this bread**, the **word**, HaQloqel, is from the **word**, Qeloqel or Qalqal, קִלְקַל, which means, **unsubstantial, light**, it also means, to throw, to shake, to be swift, he moved to and fro for the sake of divination, he shook the arrows, to and fro for the sake of divination, he whetted, to spoil, damage, to be lightly esteemed, be despised, he spoiled, damaged he was corrupt, sinned, disgraced himself by immorality, spoiled, was damaged)

Here we are told that the people once again spoke **AGAINST** Elohim, and **AGAINST** Mosheh, and this is very important bit of information, **BECAUSE**, Mosheh represents all the Words of the Torah of our heavenly Father that were given to him, by Yahweh Himself, at Mount Sinay, which means that the people of Yisrael, were murmuring and complaining about the Words and instructions contained in the Torah of Life, of our heavenly Father, and this complaint, about the Words of our heavenly Father's Torah of Life, that the people of Yisrael were murmuring about, **IS** still with us today, for the people of the so called houses of the Elohim of Abraham, Yitzchaq and Ya'aqov of today, **ARE** still murmuring against the Words of His Torah on a daily basis!

Their complaint is always the same, and here again, they say: Wherefore, have you brought us up out of Egypt to **DIE** in the wilderness? For there is no bread, neither is there any water; and our soul loathes this light bread, They are even murmuring about the Manna that Yahweh so graciously provided for them, in the wilderness to keep the alive, even though, they had disobeyed Him, by not going into the Promised land, as He had commanded them to do.

Today, how many people do you think, are following Messiah's directives that he gave to all the lost sheep of the house of Yisrael, which happens to be, our heavenly Father's, one and only family, in *Matthew 6:33* where Messiah, the Words of the Living Torah of our heavenly Father, said, **But seek you FIRST the kingdom of Elohim, and HIS RIGHTEOUSNESS; AND ALL THESE THINGS SHALL BE ADDED UNTO YOU.**

What is Yahweh's **RIGHTEOUSNESS** that we are to seek? We are told what Yahweh's Righteousness is in *Deuteronomy 6:24-25* *And Yahweh Commanded us **TO DO ALL** these Statutes, to fear Yahweh our Elohim, for our good always, that He might preserve us alive, as it is at this day. And **IT SHALL BE OUR RIGHTEOUSNESS, IF WE OBSERVE TO DO ALL** these Commandments before Yahweh our Elohim, as **He has Commanded us.***

These verses tell us, that the only way, that we, you and I, or anyone else for that matter, can find, attain and or take possession of Yahweh's Righteousness, is by willingly and lovingly choosing to believe, follow and obey all the Words of our heavenly Father's Torah of Life, for obedience to the Words of our heavenly Father is counted **AS RIGHTEOUSNESS.**

Bereshiyt (Genesis) 15:1-9 *After these things the Word of Yahweh came unto Abram in a vision, saying, Fear not, Abram: I am your shield, and your exceeding great reward. 2 And Abram said, Yahweh Elohim, what will You give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus? 3 And Abram said, Behold, to me You have given no seed: and, lo, one born in my house is my heir. 4 And, behold, the Word of Yahweh came unto him, saying, This shall **NOT** be your heir; but, he that shall come forth out of your own bowels, shall be thine heir. 5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if you are able to number them: and he said unto him, So shall your seed be. 6 And he believed (and obeyed) Yahweh; and Yahweh counted it to him for righteousness.*

6 And YHVH sent fiery serpents among the people, and they bit the people; and much people of Yisrael died.

וַיִּשְׁלַח יְהוָה בָּעָם אֶת הַנְּחָשִׁים הַשָּׂרְפִים וַיִּנְשְׁכוּ אֶת-הָעָם וַיָּמָת עִם-רַב מִיִּשְׂרָאֵל
 וַיִּשְׁלַח יְהוָה בָּעָם אֶת הַנְּחָשִׁים הַשָּׂרְפִים וַיִּנְשְׁכוּ אֶת-הָעָם וַיָּמָת עִם-רַב מִיִּשְׁרָאֵל
 וַיִּשְׁלַח יְהוָה בָּעָם אֶת הַנְּחָשִׁים הַשָּׂרְפִים וַיִּנְשְׁכוּ אֶת-הָעָם וַיָּמָת עִם-רַב מִיִּשְׁרָאֵל
 וַיִּשְׁלַח יְהוָה בָּעָם אֶת הַנְּחָשִׁים הַשָּׂרְפִים וַיִּנְשְׁכוּ אֶת-הָעָם וַיָּמָת עִם-רַב מִיִּשְׁרָאֵל

VayiShalach YHVH BaAm Et HaNechashiym HaSeraphiym VayiNashku Et HaAm VayaMat Am Tav MiYisrael, where the **word**, VayiShalach, is from the **word**, Shalach, שָׁלַח, means, **to send, sent**, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah of Yehovah, the **word**, the **word**, BaAm, is from the **word**, Am, עַם, which means, **people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, and with the letter Bet as a prefix, it means, **among the people**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that

Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, HaNechashiyim, is the plural of the **word** Nachash, נָחָשׁ, means, **snake, serpent**, to practice divination, enchantment, divine, learned by omens, he guessed, diviner, enchanter, the **word**, HaSeraphiyim, is from the **word** Saraph, שָׂרַף, which means, **to burn**, to be warm, burnt offering, he burned, destroyed by fire, he burned something completely, it also means to absorb, sip, sipped, suck, quaff, to drink, he drank, he absorbed, to cover with resin, resin, juice of plants, menstruation, a burning sharp acrid substance, it also means serpent, seraph, fiery angel, the burning one, and together, these two **words**, HaNechashiyim HaSeraphiyim, means, **the fiery or burning serpents**, which probably refers to the effect of the venom upon the people that were bitten by the serpents, for it was a burning sensation, the **word**, VayiNashku, is from the **word**, Nashak, נָשַׁךְ, which means, **to bite, he bit**, he undid, he broke, violated, he took usury, it means, interest, usury, something bitten off, settling of accounts, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, HaAm, is the **word** Am, repeated, and here, it is translated as, **the people**, the **word**, VayaMat, is from the **word** Mot, מוֹת, which means, **dead, to die, he or she died, put to death, killed, death**, the **word**, Am is repeated once again, and here, it is translated as, **people**, the **word**, Rav, רַב, as an adjective, means, **much, many**, large, great, mighty, abounding, abundant, abundance, multitude, great quantity, enough, abundance, majority, honoured, important, as an adverb, it means enough, more than enough, as a noun it means, lord, chief, master, teacher, rabbi, it also means a Bowman, and archer, the **word**, MiYisrael, מִיִּשְׂרָאֵל is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim)**

Here in this verse we are told that Yahweh sent HaNechashiym, serpents, HaSeraphiym, fiery among the people, and they bit the people; and much people of Yisrael died. Now that statement rolls off the tongue quite easily, but if we stop and think about it for a moment, this is actually something very marvellous, for, who else, do you suppose, could actually command serpents to go among the people of Yisrael or among any other people for that matter, with the specific purpose or command to **BITE** the people of Yisrael, and since Yahweh is just, we can rest assured that these fiery serpents only bit the murmurers and no one else. And since our heavenly Father is a loving compassionate Father, He even gives these murmurers an opportunity to live, even though they have been bitten by these fiery serpents because of their murmurings, and we will find out what that is as we read on.

7 Therefore the people came to Mosheh, and said, We have sinned, for we have spoken against YHVH, and against you; pray unto YHVH, that He takes away the serpents from us. And Mosheh prayed for the people.

וַיָּבֹא הָעָם אֶל-מֹשֶׁה וַיֹּאמְרוּ חֲטָאנוּ כִּי-דַבַּרְנוּ בִּיהוָה וּבְךָ הַתְּפִלָּל אֶל-יְהוָה וַיִּסַּר (מַעֲלִינוּ אֶת-הַנְּחָשׁ וַיִּתְּפִלֵּל מֹשֶׁה בְּעַד הָעָם
 לַאֲלֹהֵי יִשְׂרָאֵל וְעַד מֹשֶׁה וְעַד כָּל-בְּנֵי יִשְׂרָאֵל וְעַד מֹשֶׁה וְעַד כָּל-בְּנֵי יִשְׂרָאֵל)

VayaBo HaAm El Mosheh VaYomru Chatanu Kiy Dabarnu BaYHVH VaBak HitPalal El YHVH VeYaser MeAleynu Et HaNachash VayitPalal Mosheh BeAd HaAm, where the **word**, VayaBo, is from the **word**, Bo, בוא, which means, **to go or come in, come, came, arrive, went**, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, HaAm, עם, means, **the people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, the **word**, El, אל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, VaYomru, is from the **word**, Amar, אמר, which means, **to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word**, Chatanu, is from the **word** Chata, חטא, which means, **to miss the mark, to wrong, to sin, trespass, to transgress the words of the Torah, he missed the goal, he incurred guilt**, he offended, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, sin guilt, it also means to find favour, enjoyed the favour of, and in the form that it is used here, it means, **we have sinned**, the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means,

burning, branding, the **word**, Debaru, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with**, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, and in the form that it is used here, it means, **for we have spoken**, the **word**, BaYHVH, is translated as, **against YHVH**, and YHVH is the Name **Yahweh**, Yahuwah or Yehovah, the **word**, VaBak, means, **and against you**, the **word**, HitPalal, is from the **word**, Palal, פָּלַל, which means, **to pray, to prostrate oneself in prayer**, to judge, to invoke as a judge, he prayed, prayer, he interceded, he intreated, made supplication, it also means to judge, arbitrate, he cleft, split decided, he mediated, he judged, he thought expected, the **word**, El, is repeated and it means, **to or unto**, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, VeyaSer, is from the **word** Sur, סָוַר or שָׁוַר, which means, **to put or take away, to turn off, depart, remove, turn aside**, turn in, take off, go, put, eschewed, behead, bring, call back, decline, leave undone, be past, rebel, revolt, be sour, withdraw, be without, deteriorated, degenerate, depart, it came to an end, ceased, he caused to turn aside, removed, put aside, was taken away, was removed, to stack, heap, as an adjective it means, removes, separated, it also means, a degenerate branch, it means, leaven, character to wrestle, to contend, to appoint a ruler, to saw, he sawed, to take off, the **word**, MeAleynu, is from the **word**, Al, אֶל, which means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, **from**, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, and in the form that it is used here it means from us, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, HaNachash, נָחָשׁ, means, **snake, serpent**, to practice divination, enchantment, divine, learned by omens, he guessed, diviner, enchanter, the **word**, VayitPalal, is the **word** Palal, repeated and here it is translated as, **and prayed**, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, BeAd, אֶד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, **for**, it is related to the **word** Ed, and as a conjunction, it

means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, HaAm, אָמ, means, **the people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect)

Now once the snakes were among the people of Yisrael, they, the people, came to Mosheh, and said, We have sinned, for we have spoken **against Yahweh, and against you;**

Here we see that the people come and confess to Mosheh that they have **sinned against Yahweh and against you Mosheh**. But are they really repentant for what they have done, or, are they just like Pharaoh, in *Exodus 10:13-19 And Mosheh stretched forth his rod over the land of Egypt, and Yahweh brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts. 14 And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such. 15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt. 16 Then Pharaoh called for Mosheh and Aharon in haste; and he said, **I have sinned against Yahweh your Elohim, and against you.** 17 Now therefore **forgive, I pray thee, my sin only this once, and entreat Yahweh your Elohim, that He may take away from me this death only.** 18 And he went out from Pharaoh, and intreated Yahweh. 19 And Yahweh turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.*

So the murmurers come to Mosheh and like Pharaoh, they ask Mosheh, to pray unto Yahweh. Again, I ask you, were they truly repentant, or, were they simply afraid that they, like Pharaoh, were simply scared that they were going to die, if Yahweh did **NOT** take the serpents away?

What did Mosheh do? *And Mosheh prayed for the people.* And how did Yahweh answer Mosheh? We are told in the next verse,

8 And YHVH said unto Mosheh, Make for yourself, a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looks upon it, shall live.

