

# Study of Bamidbar 18

by Marc Gravelle

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## Bamidbar 18:1-30

1 And YHVH said unto Aharon, you and your sons and your father's house with you, shall bear the iniquity of the sanctuary: and you and your sons with you shall bear the iniquity of your priesthood.

וַיֹּאמֶר יְהוָה אֶל־אַהֲרֹן אַתָּה וּבְנֵיךָ וּבֵית־אָבִיךָ אַתָּה תִשָּׂאוּ אֶת־עֲוֹן הַמִּקְדָּשׁ וְאַתָּה וּבְנֵיךָ  
אַתָּה תִשָּׂאוּ אֶת־עֲוֹן כְּהֵנִתְכֶם

WYOMER YHVH EL AHARON ATAH UBANEYKA AVIYKA ITAK TISU ET AVON HAMIQDASH VEATAH  
UBANEYKA ITAK TISU ET AVON KEHUNATKEM

VaYomer YHVH El Aharon Atah UBaneyka Aviyka Itak Tisu Et Avon HaMiqdash VeAtah UBaneyka Itak Tisu Et Avon Kehunatkem, where the **word**, VaYomer, is from the **word** Amar, אָמַר, which means, to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, YHVH is the Name Yahweh, Yahuwah or Yehovah, the **word**, El, אֱלֹהִים, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses, prohibition, a negative wish or request, and it means no, not, nay the **word** or name, Aharon, אַהֲרֹן, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the **word**, Atah, means, **you**, the **word**, UBaneyka, is from the **word**, Ben, בֵּן, means, **son, offspring, branch, shoot, inhabitant of**, worthy of, deserving, it is translated as son, 2978 times, as children, 1,568 times, as old, 135 times, as first, 51 times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times, and in the form that it is used here it means, **and your sons**, the **word**, Aviyka, is from the **word**, Av, אָב, which means, **father**, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, and in the form that it is used here, it means, **and your father**, the **word**, Itak, means, **with you**, the **word** Tisu, is from the **word**, Nasa, נָסָה, or נָשָׂא, which means, **bear, take, carry, take or carry away, borne**, armour bearer, forgive, accept, exalt, regard, obtained, respect, advance, arise, bring forth, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, hold up, test, tempt, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, to try, he tested, tried, tempted, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, arise, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת,

which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Avon, עון or עוון, means, **sin, iniquity, guilt, punishment**, it is from the **word** Avah עוה, which means, to bend, to twist, turned away, deviated, he committed iniquity, sinned, was bent, was twisted, was perverse, he acted perversely, the **word**, HaMiqdash, מקדש, means, **Holy Place, Sanctuary, Temple**, the hallowed part, dedicated, consecrated, sanctified, hallowed, betrothed, the **word**, VeAtah, means, **and you**, the **word**, UBaneyka, is repeated and it is translated as, **and your sons**, the **word**, Itak, means, **with you**, the **word**, Tisu, is repeated, and here, it is translated as, **shall bear**, the **word**, Et is repeated and it is defined above, the **word**, Avon, is repeated, and here, it is translated as, **the iniquity**, the **word**, Kehunatkem, is from the **word**, Kohen, כהן, means, **priest, to serve as a priest, to officiate**, he helped, assisted, he set up, established, one who stands serving Elohim, he ministered as a priest, he was or became a priest, one who stands serving Elohim, to mediate in religious services, to officiate as a priest; figuratively to put on the priestly garb, and in the form that it is used here, it means, **your priesthood**)

Here we are told what the responsibility of the priesthood is going to be, and it is a shadow picture of the responsibility that our bridegroom, Messiah took on, for the lost sheep of the house of Yisrael, His bride. It is also, a shadow picture of the responsibility that a father and or a husband takes on, as the head of his family, especially when he has to annul a vow that his daughter or his wife has made that could be detrimental to their spiritual well being.

Yahweh explicitly tells Aharon, that he and his sons **and** your father's house (the house of Levy) with you, shall **bear the iniquity of the sanctuary: AND you and your sons with you, shall bear the iniquity of your priesthood.**

This means, that all Levites, each and every one of them, are to be responsible for all the Sins that the priest commit against the Sanctuary. In other words, their walk is to be so obedient to the Ways and the Words of our heavenly Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life, as to set an example that all the people of Yisrael are to follow, because Yahweh has made them, the keepers and protectors of His dwelling place.

And therefore that means that Aharon, and his sons' lifestyle, **IS** to mimic Messiah's Torah obedient lifestyle, which means, that they absolutely must willingly and lovingly choose, to believe, follow and obey, all the Words of our heavenly Father's Torah of Life, and, **IF** even one of the priest's errs and commits Sin, transgresses any of the Words of the Father's Torah of Life, then the responsibility of that transgression, that Sin, falls upon Aharon and his sons, and they have to atone for that Sin in the prescribed manner.

We all have our roles in our heavenly Father's creation, and it starts with the High priest being responsible for the behaviour of all the priest, then, the Levites being responsible for the Sanctuary, to



near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the **word**, Itak, means, **with you**, the **word**, VeyiLavuv, is from the **word**, Lavah, לָוָה, which means, **to join, he accompanied, connected with, escorted**, it also means to borrow, he delayed payment, he lent, he caused to borrow, it means to wind, turn, twist, to surround, encircle, the **word**, Aleyka, אֵלֶיךָ, means, **of, unto or about you, or it**, the **word**, ViyShratoka, is from the **word** Sharat, שָׂרַת, which means, **to serve, minister, officiate**, he officiated as a priest in the Sanctuary, or, in the Temple, served filled an office, service, ministry, servant, the **word**, VeAtah, to you, the **word**, UBaneyka, is from the **word**, Ben, בֵּן, which means, son, offspring, branch, shoot, inhabitant of, worthy of, deserving, it is translated as son, 2978 times, as children, 1,568 times, as old, 135 times, as first, 51 times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times, and in the form that it is used here, it means, **and your sons**, the **word**, Itak, means, **with you**, the **word**, Liphney, לְפָנַי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, Ohel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, HaEdut, עֵדוּת, means, **testimony, the testimony of the Decalogue, evidence, exhorting sign, attestation**, it is related to the **word**, Ed, which means, witness, testimony)

Here Yahweh tells Aharon, that he is to bring the tribe of Levi, the tribe of your father, with you, that they may be joined unto you, and minister unto you: **BUT** you, and your sons with you, shall minister before the tabernacle of witness. We have to understand that everyone has to serve someone, for that is the system that the Creator of the universe has established, and you can rest assured, that that is the exact system that will be implemented in our heavenly Father's everlasting kingdom. The priest is under the authority of our heavenly Father, the Levites are under the authority, of the Priesthood, and responsible, to take excellent care of the house or Tabernacle of Yahweh, for it is a shadow picture of the perfection of our heavenly Father's dwelling place, His eternal and everlasting kingdom. The people of Yisrael are responsible to believe, follow and obey the teachings of the priesthood, who are to teach all of Yisrael, all of the inerrant and everlasting teaching and instructions of our heavenly Father, the Words of His Torah of Life to them, and the people of Yisrael, are then to live a Torah obedient Life as Messiah did, as an example, to all and the peoples of the world, so that they too, can have the opportunity to choose to believe follow and obey all the Words of our heavenly Father's Torah of Life or reject it.

*3 And they shall keep your charge, and the charge of all the Tabernacle: only they shall NOT come near the vessels of the sanctuary and the Altar; that neither they, nor you also, die.*

וְשָׁמְרוּ מִשְׁמַרְתֶּךָ וּמִשְׁמֶרֶת כָּל-הָאֹהֶל אֲךָ אֶל-כֹּלֵי הַקֹּדֶשׁ וְאֶל-הַמִּזְבֵּחַ לֹא יִקְרְבוּ

וְלֹא-יָמֹתוּ נִם-הֵם נִם-אַתֶּם

וְשָׁמְרוּ מִשְׁמַרְתֶּךָ וּמִשְׁמֶרֶת כָּל-הָאֹהֶל אֲךָ אֶל-כֹּלֵי הַקֹּדֶשׁ וְאֶל-הַמִּזְבֵּחַ לֹא יִקְרְבוּ וְלֹא-יָמֹתוּ נִם-הֵם נִם-אַתֶּם

VeShamru Mishmarteka UMishmeret Kal HaOhel Ak El Keley HaQodesh VeEl HaMizbe'ach Lo YiQravu VeLo YaMuto Gam Hem Gam Atem, where the **word**, VeShamru is from the **word**, Shamar, שָׁמַר, means, **to keep, guard, heed, beware, watch over, observe, put a hedge around**,

*to wait upon, attend to, preserve, save, protect*, he celebrated, he took heed, he paid regard, he took care, was kept, was observed, the **word**, Mishmarteka, is from the **word**, Mishmeret, מִשְׁמֶרֶת, which means, watch of the night, **vigil, charge**, ward, watch, keep, ordinance, offices, safeguard, obligation, preservation, those who guard, it is from the **word** Shamar, שָׁמַר, which means, to guard, keep, heed, beware, watch over, observe, the **word**, UMishmeret, is the **word**, Mishmeret repeated and here it is translated as, and the charge of, the **word**, Kal, means, **all, the whole of**, the **word**, HaOhel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Ak, אָךְ, means, **surely, verily, certainly, truly, also, but, only**, however, howbeit, nevertheless, notwithstanding, wherefore, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Keley, כֵּלִי, means, article, **object, thing, vessel, utensil, dress, garment**, organ, weapon, armour, artillery, bag, carriage, furniture, instrument, jewel that is made, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever, it is related to the **word** Kol, כּוֹל, which means to comprehend, contain, measure, all, the whole of, the **word**, HaQodesh, קֹדֶשׁ, means, to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, **the Sanctuary, the Holy Tabernacle, the Holy Temple**, set apart for a specific purpose, a temple prostitute, the **word**, VeEl, is the **word** El repeated, and here, it is translated as, **and to**, the **word**, HaMizbe'ach, מִזְבֵּחַ, means, **altar**, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the **word**, Lo, means, **no or not**, the **word**, YiQravu, is from the **word**, Qarab, קָרַב, means, **to come near, bring near, approach, he came near, brought near, approached**, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the **word**, VeLo, means, **and no or and not**, the **word**, YaMuto, is from the **word**, Mot, מוֹת, which means, **dead, to die, he or she died, put to death, killed**, death, the **word**, Gam, גַּם, is a conjunction, that means, also, lo, moreover, too, even, as well, **neither**, nor, heap, abundance, much, the **word**, Hem, means, **they**, the **word**, Gam, is repeated and here it is translated as, **nor**, the **word**, Atem, means, **you**)

Here Yahweh instructs Aharon that the Levites to keep your charge, which means that they are commanded to obey your words, your instructions, and they are commanded to keep the charge of all the Tabernacle: but with one proviso, they shall **NOT** come near the vessels of the sanctuary and the Altar, **that neither they, nor you also, die**.

These instruction are given to the priesthood, to ensure that none of the Levites come near to, nor

look at the vessels of the Sanctuary and the Altar, it is a major responsibility of all the priests, and the penalty for shirking that responsibility is **DEATH**, for both the perpetrator and the priest that was to ensure that this does not happen. Yahweh wants all of us to understand that His Holy things are not to be handled nor looked upon, by just anyone, for according to Yahweh, only those that have been anointed by Him, only His priests, are permitted to look at and handle the vessels of the Sanctuary and the altar. One might ask, how then can we, as mere mortals ever get the privilege of coming near to the vessels of the sanctuary and the altar, since only Yahweh's priests are allowed to do that? Well to get the answer to that question, let's read what it says in *Exodus 19:5-6* **Now therefore, IF YOU WILL OBEY MY VOICE INDEED, and Shemar, Guard, Keep and Protect My Covenant, then, you shall be a peculiar treasure unto Me above all people: for all the earth is Mine: 6 AND YOU SHALL BE UNTO ME A KINGDOM OF PRIESTS, AND AN HOLY NATION. These are the Words which you shall speak unto the children of Yisrael.**

4 And they shall be joined unto you, and keep the charge of the Tabernacle of the congregation, for all the service of the Tabernacle: and a stranger shall **NOT** come near unto you.

