

Study of Bamidbar 19

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Bamidbar 19:1-22

1 And YHVH spake unto Mosheh and unto Aharon, saying,

וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן לֵאמֹר
וַיֵּדַבֵּר יְהוָה אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן לֵאמֹר

VayeDaber YHVH El Mosheh VeEl Aharon Lemor, where the **word**, VayeDaber, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech**, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, El, אֱלֹהִים, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **to be drawn out of**, the **word** VeEl, means, **and unto**, the **word** or name, Aharon, אַהֲרֹן, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Since most of the first *verses* of each chapter of the book of Vayiqra begin with a **verse** that states: וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן לֵאמֹר, VayeDaber, and spoke, YHVH, Yahweh, El, unto, Mosheh, VeEl, and unto, Aharon, Lemor, saying. I believe it is critical for us to understand the importance of this phrase, for this is telling us that the Creator of the universe chose to speak to Mosheh. This tells me that Yahweh held Mosheh in high regard, for Mosheh, is the one person that Yahweh chose to lead the people of Yisrael out of captivity to slavery in Egypt, which makes him, a shadow picture of Messiah, our Redeemer and Saviour, leading us out of, and away from, our sinful nature, so that we can learn to be Holy as our heavenly Father is Holy. As we search the Scriptures, we can see that Yahweh did not speak directly with many people, however, those with whom He did choose to speak with, had a great impact, on the direction or the Path that the people of Yisrael then chose to walk on.

Whenever Yisrael needed a push to go in the direction that Yahweh wanted them to go, Yahweh chose to raise up a man that would lead the people of Yisrael on the path that He Yahweh wanted the people of Yisrael to travel on, and whether they knew it or **NOT**, they were indeed doing His bidding. Whether it is Mount Sinai or any other place, I believe it is important that we understand

the **word**, Tzivah, צִוָּה, which means, command, commanded, order, commandment, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Lemor, is from the **word** Amar, אָמַר, which means, **to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart**, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Daber, דִּבֶּר, means, **word**, thing, matter, acts, chronicles, **saying**, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, El, אֱלֹהִים, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Beney, means, **the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, VayiQechu, is from the **word**, Qach, קָח, which means, take, taken, he took, get, it is related to the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, **to bring, he bought**, he gathered, collected, **he fetched**, was taken, was seized, it also means, learning, teaching, instructions, that which is received, and in thr form that it is used here, it means, **that they may bring**, the **word**, Elayka, means, **to or unto you**, the **word**, Parah, פָּרָה or פָּרָא, means, to bear fruit, be fruitful, bore fruit, was fruitful, caused to bear fruit, he made fruitful, was fertilized, fecundated, it is also the **word** for, **cow, heifer**, the **word**, Adumah, is from the **word**, Adom, אָדָם, which means, to be red, was red, became red, reddened, blushed, the **word**, Temiyah, is from the **word** Tamiym, תְּמִיִם, is an adjective which means, **complete, perfect, whole, sound, full, well rounded, healthful, without blemish, innocent, honest, sincere, upright, wholehearted, man of integrity, what is true, blameless, completeness, truth**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, **that**, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though,

אֶלְעָזָר, is *the name of one of Aharon's sons*, and his name is also a composite *word*, made of the *words*, El, which is a short form of the title, Elohim, and the *word* Azar, **עָזָר**, means, to help, assist, aid, he excused, he exculpated, he helped, help, assistance, helpmate, wife, therefore his name means, *Elohim is my help*, the *word*, HaKohen, means, *the priest*, the *word*, MiDamah, is from the *word* Dam, **דָּם**, means, *blood*, bloodshed, blood guilt, and with the letter Mem as a prefix, it means, *of her blood*, the *word*, Betzba'u, is from the *word*, Etzba, **אֶצְבָּע**, which means, *finger*, toe, index finger, inch, to finger, fingered, and in the form that it is used here, it means, *his finger*, the *word*, VeHizah, is from the *word*, Nazah, **נָזַח**, which means, *to spurt, spatter, he sprinkled*, broke away, burst forth, the *word*, El, **אֵל**, denotes *motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, before*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, Nokach, **נֹכַח**, means, *to be in front of, across from*, he succeeded, to the front, right on, to be present, was present, straight, straightforward, against, *before, directly*, for, on, right, honest, equitable, correct, the *word*, Peney, is from the *word*, Paniym, **פָּנִים**, which means, *face, countenance, presence, forepart, before, before me*, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the *word* Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread, the *word*, Ohel, **אֹהֶל**, means, *tent, shelter, tabernacle, dwelling, habitation*, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the *word*, Moed, **מוֹעֵד**, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, *assembly, congregation*, it is from the *word* Ed, **עַד**, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the *word*, MiDamah, is the *word*, Dam, repeated and here it is translated as, of her blood, the *word*, Sheva, **שֶׁבַע**, means, *seven*, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the *word*, Pamiym, is from the *word* Pa'am, **פַּעַם** or Pa'amah, **פַּעְמָה**, which means, to strike, beat, to thrust, impel, move, he struck, anvil, corner, foot, footstep, going, hundred, hundredfold, now, this once, this time, order, rank, step, thrice, often, second, this, two, *time, times*, twice, wheel, impelled, was disturbed, was troubled, he beat, perturbed,

was agitated, was disturbed, was moved, he cause the heart to beat, excited, it also means, step, tread, pace, beat the foot, anvil, that which is struck by the hammer, occurrence, time, foot of a vessel, step, tread, pace, beat of music)

5 And one shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:

וְשָׂרַף אֶת-הַפָּרָה לְעֵינָיו אֶת-עֹרָהּ וְאֶת-בְּשָׂרָהּ וְאֶת-דָּמָהּ עַל-פְּרִשָּׁה יִשְׂרָף

כַּחַד אֶת-הַפָּרָה לְעֵינָיו אֶת-עֹרָהּ וְאֶת-בְּשָׂרָהּ וְאֶת-דָּמָהּ עַל-פְּרִשָּׁה יִשְׂרָף

VeSaraph Et HaParah LEynayv Et Orah VeEt Besarah VeEt Damah Al Pirshah YiSroph, where the *word*, VeSaraph, is from the *word*, Saraph, שָׂרַף, means, **to burn**, to be warm, **burnt offering, he burned, destroyed by fire, he burned something completely**, it also means to absorb, sip, sipped, suck, quaff, to drink, he drank, he absorbed, to cover with resin, resin, juice of plants, menstruation, a burning sharp acrid substance, it also means serpent, seraph, fiery angel, the burning one, and in the form that it is used here, it means, **and shall burn**, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the *word*, LEynayv, is from the *word*, Ayin, עֵין, which means, eye, **sight**, seem, colour, fountain, well, face, presence, conceit, think, humble, knowledge, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means whence, where, and in the form that it is used here, it means, **in his sight**, the *word*, Et, is repeated, and it is defined above, the *word*, Orah, is from the *word*, Ur, עוֹר, which means, to rouse oneself, awake, cause to arouse, was awakened, was incited to activity, was lively, he instigated, he made a remark, observed, it also means to be bared, exposed, was laid bare, to make blind, to blind, he blinded, it also means, **skin, hide, leather, naked skin**, the *word*, VeEt, is the *word* Et, repeated and it is defined above, the *word*, Besarah, is from the *word*, Basar, בָּשָׂר, means, **flesh**, meat, body, person, creature, fat-fleshed, lean-fleshed, kin, nakedness, the external genitals of a man or woman, it means, the pulp of the fruit, it also means, to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the *word*, Gospel in our english Scriptures, the *word*, VeEt, is the *word*, Et, repeated once again, and it is defined above, the *word*, Damah, means, **her blood**, the *word*, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from,

concerning, about, according, accordingly, because of, on account of, **with, together with**, it also means, yoke, to insert, thrust in, the **word**, Pirshah, is from the **word** Peresh, פֶּרֶשׁ, which means, to make distinct, express clearly, to declare, explain, distinguish, clarified, was interpreted, it also means, to keep off, keep aloof, separate, abstain, to retire, set apart, he distinguished, spread, spread forth, spread out, spread abroad, stretch, scattered, lay open, he set out to sea, sailed, was scattered, he departed, withdrew, it means, the contents of the stomach, **excrement, dung**, that which is secreted, it also means, horse, horseman, rider, knight, it means, to spread, spread out, extend, stretch, scattered, the **word**, YiSroph, is the **word** Saraph, repeated, and here, it is translated as, **shall he burn**)

6 And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer:

וְלָקַח הַכֹּהֵן עֵץ אֶרֶז וְאַזְוֵב וְשָׁנִי תוֹלַעַת וְהִשְׁלִיךְ אֶל-תּוֹךְ שְׂרֵפַת הַפָּרָה

