

Study of Bamidbar 2

by Marc Gravelle

marc@bondservantsofyeshua.ca

Bamidbar 2:1-34

1 And YHVH spoke unto Mosheh and unto Aharon, saying,

וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן לֵאמֹר

וַיֵּדַבֵּר יְהוָה אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן לֵאמֹר

VayeDaber YHVH El Mosheh VeEl Aharon Lemor, where the **word**, VayeDaber, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, *Yahweh*, Yahuwah, Yehovah, the **word**, El, אֱלֹהִים, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, VeEl, is the word El repeated and here it is translated as, and unto, the word or name Aharon, אַהֲרֹן, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Since most of the first *verses* of each chapter of the book of Vayiqra begin with a **verse** that states: וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה בְּהַר סִינַי לֵאמֹר, VayeDaber And spoke, YHVH, Yahweh, El unto, Mosheh in the Mount Sinai, saying; I believe it is very important for us to understand the importance of this phrase, for this is telling us that the Creator of the universe chose to speak to Mosheh. This tells me that YHVH held Mosheh in high regard, for Mosheh, is the one person that YHVH chose to lead the people of Yisrael out of captivity to slavery in Egypt, which makes him, a shadow picture of Messiah, our Saviour, leading us out of, and away from, our sinful nature, so that we can learn to be Holy as our heavenly Father is Holy. As we search the Scriptures, we can see that YHVH did not speak directly with many people, however, those with whom He did choose to speak with, had a great impact, on the direction or the Path that the people of Yisrael then chose to walk on.

Whenever Yisrael needed a push to go in the direction that YHVH wanted them to go, YHVH chose to raise up a man that would lead the people of Yisrael on the path that He YHVH

means, moving in circles, rotation, neighbourhood, environment, the word, LeOhel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the word, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the word Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the word, YaChanu, is the word Chanah repeated, and here, it is translated as, **shall they pitch**)

Here Yahweh, commands that אִישׁ עַל־דִּגְלוֹ, Iysh, every man, Al, by, Diglu, his own standard, or his own banner, בְּאֵתֶת לְבַיִת אָבֹתָם, BOtot, with the ensign, LeBeyt, of the house of, Avotam, their father: יַחְנֶה בְּנֵי יִשְׂרָאֵל, YaChanu, shall pitch, Beney, the children of, Yisrael.

As you can see, by Yahweh's instructions, every man was to pitch their tent, and display the Standard or Banner of the Tribe that they were from, and with the ensign of the house of their father. That indicates to me that Yahweh, is interested in each and every individual, which tells me, that Yahweh wants to have a close, and very personal, intimate relationship with each and everyone of His children. Furthermore, we are told, מִיָּנֶגֶד סָבִיב לְאֹהֶל־מוֹעֵד יַחְנֶה, MiNaged, from afar off, Saviyv, around, LeOhel, the tent, Moed, of meeting, YaChanu, shall they pitch.

This means that the children of Yisrael, were to place some distance between where they pitched their tents, and the actual Tabernacle, for the space, nearest the Tabernacle, was reserved for the Levites, who are the tribe, that stood with Mosheh against all the people that were involved in the abominable practice of worshipping the Golden Calf; for as we will learn later on, that privileged position, was indeed reserved for the members of the Tribe of Leviy.

3 And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab shall be captain of the children of Judah.

יְהוֹנָדָב בֶּן־עֲמִינָדָב
(יְהוֹנָדָב בֶּן־עֲמִינָדָב)

יְהוֹנָדָב בֶּן־עֲמִינָדָב יְהוֹנָדָב בֶּן־עֲמִינָדָב יְהוֹנָדָב בֶּן־עֲמִינָדָב

VehaChoniym Qedmah Mizrachah Degel Machaneh Yehudah LeTzivotam VeNasiy LeBeney Yehudah Nachshon Ben Amiynadav, where the word, VehaChoniym, is from the word, Chanah, חָנָה, which means, to bend, decline, **encamp, he encamped, he pitched his tent**, inclined toward, aimed at, reached, he bent, bent down, it also means to be gracious, he was kind, it is related to the word, Machaneh, מַחֲנֶה, which means, encampment, and in the form that it is used here it means those who pitch, the word,

Qedmah, קדמה, means, beginning, origin, former state, forecourt, front, in front of, facing, progress, advance progression, the word, Mizrachah, is from the word Mizrach, מזרח, which means, *sunrise, east, eastward, eastern wall of the synagogue*, to orient, orientate, the word, Degel, דגל, which means, *standard, banner*, something conspicuous, to setup a banner, he gathered around the banners, was adorned, he adorned, praised, glorified, he decked out with flags, standard bearer it also means, to deceive, cheat, acted deceitfully, imposter, quack, the word, Machaneh, מחנה, means, *camp, encampment*, company, army, host, it is from the word Chanah, חנה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind, the word, Yehudah, יהודה, Yehudah, is the name of Ya'aqov's fourth son, and the name Yehudah, is a composite word, made up of the words, Hod, which means, beauty, splendour, glory, majesty, to resonate, reverberate, admission, acknowledgement, thanksgiving, and the word Yah, which is a short form of the Name Yahweh, therefore, the definition of the word Yahudah (Jew), *IS* a person that willingly chooses to praise the beauty, splendour, glory and majesty of Yahweh, and who resonates, repeats, echos, and willingly chooses to live by Yahweh's Words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the Words of Yahweh's Torah of Life, the word, LeTzivotam, is from the word Tzava, צבא, or Yzavah, צבאה, which means, *army, host*, military service, war, warfare, to wage war, he fought, he was mustered, serve, service, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צבאות, and in the form that it is used here, it means, *their armies*, the word, VeNasiy, נשיא, means, *chief, prince, ruler, captain*, chief of the Sanhedrin, patriarch, president, it is from the word Nasah, נשא which means, lifted up, exalted, the word, LeBeney, means the son of, the word or name Yehudah, is repeated, and it is defined above, the word or name, Nachshon, נחשון, is said to mean, *little snake*, he is the son of עמינדב, Amiyndav, descendant of Yehudah, it is from the root word, Nachash, נחש, which means, snake, serpent, a daring pioneer, some say since it has the word Nachash in it that it means, little serpent, the word, Ben, means, *son*, the word or name, Amiyndav, עמינדב, is the name of the father of Elisheba, Aharon's wife, and his name is a composite word made up of the word Am, which means, people, and the word Nadav, נדב, which means, to incite, impel, was willing, they have freely offered, was noble, was willing, was generous, he gave willingly, donated, he volunteered, he offered free will offerings)

Here Yahweh is making yet, another division, and He appoints the tribes that will camp on the East side, towards the rising of the Sun, and Yahweh says: they shall pitch throughout their armies: and under the banner or the standard of the camp of Judah:

Then Yahweh tells them, who is to be the leader of the Tribe of Yehudah; He says, and Nahshon the son of Amminadab shall be captain of the children of Yehudah. The name Nahshon, is defined as, little snake, and with that definition, some people, might perceive this, as having a negative meaning, but, before we jump to any conclusion, let us all remember what Messiah

said, in *Matthew 10:16* Behold, I send you forth as **sheep** in the midst of **wolves**: therefore be **WISE as serpents**, and harmless as doves. This tells me that Yahweh, appointed a wise man to be the head of the Tribes, that would be under the banner of Yehudah.

4 And his host, and those that were numbered of them, were threescore and fourteen thousand and six hundred.

וּצְבָאוֹ וּפְקֻדֵיהֶם אַרְבַּעַת וּשְׁבַעִים אֶלֶף וְשֵׁשׁ מֵאוֹת)

אָרְבָּעַת וּשְׁבַעִים אֶלֶף וְשֵׁשׁ מֵאוֹת וְאַרְבָּעִים וָאַלְפִים

UTzeva'o UPequdeyhem Arba'ah VeShiviym Eleph VeShesh Meot, where the word, UTzeva'o, is from the word, Tzava, **צבא**, or Tzavah, **צבאה**, which means, **army, host**, military service, war, warfare, to wage war, he fought, he was mustered, serve, service, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, **צבאות**, the word, UPequdeyhem, is from the word, Paqad, **פָּקַד**, which means, number, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, counted, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, and in the form that it is used here it means, **and those that were numbered**, the word, Arba'ah, **ארבעה** or **ארבע**, means, **four**, quadri, tetra, the word, VeShiviym, means, seventy, the word, Eleph, means, thousand, the word, VeShesh, means, **and six**, the word, Meot, means, **hundred**)

Here in this verse we are told how many men were of the tribe of Judah, and their number was threescore and fourteen thousand and six hundred (74,600)

5 And those that do pitch next unto him shall be the tribe of Yisaskar: and Netanel the son of Tzuar shall be captain of the children of Yisaskar.