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה עֲשֵׂה לְךָ שֶׁרֶף וְשִׂים אֹתוֹ עַל-נֶסֶם וְהָיָה כָּל-הַנִּשְׁחָד וְרָאָה אֹתוֹ
וְחָיָה
וַיֹּמֶר יְהוָה אֶל-מֹשֶׁה עֲשֵׂה לְךָ שֶׁרֶף וְשִׂים אֹתוֹ עַל-נֶסֶם וְהָיָה כָּל-הַנִּשְׁחָד וְרָאָה אֹתוֹ
וְחָיָה

VaYomer YHVH El Mosheh Asah Leka Saraph VeSiyim Oto Al Nes VeHayah Kal HaNashuk VeRa'ah Oto VaChay, where the **word**, VaYomer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded,

ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, El, אֱלֹהִים, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, Aseh, is from the **word**, Asah, עָשָׂה, which means, **do, did, committed, make, wrought**, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Leka, means, **to or for yourself**, the **word**, Saraph, שָׂרַף, means, **to burn**, to be warm, burnt offering, he burned, destroyed by fire, he burned something completely, it also means to absorb, sip, sipped, suck, quaff, to drink, he drank, he absorbed, to cover with resin, resin, juice of plants, menstruation, **a burning sharp acrid substance, it also means serpent, seraph, fiery angel, the burning one**, the **word**, VeSiyim, is from the **word**, Siym, שָׂם or Sum, שָׂם, which means, **to place, put, set**, remove, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, Oto, means, **it**, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, **on**, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Nes, נֵס, means, standard, ensign, flag, signal, sign, **pole**, something lifted, it also means, miracle, providential event, wonder, the **word**, VeHayah, הָיָה, means, is, also, **to be**, exist, are, were, happen, shall happen, **it shall be**, continue, become, has or will become, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Kal, means, **all, the whole of, everyone**, the **word**, HaNashuk, נָשַׁךְ, means, **to bite, he bit**, he undid, he broke, violated, he took usury, it means, interest, usury, something bitten off, settling of accounts, and in the form that it is used here it means, **that is bitten**, the **word**, VeRa'ah, is from the **word**, Ra'ah, רָאָה, which means, see, cause you to see, saw, **look, looked**, showed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, Oto, means, **it**, the **word**, VaChay, is from the **word**, Chay, חָיָה, means, alive, **to live, living**, lively, active, raw, and in the form that it is used here, it means, **shall live**)

Here we are told that Yahweh instructed Mosheh, to make for himself, a Saraph, **a burning sharp acrid substance, it also means serpent, seraph, fiery angel, the burning one**, and set it

upon a Nes, נֹסֵף, a pole, a standard, an ensign, a flag, a signal, a sign, something lifted up, a miracle, a providential event, a wonder, and it shall come to pass, that every one that is bitten, VeRa'ah and looks upon it, VaChay, shall live.

The clear picture that Yahweh is painting here for all of us, **IS**, that when we have erred, when we have sinned, as these people did in the wilderness, by murmuring against Yahweh and His servant Mosheh (Torah), and if we choose to confess the fact that we have indeed transgressed the Words of our heavenly Father's Torah of Life, then, we **MUST** repent, as is pictured by someone willingly choosing to, Ra'ah, רָאָה, look upon the Saraph, the **BURNING ONE**, who is simply a shadow picture of the One that has the power to heal a person, by forgiving their Sin, if and when they truly repent, and, for those who choose not to repent, send them to their second death in the Lake of Fire, on judgement day, as is mentioned in Scripture.

I hope that you can see that this is a shadow picture of Judgement day, and we have to realize, that on judgement day, there is **NO** forgiveness, for the rewards for living a righteous life, along with the rewards of Living a sinful life, by rejecting the Words of our heavenly Father's Torah of Life are already established, the righteous will live forever, in the kingdom of Elohim, while the unrighteous, those that willingly chose to reject the Words of our heavenly Father's Torah of Life, will be sent to their second death and be dead forever.

9 And Mosheh made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

וַיַּעַשׂ מֹשֶׁה נָחָשׁ נְחָשֶׁת וַיִּשְׁמְהוּ עַל-הַנֶּסֶף וְהָיָה אִם-נִשְׁךְ הַנָּחָשׁ אֶת-אִישׁ וְהִבִּיט

אֶל-נְחָשׁ הַנְּחָשֶׁת וְחָיָה

וַיַּעַשׂ מֹשֶׁה נָחָשׁ נְחָשֶׁת וַיִּשְׁמְהוּ עַל-הַנֶּסֶף וְהָיָה אִם-נִשְׁךְ הַנָּחָשׁ אֶת-אִישׁ וְהִבִּיט אֶל-נְחָשׁ הַנְּחָשֶׁת וְחָיָה

VayaAs, Mosheh Nechash Nechoshet VayeSimehu Al HaNes VeHayah Im Nashak HaNachash Et Iysh VeHibeyt El Nechash HaNechoshet VaChay, where the **word**, VayaAs, is from the **word** Asah, עָשָׂה, means, do, did, committed, **make, made, wrought**, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, Nechash, נְחָשׁ, means, **snake, serpent**, to practice divination, enchantment, divine, learned by omens, he guessed, diviner, enchanter, the **word**, Nechoshet, נְחָשֶׁת, means, brass, **copper**, the **word**, VayeSimehu, is from the **word** Siym, שִׁים or Sum, שָׁם, which means, **to place, put, set**, remove, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, **on, upon**, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means,

yoke, to insert, thrust in, the **word**, HaNes, נֶס, means, standard, ensign, flag, signal, sign, **the pole**, something lifted, it also means, miracle, providential event, wonder, the **word**, VeHayah, is from the **word**, Hayah, הָיָה, which means, is, also, to be, exist, are, were, happen, shall happen, it shall be, continue, become, has or will become, may, was, were, existed, **come or came to pass**, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Im, אִם, as a conjunction, it means, **if**, or, whether, although, verily, when, on condition, although, also, Oh, that, when; hence as a negative not, doubtless, but, either, except, moreover, neither, nor, nevertheless, save only, seeing, since, surely, no more, none, though, of a truth, unless, verily, when, whereas, while, yet. as a noun it means, mother, matriarch, metropolis, large city, womb, nation, people, the **word**, Nashak, נָשַׁךְ, means, **to bite, he bit**, he undid, he broke, violated, he took usury, it means, interest, usury, something bitten off, settling of accounts, and in the form that it is used here, it means, **had bitten**, the **word**, HaNachash, נָחָשׁ, means, **snake, serpent**, to practice divination, enchantment, divine, learned by omens, he guessed, diviner, enchanter, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, Iysh, אִישׁ, means, **man**, person, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned, the **word**, VeHibeyt, is from the **word**, Nabat, נָבַט, which means, **to look, look upon**, to shine, it welled out, gushed out, streamed forth, he looked at, **looked upon, beheld**, he regarded, showed regard to, considered, it also means to sprout, burst forth, grow, it sprouted, germinated, grew, budded, he caused to sprout, bud, blast, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto, upon**, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Nechash, is repeated, and here, it is translated as, **the serpent**, the word, HaNechoshet, is also repeated, and here it is translated as, **copper or brass**, the **word**, VaChay, וַחַי, means, **alive, to live**, living, lively, active, raw, and in the form that it is used here, it means, **he lived**)

Here we are told that Mosheh made a נָחָשׁ נְחֹשֶׁת, Nachash, a serpent, Nechoshet, of copper or brass, and put it upon a נֶס, Nes, a pole, and it came to pass, that if a serpent had bitten any

man, וְהִבֵּיט אֶל-נָחָשׁ הַנְּחֹשֶׁת וְחָי, VeHibeyt, and looked El, upon, Nachash, the serpent, Nechoshet, of copper or brass, VeChay, and he lived. The act of looking is voluntary, and therefore that means, that the person that chose to look toward the serpent that was on the pole did so willingly, which in turn means, that he was repentant of his Torah transgressions, his Sins, and when he did that, then it says, he lived, which of course is a shadow picture of what happen on judgement day, for on Judgement Day, we will all be judged by the Words of the Torah of our heavenly Father, and the end of the race, which is a shadow picture of our physical lives here on earth, before we die. And if we did indeed, choose, to look to the One that was lifted up on the pole, and repented of our sins then **YES**, we will **LIVE**, for eternity in our heavenly Father's everlasting kingdom.

10 And the children of Yisrael set forward, and pitched in Oboth.

וַיִּסְעוּ בְנֵי יִשְׂרָאֵל וַיַּחֲנוּ בְּאֹבֹת

אפאפ זחאזז זאאזז זחפ זאזזז

VaYisu Beney Yisrael VayaChanu BeOvot, where the **word**, VaYisu is from the **word**, Nasa, נסע, means, **to pull out, to set out, to set forth, go forward, move, depart, to journey, he pulled out, he set out, departed, he journeyed, he travelled**, he removed, he caused to set out, he brought out, led out, he transported, marching, march, the **word**, Beney, means, **the children of**, the **word**, Yisrael, יִשְׂרָאֵל is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar, means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, VayaChanu, is from the **word**, חנה, means, to bend, decline, **encamp, he encamped, he pitched his tent**, inclined toward, aimed at, reached, he bent, bent down, it also means to be gracious, he was kind, it is related to the **word**, Machaneh, מַחֲנֶה, which means, encampment, the **word**, BeOvot, אֹבֹת, possibly means, skin bottles, and **it is the name of place that the Yisraelites stopped on their wilderness journey**, and with the letter Bet, as a prefix, it means, **in Obot**)

After the incident of the fiery serpents, we are told that the children of Yisrael set forward, and pitched in Obot. Now this word Obot is spelled with the letter Aleph, the letter Bet, and the letter Tav, and the first and last letters of this word, the Aleph and the Tav, form the word Et, אֶת, and as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet,

from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the words that created all things, and the middle letter is the letter Bet, and pictographically this letter is a picture of a house.

Please remember that the people of Yisrael have just confessed and repented of their Sin of murmuring against Yahweh and His servant Mosheh, and here, we are told that after their ordeal of the fiery serpents, where many people died because they refused to look upon the serpent, that was upon the pole, that they journeyed to Obot, and the spelling of this word, tells me, that this is a picture of end times, where the people that looked upon the Nachash Nachoshet, and chose to focus all of their attention upon the One that was lifted up, are dwelling, and will continue to dwell, in the House of our heavenly Father with Messiah as their bridegroom.

11 And they journeyed from Oboth, and pitched at Ije–Abarim, in the wilderness which is before Moab, toward the rising of the sun.

