



joined Korach, in his rebellion against Mosheh, the **word** or name, Pelet, פֶּלֶט, means, is the name of a descendant of Reuben and father of On, and, On, was one of the Reubenites who joined Korach in his rebellion against Mosheh, and Pelet also means, to flee, swiftness, the **word**, Beney, means, **sons of**, the **word**, Reuben, רְאוּבֵן, is a composite **word**, made up of the **word** Ra'ah, רָאָה, which means, **see, to see, saw, beheld, perceived, conceived, understood, chose, approved of, preferred**, was seen, was visible, he appeared, showed himself, and the **word**, Ben, which means, son, therefore, the name Reuben, means, **see a son**, and Reuben was the firstborn son of Ya'aqov and Leah)

Here we are told about some of the leaders of the people of Yisrael that murmured against Mosheh and Aharon, and they are, Qorach, the son of Yitzhar, the son of Qehat, the son of Levi, which makes him a Levite, and Datan and Abiyram, the sons of Eliav, and On, the son of Pelet, sons of Reuben. And as we read on, we will see that they have different reasons to be upset with Mosheh and Aharon, but their motives in murmuring against Mosheh and Aharon, are all based on jealousy, greed and their desire to seize power over the people of Yisrael. And as we read on, we will see that they did not have enough power or influence on their own to try and overthrow Mosheh and Aharon, so, we are told, that they somehow convinced other men to join them, in their attempt to overthrow Mosheh and Aharon, and seize power and take control.

*2 And they rose up before Mosheh, with certain of the children of Yisrael, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:*

וַיִּקְמוּ לִפְנֵי מֹשֶׁה וְאֲנָשִׁים מִבְּנֵי-יִשְׂרָאֵל חֲמִשִּׁים וּמֵאֲתָיִם וּנְשִׂאֵי עֵדָה קְרָאִי מוֹעֵד אֲנָשֵׁי-שֵׁם  
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VayaQumu Liphney Mosheh VeAnashiym MiBeney Yisrael Chamishiym UMatayim Neshiyey Edah Qeriy Moed Anshay Shem, where the **word**, VayaQumu, is from the **word**, Qum, קוּם, which means, **to stand up, rise, arise, set up, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified**, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know, that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word Anastasis** in the Greek Septuagint, and then it is translated as the **word Resurrection** in the English Scriptures. This **word** resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek **word** αναστασις, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, ανιστημι, Strong's number G450, which means, to stand up, or, to rise up. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish* (in the sense of something standing firm; *My Covenant with you, and with your seed after you*. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the **word** used for, resurrection, in the verse above, **IS** the **word** Qayamta, קַיְמַתָּא. This Aramaic **word** translates into Hebrew, as the **word** TeQumah, תְּקוּמָה, it is Strong's number H8617. In Modern Hebrew, the **word** for resurrection, **IS** this **word** TeQumah, תְּקוּמָה, which is the very same **word** that is

used in the Peshitta. This **word**, is derived from the verbal root Qum, קום, Strong's number H6965, which means, to stand up, or to rise up, and this **word** TeQumah, תקומה, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies.* From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead, the **word**, Liphney, לִפְנֵי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, VeAnashiyim, אֲנָשִׁים, means, **men**, it is the plural of Ish, אִישׁ, which means man, and is related to the **word** Enosh, אֱנוֹשׁ, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth, the **word**, MiBeney, means, **from the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** *Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the **word**, Chamishiym, means, fifty, the **word**, UMatayim, is from the **word**, Me'ah, מֵאָה, or מאיה means, **hundred**, to multiply by one hundred, and in the form that it is used here, it means, **two hundred**, the **word**, Neshiyey, is from the word, Nasi, נָשָׂא, which means, **exalted one, king, sheik, prince, captain, chief, ruler, governor**, to lift, to raise, to carry, take, he lifted, raised, he bore, carried, he took, took away, carried off, he married, it contained, he swept away, destroyed, he forgave, pardoned, suffered, endured, was lifted up, was raised, was exalted, was respected, was carried from place to place, he transported, transferred, it also means to deceive, beguile, emptiness, vanity, he imposed upon, the **word**, Edah, עֵדָה, means, **assembly, congregation, group assembled together by appointment**, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, Qeriy, קָרָא, means, **called, select, famous**, variant, readable, legible, he read, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, Anshey, is from the **word**, Enosh, אֱנוֹשׁ, which means, **people, mankind, to be manly**,

*people, nation, human race, personification*, anthropomorphism, severe, incurable, mortal, son of Seth, the *word*, Shem שֵׁם means, *name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life*, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons)

Here we are told that all of them, the four ring leaders, Qorach, Dathan, Abiram, and On, in unison rose up before Mosheh, with certain of the children of Yisrael, *two hundred and fifty princes* of the assembly, and we are told that they were, אַנְשֵׁי־שֵׁם, Anshey Shem, which means, men of Name, or men of *reputation, renown, fame, good character, it could be said, that they were men that stood by their own beliefs, their own way of life*, and as we read on, we will see, that their way of Life, was contrary or in opposition to, the Ways of Yahweh, and because of their man made beliefs, they chose to stand against the *words* and the Ways of Yahweh. Therefore, rather than embracing the Ways and the Words of our heavenly Father's Torah of Life, as they should have done, especially since they had all personally witnessed all the miracles that Yahweh had done through Mosheh, but they did not, and now, because of their rebellious acts in murmuring against Yahweh's elect, they will indeed suffer Yahweh's wrath.

*3 And they gathered themselves together against Mosheh and against Aharon, and said unto them, You take too much upon you, seeing all the congregation are holy, every one of them, and YHVH is among them: wherefore then lift ye up yourselves above the congregation of YHVH?*

וַיִּקְהָלוּ עַל־מֹשֶׁה וְעַל־אַהֲרֹן וַיֹּאמְרוּ אֲלֵהֶם רַב־לָכֶם כִּי כָל־הָעֵדָה כֹּהִּים וְיְהוָה בְּתוֹכָם  
 יְהוָה וּמִדְּבַר עֲתִנְשָׁאיוֹ עַל־קָהָל יְהוָה

( וַיִּקְהָלוּ עַל־מֹשֶׁה וְעַל־אַהֲרֹן וַיֹּאמְרוּ אֲלֵהֶם רַב־לָכֶם כִּי כָל־הָעֵדָה כֹּהִּים וְיְהוָה בְּתוֹכָם  
 יְהוָה וּמִדְּבַר עֲתִנְשָׁאיוֹ עַל־קָהָל יְהוָה )