וְהַחֲנִיִּים עָלָיו מִטֵּה יִשְׁשַׁכָּר וְנִשְׂאֵל לְבִנֵי יִשְׁשַׁכָּר נְתַנְאֵל בֶּן־צִוְעָר)

אֶלְפִים וְאַרְבָּעִים וָאַלְפִים וְשֵׁשׁ מֵאוֹת וְאַרְבָּעִים וָאַלְפִים

VehaChoniym Alayv Match Yisaskar VeNasiy LeBeney Yisaskar Natanel Ben Tzuar, where the word, VahaChoniym, is from the word, Chanah, **חנה**, which means, to bend, decline, **encamp, he encamped, he pitched his tent**, inclined toward, aimed at, reached, he bent, bent down, it also means to be gracious, he was kind, it is related to the word, Machaneh, **מַחֲנֶה**, which means, encampment, and in the form that it is used here it means, **and those who pitch**, the word, Alayv, **עָלָיו**, means, on or onto it, thereon, upon, about, **near, next to**, for, or over him or it, the word, Match, **מטה**, means, stick, rod, staff, sceptre, **branch, tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the word or name, Yisaskar, **יִשְׁשַׁכָּר**, means, **he has given me my wages, he will lift up and or honour my**

wage, the word, VeNasiy, נָשִׂיא, or נִשְׂאָה, means, a king or sheik, **a chief, prince, ruler, president, governor, leader, captain**, speaker, the word, LeBeney, means, **the children of**, the word or name Yisaskar, is repeated, and it is defined above, the word or name, Natanel, נְתַנְאֵל, is a composite word made up of the word, Natan, which means, to give, ascribe, bestow upon, and the word El, which is short form of the title, Elohim, and together they mean, **Elohim gives**, the word Ben, means, **son**, the word or name, Tzuar, (צִנְעָר, means, shepherd's assistant, cadet, small)

Here we are told of one of the tribes that are to pitch their tents under the banner of Yehudah, and the first one mentioned is the tribe of Yisaskar, and his name means, He (Yahweh) will lift up and honour my wage, my efforts, my deeds. The name Yisaskar tells me that Yahweh will have respect for the deeds of the people of the tribe of Yisaskar, and the only way that that can happen, **IS IF** the leader of the tribe of Yisaskar, whose name is Natanel, is walking in, loving surrendered obedience to the Words of our heavenly Father's Torah of Life, for Paul told us, in *Romans 8:3-8 For what the Torah could NOT DO, in that it WAS WEAK THROUGH THE FLESH, Elohim sending his own Son* (the Words of the Living Torah made flesh) *in the likeness of sinful flesh* (mankind), **and for Sin, for transgressions of the Words of the Father's Torah of Life**, *condemned SIN in the flesh* (He did NOT condemn the Torah, as the teaching of the church father's would have us believe, He condemned Sin, He condemned all transgressions of the Words of the Torah of our heavenly Father):

WHY did Yahweh condemn all Sin, all transgressions of the Words of the Torah?

4 So that the RIGHTEOUSNESS of the Torah might be fulfilled in us, who do NOT walk after the flesh, BUT who walk after the Holy Spirit (these are the people that have allowed the Holy Spirit of our heavenly Father, to CAUSE them to believe, follow and obey all the Words of our heavenly Father's Torah of Life, *Ezekiel 36:26-27*). *5 For they that are after the flesh, they that are carnally minded, do mind the things of the flesh; BUT, they that are after the Spirit* (they that are filled with our heavenly Father's Holy Spirit) *mind the things of the Holy Spirit. 6 For to be carnally minded* (to rely on our own understanding, our fleshly desires, without having and close intimate relationship with our heavenly Father, and His Son, the Words of His Torah of Life, made flesh) **IS DEATH; BUT to be spiritually minded** (to be filled with the Holy Spirit of our heavenly Father, and allowing Him to cause us to believe, follow and obey the Words of our heavenly Father's Torah of Life) **IS LIFE AND PEACE. 7 Because the carnal mind is enmity against Elohim:**

WHY?

BECAUSE THE CARNAL MIND IS NOT SUBJECT TO THE TORAH OF ELOHIM, NEITHER INDEED CAN IT BE. 8 So then, they that ARE in the flesh (they that will not allow the Holy Spirit to Cause them, to believe, follow and obey all the Words of our heavenly Father) **CANNOT PLEASE ELOHIM.**

And then we are told who will be the leader of that tribe. Yahweh says, and Natanel, the son of Tzuar, shall be captain of the children of Yisaskar. The name Natanel, means, Elohim gives, and Natanel was the son of, Tzuar, whose name means, shepherd's assistant. Therefore, I believe that this man, Natanel who was appointed by Elohim, to lead the Tribe of Yisaskar, a man that has a willing heart, and who lovingly wants to be Yahweh's, our Shepherd's assistant,

and because of his surrendered humble heart, Yahweh, will graciously give him all the help that he needs to complete the tasks that Yahweh gives him.

6 And his host, and those that were numbered thereof, were fifty and four thousand and four hundred.

וּצְבָאוֹ וּפְקֻדָּיו אַרְבַּעַת וַחֲמִשִּׁים אֶלֶף וְאַרְבַּע מֵאוֹת

אֲרָבָה וְאַרְבַּע וְאַלְפֵי אַרְבַּע וְאַלְפֵי אַרְבַּע וְאַלְפֵי אַרְבַּע

UTzeva'o UPequdayv Arba'ah VeChamishiym Eleph VeArba Meot, where the word, UTzeva'o, is from the word, Tzava, **צבא**, or Tzavah, **צבאה**, which means, **army, host**, military service, war, warfare, to wage war, he fought, he was mustered, serve, service, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, **צבאות**, the word, UPequdayv, is from the word, Paqad, **פָקַד**, which means, **number**, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, counted, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, and in the form that it is used here, it means, **and those that were numbered**, the word, Arba'ah, **ארבעה** or Arba, **ארבע**, means, **four**, quadri, tetra, the word, VeChamishiym, means, **fifty**, the word, Eleph, means, **thousand**, the word, VeArba, means, **four**, the word, Meot, means, **hundred**)

Here we are told how many souls were of the tribe of Yisaskar, And his host, and those that were numbered thereof, were fifty and four thousand and four hundred (54,400)

7 Then the tribe of Zebulun: and Eliyav the son of Chelon shall be captain of the children of Zebulun.

מַטֵּה זְבוּלֹן וְנָשִׂיא לְבִנֵי זְבוּלֹן אֱלִיאָב בֶּן-חֶלֶן

מַטֵּה זְבוּלֹן וְנָשִׂיא לְבִנֵי זְבוּלֹן אֱלִיאָב בֶּן-חֶלֶן

Mateh Zebulun VeNasiy LeBeney Zebulun Eliyav Ben Chelon, where the word, Mateh, **מטה**, means, stick, rod, staff, sceptre, branch, **tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the word or name, Zebulun, **זְבוּלֹן**, means, **habitation, dwell, honour, exaltation, endowed, enabled, empowered, gifted**, and it is the name of the tenth son of Ya'aqov, and sixth son of Leah, the word, VeNasiy, **נָשִׂיא**, or **נשא**, means, a king or sheik, **a chief, prince, ruler, president, governor, leader, captain**, speaker, the word, LeBeney, means, and the children of, the word, Zebulun, is repeated and it is defined, above, the word or name Eliyav, **אֱלִיאָב**, is a composite word, made up of the word, Eliy, which means, my Elohim, and the word Av which means father, and together they

means, *my Elohim is my father*, or *my Father is Elohim*, the word Ben, means, *son*, the word or name, Chelon, חֶלֹן, means, *strong*)

Finally we are told that the last tribe that is to also pitch their tents, under the banner of Yehudah, is the tribe of Zebulun, and his name means, habitation, honour, exaltation, gifted. This tells us that the leader of the tribe of Zebulun, must be a man who willingly chooses to dwell in Yahweh's Tent, which means, he must be a man that will honour and obey the Words of the Torah of our heavenly Father. Therefore, that means, that the name of the person that was appointed as the leader of that tribe, must be a person that actually honours and obeys the Words of our heavenly Father's Torah of Life. We are told that Eliyav, the son of Chelon, shall be captain of the children of Zebulun. The name Eliyav, means, Elohim is my Father, and he is the son of Chelon which means, strong. Therefore, I believe that Yahweh is telling us, that this man, Eliyav, is a man that has a strong and intimate relationship with our heavenly Father, and that means, that he, of his own accord, will choose to willingly and lovingly believe, follow and obey all the Words of our heavenly Father's Torah of Life, and teach many others to do the same.