וּנְלָנוּ עֲלֵיךָ וְשָׁמְרוּ אֶת־מִשְׁמֶרֶת אֹהֶל מוֹעֵד לְכֹל עֲבֹדַת הָאֹהֶל וְזָר לֹא־יִקְרַב אֲלֵיכֶם  
 וְנִלְנוּ עֲלֵיךָ וְשָׁמְרוּ אֶת־מִשְׁמֶרֶת אֹהֶל מוֹעֵד לְכֹל עֲבֹדַת הָאֹהֶל וְזָר לֹא־יִקְרַב אֲלֵיכֶם  
 וְנִלְנוּ עֲלֵיךָ וְשָׁמְרוּ אֶת־מִשְׁמֶרֶת אֹהֶל מוֹעֵד לְכֹל עֲבֹדַת הָאֹהֶל וְזָר לֹא־יִקְרַב אֲלֵיכֶם

VeniLvu Aleyka VeShamru Et Mishmeret Ohel LeKol Avodat HaOhel VeZar Lo YiQrav Aleykem, where the **word**, VeniLvu, is from the **word**, Lavah, לָוָה, which means, **to join, joined**, he accompanied, connected with, escorted, it also means to borrow, he delayed payment, he lent, he caused to borrow, it means to wind, turn, twist, to surround, encircle, the **word**, Aleyka, עֲלֵיךָ, means, of or about you, or it, **unto you**, or unto it, the **word**, VeShamru, is from the **word**, Shamar, שָׁמַר, means, **to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect**, he celebrated, he took heed, he paid regard, he took care, was kept, was observed, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Mishmeret, מִשְׁמֶרֶת, means, **watch of the night, vigil, charge, ward, watch, keep**, ordinance, offices, safeguard, obligation, preservation, those who guard, it is from the **word** Shamar, שָׁמַר, which means, to guard, keep, heed, beware, watch over, observe, the **word**, Ohel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, LeKol, means, **of all, or of the whole of**, the **word**, Avodat, עֲבוּדָה or עֲבֹדָה, means, household servant, work of any kind, labour, dedication, **service, divine service, worship**, bondage, bondservant, ministering or ministry, service, wrought, the

**word**, HaOhel, is the **word** Ohel repeated and here it is translated as, **the Tabernacle**, the **word**, VeZar, is form the **word** Zur, זור, and, as an adjective, it means, **strange, stranger**, to turn aside, be a stranger, he inclined toward, he visited, became estranged, was a stranger, strange woman, gone away, as a noun, it means, frame, edging, wreath, reed, fence, to press, squeeze, that which presses, wine press, that which binds, he tied tightly, handful, hollow of the hand, he pressed together, it also has a negative meaning, it means, to be loathsome, he felt disgust, felt loathing, to turn aside, to be foreign, strange, profane, to commit adultery, the **word**, Lo, means no or not, the **word**, YiQrav, is from the **word**, Qarab, קרב, means, **to come near, bring near, approach, he came near, brought near, approached**, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the **word**, Aleykem, means, **to or unto you**)

Here Yahweh instructs Aharon, that the Levites shall be joined unto you, and keep the charge of the Tabernacle of the congregation, for all the service of the Tabernacle: But then he adds this proviso, and a stranger shall **NOT** come near unto you. Who do you suppose the stranger represents? It is anyone that has not yet chosen to surrender their hearts, minds, souls and strength to our heavenly Father and made the commitment to believe follow and obey all the Words of our heavenly Father's Torah of Life. Now that we know who the stranger represents, we have to ask why is the stranger not allowed to come near to the High Priest Aharon? It is because of potential contamination, for a stranger has not yet chosen to surrender his or her heart, mind, soul and strength to our heavenly Father, **NOR** has he or she made the commitment to obey all the Words of our heavenly Father's Torah of Life, and therefore they are Tame, unclean, and in their unclean state, they will pollute that which is Holy, and that is why the death penalty is assessed, if this commandment is violated.

5 And you shall keep the charge of the Sanctuary, and the charge of the Altar: that there be no wrath any more upon the children of Yisrael.

וּשְׁמַרְתֶּם אֶת מִשְׁמֶרֶת הַקֹּדֶשׁ וְאֶת מִשְׁמֶרֶת הַמִּזְבֵּחַ וְלֹא יִהְיֶה עוֹד קֶצֶף עַל־בְּנֵי יִשְׂרָאֵל  
 וּשְׁמַרְתֶּם אֶת מִשְׁמֶרֶת הַקֹּדֶשׁ וְאֶת מִשְׁמֶרֶת הַמִּזְבֵּחַ וְלֹא יִהְיֶה עוֹד קֶצֶף עַל־בְּנֵי יִשְׂרָאֵל

UShmartem Et Mishmeret TaQodesh VeEt Mishmeret HaMizbe'ach VeLo YiHyeh Od Qetzeph Al Beney Yisrael, where the **word**, UShmartem, is form the **word** Shamar, שָׁמַר, means, **to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect**, he celebrated, he took heed, he paid regard, he took care, was kept, was observed, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the

whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, Mishmeret, מִשְׁמֶרֶת, means, *watch of the night, vigil, charge*, ward, watch, keep, ordinance, offices, safeguard, obligation, preservation, those who guard, it is from the *word* Shamar, שָׁמַר, which means, to guard, keep, heed, beware, watch over, observe, the *word*, TaQodesh, is from the *word* Qadosh, קָדֹשׁ, which means, to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, *the Sanctuary, the Holy Tabernacle, the Holy Temple*, set apart for a specific purpose, a temple prostitute, the *word*, VeEt, is the *word*, Et, repeated and it is defined above, the *word*, Mishmeret, is repeated and there it is translated as, *and the charge of*, the *word*, HaMizbe'ach, מִזְבֵּחַ, means, *altar*, it is from the root *word* Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the *word*, VeLo, means and no or and not, the *word*, YiHyeh, is from the *word*, Hayah, הָיָה, which means, is, also, to be, exist, are, were, happen, shall happen, *it shall be*, continue, become, has or will become, may, was, were, existed, *come or came to pass, come or came into being*, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Od, עוֹד, means, *to return, repeat, do again, repeatedly, still, all life long*, yet, while, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means, duration, continuance, continually, still, long time, yet, already, besides, but, else, furthermore, henceforth, any longer, the *word*, Qetzeph, קִצְפָה, means, *to be angry, be wrath, became furious, to be embittered, became enraged, he provoked to anger*, it means, *anger, wrath*, it is also said to be the name of an angel of destruction, it means, to foam, froth, was made to foam or froth, was whipped up, the *word*, Al, עַל, means, height, upper part, and as a preposition, it means, in, *on, upon*, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the *word*, Beney, means, *the children of*, the *word*, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*)

Here Yahweh commands Aharon וּשְׁמַרְתֶּם אֵת מִשְׁמֶרֶת, VeShmartem, and you shall Shamar, keep, guard, watch over and protect, Et, Aleph Tav, Mishmeret, the watch of the night, the vigil, the charge, watch and keep the ordinance, the offices, and you are to safeguard, and preserve the Sanctuary, and do the same for the Altar: so that there be no wrath any more upon the children of Yisrael. This last part of the verse rolls off the tongue quite easily, and therefore not many people pay much attention to

it, **BUT**, it is very important, because, **IF** the priest is lax in his duties and does **NOT** watch over and protect the Sanctuary, **then people will die**, because of the wrath of Yahweh, for neglecting their priestly duties.

6 And I, behold, I have taken your brethren the Levites from among the children of Yisrael: to you, they are given as a gift for YHVH, to do the service of the tabernacle of the congregation.

אָנִי הִנֵּה לְקַחְתִּי אֶת־אֶחְיֵיכֶם הַלְוִיִּם מִתּוֹךְ בְּנֵי יִשְׂרָאֵל לָכֶם מַתָּנָה נְתֻנִים לַיהוָה לְעֹבֵד .

אֶת־עֲבֹדַת אֱהֹל מוֹעֵד

אָנִי הִנֵּה לְקַחְתִּי אֶת־אֶחְיֵיכֶם הַלְוִיִּם מִתּוֹךְ בְּנֵי יִשְׂרָאֵל לָכֶם מַתָּנָה נְתֻנִים לַיהוָה לְעֹבֵד .

Aniy Hineh Laqachtiy Et Acheykem HaLeviyim MiTok Beney Yisrael Lakem Matanah Netuniym LaYHVH LaAvod Et Avodat Ohel Moed, where the **word**, Aniy, means, **I or I am**, the **word**, Hineh, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, those, their, them, and as an adverb it means, thence, therein, here, hither, on this side of, and it also means, lo, behold, since, now, thus far, yet, wherein, the **word**, Laqachtiy, is from the **word**, Laqach, לָקַח, means, **to take, taken**, to buy, **he took**, fetched, took in, took away, he received, captured, seized, conquered, he bought, he gathered, mingled, it took fire, blazed up, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, and with the letter Yod as a suffix, it means, **I have taken**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Acheykem, is from the **word** Ach, אָח, which means, **brother, kinsman**, friend, friar, it also means, fire port, brazier, fireplace, as an interjection, it means woe, alas, and in thr form that it is used here it means, your brethren, the **word**, HaLeviyim, means, the Levites, the **word**, MiTok, is form the **word**, Tavek, מִתּוֹךְ, means, **in the midst of, middle, between, among, inside, interior**, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the **word**, Beney, meanst the children of, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the**

*path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, Lakem, means to or unto you, the *word*, Matanah, מַתָּנָה, means, *gift(s), a present, a sacrificial offering, a bribe*, as he is able, the *word*, Netuniym, is form the *word*, Natan, נָתַן, means, *to give, gave, given*, gift, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the *word*, LaYHVH, means, *to YHVH*, and it is the Name Yahweh, Yahuwah or Yehovah, the *word*, LaAvod, עֲבָד, means, *servant, slave*, bondman, worshipper, it means, to work, to serve, he worked, did, performed, made, worship, obeyed, tilled, cultivated, he dressed, tanned, it means, *service, deed, work, action*, he made, he did, the *word*, Et, is repeated and, it is defined above, the *word*, Avodat, is from the *word*, עֲבוּדָה or עֲבָדָה, means, *household servant, work* of any kind, labour, *dedication, service, divine service, worship, bondage, bondservant*, ministering or ministry, service, wrought, the *word*, Ohel, אֹהֶל, means, *tent, shelter, tabernacle, dwelling, habitation*, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the *word*, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, *assembly, congregation*, it is from the *word* Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best)

Here Yahweh Himself says, And I, behold, I have taken your brethren the Levites from among the children of Yisrael:

Here Yahweh tells Aharon that He has taken the Levites from among the people of Yisrael. Why has He done that? Because He wanted to give all the Levites to Aharon and his children, as a gift from Yahweh, to do the service of the tabernacle of the congregation.

As you can see the Levites are not given to Aharon, so that he could rule and reign over them, and get them to do what he wanted them to do, **NO**, they are given to Aharon, so that they could minister to Yahweh and do the service of the Tabernacle of the congregation. It is something like when you were young and your father said, yes you can use my car but only to go to school and back, or to your hockey game and back, and if you chose to take a detour and your father found out about it, then, there was hell to pay. The Levites were to be used by Aharon, **ONLY** for Yahweh's purposes and not his own.

7 Therefore, you and your sons with you shall keep your priest's office for every thing of the Altar; and within the Veil; and you shall serve: I have given your priest's office unto you as a service of gift: and the stranger that comes near shall be put to death.

וְאַתָּה וּבְנֵיךָ אִתְּךָ תִּשְׁמְרוּ אֶת־כֹּהֲנֻתְכֶם לְכָל־דְּבַר תְּמִזְבִּיחַ וְלִמְבִּית לְפָרֶכֶת וְעַבְדְּתֶם )  
 עֲבַדְתָּ מִתְּנָה אִתְּךָ אֶת־כֹּהֲנֻתְכֶם וְהִזְרֵה הַקָּרֵב יוֹמָת

אשכנח אשכנח אשכנח אשכנח אשכנח אשכנח אשכנח אשכנח אשכנח אשכנח  
 אשכנח אשכנח אשכנח אשכנח אשכנח אשכנח אשכנח אשכנח אשכנח אשכנח

VeAtah UBaneka Itka Tishmeru Et Kehunatkem LeKal Debar HaMizbe'ach UlmiBeyt LaParoket VeAvadtem Avodat Matanah Eten Et Kehunatkem VehaZar HaQarev YuMat, where the **word**, VaAtah, means, **and you**, the **word** UBaneka, is from the **word** Ben, בן, which means, **son, offspring**, branch, shoot, inhabitant of, worthy of, deserving, it is translated as son, 2978 times, as children, 1,568 times, as old, 135 times, as first, 51 times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times, and in the form that it is used here, it means, **and your sons**, the **word**, Itka, means, with you, the **word**, TiShmeru, is from the **word**, Shamar, שָׁמַר, means, to **keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect**, he celebrated, he took heed, he paid regard, he took care, was kept, was observed, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֶת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Kehunatkem, is formthe **word** Kohen, כֹּהֵן, means, priest, to serve as a priest, to officiate, he helped, assisted, he set up, established, one who stands serving Elohim, he ministered as a priest, he was or became a priest, one who stands serving Elohim, to mediate in religious services, to officiate as a priest; figuratively to put on the priestly garb, and in the form that it is used here, it means, **your priesthood**, the **word**, LeKal, means, **and all, or and the whole of, or and every**, the **word**, Debar, דְּבַר, means, **word, thing, matter**, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, HaMizbe'ach, מִזְבֵּחַ, means, **altar**, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the **word**, UlmiBeyt, is from the **word**, Beyt, בַּיִת, means, house, household, housing, home, family, school, **inside, inward, within, temple**, prison, dungeon, place, family, it is also the

name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, and in the form that it is used here, it means, the **word**, LaParoket, פֶּרֶכֶת, means, **the sacred screen, veil, curtain before the Most Holy Place**, cover, apartment, shrine, the **word**, VeAvadtem, is form the **word**, Avad, עִבַּר, means, servant, slave, bondman, worshipper, it means, **to work, to serve, he worked, did, performed, made**, worship, **obeyed**, tilled, cultivated, he dressed, tanned, it means, service, deed, work, action, he made, he did, the **word**, Avodat, עֲבוּדָה or עִבְדָה, means, household servant, work of any kind, labour, dedication, **service, divine service**, worship, bondage, bondservant, ministering or ministry, service, wrought, the **word**, Matanah, מַתָּנָה, means, **gift(s), a present**, a sacrificial offering, a bribe, as he is able, the **word**, Eten, is form the **word** Natan, נָתַן, means, to give, gave, **gift**, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Et, is repeated, and it is defined above, the **word**, Kehunatkem, is from the **word**, Kohen, כֹּהֵן, which means, **priest, to serve as a priest, to officiate**, he helped, assisted, he set up, established, one who stands serving Elohim, he ministered as a priest, he was or became a priest, one who stands serving Elohim, to mediate in religious services, to officiate as a priest; figuratively to put on the priestly garb, and in the form that it is used here, it means, **your priesthood**, the **word**, VehaZar, is form the **word** Zar, זָר, which means, **stranger**, but it also means, frame, edging, wreath, it is from the **word** Zur, זִיז, and, as an adjective, it means, **stranger**, to turn aside, be a stranger, he inclined toward, he visit, **became estranged, was a stranger**, as a noun it means, frame, edging, wreath, reed, fence, to press, squeeze, that which presses, wine press, that which binds, he tired tightly, handful hollow of the hand, he pressed together, it also has a negative meaning, it means, to be loathsome, he felt disgust, felt loathing, and in the form that it is used here it means, **and the stranger**, the **word**, HaQarev, is from the **word**, Qarav or Qarab, קָרַב, which means, **to come near, bring near, approach, he came near, brought near, approached**, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the **word**, YuMat, is from the **word**, Mot, מוֹת, which means, **dead, to die, he or she died, put to death, killed**, death, and in the form that it is used here, it means, **shall be out to death**)

Here Yahweh is very specific in His instructions to Aharon, He says: therefore, you and your sons with you, shall Shemar, keep, guard, protect your priest's office, for every thing of the Altar, and every thing within the Veil; and you shall serve:

As you can see the key point here is that Aharon and his sons are to **SERVE** Yahweh, and not themselves, for they were given the privilege of handling Yahweh's most Holy things.