וַיִּסְעוּ מֵאֲבֹתַי וַיֵּיחַדּוּ בְּעֵינֵי הָעֵבְרִים בְּמִדְבַּר אֲשֶׁר עַל־פְּנֵי מוֹאָב מִמִּזְרַח הַשֶּׁמֶשׁ
 ַּבְּעֵינֵי הָעֵבְרִים בְּמִדְבַּר אֲשֶׁר עַל־פְּנֵי מוֹאָב מִמִּזְרַח הַשֶּׁמֶשׁ
 ַּבְּעֵינֵי הָעֵבְרִים בְּמִדְבַּר אֲשֶׁר עַל־פְּנֵי מוֹאָב מִמִּזְרַח הַשֶּׁמֶשׁ
 ַּבְּעֵינֵי הָעֵבְרִים בְּמִדְבַּר אֲשֶׁר עַל־פְּנֵי מוֹאָב מִמִּזְרַח הַשֶּׁמֶשׁ

VaYisu MeOvot VayaChanu Belyey HaAvariym BaMidbar Asher Al Peney Moab MiMizrach HaShemesh, where the *word*, VaYisu, is from the *word*, Nasa, נָסַע, which means, *to pull out, to set out, to set forth, go forward, move, depart, to journey, he pulled out, he set out, departed, he journeyed, he travelled*, he removed, he caused to set out, he brought out, led out, he transported, marching, march, the *word*, MeOvot, is from the *word*, Ovot, אֲבֹתַי, which possibly means, skin bottles, and *it is the name of place that the Yisraelites stopped on their wilderness journey*, and with the letter Mem, as a prefix, it means, *from Obot*, the *word*, VayaChanu, is from the *word* Chanah, חָנָה, which means, to bend, decline, *encamp, he encamped, he pitched his tent*, inclined toward, aimed at, reached, he bent, bent down, it also means to be gracious, he was kind, it is related to the *word*, Machaneh, מַחֲנֶה, which means, encampment, the *words*, Belyey HaAvariym, are the *words*, Iy, עֵי, which means, *ruin, heap of ruins*, and the *word*, Avar, עָבַר, which means, *pass through, pass by, pass over, cross over*, go, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and together, these words, בְּעֵינֵי הָעֵבְרִים, Belyey HaAbarim, means, *ruins of the passers*, and it is the name of a place in Canaan, and Canaan is now called, Yisrael, the *word*, BaMidbar, מִדְבָּר, means, *wilderness, desert*, it means, speech, talk, speaker, spoken of, said, and concealed in the *word*, Midbar, is the root *word* Dabar, which means, word, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business,

occupation, something, anything, **came to an agreement**, to follow behind someone's back, **to drive or lead cattle or sheep to the pasture, a nourishing place**, it also means, pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden, has the letter Mem as a prefix, and this letter Mem, means, from, or of, therefore, therefore the word Midbar, could be translated as, **of or from the word**, or, **of or from the leader**, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the **words** of His Torah of Life, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, **before**, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Peney, is from the **word**, Paniym, פָּנִים, which means, **face**, countenance, presence, forepart, before, before me, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread, the **word**, Moab, מוֹאָב, **is a Trans-Jordanian state with its inhabitants, lying East of the Dead Sea and occupying the plateau, between the wadis Aenon, and Zered**, the **word**, MiMizrach, מִזְרָח, means, **sunrise, east, eastward**, eastern wall of the synagogue, to orient, orientate, the **word**, HaShemesh, שֶׁמֶשׁ, means, **the sun**, it also means, to serve, attend, minister, wait upon, function, officiate, servant, attendant, waiter, caretaker)

Here we are told that they journeyed from Obot, and pitched at בְּעֵינֵי הַשֶּׁמֶשׁ, BeIyey–HaAbarim, in the wilderness which is before Moab, toward the rising of the sun. The word, BeIyey, is from the word, Iy, עֵי, which means, ruin, heap of ruins, the word HaAbarim, is from the word, Avar, עָבַר, means, **pass through, pass by, pass over, cross over**, go, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, pardoned, it also means to cause to be pregnant, impregnated, passage, other side. What we have to understand is that every time they moved, they were obeying Yahweh, for He is the One that decided when and where they were to move to, therefore it is not a stretch to believe that the names of the places that they were sent to, have some meaning or a hidden message of some kind. Here I believe that Yahweh is telling us, that when the people of Yisrael, of whom, you and I are a part of, are

on the right path, the path of loving surrendered obedience to the Words of our heavenly Father's Torah of Life, that because they are obedient, they **WILL** pass over all the heap of ruins that the enemy has and will continue to put in their way, as long as they continue to walk on our heavenly Father's designated Path of righteousness.

12 From thence, they removed, and pitched in the valley of Zared.

מִשָּׁם נִסְעוּ וַיִּחַנוּ בְּנַחַל זָרֵד
 מִשָּׁם נִסְעוּ וַיִּחַנוּ בְּנַחַל זָרֵד

MiSham Nasa'u VayaChanu BeNachal Zared, where the **word**, MiSham, means, **from there, thence**, the **word**, NaSa'u, is from the **word**, Nasa, נִסַּע, which means, **to pull out, to set out, to set forth, go forward, move, depart, to journey, he pulled out, he set out, departed, he journeyed, he travelled, he removed, he caused to set out, he brought out, led out**, he transported, marching, march, the **word**, VayaChanu is from the **word**, Chanah, חָנָה, which means, to bend, decline, **encamp, he encamped, he pitched his tent**, inclined toward, aimed at, reached, he bent, bent down, it also means to be gracious, he was kind, it is related to the **word**, BeNachal, בְּנַחַל, means, to take as a possession, inherit, inheritance, he gave, presented, he took possession of, he got, acquired, he divided as a possession, it also means to produce a swarm of bees, it also means torrent, wadi, brook, stream, river, flood, **valley**, grove of palm trees, the **word**, Zared, זָרֵד, **is the name of a valley or wadi, in Transjordan where the Yisraelites, terminating their wanderings, and bypassing Edom, encamped and crossed into Moab)**

From בְּעֵי הַעֲבָרִים, BeIyey HaAbarim, they removed, and pitched in the valley of Zared.

The name Zared is spelled with the letter Zayin, the letter Resh and the letter Dalet. The Letters Zayin and Resh form the word Zar, which means, stranger, to turn aside, become estranged, and the letter Dalet has a pictographic image of a door, and as such, it represents Messiah, who is said to be the only door through which all people must go though in order to receive everlasting life. Therefore when they left בְּעֵי הַעֲבָרִים, BeIyey-HaAbarim, which means, when they crossed over and chose to stay on the Path of Righteousness that Yahweh wants all of His children to walk on, their next stop was the door through which all people must go, **IF** they want to spend eternity in our heavenly Father's everlasting kingdom as the bride of Messiah.

13 From thence they removed, and pitched on the other side of Arnon, which is in the wilderness that comes out of the coasts of the Amorites: for Arnon is the border of Moab, between Moab and the Amorites.

מִשָּׁם נִסְעוּ וַיִּחַנוּ מֵעֶבֶר אֲרָנוֹן אֲשֶׁר בְּמִדְבַּר הַיַּצְא מִן־בְּבוֹל הָאֲמֹרִי כִּי אֲרָנוֹן נְבוֹל (מוֹאָב בֵּין מוֹאָב וּבֵין הָאֲמֹרִי
 מִשָּׁם נִסְעוּ וַיִּחַנוּ מֵעֶבֶר אֲרָנוֹן אֲשֶׁר בְּמִדְבַּר הַיַּצְא מִן־בְּבוֹל הָאֲמֹרִי כִּי אֲרָנוֹן נְבוֹל (מוֹאָב בֵּין מוֹאָב וּבֵין הָאֲמֹרִי
 מִשָּׁם נִסְעוּ וַיִּחַנוּ מֵעֶבֶר אֲרָנוֹן אֲשֶׁר בְּמִדְבַּר הַיַּצְא מִן־בְּבוֹל הָאֲמֹרִי כִּי אֲרָנוֹן נְבוֹל (מוֹאָב בֵּין מוֹאָב וּבֵין הָאֲמֹרִי

MiSham Nasa'u VayaChanu MeEver Arnon Asher BaMidbar HaYotze MiGevol Kiy Arnon Gevol Moab Beyn Moeb UBeyn HaEmoriy, where the **word**, MiSham, means, **from there**, or, **from thence**, the **word**, Nasa'u, נִסְעוּ, is from the **word**, Nasa, נִסַּע, which means, **to pull out, to set out, to set forth, go forward, move, depart, to journey, he pulled out, he set out, departed, he journeyed, he travelled, he removed, he caused to**

set out, he brought out, led out, he transported, marching, march, the **word**, VayaChanu, is from the **word**, Chanah, חָנָה, which means, to bend, decline, *encamp, he encamped, he pitched his tent*, inclined toward, aimed at, reached, he bent, bent down, it also means to be gracious, he was kind, it is related to the **word**, MeEver, is from the **word**, Avar, עָבַר, means, *pass through, pass by, pass over, cross over, go, carry over, come over, traversed, he passed beyond*, passed by, he proceeded, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and with different vowel points, עֵבֶר we have the **word**, Eber, which means, east side, *beyond*, straight, passage, by, from, other, against, over, quarter, the **word**, Arnon, אֲרֹנוֹן, is *the name of a river*, beginning in the hills of northern Arabia, and flowing some 20 miles westward to enter the Dead Sea, opposite En Gedi, and it means, rushing stream, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, *which*, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, BaMidbar, מִדְבָּר means, *wilderness, desert*, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, word, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, *came to an agreement*, to follow behind someone's back, *to drive or lead cattle or sheep to the pasture, a nourishing place*, it also means, pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden, has the letter Mem as a prefix, and this letter Mem, means, from, or of, therefore, therefore the **word** Midbar, could be translated as, *of or from the word*, or, *of or from the leader*, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the **words** of His Torah of Life, the **word**, HaYotze, is form the **word** Yatza, יָצָא, which means, *to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth*, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, MiGevol, גִּבּוֹל, or גְּבוּל, means, *border, frontier, boundary, border line, bordered upon, adjoined*, he set bounds about, confined, he limited, restricted, limit, territory, district, province, it also means to knead, mix, the **word**, Kiy, כִּי, means, that, because, *for*, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until,

when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Arnon, is repeated, and here it is translated as for Arnon, the **word**, Gevol, is repeated, and here it is translated as, **border**, the **word**, Moab, מוֹאָב, **is a Trans-Jordanian state with its inhabitants, lying East of the Dead Sea and occupying the plateau**, between the wadis Aenon, and Zered, the **word**, Beyn, בֵּין, means, **between**, betwixt, asunder within, out of, from, to separate, divide, to distinguish, to understand, he was separated, was distinct, was clear, was evident, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, was understood, was given to understand, was explained, to interpolate, and as a preposition it means, between, among, during, understanding, comprehension, intelligence, the **word**, Moab, is repeated and it is defined above, the **word**, UBeyn, is repeated, and here it is defined as, **between**, the **word**, HaEmoriy, אֱמֹרִי, is the name **Amorites**, it is from the **word** Amar, to say, saying, said, spoke, you told, uttered, he commanded, ordered, and it refers to a group of people that lived in Canaan before the Yisraelites took it over, and their name, could mean, people of another tongue)

Here we are told that when they left Zered, they removed, and pitched on the other side of Arnon, אֶרְנוֹן, which is in the wilderness that comes out of the coasts of the Amorites: for Arnon is the border of Moab, between Moab and the Amorites.

Arnon is the name of a River, and water is often used as a metaphor for the Word of Yahweh, the water of His Word, and the reason it is compared to water is because, both of these substances, the Water and the Words of our heavenly Father's Torah, give and sustain life. This tells me, that at least this far, the people of Yisrael were still being obedient to and following His instructions.