8 And his host, and those that were numbered thereof, were fifty and seven thousand and four hundred.

צָבָאָוּ וּפְקֻדָּיו שִׁבְעָה וַחֲמִשִּׁים אֶלֶף וְאַרְבַּע מֵאוֹת

צָבָאָוּ וּפְקֻדָּיו שִׁבְעָה וַחֲמִשִּׁים אֶלֶף וְאַרְבַּע מֵאוֹת

Tzeva'o Upequdayv Shivah VaChamishiym Eleph VeArbah Meot, where the word, Tzeva'o, is from the word, Tzava, צָבָא, or צְבָאוֹה, means, *army, host*, military service, war, warfare, to wage war, he fought, he was mustered, serve, service, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צְבָאוֹת, the word, UPequdayv, is from the word, Paqad, פָּקַד, which means, *number*, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, counted, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, and in the form that it is used here, it means, *and those that were numbered*, the word, Shiva, means seven, the word, VeChamishiym, means, *and fifty*, the word Eleph, means, *thousand*, the word, VeArba, means, *and four*, the word, Meot, means, *hundred*)

Here we are told that his host, his army, and those that were numbered, thereof, were fifty and seven thousand and four hundred. (57,400)

9 All that were numbered in the camp of Judah were a hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

כָּל־הַפְּקֻדִים לְמַחֲנֵה יְהוּדָה מֵאֵת אֶלֶף וּשְׁמֹנִים אֶלֶף וְשֵׁשֶׁת־אֶלְפִים וְאַרְבַּע־מֵאוֹת
לְצְבָאוֹתָם רֵאשֶׁנָּה יֵסְעוּ

ספגאז טזזגא אאאז גגא טזזזאז גגא אאז אאזאז אאזאז טזזאז טז
זאזאז אאזאז טזזאז אאז

Kal HaPequdiym LeMachaneh Yehudah Me'at Eleph UShmoniym Eleph VeSheshet Alaphiym VeArbah Meot LeTzivotam Rishonah Yisa'u, where the word, Kal, כָּל or Kol כּוֹל, means, *all, the whole of, everything, everyone*, any, comprehend, contain, measure, it held, contained, he sustained, endured, the word, HaPequdiym, is from the word, Paqad, פָּקַד, which means, *number, numbered*, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, counted, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, the word, LeMachaneh, is from the word, Machaneh, מַחֲנֶה, which means, *camp, encampment*, company, army, host, it is from the word, Chanah, חָנָה, which means, to bend, decline, *encamp, he encamped*, inclined toward, aimed at reached, it also means to be gracious, he was kind, the word or name, Yehudah, יְהוּדָה, Yehudah, is the name of Ya'aqov's fourth son, and the name Yehudah, is a composite word, made up of the words, Hod, which means, beauty, splendour, glory, majesty, to resonate, reverberate, admission, acknowledgement, thanksgiving, and the word Yah, which is a short form of the Name Yahweh, therefore, the definition of the word Yahudah (Jew), **IS** a person that willingly chooses to praise the beauty, splendour, glory and majesty of Yahweh, and who resonates, repeats, echos, and willingly chooses to live by Yahweh's Words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the Words of Yahweh's Torah of Life, the word, Me'at, means, a hundred, the word, Eleph, means, thousand, the word, UShmoniym, means, *and eighty*, the word, Eleph, means, *thousand*, the word, VeSheshet, means, *and Six*, the word, Alaphiym, means, *thousand*, the word, VeArbah, means, *and four*, the word, Meot, means, *hundred*, the word, LeTzivotam, is from the word, Tzava, צָבָא, or Tzavah, צִבְאוֹה, which means, *army, host*, military service, war, warfare, to wage war, he fought, he was mustered, serve, service, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צִבְאוֹת, the word, Rishonah, is from the word, Rishon, רִשׁוֹן, means, *first*, former, before, beginning, previous, ancestor, forefather, of old, time past, superior, it is from the word Rosh, which means head, the word, Yisa'u, is from the word Nasa, נָסַע, which means, *to pull out, to set out, go forward, move, depart, to journey, he pulled out, he set out, departed, he journeyed*, he removed, he caused to set out, he brought out, led out, he transported, marching, march)

Here we are told that the total number of people that were numbered from the tribes of Yehudah, Yisaskar and Zebulun, who were now under the general banner of Yehudah, were a hundred thousand and fourscore thousand and six thousand and four hundred, (186,400) throughout their armies. These shall **first** set forth. This tells us that any time that the camp moved, or that it had to be protected from potential enemies, that the Tribes of Judah Yisaskar and Zebulun, were the first summoned, to protect the camp, or go to war, these tribes. Therefore the tribes under the banner of Yahudah were th first to set out.

The method that I use to help me remember which tribes encamp in what place, is, that I use an acronym of the names that are given to us in the King James version; for example for the first group, where the names, Judah Issachar and Zebulun are mentioned, I use the acronym, JIZ, and that helps me remember which tribe goes where.

10 On the south side shall be the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben shall be Elizur the son of Shedeur.

דָּגֵל מַחֲנֵה רְאוּבֵן תֵּימָנָה לְצַבְאוֹתָם וְנָשִׂיא לְבִנֵי רְאוּבֵן אֱלִיזוּר בֶּן־שְׁדֵיאוּר

דגל מחנה ראוובן תימנה לצבאותם ונשיא לבני ראוובן אליזור בן-שדיאור

Degel Machaneh Reuben Teymanah LeTzivotam VeNasiy LeBeney Reuben Eliytzur Ben Shedeyur, where the word, Machaneh, מַחֲנֵה, means, *the camp, the encampment*,

company, army, host, it is from the word, Chanah, חָנָה, which means, to bend, decline, *encamp, he encamped*, inclined toward, aimed at reached, it also means to be gracious,

he was kind, the word or name, the word or name, Reuben, רְאוּבֵן, is a composite word, made up of the word Ra'ah, רָאָה, which means, see, to see, saw, beheld, perceived,

conceived, understood, chose, approved of, preferred, was seen, was visible, he appeared, showed himself, and the word, Ben, which means, son, therefore, the name Reuben, means, *see a son*, and Reuben was the firstborn son of Ya'aqov and Leah, the

word, Teymanah, is from the word, Teyman, תֵּימָן, which means, *south, south side*,

south wind, it is also the name of a district in Edom, the country of the south, the happy country, that which is on the right side if one faces east, south, he turned or went to the right, it is also the name of the firstborn son of Eliphaz and grandson of Esav, he was the

head of an Edomite clan, the word, LeTzivotam, is the plural of the word, Tzava, צָבָא,

or Tzavah, צָבָה, which means, *army, host*, military service, war, warfare, to wage war,

he fought, he was mustered, serve, service, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is

Tzavaot, צְבָאוֹת, the word, VeNasiy, נָשִׂיא, means, *chief, prince, ruler, captain*, chief of

the Sanhedrin, patriarch, president, it is from the word Nasah, נָשָׂא which means, lifted

up, exalted, the word, LeBeney, means, *the children of*, the word or name, Reuben, is

repeated, and it is defined above, the word or name, Eliytzur, אֱלִיזוּר, is a composite word made up of the words, Eliy, which means, *my Elohim*, and the word, Tzur, which

means, *rock*, and together, they mean, *Elohim is my Rock*, son of Shedeyur, שְׁדֵיאוּר,

the word, Ben, means, *son*, the word or name, Shedeyur, שְׁדֵיאוּר, is a composite word,

made up of the word, Shaday, which means, *the almighty, provider, sustainer*, also

known as the dispenser of benefits, protector of peace, whose divinity suffices for every creature, and the word, Or, which means, *light*, therefore, this name means *Shaday, the almighty, is my Light*)

Now that we have dealt with the East side, we are directed to the south side, where we are told that in the south, is where the standard of the camp of Reuben, according to their armies, is to be placed:

The name Reuben, means see, a son, which I believe, is indicative of a future event, when our

heavenly Father, decides, that it is the time to send His Son, the Words of His inerrant and everlasting teaching and instructions, the Words of His Torah of life made flesh, to us, and He will ask all of us to please **SEE, perceive, discern and understand** that this man that you see, IS My Son, and I want you, to choose, of your own free will, to believe, follow and obey all the Words that He speaks, for He will only speak the Words that I, your heavenly Father, have commanded Him to speak.

Next we are told the name of the leader of the tribe of Reuben is to be, Eliytzur the son of Shedeyur. The name Eliytzur, means, my Elohim is my Rock. Next we are told that he is the son of Shedeyur, which means, the almighty, which of course refers to Yahweh, and Ur means, My Light, and we all know, that the Light of the world, **IS** Messiah. Therefore this is one of the many places, throughout Scripture, that confirms that Messiah, **IS** Yahweh, and Yahweh, **IS** Messiah. So this tells us that the man that is to lead the tribe of Reuben, is to be a man that can, **see, perceive, discern and understand, that Elohim, IS his Rock, his solid foundation,** and that Yahweh Elohim, **IS** the Light of the world, which simply means, that everyone that chooses **NOT** to walk in total loving surrendered obedience to the Words of our heavenly Father, that He, will speak, will be in total darkness, and will **NOT** find their way into our Father's everlasting kingdom, but, instead, will be sent to the Lake of Fire to suffer the second death and be lost forever.