VayiQachalu Al Mosheh VeAl Aharon VaYomru Alehem Rav Lakem Kiy Kal HaEdah Kulam Qedoshiym UbeTokam YHVH UMadua TiteNasu Al Qehal YHVH, where the *word*, VayiQachalu, is from the *word*, Qach, קָח, means, *take, taken, he took*, get, it is related to the *word* Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, to bring, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the *word*, Al, עַל, means, height, upper part, and as a preposition, it means, in, *on, upon*, above, over, *against*, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the *word* or name, Mosheh, means, *to be drawn out of*, the *word*, VeAl, is repeated and here, it is translated as, *and against*, the *word* or name, Aharon, אַהֲרֹן, is *the name of Mosheh's brother, Aaron*, and it means, *mountain of strength, exalted, lofty, strong*, but has also been interpreted to mean, *teacher*, and in Arabic, the name means, *messenger*, the *word*, VaYomru, is from the *word*, Amar, אָמַר, which means, *to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered*, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word*, Elehem, means, *to or unto them*, the *word*, Rav, רַב, is an adjective that means, *much, many, plenty, large, great, mighty, abounding, abundant*, honoured, important, as an adverb, it means, enough, as a noun it means, lord, chief, master, teacher, a short form of the *word* Rabbi, it also means bowman, archer, it means

multitude, great quantity, abundance, majority, the **word**, LaKem, means, **on or upon yourself**, the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Kal, means, **all, the whole of**, the **word**, HaEdah, עֵדָה, means, **assembly, congregation, group assembled together by appointment**, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, Kulam, means, **all of them**, the **word**, Qedoshiym, is from the **word**, Qadosh, קָדוֹשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart**, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, the Sanctuary, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute, the **word**, UbeTokam, is from the **word**, Tavek, תּוֹךְ, means, **in the midst of, middle, between, among, inside, interior**, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah of Yehovah, the **word**, UMadua, מַדּוּעַ, is an adverb, which means, **why, wherefore**, what is known, for what reason, something knowable, TiteNasu, is from the **word**, Nasa, נָסָא, or נָשָׂא, which means, bear, take, carry, take or carry away, borne, armour bearer, forgive, accept, exalt, regard, obtained, respect, advance, arise, bring forth, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, hold up, test, tempt, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, to try, he tested, tried, tempted, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, **arise, able to, armour, bear, bring forth**, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, **lift self up, lofty, magnify**, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away, the **word**, Al, is repeated and here it is translated as, above, the **word**, Qehal, קְהָל, means, **to assemble, gather, assembly, congregation, company, community**, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah)

Here we are told that all of them, the four organizers of the revolt, and the other two hundred and fifty men, gathered themselves together against Mosheh and against Aharon, and said unto them, רַב־לְכֶם, Rav, **too much, too many, too great a responsibility, too much of a mighty task, too much honour and importance, Lakem, you take on or upon yourselves**, seeing all the congregation are holy, every one of them, and Yahweh is among them:

As you can see, by their words, they are determined to take power away from Mosheh, and their excuse or their stated justification for doing so, IS that Mosheh, who by the way was appointed by the Creator of the universe to lead the people of Yisrael out of bondage, has taken on too much control over the people, the control that they, because of their jealousy and their lust for power and

control, desperately want to have for themselves rather than having that power rest in Mosheh's hands, who, as I said above, was appointed by Yahweh. Their excuse or what they say motivates them is, **כִּי כָל־הָעֵדָה כְּלָמֶם קְדוֹשִׁים**, Kiy, for, HaEdah, the congregation, Kulam, all of them, Qedoshiym, are holy. They are saying that all the congregation is just as holy as you are Mosheh, and therefore they do **NOT** need you to lead them, and therefore why have you chosen to lift yourselves above the congregation of Yahweh?

Mosheh was doing no such thing, **BUT**, these hypocrites needed an excuse to cover up their evil intentions, for seeking to take control away from Mosheh, and place upon themselves.

*And when Mosheh heard it, he fell upon his face:*

וַיִּשְׁמַע מֹשֶׁה וַיִּפֹּל עַל־פָּנָיו ( וַיִּשְׁמַע מֹשֶׁה וַיִּפֹּל עַל־פָּנָיו )  
 וַיִּשְׁמַע מֹשֶׁה וַיִּפֹּל עַל־פָּנָיו

VayiShma Mosheh VaYipol Al Panayv, where the **word**, VayiShma, is from the **word** Shema, **שָׁמַע**, means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed**, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the **words** that you heard, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, VaYipol, is from the **word** Naphal, **נָפַל**, means, **to fall, he fell, fell down, fell upon, was prostrate**, was cast down, it happened, occurred, turned out, resulted, was omitted, he caused to fall, he threw, threw down, he overthrew, defeated, was thrown, was removed, was defeated, it also means miscarriage, abortion, the **word**, Al, **עַל**, means, height, upper part, and as a preposition, it means, in, **on, upon**, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Panayv, is from the **word**, Paniym, **פָּנִים**, means, **face, countenance, presence, forepart, before, before me**, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread)

Here we are told that as soon as Mosheh heard their complaint, he did not argue with them, but instead, we are told that when Mosheh heard that they said, he fell upon his face: Why do you suppose Mosheh fell on his face? Is it because he was afraid of what they might do to him and his brother Aharon? The answer of course was a resounding **NO**, Mosheh was not the least bit afraid of them, but, **he was afraid for THEM**, because, he knew in his heart, that their words and actions would anger Yahweh, and that they would be severely punished by Yahweh for what they were attempting to do, by trying to usurp the power that Yahweh had given to him. Therefore, Mosheh says to them:

5 And he spoke unto Qorach and unto all his company, saying, Even tomorrow YHVH will show who are His, and who is Holy; and will cause him to come near unto Him: even him whom He hath chosen will He cause to come near unto Him.

וַיְדַבֵּר אֶל-קָרַח וְאֶל-כָּל-עֲדָתוֹ לֵאמֹר בֹּקֶר וַיֵּדַע יְהוָה אֶת-אֲשֶׁר-לוֹ וְאֶת-הַקְּדוֹשׁ וְהַקְּרִיב אֵלָיו וְאֶת אֲשֶׁר יִבְחָר-בּוֹ יִקְרִיב אֵלָיו

WYDDBER AXAY YL QWAX AX AYAY AVZY QPQ YWAL YXVW SW LAY BQP LAX QPZY YZLX AYQPZ YP QBPZ QWAX AXAY YZLX AYQPZY

VayeDaber El Qorach VeEl Kal Adato Lemor Boqer VeYoda YHVH Et Asher Lo VeEt HaQadosh VehiQriyv Elayv VeEt Asher YiBechar Bo YaQriyv Elayv, where the **word**, VayeDaber, is form the **word** Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with**, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Qorach, קָרַח, is the name of one of the first son of Yitzhar, who is the son of Kohath and his name, means, **to make bald, he became bald, baldness, uncovered**, he wounded, made sores, he made himself bald, a place from where plants have been removed, it also means, to turn to ice, ice, frost, it is also the name of a son of Esav, through Aholiybamah, the **word**, VeEl, is the **word** El repeated and here it is translated as, **unto**, the **word**, Kal, means, **all, the whole of**, the **word**, Adato, is from the **word**, Edah, עֲדָה, means, **assembly, congregation, company, group assembled together by appointment**, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, and in the form that it is used here it means, **his company**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Boqer, בֹּקֶר, means, **morning**, to cleave, split, the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined, was reviewed, was inquired into, it also means cattle, herd, oxen, the plowing animal, the **word**, VeYoda, is from the **word**, Yada, יָדַע, which means, **to know, he knew, he perceived, observed, he considered, became acquainted with, was intimate with**, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּע, means, knowledge, wisdom, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah of Yehovah, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means,