14 Wherefore, it is said, in the book of the wars of YHVH, What He did in the Red sea, and in the brooks of Arnon,

עַל-כֵּן יֵאמָר בְּסֵפֶר מִלְחָמַת יְהוָה אֶת-וַהֲבַ בְּסוּפָהּ וְאֶת-הַנְּחָלִים אֶרְנוֹן

כֹּס שֵׁל זַבְעִי 99999 אֶתְעֵב אֶתְעֵב אֶתְעֵב אֶתְעֵב אֶתְעֵב אֶתְעֵב אֶתְעֵב אֶתְעֵב אֶתְעֵב אֶתְעֵב

Al Ken YeAmar BeSepher Milchamot YHVH Et VaHev BeSuphah VeEt HaNachaliym Arnon, where the **words**, Al-Ken, עַל-כֵּן, mean, **therefore, wherefore, for this reason**, the **word**, YeAmar, is from the **word**, Amar, אָמַר, which means, to say, saying, **said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, and with the letter Yod as a prefix, it means, **it is said**, the **word**, BeSepher, is from the **word** Sepher, סֵפֶר, which means, scribe, tell, recount, declare, number, count, narrate, told, he counted, numbered, show forth, census, writer, speak, accounted, commune, told out, reckon, was recounted, was told, it means, **letter, document, book**, it means a barber, hairdresser, he cut his hair, it can mean, a large knife, the blade of a **sword**, it also means, message, missive, to send a letter, to write, it means enumeration, census, border, frontier, it also means a barber, the **word**, Milchamot, is the plural of the **word**, Milchamah, מִלְחָמָה, which means, **war**, battle, quarrel, controversy, to fight, to battle, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah

or Yehovah, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, Vahev, וָהֵב, is of uncertain derivation; it **is the name of a place in Moab**, and it is translated as, **what he did**, the **word**, BeSuphah, is from the **word**, Suphah, סוּפָה, which means, storm, tempest, whirlwind, hurricane, **Red Sea**, it is also **the name of a place within the Territory of Moab**, mentioned in *Bamidbar 21:14*, the **word**, VeEt, is the **word** Et repeated, and it is defined above, the **word** HaNachaliym, is from the **word**, Nachal, נַחַל, which means, to take as a possession, inherit, inheritance, to bequeath, distribute, he gave, presented, possess, have, had, he took possession of, he got, acquired, he divided as a possession, it also means to produce a swarm of bees, it also means, **torrent, wadi, brook, stream, river**, flood, valley, grove of palm trees, the **word**, Arnon, אַרְנוֹן, **is the name of a river, beginning in the hills of northern Arabia, and flowing some 20 miles westward to enter the Dead Sea**, opposite En Gedi, and it means, rushing stream)

15 And at the stream of the brooks that goes down to the dwelling of Ar, and lies upon the border of Moab.

וְאֶשְׁדֹּר הַנְּחָלִים אֲשֶׁר נָטָה לְשֵׁבֶת עַר וְנִשְׁעַן לְגִבּוֹל מוֹאָב

VeEshed HaNechaliym Asher Natah Leshevet Ar VeniShan Legevol Moab

where the **word**, VeEshed, is from the **word**, Eshed, אֶשֶׁד, which means, to pour, an outpouring, a **stream**, he poured out, he pursued, he rushed, he plunged, it also means, waterfall cascade), the **word**, HaNechaliym, is the plural of the **word**, Nachal, נַחַל, which means, to take as a possession, inherit, inheritance, to bequeath, distribute, he gave, presented, possess, have, had, he took possession of, he got, acquired, he divided as a possession, it also means to produce a swarm of bees, it also means, **torrent, wadi, brook, stream, river, flood**, valley, grove of palm trees, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, **that**, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where,

whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Natah, נָטָה, means, **to stretch or spread out, extend, incline, bend, turn to, conform to, he spread out, bent**, he turned, turns aside, he thrust aside, thrust away, he perverted judgment, it is used 60 times as, stretch out, 28 times as, incline, 16 times as, turn, 15 times as, stretch forth, 13 times as, turn aside, 8 times as, bow, 8 times as, decline, 8 times as pitched, 5 times, as bow down, 5 times as, turn away, 5 times as, spread, 4 times as, pervert, 4 times as, stretch, 3 times as, wrest, 3 times as, outstretched, 2 times as, carried aside, and it is used miscellaneously 20 times as, afternoon, apply, deliver, go down, be gone, intend, lay, let down, offer, overthrown, prolong, put away, show, take aside, cause to yield, the **word**, Leshevet, is from the **word**, Yashav, יָשַׁב, which means, to sit, remain, **dwell, abide, inhabit, inhabitant**, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained, the **word**, Ar, אֶרֶץ, is the name of a city or a place, in Moab, the **word**, VeniShan, is from the **word** Sha'an, שָׁעַן, which means, **to lean, support, he supported, he leaned, reclined**, he trusted, depended upon, he leaned against, **he lied upon**, watchmaker, the **word**, LeGevol, גְּבוּל, or גְּבוּלָה, means, **border, frontier, boundary, border line, bordered upon, adjoined**, he set bounds about, confined, he limited, restricted, limit, territory, district, province, it also means to knead, mix, the **word**, Moab, מוֹאָב, is a Trans-Jordanian state with its inhabitants, lying East of the Dead Sea and occupying the plateau, between the wadis, Aenon and Zered)

Wherefore, it is said, in the book of the wars of Yahweh, what He did in the Red Sea, and in the brooks of Arnon, and at the stream of the brooks that goes down to the dwelling of Ar, and lies upon the border of Moab. This is telling us that while the people of Yisrael obeyed the instructions of Yahweh, that Yahweh never left their side, for He was there for them as their Protector and Provider, at the Red Sea, and every time that they needed water to Live, He provided it.

16 And from thence, they went to Beer: that is the well whereof YHVH spoke unto Mosheh, Gather the people together; and I will give them water.

וּמִשָּׁם בְּאֵרָה הָיָה הַבְּאֵר אֲשֶׁר אָמַר יְהוָה לְמֹשֶׁה אֶסְפֹּף אֶת־הָעָם וְאֶתְנַתְּנָה לָהֶם מַיִם
 וַיִּשְׁמְעוּ וַיֵּצְאוּ מִן־הַבְּאֵר וַיֵּצְאוּ מִן־הַבְּאֵר וַיֵּצְאוּ מִן־הַבְּאֵר וַיֵּצְאוּ מִן־הַבְּאֵר
 וַיֵּצְאוּ מִן־הַבְּאֵר וַיֵּצְאוּ מִן־הַבְּאֵר וַיֵּצְאוּ מִן־הַבְּאֵר וַיֵּצְאוּ מִן־הַבְּאֵר

UmiSham Berah Hi HaBer Asher Amar YHVH LeMosheh Esoph Et HaAm VeEtnah LaHem Mayim, where the **word**, UmiSham, means, **and from there**, or **and from thence**, the **word**, Berah, is from the **word**, Ber, בְּאֵר, which means, **well, pit**, but it also means, to explain, make clear, it was explained, became clear, it is also the name of a place where the people of Yisrael, who were wandering in the wilderness, chose to stop, and it is probably North of the river Arnon, in Moab, and it is the place where Yahweh provided water for them, and because of it, they brought forth a jubilant song, and it is translated as, **Beer**, the **word**, Hi, is translated as, **that is**, the **word**, HaBer, is the **word** Ber, repeated, and here, it is translated as, **the well**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called

blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, **wherein, whereon, whereof**, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, Esoph, אָסַף, means, **to gather, collect, reap, harvest, he gathered, collected**, he took away, removed, withdrew, was assembled, was taken away by death, met, assembled, was gathered together, gathering, collecting, collection, together gather, assemble, rearward, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, HaAm, is from the **word**, Am, אֵם, means, **people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, the **word**, VeEtnah, is from the **word**, Natan, נָתַן, means, **to give, gave, gift, offer, offering**, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, LaHem, means, **to or unto them**, the **word**, Mayim, means, **water**)

17 Then Yisrael sang this song, Spring up, O well; sing ye unto it:

אָז יִשְׂרָאֵל אֶת־הַשִּׁירָה הַזֹּאת עָלֶי בְּאֵר עֲנוּ־לָהּ
 אָז יִשְׂרָאֵל אֶת־הַשִּׁירָה הַזֹּאת עָלֶי בְּאֵר עֲנוּ־לָהּ

Az Yashiyr Yisrael Et HaShiyrah HaZot Aliy Ber Enu Lah, where the **word**, Az, אָז, as an adverb, means, **then, at that time**, a noun meaning, time, the **word**, YaShiyr, is from the **word**, Shiyr, שִׁיר, which means, **sing, snag, song, chant, hymn**, poem, it means, to sing, he sang, he composed, it also means, to leave over, reserve, he left over, remainder, rest,

remnant remainder residue, survivor שִׁירָה, means song, hymn, poetry, music, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, HaShiyrah, is the **word** Shiyr, repeated, and here it is translated as, **song**, the **word**, HaZot, is from the **word**, זֶה, which is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, **this, which, who**, but this **word** Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this **word** Zot, זֶה, spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, the **word**, Aliy, עָלָה, means, **to go up, come up, bring up, ascend, carry up, he went up, ascended, rise up, it sprang up**, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, Ber, בָּרָר, which means, **well**, pit, but it also means, to explain, make clear, it was explained, became clear, it is also the name of a place where the people of Yisrael, who were

wandering in the wilderness, chose to stop, and it is probably North of the river Arnon, in Moab, and it is the place where Yahweh provided water for them, and because of it, they brought forth a jubilant song because of it, the *word*, Enu, is from the *word*, Anah, ענה, which means, *to answer, reply, respond, heed, pay attention, testify*, announce, give account, afflict, humble, force, exercised, *sing*, troubled, weakened, cause, to begin to speak, bear witness, sing, bear, cry, it means, witness, he responded as a witness, received an answer, it also means, to hear, testify, to be occupied, busy oneself, was occupied with, was concerned, to be concerned, it also means, *to sing, he sang responsively*, it means, to be bowed down, tormented, afflicted, oppressed, humbled, was low, was submissive, to thwart, frustrate, it is also the name of the daughter of Tzibeon the Hivite, it is also the name of one of the sons of Tzibeon, the *word*, Lah, לה, means, to her or *to it*)

18 The princes dug the well, the nobles of the people dug it, by the direction of the lawgiver, with their staves. And from the wilderness they went to Mattanah:

בְּאֵר חַפְרֵיָה שָׁרִיִּם כְּרוּהָ נְדִיבֵי הָעָם בְּמִחְקֵק בְּמִשְׁעֲנֹתָם וּמִמֶּדְבָר מִתְנַהָה
 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

Ber Chapharuha Sariym Karuha Nediyyveh HaAm BimChoqeq BeMishanotam UmiMibar Matanah, where the *word* Ber, בְּאֵר, which means, *well, pit*, but it also means, to explain, make clear, it was explained, became clear, it is also the name of a place where the people of Yisrael, who were wandering in the wilderness, chose to stop, and it is probably North of the river Arnon, in Moab, and it is the place where Yahweh provided water for them, and because of it, they brought forth a jubilant song, and it is translated a *Beer*, the *word*, Chapharuha, is from the *word*, Chaphar, חפר, which means, *to dig, search for, he dug, searched out, explored, was dug, he dug diligently, he dug himself in, he entrenched himself*, it means digger, diffing, sapper, pioneer, it also means to be ashamed, be abashed, was put to shame, the *word*, Sariym, is the plural of the *word* Sar, שָׂר, which means, *chief, leader, captain, general, ruler, master, prince, nobleman*, patron angel, minister, singer, poet, it also means, chain, bracelet, the *word*, Karuha, is from the *word* Karah, כרה, which means, *to dig, he dug*, it also means to buy, trade, he let for hire, he bought, traded, to give a feasts, made or make a banquet, the *word*, Nediyyvey, is from the *word*, Nadiyv, נדיב, which means, *willing, voluntary, liberal, generous, noble-minded*, the *word*, HaAm, עם, means, *the people*, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, the *word*, BimChoqeq, is from the *word*, Chaqaq, חקק, which means, *to cut in, engrave, carved, inscribe, decree, justness, truth, necessity, obligation*, moderate, sufficient, he inscribed, decreed, legislated, he hewed, engraver, hollow cavity, and here it is translated as, *by the decree of the lawgiver*, the *word*, BeMishanotam, is from the *word*, Mishenah, משענה or Mishenet, משענת, and it means, support, stay, *staff, stave*, the *word*, UmiMidbar, is from the word, Midbar, מִדְבָּר, which means, *wilderness*, desert, it means, speech, talk, speaker, spoken of, said, and concealed in the word, Midbar, is the root word Dabar, which means, *word*, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive or lead cattle or sheep to the

pasture, a nourishing place, it also means, pasture, to lead, guide, it also means, pestilence, plague, and the word Midbar, in which the word Dabar is hidden, has the letter Mem as a prefix, and this letter Mem, means, from, or of, therefore, therefore the **word** Midbar, could be translated as, *of or from the word*, or, *of or from the leader*, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the Words of His Torah of Life, and in the form that it is used here it means, *and from the wilderness*, the **word**, Matanah, מַתָּנָה, means, *gift(s), a present, a sacrificial offering*, a bribe, as he is able, it is also *the name of a camping place, that the people of Yisrael stayed at, on their wilderness journey*)

19 And from Mattanah to Nahaliel: and from Nahaliel to Bamoth:

וּמִמַּתָּנָה נַחְלֵיֵאל וּמִנַּחְלֵיֵאל בְּמֹת
 מַתָּנָה נַחְלֵיֵאל וּמִנַּחְלֵיֵאל בְּמֹת