11 And his host, and those that were numbered thereof, were forty and six thousand and five hundred.

וּצְבָאוֹ וּפְקֻדָּיו שִׁשָּׁה וְאַרְבָּעִים אֶלֶף וַחֲמֵשׁ מֵאוֹת)

אֲצָאֵי וּפְקֻדָּי שִׁשָּׁה וְאַרְבָּעִים אֶלֶף וַחֲמֵשׁ מֵאוֹת

UTzeva'o UPequdayv Shishah VeArbaiym Eleph VaChamesh Meot, where the word, UTzeva'o, is from the word, Tzava, **צבא**, or Tzavah, **צבאה**, which means, **army, host**, military service, war, warfare, to wage war, he fought, he was mustered, serve, service, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, **צבאות**, the word, UPequdayv, is from the word, Paqad, **פָּקַד**, which means, **number, numbered**, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, counted, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, and in the form that it is used here it means, **those that were numbered**, the word, Shisha, means, **six**, the word, VeArbaiym, means, **forty**, the word Eleph, means, **thousand**, the word, VaChamesh, means, **and five**, the word, Meot, means, **hundred**)

Here we are told that the number of people that were numbered of the tribe of Reuben, were forty and six thousand and five hundred, (46,500).

12 And those which pitch by him shall be the tribe of Shimon: and the captain of the children of Shimon shall be, Shelumiel the son of Tzuriyshaday.

וְהַחֹנִימַם עָלָיו מַטֵּה שִׁמְעוֹן וְנָשִׂיא לְבִנֵי שִׁמְעוֹן שְׁלֹמִיאֵל בֶּן-צֹרִי-שָׁדַי

וְהַחֹנִימַם עָלָיו מַטֵּה שִׁמְעוֹן וְנָשִׂיא לְבִנֵי שִׁמְעוֹן שְׁלֹמִיאֵל בֶּן-צֹרִי-שָׁדַי

VehaChoniym Alayv Mateh Shimon VeNasiy LeBeney Shimon Shelomiyel Ben Tzuriy Shaday, where the word, VahaChoniym, is from the word, Chanah, חַנָּה, means, to bend, decline, **encamp, he encamped, he pitched his tent**, inclined toward, aimed at, reached, he bent, bent down, it also means to be gracious, he was kind, it is related to the word, Machaneh, מַחֲנֶה, which means, encampment, the word, Alayv, עָלָיו, means, on or onto it, thereon, upon, **near, next to, by**, about, for, or over him or it, the word, Mateh, מַטֵּה, means, stick, rod, staff, sceptre, **branch, tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the word or name, Shimon, שִׁמְעוֹן, is the name of Jacob and Leah's second son, and when she found out she was pregnant, she thought to herself, wait till my husband Jacob **hears** that I am pregnant with a son, then he will love me, therefore the Shimon, is from the word Shema, שָׁמַע, which means, **to hear, listen, pay very close attention to, understand, believe, follow, obey and do what you have been told to DO**, the word, VeNasiy, נָשִׂיא, or נָשִׂא, means, a king or sheik, **a chief, prince, ruler, president, leader governor, captain**, speaker, the word, LeBeney, means, **the children of**, the word or name Shimon, is repeated, and, it is defined above, the word or name, Shelumiel, שְׁלֹמִיאֵל, is a composite word, made up of the words, Shalom, which means, **peace, completeness**, and the word El, which is a short form of the title, **Elohim**, and together, they mean, **my peace is from Elohim** or Elohim is my peace, the word, Ben, means, son, the word or name, Tzuriyshaday, צֹרִי-שָׁדַי, is a composite word, made of the words, Tzur, which means, **rock**, and the word, Shaday, which means, **the almighty, provider, sustainer**, also known as the dispenser of benefits, protector of peace, whose divinity suffices for every creature, and together they mean, **My Rock is the almighty**)

Next we are told that those who will pitch under the banner of Reuben, shall be the tribe of Shimon, and the name Shimon, is from the word Shema, which means, to hear, listen, pay very close attention to, understand, believe, follow and obey, what you have heard Yahweh/Messiah speak.

Next we are told that the person that is to captain the tribe of Shimon, shall be, Shelumiel the son of Zurishaddai. The name Shelumiel, is from the word Shalom, which tells us that this man, Shelumiel, will rest in Yahweh Elohim's Shalom, which means, that this man will be whole and complete, in all aspects of his life, and we are told that he is the son of Tzuriyshaday, which means, that the almighty provider and sustainer of life, **IS** my Rock. This tells us that this man, whom Yahweh has appointed, to lead the tribe of Shimon, will, of his own free will, chose to Shema, choose to hear, listen to, pay very close attention to, understand, believe, follow and obey, the Words of the Rock, El Shaday, which happens to be, the very same Rock that followed them in the wilderness, and that Rock was Messiah. *1 Corinthians 10: 1-4 Moreover, brethren, I do not want you to be ignorant, how that, ALL our fathers were under the cloud, and ALL passed through the sea; 2 And were ALL baptized unto Mosheh in*

the cloud and in the sea; 3 And did **ALL** eat the same spiritual food; 4 And did **ALL** drink the same spiritual drink: for they drank of that spiritual **Rock** that followed them: and that **Rock** was Messiah.

13 And his host, and those that were numbered of them, were fifty and nine thousand and three hundred.

וּצְבָאוֹ וּפְקֻדֵיהֶם תִּשָּׁה וַחֲמִישִׁים אֶלֶף וּשְׁלוֹשׁ מֵאוֹת)

אָזְאֵי וּפְקֻדֵיהֶם תִּשָּׁה וַחֲמִישִׁים אֶלֶף וּשְׁלוֹשׁ מֵאוֹת

UTzevao UPequdeyhem Teshah VeChamishiyim Eleph UShlosh Meot, where the word, UTzevao, is from the word, is from the word, Tzava, **צבא**, or Tzavah, **צבאה**, which means, **army, host**, military service, war, warfare, to wage war, he fought, he was mustered, serve, service, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, **צבאות**, the word, UPequdayv, is from the word, Paqad, **פָּקַד**, which means, **number, numbered**, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, counted, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, and in the form that it is used here it means, **those that were numbered of them**, the word, Tishah, means, **nine**, the word, VeChamishiyim, means, **and fifty**, the word, Eleph, means, **thousand**, the word, Ushlosh, means, and three, the word, Meot, means, **hundred**)

Here we are told that in the Tribe of Shimon, were numbered, and found to have, fifty and nine thousand and three hundred, (59,300).

14 Then the tribe of Gad: and the captain of the sons of Gad shall be Eliasaph the son of Reuel.

וּמַטֵּה גַד וְנָשִׂיא לְבִנֵי גַד אֶלְיָסָף בֶּן־רְעוּאֵל)

אָזְאֵי וּפְקֻדֵיהֶם תִּשָּׁה וַחֲמִישִׁים אֶלֶף וּשְׁלוֹשׁ מֵאוֹת

VeMatche Gad VeNasiy LeBeney Gad Eleyasaph Ben Reuel, where the word, VeMatche, is from the word, Match, **מַטֵּה**, means, stick, rod, staff, sceptre, **branch, tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the word or name, Gad, **גַּד**, Gad, is the name of one of Ya'aqov's sons, and his name, means, **good fortune, distributing fortune, troop, luck**, it is also the name of the man made imaginary god of fortune, it means, coriander seed, it is also the attribute of the planet Jupiter, it is related to the word Gedud, which means, a marauding band, troop, a division of the army of Israel, regiment, battalion, the word, VeNasiy, **נָשִׂיא**, means, **chief, prince, ruler, captain**, chief of the Sanhedrin, patriarch, president, it is from the word Nasah, **נָסָא** which means, lifted up, exalted, the word, LeBeney, means of the children of, the word or name Gad is repeated and it is defined

above, the word or name, Eliyasaph, אֱלִיָּאֶסָף is a composite word, made up of the word, El, which is a short form of the title, Elohim, and the word Yasaph, יָסַף, which means, to add, to increase, do again, augment, and together, they mean, **my Elohim has, and will continue to add**, the word, Ben, means son, the word or name, Reuel, רְעוּאֵל, means, friend of Elohim, and he is the son of Esav, by Basmat, daughter of Yishmael, and his four sons became clan chiefs in Edom, it is also the name of Mosheh's father in law, who was a priest of Midian, and is usually referred to as Jethro)

The other tribe that was to be under the banner of Reuben, was the tribe of Gad, and this name means, good fortune, luck, troop. This kind of hints at the fact, that if anyone wants to have good fortune, which means that if anyone wants to be blessed by Yahweh, and partake of His many blessings, then, they had better learn to believe, follow and obey the Words of our heavenly Father's Torah of Life.

Next we are told that the person that is to captain the tribe of Gad, shall be, Eliyasaph the son of Reuel. The name, Eliyasaph, means, Elohim shall add and or increase His blessings, and the name Reuel, means, friend or companion of Elohim, and to be a companion of Yahweh Elohim, means, that a person must walk on the same path, that Yahweh Elohim is walking on, and that means, that he, is a person, that believes, follows and obeys the Words of our heavenly Father's Torah of Life.