the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom**, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Lo, לוֹ, or לוֹא is an inflected personal pronoun, meaning, to, unto, **upon or for him**, upon or for it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would, the **word**, VeEt, is the **word** Et, repeated and it is defined above, the **word**, HaQadosh, קָדוֹשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart**, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, the Sanctuary, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute, the **word**, VehiQriyv, is from the **word**, Qarab, קָרַב, means, **to come near, bring near, approach, he came near, brought near, approached, near in place**, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the **word**, Elayv, אֵלָיו, means, **to or unto him**, the **word**, VeEt, is the **word** Et repeated and it is defined above, the **word**, Asher, is repeated, and here, it is translated as, **whom**, the **word**, YiBechar, בָּחַר, means, **to choose, select, he chose, selected, elected, was chosen, was selected**, it also means, to be young, the **word**, Bo, בּוֹ, means, **in, on, over, against to or with him**, in, on, over or for it, of it, thereof, therewith, before him, therein, the **word**, YaQriyv, is the **word** Qarab, repeated, and here it is translated as, **cause to come near**, the **word**, Elayv, means, to or unto him)

Here we see that Mosheh says to Qorach and unto all his company, even tomorrow, Yahweh will show all of you, **who are His, and who is Holy**; and will cause the one that is Holy to come near unto Him: even him whom He has chosen, will He, Yahweh, cause to come near unto Him.

Here it is pretty evident that Mosheh is telling Qorach, who happens to be the ring leader of this rebellious group, that it is **NOT** up to Qorach, nor is it up to me, to make that decision, but it is up to Yahweh to decide who He wants to rule over the people of Yisrael. Therefore Mosheh tells Qorach what he has to do. Please understand that all of this is happening in the presence of the whole congregation.

6 *This do; Take you censers, Korah, and all his company;*

זאת עשו קחו־לכם מִחֲתוֹת קָרַח וְכָל־עֲדָתוֹ

זאז אסו קעחולאקמ מאכטות קוראח וכל עדתו

Zot Asu Qechu Lakem Machtot Qorach VeKal Adato, where the **word**, Zot, זֹאת, is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, **this, which, who**, but this **word** Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ט, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this **word** Zot, זֹאת, spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, the **word**, Asu, is from the **word**, Asah, עָשָׂה, means, **do, did**, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Qechu, is from the **word**, Qach, קָח, which means, take, taken, he took, get, it is related to the **word** Laqach, לָקַח, which means, to **take**, to buy, he took, took in, took away, he received, captured, seized, conquered, to bring, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Lakem, means, **to or unto yourselves**, the **word**, Machtot, is the plural of the **word**, Machtah, מַחְתָּה, which means, **fire pan, censor, snuff dish**, it also means, terror, destruction, ruin, to be shattered, be broken, be dismayed, be terrified, the **word** or name, Qorach, קָרַח, is the name of one of **the first son of Yitzhar**, who is the son of Kohath and his name means, **to make bald, he became bald, baldness, uncovered**, he wounded, made sores, he made himself bald, a place from where plants have been removed, it also means, to turn to ice, ice, frost, it is also the name of a son of Esav, through Aholiybamah, the **word**, VeKal, means, **and all, or, and the whole of**, the **word**, Adato, is from the **word**, Edah, עֲדָה, means, **assembly, congregation, company**, group assembled together by appointment, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over)

7 And put fire therein, and put incense in them before YHVH tomorrow: and it shall be, that the man whom YHVH does choose, he shall be Holy: you take too much upon you, you sons of Levi.

וַתִּנּוּ בָהֶן אֵשׁ וְשִׂמוֹ עֲלֵיהֶן קִטְרֶת לְפָנַי יְהוָה מָחָר וְהָיָה הָאִישׁ אֲשֶׁר-יִבְחַר יְהוָה הוּא  
הַקָּדוֹשׁ רַב-לְכֶם בְּנֵי לֵוִי

Utnu BaHen Esh VeSiymu Aleyhen Qetoret Liphney YHVH Machar VeHayah HaIysh Asher  
YiBechar YHVH Hu HaQadosh Rav Lakem Beney Leviy, where the **word**, Utnu, is from the

**word**, Natan, נָתַן, means, to give, gave, gift, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, **he put, placed, set**, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, BaHen, בָּהֶן, means, behold, yes, it is also the conjunction, if, but, whether, behold, lo, though, therefore, unless, and it is also translated as the personal female pronoun, they, **them**, such, like, with, them, thereby, therein, more than, wherein, in, which, whom, withal, and with the letter Bet as a prefix it means, **in them**, the **word**, Esh, means, **fire**, the **word**, VeSiymu, is form the **word**, Siym, שִׁים or Sum, שָׂם, which means, **to place, put, set**, remove, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, Aleyhem, אֲלֵיהֶם, means, **in or on them, to them**, unto them or against them, the **word**, Qetoret, קִטְרֶת, means, **smoke, fumigation, odour of a sacrifice**, perfume, sweet odour, **incense**, the **word**, Liphney, לְפָנַי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Machar, מָחָר, as an adverb, means, deferred, indefinitely, hereafter, time to come, **tomorrow**, in time to come, the morrow, time in front, the **word**, VeHayah, הָיָה, means, is, also, **to be, exist, are, were, happen, shall happen, it shall be**, continue, become, has or will become, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, HaIysh, אִישׁ, means, **man**, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom**, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YiBechar, בִּבְחָר, means, **to choose, select, he chose, selected, elected**, was chosen, was selected, it also means, to be young, the **word**, YHVH, is the Name Yahweh, Yahuwah, or



שמע, means, to *hear, hearken, he heard, he heard with interest*, he hearkened, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the *words* that you heard, the *word*, Na, נָא, means, *please, I pray you, I beseech you*, welcome, go to, now, then, and as an adjective, it means, raw, uncooked flesh, half done, it is related to the *word* Ana, אַנָּא, which means, ah, now, I or we beseech you, I or we pray, the *word*, Beney, means, *the children of*, the *word* or name, Levi, לֵוִי, means, *to be joined, joined together, to accompany*, it is also *the name of the son of Ya'aqov and Leah*, and without the Yod suffix, the letters, Lamed Vav, לו, mean, would that, oh that, if only, and with the Yod ך suffix, it means, if only I had, or would that I, or, if only I)

9 Does it seem but a small thing unto you, that the Elohim of Yisrael has separated you from the congregation of Yisrael, to bring you near to Himself to do the service of the tabernacle of YHVH, and to stand before the congregation to minister unto them?