UmiMatanah Nachaliyel UmiNachaliyel Bamot, where the **word**, UmiMatanah, is from the **word** Matanah, מַתָּנָה, which means, *gift(s), a present, a sacrificial offering*, a bribe, as he is able, it is also *the name of a camping place, that the people of Yisrael stayed at, on their wilderness journey*, and in the form that it is used here, it means, *and from Matanah*, the **word**, Nachaliyel, נַחְלֵיֵאל, means, *river or palm grove or valley of Elohim*, and it is one of the places that the Yisraelites stopped at on the wilderness journey, the **word**, UmiNachaliyel, means, and from Nachaliyel, and the word Nachaliyel means, the valley of Elohim, the **word**, Bamot, בְּמֹת, is the plural of the **word**, Bamah, בְּמָה, which means, *high place*, it is also *the name of a place in Transjordan north of the Arnon river, where the Yisraelites stopped camped at, on the journey through the wilderness*)

20 And from Bamoth in the valley, that is in the country of Moab, to the top of Pisgah, which looks toward Jeshimon.

וּמִבְּמֹת הַנִּיָּא אֲשֶׁר בְּשֵׂדֶה מוֹאָב רֹאשׁ הַפִּסְגָּה וְנִשְׁקָפָה עַל־פְּנֵי הַיְּשִׁימֹן
 מַתָּנָה נַחְלֵיֵאל וּמִנַּחְלֵיֵאל בְּמֹת מַתָּנָה נַחְלֵיֵאל וּמִנַּחְלֵיֵאל בְּמֹת

UmiBamot HaGay Asher BiSedeh Moav Rosh HaPisgah VeniShqaphah Al Peney HaYeshimon, where the **word**, UmiBamot, means and from Bamot, the **word**, HaGay, is from the **word**, Gay, גַּי, or גֵּי, which means, *valley, vale*, and with the letter bet as a prefix, in means, *in the valley*, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, *that*, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, BiSedeh, is from the **word** Sadeh, שָׂדֶה or שְׂדֵי means, to spread out, field, open **country**, land, outside, outdoors, wild, ground, soil, the fields surrounding a town, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, and in

the form that it is used here, it means, *in the country*, the *word*, Moav, מוֹאָב, *is a Trans-Jordanian state with its inhabitants, lying East of the Dead Sea and occupying the plateau, between the wadis Aenon, and Zered*, the *word*, Rosh, רֹאשׁ, means, *head, chief, leader, top, summit*, chapter, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, the *word*, HaPisgah, פִּסְגָּה, means, *cleft, and it is the name of a mountain East of Jordan*, the *word*, VeniShqaphah, is from the *word*, Shaqaph, שָׁקַף, which means, to overhang, *to look out and down*, lean out of a window, *to take a look or gaze at something, look down, look forth, look out*, rocky pinnacle, ceiling, roof, sky, he overlooked, he looked down upon, he leaned over, overhung, was made transparent, was made visible, was reflected, was mirrored, he considered, pondered, meditated, he reviewed, views, even, perspective, was considered, it also means to beat, strike, knock, he struck, framework, the casing around a door, the *word*, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, than, by, out of, for, *toward*, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the *word*, Peney, is from the *word*, Paniym, פָּנִים, means, *face*, countenance, presence, *forepart, before, before me, front part*, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the *word* Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread, the *word*, HaYeshimon, יְשִׁימוֹן, means, waste, wilderness, *wasteland, it is the name given to a desolate area in the Judean wilderness, apparently South of the desert of Ziph, and North of the desert of Maon*)

We are told that when they left Zared, they went to Beer, and this word Beer, is from the word, Ber, בְּאֵר, which means, well, pit, but it also means, *to explain, make clear, it was explained, became clear*, it is also the name of a place where the people of Yisrael, who were wandering in the wilderness, chose to stop, and it is probably North of the river Arnon, in Moab, and it is the place where Yahweh provided water for them, and because of it, they brought forth a jubilant song because of it.

As you can see this place that is named Beer in our English Scriptures, is the Word Ber in Hebrew, and it means, to explain, to make clear, which means, that the more that the children of Yisrael willingly and lovingly chose to obey the Words of our heavenly Father's Torah of Life, the more they will understand and appreciate, Yahweh Elohim's plan of redemption onto salvation.

We are told here that this Ber, this well, is the well whereof Yahweh spoke unto Mosheh, Gather the people together, and I will give them water:

Here again, this is a shadow picture of our heavenly Father giving His children, the water of His

Word, the very same water that Messiah told the Samaritan woman at the well in *John 4:10-14* *Yeshua answered and said unto her, If you knew the gift of Elohim, and who it is that says to you, Give Me to drink; you would have asked of Him, and He would have given you living water. 11 The woman said unto Him, Sir, you have nothing to draw with, and the well is deep: from whence then have you that living water? 12 Are You greater than our father Ya'aqov, who gave us the well, and drank thereof himself, and his children, and his cattle? 13 Yeshua answered and said unto her, "Whosoever drinks of this water, shall thirst again: 14 But whosoever drinks of the water that I shall give him, SHALL never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.*

Then we are told that the people of Yisrael were so overjoyed that they sang this song, Spring up, O well (Yahweh's clear and concise instructions); sing you unto it: The princes dug the well, the nobles of the people dug it, by the direction of the **Lawgiver**, with their staves. And from the wilderness they went to Mattanah: And from Mattanah to Nahaliel: and from Nahaliel to Bamoth: And from Bamoth in the valley, that is in the country of Moab, to the top of Pisgah, which looks toward Jeshimon.

The lesson that we are to learn from these verses, **IS**, that when the children of Yisrael willingly and lovingly chose to obey Yahweh, they ended up being were joyful, thankful and totally satisfied by Yahweh's provisional and protective power.

21 And Yisrael sent messengers unto Sihon king of the Amorites, saying,

וַיִּשְׁלַח יִשְׂרָאֵל מַלְאָכִים אֶל-סִיחֹן מֶלֶךְ-הָאֱמֹרִי לֵאמֹר
 9126 79263 טש 5477 72 72977 72977 72977 72977

VayiShlach Yisrael Malakiyim El Siychon Melek HaEmoriy Lemor, where the **word**, VayiShalach, is from the **word**, Shalach, שָׁלַח, means, **to send, sent**, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Malakiyim, is the plural of the **word**, Malak, מַלְאָךְ, which means, **messenger**, messenger of Elohim, angel, it is related to the **word** Lak, לָאָךְ, which means, to send, and the **word** Malakah, מַלְאָכָה, which means work, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an

adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, Siychon, סִיחֹן, or, סִיחָן, *is the name of the Amorite king that was defeated by the Yisraelites, on their way to possess the Promised Land*, in Canaan, the *word*, Melek, מֶלֶךְ, means, *king*, to become king, be king, reign, was king, sovereign, it also means, to take counsel, consulted, the *word*, HaAmoriy, means, *the Amorites*, the *word*, Lemor, is from the *word*, Amar, אָמַר, which means, to say, *saying*, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance)

22 *Let me pass through your land: we will not turn into the fields, or into the vineyards; we will not drink of the waters of the well: but we will go along by the king's highway, until we are past your borders.*

אֶעְבְּרָה בְּאַרְצְךָ לֹא נִטְהַ בְּשָׂדֶה וּבְכָרֶם לֹא נִשְׁתֶּה מֵי בְּאֵר בְּדֶרֶךְ הַמְּלִיךְ נִלְךָ עַד (אֲשֶׁר-נֶעְבַר גְּבֻלְךָ

אֶעְבְּרָה בְּאַרְצְךָ לֹא נִטְהַ בְּשָׂדֶה וּבְכָרֶם לֹא נִשְׁתֶּה מֵי בְּאֵר בְּדֶרֶךְ הַמְּלִיךְ נִלְךָ עַד אֲשֶׁר-נֶעְבַר גְּבֻלְךָ

E'Ebirah BeArtzeka Lo Niteh BeSadeh UbeKerem Lo NiShteh Mey Ber BeDerek HaMelek Nelek Ad Asher NaAvor Gevuleka, where the *word*, Re'Ebirah, is from the *word* Avar, עָבַר, which means, *pass, pass through, pass by, pass over, cross over*, go, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, the *word*, BeAretzeka, is from the *word*, Eretz, אֶרֶץ, which means, earth, *land*, country, ground, and in the form that it is used here, it means, *in or through your land*, the *word*, Lo, means, *no or not*, the *word*, Niteh, נִטְהַ, means, to stretch or spread out, extend, incline, bend, *turn to*, conform to, he spread out, bent, he turned, turns aside, he thrust aside, thrust away, he perverted judgment, it is used 60 times as, stretch out, 28 times as, incline, 16 times as, turn, 15 times as, stretch forth, 13 times as, turn aside, 8 times as, bow, 8 times as, decline, 8 times as pitched, 5 times as bow down, 5 times as, turn away, 5 times as, spread, 4 times as pervert, 4 times as, stretch, 3 times as, wrest, 3 times as, outstretched, 2 times as, carried aside, and it is used miscellaneously 20 times as, afternoon, apply, deliver, go down, be gone, intend, lay, let down, offer, overthrown, prolong, put away, show, take aside, cause to yield, the *word*, BeSadeh, שָׂדֶה or שְׂדֵי means, to spread out, field, country, land, wild, outside, outdoors, wild, ground, soil, the fields surrounding a town, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, and with the letter Bet as a prefix, it means, *into the fields*, the *word*, UbeKerem, is form the *word* Karem, כָּרֶם, which means, *vineyard*, it means to heap up, pile up, was heaped up, it also means, saffron yellow, and with the letter Bet as a prefix it means, *into the vineyards*, the *word*, Lo, means, *no or not*, the *word*, NiShteh, is from the *word*, Shatah, שָׁתַה, which means, *to drink, he drank*, to warp, weave, he wove, intertwined, was

woven, drunk, intoxicated, drinker, drunkard, drunkenness, to set, put, place, lay, to sit, it is related to the **word** Shatat, שָׁתַּת, which means, to lay the foundation of, found, establish, was founded, was established, to set, put, place, lay, to flow, gently, drip, bleeding, flow, the **word**, Mey is from the **word**, Mayim, which means, **water**, the **word**, Ber, בְּאֵר, which means, **well, pit**, but it also means, to explain, make clear, it was explained, became clear, it is also the name of a place where the people of Yisrael, who were wandering in the wilderness, chose to stop, and it is probably North of the river Arnon, in Moab, and it is the place where Yahweh provided water for them, and because of it, they brought forth a jubilant song because of it, the **word**, BeDerek, בְּדֶרֶךְ, means, **way, road**, journey, custom, conduct, manner, method, a course of life or mode of action, along, away, because of, conversation, custom, passenger, and with the letter Bet as a prefix, it means, **by the way**, the **word**, HaMelek, מֶלֶךְ, means, **the king**, to become king, be king, reign, was king, sovereign, it also means, to take counsel, consulted, the **word**, Nelek is from the **word** Halak, הָלַךְ, means, **to go, going**, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, Ad, אֶד, as a preposition and conjunction, means, **to, unto, up to, even to, as far as, as long as, how, until**, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, **as soon as**, because, forasmuch, from, whence, howsoever, if so, though, **until**, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, NaAvor, is from the **word** Avar, עָבַר, means, **pass through, pass by, pass over, cross over**, go, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage,

quarter, other side, this side, and with different vowel points, עֵבֶר we have the **word**, Eber, which means, east side, beyond, straight, passage, by, from, other, against, over, quarter, the **word**, Gevuleka, is from the **word**, Gaval, גָּבַל, or Gavul, גְּבוּל, which means, **border, frontier, boundary, border line, bordered upon, adjoined**, he set bounds about, confined, he limited, restricted, limit, territory, district, province, it also means to knead, mix)

After breaking out in song and having a wonderful time in the wilderness, the leaders of the people of Yisrael sent messengers unto Sihon king of the Amorites, saying, Let me pass through your land: we will not turn into the fields, or into the vineyards; we will not drink of the waters of the well: but we will go along by the king's highway, until we are past your borders.