Next Yahweh tells Aharon why He Yahweh, chose him for the priesthood, He says: I have given your priest's office unto you, as a service of gift:

Why does Yahweh feel obligated to give Aharon a gift? It is because the tribe of Leviy stood with

Mosheh at the Golden Calf incident, and did not take part in the debauchery, and, because he was obedient to Mosheh throughout the Egyptian exodus. And Yahweh ends this verse, by reiterating that the stranger that comes near **shall be put to death**. There is no wiggle room here, only Yahweh's priest are allowed to come near to His Holy things.

8 And YHVH spoke unto Aharon, Behold, I also have given you the charge of My Heave Offerings of all the hallowed things of the children of Yisrael; unto you have I given them by reason of the anointing, and to your sons, by an ordinance for ever.

וַיְדַבֵּר יְהוָה אֶל-אַהֲרֹן וְנֹאמְרֵי הִנֵּה נֹתַתִּי לְךָ אֶת-מִשְׁמֶרֶת תְּרוּמוֹתַי לְכָל-קָדְשֵׁי בְנֵי-יִשְׂרָאֵל  
 לְךָ נֹתַתִּים לְמִשְׁחָה וּלְבָנֶיךָ לְחֶק-עוֹלָם

וַיְדַבֵּר יְהוָה אֶל-אַהֲרֹן וְנֹאמְרֵי הִנֵּה נֹתַתִּי לְךָ אֶת-מִשְׁמֶרֶת תְּרוּמוֹתַי לְכָל-קָדְשֵׁי בְנֵי-יִשְׂרָאֵל  
 לְךָ נֹתַתִּים לְמִשְׁחָה וּלְבָנֶיךָ לְחֶק-עוֹלָם

VayeDaber YHVH El Aharon VaAniy Hineh Natatiy Leka Et Mishmeret Terumotay LeKal Qadshey Beney Yisrael Leka Natatiym LeMashcha UIBaneyka LeChaq Olam, where the **word**, VayeDaber is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech**, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, El, אֱלֹהִים, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses, prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Aharon, אַהֲרֹן, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the **word**, VeAniy, means, and I, the **word**, Hineh, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, those, their, them, and as an adverb it means, thence, therein, here, hither, on this side of, and it also means, **lo, behold**, since, now, thus far, yet, wherein, the **word**, Natatiy, is from the **word**, Natan, נָתַן, which means, **to give, gave, gift**, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here, it means, **and I have given**, the **word**, Leka, means, **to or unto you**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת-הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the

Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Mishmeret, מִשְׁמֶרֶת, means, **watch of the night, vigil, charge, ward, watch, keep**, ordinance, offices, safeguard, obligation, preservation, those who guard, it is from the **word** Shamar, שָׁמַר, which means, to guard, keep, heed, beware, watch over, observe, the **word**, Terumotay, is from the **word**, Terumah, תְּרוּמָה, which means, contribution, gift, present, tribute, offering, offered up as a sacrifice, **Heave Offering**, contribution to be set apart for priests, contribution for the Tabernacle, sacred garment; it means, choice, best part, separation, removal, exaltation, the **word**, LeKal, is from the **word** Kal, which means, **all, the whole of**, and with the letter Lamed, as a prefix, it means, **of all**, the **word**, Qadshey, is from the **word** Qadosh, קָדֹשׁ, means, to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, **a holy or hallowed thing, the Sanctuary, the Holy Tabernacle, the Holy Temple**, set apart for a specific purpose, a temple prostitute, the **word**, Beney, means, **the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Leka, means to or unto you, the **word**, Natatiym, is the **word** Natan, נָתַן, repeated, and here, it is translated as, **to you, I have given them**, the **word**, LeMashcha, is from the **word**, Mashach, מָשַׁח, which means, **to smear, anoint, to spread oil over, he stroked or wiped with the hand, anointed**, feasted, dined, it also means to measure, length, he measured out, the **word**, UIBaneyka, is the **word** Ben repeated, and here it is translated as, **and to your sons**, the **word**, LeChaq, is from the **word**, Choq, חֻק, which means, **something prescribed, enactment, ordinance, decree, statute, law, rule**, prescribed portion, prescribed due, justness, truth, necessity, obligation, the **word**, Olam, עוֹלָם, means, **long duration, antiquity, continuous existence, eternity, everlasting, forever, uninterrupted future**, mankind, humanity, pleasures of life, community, the hidden unknown time, it is from the **word** Olam, עָלַם, which means, to hide, conceal, was hidden, was concealed, he hid himself, disappeared, he hid, concealed)

Here we are told that Yahweh once again speaks to Aharon, saying, Behold, I also have given you the charge, Terumah, תְּרוּמָה, which means, contribution, the gift, present, tribute, offering, the **Heave**

**Offering**, the contribution that is to be set apart for priests, the choice parts, the best part, My Heaven Offerings of all the hallowed things of the children of Yisrael; unto you have I given them by reason of the anointing, and to your sons, by an ordinance **FOR EVER**.

As you can see, the sacrifices that were made to Yahweh, where the whole animal was not consumed, such as a wholly burnt offering, was to be given to Aharon and his sons as an ordinance forever. We have to understand that the priests and the Levites did **NOT** get any land inheritance from Yahweh, and therefore, Yahweh, made it very clear that all the other tribes of Yisrael were responsible to provide what Aharon, his sons and all the Levites needed to flourish and survive, and He chose to do that, through His sacrificial system. Why do you suppose Yahweh chose to use His sacrificial system to provide all that Aharon and his sons, and all that the Levites needed to flourish and survive?

I believe that Yahweh wanted all of us to see that it is only in willingly choosing to sacrifice what He has so lovingly provided for us, that we can see the blessings that He will pour upon us, for our obedience, He wanted all of us to test Him, to see, if what He has said, **is true**.

*Malachi 3:10-12 Bring you all the **tithes** into the storehouse, that there may be meat in My House, and prove Me now herewith, says Yahweh of hosts, **IF I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.** 11 And I will rebuke the devourer for your sake, and he shall **NOT DESTROY** the fruits of your ground; neither shall your vine cast her fruit before the time in the field, says Yahweh of hosts. 12 **And all nations shall call you blessed: for you shall be a delightful land,** says Yahweh of hosts.*

*9 This shall be yours of the most holy things, reserved from the fire: every Oblation of theirs, every Meat Offering of theirs, and every Sin Offering of theirs, and every Trespass Offering of theirs, which they shall render unto Me, shall be most holy for you and for your sons.*

זֶה-יִהְיֶה לָּךְ מִקְדָּשׁ הַקְּדוֹשִׁים מִן-הָאֵשׁ כָּל-קָרְבָּנִם לְכָל-מִנְחָתָם וּלְכָל-חַטָּאתָם  
וּלְכָל-אַשְׁמָם אֲשֶׁר יִשְׂיבוּ לִי קֹדֶשׁ קְדוֹשִׁים לָּךְ הוּא וְלִבְנֶיךָ  
זֶה יִהְיֶה לָּךְ מִקְדָּשׁ הַקְּדוֹשִׁים מִן-הָאֵשׁ כָּל-קָרְבָּנִם לְכָל-מִנְחָתָם וּלְכָל-חַטָּאתָם  
וּלְכָל-אַשְׁמָם אֲשֶׁר יִשְׂיבוּ לִי קֹדֶשׁ קְדוֹשִׁים לָּךְ הוּא וְלִבְנֶיךָ

Zeh YiHyeh Leka MiQodesh HaQadashiyim Min HaEsh Kal Qarbanam LeKal Minchatam UleKal Chatatam UleKal Ashamam Asher YaShiyvu Qodesh Qadashiyim Leka Hu UIBaneyka, where the **word**, Zeh, means, **this**, the **word**, YiHyeh, is from the **word**, Hayah, הָיָה, means, is, also, to be, exist, are, were, happen, **shall happen, it shall be**, continue, become, **has or will become**, may, was, were, existed, **come or came to pass, come or came into being**, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Leka, means, **to you, yours**, the **words**, MiQodesh HaQadashiyim, are both from the root **word**, Qadosh, קָדַשׁ, which means, to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, **a holy thing**, the Sanctuary, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute, and together they are translated as, **the most holy thing**, the **word**, Min, מִן, means, **from**, away from, thereof, of, of

which, out of, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with, the **word**, HaEsh, means, **the fire**, the **word**, the **word**, Kal, means, **all, the whole of or every**, the **word**, Qarbanam, is from the **word**, Qorban, קָרְבָּן, which means, **offering, sacrifice, oblation**, victim, something brought near, and in the form that it is used here it means their Oblation, the **word**, LeKal, , means, **and all, or and every**, the **word**, Minchatam, is from the **word**, Minchah, מִנְחָה, means, gift, present, tribute, **offering, especially a meal or food offering**, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed, the **word**, UleKal, means, **and all or and every**, the **word**, Chatatam, is from the **word** Chatat, חַטָּאת or Chatah, חָטָאָה, which does mean, sin, guilt, Sin-Offering, is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the **words** of the Torah of our heavenly Father, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he was or is cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the **words** of the Torah of our heavenly Father, we are actually being **fenced in by satan, the serpent**, he is in a sense rounding us up, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, אָת, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means **a fence**, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the **word**, Chay, חַי, which begins with the letter, Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, they form the Hebrew **word**, Tach, חָט, which means, **SHUT**, and that is exactly what satan does to **all** the people that have Sinned, those that have transgressed the **words** of the Torah of our heavenly Father, and continue, on a daily basis, to Sin, to transgress the Torah, for satan shuts those people away from the **word** of Yahweh, the **words** that have the power to set them free, and keeps them in bondage, **until**, as I said above, they learn to place their entire focus, on the **words** of Living Torah of Yahweh, the **words** of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the **words** of our heavenly Father's Torah of Life, **IS** we all need to learn to Focus our attention on the Aleph Tav, אָת, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life at the Father's side, the **word**, UleKal, is repeated, and here, it is translated as, **and every**, the **word**, Ashamam, is from the **word**, Asham, אָשָׁם, which means, to sin, trespass, be guilty, he became guilty, sinned, erred, offence, misdeed, he committed an offence, was guilty, sinned, guilt, offence, sin, blame, **Sin Offering, Guilt Offering**, guilty, culpable, blameable, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's

sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YaShiyvu, is from the **word**, Shuv, שׁוּב, which means, **to turn, return, render, turn back, movement back to the point of departure, bring back, put back, fully restore**, again, come again, go again, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to Yahweh, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, and in the form that it is used here, it means, **they shall render**, the **word**, Liy, means, **to me**, the **words**, Qodesh Qadashiym, are repeated, and here, they are translated as, **the most Holy**, the **word**, Leka, means, **to or for you**, the **word**, Hu, הוּא, means, he or it, the **word**, UlBaneyka, is from the **word**, Ben, בֵּן, which means, **son, offspring**, branch, shoot, inhabitant of, worthy of, deserving, it is translated as son, 2978 times, as children, 1,568 times, as old, 135 times, as first, 51 times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times, and in the form that it is used here it means, **and for your sons**)

here Yahweh tells Aharon which of the sacrifices will be his, He says: This shall be yours of the most holy things, **reserved from the fire**:

Every Oblation of theirs, (Drink Offering)

Every Meat Offering of theirs, (meal offering, such as grain)

Every Sin Offering of theirs, (which is usually a whole animal that is offered)

Every Trespass Offering of theirs, (which also, is usually a whole animal that is offered)

**which they shall render unto Me, shall be most holy for you and for your sons.**

10 In the most Holy Place, you shall eat it; every male shall eat it: it shall be holy unto you.

בְּקֹדֶשׁ הַקֹּדֶשִׁים תֹּאכְלֶנּוּ כָּל-זָכָר יֹאכַל אֹתוֹ קֹדֶשׁ יְהִי־הוּא לָךְ