15 And his host, and those that were numbered of them, were forty and five thousand and six hundred and fifty.

וְצִבְאוֹ וּפְקֻדֵיהֶם חֲמִשָּׁה וָאַרְבָּעִים אֶלֶף וְשָׁשׁ מֵאוֹת וַחֲמִשִּׁים

וְצִבְאוֹ וּפְקֻדֵיהֶם חֲמִשָּׁה וָאַרְבָּעִים אֶלֶף וְשָׁשׁ מֵאוֹת וַחֲמִשִּׁים

UTzeva'o UPequdeyhem Chamishah VeArbaiym Eleph VeShesh Meot VeChamishiym, where the word, UTzeva'o, is from the word, Tzava, צָבָא, or Tzavah, צִבְאוֹ, which means, **army, host**, military service, war, warfare, to wage war, he fought, he was mustered, serve, service, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צִבְאוֹת, the word, UPequdeyhem, is from the word, Paqad, פָּקַד, which means, **number, numbered**, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, counted, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, and in the form that it is used here it means, **those that were numbered of them**, the word, Chamishah, means, **five**, the word, VeArbaiym, means, **and forty**, the word Eleph means, **thousand**, the word, VeShesh, means, **and six**, the word, Meot, means, **hundred**, the word, VeChamishiym, means, **and fifty**)

Here we are told that in the Tribe of Gad that were numbered of them, were forty and five thousand and six hundred and fifty (45,650).

to protect the camp, or go to war, the tribes that set out second. were those under the banner of Reuben.

The method that I use to help me remember which tribes are part under the banner of Reuben, is, by once again using an acronym of the names that are given to us in the King James version; the second group contains the names, Gad, Reuben, Shimon and for them, I use the acronym, GRS (Gris), and that helps me remember which tribes are under the banner of Reuben.

17 Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

וְנָסַע אֹהֶל-מוֹעֵד מִתְּחִנָּה הַלְוִיִּים בְּתוֹךְ הַמַּחֲנֶה כַּאֲשֶׁר יַחְנוּ כִּן יִסְעוּ אִישׁ עַל-יָדוֹ (לְדִגְלֵיהֶם

WzA YwFz Sh YzAz qWzA Sz XzYzA SzYzA YzYzA AzAz YwYzA SzA wFzY YzAzYzA YzAz Yw

VeNasa Ohel Moed Machaneh HaLeviyim BeTok HaMachanot KaAsher YaChanu Ken Yisa'u Iysh Al Yado LeDigleyhem, where the word, VeNasa, is from the word, נָסַע, which means, **to pull out, to set out, go forward, move, depart, to journey, he pulled out, he set out, departed, he journeyed**, he removed, he caused to set out, he brought out, led out, he transported, marching, march, the word, Ohel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the word, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the word Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the word, Machaneh, מַחֲנֶה, means, **camp, encampment**, company, army, host, it is from the word Chanah, חָנָה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind, the name, HaLeviyim, means, **the Levites**, the word, BeTok, is from the word Tavek, תָּוֶךְ, means, **in the midst of, middle, between, among**, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the word, HaMachanot, is the word Machaneh repeated, and here, it is translated as, **of the camp**, the word, KaAsher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the word, YaChanu, is from the word Chanah, חָנָה, means, to bend, decline, **encamp, he encamped, he pitched his tent**, inclined toward, aimed at, reached, he bent, bent down, it also means to be gracious, he was kind, it is related to the word, Machaneh, מַחֲנֶה, which means, encampment, the word, Ken, כֵּן, as an adjective means, **right**,

truthful, honest, just, surely, so, it is so, as, he did so, rightly so, thus, to be set up, established, be firm, it also means, base, stand, foot, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, louse, insect, lice, the word, Yisa'u, is the word Nasa, נָסַע, repeated and here it is translated as, shall set forward, the word, Iysh, means, man, the word, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, *at*, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the word, Yado, is form the word Yad, which means hand, and with the letter Vav as a suffix, it means, his hand, the word, LeDigleyhem, is from the word Degel, דֵּגֶל, which means, *standard, banner*, something conspicuous, to setup a banner, he gathered around the banners, was adorned, he adorned, praised, glorified, he decked out with flags, standard bearer it also means, to deceive, cheat, acted deceitfully, imposter, quack, and in the form that it is used here, it means, *their standards*)

This is telling us that when the camp did indeed set out, that the tribes under the banner of Yehudah set out first, and they were followed by the Tribes under the banner of Reuben, and then, with these six tribes, being in front, as protection, the Tabernacle of the congregation set forward, with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

What we learn from this, is that the Tabernacle, which has the Ark of the Testimony of Yahweh, also known as the Ark of the Covenant, which contains the Two Tablets of Stone, upon which, the finger of our heavenly Father wrote His Ten Commandments, and the Scroll of the Torah which are the Words that our heavenly Father gave to Mosheh at Mount Sinay, and which represents, *ALL* the Words that were Given to us by our heavenly Father, as to how we can be Holy, as He is Holy, is to be protected at all cost, for our heavenly Father's Words are Life to us..

18 On the west side shall be the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim shall be Elishama the son of Ammihud.

דֵּגֶל מַחֲנֵה אֶפְרַיִם לְצַבְאוֹתָם יָמָה וְנָשִׂיא לְבְנֵי אֶפְרַיִם אֶלִישָׁמָע בֶּן־עַמִּיהוּד
 17 טוֹטֵן מַחֲנֵה אֶפְרַיִם לְצַבְאוֹתָם יָמָה וְנָשִׂיא לְבְנֵי אֶפְרַיִם אֶלִישָׁמָע בֶּן־עַמִּיהוּד פ

Degel Machaneh Ephrayim LeTzivotam YaMah VeNasiy LeBeney Ephrayim Eliyshama Ben Amiyhud, where the word, Degel דֵּגֶל, which means, *standard, banner*, something conspicuous, to setup a banner, he gathered around the banners, was adorned, he adorned, praised, glorified, he decked out with flags, standard bearer it also means, to deceive, cheat, acted deceitfully, imposter, quack, the word, Machaneh, מַחֲנֵה, means, *camp, encampment*, company, army, host, it is from the word Chanah, חָנָה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind, the word or name, Ephrayim, אֶפְרַיִם, means, *doubly fruitful*, and he is Yoseph, second and youngest son, and grandson to Ya'aqov, the word, LeTzivotam, is from the word, Tzava, צָבָא, or Tzavah, צִבְאוֹה, which means, *army, host*,

military service, war, warfare, to wage war, he fought, he was mustered, serve, service, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, **צבאות**, the word, Yamah, is from the word, Yam, **יָם**, which means, sea, lake, large basin, reservoir, it also means, **west, westward**, the word, VeNasiy, **נָשִׂיא**, or **נָשֵׂא**, means, a king or sheik, **a chief, prince, ruler, president, governor, leader, captain**, speaker, the word, LiBeney, means, **of the children of**, the word or name, Ephrayim, is repeated, and it is defined above, the word, Eliyshama, **אֱלִישָׁמַע** is a composite word, made up of the words, Eliy, which means, my Elohim, and the word, Shema, which means, to hear, listen [pay very close attention to, believe, follow and obey what you YHVH has told you, and together it means, **My Elohim does shema, (hears) me or I shema (hear) my Elohim**, the word, Ben, means, son, the word, or name, Amiyhud, **עַמִּיהוּד**, is a composite word, made up of the word, Amiy, which means, **my people**, and the word Hud or Hod, which means, beauty, splendour, glory, majesty, to resonate, reverberate, echoed, and together they means, **my people resonate, reverberate and echo my words**)

Now that we have dealt with the South side, and when the Tabernacle is to set out, we are directed to the West side, where we are told that the standard of the camp of Ephrayim is to be placed according to their armies:

Here we are told that on the west side shall be the standard of the camp of Ephraim according to their armies: The name Ephrayim, means, to be double fruitful. Then we are told that the captain of the sons of Ephraim shall be Eliyshama, which means, My Elohim does Shema, (He hears, listens and understands) me, or, it can mean, I shema (I hear) my Elohim. Next we are told, that Eliyshama, is he son of Ammihud, which means, My people, resonate, reverberate and echo My Words, the Words of My Torah of Life. This tells us, that this man, whom Yahweh has appointed, to lead the tribe of Ephrayim, will, of his own free will, chose to Shema, choose to hear, listen, pay very close attention to, understand, believe, follow and obey the Words of our heavenly Father's Torah of Life, which means, they will resonate, reverberate and echo the Words of our heavenly Father's Torah, and because they have chosen to do so, our heavenly Father will also Shema onto them, He will hear them and pay very close attention to those that are under the banner of the Tribe of Ephrayim, and make them doubly fruitful in all their endeavours.