The message to me, is very clear, and it tells me that although we **ARE** in the world, we are not part of the world, and that is why Mosheh says, let me pass through your land, and I guarantee you, that we will not turn into your fields. In the parable of the sower, the field is compared to the world, therefore, I believe that Mosheh, whose name happens to be a metaphor for the Torah, is saying, we will **NOT** partake of anything that the world is offering. We will **NOT** go into your vineyards, which means, we are branches in the one and only **True Vine**, Messiah, the Words of the Living Torah of our heavenly Father, made flesh, and we will not partake of any other vine or vineyard. Then he says, we will not drink of the water of **YOUR** wells, which means, we will **NOT** partake of any of your man made doctrines, and finally he says, but we will go along by the **King's Highway**, until we are past your borders. There is only one King that we are to follow and obey, and that of course, is our Messiah, and His Highway is paved with the Words of our heavenly Father's Torah of Life; and Mosheh ends, by saying we will go by the King's Highway, **UNTIL** we are past your borders.

What this tells me, is that this is a picture of the life of any and all people that profess to be of the Family of our heavenly Father, His Yisrael, and our commitment to stay on the King's Highway, His designated Path of Righteousness, outlined in the Words of His Torah of Life, which means that we will continue to willingly and lovingly obey the Father's Torah, until we are out of this world, until we are dead, for we know that the Kings Highway is the only road that leads to everlasting Life.

23 And Sihon would NOT suffer Yisrael to pass through his border: but Sihon gathered all his people together, and went out against Yisrael into the wilderness: and he came to Jahaz, and fought against Yisrael.

וְלֹא־נָתַן סִיחֹן אֶת־יִשְׂרָאֵל עֵבֶר בְּנִבְלוֹ וַיִּאָסֶף סִיחֹן אֶת־כָּל־עַמּוֹ וַיֵּצֵא לְקִרְיַת
 יִשְׂרָאֵל הַמִּדְבָּרָה וַיָּבֵא יְהִצֵּה וַיִּלָּחֶם בְּיִשְׂרָאֵל

אֲלוֹ נָתַן סִיחֹן אֶת־יִשְׂרָאֵל עֵבֶר בְּנִבְלוֹ וַיִּאָסֶף סִיחֹן אֶת־כָּל־עַמּוֹ וַיֵּצֵא לְקִרְיַת
 יִשְׂרָאֵל הַמִּדְבָּרָה וַיָּבֵא יְהִצֵּה וַיִּלָּחֶם בְּיִשְׂרָאֵל

VeLo Natan Siychon Et Yisrael Avor BiGevulo VayeEseph Siychon Et Kal Amo VaYetze Liqrat Yisrael HaMidbarah VayaBo Yahtzah VayiLachen BeYisrael, where the **word**, VeLo, means, **and no or and not**, the **word**, Natan, נָתַן, means, to give, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, **permit, allow**, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign,

avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word** or name, Siychon, סִיחון, or, סִיחָן, is **the name of the Amorite king that was defeated by the Yisraelites**, on their way to possess the Promised Land, in Canaan, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, Yisrael, (יִשְׂרָאֵל) is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Avor, עָבַר, means, **pass through, pass by, pass over, cross over**, go, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and with different vowel points, עֵבֶר we have the **word**, Eber, which means, **east side, beyond, straight, passage, by**, from, other, against, over, quarter, the **word**, BiGevulo, is from the **word** Gaval, גִּבּוּל, or Gavul, גְּבוּל, which means, **border, frontier, boundary, border line, bordered upon, adjoined**, he set bounds about, confined, he limited, restricted, limit, territory, district, province, it also means to knead, mix, the **word**, VayeEseph, is from the **word** Asaph, אָסַף, which means, **to gather, collect, reap, harvest, he gathered, collected**, he took away, removed, withdrew, was assembled, was taken away by death, met, assembled, was gathered together, gathering, collecting, collection, together gather, assemble, rearward, the **word** or name, Siychon, is repeated, and **it is the name of the King of the Amorites**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the

man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, Kal, means, **all the whole of**, the **word**, Amo, is from the **word**, Am, אָם, means, **people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, and in the form that it is used here, it means, **his people**, the **word**, VaYetze, is from the **word** Yatza, יָצָא, which means, to go, come or **went out, bring out, go forth, went forth, burst forth**, brought or bring forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, Liqrat, is from the **word**, Qarah, קָרָה, which means, **an encountering that is accidental, friendly or hostile**, it means, meet, **against**, come, help, seek, way, the **word**, Yisrael, is repeated, and it is a composited **word** made up of the **words** Yeshar and El, and together, they mean, **Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word** HaMidbarah, is from the **word**, Midbar, מִדְּבָר, which means, **wilderness, desert**, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive or lead cattle or sheep to the pasture, a nourishing place, it also means, pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden, has the letter Mem as a prefix, and this letter Mem, means, from, or of, therefore, therefore the **word** Midbar, could be translated as, of or from the **word**, or, of or from the leader, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the **words** of His Torah of Life, and here it is translated as in the wilderness, the **word**, VayaBo, is from the **word**, Bo, בּוֹ, which means, **to go or come in, come, came, arrive**, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Yahtzah, יָהֲצֵא, or, יְהִצֵּא, **is the name of a city in Transjordan** where Sichon, an Amorite king was defeated, by the Yisraelites in a great battle, when he refused to allow them to pass through his territory, and it means, **to stamp, threshing floor**, the **word**, VayiLachen, וַיִּלָּחֶם, means, **to fight, do battle, war, to order the battle, he fought, waged war, they fought against one another**, it also means, to eat, overcome, devoured, ever, prevail, bread, grain for making bread, food, meat, showbread, loaf, loaves, victuals, fruit, meat, feast, provision, it also means, to join together, to weld, to solder, he mended,

he welded, the *word*, BeYisrael, **יִשְׂרָאֵל** is the name *Yisrael* repeated, and it is a composited *word* made up of the *words* Yeshar and El, and together, they mean, ***the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim***, and with the letter Bet as a prefix, it means ***against Yisrael***)

Here we are told that Sihon, would **NOT ALLOW** Yisrael to pass through his border: but Sihon gathered all his people together, and went out against Yisrael into the wilderness: and he came to Jahaz, and fought against Yisrael.

This tells me that the people of the world, will refuse what the people of Yisrael are offering them, which **IS**, the One and only True Light that the people of Yahweh's Yisrael have received from Messiah, by His Totally Torah obedient Life that He lived while He was here on earth with us; and our heavenly Father gave us, His children Yisrael, the mandate, that we are to spread the Light of Messiah, the message of His Torah obedient Life, to the four corners of the world, even if they profess to be our enemies. We, you and I, cannot convert anyone, **BUT** we can give them the message, that Messiah Himself gave us, when He was here on earth with us, and the Holy Spirit is the One that does conversions, of all the people that will allow Him to do so.

24 And Yisrael smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon was strong.

וַיִּכֶּהוּ יִשְׂרָאֵל לְפִי-חָרֶב וַיִּירָשׁ אֶת-אֶרְצוֹ מֵאֲרֹנָן עַד-יַבֶּק עַד-בְּנֵי עַמּוֹן כִּי עֹז גְבוּלָה (בְּנֵי עַמּוֹן)

וַיִּכֶּהוּ יִשְׂרָאֵל לְפִי-חָרֶב וַיִּירָשׁ אֶת-אֶרְצוֹ מֵאֲרֹנָן עַד-יַבֶּק עַד-בְּנֵי עַמּוֹן כִּי עֹז גְבוּלָה (בְּנֵי עַמּוֹן)

VaYakehu Yisrael LePhiy Charev VayiYrash Et Artzo MeArnon Ad Yaboq Ad Beney Amon Kiy Az Gevul Beney Amon, where the *word*, VaYakehu, is from the *word*, Nakah, נָכָה, means, ***to beat, strike, smite, he hurt, harmed, injured, punish, the inflicting of injury, was beaten, was struck, was smitten, he destroyed, defeated, he killed***, as an adjective, it means, invalid, it means, scoundrel, wicked, the *word*, Yisrael, **יִשְׂרָאֵל** is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, Lephiy, is from the *word* Peh, פֶּה, which means, mouth, speech, side, commandment, **edge**, according to, per, *word*, hole, end, appointment, **portion**, tenor, sentence, after, assent, collar, speech, spoke, saying, command, opening, entrance, orifice, hole, as an adverb it means, here, it is also the spelling for the Hebrew letter Peh, פ, furthermore, the *word* Poh, פֹּה, is spelled the same, but with different vowel points, and it means, **edge, portion or side**, according to, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken,

talk, tenor, two-edged and as the *word* Poh, it means here, the *word*, Cherev, חֶרֶב, which means, *sword, lance, spear, a cutting instrument*, an axe, dagger, knife, mattock, a tool, it also means to be dry, be dried up, was dry, was dried up, drought, to be waste, desolate, was in ruins, was destroyed, devastated, desolate, related to the *word* Choreb or Chorev, dryness, drought, the *word*, VayiYrash, is from the *word*, Yarash, יָרַשׁ, which means, *to inherit, possess, take possession of, he took possession of, he caused to possess, to occupy, to seize*, catch, he took possession of, inherited, was dispossessed of, drive out previous tenants and possess in their place, expel, made to inherit, he dispossessed, to make poor, impoverish, ruin, cast out, destroy, consume, disinherit, dispossess, became poor, came or come to poverty, to and the *word* Yareshah, יָרְשָׁה, which means, inheritance, heritage, possession, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et Halsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אֵת, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the *word*, Artzo, is from the *word*, Eretz, אֶרֶץ, which means, earth, *land*, country, ground, and in the form that it is used here, it means, *his land*, the *word*, MeArnon, is from the *word* Arnon, אַרְנוֹן, and *it is the name of a river, beginning in the hills of northern Arabia, and flowing some 20 miles westward to enter the Dead Sea, opposite En Gedi*, and it means, rushing stream, the *word*, Ad, אַד, as a preposition and conjunction, means, to, *unto, up to, even to*, as far as, as long as, how, until, while, for, it is related to the *word* Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the *word* Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, and with the letter Mem as a prefix, it means from Arnon, the *word*, Yaboq, יַבֹּק, means, *pouring out, emptying*, it is *the name of a river in Jordan*, the *word*, Ad, is repeated, and here, it is translated as, *even unto*, the *word*, Beney, means, *the children of*, the *word*, Amon, אֲמוֹן, *is the name of the son of Lot's younger daughter's son whom she conceived when she willingly chose to have sex with her father Lot*, and she named her son, Ben Amon, and he is the father of the Ammonites, the *word*, Kiy, כִּי, means, that, because, *for*, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for,

how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Az, אַז, means, **strength, might, fortress, refuge, strong, firm, mighty, power**, fierce, vehement, bright, acrid, sharp, hard, harsh, grave, strength, might, fortress, refuge, the **word**, Gevul, גְּבוּל, means, **border, frontier, boundary, borderline, limit, territory, district, province**, it also means, kneaded, mixing, th **word**, Beney, means, **the children of**, the **word**, Amon is repeated, and here it is translated as Amon, the children, on Lot's youngest daughter's son)

Here we are told that the people of Yisrael smote Siychon with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon was strong.

I hope you can see the very clear message that Yahweh is giving us here. In Scripture the **word sword**, is compared to the Word of our heavenly Father's Torah of Life, In *Ephesians 6:17* it says: *And take the helmet of salvation, and the sword of the Spirit, which is the Word of Elohim*, (His Torah), therefore, I believe that Yahweh is telling us that all we need to defeat our enemies **IS** His Sword, the Words of our heavenly Father, the most powerful weapon ever invented.

25 And Yisrael took all these cities: and Yisrael dwelt in all the cities of the Amorites, in Heshbon, and in all the villages thereof.