BeQodesh HaQadashiym Tokalenu Kal Zakar YOkaL Oto Qodesh YiHyeh Lak, where the

**words**, BeQodesh HaQadashiym, are both from the **word**, Qadosh, קֹדֶשׁ, which means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart**, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, the Sanctuary, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute, and together they are translated as, **in the most holy place**, the **word**, TOkalenu, is from the **word**, Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the form that it is used here



*straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the **word**, Leka, means, to you, the **word**, Natatim, is from the **word**, Natan, נָתַן, means, to give, gave, gift, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here it means, **I have given to you**, the **word**, UIBaneyka, is from the **word** Ben, which means, son, and in the form that it is used here, it means, and to your sons, the **word**, UIBenoteyka, is from the **word** Bat, which means, **daughter**, and in the form that it is used here, it means, **and to your daughters**, the **word**, Itka, means, with you, the **word**, LaChaq, is from the **word** Choq, חֻק, which means, **something prescribed, enactment, ordinance, decree, statute, law, rule**, prescribed portion, prescribed due, justness, truth, necessity, obligation, the **word**, Olam, עוֹלָם, means, **long duration, antiquity, continuous existence, eternity, everlasting, forever, uninterrupted future**, mankind, humanity, pleasures of life, community, the hidden unknown time, it is from the **word** Olam, עָלַם, which means, to hide, conceal, was hidden, was concealed, he hid himself, disappeared, he hid, concealed, the **word**, Kal, means, **all, the whole of, every**, the **word**, Tahor, טָהוֹר or טְהוֹר, means, **pure, be clean, fair, purer, variant, pureness, purity, purification, he cleansed, purified, was clean, was pure, became clean, he pronounced clean, purify**, purge, brightness, ceremonial purification, clearness, glory, the **word**, BeBeytka, is from the **word**, Beyt, בַּיִת, which means, **house**, household, housing, home, family, school, inside, inward, within, temple, prison, dungeon, place, family, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, and in the form that it is used here it means, in your house, the **word**, YOka, is from the **word**, Akal, אָכַל, which means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the form that it is used here it means, **you shall eat**, the **word**, Oto, means, **it**)

Yahweh continues and tells Aharon that this is also yours; the Heave Offering of their gift, with all the Wave Offerings of the children of Yisrael: **I have given them unto you, and to your sons and to your daughters with you, by a Statute for ever**: every one that is clean in your house shall eat of it. As you can see, Yahweh makes a difference here with these two particular sacrifices, the Heave Offering, and the Wave Offerings, for they are to belong to Aharon, his sons and his daughters. Some people might ask, why is the wife not mentioned? That is because husband and wife are one flesh, and therefore when it says that these two particular sacrifices are to be for Aharon, his sons and his daughters that it automatically means, the wife. Someone asked me, if what you say is correct, that Aharon and his wife are one flesh, then why is she not permitted to partake of the other sacrifices also. Well Yahweh has made it very clear that Aharon and his sons are to eat these other sacrifices in the Holy Place, and only Yahweh's designated priests are allowed in these holy places.

12 All the **best of the oil**, and all **the best of the wine**, and of **the wheat**, **the firstfruits of them** which they shall offer unto YHVH, them, I have given to you.

כָּל־חֵלֶב־יִצְחָר וְכָל־חֵלֶב־תִּירוֹשׁ וְדָגָן רֶשִׁיטָם אֲשֶׁר־יִתְּנוּ לַיהוָה לְךָ נְתַתִּים

שֶׁל חֵלֶב יִצְחָר וְשֶׁל חֵלֶב תִּירוֹשׁ וְשֶׁל דָּגָן רֶשִׁיטָם אֲשֶׁר יִתְּנוּ לַיהוָה לְךָ נְתַתִּים

Kol Chelev Yitzhar VeKal Chelev TiyRosh VeDagan Reshiytam Asher Yitnu LaYHVH Leka Natatiym, where the **word**, Kol, means, **all, the whole of**, the **word**, Chelev, חֵלֶב, means, fat, fatness, **richest or choice part, best, finest**, grease, marrow, milk, to milk, he milked, was milked, sucking, it also means, fat, grease, the **word**, Yitzhar, יִצְחָר, is the name of one of the sons of Qehat (Kohath) and his name means, he will shine, it means, **oil that produces light, anointing oil**, it is from the **word** Tzahar, צָהַר, which means, to press out oil, make oil, glisten, dazzle, sheen, white, whiteness, it means, a light, window, noon, noonday, day, midday, noontide, the **word**, VeKal, means, **and all, or and the whole of**, the **word**, Chelev, is repeated, and here, it is translated as, **the best of**, the **word**, Tiyrosh, תִּירוֹשׁ, or תִּירוֹשׁ, means, **must or fresh grape juice just squeezed out**, rarely fermented wine, new sweet wine, the **word**, VeDagan, וְדָגָן, means, **corn, grain, to gather corn, grain**, the **word** Reshiytam, is from the **word**, Reshiyt, רֶשִׁיטָה, which means, **beginning, first, first fruits, choice, best part**, it is from the **word** Rosh, which means head, chief, leader, top, summit, beginning, part, section, number, sum, principal, capital, basis, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Yitnu, is from the **word**, Natan, נָתַן, which means, **to give, gave, gift, offer, offering**, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, LaYHVH, means, **to or unto YHVH**, and, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Leka, means, **to you**, the **word**, Natatiym, is the **word** Natan, repeated, and here, it is translated as, **I have given**)

Here Yahweh continues with what Aharon and his sons will receive and He says: All the **best of the oil**, and **all the best of the wine**, and **of the wheat**, **the firstfruits of them** which they shall offer unto **Yahweh, THEM, I have given to you**. As you can see, **IF** the people of Yisrael willingly and lovingly choose to believe, follow and obey all the Words of our heavenly Father's Torah of Life, then, His priest will lack for nothing. **BUT, IF** the people of Yisrael, choose to deviate in any way, from the Words of His Torah of Life, then, chaos will ensue, and, that is exactly what we see happening today in the Land of Yisrael, **CHAOS**.

13 And whatsoever is First Ripe in the land, which they shall bring unto YHVH, shall be yours; every one that is clean in your house shall eat of it.

בְּכֹרֵי כָל־אֲשֶׁר בְּאֶרְצָם אֲשֶׁר־יָבִיאוּ לַיהוָה לֶךְ יִהְיֶה כָל־טָהוֹר בְּבֵיתְךָ יֹאכְלֶנּוּ

פֶּשֶׁט זֶרְעֵי שֶׁל אֲשֶׁר בְּאֶרְצָם אֲשֶׁר יָבִיאוּ לַיהוָה לֶךְ יִהְיֶה כָל־טָהוֹר בְּבֵיתְךָ יֹאכְלֶנּוּ

Bekurey Kal Asher BeArtzam Asher YaBiyu LaYHVH Leka YiHyeh Kal Tahor BeBeytka YOkalnu, where the *word*, Bekurey, is from the *word*, Bikur, בְּכֹר, means, *ripening, firstfruits of the crop, first grain, first-ripe, first ripe figs*, hasty fruit, it is from the *word* Bakar, בָּכַר to burst from the womb, bear or make early fruit, of women or tree firstborn, new fruit, firstling, the *word*, Kal, means, *all, the whole of, whatsoever*, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, *which*, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, BeArtzam, is from the *word* Eretz, אֶרֶץ, which means, earth, *land*, country, ground, and in the form that it is used here, it means, *in the land*, the *word*, Asher is repeated and here it is translated as, *which*, the *word*, YaBiyu, is from the *word* Bo, בָּוֵא, which means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, *bring, he brought, brought in or out*, caused to, led to, and the *word* Bo, בָּא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the *word*, LaYHVH, means, *to YHVH*, and YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah, the *word*, Leka, means, *to or onto you, yours*, the *word*, YiHyeh, is from the *word*, Hayah, הָיָה, which means, is, also, *to be, exist, are, were, happen, shall happen, it shall be*, continue, become, has or will become, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Kal, means, *all, the whole of, every*, the *word*, Tahor, טָהוֹר or טָהוֹר, means, *pure, be clean, fair, purer, variant, pureness, purity, purification, he cleansed, purified, was clean, was pure, became clean*, he pronounced clean, purify, purge, brightness, ceremonial purification, clearness, glory, the *word*, BeBeytka, is from the *word*, Beyt, בַּיִת, which means, *house*, household, housing, home, family, school, inside, inward, within, temple, prison, dungeon, place, family, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, and in the form that it is used here, it means, in your house, the *word*, YOkalnu, is from the *word* Akal, אָכַל, which means, *to eat, he ate, devoured, consumed*, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the form that it is used here it means, *you shall eat of it*)

Here Yahweh says: And whatsoever is First Ripe in the land, which they shall bring unto Yahweh, *shall be yours; every one that is טָהוֹר Tahor, CLEAN in your house shall eat of it.*

It is very clear that Yahweh wants to bless His priests, *BUT* only if they willingly choose to believe, follow and obey the Words of His Torah of Life, because, the success of Yahweh's family or its

downfall, rests on the shoulders of the shoulders of Yahweh's Priesthood, for, as they go, so goes all of Yisrael. Defilement does **NOT** begin from the bottom, for **IF** the leaders of the people of Yisrael choose to live by, believe follow and obey the Words of our heavenly Father's Torah of Life, then, they will easily remove any and all defilement from their camp as soon as they are made aware of it, **BUT**, if the defilement starts from the top, then, there is no stopping it, because the people that are in charge, are the defiling ones, which means, that most or all the people that are under them, will more than likely, eventually become defiled. And that is what we see today in all man made religions, including Christianity, Catholicism and Judaism. And that is why there is a world wide persecution of Christians and Jews today, because, the defilement comes from the corrupt leadership of these organizations. The leaders of the man made religion of Judaism, believe and teach that their oral torah, actually supersedes many, if not all of the Words of the Written Torah of our heavenly Father, that was given to Mosheh at mount Sinay; and the church father's of Christianity, believe and teach, that the written Torah of Mosheh, has been done away with, in whole or in part, and therefore, they have defiled themselves and all the people that choose to believe, follow and obey their Lies, Lies that stipulate that the Torah of our heavenly Father, is done away with and that it has been replaced with man made doctrines that are forever changing, rather than the unchanging inerrant and everlasting teaching and instructions of our heavenly Father that never changes.

14 *Every thing devoted in Yisrael shall be yours.*

כָּל-חֶרֶם בְּיִשְׂרָאֵל לְךָ יְהוָה  
 כָּל חֶרֶם בְּיִשְׂרָאֵל לְךָ יְהוָה

Kal Cherem BeYisrael Leka YiHyeh, where the **word**, Kal, means, **all, the whole of, every**, the **word**, Cherem, חֶרֶם, represents the devotion of some object to destruction or to a scared use, shutting in, a doomed object, extermination, net, accursed thing, accursed, curse, **devote, devoted thing, dedicated thing**, consecrate, excommunicate, exterminate, destruction, destroy, utterly, forfeited, utterly, forbidden, he swore, he banned, consecrate, he pronounced the ban over, confiscated, he destroyed, to slay, it also means, to have a flat nose, fishing net, to spread a net, he perforated, pierced, slit, it means the thing devoted, ban, devotion, destruction, the **word**, BeYisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Leka, mean, **to you, or yours**, the **word**, YiHyeh, is from the **word**, Hayah, הָיָה, which means, is, also, to be, exist, are, were, happen, shall happen, **it shall be, continue, become, has or will become**, may, was, were, existed, **come or came to pass, come or came into being**, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made)

Here Yahweh makes it very clear that everything that is devoted, which means everything that is offered to Yahweh as a sacrifice, shall be yours. Now what do you think is the spiritual message that Yahweh is giving us here, in this verse? I believe that Yahweh is telling us, the people whom He wants to be, a kingdom of Priests and a Holy Nation, that If we, you and I, willingly and lovingly choose to believe, follow and obey all the Words of His Torah of Life, which contains all of His

Commandments, as He has Commanded us to do, that everything that is His, will be ours!

Now just take a moment and think about what I have just said! **EVERYTHING** that belongs to Yahweh, He, through His great love for us, has willingly chosen to give it to us. All I can say is, wow, and I can't wait to witness it when I make it into our heavenly Father's everlasting kingdom.