אָרְזִי אֶזְרוֹב וְשָׁנִי תוֹלַעַת אֶל-תּוֹךְ שְׂרֵפַת הַפָּרָה

Velaqach HaKohen Etz Erez VeEzrov UShney Tola'at VehiShliyk El Tok Serephat HaParah, where the **word**, VeLaqach, is from the **word**, Laqach, לָקַח, means, **to take, to buy, he took**, fetched, took in, took away, he received, captured, seized, conquered, he bought, he gathered, mingled, it took fire, blazed up, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, HaKohen, means, **the priest**, the **word**, Etz, עֵץ, means, tree, timber, **wood**, handle, something that sprouts forth, blooms and blossoms, the **word**, Erez, אֶרֶז, means, **cedar**, to be firm, solid, and with different vowel points it means, rice, the **word**, VeEzov, אֶזְוֵב, means, **hyssop**, the **word**, UShniy, is from the **word**, Shaniy, שָׁנִי, which means, **scarlet, crimson, crimson thread**, and as an adjective it means, second, it also means, difference, variance, it means, tooth, dental, the **word**, Tola'at, תּוֹלַעַת, or תּוֹלַעַת means, **worm, worm like, maggot, a crimson grub, crimson cloth, scarlet**, used only in connection of the colour from it, and clothes dyed therewith, it is often used with the **word**, Shaniy, שָׁנִי, the **word**, VehiShliyk, is from the **word**, Shalak, שָׁלַךְ, means, **to throw, fling, cast, he threw, flung, threw away, cast off, cast down**, was driven away, was removed, he jettisoned, it also means, falling, deciduous, it also means, bird of prey, usually thought to be the pelican, or it could be the cormorant or fish owl, the bird that hurls itself from above, casting itself into the sea, the **word**, El, אֶל, denotes **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, before**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Tok, is from the **word**, Tavek, תּוֹךְ, which means, **in the midst of, middle, between, among**, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the **word**, Serephat, is from the **word**, Saraph, שָׂרַף, which means, **to burn, burning, to be warm, burnt offering, he burned, destroyed by fire, he burned something completely**, it also means to absorb, sip, sipped, suck, quaff, to drink, he drank, he absorbed, to cover with resin, resin, juice of plants, menstruation, a burning sharp acrid substance, it also means serpent, seraph, fiery angel, the burning one, the **word**, HaParah, פָּרָה or פָּרָא, means, to bear fruit, be fruitful, bore fruit, was fruitful, caused to bear fruit, he made fruitful, was fertilized, fecundated, it is also the **word** for **cow, heifer**)

of J. H. Hertz, called, The teaching of the Rabbi's, and I quote; *the ordinance of the Red Heifer IS the most mysterious rite in Scripture. Its aim is to purify the defiled and YET it defiled all those who were in any way connected with the preparation of the ashes and water of purification. It purifies the impure, and at the same time renders impure the pure. So inscrutable was its nature – they said – that even King Solomon in his wisdom despaired of learning the secret meaning of the Red Heifer regulations. Rabbi, Johanan Benzakkai said to his students that the Law concerning the Red Heifer is a decree of the All-Holy, whose reasons for issuing that decree it behooves not mortals to question. In brief, the attitude of Judaism as to the meaning of this Law is not merely a confession of ignorance, but the realization that we shall NEVER KNOW why such defilement should be removed in that specified manner.*

To me, this **IS** a very sad, sad statement! We have to understand that Yahweh, is like a wonderful master painter, who has painted us this beautiful canvas of His Redemption onto Salvation Plan, through our Messiah. And, as His **PAINT BRUSH**, He has used **THE WORDS OF HIS TORAH, HIS SHABAT OF REST, HIS FEASTS, HIS PROPHETS**, along with **ALL OF THE WORDS OF ALL OF THE OTHER PARTS OF SCRIPTURE**. Furthermore, Yahweh has Commanded us, **NOT to add to, NOR take anything away from His Word (Deuteronomy 4:2)** or else, the **PAINT BRUSH** will be misguided and paint a different picture.

Instead of believing and heeding His Commandments to **NOT add to NOR take anything away from His Word**, we, His children, did the exact opposite, we did what Yahweh has told us **NOT** to do, and some religious leaders added to, while other religious leaders took things away from, the Words of His Torah, His inerrant and everlasting teaching and instructions, His directives for everlasting Life, and by doing so, they totally **distorted** Elohim's intended masterpiece, His masterful piece of art, His painting of Redemption onto Salvation plan. And, that is why, **WE**, and our **JEWISH** brethren, are now in the situation that we find ourselves in today. Christianity believes that the Words of Yahweh's Torah is **NOT** for them, and, they have gone as far as to believe and teach, that the Words of our heavenly Father's Torah of Life, have somehow been done away with, in whole or in part, while Judaism has missed the First coming of our mutual Saviour, our Messiah, and have added their own rules and regulations called the Mishnah and the Talmud, and, they have elevated these man made teachings even above Yahweh's Holy inerrant and everlasting teaching and instructions, above Yahweh's Torah, and they teach that their oral torah actually supersedes the written Torah that Yahweh Himself gave to Mosheh at mount Sinay, and they say that their man made doctrines and ordinances are **FOREVER**.

What are we to learn from all of this? We are to learn that **EVERY BRUSH STROKE** (every **word**, even every **letter**) that Yahweh has used to portray His masterpiece, on Redemption onto Salvation canvas, **IS** extremely important, and, as followers of the Most High Elohim, we **MUST** keep all of His pure Words and **NOT** add any of our own words to His inerrant and everlasting Word, in the sense of adding thousands of rules and regulation, which is what Judaism has done, or in taking away from His Words, in the sense of taking away all or parts of Yahweh's Life giving Torah, by choosing to abolish part or all of the Words of His Torah (Law), as Christianity has done, leaving nothing but fluff or greasy grace. We absolutely have to understand that **EVERY Word**, and **I would go as far as to say, that every letter, found in the Scriptures IS extremely important**, for adding to, or taking anything away from the Torah, **EVEN IF IT IS JUST ONE JOT OR TITTLE**, begins to distort the picture that Yahweh wants us **ALL** to see, and human nature, being what it is, they will take that one distortion and magnify it into a totally different theology, as we see today, and that is

why we have over 60,000 plus denominations in Christianity today, and quite a few different understanding amongst our Jewish brothers.

Let me read you some advice regarding the importance of keeping the Torah, found in the *Proverbs*.
28:4 *They that forsake the Torah (Law, actually) **PRAISE THE WICKED: BUT such as KEEP the Torah (Law) **CONTEND WITH THEM.*****

28:7 *Whoso **KEEPS** the Torah (Law) is a **WISE son: BUT** he that is a companion of riotous men shames his father.*

28:9 *He that turns away his ear from **HEARING THE TORAH (Law), **EVEN HIS PRAYER shall **BE ABOMINATION.*******

It is important that we understand that the Red Heifer is **NOT** offered as a sacrifice on the altar that is in the Temple, but that it is offered outside the camp. Why is that important? It is important because it is an ordinance **FOREVER** and that means that we do **NOT** need the Temple or its altar to sacrifice this Red Heifer, and that therefore means, that this ordinance is still in full effect today, even though we do **NOT** have a Temple nor an altar in Jerusalem, the place or the city where Yahweh has chosen to place His Name there, forever.

Once the Red Heifer was sacrificed outside the camp, the High Priest, and in this case, it was Eleazar, was to take some of the blood of the Red Heifer and sprinkle it **seven** times before the tabernacle of the congregation. The number **seven** in Scripture, represents **completeness** and **rest**, for Yahweh completed His Creation of heaven and earth on the seventh day, and then He rested. Therefore, we had better pay very close attention to this ordinance, for according to Scripture, this ordinance **WILL** restore someone or something and make it whole again, it will make them complete.

Christianity over the years has done away with the Ordinance of the Red Heifer, because they believe that there is no need to sacrifice the Red Heifer since, in their minds, Messiah did away with all those old laws, and yet, our heavenly Father says in His Scriptures that this ordinance, the Red heifer ordinance **IS FOREVER**, and Messiah said in *John 5:30 I can of My own self do **NOTHING**: as I hear, I judge: and My judgment is **JUST***;

WHY is Messiah's judgement **JUST**?

*Messiah says, His judgement is **Just**, because, I do **NOT** seek My own will, **BUT**, I only seek the will of the Father, who has sent Me.*

*John 8:28 Then said Yeshua unto them, When you have lifted up the Son of man, then shall you **KNOW** that I am He, and that I do **NOTHING** of Myself; but as My Father has taught Me, I speak these things.*

IF, as Messiah has told us, He does everything that our heavenly Father tells Him to do, and our heavenly Father tells all of us, that the Red Heifer ordinance, **IS FOREVER**, then it is quite clear that Messiah, as the obedient Son of the Most High Elohim, **ALSO** taught that the Red Heifer ordinance **IS FOREVER**, since He says, He only spoke the Words that the Father told Him to speak.

Furthermore Yahweh tells us in *verse 21* *And it shall be a **Perpetual Statute** unto them, that he that sprinkles the water of separation shall wash his clothes; and he that touches the water of separation shall be unclean until even. This **IS** and ordinance **FOREVER!***

As you know, or should know, the Red Heifer is a picture of our Messiah, who was also fully consumed for our salvation outside of the temple area, which is a metaphor, for, **outside the camp**. He left nothing behind, He gave His all for us, just as the Red Heifer was fully consumed leaving none of his flesh behind, Messiah left none of His flesh behind, for He died on the cross, The Red Heifer, just like Messiah gave its blood, and its whole body holding nothing back, and through the Red Heifer's death, many were made clean before Elohim, just as Messiah has made us clean, by shedding His blood, and dying on the cross for us. By His death, many are made clean and acceptable before Elohim. Therefore, the ashes of the Red Heifer that are placed in water, are just **LIKE** the blood of Messiah, they become the **waters of purification**, and, since Messiah is the Words of our heavenly Father's Torah of Life made flesh, it means that it **IS** the Water of the Words of the Torah, that heals us, when we willingly and lovingly choose to internalize them, and make the commitment to believe, follow and obey them.

How and why were we made clean by the death of the Messiah? In *verse 2* it says, *That they bring you a Red Heifer **without spot, wherein is no blemish**, and upon which never came a yoke.* What does it mean to be **without spot or blemish** and how do we achieve that? In Hebrew it says, *that they bring you a Red Heifer, a perfect one, in which there is no blemish, upon which no yoke ever came.* The **word perfect** used here in *verse 2* is the Hebrew **word Temiyah**, תְּמִימָה, which comes from the root **word Tamim**, תָּמִים, which means, **perfect**. The **word Temiyah** is spelled with a Tav, ת, a Mem, מ, a Yod, י, a second Mem, מ, and a Hey, ה. Pictographically it is translated as *behold the hand of the Covenant which takes away chaos*.

Therefore this Hebrew word, Temiyah is telling us, through the meaning of its letters, that to be **perfect, is to be without chaos in your life**. The word for blemish is the **word, Mum**, מוּם, which can be translated as *chaos and more chaos* or *chaos attached to chaos*. The word for yoke, is **Ol**, עֹל, which can be translated as, *see the authority or follow this authority*, the letter Ayin, ע, means, eye, and the letter lamed, ל, means, authority. The two main words, are *chaos* and *authority*. What is chaos according to Scripture? In the Webster's Dictionary, chaos is defined as **extreme confusion**. In Scripture we are told that Elohim is **NOT** the author of **confusion**. We are also told that there is only one that has come to steal, kill and destroy, which means, to create chaos, and that is satan.