הַמַּעַט מִכֶּם כִּי־הִבְדִּיל אֱלֹהֵי יִשְׂרָאֵל אֶתְכֶם מֵעַדְתַּת יִשְׂרָאֵל לְהַקְרִיב אֶתְכֶם אֵלָיו לְעֹבֵד אֶת־עֲבֹדַת מִשְׁכַּן יְהוָה וְלַעֲמֹד לְפָנַי הָעֹדֶה לְשָׂרְתָם

⊗ מֵעַט מִכֶּם כִּי־הִבְדִּיל אֱלֹהֵי יִשְׂרָאֵל אֶתְכֶם מֵעַדְתַּת יִשְׂרָאֵל לְהַקְרִיב אֶתְכֶם אֵלָיו לְעֹבֵד אֶת־עֲבֹדַת מִשְׁכַּן יְהוָה וְלַעֲמֹד לְפָנַי הָעֹדֶה לְשָׂרְתָם

HaMe'at Mikem Kiy HiBediyl Elohey Yisrael Etkem MeAdat Yisrael LehaQriyv Etkem Elayv LaAvod Et Avodat Mishkan YHVH VelaAmod Liphney HaEdah LeShartam, where the *word*, HaMe'at, is from, the *word* Me'at, מַעַט, which means, *small, little*, to be small, be few, diminish, was small, became few, reduced, excluded, became scanty, grew less, he did little, little, the *word*, Mikem, means, *to or unto you*, the *word*, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, *but*, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the *word*, HiBediyl, is from the *word*, Badal, בָּדַל, which means, to depart, be detached, to remove, *separate*, different, distinct, stay away from, he differentiated, he distinguished, divided, a separate part, piece, end, to detach, withdrawn, partition, screen, the *word*, Elohey, is the *word*, Elohim, and in the form that it is used, here it means, *the Elohim of*, the *word*, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, Etkem, means you, the *word*, MeAdat, is from the *word*, Edah, עֲדָה, means, *assembly, congregation, group assembled together by appointment*, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the *word*, Yisrael, is repeated, and it is defined above, the

*word*, LehaQriyv, is from the *word* Qarab, קָרַב, means, **to come near, bring near, approach**, he came near, brought near, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the *word*, Etkem, means, **you**, the *word*, Elayv, אֵלָיו, means, **to or unto him**, the *word*, LaAvod, is from the *word*, עָבַד, means, to work, **to serve**, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, service, work, action, he made, he did, th *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, Avodat, is the *word*, Eved, repeated, and here, it is translated as, **the service of**, the *word*, Mishkan, מִשְׁכָּן, means, **dwelling place, habitation, tabernacle**, to dwell, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the *word*, YHVH, is th Name, **Yahweh**, Yahuwah, or Yehovah, the *word*, VelaAmod, is from the *word*, Amad, עָמַד, means, **to stand, stood, stood up**, lean against, rest, rested, lean something upon or against something, abide, appoint, confirm, continue, dwell, establish, endure, ordain, load, place over, be over, impose taxes or fines, position, he stood, stood still, he continued, persisted, stayed, remained, was about to, was ready, he stopped, he stayed, he placed, he appointed, he set up, established, was presented, was nominated as a candidate, to estimate, value, discern, it also means chamber pot, and in the form that it is used here, it means, **and to stand**, the *word*, Liphney, לְפָנַי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the *word* Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the *word*, HaEdah, עֵדָה, means, **assembly, congregation, group assembled together by appointment**, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the *word*, LeShartam, is from the *word*, Sharat, שָׂרַת, means, **to serve, minister, officiate, he officiated as a priest in the Sanctuary**, or, in the Temple, served filled an office, service, ministry, servant)

So here in these two *verses*, Mosheh says to Qorach, Hear, I pray, I implore you, you sons of Leviy: הַמְעַט מִפֶּם כִּי־הִבְדִּיל אֱלֹהֵי יִשְׂרָאֵל אֶתְכֶם מֵעַדְת יִשְׂרָאֵל, HaMe'at, is it a little (matter),



prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Kal, means, **all, the whole of**, the **word**, Acheyka, is from the **word**, Ach, אָח, which means, **brother**, kinsman, friend, friar, it also means, fire port, brazier, fireplace, as an interjection, it means woe, alas, and in the form that it is used here, it means, **your brother**, the **word**, Beney, means, **the sons of**, the **word**, Levy, לֵוִי, means, to be joined, joined together, to accompany, it is also the name of the son of Ya'aqov and Leah, and without the Yod suffix, the letters, Lamed Vav, לו, mean, would that, oh that, if only, and with the Yod ך suffix, it means, if only I had, or would that I, or, if only I, the **word**, Itak, אִתְּךָ, means, **with you**, the **word**, UBiqashtem, is from the **word**, Baqash, בָּקַשׁ, means, **to ask, require, to quest, to search, to seek**, he strived, he agitated, he searched, examined, sought, he begged, prayed, he intended, aimed to, was summoned, request, entreat, wish, desire, the **word**, Gam, גַּם, is a conjunction, that means, **also**, lo, moreover, too, even, as well, neither, heap, abundance, much, the **word**, Kehunah, כַּהֲנֻת, means, **priesthood**, priestly office)

Here Mosheh seems to be dumbfounded by Qorach's attitude, and he says, do you not appreciate the fact that Yahweh has brought you and all your brethren, the sons of Levi with you, near to Him, and **WHY** do you seek the priesthood also?

As you can see, Mosheh whom Yahweh has described as the humblest man that has ever lived, cannot understand why Qorach is seeking the Priesthood, since Yahweh has already given him the privilege of serving Yahweh in another important capacity. Mosheh's heart cannot fathom this kind of rebellious betrayal, because of his great love for our heavenly Father and for the people of Yisrael.

11 For which cause, both you and all your company are gathered together against YHVH: and what is Aharon, that you murmur against him?

לָכֵן אַתָּה וְכָל-עַדְתְּךָ הַנִּזְעָרִים עַל-יְהוָה וְאַתְרֹן מִה-הוּא כִּי תִלּוּנוּ עָלָיו)  
 זָלַל אַתָּה וְכָל-עַדְתְּךָ הַנִּזְעָרִים עַל-יְהוָה וְאַתְרֹן מִה-הוּא כִּי תִלּוּנוּ עָלָיו

Laken Atah VeKal Adatka HaNoadiym Al YHVH VeAharon Mah Hu Kiy Telono Alayv,

where the **word**, Laken, לָכֵן, is an inflected female personal pronoun, meaning, **to you**, and as an adverb, it means, **then**, therefore, so, thus, the **word**, Atah, means, you, the **word**, VeKal, means, **and all or and the whole of**, the **word**, Adatka, is from the **word** Edah, עֵדָה, means, **assembly, congregation, company, group assembled together by appointment**, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, jewelled, it also means to pass by, he touched, passed near, came suddenly upon,

seized, passed over, and in the form that it is used here, it means, **your company**, the **word**, HaNoadiym, is from the **word** Ya'ad, יָעַד, which means, to appoint, designate, choose, he appointed, designated, agreement, to fix upon by agreement, he appointed time and or place, fixed, assigned, designated, he met by appointment, met at an appointed place, he appointed, assigned, designated, summoned, arraigned, invited, was set, **assembled, gathered together**, was placed, mission, destination, objective, target, to sweep together, carry away, he collected, gathered, he swept together and carried away, shovel, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, **against**, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, VeAharon, וְאַהֲרֹן, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the **word**, Mah, מַה, means, what, which, **how**, something, why, wherefore, how much, the **word**, Hu, means, he, the **word**, Kiy, כִּי, means, **that**, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, TeLono, is form the **word** Liyn, לִיַן or Lun, לִיָן, which means, to lodge, pass the night, he abode, tarried, remained, he kept overnight, he passed the night, it also means to be obstinate, **to murmur, grumbled, grudge, caused to murmur**, the **word**, Alayv, אֶלָי, means, **on or onto it, thereon, upon**, near, next to, about, for, or over him or it)