*15 Every thing that opens the matrix in all flesh, which they bring unto YHVH, whether it be of men or beasts, shall be yours: nevertheless, the firstborn of man, shall you surely redeem, and the firstling of unclean beasts, you shall redeem.*

כָּל־פֶּטֶר רְחֵם לְכָל־בֶּשָׂר אֲשֶׁר־יִקְרִיבוּ לַיהוָה בְּאָדָם וּבְבֵהֵמָה יְהִי־לָהּ אֵךְ פְּדוּתָהּ תִּפְדֶּה )  
אֵת בְּכוֹר הָאָדָם וְאֵת בְּכוֹר־הַבְּהֵמָה הַטְּמֵאָה תִּפְדֶּה

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Kal Pater Rechem LeKal Basar Asher YaQriyvu LaYHVH BaAdam UbaBehemah YiHyeh Lak Ach Padoh TiPedeh Et Bekor HaAdam VeEt Bekor HaBehemah HaTme'ah TiPedeh, where the **word**, Kal, means, **all, the whole of, every**, the **word**, Peter, פֶּטֶר, or פֶּטְרָה, means, **to open, break open, opening, that which first opens the womb, firstborn**, beginning, to separate, remove, set free, he dismissed, let go, he left, went away, withdrew, departed, he let out, they removed themselves, he discharged, acquitted, exempted, he took leave, tendered his resignation, the **word**, Rechem, רַחֵם, means, **womb**, mercy, compassion, pity, but it also means to love, have mercy, have compassion, he had mercy upon, had compassion upon, was shown mercy and compassion, it also means loving, lover of scholars, the **word**, LeKal, means, **in all**, the **word**, Basar, בָּשָׂר, means, **flesh, meat, body, person, creature**, fat-fleshed, lean-fleshed, kin, nakedness, the external genitals of a man or woman, it means, the pulp of the fruit, it also means, to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the word, Gospel in our english Scriptures, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, **that**, such as, wherewith, **which**, with which, **that which**, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YaQriyvu, is from the **word**, Qarab, קָרַב, which means, **to come near, bring near, approach, he came near, brought near, approached**, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, and in the form that it is used here, it means, **they bring near**, the **word**, LaYHVH, means, **to YHVH**, and YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, BaAdam, אָדָם, means, **man, mankind**, to be red, was red, to be of the colour of blood, was reddened, became red, blushed, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it means to be red, because it is related to the **word**

Dam, דָּם, which means blood, and with different vowel points, we have the *word* Odem, which is the name of a red jewel, carnelian or ruby, the *word*, UvaBehemah, is from the *word*, Behemah, בְּהֵמָה, means, *animal, beast, cattle, livestock*, the *word*, YiHyeh, יִהְיֶה is from the word Hayah, which means, is, *also, nevertheless*, to be, exist, are, were, happen, *shall happen, it shall be*, continue, become, has or will become, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Lak, לָךְ, is a personal pronoun and means, *to, for or unto you*, to, for or unto thee, the *word*, Ak, אָכֵּן, means, surely, verily, certainly, truly, also, but, *only*, however, howbeit, nevertheless, notwithstanding, wherefore, the *word*, Padoh, פָּדָה, means, ransom, *deliver, redeem, he rescued, freed, delivered, released*, the *word*, TiPedeh, is the *word*, Padoh repeated, and here, it is translated as, *surely*, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אֵת, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the words that created all things, the *word*, Bekor, בְּכוֹר, means, *firstborn son*, senior, elder, firstfruit, ripening, preferring, the *word*, HaAdam, means, *man*, the *word*, VeEt, is the *word*, Et, repeated, and it is defined above, the *word*, Bekor, is repeated, and here, it is translated as, *firstling*, the *word*, HaBehemah, בְּהֵמָה, means, *animal, beast, cattle, livestock*, the *word*, HaTme'ah, is from the *word* Tame, טָמֵא, which means, *unclean*, spiritual impurity, it is also called an absence of holiness, it means, ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the *word*, TiPedeh, is from the *word*, Padah, פָּדָה, which means, *ransom, deliver, redeem, he rescued, freed, delivered, released*)

Here Yahweh makes another statement, He says: כָּל-פֶּטֶר רֶחֶם לְכָל-בֶּשָׂר, Kal, everything, Peter, that opens, Rechem, the womb, LeKal, in all, Basar, flesh, לְיִתְּנָהּ, Asher, which, YiQriyvu, they bring near, LaYahweh, unto Yahweh, whether it be of men or beasts, *shall be yours*:

That means, that all of the children of Yisrael, along with all of animals that open the womb, that are brought near unto Yahweh, by the children of Yisrael, belong to Aharon, which means that Aharon is responsible for all the firstborn of the people of Yisrael. That therefore means, that it is Aharon, or the High Priest's responsibility to teach them the Ways and the Words of our heavenly Father, and, if he fails to do that, then, their blood is on his hands, and he will have to answer to Yahweh for it.



that it is used here, it means, *in your estimation*, the *word*, Keseph, כֶּסֶף, means, *silver, money*, was coated or plated with silver, it also means to long for, yearn for, he became white, grew pale, it deteriorated, was pale, was white, was white with shame, was ashamed, put to shame, was colourless, was obscured, was eclipsed, the *word*, Chameshet, is from the word Chamesh, חַמֵּשׁ, or Chamishah, חַמִּשָּׁה, which means, *five*, to multiply by five, fifth, or take one fifth, the *word*, Sheqaliym, is from the *word* Sheqel, שֶׁקֶל, means, to weigh, balance, to weigh out, weighed, balance, he weighed out a price, was considered, examined, assessed, to pay money, to consider, examine, assessed, it also mean to take, he took, he lifted up, carried, bore, it means, *a weight, Sheqel, name of a coin*, the *word*, BeSheqel, is the *word* Sheqel repeated and here, it is translated as, *of the Sheqel of*, the *word*, HaQodesh, קֹדֶשׁ, means, to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, *the Sanctuary, the Holy Tabernacle, the Holy Temple*, set apart for a specific purpose, a temple prostitute, the *word*, Esriym, means, *twenty*, the *word*, Gerah, גֵּרָה, means, to excite, provoke, irritate, grate, tease, anger, stir up, meddle, contend, strive, the cud, as scraping the throat, it is also *the name of an ancient coin, worth the twentieth part of a Sheqel*, it means, grain of a carob, it also means, torso, the *word*, Hu, means, *it*)

Here Yahweh talks about the redemption price for the firstborn of man, and He says: And those that are to be redeemed from a month old, shall you redeem, according to your estimation, for the money of **FIVE** shekels, after the Sheqel of the Sanctuary, which is **TWENTY** Gerahs.

I believe that we have to ask the question, why did Yahweh chose the sum of Five Sheqels, and, why did He tell us that *five* Sheqels is *twenty* Gerahs?

Could it be, because the number *five* in Scripture is representative of the Torah, since there are *five* Books in the Torah, and that the number *twenty* in Scripture refers to redemption, because that is the age at which the sons of Yisrael are to be redeemed for half a Sheqel, (*Shemot 30:12-14*). in other words our redemption is dependant upon us willingly and lovingly choosing to surrender our heart, minds, souls and strength to our heavenly Father, and committing to believe, follow and obey all the Words, of His Torah of Life.

*17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, you shall NOT redeem; they are holy: you shall sprinkle their blood upon the altar, and shall burn their fat for an Offering made by fire, for a sweet savour unto YHVH.*

אֵד בְּכוֹר־שׁוֹר אֹד־בְּכוֹר כֶּשֶׁב אֹד־בְּכוֹר עֵז לֹא תַפְדֶּה קֹדֶשׁ הֵם אֶת־דָּמָם תִּזְרֹק )  
עַל־הַמִּזְבֵּחַ וְאֶת־חֵלְבָם תִּקְטֹר אִשָּׁה לְרִיחַ נִיחֹחַ לַיהוָה

אֵד בְּכוֹר־שׁוֹר אֹד־בְּכוֹר כֶּשֶׁב אֹד־בְּכוֹר עֵז לֹא תַפְדֶּה קֹדֶשׁ הֵם אֶת־דָּמָם תִּזְרֹק )  
עַל־הַמִּזְבֵּחַ וְאֶת־חֵלְבָם תִּקְטֹר אִשָּׁה לְרִיחַ נִיחֹחַ לַיהוָה

Ak Bekor Shor O Bekor Kesev O Bekor Ez Lo TiPedeh Qodesh Hem Et Damam TiZeroq Al HaMizbe'ach VeEt Chelbam TaQetiyr Isheh LeReyach Niycho'ach LaYHVH, where the *word*,

Ak, אַךְ, means, *surely, verily, certainly, truly, also, but*, only, however, howbeit, nevertheless, notwithstanding, wherefore, the *word*, Bekor, בְּכוֹר, means, *firstborn son, firstling, senior, elder, firstfruit*, ripening, preferring, the *word*, Shor, שׁוֹר, means, *ox, bull, bullock, steer, cow*, it also means, wall, to look, behold, regard, it also means an insidious watcher, one who lies in wait, ambusher, jumper, leaper, tight rope dancer, the *word*, O, means, *or*, the *word*, Bekor, בְּכוֹר, is repeated and here, it is translated as, *firstling*, the *word*, Kesev, כֶּשֶׁב, means, *lamb, young sheep*, Kesevah, means ewe-lamb, the *word*, O, means, *or*, the *word*, Bekor, is repeated once again, and here, it is translated as, *firstling*, the *word*, Ez, עֵז, means, *goat*, it also means, strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave, the *word*, Lo, means, *no or not*, the *word*, TiPedeh, is from the *word*, Padah, פָּדָה, which means, *ransom, deliver, redeem, he rescued, freed, delivered, released*, the *word*, Qodesh, קֹדֶשׁ, means, *to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart*, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, the Sanctuary, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute, the *word*, Hem, הֵם, or הֵנָּה, means, *they, their, them, these, those*, the *word*, Et, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אֵת, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the words that created all things, the *word*, Damam, דָּמָם, is from the *word* Dam, דָּם, which means, *blood*, bloodshed, blood guilt, and with the letter Mem as a suffix, it means, *their blood*, the *word*, TiZeroq, is from the *word*, Zaraq, זָרַק, which means, to throw, toss, *sprinkle, he spread abroad, scattered, dispersed*, scattered seed, sowed, he injected, the *word*, Al, עַל, means, height, upper part, and as a preposition, it means, in, *on, upon, above, over*, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the *word*, HaMizbe'ach, מִזְבֵּחַ, means, *the altar*, it is from the root *word* Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the *word*, VeEt, is from the *word*, Et, אֵת, and as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ, which means, the man, it also means, a cutting instrument, and is usually





holiness, sanctity, **a holy object, a holy place, a holy thing**, the Sanctuary, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, **which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YaRiyumu, is from the **word**, Rum, רָמַם, which means, up, exalt, high, **offer**, give, heave, extol, lofty, take, tall, higher, haughty, levy, loud, proud, taller, to be high, be exalted, rise, to lift, hold, it means, he lifted up, he elevated, he raised, reared, was high, was exalted, rose, he elevated himself, he set up, established, **he lifted up and presented, he offered, offering**, height, elevation, greatness, the **word**, Beney, means, the children of, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the words, Yesnar and El, where the **word** Yesnar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yesnar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, LaYHVH, means, **to YHVH**, and YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Natatiy, is from the **word**, Natan, נָתַן, which means, **to give, gave, gift, offer, offering**, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here, it means, **I have given**, the **word**, Leka, means, **to you**, the **word**, UIBaneyka, is from the **word**, Ben, בֶּן, which means, **son**, offspring, branch, shoot, inhabitant of, worthy of, deserving, it is translated as son, 2978 times, as children, 1,568 times, as old, 135 times, as first, 51 times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times, and in the form that it is used here, it means, and your sons, the **word**, VeliBenoteyka, is from the **word**, Bat, בַּת, which means, **daughter**, female offspring, girl, maiden, young woman, native inhabitant of, at the age of, worthy of, deserving, a village or town situated near a large city, it is also the liquid measure equal to one ephah, with one measure, it means, apple of the eye, branch, company, first, owl, town, village, and in the form that it is used here, it means, **and your daughters**, the **word**, Itka, means, **with you**, the **word**, LeChaq, is from the **word**, Choq, חֹק, which means, **something prescribed, enactment, ordinance, decree, statute, law, rule**, prescribed portion, prescribed due, justness, truth, necessity, obligation, the **word**, Olam, עוֹלָם, means, **long duration, antiquity, continuous existence, eternity, everlasting, forever, uninterrupted future**, mankind, humanity, pleasures of life, community, the hidden unknown time, it is from the **word** Olam, עָלַם, which means, to hide, conceal, was hidden, was

concealed, he hid himself, disappeared, he hid, concealed, the **word**, Briyt, בְּרִית, means, **covenant, treaty, alliance**, to eat bread, it is related to the **word** Brah, בָּרַח, which means, to choose, he chose, to recover, restore, eat bread, he gave to eat, fed, he served a mourner with food, it also means, Lye, it also means, soap, it is from the **word** Barar, בָּרַר, which means, to purify, the **word**, Melach, מֶלַח, means, **salt, to salt, he salted, to season with salt, put in brine, salty**, barren, it also means to tear away, dissipated, he tore off, pulled out an eye, tooth, etc. was torn, was dispersed, it means, rag, tatter, it also means, mariner, sailor, salty, barren, the **word**, Olam, is repeated and here it is translated as, **for ever**, the **word**, Hi, means, **it**, the **word**, Liphney, לְפָנַי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Leka, means, **to or unto you**, the **word**, UlZaraka, is from the **word**, Zera, זָרַע, which means, sow, sowing, sowing season, yielding, sower, bearing, conceive, **seed**, set, **sperm, semen**, offspring, posterity, to sow, **he scattered seeds, was sown, he produced seed**, he inseminated, the **word**, Itak, means, **with you**)

All the Heave Offerings of the Holy Things, which the children of Yisrael offer unto Yahweh, have I, Yahweh, given to you, and your sons and your daughters with you, by a **Statute for ever**: it is a Covenant of salt for ever, before Yahweh unto you and to your seed with you.

*Vayiqra 2:13 And every oblation of your Meat Offering shall you season with **SALT**; neither shall you suffer the **Salt of the Covenant of your Elohim to be lacking from your Meat Offering: with all your Offerings, you SHALL OFFER SALT.***

*2 Chronicles (Devriy HaYamiym Bet, or Words of the Days, Scroll 2),13:5 Ought you **NOT** to know, that Yahweh Elohim of Yisrael gave the kingdom over Yisrael to David **FOR EVER**, even to him and to his sons by a **COVENANT OF SALT?***

Why did Yahweh tell Aharon that he was to offer salt with all of the Offerings that the children of Yisrael bring to Yahweh, and why did He choose to call the Covenant that He made with David, a **Covenant of Salt**? First of all, we have to understand, that salt, is used as a preservative, to stop things from rotting, and thereby keep foods safe, secondly, a grain of salt never loses its saltiness. If it is mixed with a multitude of other ingredients, a person may not be able to detect the taste of salt, but, if that grain of salt is isolated, then, it will always taste salty. Therefore, Yahweh uses these words regarding Salt, as a metaphor to confirm that these Covenants that He has sovereignly made with Aharon and his sons, and with David, will preserve us Alive, and that His Covenants **ARE FOREVER**.