As I mentioned above, the Red Heifer **IS** indeed a picture of our Messiah, and we are told that this Red Heifer is to be **perfect**, Temiyah, תְּמִימָה, and without blemish, **Mum**, מוּם, and lastly that **NO** yoke (*He has **NOT** followed, believed, **NOR** obeyed any man made doctrines, He has only followed and obeyed the Words of our heavenly Father's Torah of Life*). Therefore the qualities that this Red Heifer, who happens to be a shadow picture of our Messiah, **must have** according to the definition of the words that our heavenly Father sovereignly chose to describe the **Red Heifer** are:

(1) It must be without chaos

(2) It must never have come under the authority (doctrines) of the one that creates this chaos.

That **IS** the perfect picture of our Messiah, that our heavenly Father wants us to **SEE**; because He has commanded all of us to follow in the footsteps of Messiah, and, **IF** we are shown any other picture, than the One that our heavenly Father has painted for us, and we choose to believe it, **then** we **WILL** follow the wrong example, and, **WE WILL PERISH**. The Red Heifer, our Messiah, and the Torah obedient Life that He willingly and lovingly chose to live by, while He was here on earth with us, **IS** the example that our heavenly Father wants all of **US** to follow and live by. In other **words**, **WE**, like the Red Heifer, **MUST** learn to be perfect and without blemish, we must be without chaos in our lives, **spotless** and be prepared to sacrifice our own lives for our brothers and sisters, as Messiah sacrificed His life for us, and the only way to be Holy as our heavenly Father is Holy, is by willingly and lovingly choosing to surrender our hearts to Him in loving obedience, and willingly and lovingly choosing to follow His inerrant and everlasting teaching and instructions, the Words of His Torah of Life, exactly as He has given them to us at Mount Sinai.

*Romans 10:4 For Messiah (the Words of the Living Torah of our heavenly Father) **IS the END (THE GOAL)** of the Torah (Law) for righteousness to every one that believes.*

End, Telos, Strong's number G5056 **τέλος**, Telos, from a primary **τέλλω**, Téllō, which means, to set out for a definite point or **goal**; properly, the point aimed at as a limit, i.e. the conclusion of an act or state, result, immediate, ultimate or prophetic, purpose; specially, an impost or levy as paid, continual, custom, ending, finally, uttermost.

Please remember that both Messiah and our heavenly Father have said **IF** you **LOVE ME KEEP** and **DO** My Commandments; and **DO NOT** let man made doctrines, man made theologies distort My everlasting Words of Life.

Messiah was, and will always be, without chaos, without blemish, **BECAUSE** He came under the authority, the **YOKE if you will, of the One True Elohim**, and then, by willingly choosing to be obedient to all the Words of our heavenly Father's inerrant and everlasting Torah, His inerrant and everlasting teaching and instructions, and Messiah **IS** the Living Word of the Father, and the Living Word of the Father, **IS** His Torah, therefore, the logical conclusion **IS** that when we willingly and lovingly choose to **OBEY** the Words of the Torah of our heavenly Father, it means that we will be **WITHOUT CHAOS**, we will be **perfect**, we will be Temiyamah. Yahweh has made it very clear, that **IF** we want peace in our lives, lives where chaos **CANNOT EXIST**, then, we too, **MUST** come under the authority of our loving heavenly Father and willingly and lovingly obey all the Words of our Father's inerrant and everlasting teaching and instructions, His Torah of Life. This is exactly what John was telling us in *1John 1:2-10 & 1John 2:4-7*

*1John 1:2 For the life of Messiah was manifested, and we have seen it, and **BEAR WITNESS**, and show unto you **THAT ETERNAL LIFE**, which was **with the Father**, and was manifested unto us, **through His Son**; 3 That which we have seen and heard **DECLARE WE UNTO YOU**, that **YOU ALSO MAY HAVE FELLOWSHIP WITH US**: and truly **our fellowship with the FATHER**, is also **with His Son, Yeshua our Messiah**. 4 And these things we write unto you, **SO THAT** your joy may be full. 5 **THIS THEN, IS THE MESSAGE** which **WE HAVE HEARD OF HIM, AND DECLARE UNTO YOU**, that Yahweh **IS Light**, and in Him there is **NO darkness at all**. 6 If we say that we have fellowship with Yahweh, and **WALK IN DARKNESS** (without the Words of His Torah in our hearts), **WE LIE**, and **DO NOT THE TRUTH** (do not **DO** the Torah, for Torah **IS TRUTH**): 7 But, **IF** we walk in the Light, as Messiah is in the Light, we have fellowship one with another; and the blood of Yeshua Messiah, His Son, cleanses us, from all our past Sins (the blood is representative of the Torah obedient **LIFE** that Messiah lead while He was here on earth with us, for Scripture makes it very*

clear that the **LIFE** of **ALL** flesh **IS** in the blood). 8 *If we say that we have **NO Sin, WE DECEIVE OURSELVES**, and the **TRUTH**, the Torah is **NOT** internalized in us.* 9 ***IF** we confess our Sins, our Torah transgressions, Yahweh is faithful and just to **forgive us our sins**, and to cleanse us from all unrighteousness (Torahlessness).* 10 ***IF** we say that we have **NOT sinned**, we make Him a liar, and **HIS Words, HIS TORAH, IS NOT IN US.***

1John 2:4 *He that says, I know Him, and does **NOT KEEP** His Commandments, **IS A LIAR**, and the **TRUTH**, the Torah is **NOT** in him.* 5 *But whoso **KEEPS** Yahweh's **Words**, whoso keeps the Torah, in him verily **IS THE LOVE** of Yahweh **PERFECTED**: hereby, we know that we are in Him.* 6 *He that says he **ABIDES** in Messiah, ought himself also so **TO WALK, EVEN AS HE, MESSIAH WALKED, IN TOTAL LOVING OBEDIENCE TO THE FATHER'S TORAH**, the Father's inerrant and everlasting teaching and instructions.*

Now back to *Numbers 19*. Hebrew letters can have, both positive, and negative connotation, depending on the context. In the case of the letter מ Mem, which can mean chaos, it can also mean, water. Throughout Scripture water is often used as a picture of the Holy Spirit and life, therefore, the word, Temiyamah, תְּמִימָה could mean, behold the sign of the Covenant, the right hand of Elohim, who gives you life and because there are two Mem's, it means eternal life.

Our heavenly Father has a meaning and a purpose for **ALL** of His Commandments, both here on Earth and in His Kingdom. These ordinances were given to us as ordinances that we are to keep **FOREVER**. Does forever have the same meaning in Yahweh's vocabulary as it does in our vocabulary? The answer of course, **IS** a resounding, yes it does.

How does the Ordinance of the Red Heifer apply here in our earthly existence, and how does it apply in the Kingdom of Elohim? According to Grant Jefferies in his book, *The Signatures of God*, cedar wood and hyssop have oils in them that have the ability to destroy many germs and bacteria. Hyssop oil, for example, is also an effective and powerful **antiseptic** and an anti-bacterial agent. Grant suggested, that this could be what Shaul (Paul) meant in **Hebrews 9:13** when he said, *The blood of bulls and goats and the ashes of a Red Heifer sprinkling the unclean sanctifies to **THE PURIFYING** of the flesh.* Here, on Earth, the ashes of the Red Heifer, is a defence against diseases and in the Kingdom of Elohim it purifies us by putting satan out of our lives and us out of his reach.

This tells us that Yahweh's Commandments are to be fulfilled in our present world and in the world to come, in the everlasting Kingdom of our heavenly Father, for all of eternity. In other words, there is more than one meaning to the Red Heifer water of purification. Amein

7 *Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.*

וְכִי־בִגְדָיו הִכְהִין וְרָחַץ בְּשָׂרוֹ בַּמַּיִם וְאַחַר יָבֹוא אֶל־הַמַּחֲנֶה וְטָמֵא הִכְהִין עַד־הָעֶרֶב)
 וְכִי־בִגְדָיו הִכְהִין וְרָחַץ בְּשָׂרוֹ בַּמַּיִם וְאַחַר יָבֹוא אֶל־הַמַּחֲנֶה וְטָמֵא הִכְהִין עַד־הָעֶרֶב
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VeKibes Begadayv HaKohen VeRachatz Besaro BaMayim VeAchar YaBo El HaMachaneh VeTame HaKohen Ad HaArev, where the **word**, VeKibes, is from the **word**, Kabas, כָּבַס, which means, **to wash, to bathe, he washed, washing, he cleansed, washer, laundryman**, the **word**, Begadayv, is from the **word**, Beged, בָּגַד, which means, to betray, deceive, to act

treacherously, to act unfaithfully, betrayal, treachery, deceit he put on a dress, clothed, dressed, he disguised, he confused, to dress, **garment, raiment, mantle, cloak, cloth, clothes**, the **word**, HaKohen, means, **the priest**, the **word**, VeRachatz, רָחַץ, means, **to wash, bathe, he washed, bathed himself**, he washed and cleansed, he washed someone, he bathed someone, washing, the **word**, Besaro, is from the **word** Basar, בָּשָׂר, means, **flesh**, meat, body, person, creature, fat-fleshed, lean-fleshed, kin, nakedness, the external genitals of a man or woman, it means, the pulp of the fruit, it also means, to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the **word**, Gospel in our english Scriptures, and in the form that it is used here, it means, **his flesh**, the **word**, BaMayim, is from the **word**, Mayim, מַיִם, which means, **water**, flood, to mix with water, watered, hydrated, it also means, urine, piss, water-course, water-flood, watering, and with the letter Bet as a prefix, in means, **in water**, the **word**, VeAchar, is from the **word**, Achar, אַחַר, which means, **after, afterward**, to be or remain behind, he was late, tarried, he delayed, to loiter, procrastinate, defer, delay, hinder, backward, backside, since, until, be late, slack off, tarry, kept back, it means another, other, next, strange, and as an adverb it means, after, behind, hindermost, afterward, the **word**, YaBo, is from the **word**, Bo, בּוֹא, which means, **to go or come in, come, came**, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here it means, **he shall come**, the **word**, El, אֶל, denotes motion toward or to, or direction toward, and it means, **to, unto, toward, in, into, at, by, before**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaMachaneh, מַחֲנֵה, means, **camp, encampment**, company, army, host, it is from the **word** Chanah, חָנָה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind, the **word**, VeTame, טָמֵא, means, **unclean**, spiritual impurity, it is also called an absence of holiness, it means, ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, HaKohen, means, **the priest**, the **word**, Ad, אֶד, as a preposition and conjunction, means, to, unto, **up to, even to, as far as, as long as, how, until**, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, HaArev, עֶרֶב, means, **evening**, it grew dark, sunset, which is what happens in the evening, eve, a time of mixture, mixed company, to mix, transverse threads of cloth, mixture, mongrel race, it means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means,