As I said above Mosheh is dumbfounded as to Qorach's motivations for seeking the priesthood, and he says to Qorach, for which cause, both you and all your company are gathered together against Yahweh. As you can see Mosheh is saying why are you doing this, since Yahweh has already given you a position of importance and prestige, it is like asking him, why is your heart so evil, that you are not satisfied with the role that Yahweh has given you, and why are you murmuring against Aharon, what has he ever done to you?

12 And Mosheh sent to call Datan and Abiram, the sons of Eliab: who said, We will **NOT** come up:

וַיִּשְׁלַח מֹשֶׁה לְקַרְא לְדָתָן וְלֵאבִירָם בְּנֵי אֱלִיָּאב וַיֹּאמְרוּ לֹא נֵעֲלֶה

וַיִּשְׁלַח מֹשֶׁה לִּיקְרֹא לְדָתָן וְלֵאבִירָם בְּנֵי אֱלִיָּאב וַיֹּאמְרוּ לֹא נֵעֲלֶה

VayiShlach Mosheh LiQerio Ledatan VelaAbiyram Beney Eliyav VaYomru Lo NaAleh, where the **word**, VayiShalach, is form the **word** Shalach, שָׁלַח, means, **to send, sent**, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, LiQra, is from the **word**, Qara, קָרָא, which means, to cry, **call, called**, invoke, to invite, to say, to proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read aloud before others, recited, taught reading, he dictated, to encounter,

meet, happen, befall, to collect, harvest, he caused to read, taught reading, it means biblical scholar, reader of Scripture, a biblical verse, it also means, to collect, harvest, pumpkin, gourd, and if we add a Yod suffix, we form the **word** קראי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the **words** of the written Torah actually say, and **NOT** by the interpretations of the Rabbis, the **word** or name LeDatan, דַּתָּן, means, means, strong, warlike, it is the name of the son of Eliab, and descendant of Reuben, the **word**, VelaAbiyram, אַבִּירָם, is the name of **one of the three men of the tribe of Reuben who with Qorach the Levite, led 250 leaders of the Yisraelites in a rebellion against Mosheh and Aharon**, in the wilderness, and it is a composite **word**, made up of the **words** Abiy, which means, my father, and the **word**, rum, which means, to be exalted, and together, they means, **my father is exalted**, the **word**, Beney, means, **the children, or the sons of**, the **word** or name, Eliyav, אֱלִיָּאָב, is a composite **word**, made up of the **word**, Eliy, which means, my Elohim, and the **word** Av, which means, father, and together they means, **my Elohim is my father**, or **my father is Elohim**, the **word**, VaYomru, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Lo, means no or not, the **word**, NaAleh, is from the **word**, Alah, עָלָה, means, **to go up, come up, bring up, ascend**, carry up, he went up, ascended, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion)

13 Is it a small thing that you have brought us up out of a land that flows with milk and honey, to kill us in the wilderness, except you make yourself altogether a prince over us?

הַמַּעַט כִּי הֵעֲלִיתֵנוּ מֵאֶרֶץ זָבַת חֶלֶב וְדָבַשׁ לְהַמִּיתֵנוּ בַּמִּדְבָּר כִּי־תִשְׁתָּרֵר עָלֵינוּ  
 בְּמִדְבַּר הַשְּׁתָּרֵר

אֵלֶּכֶם וְעַתָּה יִשְׂרָאֵל כִּי־תִשְׁתָּרֵר עָלֵינוּ בַּמִּדְבָּר כִּי־תִשְׁתָּרֵר עָלֵינוּ

HaMat Kiy HeEliytanu MeEretz Zabat Chalav UDebash LahaMiytenu BaMidbar Kiy TiStarer Aleynu Gam HiStarer, where the **word**, HaMat, is from the **word**, Me'at, מְעַט, means, **small, little, to be small**, be few, diminish, was small, became few, reduced, excluded, became scanty, grew less, he did little, little, the **word**, Kiy, כִּי, means, **that**, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, HeEliytanu, עָלָה, means, **to go up, come up, bring up, ascend**, carry up, he went up, ascended, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a

Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, and in the form that it is used here, it means, **you have brought us up, the word**, MeEretz, means, **from the land**, the **word**, Zavat, is from the **word**, Zuv, זֹבַב, which means, **to flow**, to dwindle, it melted, dwindled, he went away, departed, **it flowed, gushed**, had an issue, **caused to flow**, have a discharge, to waste away, to overflow, gush out, have a running issue, pine away, to press together, tighten, close, crush, the **word**, Chalav, חָלָב, means, fat, fatness, richest or choice part, best, finest, grease, marrow, **milk, to milk, he milked, was milked**, sucking, it also means, fat, grease, the **word**, UDebash, דְּבַשׁ, means, **honey**, became honey coloured, **to be sweet, to be as sweet as honey**, the **word**, LahaMiytenu, is from the **word**, Mot or Mut, מוֹת, which means, **dead, to die, he or she died, put to death, killed**, death, and in the form that it is used here it means, **to kill us**, the **word**, BaMidbar, מִדְּבָר means, **wilderness**, desert, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive or lead cattle or sheep to the pasture, a nourishing place, it also means pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden has a the letter Mem prefix, and this letter Mem, means, from, or of, therefore, the **word** Midbar, could be translated as, of or from the **word**, or, of or from the leader, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the **words** of His Torah of Life, the **word**, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, **in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless**, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, TiStarer, is from the **word**, Sarar, שָׂרַר, means, to rule, to reign, dominate, he made himself ruler, to be strong, be firm, the **word**, Aleynu, means, **over us**, the **word**, Gam, גַּם, is a conjunction, that means, **also**, lo, moreover, too, even, as well, neither, heap, abundance, much, the **word**, HiStarer, is the **word** Sarar, repeated and here it is translated as, certainly)

After talking to Qorach and apparently getting nowhere with him, Mosheh sent to call Datan and Abiram, the sons of Eliyab: to come before him and answer some questions, but we are told that they said **NO**, We will not come up:

Now as an excuse for not coming up and challenging Mosheh's authority, these two say, Is it a small thing that you have brought us up **out of** a land that flows with milk and honey, to kill us in the wilderness, except you make yourself altogether a prince over us?