19 And his host, and those that were numbered of them, were forty thousand and five hundred.

וּצְבָאוֹ וּפְקֻדֵיהֶם אַרְבָּעִים אֲלָף וַחֲמִשׁ מֵאוֹת

אֲרָבָּאִי וּפְקֻדֵיהֶם אַרְבָּעִים אֲלָף וַחֲמִשׁ מֵאוֹת

Utzeva'u Upequdeyhem Arbaiym Eleph VeChamesh Meot, where the word, Utzeva'u, is from the word, Tzava, **צבא**, or Tzavah, **צבאה**, which means, **army, host**, military service, war, warfare, to wage war, he fought, he was mustered, serve, service, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, **צבאות**, the word, UPequdeyhem, is from the word, Paqad, **פָּקַד**, which means, **number, numbered**, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, counted, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired,

he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, and in the form that it is used here it means, **those that were numbered of them**, the word, Arbaiym, means, **forty**, the word, Eleph, means, **thousand**, the word, VeChamesh, means, **and five**, the word, Meot, means, **hundred**)

Here we are told that the armies, of the Tribe of Ephrayim, that were numbered of them, were forty thousand and five hundred (40,500).

20 And by him shall be the tribe of Menasheh: and the captain of the children of Menasheh shall be Gamliyel the son of Pedahtzur.

וְעָלְיוֹ מַטֵּה מְנַשֶּׁה וְנָשִׂיא לְבִנֵי מְנַשֶּׁה נִמְלִיאֵל בֶּן־פְּדָהצֹר

וְעָלְיוֹ מַטֵּה מְנַשֶּׁה וְנָשִׂיא לְבִנֵי מְנַשֶּׁה נִמְלִיאֵל בֶּן־פְּדָהצֹר

VeAlayv Match Menasheh VeNasiy LeBeney Menasheh Gamliyel Ben Pedahtzur, where the word, VeAlayv, עָלְיוֹ, means, and on or and onto it, and thereon, and upon, and near, and next to, and about, and for, or and over him or it, **and by**, the word, Match, מַטֵּה, means, stick, rod, staff, sceptre, **branch, tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the word or name, Menasheh, מְנַשֶּׁה, means, **one who causes to forget**, he is the oldest son of Yoseph, son of Ya'aqov, the word, VeNasiy, is from the word, Nasiy, נָשִׂיא, means, **chief, prince, ruler, captain**, chief of the Sanhedrin, patriarch, president, it is from the word Nasah, נָשָׂא which means, lifted up, exalted, the word, LiBeney, means, **of the children of**, the word or name, Menasheh, is repeated, and it is defined above, the word or name, Gamliyel, נִמְלִיאֵל, means, is a composite word, made up of the words, Gamal, which means, to ripen, to wean, to be complete, it also means, to pay, reward, recompense, to spare, to forgive, give, he did so, rendered to, he repaid, rewarded, it also means a camel, and the word, El, which is a short form of the title Elohim, and together, they mean, **Elohim shall recompense, reward and forgive**, the word, Ben, means, **son**, the word, Pedahtzur, פְּדָהצֹר, means, is a composite word, made up of the words, Pedah, פָּדָה, which means, **to ransom, to deliver, redeem, rescued, freed**, delivered, released, was sold, and the word, Tzur, צֹר, which means, rock, cliff, boulder, support, defence, fortress, place of refuge, and together they mean, **the Rock (Messiah) is my Deliverer**)

Here we are told that under the banner of the tribe of Ephrayim, shall be the tribe of Menasheh: which means, one who causes to forget. This tells us that **IF** and when we choose to surrender our hearts, minds, souls and strength to our heavenly Father, in total loving surrendered obedience to all the Words of His Torah of Life, that He will cause us to forget, our past sinful lives, and shower us with His countless blessings, as long as we continue to obey Him.

And the captain of the children of Menasheh shall be, Gamliyel, which means, Elohim, shall recompense, reward and forgive, and he is the son of Pedahtzur, whose name means, to ransom,

deliver, rescue, redeem. This tells us that Yahweh wants all of His children to repent of their past transgressions, and learn to Shema His Words, and when we do that, from a surrendered contrite and obedient heart, then He says in:

*Deuteronomy 28:1-3 And it shall come to pass, that IF you shall hearken (Shema) diligently unto the Voice of Yahweh your Elohim, to **OBSERVE** and to **DO ALL His Commandments**, which I command you this day, that Yahweh your Elohim **WILL set you on high above all nations of the earth: 2 And ALL these blessings shall come on you, and overtake you, IF you shall hearken (Shema) unto the Voice of Yahweh your Elohim.***

21 And his host, and those that were numbered of them, were thirty and two thousand and two hundred.

וּצְבָאוֹ וּפְקֻדֵיהֶם שְׁנַיִם וּשְׁלֹשִׁים אֲלֶפֶת וּמֵאתַיִם)

וּצְבָאוֹ וּפְקֻדֵיהֶם שְׁנַיִם וּשְׁלֹשִׁים אֲלֶפֶת וּמֵאתַיִם

UTzeva'u UPequdeyhem Shnayim UShloshiyim Eleph UMatayim, where the word, UTzeva'u is from the word, Tzava, **צבא**, or Tzavah, **צבאה**, which means, **army, host**, military service, war, warfare, to wage war, he fought, he was mustered, serve, service, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, **צבאות**, the word, UPequdeyhem, is from the word, Paqad, **פָּקַד**, which means, **number, numbered**, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, counted, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, and in the form that it is used here it means, **those that were numbered of them**, the word, Shnayim, means, **two**, the word, UShloshiyim, means, **and thirty**, the word, Eleph, means, **thousand**, the word, UMatayim, means, **and two hundred**)

Here we are told that the host or the armies of Menasheh, those that were numbered of them, were thirty and two thousand and two hundred (32,200)

22 Then the tribe of Binyamin: and the captain of the sons of Binyamin shall be Aviyydan the son of Gidoniy.

וּמִטֵּה בִּנְיָמִן וְנָשִׂיא לְבְנֵי בִּנְיָמִן אֲבִידָן בֶּן־גִּדְעֹנִי)

וּמִטֵּה בִּנְיָמִן וְנָשִׂיא לְבְנֵי בִּנְיָמִן אֲבִידָן בֶּן־גִּדְעֹנִי

UMateh Binyamin VeNasiy LiBeney Binyamin Abiydan Ben Gidoniy, where the word, UMateh, is from the word, Mateh, **מִטֵּה**, means, stick, rod, staff, sceptre, **branch, tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the word or name Binyamin, **בִּנְיָמִן**, or Binyamiyn, **בִּנְיָמִיִן**, is the name of Ya'aqov and Rachel's second and youngest son, it is used one hundred and fifty times in Scripture, and for sixteen of those times it is spelled with two Yod letters, **בִּנְיָמִיִן**, and the rest of the time it is spelled with only one letter Yod, **בִּנְיָמִן**,

and his name means, *son of the right hand*, VeNasiy, is from the word, Nasiy, נָשִׂיא, means, *chief, prince, ruler, captain*, chief of the Sanhedrin, patriarch, president, it is from the word Nasah, נָשָׂא which means, lifted up, exalted, the word, LiBeney, means, *of the children of*, the word, Binyamin, is repeated, and it is defined above, the word, Aviydan, אַבְיָדָן, is a composite word, made up of the words, Aviy which means, my father and the word Dan, which means, judge, and together, they mean, *my father judges*, the word, Ben, means, *son*, the word or name, Gidoniy, גִּדְוֹנִי, *one who cuts, cuts off, cuts or hews down*, lop off, fell, destroy)

Next we are told about the Tribe of Binyamin, whose name means, son of the Right Hand, and the captain of the sons of Binyamin, shall be, Abiydan, which means, my father is Judge, or my father judges, and he is the son of Gidoniy, which means, one who cuts, cuts off, cuts down, destroys.

This tells us that Yahweh, who *IS* Messiah, the Words of the Living Torah made flesh, and who represents the Right Hand of our heavenly Father, will judge the whole world, and, He will indeed, cut off and destroy, all those who choose to rebel against Him, those who refuse to believe follow and obey the Words of the Torah of our heavenly Father.

23 And his host, and those that were numbered of them, were thirty and five thousand and four hundred.

וּצְבָאוֹ וּפְקֻדֵיהֶם חֲמִשָּׁה וּשְׁלֹשִׁים אֶלֶף וְאַרְבַּע מֵאוֹת)

אָרְבָּע וְאַלְפֵי אַרְבָּעִים וְשָׁנָיִם וְאַרְבָּע מֵאוֹת

UTzeva'u UPequdeyhem Chamishah UShloshiyim Eleph VeArba Meot, where the word, UMatch, is from the word, Tzava, צָבָא, or Tzavah, צִבְאוֹ, which means, *army, host*, military service, war, warfare, to wage war, he fought, he was mustered, serve, service, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צִבְאוֹת, the word, UPequdeyhem, is from the word, Paqad, פָּקַד, which means, *number, numbered*, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, counted, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, and in the form that it is used here it means, *those that were numbered of them*, the word, Chamishah, means, *five*, the word, UShloshiyim, means, *and thirty*, the word, Eleph, means, *thousand*, the word, VeArba, means, *and four*, the word, Meot, means, *hundred*)

Here we are told that of the tribe of Binyamin, those that were numbered of them, were thirty and five thousand and four hundred (35,400)

25 The standard of the camp of Dan shall be on the north side by their armies: and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai.