the **word**, Ad, עַד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, **until**, while, for, it is related to the **word** Ed, and as a conjunction, it means, **to, unto, up to, even, until, while**, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, HaArev, is from the **word** Erev, עֶרֶב, which means, **evening, it grew dark**, sunset, which is what happens in the evening, eve, a time of mixture, mixed company, to mix, transverse threads of cloth, mixture, mongrel race, it means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means, to barter, take on a pledge surety, guarantor, responsible, liable, it also it is also used as, woof, 9 times, as mixed multitude, 2 times, it also means swarm of wild beasts or flies)

Here we have the very same scenario, for the priest that burns the heifer, for he too is commanded to wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even, for he too has symbolically taken on the Sin that the people of Yisrael have committed, just like Messiah did.

9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Yisrael for a water of separation: it is a purification for Sin.

וְאָסַף אִישׁ טָהוֹר אֶת אֲפֵר הַפָּרָה וְהֵנִיחַ מִחוּץ לַמַּחֲנֶה בְּמִקְוֹם טָהוֹר וְהִיָּתָה לְעֵרֹת (בְּנֵי־יִשְׂרָאֵל לְמִשְׁמֶרֶת לְמִי נִדָּה חֲטָאת הָיָה

אָסַף אִישׁ טָהוֹר אֶת אֲפֵר הַפָּרָה וְהֵנִיחַ מִחוּץ לַמַּחֲנֶה בְּמִקְוֹם טָהוֹר וְהִיָּתָה לְעֵרֹת (בְּנֵי־יִשְׂרָאֵל לְמִשְׁמֶרֶת לְמִי נִדָּה חֲטָאת הָיָה

VeAsaph Iysh Tahor Et Epher HaParah VehiNeyach MiChutz LaMachaneh BeMaqom Tahor VeHaytah LaAdat Beney Yisrael LeMishmeret LeMey Nidah Chatat Hi, where the **word**, VeAsaph, is from the **word**, Asaph, אָסַף, means, **to gather, collect, reap, harvest**, he gathered, collected, he took away, removed, withdrew, was assembled, was taken away by death, met, assembled, was gathered together, gathering, collecting, collection, together gather, assemble, rearward, the **word**, Iysh, אִישׁ, means, **man**, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned, the **word**, Tahor, טָהוֹר or טָהוֹר, means, **pure, be clean, fair, purer, variant, pureness, purity, purification, he cleansed, purified, was clean, was pure, became clean, he pronounced clean, purify, purge**, brightness, ceremonial purification, clearness, glory, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the

letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, Ephraim or Ephraim, עֶפְרָיִם, means, dust, earth, clay, mud, soil, earth, debris, rubbish, *ashes*, mortar, powder, it means to cover with dust, he threw dust at, he soiled himself with dust, became dusty, dust coloured, gray, to cover, young hart, roe, the *word*, HaParah, פָּרָה or פָּרָא, means, to bear fruit, be fruitful, bore fruit, was fruitful, caused to bear fruit, he made fruitful, was fertilized, fecundated, it is also the *word* for *cow, heifer*, the *word*, VehiNeyach, is from the *word*, Yanach, יָנַח, which means, *to put, deposit, lay*, allow to stay, in Scripture, it is used as leave, 24 times, as up, 10 times, as lay up, 8 times, as suffer, 5 times, as place, 4 times, as put, 4 times, as set, 4 times, as down, 4 times, as let alone, 4 times, as him, 2 times, and it is used once, as bestowed, as leave off, still, withdraw, withhold, the *word*, MiChutz, is from the *word*, Chutz, חוּץ, which means, *without, outside, outdoors*, abroad, in the street, and as an adverb it means, except, excepting, apart from, the *word*, LaMachaneh, מַחֲנֵה, means, *camp, encampment*, company, army, host, it is from the *word* Chanah, חָנָה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind, the *word*, BeMaqom, מִקְוִם, means, *place, locality, spot*, place where to stand, to localize, but hidden in this *word* Maqom, is the *word* Qum, which means, to arise, and it is translated as the *word* Anastasis in the Greek Septuagint and from the Greek, it is translated as the *word* resurrection in our English Scriptures; furthermore, the Mem prefix, is often representative of a womb, therefore, I believe that when this *word*, Maqom, is used, it is telling us, to keep our eyes open, because there is probably, some kind of resurrection or birthing or renewal event, that is hidden in the verse that this word is in, the *word*, Tahor, is repeated, and here, it is translated as, *clean*, the *word*, VeHaytah, is from the *word*, Hayah, הָיָה, which means, is, also, to be, exist, are, were, happen, shall happen, *it shall be*, continue, become, has or will become, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, LaAdat, is from the *word*, Edah, עֵדָה, which means, *assembly, congregation, company, group assembled together by appointment*, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the *word*, Beney, means, *the children of*, the *word*, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word* *Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, LeMishmeret, מִשְׁמֶרֶת, means, *watch of the night, vigil, charge, ward, watch, keep, ordinance*, offices, safeguard, obligation, preservation, those who guard, it is from the *word* Shamar, שָׁמַר, which means, to guard, keep, heed, beware, watch over, observe, the *word*, LeMey, is from the *word* Mayim, מַיִם, which means, *water*, flood, to mix with water, watered,

hydrated, it also means, urine, piss, water-course, water-flood, watering, the **word**, Nidah, נִדָּה, means, impurity, impure thing, menstruation, menstruant woman, **separation**, it also means, to remove, exclude, he separated himself, to throw, overthrow, destroy, he removed, thrust off, thrust away excluded, was excommunicated, he banished, the **word**, Chatat, חָטָאָה, or חַטָּאת, means, sin, guilt, **Sin-Offering**, is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the **words** of the Torah of our heavenly Father, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he was or is cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, ט, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the **words** of the Torah of our heavenly Father, we are actually being **fenced in by satan, the serpent**, he is in a sense rounding us up, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, אָתָּה, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means **a fence**, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the **word**, Chay, חַי, which begins with the letter, Chet.

Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, they form the Hebrew **word**, Tach, חָטָט, which means, **SHUT**, and that is exactly what satan does to **all** the people that have Sinned, those that have transgressed the **words** of the Torah of our heavenly Father, and continue, on a daily basis, to Sin, to transgress the Torah, for satan shuts those people away from the Words of Yahweh, the Words that have the power to set them free, and therefore they are kept in bondage, **until**, as I said above, they learn to place their entire focus, on the Words of Living Torah of Yahweh, the Words of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the Words of our heavenly Father's Torah of Life, **IS**, we all need to learn to Focus our attention on the Aleph Tav, אָתָּה, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life at the Father's side, the **word**, Hi, means, **it**)

Now once the priest, and the man that burns the Red Heifer, have finished with the sacrifice, we are told that, there is a man, who is clean, that is to gather up the ashes of the Red Heifer, and lay them up, without the camp, in a clean place, and it shall be kept for the congregation of the children of Yisrael for a water of separation: it is a purification for Sin.

When it says this is a purification for Sin, what do you suppose that means, and what does this water mixture represent, since it is said to have the property of actually purifying someone from Sin, from transgressing the Words of our heavenly Father's Torah of Life? The water that is mixed with the ashes of אֲדָמָה אֶרְזוּ וְאֵזוּב, Parah, the Heifer, Adumah, that is Red, that are to be mixed, עֵץ אֶרְזוּ וְאֵזוּב

at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, Ad, אֶד, as a preposition and conjunction, means, **to, unto, up to, even to, as far as, as long as, how, until, while, for**, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, HaArev, עֶרֶב, means, **evening, it grew dark, sunset, which is what happens in the evening, eve, a time of mixture**, mixed company, to mix, transverse threads of cloth, mixture, mongrel race, it means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means, to barter, take on a pledge surety, guarantor, responsible, liable, it also it is also used as, woof, 9 times, as mixed multitude, 2 times, it also means swarm of wild beasts or flies, the **word**, VeHaytah, is from the **word**, Hayah, הָיָה, which means, is, also, to be, exist, are, were, **happen, shall happen, it shall be**, continue, become, has or will become, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, LeBeney, **to or unto the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite word, made up of the words, Yeshar and El, where the word Yeshar, means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, VelaGer, is from the **word**, Ger, גֵּר, which means, **foreigner, alien, stranger**, temporary dweller, sojourner, newcomer, proselyte, convert, he went astray from, the **word**, HaGar, is the **word** Ger repeated and here it is translated as, **sojourner**, the **word**, BeTokam, is from the **word**, Tavek, תָּוֵק, which means, **in the midst of, middle, between, among**, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the **word**, LeChuqat, is from the **word**, Chuqah, חֻקָּה, which means, to engrave, to imitate, he imitated, he imagined, drew, was engraved, was carved, was imitated, was drawn, he marked a line, was traced, something prescribed, **enactment, statute, law, rite, ordinance, custom, constitution**, the **word**, Olam, עוֹלָם, means, **long duration, antiquity, continuous existence, eternity, everlasting, forever, uninterrupted future**, mankind, humanity, pleasures of life, community, the hidden unknown time, it is from the **word** Olam, עָלַם, which means, to hide, conceal, was hidden, was concealed, he hid himself, disappeared, he hid, concealed)

Here again we have the same scenario, where a **CLEAN MAN** takes up the Ashes of the Red Heifer, and he too, has to wash his clothes, and be unclean until the even: which means that symbolically this man is also part of the shadow picture of Messiah taking on the Sin of the children of Yisrael, and therefore he too has to be cleansed of that Blemish.