Datan and Abiyram are accusing Mosheh of taking them **OUT OF the Land of Egypt, a land that they now say FLOWED WITH MILK AND HONEY**, just so that you Mosheh could kill all of us in the wilderness, כִּי־תִשָּׂרַר עָלֵינוּ גַם־הַשְּׂתָרָר, Kiy, but, TiStarer, you seize dominion, Aleynu, over us, Gam, also, HiStarer, certainly.

It does not seem to matter how outrageous the false accusations are against Mosheh and Aharon, because, these leaders know, that when people are scared, like the Yisraelites were in the wilderness, especially after they had been given the punishment that none of them would ever enter the Promised Land, but that they would wander in the wilderness for forty years, for which many of them blame Mosheh, rather than blaming themselves, and therefore, these four leaders were pretty convinced, that the people were very ready to blame Mosheh and Aharon for their Sin, and put Mosheh and Aharon to death. History has a way of repeating itself when people do **NOT** learn the lessons that Yahweh wants us to learn when we transgress the Words of His Torah of Life.

14 Moreover, you have **NOT** brought us into a land that flows with milk and honey, nor given us inheritance of fields and vineyards: wilt you put out the eyes of these men? **We will not come up.**

אַף לֹא אֶל-אֶרֶץ זָבַת חֵלֶב וְדִבְשׁ הִבִּיאֲתָנּוּ וְתִתֶּן-לָנוּ נַחֲלַת שָׂדֵה וְכַרְם הָעֵינַי הָאֲנָשִׁים ( הַהֵם תִּנְקַר לֹא נַעֲלֶה

אֶל-אֶרֶץ זָבַת חֵלֶב וְדִבְשׁ הִבִּיאֲתָנּוּ וְתִתֶּן-לָנוּ נַחֲלַת שָׂדֵה וְכַרְם הָעֵינַי הָאֲנָשִׁים

Aph Lo El Eretz Zabat Chalav UDebash HaBiyotanu VaTiten Lanu Nachalat Sadeh VaKarem HaEyney HaAnashiyim HaHem TeNaqir Lo NaAleh, where the **word**, Aph, אֶף, means, nose, nostril, anger, ire, wrath, his face, and as a conjunction, it means, **also, too, however**, and yet, then, and then, and so, therefore, the **word**, Lo, means, no or not, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, into, unto**, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Eretz, means, **the land**, the **word**, Zabat, is form the **word**, Zuv, זָוַב, means, **to flow**, to dwindle, it melted, dwindled, he went away, departed, it flowed, gushed, had an issue, **caused to flow**, have a discharge, to waste away, to overflow, gush out, have a running issue, pine away, to press together, tighten, close, crush, the **word**, Chalav, חֵלֶב, means, fat, fatness, richest or choice part, best, finest, grease, marrow, **milk, to milk, he milked, was milked**, sucking, it also means, fat, grease, the **word**, UDebash, דִּבְשׁ, means, **honey**, became honey coloured, **to be sweet, to be as sweet as honey**, the **word**, HaBiyotanu, is from the **word**, Bo, בָּוֵא, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, **bring, he brought, brought in or out**, caused to, led to, and the **word** Bo, בָּא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, VaTiten, is from the **word**, Natan, נָתַן, means, **to give, gave**, gift, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here it means and given, the **word**, Lanu, means, to or unto us, the **word**, Nachalat, is from the **word** Nachalah, נַחֲלָה, means, **possession, property, inheritance**, it is from the **word** Nachal, נָחַל, which means, to take as a possession, inherit, he gave, presented, he took possession of, he got, acquired, he divided as a possession, it also means to produce a swarm of bees, it also means torrent, valley, wadi, ravine, valley, grove of palm trees, the **word**, Sadeh, שָׂדֵה or שָׂרִי, means, **to spread out, field, open country**,

*land*, outside, outdoors, wild, ground, soil, the fields surrounding a town, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, the *word*, VaKarem, is from the *word*, כָּרַם, means, *vineyard*, it also means to heap up, pile up, and as an adjective, it means. saffron yellow, the *word*, HaEyney, is from the *word*, עַיִן, means, *eye, sight*, seem, colour, fountain, well, face, presence, conceit, think, humble, knowledge, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means whence, where, the *word*, HaAnashiym, אֲנָשִׁים, means, *men*, it is the plural of Ish, אִישׁ, which means man, and is related to the *word* Enosh, אֲנוּשׁ, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth, the *word*, HaHem, means, *these*, the *word*, TeNaqir, is from the *word*, Naqar, נָקַר, which means, *to bore, pierce, puncture*, penetrate, to pick, to put or thrust out, to gnaw, gnawed at, to dig, it is also the name for a woodpecker, the *word*, Lo, means no or not, the *word*, NaAleh, is from the *word*, Alah, אָלָה, means, *to go up, come up, bring up, ascend*, carry up, he went up, ascended, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion)

Now after these leaders accused Mosheh of taking all of the congregation out of the land of Egypt, where they had been in slavery for over two hundred plus years, and saying, that the land of Egypt that they left by the mighty power of the Hand of Yahweh, ***WAS a land of Milk and Honey***, they turn around and accuse Mosheh, of ***NOT*** bringing them into the so called Promised Land that Yahweh said, flows with milk and honey, nor have you Mosheh ***given us inheritance of fields and vineyards:***

As you know ***it is their own fear that cause them to disobey Yahweh and NOT go in the Promises Land and take possession of it***, as Yahweh had commanded them to do, and now, they blame Mosheh for their lack of courage, and say, that it is your fault Mosheh that we do NOT have an inheritance of fields and vineyards.

Next, they accuse Mosheh who Yahweh called the humblest man that ever lived, of wanting to put out the eyes of these men? Where does that accusation come from? Mosheh has not mentioned nor spoken of any retaliation that he wants to take against them, for what they have accused him of. Nevertheless, these two, Datan and Abiyram refuse to come before Mosheh.

15 And Mosheh was very wrath, and said unto YHVH, do **NOT** respect their offering: I have not taken one ass from them, neither have I hurt one of them.

וַיַּחַר לְמֹשֶׁה מְאֹד וַיֹּאמֶר אֶל־יְהוָה אֶל־תִּפְּן אֶל־מִנְחָתָם לֹא חָמַר אֶחָד מֵהֶם נִשְׂאתִי וְלֹא ( הִרְעֵתִי אֶת־אֶחָד מֵהֶם

וַיִּיְחַר לְמֹשֶׁה מְאֹד וַיֹּאמֶר אֶל־יְהוָה אֶל־תִּפְּן אֶל־מִנְחָתָם לֹא חָמַר אֶחָד מֵהֶם נִשְׂאתִי וְלֹא הִרְעֵתִי אֶת־אֶחָד מֵהֶם