*20 And YHVH spoke unto Aharon, You shall have **NO** inheritance in their land, neither shall you have any part among them: I am your part and your inheritance among the children of Yisrael.*

וַיֹּאמֶר יְהוָה אֶל־אַהֲרֹן בְּאַרְצָם לֹא תִנְחֹל וְחֵלֶק לֹא־יְהִיָּה לְךָ בְּתוֹכָם אֲנִי חֵלֶקְךָ וְנַחֲלָתְךָ  
בְּתוֹךְ בְּנֵי יִשְׂרָאֵל



was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim)**

Here Yahweh reiterates the fact that Aharon and his family are to have **NO** inheritance in the Land of Yisrael, and, neither is he to have any part among them:

However, Aharon is given something much better, for Yahweh says, I, Yahweh am your part and your inheritance among the children of Yisrael. Just let that sink in for a moment, if you had all the wealth of the world, and owned all the land in the world, you could only enjoy it for all of your adult life, which more than likely would be sixty to maybe seventy years of adulthood, and when you died, you would have no control over it anymore. But if Yahweh is your portion, than you will hang onto that portion for eternity. Which one would you rather have?

21 And, behold, I have given the children of Levi, **ALL the Tenth** in Yisrael for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation.

וְלִבְנֵי לֵוִי הִנֵּה נָתַתִּי כָּל־מַעֲשֵׂר בְּיִשְׂרָאֵל לְנַחֲלָה חֶלֶף עֲבֹדָתָם אֲשֶׁר־תָּהֶם עֹבְדִים )

אֶת־עֲבֹדַת אוֹהֶל מוֹעֵד

וְלִבְנֵי לֵוִי הִנֵּה נָתַתִּי כָּל־מַעֲשֵׂר בְּיִשְׂרָאֵל לְנַחֲלָה חֶלֶף עֲבֹדָתָם אֲשֶׁר־תָּהֶם עֹבְדִים )

VeliBeney Leviy Hineh Natatiy Kal Ma'aser BeYisrael LeNachalah Cheleph Avodatam Asher Hem Ovdium Et Avodat Ohel Moed, where the **word**, VeliBeney, is from the **word**, Ben, which means, **son**, and in the form that it is used here it means, **and to the children of**, the **word** or name Leviy, לֵוִי, means, **to be joined, joined together, to accompany, it is also the name of the son of Ya'aqov and Leah**, and without the Yod suffix, the letters, Lamed Vav, לו, mean, would that, oh that, if only, and with the Yod ך suffix, it means, if only I had, or would that I, or, if only I, the **word**, Hineh, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, those, their, them, and as an adverb it means, thence, therein, here, hither, on this side of, and it also means, lo, **behold**, since, now, thus far, yet, wherein, the **word**, Natatiy, is from the **word**, Natan, נָתַן, which means, **to give, gave, gift**, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Kal, means all the whole of, the **word**, Ma'aser, מַעֲשֵׂר, means, **tenth part, tithe, tithed**, decagon, it is from the **word** Aser, אֶסֶר, which means, to take a tenth part, the **word**, BeYisrael, בְּיִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to**

*willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim, the word, LeNachalah, נַחֲלָה, means, possession, property, inheritance, it is from the word Nachal, נָחַל, which means, to take as a possession, inherit, he gave, presented, he took possession of, he got, acquired, he divided as a possession, it also means to produce a swarm of bees, it also means torrent, valley, wadi, ravine, valley, grove of palm trees, the word, Cheleph, חֶלֶף, means, to pass on, pass away, change, he exchanged, substituted, instead of, for, it came anew, sprouted, bartered, it means, to be sharp, to pierce, it means, slaughtering knife, reed, spare part, the word, Avodatam, is from the word, Eved, עָבַד, which means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, service, work, action, he made, he did, the word, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the word, Hem, means, they, the word, Ovdiym, is the word, Eved, repeated, and here, it is translated as, their service, the word, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אֵת, which is the personal pronoun, you, thou; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, IS the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, IS the words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, the Tree of Life, for it is the letters of the Hebrew AlephBet that form the words that created all things, the word, Avodat, is the word Eved repeated again, and here, it is translated as, service, the word, Ohel, אֹהֶל, means, tent, shelter, tabernacle, dwelling, habitation, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the word, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, assembly, congregation, it is from the word Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness,*

testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best)

Here Yahweh tells Aharon, that He will also take care of the Levites for he tells Aharon, I have given the children of Levi, **ALL the tenth in Yisrael for an inheritance**, for their service which they serve, even the service of the tabernacle of the congregation. As you can see, the **WHOLE TITHE** of the people of Yisrael, is to go to the Levites, for that is their Elohim given inheritance, and it too is to be throughout their generations, which means, as long as there we are on this side of Judgement day.

22 Neither must the children of Yisrael henceforth come near the tabernacle of the congregation, lest they bear Sin, and Die.

וְלֹא יִקְרְבוּ עוֹד בְּנֵי יִשְׂרָאֵל אֶל-אֹהֶל מוֹעֵד לְשֵׂאת חַטָּאת לְמוֹת  
X Y C A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

VeLo YiQrevu Od Beney Yisrael El Ohel Moed Laset Chet LeMot, where the **word**, VeLOo, means, **and no or and not, or neither**, the **word**, YiQrevu, is from the **word**, Qarab, קרב, which means, **to come near, bring near, approach, he came near, brought near, approached**, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the **word**, Od, עוד, means, **to return, repeat, do again, repeatedly, still, all life long**, yet, while, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means, duration, continuance, continually, **still, long time, yet, already, besides, but, else, furthermore, henceforth, any longer**, the **word**, Beney, means, **the children of**, the **word**, Yisrael, יִשְׂרָאֵל is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, El, אֵל, denotes **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, before**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Ohel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity,



of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, service, work, action, he made, he did, the **word** or name, HaLeviy, לְוִי, means, **to be joined, joined together, to accompany, it is also the name of the son of Ya'aqov and Leah**, and without the Yod suffix, the letters, Lamed Vav, לו, mean, would that, oh that, if only, and with the Yod ך suffix, it means, if only I had, or would that I, or, if only I, the **word**, Hu, means, **he**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, Avodat, is the **word** Eved, repeated, and here it is translated as, **the service**, the **word**, Ohel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, VeHem, means, **and they**, the **word**, Yisu, is from the **word** Nasa, נָסָה, or נָשָׂא, which means, **bear, take, carry, take or carry away, borne**, armour bearer, forgive, accept, exalt, regard, obtained, respect, advance, arise, bring forth, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, hold up, test, tempt, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, to try, he tested, tried, tempted, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, arise, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away, the **word**, Avonam, is from the **word**, Avon, עֲוֹן or עוֹן, which means, **sin, iniquity, guilt**, punishment, it is from the **word** Avah, עָוָה, which means, to bend, to twist, turned away, deviated, he committed iniquity, sinned, was bent, was twisted, was perverse, he acted perversely, the **word**, Chuqat, is from the **word**, Chuqah, חֻקָּה, which means, to engrave, to imitate, he imitated, he imagined, drew, was engraved, was carved, was imitated, was drawn, he marked a line, was traced, something prescribed, **enactment, statute, law, rite, ordinance**,

*custom, constitution*, the *word*, Olam, עולם, means, *long duration, antiquity, continuous existence, eternity, everlasting, forever, uninterrupted future*, mankind, humanity, pleasures of life, community, the hidden unknown time, it is from the *word* Olam, עָלַם, which means, to hide, conceal, was hidden, was concealed, he hid himself, disappeared, he hid, concealed, the *word*, LeDoroteyhem, is from the *word* Dor, דָּוַר, means, to move in a circle, go round, to dwell, he moved in a circle, went about, to dwell, abode, housed, accommodated, wall fortress, also duration, eternity, everlasting, it also means, *generation, period, age*, circle, the *word*, UbeTok, is from the *word*, Tavek, בֵּין, means, *in the midst of, middle, between, among*, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the *word*, Beney, means, *the children of*, the *word*, Yisrael, יִשְׂרָאֵל is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, Lo, means, *no or not*, the *word*, YiNchalu, is from the *word*, Nachal, נָחַל, which means, *to take as a possession, inherit, inheritance*, he gave, presented, he took possession of, he got, acquired, he divided as a possession, it also means to produce a swarm of bees, it also means torrent, wadi, brook, stream, river, flood, valley, grove of palm trees, the *word*, Nachalah, נַחֲלָה, means, *possession, property, inheritance*, it is from the *word* Nachal, נָחַל, which means, to take as a possession, inherit, he gave, presented, he took possession of, he got, acquired, he divided as a possession, it also means to produce a swarm of bees, it also means torrent, valley, wadi, ravine, valley, grove of palm trees)

Here Yahweh makes it very clear that the Levites are commanded to do the service of the Tabernacle of the congregation, and all that that entails, and, furthermore, they shall bear their iniquity:

No one is responsible for someone else's sin, their transgressions of the Words of our heavenly Father's Torah of Life, every one is responsible for their own Sins, and all people have to atone for their own sins. Neither the people of Yisrael, nor, Aharon and his sons, are responsible for the sins or the transgressions of the Levites, they are responsible for their own sins, their own transgressions, and therefore, they must repent and confess any and all of their sins, if they hope to be forgiven.

And, as always, Yahweh says, this, is a **STATUTE FOR EVER** throughout your generations, that among the children of Yisrael they have **NO inheritance**. While the Levites have no Land inheritance, they do however, get to inherit all the tithes, that the people of Yisrael are commanded to give to Yahweh.



lofty, take, tall, higher, haughty, levy, loud, proud, taller, to be high, be exalted, rise, to lift, hold, it means, he lifted up, he elevated, he raised, reared, was high, was exalted, rose, he elevated himself, he set up, established, he lifted up and presented, **he offered, offering**, height, elevation, greatness, the **word**, LaYHVH, means, **to YHVH**, and YHVH is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Terumah, תְּרוּמָה, means, **contribution, gift, present, tribute, offering, offered up as a sacrifice, Heave Offering**, contribution to be set apart for priests, contribution for the Tabernacle, sacred garment; it means, choice, best part, separation, removal, exaltation, the **word**, Natatiy, is from the **word**, Natan, נָתַן, which means, **to give, gave, gift, offer, offering**, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here, it means, **I have given**, the **word**, LaLeviyim, means, **to, or unto the Levites**, the **word**, LeNachalah, נַחֲלָה, means, **possession, property, inheritance**, it is from the **word** Nachal, נָחַל, which means, to take as a possession, inherit, he gave, presented, he took possession of, he got, acquired, he divided as a possession, it also means to produce a swarm of bees, it also means torrent, valley, wadi, ravine, valley, grove of palm trees, the **words**, Al-Ken, אֶל-כֵּן, means, **therefore**, for this reason, the **word**, Amartiy,, is from the word, Amar, אָמַר, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, and in thr form that it is used here, it means, **and I have said**, the **word**, LaHem, means, **to them**, the **word**, BeTok, is from the **word** Tavek, בֵּיתוֹךְ, which means, **in the midst of, middle, between, among, inside**, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the **word**, Beney, means, **the children of**, the **word**, Yisrael, is repeated, and it means **Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Lo, means, **no or not**, the **word**, the words YiNchalu Nachalah, are both from the **word** Nachal, נָחַל, which means, **to take as a possession, inherit, inheritance**, he gave, presented, he took possession of, he got, acquired, he divided as a possession, it also means to produce a swarm of bees, it also means torrent, wadi, brook, stream, river, flood, valley, grove of palm trees, the **word**, Nachalah, נַחֲלָה, means, **possession, property, inheritance**, it is from the **word** Nachal, נָחַל, which means, **to take as a possession**, inherit, he gave, presented, he took possession of, he got, acquired, he divided as a possession, it also means to produce a swarm of bees, it also means torrent, valley, wadi, ravine, valley, grove of palm trees)

Here Yahweh confirms that all the tithes of the children of Yisrael, which they offer as a Heave Offering unto Yahweh, I have given to the Levites to inherit: therefore, I have said unto them, Among the children of Yisrael, they shall have **NO** (*Land or territory*) inheritance.

My friends, regardless of what your position was or is, on this matter, everyone, has to offer their tithe. There are no exceptions. Today no one watches or monitors what you tithe or don't tithe, but, you can rest assured, that Yahweh, the omniscient Creator of all things, **knows** how much all of us

give, and how cheerfully we give it. If anyone decides not to tithe, it is of course their prerogative, **BUT**, please remember, that Yahweh rewards obedience and curses disobedience, therefore, it is up to each and every one of us, what we want to receive from Yahweh; He has given all of us a choice. Therefore, I recommend that we all choose wisely. When and if any of you choose to tithe, be good stewards of the increase that Yahweh has blessed you with, and always inquire as to how your tithe is being spent. Is it done in a biblical fashion, according to Yahweh's decree or is it spent on what man has decided to spend it on? Yahweh says that the tithe belongs to the Levites, because of their service in the Temple and that everyone is responsible for widows and orphans, so that none of Yahweh's people would be lacking. If that is not happening where you are putting your tithe, then maybe, it is time to take it to Yahweh in prayer and see what He prompts you to do. Tithing as well as keeping the Torah of Elohim has always been a matter of the heart. It is between you and Yahweh. Be blessed, Amein.