Next Yahweh tells us that this is to be unto the children of Yisrael, and unto the stranger that sojourns among them, **FOR A STATUTE FOR EVER.**

11 He that touches the dead body of any man shall be unclean seven days.

הַנִּגַּע בְּמֵת לְכָל־נֶפֶשׁ אָדָם וְטָמֵא שְׁבַע־עַת יָמִים)

אָרַב פְּתִיחַ אֶשְׁרֵי לְכָל־נֶפֶשׁ אָדָם וְטָמֵא שְׁבַע־עַת יָמִים

HaNoge'a BeMet LeKal Nephesh Adam VeTame Shivat Yamiym, where the **word**, HaNoge'a, is from the **word**, Naga, נָגַע, means, **to touch, lay the hand upon for any purpose; he touched, he reached, he caused to touch**, applied, approached, drew near, it came, arrived, be able to bring, it befell, came to pass, he was made to touch, was brought into contact with, to strike, smite, he struck, afflicted, he infected, contaminated, was stricken, was afflicted, stroke, blow, wound, sign of leprosy, plague, lay the hand upon for any purpose; euphemistically, it means to lie with a woman, the **word**, BeMet, is from the **word** Mot, מוֹת, which means, **dead**, to die, he or she died, put to death, killed, death, and in the from that it is used here, it means, **the dead or a dead body**, the **word**, LaKal, means, **and any**, the **word**, Nephesh, נֶפֶשׁ, means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, soul, life, mind, person, heart, human being, creature, **body**, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the **word**, Adam, אָדָם, means, **man**, mankind, to be red, was red, to be of the colour of blood, was reddened, became red, blushed, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it means to be red, because it is related to the **word** Dam, דָּם, which means blood, and with different vowel points, we have the **word** Odem, which is the name of a red jewel, carnelian or ruby, VeTame, טָמֵא, means, **unclean**, spiritual impurity, it is also called an absence of holiness, it means, ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, Shivat, means, **seven**, the **word**, Yamiym, is the plural of the **word**, Yom, יוֹם, which means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom,

arrived, be able to bring, it befell, came to pass, he was made to touch, was brought into contact with, to strike, smite, he struck, afflicted, he infected, contaminated, was stricken, was afflicted, stroke, blow, wound, sign of leprosy, plague, lay the hand upon for any purpose; euphemistically, it means to lie with a woman, the **word**, BeMet, is from the **word**, Mot, מוֹת, which means, **dead**, to die, he or she died, put to death, killed, death, the **word**, BeNepshesh, נִפְשׁ, means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, soul, life, mind, person, heart, human being, creature, **body**, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the **word**, HaAdam, אָדָם, means, **man**, mankind, to be red, was red, to be of the colour of blood, was reddened, became red, blushed, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it means to be red, because it is related to the **word** Dam, דָּם, which means blood, and with different vowel points, we have the **word** Odem, which is the name of a red jewel, carnelian or ruby, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, **that**, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YaMot, is the **word** Mot, repeated, and here, it is translated as, **is dead**, the **word** VeLo, means, **and no or and not**, the **word**, YitChata, חָטָא, means, to miss the mark, to wrong, to sin, trespass, to transgress the Words of the Torah, he missed the goal, he incurred guilt, he offended, he bore a loss, **he made a sin offering, he cleansed or purified from sin, he disinfected**, lost oneself, bewildered, sin guilt, it also means to find favour, enjoyed the favour of, the **word**, Et אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Mishkan, מִשְׁכָּן, means, **dwelling place, habitation, tabernacle, to dwell**, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the **word**, YHVH, is the Name Yahweh, Yahuwah or Yehovah, the **word**, Time, is from the **word** Tame, טָמֵא, means, **unclean**, spiritual impurity, it is also called an absence of holiness, it means, ritual impurity, defiled, foul, especially in a ceremonial or moral sense,

unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, VeNikretah, is from the **word**, Karat, כָּרַת, means, **to cut, cut off, cut down, he hewed, he destroyed, extermination, divine punishment by premature death**, it also means the trunk of a tree, to cut down or asunder, to destroy or consume, to make or cut a covenant, make an alliance or bargain, originally by cutting an animal in two, and passing between the pieces, confederate, cut down, cut off, destroy, fail, the **word**, HaNephesh, is the **word** Nephesh repeated, and here, it is translated as, **that soul**, the **word**, HaHi, means, **and he**, the **word**, MiYisrael, יִשְׂרָאֵל is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite word, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, and with the letter Mem as a prefix, it means, **from Yisrael**, the **word**, Kiy, כִּי, means, that, **because**, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Mey, is from the **word**, Mayim, which means, **water**, the **word**, Nidah, נִדָּה, means, impurity, impure thing, menstruation, menstruant woman, **separation**, it also means, to remove, exclude, he separated himself, to throw, overthrow, destroy, he removed, thrust off, thrust away excluded, he banished, was excommunicated, the **word**, Lo, means, **no or not**, the **word**, Zoraq, זָרַק, means, **to throw, toss, sprinkle, he spread abroad, scattered**, dispersed, scattered seed, sowed, he injected, the **word**, Alayv, אֵלָיו, means, **on or onto it, thereon, upon, near, next to, about, for, or over him or it**, the **word**, Tame, is repeated and here it is translated as, unclean, the **word**, YiHyeh, is from the **word**, Hayah, הָיָה, which means, is, also, to be, exist, are, were, happen, shall happen, **it shall be**, continue, become, has or will become, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Od, עוֹד, means, **to return, repeat, do again, repeatedly, still**, all life long, yet, while, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means, duration, continuance, continually, still, long time, yet, already, besides, but, else, furthermore, henceforth, any longer, the **word**, Tumat, טִמְאָה, means, **unclean, uncleanness, defilement, filthiness**, religious impurity, it is from the **word** Tame, which means, **unclean, defiled, impure**, forbidden for eating, the **word**, Bo, בּוֹ, means, **in, on, upon, over, against to or with him**, in, on, over or for it, of it, thereof, therewith, before him, therein)

Here Yahweh reiterates the danger of not obeying His Commandment, for the man that has touched a dead body, to wash himself on the third and seventh day, for He says: whosoever touches the dead

body of any man, that is dead, and does **NOT** purify himself, actually **defiles** the Tabernacle (the house) of Yahweh; and that soul **Shall be cut off from Yisrael**: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.

Yahweh makes it very clear that the person that touches a dead body and does not obey His commandment, exactly as it was given to them, **Shall be cut off from Yisrael**:

We have to understand, that when Yahweh says, that that soul, **SHALL** be cut off from Yisrael, that it is a metaphor, for **NOT** being permitted to enter into the everlasting kingdom of Elohim, which means, that unless they repent, and confess their sins, and commit to believe, follow and obey the Words of our heavenly Father's Torah of Life, then the people that are in that state, will be sent to their second death on judgement Day.

WHY do you suppose they are to be cut off from Yisrael?

It is because, the water of separation and purification was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him. This is simply telling us, that the person who touched a dead body, and who **CHOSE** of his own accord, **NOT** to obey the Words of our heavenly Father's Torah of Life, and be cleansed by the water of separation, is still unclean, and, as I have said many times before, there is no room in our heavenly Father's everlasting kingdom for people that choose **NOT** to obey His Commandments, because they remain in an unclean state. This therefore means, that these people, will be sent to the Lake of Fire and suffer the second death, **IF** they do not repent, confess their Sin, and get washed by the water of separation as Yahweh has commanded them to do.

14 This is the Rorah, when a man dies in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days.

זֹאת הַתּוֹרָה אֲדָם כִּי־יָמוּת בְּאֹהֶל כָּל־הַבָּא אֶל־הָאֹהֶל וְכָל־אֲשֶׁר בְּאֹהֶל יִטְמָא שִׁבְעַת יָמִים

אֲדָם כִּי־יָמוּת בְּאֹהֶל כָּל־הַבָּא אֶל־הָאֹהֶל וְכָל־אֲשֶׁר בְּאֹהֶל יִטְמָא שִׁבְעַת יָמִים

Zot HaTorah Adam Kiy YaMot BeOhel Kal HaBa El HaOhel VeKal Asher BaOhel YiTma Shivat Yamiym, where the **word**, Zot, זֹאת, is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, **this, which, who**, but this **word** Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this **word** Zot, זֹאת, spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, the **word**, HaTorah, תּוֹרָה, means, **teaching, instruction**, it is called the Book of the Law by Christians, **BUT**, it's real meaning, **IS**, the inerrant and everlasting teaching and instructions of our heavenly Father, the Words of His Torah of Life, the very Same Torah that He gave to