דֶּגֶל מַחֲנֵה דָן צָפְנָה לְצְבָאֹתָם וְנָשִׂיא לְבְנֵי דָן אַחִיעֶזֶר בֶּן-עַמִּישַׁדָּי

דגל מחנה דן צפנה לצבאותם ונסיא לבני דן אחיעזר בן עמישדאי

Degel Machaneh Dan Tzaphonah LeTzivotam VeNasiy LeBeney Dan Achiyezer Ben Amiyshaday, where the word, Degel, דֶּגֶל, means, **standard, banner**, something conspicuous, to setup a banner, he gathered around the banners, was adorned, he adorned, praised, glorified, he decked out with flags, standard bearer it also means, to deceive, cheat, acted deceitfully, imposter, quack, the word, Machaneh, מַחֲנֵה, means, **camp, encampment**, company, army, host, it is from the word Chanah, חָנָה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind, the word or name, Dan, דָן is the name of one of Ya'aqov's sons, and it is from the word, Diyn, which means, **judge**, the word, Tzaphona, is from the word, Tzaphon, צָפֹן, which means, **north, north side**, north wind, hidden, to hide, conceal, lurk, the hidden dark region, it means, to decode, decipher, it is related to the word Tzaphiyah, צַפִּיָּה, which means, looking forward, hope, expectation, covering, overlaying, coating, plating, the word, LeTzivotam, is from the word, Tzava, צָבָא, or Tzavah, צָבָה, which means, **army, host**, military service, war, warfare, to wage war, he fought, he was mustered, serve, service, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צְבָאוֹת, and in the form that it is used here, it means, **by their armies**, the word, VeNasiy, וְנָשִׂיא, means, **chief, prince, ruler, captain**, chief of the Sanhedrin, patriarch, president, it is from the word Nasah, נָשָׂא which means, lifted up, exalted, the word, LeBeney, means, **of the children of**, the word or name, Dan is repeated and it is defined above, the word, Achiyezer, אַחִיעֶזֶר, is a composite word, made up of the words, Ach, which means, **brother**, and the word, Ezer, which means, **help or helper**, and together they mean, **my brother is my help**, or **my brother is my helper**, the word, Ben, means, son, the word or name, Amiyshaday, עַמִּישַׁדָּי, is a composite word, made up of the words, Amiy, עַמִּי, which means, **my people**, the word, Shaday, means, **the almighty**, it is from the word Shadad, which means to overpower, or shad, meaning breast, and therefore Shaday, means, provider, sustainer, also known as the dispenser of benefits, protector of peace, and together they means, **El Shaday protect and provides for His people**)

Here we are told that the standard of the camp of Dan shall be on the north side by their armies:

The name Dan, means judge, and the captain of the children of Dan, shall be Achiezer, which means, my brother is my helper, and he is the son of Amiyshaday, whose name means, El Shaday, protects and provides for His People.

This tells us that Yahweh will indeed judge His people, but we can be assured, that like a loyal brother, He will protect and provide, whatever His obedient family member's needs, are.

26 And his host, and those that were numbered of them, were threescore and two thousand and seven hundred.

וּצְבָאוֹ וּפְקֻדֵיהֶם שְׁנַיִם וְשִׁשִּׁימ אֶלֶף וְשִׁבְעַת מֵאוֹת)

אָצַאֲוּ וּפְקֻדֵיהֶם שְׁנַיִם וְשִׁשִּׁימ אֶלֶף וְשִׁבְעַת מֵאוֹת

UTzeva'u UPequdeyhem Shnayim VeShishiyim Eleph UShiva Meot, where the word, Utzeva'u, is from the word, Tzava, **צבא**, or Tzavah, **צבאה**, which means, **army, host**, military service, war, warfare, to wage war, he fought, he was mustered, serve, service, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, **צבאות**, the word, UPequdeyhem, is from the word, Paqad, **פָּקַד**, which means, **number, numbered**, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, counted, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, and in the form that it is used here it means, **those that were numbered of them**, the word, Shnayim, means, **two**, the word, VeShishiyim, means, **and sixty**, the word, Eleph, means, **thousand**, the word, UShiva, means, **and seven**, the word, Meot, means, **hundred**)

Here we are told that the Tribe of Dan were numbered at threescore and two thousand and seven hundred (62,700)

27 And those that encamp by him shall be the tribe of Asher: and the captain of the children of Asher shall be Pagiel the son of Ocran.

וְהַחֲנִימִים עִלָּיו מַטֵּה אָשֶׁר וְנָשִׂיא לְבִנֵי אָשֶׁר פַּגִּיעַל בֶּן-עֶכְרָן)

וְהַחֲנִימִים עִלָּיו מַטֵּה אָשֶׁר וְנָשִׂיא לְבִנֵי אָשֶׁר פַּגִּיעַל בֶּן-עֶכְרָן

VehaChoniym Alayv Match Asher VeNasiy LiBeney Asher Pagiye Ben Akran, where the word, VahaChoniym, is from the word, Chanah, **חנה**, which means, to bend, decline, **encamp, he encamped, he pitched his tent**, inclined toward, aimed at, reached, he bent, bent down, it also means to be gracious, he was kind, it is related to the word, Machaneh, **מַחֲנֶה**, which means, encampment, and in the form that it is used here, it means, **and those that encamp**, the word, Alayv, **עִלָּיו**, means, on or onto it or him, thereon, upon, near, next to, about, for, or over him or it, **by him** or by it, the word, Match, **מַטֵּה**, means, stick, rod, staff, sceptre, **branch, tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the word or name, Asher, **אָשֶׁר**, is the name of one of Ya'aqov's sons, and his name means, **to walk straight, to walk, he led, was in charge**, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in

order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the word, VeNasiy, וְנָשִׂיא, means, *chief, prince, ruler, captain*, chief of the Sanhedrin, patriarch, president, it is from the word Nasah, נָשָׂא which means, lifted up, exalted, the word, LiBeney, means, *of the children of*, the word or name, Asher is repeated and it is defined above, the word, Pagiyeil, פָּגִיעַיִל, is a composite word, made up of the words, Paga, פָּגַע, which means, *to meet to encounter*, come across, to entreat, intercedes, beseech and the word, El, אֵל, which is a short form the word, Elohim, and together they means, *one who intercedes with Elohim*, the word, Ben, means, *son*, the word or name, Akran, אֶכְרָן, means, *sorrowful, being troubled, being disturbed*, punishment, it is from the word, Akar, which means, to stir up, trouble)

And those that encamp by the Tribe of Dan shall be the tribe of Asher: which means, to walk straight, to be happy, blessed happiness, prosper, called blessed.

And the captain of the children of Asher shall be Pagiyeil, which means, one who intercedes with Elohim, and he is the son of Akran, which means, sorrowful, being troubled, being disturbed.

This tell us that the people who walk in an upright manner, and willingly choose to believe, follow and obey the Words of our heavenly Father's Torah, will find that Yahweh, will intercede on their behalf, when they are confronted by their enemies, **BUT**, those that choose **NOT** to walk in obedience to the Words of His Torah of Life, will live, very sorrowful lives, for they will be punished for their rebellious disobedience of the Words of His Torah of Life.