VayiChar LeMosheh Meod VaYomer El YHVH Al TePen El Minchatam Lo Chamor Echad Mehem Nasatiy VeLo HaReotiy Et Achad Mehem, where the **word**, VayiChar, is from the **word**, Charah, חָרָה, means, to burn, to glow, be kindled, **said of anger, was angry, was incensed, he contested**, he excited himself with vexation, contended hotly, rivalled, the **word** or name LaMosheh, means, **and Mosheh**, and the name, Mosheh, means, **to be drawn out of**, the **word**, Meod, מְאֹד, means, to increase, strength, might, power, and as an adverb it means, **very, much, abundant, greatly, exceedingly**, to be many, it grew, to add, the **word**, VaYomer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Al, אֵל, means, **nothing, it will make my speech worth nothing, and as an adverb, it is expressing prohibition, a negative wish or request, and meaning, no, not, nay, as a prefix it means, not, non, un**, it also the short form of the title Elohim, and it means, power, to be strong, it also denotes motion toward or to, and it means, to unto, toward, into, at, by, and it is the element in many theophorous names, the **word**, TePen, is from the **word**, Panah, פָּנָה, which means, to turn, look, prepare, to face, **regard, respect**, look back, turn away, turn back, turn towards, he passed away, vanished, the dawning, he turned toward, he turned and looked, looked, looked at, considered, prepared, regarded, he freed himself, was free, was at leisure, was removed, he eased nature, eased himself, he removed, cleansed, emptied, he vacated, evacuated, was removed, was emptied, he became free, had leisure, he turned, was directed, was disengaged, it also means cornered, the **word**, El, is repeated and here it is translated as, Minchatam, is from the **word**, Minchah, מִנְחָה, means, gift, present, tribute, **offering, especially a meal or food offering**, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed, the **word**, Lo, means, **no or not**, the **word**, Chamor, חָמַר, means, **ass**, donkey, it means, to foam up, boil, ferment, it seethed, foamed, it burned, it parched, it means to be red, he reddened, dyed red, it means to heap, burden, make heavy, be stringent, he aggravated, was strict, became serious, it means to cover with asphalt, it means bitumen, asphalt, it means clay, mortar, material, matter, it means heap, it is also the name of a dry measure, a Chomer, it means strictness, stringency, severity, it means wine, while it is still foaming, it also means, to drive an ass, ass driver, the **word**, Echad, means, **one**, the **word**, Mehem, means from them, the **word**, Nasatiy, is from the **word**, Nasa, נָסָא, or נִשָּׂא, which means, bear, **take, taken**, carry, take or carry away, borne, armour bearer, forgive, accept, exalt, regard, obtained, respect, advance, arise, bring forth, burn, cast, contain, desire, ease,

exact, extol, fetch, furnish, further, go on, help, high, hold up, test, tempt, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, to try, he tested, tried, tempted, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, arise, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away, the **word**, VeLo, means, **and no or and not**, the **word**, HaReotiy, is form the **word** Ra'a, רעע, which means, to be evil, be bad, he did evil, **did harm, afflicted**, he behaved wickedly, it seemed bad, it worsened, deteriorated, to break into pieces, crushed, shattered, but it also means to make friends with, associate with, he befriended, the **word**, Et, אַתְּ, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אַתְּ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Achad, means one, the **word**, Mehem, means, **from them**)

Here we are told that Mosheh was very wroth with these people, and he said unto Yahweh, do **NOT** respect their offering: I have not taken one ass from them, neither have I hurt one of them.

As you can see, Mosheh is very angry with these people, and he has a right to be, for Mosheh has been leading them now, for about a year and a half, and he has not taken, nor asked for any type of compensation for all that he has done for them, and still, they want him gone, and therefore, Mosheh prays to Yahweh and says: do **NOT** respect their offering: Mosheh is aware that these people are **LYING**, and therefore he pleads with Yahweh to **NOT** accept any type of offerings from them. And then he says something in his own, defence, he says, I have not taken one ass from them, neither have I hurt one of them. In other words, Mosheh is saying that their accusations are false and baseless, and that he has never asked for anything in return for taking on the responsibility of leading these people out of slavery, and bringing them to the border of Yahweh's Promised Land, which **THEY** then refused to enter, because they were afraid.

16 And Mosheh said unto Qorach, You and all your company come before YHVH, you, and they, and Aharon, tomorrow:

וַיֹּאמֶר מֹשֶׁה אֶל-קָרַח אַתָּה וְכָל-עֲדַתְךָ הֵיוּ לִפְנֵי יְהוָה אַתָּה וְהֵם וְאַהֲרֹן מָחָר  
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VaYomer Mosheh El Qorach Atah VeKal Adatka Heyu Liphney YHVH Atah Vahem VeAharon Machar, where the **word**, VaYomer is form the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it

means, **word**, speech, saying, utterance, the **word** or name Mosheh, means, **to be drawn out of**, the **word**, El, אֱלֹ, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Qorach, קֹרַח, is the name of the first son of Yitzhar, who is the son of Kohath, and his name means, **to make bald, he became bald, baldness, uncovered**, he wounded, made sores, he made himself bald, a place from where plants have been removed, it also means, to turn to ice, ice, frost, it is also the name of a son of Esav, through Aholiybamah, the **word**, Arah, means, **you**, the **word**, VeKal, means, **and all, or and the whole of**, the **word**, Adatka, is from the **word**, Edah, עֵדָה, means, **assembly, congregation, company, group assembled together by appointment**, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, Heyu, is form the **word** Hayah, הָיָה, means, is, also, to be, exist, are, were, happen, **shall happen, it shall be**, continue, become, has or will become, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Liphney, לְפָנַי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means, to, toward, before, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Atah, means, **you**, the **word**, VaHem, means, **and they**, the **word** or name, VeAharon, אֶהְרֹן, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the **word**, Machar, מָחָר, as an adverb, means, deferred, indefinitely, hereafter, time to come, **tomorrow**, in time to come, the morrow, time in front)

17 And take every man his censer; and put incense in them, and bring yourself before YHVH every man his censer; two hundred and fifty censers; you also, and Aharon, each of you his censer.

וְקָחְוּ אִישׁ מִחֻתָּתוֹ וַיִּנְתְּתֵם עֲלֵיהֶם קְטֹרֶת וְהִקְרַבְתֶּם לְפָנַי יְהוָה אִישׁ מִחֻתָּתוֹ חֲמִשִּׁים ( וּמֵאַתֶּם מִחֻתָּת וְאַתָּה וְאַהֲרֹן אִישׁ מִחֻתָּתוֹ

UQechu Iysh Machtato Untatem Aleyhem Qetoret VehiQravtem Liphney YHVH Iysh Machtato Chamishiym UMatayim Machtot VeAtah VeAharon Iysh Machtato, where the