Mosheh at Mount Sinai, it is also called the Pentateuch, for the Torah is comprised of Five Books, Bereshiyt, In the beginning, Shemot, Names, Vayiqra, and He called, Bemidbar, in the Wilderness, and Devriym, pertaining to words, which of course refers to the Words of our heavenly Father, that were given to Mosheh at Mount Sinai, it also means, theory, system, a book containing the principles of any branch of science, the **word**, Adam, אָדָם, means, **man, mankind**, to be red, was red, to be of the colour of blood, was reddened, became red, blushed, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it means to be red, because it is related to the **word** Dam, דָּם, which means blood, and with different vowel points, we have the **word** Odem, which is the name of a red jewel, carnelian or ruby, the **word**, Kiy, כִּי, means, that, because, for, **when**, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, YaMot, is from the **word**, Mot, מוֹת, which means, dead, **to die, dies**, he or she died, put to death, killed, death, the **word**, BeOhel, אֹהֶל, means, **tent**, shelter, tabernacle, dwelling, habitation, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Kal, כָּל or כּוֹל, means, **all, the whole of, everything, everyone**, any, comprehend, contain, measure, it held, contained, he sustained, endured, the **word**, HaBa, is from the **word**, Bo, בּוֹא, which means, **to go or come in, come, came**, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בָּא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, El, אֶל, **denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, before**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaOhel, is repeated, and here, it means, **tent**, the **word**, VeKal, means, **and all**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom**, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, BaOhel, means, **in the tent**, the **word** YiTma, is from the **word**, Tame, טָמֵא, which means, **unclean**, spiritual impurity, it is also called an absence of holiness, it means, ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, Shivat, means, **seven**, the **word**, Yamiym, is the plural of the **word**, Yom, יוֹם, which means, **day**, time, year, **but**, we also

have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, ***I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom,*** and the message ***IS***, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, ***to incubate within our hearts***, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn ***to work out our own salvation***, by seeing and understanding that there is really only ***ONE*** True Light, and, that that ***ONE*** True Light, ***IS*** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the ***FACT*** that Yahweh created all that He did in ***seven*** Days, ***seven*** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse)

Here Yahweh tell us what the His Law is, when a man dies in a tent, He says when a man dies in a tent: all that come into the tent, and all that are in the tent, shall be unclean ***seven days***. This is telling us that if anyone is in the tent when a man dies or anyone that enters the tent while his dead body is in the tent, that they are all unclean for seven days. Yahweh makes it very clear that He is the Elohim of Life, and that death does ***NOT*** belong in His realm, and that is why, that when people, through no fault of their own are somehow contaminated by their proximity to a dead body, have to wash their whole body with water.

15 And every open vessel, which has no covering bound upon it, is unclean.

וְכֹל כֵּלִי פֶתוּחַ אֲשֶׁר אֵין צִמִּיד פֶּתִיל עָלָיו טָמֵא הוּא
 וְשֵׁשׁ שֵׁשׁ כֶּאֱצִיב אֲשֶׁר אֵין צִמִּיד פֶּתִיל עָלָיו טָמֵא הוּא

VeKol Keliy Patuach Asher Eyn Tzamiyd Patiyl Alayv Tame Hu, where the **word**, VeKol, means, ***and all*** or ***and the whole of*** or ***every***, the **word**, Keliy, כֵּלִי, means, article, object, thing, **vessel**, utensil, dress, garment, organ, weapon, armour, artillery, bag, carriage, furniture, instrument, jewel that is made, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever, it is related to the **word** Kol, כּוֹל, which means to comprehend, contain, measure, all, the whole of, the **word**, Patuach, is from the **word**, Patach, פָּתַח, which means, ***to open, he opened, opened wide, he opened up***, he uttered, declared, expounded, was untied, loosened, he freed, he unburdened, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, door, doorway, opening, entrance, starting point, possessing the faculty of sight, not blind, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, ***which***, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as

it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Eyn, אֵין, means, **nothing, naught, none, non existence, expressing negation, without**, lacking, less, powerless, helpless, **there is not, there are not, there were not, I have not, you have not**, it means, **to negate, deny, nullify**, as an adverb it means, where, the **word**, Tzamiyd, צַמִּיד or צַמִּיר, means, **to join, couple, he bound up, bound together, to bind**, harness, he fastened, the yoke, combined, couple, pair, a measure of land, joined, attached, coupled, it also means, bracelet, arm clasp, the **word**, Patiyl, פַּתִּיל, means, **thread, cord, fuse**, it means, bracelet, lace, line, wristband, thread, wire and as an adjective it means, bound, tied, twisted, the **word**, Alayv, עַלָּיו, means, **on or onto it, thereon, upon, near, next to, about, for, or over him or it**, the **word**, Tame, טָמֵא, means, **unclean**, spiritual impurity, it is also called an absence of holiness, it means, ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, Hu, means, **it**)

This ordinance not only applies to men, but it also applies to every open vessel, which has no covering bound upon it, is unclean. Anything that is unclean has to be washed and or destroyed.

16 And whosoever touches one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

וְכֹל אֲשֶׁר-יָנַע עַל-פְּנֵי הַשָּׂדֶה בְּחָלָל-חֶרֶב אֹו בְּמֵת אֹו-בְּעַצְמֵם אָדָם אֹו בְּקִבְרֵי יִטְמָא שְׁבַע יָמִים

וְכֹל אֲשֶׁר יָנַע עַל פְּנֵי הַשָּׂדֶה בְּחָלָל חֶרֶב אֹו בְּמֵת אֹו בְּעַצְמֵם אָדָם אֹו בְּקִבְרֵי יִטְמָא שְׁבַע יָמִים

VeKol Asher Yiga Al Peney HaSadeh BaChalal Cherev O BeMet O BeEtzem Adam O BeQaber YiTma Shivat Yamiym, where the **word**, VeKol, means, **and all, or whosoever**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever**, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Yiga, is from the **word** Naga, נָגַע, which means, **to touch, touches, lay the hand upon for any purpose; he touched, he reached, he caused to touch**, applied, approached, drew near, it came, arrived, be able to bring, it befell, came to pass, he was made to touch, was brought into contact with, to strike, smite, he struck, afflicted, he infected, contaminated, was stricken, was afflicted, stroke, blow, wound, sign of leprosy, plague, lay the hand upon for any purpose; euphemistically, it means to lie with a woman, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with**, it also means, yoke, to insert, thrust in, the **word**, Peney, is

from the **word**, Paniym, פָּנִים, which means, face, countenance, presence, forepart, before, before me, front part, **open**, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread, the **word**, HaSadeh, שָׂדֵה or שְׂרֵי means, to spread out, **field**, open country, land, outside, outdoors, wild, ground, soil, **the fields surrounding a town**, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, the **word**, BaChalal, is from the **word**, Chalal, חָלַל, which means, to lose, profane, break one's word, defile, he polluted, defiled, he violated, was rendered common, prostitute, to be hollow, to hollow out, bore, **pierce, to wound**, to dissolve, to begin, men began, **he perforated, pierced, was wounded, a person totally wounded, a person slain**, a hollow, cavity, empty, space, the outer space, it means, to play, he played the flute, it means a person deprived of priesthood, a priest of illegitimate descent, the **word**, Cherev, חֶרֶב, means, **sword**, lance, spear, a cutting instrument, an axe, dagger, knife, mattock, a tool, it also means to be dry, be dried up, was dry, was dried up, drought, to be waste, desolate, was in ruins, was destroyed, devastated, desolate, related to the **word** Choreb or Chorev, which means, dryness, drought, the **word**, O, means, **or**, the **word**, BeMet, is from the **word**, Mot, מוֹת, which means, **dead**, to die, he or she died, put to death, killed, death, the **word**, O, means, **or**, the **word**, BeEtzem, עֲצָם, means, **bone**, selfsame, same, body, very, life, strength time, it means, to be strong, be mighty, be powerful, to be numerous, mighty deeds, he made strong, he argued, he made efforts, he endeavoured, it also means, to close the eyes, it means, to break a bone, he broke or gnawed, the bones, it means, bone, body, substance, essence, self, spinal column, backbone, force, might, power, bone, he made actual, same, selfsame, body, realized, it materialized, it became hard as a bone, was ossified, he made actual, was ossified, the **word**, Adam, אָדָם, means, **man**, mankind, to be red, was red, to be of the colour of blood, was reddened, became red, blushed, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it means to be red, because it is related to the **word** Dam, דָּם, which means blood, and with different vowel points, we have the **word** Odem, which is the name of a red jewel, carnelian or ruby, the **word**, O, means, **or**, the **word**, BeQaber, is from the word, Qaber, קָבֵר, which means, **grave, tomb**, to bury, he buried, grave, tomb, a burying place, womb, uterus, tombstone, gravedigger, sexton, the **word**, YiTma, is from the **word** Tame, טָמֵא, which means, **unclean**, spiritual impurity, it is also called an absence of holiness, it means, ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, Shivat, means, **seven**, the **word**, Yamiym, is the plural of the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem,

and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, ***I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom,*** and the message ***IS***, that His Right Hand, our Messiah, the ***words*** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the ***words*** of our Heavenly Father's Torah of Life, ***to incubate within our hearts***, so that when we choose to believe, follow and obey those ***words***, by putting those ***words*** into action in our daily lives, such as resting on the Shabbat, we will learn ***to work out our own salvation***, by seeing and understanding that there is really only ***ONE*** True Light, and, that that ***ONE*** True Light, ***IS*** the ***words*** of our heavenly Father's Torah of Life; therefore, every time you see this ***word*** Yom, Day, in Scripture, it should remind you, of the ***FACT*** that Yahweh created all that He did in ***seven*** Days, ***seven*** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse)

Here it is still talking about touching a dead body, but this time it is about a body that has been slain with a *sword* in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

So the same prohibition, and the same manner of cleansing is to be used, regardless of how that person died. Death is death, and none of it belongs in the realm of the Living.