וַיִּקַּח יִשְׂרָאֵל אֶת כָּל-הָעָרִים הָאֵלֶּה וַיֵּשֶׁב יִשְׂרָאֵל בְּכָל-עָרֵי הָאֱמֹרִי בְּחֶשְׁבֹּן וּבְכָל-בְּנֵי-הָ

וַיִּקַּח יִשְׂרָאֵל אֶת כָּל-הָעָרִים הָאֵלֶּה וַיֵּשֶׁב יִשְׂרָאֵל בְּכָל-עָרֵי הָאֱמֹרִי בְּחֶשְׁבֹּן וּבְכָל-בְּנֵי-הָ

VayiQach Yisrael Et Kal HeAriym HaEleh VaYeshev Yisrael BaKal Arey HaEmoriy BeCheshbon UbeKal Benoteyha, where the **word**, VayiQach, is form the **word** Qach, קַח, means, **take, taken, he took**, get, it is related to the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, to bring, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**; the

HaRishon VayiQach Et Kal Artzo MiYado Ad Arnon, where the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Cheshbon, חֶשְׁבוֹן, **is the name of a city in Transjordan**, it is 15 miles East North East of the north tip of the Dead Sea, and less that 4 miles North East of Mount Nebo, and it means, reckoning, account, the **word**, Iyr, עִיר, which means, **city, town**, to urbanize, it also means angel, watcher, awake, wakeful, to urbanize, the **word**, Siychon, סִיחון, or, סִיחָן, **is the name of the Amorite king that was defeated by the Yisraelites, on their way to possess the Promised Land, in Canaan**, the **word**, Melek, מֶלֶךְ, means, **king**, to become king, be king, reign, was king, sovereign, it also means, to take counsel, consulted, the **word**, HaEmoriy, means, **the Amorites**, the **word**, Hi, means, **he or it**, the **word**, VeHu, means, **and he, she or it**, the **word**, NiLcham is from the **word** Lechem, לָחֵם, means, **to fight, do battle, war, to order the battle, he fought, waged war, they fought against one another**, it also means, to eat, overcome, devoured, ever, prevail, bread, grain for making bread, food, meat, showbread, loaf, loaves, victuals, fruit, meat, feast, provision, it also means, to join together, to weld, to solder, he mended, he welded, the **word**, BeMelek, בְּמֶלֶךְ is from the **word**, Melek, which, means, **king, to become king, be king, reign**, was king, sovereign, it also means, to take counsel, consulted, and with the letter Be as a prefix, it means, **against the king**, the **word**, Moav, מוֹאָב, **is a Trans-Jordanian state with its inhabitants, lying East of the Dead Sea and occupying the plateau, between the wadis Aenon, and Zered**, the **word**, HaRishon, רִאשׁוֹן, means, the first, **the former**, before, beginning, previous, ancestor, forefather, of old, time past, superior, it is from the **word** Rosh, which means head, the **word**, VayiQach, is from the **word**, Qach, קָח, which means, **take, taken, he took**, get, it is related to the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, to bring, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the Words that created all things, the **word**, Kal, mean, **all, the whole of**, the **word**, Artzo, is from the **word**, Eretz, which

miles East North East of the north tip of the Dead Sea, and less that 4 miles North East of Mount Nebo, and it means, reckoning, account, the **word**, TiBaneh, is from the **word**, Banah, בָּנָה, which means, *to build, he built*, to create, to bring forth, he constructed, established, he reconstructed, it also means to become the mother of a child, the **word**, Vetikonen, is from the **word**, Kun, כּוּן, means, *to set up, prepare, be ready, establish*, be firm, was set up, was established, was firm, was steadfast, was secure, was prepared, was made ready, was right, was correct, he prepared himself, to straighten, to direct, he determined exactly, he made to correspond, he did intentionally, the **word** Iyr, (עִיר), means, *city, town, to urbanize*, it also means angel, watcher, awake, wakeful, to urbanize, the **word** Siychon, סִיחון, or, סִיחָן, is the name of the Amorite king that was defeated by the Yisraelites, on their way to possess the Promised Land, in Canaan)

28 For there is a fire gone out of Heshbon, a flame from the city of Sihon: it has consumed Ar of Moab, and the lords of the high places of Arnon.

כִּי־אֵשׁ יֵצֵאָה מִחֶשְׁבֹּן לְהַבָּה מִקִּירַת סִיחֹן אֶכְלָהָ עַר מוֹאָב בְּעֵלֵי בְּמוֹת אַרְנוֹן
 שׁ ז אַ וּצְפֹנָה אֶכְלָהָ אֶרְצוֹת מוֹאָב עַר מוֹאָב בְּעֵלֵי בְּמוֹת אַרְנוֹן
 אֶכְלָהָ אֶרְצוֹת מוֹאָב עַר מוֹאָב בְּעֵלֵי בְּמוֹת אַרְנוֹן

Kiy Esh Yatzah MeCheshbon LeHabah MiQiryat Siychon Aklah Ar Moav BaEley BaMot Arnon, where the **word**, Kiy, כִּי, means, that, because, *for*, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Esh, אֵשׁ, means, *fire*, fever, the **word**, Yitzah, is from the **word**, Yatza, יָצָא, which means, *to go, come or went out, bring out, go forth, went forth, burst forth*, brought or bring forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, and here it is translated as *has gone out*, the **word**, MeCheshbon, חֶשְׁבֹּן, is the name of a city in Transjordan, 15 miles East North East of the north tip of the Dead Sea, and less that 4 miles North East of Mount Nebo, and it means, reckoning, account, and with the letter Bet as a prefix, it means, *out of, or, from, Cheshbon*, the **word**, LeHabah, לְהַבָּה or Lehabat, לְהַבַּת, means, *flame*, blade of a **word**, or knife, the **word**, MiQiryat, is from the **word**, Qiryah, קִירְיָה, which means, *town, city, suburb*, it is from the **word** Qarah, which means meeting place, the **word**, Siychon, סִיחון, or, סִיחָן, is the name of the Amorite king that was defeated by the Yisraelites, on their way to possess the Promised Land, in Canaan, the **word**, Aklah, is from the **word**, Akal, אָכַל, means, to eat, he ate, devoured, *consumed*, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, Ar, עַר, is the name of a city or a place, in Moab, the **word**, Moav, מוֹאָב, is a Trans-Jordanian state with its inhabitants, lying East of the Dead Sea and occupying the plateau, between the wadis Aenon, and Zered, the **word**, Ba'eley, is from the **word**, Ba'al, בַּעַל, which means, *to rule or lord over, own, possess, to marry*, to cohabit with, he owned, he married, possessed, especially a wife or concubine, to own, to rule over, he had sexual intercourse with, owner, master, husband, it is also the name of the chief man made

imaginary god of the Canaanites, it means soil watered by rain, the **word**, Bamot, is the plural of the **word**, Bamah, בַּמָּה, and , as an adverb, it means, wherein, by what means, whereby, it also means, high place, stage, pulpit, the **word**, Arnon, אֲרֹנוֹן, *is the name of a river, beginning in the hills of northern Arabia, and flowing some 20 miles westward to enter the Dead Sea, opposite En Gedi*, and it means, rushing stream)

Here we are told that there is a time coming, where, they that speak in proverbs will say, Come into Heshbon, let the city of Sihon be built and prepared: For there is a fire gone out of Heshbon, a flame from the city of Sihon: it has consumed Ar of Moab, and the lords of the high places of Arnon.

This is telling us that there is an end coming for all the Tyrants and or Despots of the world, and that is what is called the Day of Yahweh's vengeance, for all will fall at His feet and worship Him.

29 *Woe to you, Moab! you are undone, O people of Chemosh: he has given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.*

אוי-לך מואב אבדת עם-כמוש נתן בנני פליטם ובנותיו בשבית למלך אמרי סיהון
 אש זרע אש זרע אש זרע אש זרע אש זרע אש זרע אש זרע אש זרע אש זרע אש זרע
 אש זרע אש זרע אש זרע אש זרע אש זרע אש זרע אש זרע אש זרע אש זרע אש זרע

Oy Leka Moav Avadta Am Kemosh Natan Banayv Peleytim UBenotayv BaShbiyt LeMelek Emoriy Siychon, where the **word**, Oy, אוי, means, *woe*, alas, lamentation, the **word**, Leka, means, *to or unto you*, the **word**, Moav, מואב, *is a Trans-Jordanian state with its inhabitants, lying East of the Dead Sea and occupying the plateau, between the wadis Aenon, and Zered*, the **word**, Avadta, is from the word Avad, אבד, which means, *to perish*, it ran away, said of an animal, he wandered about, *he was lost, perished*, it strayed, was lost, *he destroyed, wasted, he caused to perish, destroyed, he committed suicide*, and here it is translated as, *you are undone*, the **word**, Am, עם, means, *people*, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, the **word**, Kemosh, כְּמוֹשׁ, *is the name of the national man made imaginary god of Moab*, and the Hebrew spelling of the **word**, means, *withered, faded*, the **word**, Natan, נָתַן, means, *to give, gave, gift, given, offer, offering*, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Babayv, is from the **word**, Ben, which means, *son*, and in the form that it is used here, it means, *his sons*, the **word**, Peleytim, is the plural of the **word**, Paliyt, פליט or פלט which means, *fugitive, refugee, to escape, to rescue, he escaped*, has been saved, he separated, he discharged, gave out, vomited, delivered, deliverance, escape, the **word**, UBenotayv, is from the **word** Bat, בת, means, *daughter, female offspring, girl, maiden, young woman, native inhabitant of*, at the age of, worthy of, deserving, a village or town situated near a large city, it is also the liquid measure equal to one ephah, with one

measure, it means, apple of the eye, branch, company, first, owl, town, village, and in the form that it is used here, it means, **and his daughters**, the **word**, BaShbiyt, is from the **word**, Sheviyt, שְׁבִי, which means, **captivity, captive, captured, prisoner**, exiled, taken away, booty, the **word**, LeMelek, מֶלֶךְ, means, **king**, to become king, be king, reign, was king, sovereign, it also means, to take counsel, consulted, the **word**, Emoriy means, Amorites, the **word**, Siychon, סִיחון, or, סִיחָן, is **the name of the Amorite king that was defeated by the Yisraelites, on their way to possess the Promised Land, in Canaan)**

Here we have to understand that there is no escaping it, those who have done wrong will pay the price for the harm that they have done, and that is why Yahweh says, Woe to you, Moab! you are undone, O people of Chemosh: he has given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites. This tells us that all people will indeed get their just deserts.

30 We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which reaches unto Medeba.

וַיִּרָם אָבָד חֶשְׁבֹן עַד־דִּיבּוֹן וַנִּשִּׂים עַד־נָפַח אֲשֶׁר עַד־מֵידְבָא

אָבָד חֶשְׁבֹן עַד־דִּיבּוֹן וַנִּשִּׂים עַד־נָפַח אֲשֶׁר עַד־מֵידְבָא

VaNiyram Avad Chesbon Ad Diybon VanaShiym Ad Nophach Asher Ad Meydeba, where the **word**, VaniYram, is from the **word**, Yara, יָרָא, or Yarah, יָרָה, which means, fear, terror, reverence, he feared, was afraid, he revered, honoured, was fearful, was dreadful, was awe inspiring, was revered, he made afraid, terrified, terror, reverence, fearing, fearful, timid, and if we change the suffix letter Aleph, א, to the letter Hey, ה, we form the **word** Yarah, יָרָה, which sounds the same, but it means, to throw, **to cast, shoot, was shot through**, to teach, to instruct, he pointed out, showed, he taught, instructed, and in the form that it is used here, it means, we have shot them, the **word**, Avad, אָבָד, means, **to perish**, it ran away, said of an animal, he wandered about, he was lost, **perished**, it strayed, was lost, **he destroyed, wasted, he caused to perish, destroyed**, he committed suicide, the **word**, Chesbon, חֶשְׁבֹן, **is the name of a city in Transjordan, 15 miles East North East of the north tip of the Dead Sea, and less that 4 miles North East of Mount Nebo, and it means**, reckoning, account, the **word**, Ad, אֶד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, **unto**, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Dibon, דִּיבּוֹן, **is the name a Judean town toward the South**, inhabited in the time Nehemiah by members of the tribe Judah, and it appears to be the same as Dimonah, the **word**, VanaShiym, is from the **word**, Shamem, שָׁמֵם, which means, **to be desolated, to be appalled, was deserted, was horrified, was destroyed, was ruined, dazed**, was astounded, was astonished, was amazed, became desolate, empty, he

caused himself ruin, it also means, crazy, demented, insane, the **word** Ad, עַד, as a preposition and conjunction, means, to, unto, **up to, even to, as far as, as long as, how, until**, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Nophach, נֹפֶחַ, **is the name of an unknown city of Moab**, it is mentioned in Poems and in *Numbers 21:30*, and it means, to blow, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Ad, is repeated and here it is translated as, **unto**, the **word**, Meydeba, מֵיִדְבָּא, **is the name of an ancient town in Moab**, identified with modern Madeba in Jordan, on a tableland, 16 miles Southeast of the mouth of the Jordan river, and 6 miles south of Chesbon)

This is showing us that there is no escaping it, Yahweh's justice will reward all behaviour, good or bad, and that is why it says: We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which reaches unto Medeba.