28 And his host, and those that were numbered of them, were forty and one thousand and five hundred.

וּצְבָאוֹ וּפְקֻדֵיהֶם אֶחָד וְאַרְבָּעִים אֶלֶף וַחֲמֵשׁ מֵאוֹת)

אָלֶף וַחֲמֵשׁ מֵאוֹת וְאַרְבָּעִים אֶחָד וּפְקֻדֵיהֶם אֶחָד וְאַרְבָּעִים אֶלֶף וַחֲמֵשׁ מֵאוֹת

UTzva'o UPequdeyhem Echad VeArbaiym Eleph VeChamesh Meot, where the word, UTzva'o, is from the word, Tzava, צָבָא, or Tzavah, צִבְאוֹה, which means, *army, host*, military service, war, warfare, to wage war, he fought, he was mustered, serve, service, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צִבְאוֹת, the word, UPequdeyhem, is from the word, Paqad, פָּקַד, which means, *number, numbered*, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, counted, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, and in the form that it is used here it means, *those that were numbered of them*, the word, Echad, means, one, the word, VeArbaiym, means, and forty, the word,

Eleph, means, **thousand**, the word, VaChamesh, means, **and five**, the word, Meot, means, **hundred**)

Here we are told that the tribe or the army of the tribe of Asher, and those that were numbered of them, were forty and one thousand and five hundred (41,500)

29 Then the tribe of Naphtaliy: and the captain of the children of Naphtaliy shall be Achiyra the son of Eynan.

וּמַטֵּה נַפְתָּלִי וְנָשִׂיא לְבָנֵי נַפְתָּלִי אַחִירָע בֶּן־עֵינָן

אֲחִירָע בֶּן־עֵינָן אֲחִירָע בֶּן־עֵינָן אֲחִירָע בֶּן־עֵינָן

UMateh Naphtaliy VeNasiy LiBeney Naphtaliy Achiyra Ben Eynan, where the word, UMatch, is from the word, Match, מַטֵּה, which means, stick, rod, staff, sceptre, **branch, tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the word or name, Naphtaliy, נַפְתָּלִי, is from the word, Niphtal, נִפְתַּל, which means, tortuous, crooked, struggling, **wrestling**, it is from the word Patal, פַּתַּל, which means, to twist, twine, he twisted, distorted, perverted, he wrestled, was tortuous, the word, VeNasiy, נָשִׂיא, means, **chief, prince, ruler, captain**, chief of the Sanhedrin, patriarch, president, it is from the word Nasah, נָשָׂא which means, lifted up, exalted, the word, LiBeney, means, **of the children of**, the word or name, Naphtaliy, is repeated, and it is defined above, the word, Achiyra, אַחִירָע, is a composite word, made up of the words, Achiy, which means my brother, and the word Ra, means friend, companion, but it also means, bad, evil, wicked, and together it can mean, **my brother is my companion**, or, my brother is wicked and evil, the word, Ben, means, **son**, the word or name, Eynan, עֵינָן, means, a person having large eyes, peeper, prying person, nosy person)

Finally we have the tribe of Naphtali, that is also under the banner, of the tribe of Dan, and the name Naphtaliy means, wrestling. And the captain of the children of Naphtaliy shall be Achiyra, which means, my brother is my companion, but it can also mean, my brother is evil, wicked, calamity, distress, misery, and he is the son of Eynan, which means, a person having large eyes, or prying or nosy person.

These definitions tell us that even we, the people that profess to believe, follow and obey the Words of the Torah of our heavenly Father, will wrestled, within ourselves, to overcome our lustful fleshly desires, but Messiah promises the people that willingly and lovingly choose to follow and obey Yahweh's Torah of Life, that He will be their companion on this journey, that we call our daily lives, **BUT**, if we rebel, against the Torah, then the Words of the Living Torah of our heavenly Father, made flesh, our Messiah, will cause calamity, distress and misery to come into their daily lives.

30 And his host, and those that were numbered of them, were fifty and three thousand and four hundred.

וּצְבָאוֹ וּפְקֻדֵיהֶם שְׁלוֹשָׁה וַחֲמִשִּׁים אַלְפֵי וָאַרְבַּע מֵאוֹת)

אָרְבַּע וְשָׁלֹשׁ אַלְפֵי וְחִמִּישִׁים אַלְפֵי וְצָבָא

UTzva'o Upequdeyhem Shloshah VeChamishiym Eleph VeArba Meot, where the word, UTzva'o is from the word, Tzava, **צבא**, or Tzavah, **צבאה**, which means, **army, host**, military service, war, warfare, to wage war, he fought, he was mustered, serve, service, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, **צבאות**, the word, UPequdeyhem, is from the word, Paqad, **פָּקַד**, which means, **number, numbered**, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, counted, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, and in the form that it is used here it means, **those that were numbered of them**, the word, Shloshah, means, **three**, the word, VeChamishiym, means, **and fifty**, the word, Eleph, means, **thousand**, the word, VeArba, means, **and four**, the word, Meot, means, **hundred**)

Here we are told that the tribe of Naphtaliy, were numbered at fifty and three thousand and four hundred (50,400)

31 All they that were numbered in the camp of Dan were a hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.

כָּל־הַפְּקֻדִים לְמַחֲנֵה דָן מֵאַתְּ אֶלְפֵי וְשִׁבְעָה וַחֲמִשִּׁים אַלְפֵי וְשֵׁשׁ מֵאוֹת לְאַחֲרֹנָה יֵסְעוּ לְדִגְלֵיהֶם

שֵׁשׁ וְשִׁבְעָה אַלְפֵי וְחִמִּישִׁים אַלְפֵי וְשֵׁשׁ מֵאוֹת לְאַחֲרֹנָה יֵסְעוּ לְדִגְלֵיהֶם

Kal HaPequdiym LeMachaneh Dan Me'at Eleph VeShiva VaChamishiym Eleph VeShesh Meot LaAcharonah Yisu LeDegeleyhem, where the word, Kal, means, all, the whole of, the word, HaPequdiym, is from the word, Paqad, **פָּקַד**, which means, **number, numbered**, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, counted, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, and in the form that it is used here it means, **those that were numbered of them**, the word, LeMachaneh, **מַחֲנֵה**, means, **camp, encampment**, company, army, host, it is from the word Chanah, **חָנָה**, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind, the word or name, Dan, **דָן** is the name of one of Ya'aqov's sons, and it is

attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, the word, BeTok, is from the word, Tavek, **בֵּתוֹךְ**, means, **in the midst of, middle, between, among**, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means, deceit, the word, Beney, means, the children, the word, Yisrael, **יִשְׂרָאֵל** is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite word, made up of the words, Yeshar and El, where the word Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the word El is a short form of the title Elohim, therefore the word **Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the word, KaAsher, **כַּאֲשֶׁר**, means, **as, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though**, the word, Tzivah, **צִוָּה**, which means, **command, commanded, commandment, order, give a charge, ordered**, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the word, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the word, Et, **אֶת**, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, **אֶת הָאִישׁ**, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, **אֵת**, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the word or name, Mosheh, means, **to be drawn out of**)

Here we are told that the Levites, were not numbered among the children of Yisrael; as Yahweh commanded Mosheh, and when we get to *Bamidbar 3*, we will see what Yahweh commands Mosheh to do, regarding the Levites.

34 And the children of Yisrael did according to all that YHVH commanded Mosheh: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

וַיַּעֲשׂוּ בְנֵי יִשְׂרָאֵל כְּכֹל אֲשֶׁר-צִוָּה יְהוָה אֶת-מֹשֶׁה בְּ-כֹן-חֲנֹו לְדִגְלֵיהֶם וּכְן נָסְעוּ אִישׁ (לְמִשְׁפַּחְתּוֹ עַל-בֵּית אָבִיתּוֹ)

honest, just, surely, **so, it is so, as, he did so, rightly so, thus**, to be set up, established, be firm, it also means, base, stand, foot, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, louse, insect, lice, the word, Chanu, חָנָה, means, to bend, decline, **encamp, he encamped, he pitched his tent**, inclined toward, aimed at, reached, he bent, bent down, it also means to be gracious, he was kind, it is related to the word, Machaneh, מַחֲנֶה, which means, encampment, and in the form that it is used here it means, **they pitched**, the word, LeDigleyhem, is from the word, Degel, דֵּגֶל, which means, **standard, banner**, something conspicuous, to setup a banner, he gathered around the banners, was adorned, he adorned, praised, glorified, he decked out with flags, standard bearer it also means, to deceive, cheat, acted deceitfully, imposter, quack, the word, VeKen, is the word Ken repeated and here it is translated as, and so, the word, Nasa'u, is from the word, Nasa, נָסַע, which means, **to pull out, to set out, go forward, move, depart, to journey, he pulled out, he set out, departed, he journeyed**, he removed, he caused to set out, he brought out, led out, he transported, marching, march, the word, Iysh, means, man, the word, LeMispechotayv, is from the word Mishpachah, מִשְׁפָּחָה, means, **family**, kindred, clan, species, kind, race, offspring, and in the form that it is used here it means, **of or after their own families**, the word, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, **concerning, about, according, accordingly**, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the word, Beyt, בַּיִת, means, **house**, household, housing, home, family, school, inside, inward, within, temple, prison, dungeon, place, family, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, the word, Avotayv, is from the word, Av, אָב, means, **father**, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, and in the form that it is used here it means, **their fathers**)

Here as always, we are told the children of Yisrael **DID** according to all that Yahweh commanded Mosheh. Now it is important that we understand, that since the name Mosheh, IS a metaphor for the Words of the Torah of our heavenly Father, then that means that when the people of Yisrael, willingly and lovingly choose to believe, follow and obey the words of the Torah of our heavenly Father, then they can rest assured that Yahweh will bless them, beyond whatever they could ever imagine.

Therefore when it says: so they (Yisrael) pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers, it means, that they chose to obey the Words of the Torah of our heavenly Father, and they were blessed because of it.

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may YHVH bless your every thought,
and your every deed. Until we meet again. Amein*