17 And for an unclean person they shall take of the ashes of the burnt heifer of purification for Sin, and running water shall be put thereto in a vessel:

וְלִקְחוּ לְטִמְאָה מֵעֹפָר שְׂרֵפֶת הַחַטָּאת וְנָתַן עָלָיו מַיִם חַיִּים אֶל-כֶּלִי)
 וְלִקְחוּ לְטִמְאָה מֵעֹפָר שְׂרֵפֶת הַחַטָּאת וְנָתַן עָלָיו מַיִם חַיִּים אֶל-כֶּלִי

VeLaqchu LaTame MeAphar Serephat HaChatat VeNatan Alayv Mayim Chayiym El Keliy, where the ***word***, VeLaqchu, is from the ***word***, Laqach, לָקַח, means, ***to take, to buy, he took, fetched, took in, took away, he received, captured, seized, conquered, he bought, he gathered, mingled, it took fire, blazed up, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, and in the form that it is used here, it means, they shall take***, the ***word***, LaTame, טָמֵא, means, ***unclean***, spiritual impurity, it is also called an absence of holiness, it means, ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, and in the form that it is used here it means, ***for the unclean***, the ***word***, MeAphar, עֹפָר, means, dust, earth, clay, mud, soil, earth, debris, rubbish, ***ashes***, mortar, powder, it means to cover with dust, he threw dust at, he soiled himself with dust, became dusty, dust coloured, gray, to cover, young hart, roe, and with the letter Mem as a prefix, it means, ***of the ashes***, the ***word***, Serephat, is from the ***word***, Serephah, שְׂרֵפָה, which means, ***burning, fire***, conflagration, one of the four modes of capital punishment, and here it means, ***the burning of***, the ***word***, HaChatat, חַטָּאת or חַטָּאה, means, sin, guilt, ***Sin-Offering***, is from the ***word*** Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the Words of the Torah of our heavenly Father, he missed the goal, he incurred guilt, he bore a loss, he made a ***Sin Offering, he was or is cleansed or purified from sin, he disinfected***, lost

oneself, bewildered. However, if we look at the structure and the letters of this word, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a *Fence*, and the letter Tet, which has the pictographic meaning of *a snake and or something that surrounds*. To me, I take this to mean, that the *word* Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the *words* of the Torah of our heavenly Father, we are actually being *fenced in by satan, the serpent*, he is in a sense rounding us up, and we have *NO* visible means of escaping our incarceration, *UNLESS*, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who *IS*, the *words* of the Living Torah of our heavenly Father, made flesh, and, *IF* we can truly learn to *focus* all of our attention on the Aleph Tav, חט, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means *a fence*, which speaks of the fence which was put up by satan, and which keeps us in bondage, *is changed*, and becomes *LIFE* to us, for the Hebrew *word* for *LIFE* or *ALIVE* is the *word*, Chay, חי, which begins with the letter, Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, they form the Hebrew *word*, Tach, חט, which means, *SHUT*, and that is exactly what satan does to *all* the people that have Sinned, those that have transgressed the Words of the Torah of our heavenly Father, and continue, on a daily basis, to Sin, to transgress the Torah, for satan shuts those people away from the Words of Yahweh, the Words that have the power to set them free, and keeps them in bondage, *until*, as I said above, they learn to place their entire focus, on the Words of Living Torah of Yahweh, the Words of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of *SIN*, ridding ourselves of the desire to Transgress the Words of our heavenly Father's Torah of Life, *IS* we all need to learn to *Focus* our attention on the Aleph Tav, חט, the inerrant and everlasting teaching and instructions of our heavenly Father, the Words of His Torah made flesh, and, *IF* we can really do that, then Yahweh promises us, that He will lead *ALL* willing, contrite and obedient hearts unto an eternal life at the Father's side, the *word*, VeNatan, נתן, means, to give, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, *he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established*, the *word*, Alayv, עליו, means, *on or onto it, thereon, upon*, near, next to, about, for, or over him or it, the *word*, Mayim, means, *water*, the *word*, Chayyim, is from the *word* Chay, חי, which means, *alive, to live, living*, lively, active, raw, the *word*, El, אל, *denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, before*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, Keliy, כלי, means, article, object, thing, *vessel*, utensil, dress, garment, organ, weapon, armour, artillery, bag, carriage, furniture, instrument, jewel that is made, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever, it is related to the *word* Kol, כול, which means to comprehend, contain, measure, all, the whole of)

18 And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

וְלָקַח אֶזוֹב וְטָבַל בַּמַּיִם אִישׁ טָהוֹר וְהִזָּה עַל-הָאֹהֶל וְעַל-כָּל-הַכֵּלִים וְעַל-הַנְּפֹשׁוֹת אֲשֶׁר
 הָיוּ-שָׁם וְעַל-הַנֶּזֶע בְּעַצְמָם אֹו בְּחָלָל אֹו בַּמֵּת אֹו בַּקָּבֵר

וְלָקַח אֶזוֹב וְטָבַל בַּמַּיִם אִישׁ טָהוֹר וְהִזָּה עַל-הָאֹהֶל וְעַל-כָּל-הַכֵּלִים וְעַל-הַנְּפֹשׁוֹת אֲשֶׁר
 הָיוּ-שָׁם וְעַל-הַנֶּזֶע בְּעַצְמָם אֹו בְּחָלָל אֹו בַּמֵּת אֹו בַּקָּבֵר

VeLaqach Ezov VeTabal BaMayim Iysh Tahor VeHizah Al HaOhel VeAl Kal HaKeliym VeAl HaNephashot Asher Hayu Sham VeAl HaNoge'a BaEtzem O BeChalal O BaMet O BaQaver, where the *word*, VeLaqach, is from the *word*, Laqach, לָקַח, means, **to take**, to buy, **he took, fetched**, took in, took away, he received, captured, seized, conquered, he bought, he gathered, mingled, it took fire, blazed up, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the *word*, Ezov, אֶזוֹב, means, **hyssop**, the *word*, VaTabal, טָבַל, means, **to dip, immerse, plunge**, he immersed himself, he dipped into salt or vinegar, he baptized, the *word*, BaMayim, מַיִם, means, water, flood, to mix with water, watered, hydrated, it also means, urine, piss, water-course, water-flood, watering, and with the letter Bet, as a prefix, it means, **in water**, the word, Iysh, אִישׁ, means, **man, person**, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned, the *word*, Tahor, טָהוֹר or טְהוֹר, means, **pure, be clean, fair, purer, variant, pureness, purity, purification, he cleansed, purified**, was clean, was pure, became clean, he pronounced clean, purify, purge, brightness, ceremonial purification, clearness, glory, the *word*, VeHizah, is from the word, Nazah, נָזָה, which means, **to spurt, spatter, he sprinkled**, broke away, burst forth, the *word*, Al, עַל, means, height, upper part, and as a preposition, it means, **in, on, upon**, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the *word*, HaOhel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the *word*, VeAl, is the *word*, Al, repeated, and here, it is translated as, **and upon**, the word, Kal, means, **all**, the word, HaKeliym, is the plural of the *word*, Keliy, כֵּלִי, which means, **article, object, thing, vessel, utensil**, dress, garment, organ, weapon, armour, artillery, bag, carriage, furniture, instrument, jewel that is made, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever, it is related to the word Kol, כּוֹל, which means, to comprehend, contain, measure, all, the whole of, the *word*, VeAl, is the word Al, repeated once again, and here, it is translated as, **upon all**, the word, HaNephashot, is from the *word*, Nephesh, נֶפֶשׁ, which means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, **soul, life, mind, person, heart, human being, creature**, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom,

glory, the *word*, Al, על, means, height, upper part, and as a preposition, it means, in, *on*, *upon*, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the *word*, HaTame, טמא, means, *unclean*, spiritual impurity, it is also called an absence of holiness, it means, ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the *word*, BaYom, יום, means, *day*, time, year, *but*, we also have to understand that the Hebrew letters of the *word* Yom, יום, gives us a much more in depth meaning of what this *word*, Yom, should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, *I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom*, and the message *IS*, that His Right Hand, our Messiah, the *words* of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the *words* of our Heavenly Father's Torah of Life, *to incubate within our hearts*, so that when we choose to believe, follow and obey those *words*, by putting those *words* into action in our daily lives, such as resting on the Shabbat, we will learn *to work out our own salvation*, by seeing and understanding that there is really only *ONE* True Light, and, that that *ONE* True Light, *IS* the *words* of our heavenly Father's Torah of Life; therefore, every time you see this *word* Yom, Day, in Scripture, it should remind you, of the *FACT* that Yahweh created all that He did in *seven* Days, *seven* Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, the *word*, HaShliyshiy, means, *the third*, the *word*, UbaYom, is the *word* Yom repeated, and here it is translated as, *and on day*, the *word*, HaShviyyi, means, *the seventh*, the *word*, VeChito, is from the word, Chito, חטא which means, to miss the mark, to wrong, to sin, trespass, to transgress the Words of the Torah, he missed the goal, he incurred guilt, he offended, he bore a loss, *he made a sin offering, he cleansed or purified from sin, he disinfected*, lost oneself, bewildered, sin guilt, it also means to find favour, enjoyed the favour of, the *word*, BaYom, is repeated, and here, it is translated as, *on day*, the *word*, HaShviyyi, means, *the seventh*, the *word*, VeKibes, is from the *word* Kabas, כבס, which means, *to wash, to bathe, he washed, washing, he cleansed*, washer, laundryman, the *word*, Begadayv, is from the *word* Beged, בגד, which means, to betray, deceive, to act treacherously, to act unfaithfully, betrayal, treachery, deceit he put on a dress, clothed, dressed, he disguised, he confused, to dress, *garment, raiment, mantle, cloak, cloth, clothes*, the *word*, VeRachatz, רחצ, means, *to wash, bathe, he washed, bathed himself, he washed and cleansed, he washed someone, he bathed someone*, washing, the *word*, BaMayim, means, *in water*, the *word*, VeTaher, is from the *word*, Tahor, טהור or טהר, which means, *pure, be clean, fair, purer, variant, pureness, purity, purification, he cleansed, purified, was clean, was pure, became clean, he pronounced clean, purify, purge*, brightness, ceremonial purification, clearness, glory, the *word*, BaArev, is from the *word*, Erev, ערב, which means, *evening*, it grew dark, sunset, which is what happens in the evening, eve, a time of mixture,

mixed company, to mix, transverse threads of cloth, mixture, mongrel race, it means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means, to barter, take on a pledge surety, guarantor, responsible, liable, it also it is also used as, woof, 9 times, as mixed multitude, 2 times, it also means swarm of wild beasts or flies)

Here Yahweh tells them what they are to do to cleanse an unclean person. It says, they shall take of the ashes of the Burnt Heifer of purification for Sin, and running water shall be put thereto in a vessel, and then a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave: And the clean person shall sprinkle upon the unclean on the **third** day, and on the **seventh** day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

Here again it is the same scenario, of cleansing the unclean on the **third** and the **seventh** day, and as I mentioned in *verse 12*, so please, take the time to go back there, and check out my explanation as to why I believe Yahweh chose the third and seventh day for the cleansing of these people.