31 Thus Yisrael dwelt in the land of the Amorites.

וַיֵּשֶׁב יִשְׂרָאֵל בְּאֶרֶץ הָאֱמֹרִי
 זַרְעָאֵי זַרְעָאֵי זַרְעָאֵי זַרְעָאֵי

VaYeshev Yisrael BeEretz HaEmoriy, where the **word**, VaYeshev, is from the **word**, Yashav, יָשַׁב, which means, **to sit, remain, dwell, abide, inhabit, inhabitant**, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, BeEretz, is from the **word**, Eretz, אֶרֶץ, which means, earth, **land**, country, ground, the **word**, HaEmoriy, אֱמֹרִי, is the name

heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Ya'ezer, יעזר or יעזיר, is **the name of an Amorite city in Gilead**, and it means, **Yah helps**, the **word**, VayiLkedu, is form the **word** Lakad, לכד, which means, **capture, seize, take**, to unite, he took by lot, he united, he captured, they grasped each other, capture, snare, trap, the **word**, Benoteyha, is from the **word**, Bat, בת, means, daughter, female offspring, girl, maiden, young woman, native inhabitant of, at the age of, worthy of, deserving, **a village or town situated near a large city**, it is also the liquid measure equal to one ephah, with one measure, it means, apple of the eye, branch, company, first, owl, town, village, the **word**, VayiYresh, is form the **word**, Yarash, ירש, which means, to inherit, take possession of, to seize, catch, made to inherit, he dispossessed, drove out, it also means to make poor, impoverish, became poor, the **word**, Et, את, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, את האיש, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, את, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaEmoriy, means the Amorites, the **word**, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, **that**, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, th **word**, Sham, שם, is an adverb which means, **there, thither, therein**, existing, in existence, under the influence of)

That will be the end result for all people that refuse to keep the Torah of our heavenly Father, for He will send His servant to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that were there. This is simply telling us, that nothing will escape Yahweh's justice, all people will have to answer for everything they have said and done.

33 And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei.

וַיִּפְּנוּ וַיַּעֲלוּ דֶרֶךְ הַבָּשָׁן וַיֵּצֵא עוֹג מֶלֶךְ-הַבָּשָׁן לִקְרַאתָם הוּא וְכָל-עַמּוֹ לַמִּלְחָמָה (אֲדָרְעִי

וַיִּפְּנוּ וַיַּעֲלוּ דֶרֶךְ הַבָּשָׁן וַיֵּצֵא עוֹג מֶלֶךְ-הַבָּשָׁן לִקְרַאתָם הוּא וְכָל-עַמּוֹ לַמִּלְחָמָה (אֲדָרְעִי

VayiPenu VayaElu Derek HaBashan VaYetze Og Melek HaBashon LiQratam Hu VeKal Amo LaMilchamah Edreiy, where the **word**, VayiPenu, is from the **word**, Panah, פָּנָה, means, **to turn**, look, prepare, to face, regard, respect, look back, **turn away, turn back, turn towards**, he passed away, vanished, the dawning, he turned toward, he turned and looked, looked, looked at, considered, prepared, regarded, he freed himself, was free, was at leisure, was removed, he eased nature, eased himself, he removed, cleansed, emptied, he vacated, evacuated, was removed, was emptied, he became free, had leisure, he turned, was directed, was disengaged, it also means cornered, and in the form that it is used here, it means, **and they turned**, the **word**, VayaAlu, is from the **word** Alah, עָלָה, means, **to go up, come up, bring up, ascend, carry up, he went up, ascended**, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, Derek, דֶּרֶךְ, means, **way, road, journey, custom, conduct, manner, method**, a course of life or mode of action, along, away, because of, conversation, custom, passenger, the **word**, HaBashan, בָּשָׁן, **is the name of the fertile tract of country on the East side of the upper Jordan, adjacent to the sea of Galilee**, and means, smooth plain, the **word**, VaYetze, is from the **word**, Yatza, יָצָא, which means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, Og, עוֹג, is **the name of the king of Bashan**, whose territory in Transjordan evidently included not only Bashan, proper, from near Mount Hermon in the extreme North, to the river Yarmuk in the south, but also part of Gilead from the Yarmuk to the Jabbok, the **word**, Melek, מֶלֶךְ, means, **king, to become king, be king, reign**, was king, sovereign, it also means, to take counsel, consulted, the **word**, HaBashan, בָּשָׁן, is **the name of the fertile tract of country on the East side of the upper Jordan, adjacent to the sea of Galilee**, and means, smooth plain, the **word**, LiQratam, is from the **word** Qirah, קָרָה, which means, **an encountering, accidental, friendly or hostile**, opposite, against, it is translated as meet, 76 times, as against, 40 times, as come 2 times, as help 1 time, as, seek 1 time as way 1 time, it is from the **word** Qara, קָרָא, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means

terrified, terror, reverence, the **word**, Oto, means him, the **word**, Kiy, כִּי, means, that, **because, for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, BeYadka, is from the **word**, Yad, יָד, means, **hand**, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and in the form that it is used here it means, **into your hands**, the **word**, Natatiy, is from the **word** Natan, נָתַן, means, to give, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, **deliver**, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Oto, means, **him**, the **word**, VeEt, וְעַתָּה, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the Words that created all things, the **word**, Kal, means, **all, the whole of**, the **word**, Amo, is from the **word**, Am, אִם, which means, **people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, the **word**, VeEt, is the **word** Et repeated and it is defined above, the **word**, Artzo, is from the **word**, Eretz, אֶרֶץ, which means, earth, **land**, country, ground, the **word**, VeAsiyta, is from the **word**, Aah, עָשָׂה, means, **do, did, committed, make, wrought**, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Lo, לוֹ, or לוֹא is an inflected personal pronoun, meaning, **to, unto**, upon or for him, upon or for it, as an adverb, it means, would that, oh that, if, would Elohim, oh that,

oh, would it might be, if happy, peradventure, pray thee, though, would, the **word**, Ka'asher, **כְּאֲשֶׁר**, means, **as**, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the **word**, Asiyta, is the **word** Asah, repeated, and in the form that it is used here, it means **you did**, the **word**, LeSiychon, **לְסִיחֹן**, or, **סִיחֹן**, is **the name of the Amorite king that was defeated by the Yisraelites**, on their way to possess the Promised Land, in Canaan, and with the letter Lamed as a prefix, it means, to Siychon, the **word**, Melek, **מֶלֶךְ**, means, king, to become king, be king, reign, was king, sovereign, it also means, to take counsel, consulted, the **word**, HeEmoriy, means, **the Amorites**)

Here we are told of the reassurance that Yahweh gives to Mosheh, when He says to Him, do **NOT** fear him: for I Yahweh have delivered him, the king of the Amorites, into your hand, and all his people, and his land; and you shall do to him as you did unto Sihon king of the Amorites, which dwelt at Heshbon. Here Mosheh is reassured by Yahweh that He will win the battle.

I hope that you can see the hidden message here, for Yahweh is telling us, that all people who willingly and lovingly choose to internalize, believe, follow and obey the Words of our heavenly Father's Torah of Life **WILL WIN the BATTLE**. If that does not make you smile, then I don't know what will?

35 So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.

וַיַּכּוּ אֹתוֹ וְאֶת־בָּנָיו וְאֶת־כָּל־עַמּוֹ עַד־בְּלֹתֵי הַשְּׂאִיר־לוֹ שָׂרִיד וַיֵּיָרְשׁוּ אֶת־אֶרְצוֹ
 וַיִּשְׂאוּ אֹתוֹ וְאֶת־בָּנָיו וְאֶת־כָּל־עַמּוֹ עַד־בְּלֹתֵי הַשְּׂאִיר־לוֹ שָׂרִיד וַיֵּיָרְשׁוּ אֶת־אֶרְצוֹ
 וַיִּשְׂאוּ אֹתוֹ וְאֶת־בָּנָיו וְאֶת־כָּל־עַמּוֹ עַד־בְּלֹתֵי הַשְּׂאִיר־לוֹ שָׂרִיד וַיֵּיָרְשׁוּ אֶת־אֶרְצוֹ

VaYaku Oto VeEt Banayv VeEt Kal Amo Ad Biltiy HiSheiyv Lo Sariyd VayiYrshu Et Artzo, where the **word**, VaYaku, is from the **word**, Nakah, **נָכַח**, which means, **to beat, strike, smite, he hurt, harmed, injured, punish, the inflicting of injury, was beaten, was struck, was smitten, he destroyed, defeated**, he killed, as an adjective, it means, invalid, it means, scoundrel, wicked, the **word**, Oto, means, **him**, the **word**, VeEt, is from the **word**, Et, **אֶת**, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, **אֶת הָאִישׁ**, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, **אֵת**, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, Banayv, is from the **word** Ben, which means, son, and in the form that it is used here, it means, **and his sons**, the **word**, VeEt, is the

word, Et, repeated, and it is defined above, the **word**, Kal, means, **all, or, the whole of**, the **word** Amo, is from the **word**, Am, אִם, means, **people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, and in the form that it is used here it means, his people, and in the form that it is used here it means, **his people**, the **word**, Ad, אֲדָ, as a preposition and conjunction, means, to, unto, up to, **even to, as far as, as long as, how, until**, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Biltiy, בִּלְתִי, is a preposition and a conjunction, meaning, **not, none**, except, without, it is related to the **word**, Bal, which means, **not, lack, deficiency, on the contrary, nevertheless**, detrition, disappearance, **non existence**, and the **word** Balah, בָּלָה, which means, to be frightened, terrified, worn out, and the **word** Baliy, בָּלִי, which means, without, excluding, except for, the **word**, HiSheiyr is from the **word**, Sha'ar, שָׂאָר, means, **to be left over, to remain, remainder, rest**, was left behind, remained, he survived, he spared, rest residue, remnant, it also means, leaven, he leavened, it means, flesh, food, flesh relation, blood relation, one obliged to take blood revenge, the **word**, Lo, which means, **no or not**, the **word**, Sariyd, שָׂרִיד, means, survivor, remnant, remainder, the **word**, VayiYrshu, is from the **word**, Yarash, יָרַשׁ, which means, **to inherit, possess, take possession of, he took possession of, he caused to possess, to occupy, to seize**, catch, he took possession of, inherited, was dispossessed of, drive out previous tenants and possess in their place, expel, made to inherit, he dispossessed, to make poor, impoverish, ruin, cast out, destroy, consume, disinherit, dispossess, became poor, came or come to poverty, to and the **word** Yareshah, יָרְשָׁה, which means, inheritance, heritage, possession, the **word**, Et, is repeated, and it is defined above, the **word**, Artzo is from the **word** Aretz, אֶרֶץ, which means, earth, **land**, country, ground, and in the form that it is used here, it means, **his land**)

Here we are told that as Yahweh promised, they the people of Yisrael that willingly chose to obey Yahweh Elohim, ended up defeating their enemies, for they smote him, and his sons, and all his people, until there was **none left him alive**: and they possessed his land.

The lesson is so clear, and that is why I have difficulty understanding why people do not see nor comprehend Yahweh's very simple message, which **IS**, obey the Words of our heavenly Father's Torah of Life, and you will be blessed, but if, you choose to disobey them, then I will make sure that you are cursed. Amein

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may Yahweh bless your every thought, and your every deed. Until we meet again. Amein