25 And YHVH spoke unto Mosheh, saying,

וַיִּדְבֶר יְהוָה אֶל-מֹשֶׁה לֵאמֹר  
 וַיִּדְבֶר יְהוָה אֶל-מֹשֶׁה לֵאמֹר

VayeDaber YHVH El Mosheh Lemor, where the **word**, VayeDaber, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech**, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, El, אֱלֹהִים, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Since most of the first verses of each chapter of the book of Vayiqra begin with a **verse** that states: וַיִּדְבֶר יְהוָה אֶל-מֹשֶׁה לֵאמֹר, VayeDaber And spoke, Yahweh, Yahweh, El, unto, Mosheh, Lemor, saying. I believe it is critical for us to understand the importance of this phrase, for this is telling us that the Creator of the universe chose to speak to Mosheh. This tells me that Yahweh held Mosheh in high regard, for Mosheh, is the one person that Yahweh chose to lead the people of Yisrael out of captivity to slavery in Egypt, which makes him, a shadow picture of Messiah, our Redeemer and Saviour, leading us out of, and away from, our sinful nature, so that we can learn to be Holy as our heavenly Father is Holy. As we search the Scriptures, we can see that Yahweh did not speak directly with many people, however, those with whom He did choose to speak with, had a great impact, on the direction or the Path that the people of Yisrael then chose to walk on.

Whenever Yisrael needed a push to go in the direction that Yahweh wanted them to go, Yahweh chose

to raise up a man that would lead the people of Yisrael on the path that He Yahweh wanted the people of Yisrael to travel on, and whether they knew it or **NOT**, they were indeed doing His bidding. Whether it is Mount Sinay or any other place, I believe it is important that we understand that anytime that this phrase **וַיְדַבֵּר יְהוָה אֶל-??? לְאָמֹר**, and Yahweh spoke unto a certain person (insert name), saying, is used in Scripture, please pay very close attention, to the circumstances that follow that statement, and I am convinced that you will actually see the Hand of our heavenly Father at work in that person's life)

26 Thus speak unto the Levites, and say unto them, When you take of the children of Yisrael, the tithes, which I have given you from them for your inheritance, then you shall offer up a Heave Offering of it for YHVH, even a tenth part of the tithe.

וְאֶל-הַלְוִיִּם תְּדַבֵּר וְאָמַרְתָּ אֲלֵהֶם כִּי-תִקְחוּ מֵאֵת בְּנֵי-יִשְׂרָאֵל אֶת-הַמַּעֲשֵׂר אֲשֶׁר נָתַתִּי לָכֶם ( מֵאֲתָם בְּנַחֲלַתְכֶם וְהִרְמַתֶּם מִמֶּנּוּ תְרוּמַת יְהוָה מֵעֵשֶׂר מִן-הַמַּעֲשֵׂר

אֶל-הַלְוִיִּם תְּדַבֵּר וְאָמַרְתָּ אֲלֵהֶם כִּי-תִקְחוּ מֵאֵת בְּנֵי-יִשְׂרָאֵל אֶת-הַמַּעֲשֵׂר אֲשֶׁר נָתַתִּי לָכֶם ( מֵאֲתָם בְּנַחֲלַתְכֶם וְהִרְמַתֶּם מִמֶּנּוּ תְרוּמַת יְהוָה מֵעֵשֶׂר מִן-הַמַּעֲשֵׂר

VeEl HaLeviyim TeDaber VeAmarta Alehem Kiy TiQechu MeEt Beney Yisrael Et HaMa'aser Asher Natatyi LaKem MeItam BaNachalatkem VahaRemotem Mimenu Terumah YHVH Ma'aser Min HaMa'aser, where the **word**, VeEl, means, **and to or and unto**, the **word**, HaLeviyim, is from the **word** or name, Leviy, **לוֹי**, means, **to be joined, joined together, to accompany, it is also the name of the son of Ya'aqov and Leah**, and without the Yod suffix, the letters, Lamed Vav, **לו**, mean, would that, oh that, if only, and with the Yod ך suffix, it means, if only I had, or would that I, or, if only I, the **word**, TeDaber, is from the **word**, Dabar, **דָּבַר**, which means, word, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed**, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, VeAmarta, is from the **word**, Amar, **אָמַר**, which means, **to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, and in the form that it is used here, it means, **and you shall say**, the **word**, Alehem, means, **to or unto them**, the **word**, Kiy, **כִּי**, means, that, because, for, **when**, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, TiQechu, is from the **word**, Qach, **קָח**, means, **take, taken, he took**, get, it is related to the **word** Laqach, **לָקַח**, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, to bring, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, MeEt, is from the **word**, Et, **אֶת**, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, **אֶת הָאִישׁ**,

which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, Beney, means, **the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Et, is repeated, and it is defined above, the **word**, HaMa'aser, מַעְשֵׂר, means, **tenth part, tithe, tithed**, decagon, it is from the **word** Aser, עָשָׂר, which means, to take a tenth part, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, **which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Natatiy, is from the **word**, Natan, נָתַן, which means, **to give, gave, gift, offer, offering**, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here, it means, I have given, the LaKem, means, **to you**, the **word**, Meltam, means, **from them**, the **word**, BaNachalatkem, is from the word Nachalah, נַחֲלָה, which means, **possession, property, inheritance**, it is from the **word** Nachal, נָחַל, which means, to take as a possession, inherit, he gave, presented, he took possession of, he got, acquired, he divided as a possession, it also means to produce a swarm of bees, it also means torrent, valley, wadi, ravine, valley, grove of palm trees, and in the form that it is used here, it means, **for your inheritance**, the **word**, VahaRemotem, is from the **word**, Rum, רוּם, which means, up, exalt, high, offer, give, heave, extol, lofty, take, tall, higher, haughty, levy, loud, proud, taller, to be high, be exalted, rise, to lift, hold, it means, he lifted up, he elevated, he raised, reared, was high, was exalted, rose, he elevated himself, he set up, established, he lifted up and presented, **he offered, offering, height, elevation, greatness**, the **word**, Mimenu, מִמֶּנּוּ, means, **from or of him, from or of it**, it is from the word Min, מִן, which denotes

separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun, what, the word, Terumah, תְּרוּמָה, means, **contribution, gift, present, tribute, offering, offered up as a sacrifice, Heave Offering**, contribution to be set apart for priests, contribution for the Tabernacle, sacred garment; it means, choice, best part, separation, removal, exaltation, the word, YHVH, is the Name Yahweh, Yahuwah or Yehovah, the word, Ma'aser, מֵעֶשֶׂר, means, **tenth part, tithe, tithed, decagon**, it is from the word Aser, עֶשֶׂר, which means, to take a tenth part, the word, Min, means, **from**, the word, HaMa'aser, is the word Ma'aser repeated and it means, **from the tithe**)

Since Yahweh has quite clearly stipulated that all the Tithes of the people of Yisrael belong to the Levites, does that mean that they are exempt from Tithing? The answer of course is a resounding **NO**, they are not exempt from Tithing, for Yahweh makes it very clear in verse 26, that Aharon is to *speaks to the Levites, and say unto them, When you take of the children of Yisrael, the TITHES, which I have given you from them for your inheritance, THEN you shall offer up a Heave Offering of it for Yahweh, even a tenth part of the tithe.*

As you can see, the Levites also have to tithe of their increase, and since the tithe is their only inheritance, it means, that they are to Tithe, Ten Percent of what they collect as Tithes, and offer it onto Yahweh, and Yahweh has made it quite clear that what is offered to Him, belongs to Aharon and his sons, the priests of Yisrael.

*27 And this your Heave Offering, shall be reckoned unto you, as though it were the corn of the threshing floor, and as the fullness of the winepress.*

וְנִחְשַׁב לָכֶם תְּרוּמַתְכֶם כַּדָּגָן מִן-תֵּהוֹן וְכַמְלֵאָה מִן-תֵּיקֵב  
 פַּאָבֶשׁטֶשׁ אֶשְׁטֶשׁ אֶשְׁטֶשׁ אֶשְׁטֶשׁ אֶשְׁטֶשׁ אֶשְׁטֶשׁ אֶשְׁטֶשׁ אֶשְׁטֶשׁ אֶשְׁטֶשׁ אֶשְׁטֶשׁ אֶשְׁטֶשׁ

VeNechshev Lakem Terumetkem KaDagan Min HaGoren VekaMeleah Min HaYaqev, where the **word**, VeneCheshev is from the **word**, Cheshev, חָשַׁב, which means, to think, **account, count, counted**, reckon, he thought, think, imagine, devise, to plait, interpenetrate, to weave, fabricate, to plot or contrive, artisan, cunning, purpose, curious, planned, he regarded, planned, considered, **he counted, reckoned, calculated**, thought over, impute, esteem, **was taken into account, forecast**, invent, impute, was imagined, was regarded, he esteemed, valued, attached importance to, it also means, belt, strap, band, girdle, ingenious or curious work or girdle, something serving to bind, and in the from that it is used here it means, **it shall be reckoned**, the **word**, Lakem, means, **to or unto you, your**, the **word**, Terumetkem, id from the **word**, Terumah, תְּרוּמָה, which means, contribution, gift, present, tribute, offering, offered up as a sacrifice, Heave Offering, contribution to be set apart for priests, contribution for the Tabernacle, sacred garment; it means, choice, best part, separation, removal, exaltation, and in the form that it is used here, means, **your Heave Offering**, the **word**, KaDagan, is from the word, Dagan, דָּגָן, which means, **corn, grain**, to gather corn, grain, the **word**, Min, מִן, means, from, away from, **thereof, of, of which**, out of, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with, the **word**, HaGoren, גֹּרֵן, means, **threshing floor**, barn, open space, threshing season, produce, fruit, to make a threshing floor, to gather, the **word**, VekaMe'ah, is from the **word**, Male'ah, מְלֵאָה, which means, **fullness, full produce, something fulfilled, abundance of produce**, first of the ripe fruit, and as an adjective it means, wearisome,



*word*, Qach, קַח, means, **take, taken, he took**, get, it is related to the *word* Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, to bring, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the *word*, MeEt, is from the *word*, מֵעַתָּה, and as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתָּה, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, Beney, means **the children of**, the *word*, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word* **Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the *word*, VeNatanem, is from the *word*, Natan, נָתַן, means, **to give, gave, gift, offer, offering**, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here, it means, **you shall give**, the *word*, Mimenu, מִמֶּנּוּ, means, **from or of him**, it is from the *word* Min, מִן, which denotes separation, and means, away from, **from, thereof, of**, out of, since, because, more than, than, it is also the pronoun what, the *word*, Et, is repeated, and it is defined above, the *word*, Terumah, is repeated and here it is translated as, **Heave Offering**, the *word*, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the *word* or name, LeAharon, means, **to Aharon**, and Aharon, אַהֲרֹן, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the *word*, HaKohen, means, **the priest**)

Here Yahweh confirms that the Tithe that the Levites offer to Him, are to go to Aharon and his sons. Thus, you also shall offer a Heave Offering unto Yahweh of all your tithes, which you receive of the children of Yisrael; and you shall give thereof Yahweh's Heave Offering to Aharon the priest.

29 Out of all your gifts, you shall offer every Heave Offering of YHVH, of all the best thereof, even the hallowed part thereof out of it.

מִכּוֹל מַתְּנוֹתֵיכֶם תָּרִימוּ אֵת כָּל־תְּרוּמַת יְהוָה מִכָּל־חֶלְבּוֹ אֵת־מִקְדְּשׁוֹ מִמֶּנּוּ  
 מִכּוֹל מַתְּנוֹתֵיכֶם תָּרִימוּ אֵת כָּל־תְּרוּמַת יְהוָה מִכָּל־חֶלְבּוֹ אֵת־מִקְדְּשׁוֹ מִמֶּנּוּ

MiKol Matenoteykem TeRiyumu Et Kal Terumah YiHyeh MiKal Chelvo Et Miqdesho Mimenu, the **word**, MiKol, is from the **word**, Kol which means, **all, the whole of**, and with the letter Mem as a prefix, it means, **from, or out of all**, the **word**, Matenoteykem, is from the **word**, Matanah, מַתָּנָה, which means, **gift(s), a present, a sacrificial offering**, a bribe, as he is able, and in the form that it is used here, it means, your gifts, the **word**, TeRiyumu, is from the **word** Rum, רוּם, means, up, exalt, high, **offer, give**, heave, extol, lofty, take, tall, higher, haughty, levy, loud, proud, taller, to be high, be exalted, rise, to lift, hold, it means, he lifted up, he elevated, he raised, reared, was high, was exalted, rose, he elevated himself, he set up, established, **he lifted up and presented, he offered, offering**, height, elevation, greatness, the **word**, Et, אֵת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word**, Kal, means, **all, the whole of**, the **word**, Terumah, תְּרוּמָה, means, contribution, **gift, present, tribute, offering, offered up as a sacrifice, Heave Offering**, contribution to be set apart for priests, contribution for the Tabernacle, sacred garment; it means, choice, best part, separation, removal, exaltation, the **word**, YiHyeh, is from the **word**, Hayah, הָיָה, means, is, also, to be, exist, are, were, happen, **shall happen, it shall be**, continue, become, **has or will become**, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, MiKal, means, **of or from all**, the **word**, Chelvo, is from the **word**, Chelev, חֶלֶב, which means, fat, fatness, **richest or choice part, best, finest**, grease, marrow, milk, to milk, he milked, was milked, sucking, it also means, fat, grease, the **word**, Et, is repeated, and it is defined above, the **word**, Miqdesho, is from the **word** Miqdash, מִקְדָּשׁ, which means, Holy Place, sanctuary, Temple, **the hallowed part, dedicated, consecrated, sanctified, hallowed**, betrothed, the **word**, Mimenu, מִמֶּנּוּ, means, **from or of him, from or of it**, it is from the **word** Min, מִן, which denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun what)

Now since this offering by the Levites is to Yahweh, who then gives it to Aharon and his sons, that means, that the Levites are to take, מִכּוֹל מַתְּנוֹתֵיכֶם תָּרִימוּ, MiKol, Out of all, Matnoteykem, their gifts, Tariyumu, you shall lift up, אֵת כָּל־תְּרוּמַת יְהוָה, Aleph Tav, the whole, Terumah, of the Heave

Offering, to Yahweh, מִכָּל־חֶלְבּוֹ אֶת־מִקְדָּשׁוֹ מִמֶּנּוּ, MiKal out of all, Chelbo, the best thereof, its fat, Aleh Tav, Miqdeshu, of its holy part, Mimenu, out of all of it.