20 But the man that shall be unclean, and shall NOT purify himself, that soul shall be cut off from among the congregation, because he has defiled the Sanctuary of YHVH: the water of separation has not been sprinkled upon him; he is unclean.

וְאִישׁ אֲשֶׁר־יִטְמָא וְלֹא יִתְחַטֵּא וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מִתּוֹךְ הַקְּהָל כִּי אֶת־מִקְדָּשׁ יְהוָה טִמָּא
 מִי נִדָּח לֹא־זָרַק עָלָיו טִמָּא הוּא

WQDASH YHVH TIME MEY NIDAH LO ZORAQ ALAYV TAME HU
 VEYISH ASHER YITMA VELO YITCHATA VENIKRETAH HANEPHESH HAHI MITOK HAQAHAL KIY ET

VeIysh Asher YiTma VeLo YitChata VeniKretah HaNephesh HaHi MiTok HaQahal Kiy Et Miqdash YHVH Time Mey Nidah Lo Zoraq Alayv Tame Hu, where the **word**, VeIysh, means, **and the man**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who**, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, **that**, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YiTma, is from the **word**, Tame, טָמָא, which means, **unclean**, spiritual impurity, it is also called an absence of holiness, it means, ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, VeLo, means, **and no or and not**, the **word**, YitChata, is from the word Chata, חָטָא, which means, to miss the mark, to wrong, to sin, trespass, to transgress the **words** of the Torah, he missed the goal, he incurred guilt, he offended, he bore a loss, **he made a sin offering, he cleansed or purified from sin, he disinfected**, lost oneself, bewildered, sin guilt, it also means to find favour, enjoyed the favour of, the **word**, VeniKretah, is from the **word**, Karat, כָּרַת, which means, **to cut, cut off, cut**

down, he hewed, he destroyed, extermination, divine punishment by premature death, it also means the trunk of a tree, to cut down or asunder, to destroy or consume, to make or cut a covenant, make an alliance or bargain, originally by cutting an animal in two, and passing between the pieces, confederate, cut down, cut off, destroy, fail, the **word**, HaNephesh, נפש, means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, **soul**, life, mind, person, heart, human being, creature, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the **word**, HaHi, means, *he or it*, the **word**, MiTok, is from the **word**, Tavek, תוּךְ, which means, *in the midst of, middle, between, among*, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the **word**, HaQahal, קָהַל, means, *to assemble, gather, assembly, congregation, company, community*, the **word**, Kiy, כִּי, means, that, *because*, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, Miqdash, מִקְדָּשׁ, means, *Holy Place, sanctuary, Temple, the hallowed part, dedicated, consecrated, sanctified, hallowed, betrothed*, the **word**, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah, the **word**, Time, is the **word** Tame, repeated, and here, it is translated as, *he has defiled*, the **word**, Mey, is from the **word** Mayim, which means, *water*, the **word**, Nidah, נִדָּה, means, impurity, impure thing, menstruation, menstruant woman, *separation*, it also means, to remove, exclude, he separated himself, to throw, overthrow, destroy, he removed, thrust off, thrust away excluded, he banished, was excommunicated, the **word**, Lo, means, *no or not*, the **word**, Zoraq, זָרַק, means, *to throw, toss, sprinkle, he spread abroad, scattered, dispersed*, scattered seed, sowed, he injected, the **word**, Alayv, אֶלָּיו, means, *on or onto it, thereon, upon*, near, next to, about, for, or over him or it, the **word**, Tame is repeated and here it is translated as, *unclean*, the **word**, Hu, means, *he is*)

Here Yahweh makes it very clear, what will happen to the man that is unclean, and who chooses to **NOT** purify himself, with the Waters of Separation and Purification, He says, that soul shall be cut off from among the congregation, because he has defiled the Sanctuary of Yahweh: the water of separation has not been sprinkled upon him; *he is unclean*. What is important for all of us to know,

IS, that no person that is unclean, can enter into our heavenly Father's everlasting kingdom, which means, that on Judgement Day, these people, who of their own accord, refused to be purified by the waters of separation and purification, as Yahweh has commanded, will be sent to their second death, in the lake of fire.

21 And it shall be a perpetual Statute unto them, that he that sprinkles the water of separation shall wash his clothes; and he that touches the water of separation shall be unclean until even.

וְהִיָּתָה לָהֶם לְחֻקַּת עוֹלָם וּמִנְזָה מִי־הַנִּדָּה יִכָּבֵס בְּנִדְיוֹ וְהִנְגַּל בְּמַי הַנִּדָּה יִטְמָא עַד־הָעָרֶב)
 אָחָד זָכָר אֶחָד נְשִׂיָּה אֶחָד זָכָר אֶחָד נְשִׂיָּה אֶחָד זָכָר אֶחָד נְשִׂיָּה אֶחָד זָכָר אֶחָד נְשִׂיָּה
 אֶחָד זָכָר אֶחָד נְשִׂיָּה אֶחָד זָכָר אֶחָד נְשִׂיָּה אֶחָד זָכָר אֶחָד נְשִׂיָּה אֶחָד זָכָר אֶחָד נְשִׂיָּה

VaHaytah Lahem LeChukat Olam UmaZeh Mey HaNidah YeKabes Begadayv VahaNoge'a BeMey HaNidah YiTma Ad HaErev, where the **word**, VaHaytah, is from the **word**, Hayah, הָיָה, means, is, also, to be, exist, are, were, happen, **shall happen, it shall be**, continue, become, has or will become, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Lahem, means, **to or unto them**, the **word**, LeChukat, לְחֻקָּה, means, to engrave, to imitate, he imitated, he imagined, drew, was engraved, was carved, was imitated, was drawn, he marked a line, was traced, **something prescribed, enactment, statute, law, rite, ordinance, custom, constitution**, the **word**, Olam, עוֹלָם, means, **long duration, antiquity, continuous existence, eternity, everlasting, forever, uninterrupted future**, mankind, humanity, pleasures of life, community, the hidden unknown time, it is from the **word** Olam, עָלַם, which means, to hide, conceal, was hidden, was concealed, he hid himself, disappeared, he hid, concealed, the **word**, UMazeh, is from the **word**, Nazah, נָזַח, which means, **to spurt, spatter, he sprinkled**, broke away, burst forth, and in the form that it is used here it means, he that sprinkles, the **word**, Mey, is from the **word**, Mayim, which means, water, the **word**, HaNidah, נִדָּה, means, impurity, impure thing, menstruation, menstruant woman, **separation**, it also means, to remove, exclude, he separated himself, to throw, overthrow, destroy, he removed, thrust off, thrust away excluded, he banished, was excommunicated, the **word**, YeKabes, is from the **word**, Kabas, כָּבַס, which means, **to wash, to bathe, he washed, washing, he cleansed, washer, laundryman**, the **word**, Begadayv, is from the **word**, Beged, בָּגַד, which means, to betray, deceive, to act treacherously, to act unfaithfully, betrayal, treachery, deceit he put on a dress, clothed, dressed, he disguised, he confused, to dress, **garment, raiment, mantle, cloak, cloth, clothes**, and in the form that it is used here, it means, **his clothes**, the **word**, VahaNoge'a, is from the **word**, Naga, נָגַע, which means, **to touch, lay the hand upon for any purpose; he touched, he reached, he caused to touch**, applied, approached, drew near, it came, arrived, be able to bring, it befell, came to pass, he was made to touch, was brought into contact with, to strike, smite, he struck, afflicted, he infected, contaminated, was stricken, was afflicted, stroke, blow, wound, sign of leprosy, plague, lay the hand upon for any purpose; euphemistically, it means to lie with a woman, the **word**, BeMey, is the **word** Mey, repeated, and it means, **in water**, the **word**, HaNidah, is the **word**, Nidah, repeated, and here, it is translated as, **of separation**, the **word**, YiTma, is from the **word**, Tame, טָמָא, which means, **unclean**, spiritual impurity, it is also called an absence of holiness, it means, ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher

it, thereof, therewith, **before him**, therein, the **word**, HaTame, is from the **word**, Tame, טמא, which means, **unclean**, spiritual impurity, it is also called an absence of holiness, it means, ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, YiTma, is the **word**, Tame, repeated, and here, it is translated as, **shall be unclean**, the **word**, VehaNephesh, is from the word, Nephesh, נפש, which means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, **soul**, life, mind, **person**, heart, human being, creature, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the **word**, HaNoga'at, is from the **word**, Naga, נגע, which means, **to touch, lay the hand upon for any purpose; he touched, he reached, he caused to touch**, applied, approached, drew near, it came, arrived, be able to bring, it befell, came to pass, he was made to touch, was brought into contact with, to strike, smite, he struck, afflicted, he infected, contaminated, was stricken, was afflicted, stroke, blow, wound, sign of leprosy, plague, lay the hand upon for any purpose; euphemistically, it means to lie with a woman, the **word**, TiTma, is the **word**, Tame, repeated, and here, it is translated as, **shall be unclean**, the **word**, Ad, עד, as a preposition and conjunction, means, to, unto, **up to, even to, as far as, as long as, how, until**, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, HaErev, ערב, means, **evening**, it grew dark, sunset, which is what happens in the evening, eve, a time of mixture, mixed company, to mix, transverse threads of cloth, mixture, mongrel race, it means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means, to barter, take on a pledge surety, guarantor, responsible, liable, it also it is also used as, woof, 9 times, as mixed multitude, 2 times, it also means swarm of wild beasts or flies)

This is an important verse because it warns all of us of the incredible contamination effect of uncleanness, which metaphorically compares, the incredible contamination effect of Sin, for it says that the unclean person renders unclean **everything** that he touches, and that the souls that touch what the unclean person has touched, **SHALL** himself be unclean; and the soul that touches it shall be unclean until even.

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may Yahweh bless your every thought, and your every deed. Until we meet again. Amein, Shalom Alechem