By designating to the Levites that the Tithe is to be offered directly to Yahweh, it means that they are commanded to offer the best of what they have collected in their Tithes, to Yahweh, which is suppose to eliminate any potential problems of offering some thing that is subpar, because it is going to Aharon and his sons, thereby hopefully avoiding any potential future problems, arising from the quality of the Tithe.

30 Therefore you shall say unto them, When you have heaved the **BEST** thereof, from it, then it shall be counted unto the Levites as the increase of the threshing floor, and as the increase of the winepress.

וְאָמַרְתָּ אֲלֵהֶם בְּהַרְימְכֶם אֶת־חֶלְבּוֹ מִמֶּנּוּ וְנָחֲשָׁב לְלוֹיִם כְּתְבוּאָת גֹּרֶן וְכְתְבוּאָת יֶקֶב  
X&YפAשY זגא X&YפAש YזYLL פWAזY זYיYז YפLז X& YזYזYזYז YזL& X&YזY  
פYז

VeAmarta Alehem BahaTiy mkem Et Chelbo Mimenu VaneChshav LaLeviyim KitBuat Goren VekiTebuat Yaqev, where the *word*, VeAmarta, is from the *word*, Amar, אָמַר, which means, *to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart*, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, and in the form that it is used here, it means, *and you shall say*, the *word*, Alehem, means, *to or unto them*, the *word*, BahaRiy mkem, is from the *word* Rum, רוּם, which means, up, *exalt, high, offer, give, heave, extol, lofty*, take, tall, higher, haughty, levy, loud, proud, taller, to be high, be exalted, rise, to lift, hold, it means, he lifted up, he elevated, he raised, reared, was high, was exalted, rose, he elevated himself, he set up, established, he lifted up and presented, he offered, offering, height, elevation, greatness, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַת, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, Chelbo, is from the *word*, Chelev, חֶלֶב, which means, fat, fatness, *richest or choice part, best, finest*, grease, marrow, milk, to milk, he milked, was milked, sucking, it also means, fat, grease, the *word*, Mimenu, מִמֶּנּוּ, means, *from or of him, from or of it*, it is from the *word* Min, מִן, which denotes separation, and means, away from, *from, thereof, of*, out of, since, because, more than, than, it is also the pronoun, what, the *word*, VaneChshav, is from the *word*, Chashav, חָשַׁב, which means, *to think, account, count, reckon, he thought, think, imagine, devise*, to plait, interpenetrate, to weave, fabricate, to plot or contrive, artisan, cunning, purpose, curious,

planned, he regarded, planned, considered, he counted, reckoned, calculated, thought over, impute, esteem, was taken into account, forecast, invent, impute, was imagined, forecast, was regarded, he esteemed, valued, attached importance to, it also means, belt, strap, band, girdle, ingenious or curious work or girdle, something serving to bind, the **word**, LaLeviyim, means, **to the Levites**, the **word**, KiTbuat, is from the **word**, Tebuah, תבואה, which means, **produce, field produce, yield, product, income, revenue, increase, profit**, the **word**, Goren, גֵרֶן, means, **threshing floor, barn, open space, threshing season, produce, fruit, to make a threshing floor, to gather**, the **word**, VekiTebuah, is from the **word** Tebuah, תבואה, which means, **produce, field produce, yield, product, income, revenue, increase, profit**, the **word**, Yaqev, יֶקֶב, means, **wine vat, wine press, wine cellar, a hollow cavity**, it means to make a wine vat, to work in a wine cellar, he made a wine vat, he worked in a wine cellar)

Here Yahweh confirms to the Levites, that **WHEN** you have heaved the **BEST** thereof, from your Tithes, **THEN** it shall be counted unto the Levites as the increase of the threshing floor, and as the increase of the winepress. In other words, if you want to continue getting Yahweh's blessings, you had better make sure that what you offer to Him, is the best of the best.

31 And you shall eat it in every place, you and your households: for it is your reward for your service in the tabernacle of the congregation.

וְאָכַלְתֶּם אֹתוֹ בְּכָל-מְקוֹם אֲתֶם וּבֵיתְכֶם כִּי-שָׂכַר הוּא לָכֶם תִּלְךָ עֲבַדְתְּכֶם בְּאֹהֶל מוֹעֵד  
 אַכְלִימוּ אֹתוֹ בְּכָל-מְקוֹמֵי אֲתֶם וּבֵיתֵיכֶם כִּי-שָׂכַר הוּא לָכֶם תִּלְךָ עֲבַדְתְּכֶם בְּאֹהֶל מוֹעֵד

VeAkaltem Oto Bekal Maqom Atem UBeytkem Kiy Sakar Hu Lakem Cheleph Avodatkem BeOhel Moed, where the **word**, VeAkaltem, is from the **word**, Akal, אָכַל, which means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the form that it is used here, it means, **and shall eat**, the **word**, Oto, means, **you**, the **word**, BeKal, means, **in all, in every**, the **word**, Maqom, מְקוֹם, means, **place, locality, spot**, place where to stand, to localize, but hidden in this **word** Maqom, is the **word** Qum, which means, to arise, and it is translated as the **word** Anastasis in the Greek Septuagint and from the Greek, it is translated as the **word** resurrection in our English Scriptures; furthermore, the Mem prefix, is often representative of a womb, therefore, I believe that when this **word** Maqom, is used, it is telling us, to keep our eyes open, because there is probably, some kind of resurrection or birthing or renewal event, that is hidden in the verse that this **word** is in, the **word**, Atem, means, **you**, the **word**, UBeytkem, is from the **word**, Beyt, בֵּית, means, **house, household**, housing, home, family, school, inside, inward, within, temple, prison, dungeon, place, family, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, and in the form that it is used here, it means, **and your household**, the **word**, Kiy, כִּי, means, that, **because, for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Sakar, שָׂכַר, means, **wages, hire, salary, reward, remuneration**, to hire, rent, he hired himself out, he rewarded, thanked, he gained, profited, payment, remuneration, it also means dam, barrage, it means to get drunk, intoxicated, intoxicating drink, strong drink, drunkenness, drunkard, the **word**, Hu,

means, *it*, the **word**, Lakem, means, *to or unto you*, the **word**, Cheleph, חֶלֶף, means, to pass on, pass away, change, **he exchanged, substituted, instead of**, for, it came anew, sprouted, bartered, it means, to be sharp, to pierce, it means, slaughtering knife, reed, spare part, the **word**, Avodatkem, is from the **word**, Eved, עֶבֶד, which means, **to work, to serve, he worked, did, performed, made, to work, serve**, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, **he worked, laboured, tilled, cultivated, he served**, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, service, work, action, he made, he did, the **word**, BeOhel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, and with th letter Bet as a prefix, it means, **in the Tabernacle**, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best)

Here Yahweh says to Aharon, and you shall eat it, the tithe that you receive from the Levites, in every place, you and your households: for it is your reward for your service in the tabernacle of the congregation.

32 And you shall bear no Sin by reason of it, when you have Heaved from it, the best of it: neither shall you pollute the Holy Things of the children of Yisrael, lest you die.

וְלֹא־תִשְׂאוּ עָלֶיךָ חֵטְא בְהַקְרִימְכֶם אֶת־חֶלְבֹו מִמֶּנּוּ וְאֶת־קִדְשֵׁי בְנֵי־יִשְׂרָאֵל לֹא תַחֲלִלּוּ וְלֹא תִמְוִתוּ

אֶל אֲלֹהֵיכֶם וְלֹא תִשְׂאוּ עָלֶיךָ חֵטְא בְהַקְרִימְכֶם אֶת־חֶלְבֹו מִמֶּנּוּ וְאֶת־קִדְשֵׁי בְנֵי־יִשְׂרָאֵל לֹא תַחֲלִלּוּ וְלֹא תִמְוִתוּ

VeLo Tisu Alayv Chet BahaRiymkem Et Chelbo Mimenu VeEt Qadshey Beney Yisrael Lo TeChalelu VeLo Tamutu, where the **word**, VeLo, means, **and no or and not**, the **word**, Tisu, is from the **word**, Nasa, נָסָה, or נָשָׂא, which means, **bear, take, carry, take or carry away, borne**, armour bearer, forgive, accept, exalt, regard, obtained, respect, advance, arise, bring forth, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, hold up, test, tempt, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, to try, he tested, tried, tempted, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, arise, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away, the **word**, Alayv, עָלָיו, means, **on or onto it, thereon, upon**, near, next to, about, for, or over him or it, the **word**, Chet, is from the **word**, Chata, חָטָא, means, **to miss the mark, to wrong, to sin, trespass, to transgress the words of the Torah**, he missed the goal, he incurred guilt, he offended, he bore a loss, he made a sin offering, he cleansed or purified from sin, he

disinfected, lost oneself, bewildered, sin guilt, it also means to find favour, enjoyed the favour of, the **word**, BahaRiykmem, is from the **word**, Rum, רוּם, means, up, exalt, high, offer, give, heave, extol, lofty, take, tall, higher, haughty, levy, loud, proud, taller, to be high, be exalted, rise, to lift, hold, it means, he lifted up, he elevated, he raised, reared, was high, was exalted, rose, he elevated himself, he set up, established, he lifted up and presented, he offered, offering, height, elevation, greatness, and in the form that it is used here it means, **when you have heaved**, the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Chelbo, is from the **word**, Chelev, חֶלֶב, means, fat, fatness, **richest or choice part, best, finest**, grease, marrow, milk, to milk, he milked, was milked, sucking, it also means, fat, grease, the **word**, Mimenu, מִמֶּנּוּ, means, **from or of him, from or of it**, it is from the **word** Min, מִן, which denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun, what, the **word**, VeEt, is the **word**, Et, repeated and it is defined above, the **word**, Qadshey, is from, the **word** Qadosh, קָדֹשׁ, which means, to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, **a holy object, a holy place, a holy thing, the Sanctuary, the Holy Tabernacle, the Holy Temple**, set apart for a specific purpose, a temple prostitute, the **word**, Beney, means, **the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Lo, means, **no or not**, the **word**, TeChalelu, is from the **word** Chalal, חָלַל, means, to lose, **profane, break one's word, defile, he polluted, defiled, he violated, was rendered common, prostitute**, to be hollow, to hollow out, bore, pierce, to wound, to dissolve, to begin, men began, he perforated, was wounded, a person totally wounded, a person slain, a hollow, cavity, empty, space, the outer space, it means, to play, he played the flute, it means a person deprived of

priesthood, a priest of illegitimate descent, the *word*, VeLo, means, **and no, or, and not**, the *word*, TaMutu, is from the *word*, Mot, מוֹת, which means, **dead, to die, he or she died, put to death, killed, death**)

Here Yahweh tells Aharon you shall bear no Sin by reason of it, what does Yahweh mean, when he says that Aharon and his sons shall bear no sin by reason of receiving the Tithe of the Levites? Well we have to read the rest of the verse to see what He means, for He continues on, and says, when you have Heaved from it, the best of it:

In other words, when Aharon and His sons, offer their tithe, which IS ten percent of the tithe that they received from the Levites, they will not be charged with any Sin, **BUT**, only **IF** they offer, the best of the best of the Tithe, that they received from the Levites, for after all, they are offering it to Yahweh as all the children of Yisrael, and the Levites did, **BUT**, if for some reason, they choose not to offer the best of the best, to Yahweh, then, He will definitely attribute Sin to them, for disobeying His Commandments to offer the best of the best, for they would be setting a horrible example for all the people of Yisrael.

Then Yahweh ends with the words, neither shall you **pollute** the Holy Things of the children of Yisrael, **LEST YOU DIE**. How do you think Aharon and his sons could **pollute** the Holy Things of the Children of Yisrael? It is by disobeying the Words of Yahweh, by not offering the very best of what they have received, as all the children of Yisrael and the Levites are commanded to do, thereby providing a very bad example for the children of Yisrael, and more than likely causing a lot of people to sin, since the priests, **ARE** the example that all the people of Yisrael are to follow.

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may Yahweh bless your every thought,  
and your every deed. Until we meet again. Amein*