**word**, UQechu is from the **word**, Qach, קָח, means, **take**, taken, he took, get, it is related to the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, to bring, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Iysh, אִישׁ, means, **man**, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned, the **word**, Machtato, is from the **word** Machtah, מַחֲרָה, which means, **fire pan, censor, snuff dish**, it also means, terror, destruction, ruin, to be shattered, be broken, be dismayed, be terrified, and in the form that it is used here, it means, **his censer**, the **word**, Untatem, is from the **word**, Natan, נָתַן,



take, to buy, he took, took in, took away, he received, captured, seized, conquered, to bring, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Iysh, **יֵשׁ**, means, **man**, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned, the **word**, Machtato, is from the **word** Machtah, **מַחְתָּה**, which means, **fire pan, censor, snuff dish**, it also means, terror, destruction, ruin, to be shattered, be broken, be dismayed, be terrified, and in the form that it is used here, it means, **his censer**, the **word**, VaYitnu, is from the **word**, Natan, **נָתַן**, means, to give, gave, gift, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, **he put, placed, set**, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Aleyhem, means, **in them**, the **word**, Esh, **אֵשׁ**, means, fire, fever, the **word**, VayaSiymu, is from the **word**, Siym, **שִׁים** or Sum, **שָׁם**, which means, **to place, put, set**, remove, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, Aleyhem, means, **in them**, the **word**, Qetoret, **קֵטֹרֶת**, means, smoke, fumigation, odour of a sacrifice, perfume, sweet odour, **incense**, the **word**, VayaAmdu, is from the **word**, Amad, **עָמַד**, means, **to stand, stood**, stood up, lean against, rest, rested, lean something upon or against something, abide, appoint, confirm, continue, dwell, establish, endure, ordain, load, place over, be over, impose taxes or fines, position, he stood, stood still, he continued, persisted, stayed, remained, was about to, was ready, he stopped, he stayed, he placed, he appointed, he set up, established, was presented, was nominated as a candidate, to estimate, value, discern, it also means chamber pot, the **word**, Petach, **פֶּתַח**, means, to open, he opened, opened wide, he opened up, he uttered, declared, expounded, was untied, loosened, he freed, he unburdened, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, **door, doorway, opening, entrance, starting point**, possessing the faculty of sight, not blind, the **word**, Ohel, **אֹהֶל**, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, **מוֹעֵד**, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, **עַד**, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word** or name, UMosheh, means, **and Mosheh**, and the name, Mosheh, means, **to be drawn out of**, the **word** or name, VeAharon, **וְאַהֲרֹן**, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**)

Here we are told that they actually listened to Mosheh and did what he asked them to do, And every

man took his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Mosheh and Aharon.

So now the stage is set, and all them, the three leaders, along the other two hundred and fifty murmurers, and they are in front of the Tabernacle, and waiting to see what is going to happen.

19 And Qorach gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of YHVH appeared unto all the congregation.

וַיִּקְהַל עֲלֵיהֶם קֹרַח אֶת-כָּל-הַתְּעִדָּה אֶל-פֶּתַח אֹהֶל מוֹעֵד וַיָּרֶא כְבוֹד-יְהוָה אֶל-כָּל-הַתְּעִדָּה  
לֹא אָזְזָז דָּזָפָשׁ אֶרְזָז דָּוָזָז לֹא אֶזְזָז שׁ אֶזְזָז אֶזְזָז אֶזְזָז שׁ

VayaQehal Aleyhem Qorach Et Kal HaEdah El Petach Ohel Moed VayeRa Kevod YHVH El Kal HeEdah, where the **word**, VayaQehal, is from the **word**, Qahal, קָהַל, means, **to assemble, gather, assembly, congregation, company, community**, the **word**, Aleyhem, means, **against them**, the **word** or name, Qorach, קֹרַח, **is the name of the first son of Yitzhar**, who is the son of Kohath and his name means, **to make bald, he became bald, baldness, uncovered, he wounded, made sores, he made himself bald**, a place from where plants have been removed, it also means, to turn to ice, ice, frost, it is also the name of a son of Esav, through Aholiybamah, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Kal, means, **all, the whole of**, the **word**, HaEdah, עֵדָה, means, **assembly, congregation, company, group assembled together by appointment**, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, El, אֵל, **denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, before**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Petach, פֶּתַח, means, to open, he opened, opened wide, he opened up, he uttered, declared, expounded, was untied, loosened, he freed, he unburdened, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, **door, doorway, opening, entrance, starting point**, possessing the faculty of sight, not blind, the **word**, Ohel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מוֹעֵד, means, appointed time, set time,

festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עֵד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, VayeRa, is from the **word** Ta'ah, רָאָה, which means, see, cause you to see, saw, look, looked, showed, **appeared**, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, Kevod, כְּבוֹד, means, **honour, splendour, glory**, abundance, riches, importance, honouring, respect, glorious, stately, offering refreshments, sweeping, כָּבַד, means to be heavy, be weighty, to be honoured, was respected, it means weighty, burdensome, grievous, great, hard, difficult, numerous, it also means the liver, for the liver, the heavy organ, which filters out all the imperfections of the blood, to be quenched, be put out, be extinguished, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, El, is repeated and here it is translated as, unto, the **word**, Kal, means, **all, the whole of**, the **word**, HaEdah, עֵדָה, means, **assembly, congregation, company, group assembled together by appointment**, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over)

Now before coming up to the front of the Tabernacle we are told that Qorach gathered all the congregation against them, against Mosheh and Aharon, unto the door of the tabernacle of the congregation: and that is when the glory of Yahweh appeared unto the whole congregation.

Now, we are about to see Yahweh's just judgement in action, and all of this happens in the presence of the whole congregation, for they **ALL** need to learn a lesson, no matter how costly that lesson is going to be, for when they murmured against Mosheh they were actually murmuring against Yahweh, and that is **NOT** something that anyone wants to do, because there can be some very harmful, harsh and punitive results for those involved in murmuring against Yahweh and His Elect.

20 And YHVH spoke unto Mosheh and unto Aharon, saying,

וַיִּדְבֶר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר  
 וַיֵּשֶׁב יְהוָה אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן וְאֶת־כָּל־בְּנֵי־יִשְׂרָאֵל

VayeDaber YHVH El Mosheh VeEl Aharon Lemor, where the **word** VayeDaber, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech**, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means,

pestilence, plague, the *word*, YHVH, is the Name, *Yahweh*, Yahuwah, Yehovah, the *word*, El, אֱלֹהִים, denotes, *motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word* or name, Mosheh, means, *to be drawn out of*, the *word*, VeEl, means, *and to or and unto*, the *word* or name Aharon, אַהֲרֹן, is *the name of Mosheh's brother, Aaron*, and it means, *mountain of strength, exalted, lofty, strong*, but has also been interpreted to mean, *teacher*, and in Arabic, the name means, *messenger*) the *word*, Lemor, is from the *word*, Amar, אָמַר, which means, *to say, saying, said*, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance)

Since most of the first *verses* of each chapter of the book of Vayiqra begin with a *verse* that states: וַיִּדְבֶּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר, VayeDaber And spoke, Yahweh, Yahweh, El, unto, Mosheh, Lemor, saying. I believe it is critical for us to understand the importance of this phrase, for this is telling us that the Creator of the universe chose to speak to Mosheh. This tells me that Yahweh held Mosheh in high regard, for Mosheh, is the one person that Yahweh chose to lead the people of Yisrael out of captivity to slavery in Egypt, which makes him, a shadow picture of Messiah, our Redeemer and Saviour, leading us out of, and away from, our sinful nature, so that we can learn to be Holy as our heavenly Father is Holy. As we search the Scriptures, we can see that Yahweh did not speak directly with many people, however, those with whom He did choose to speak with, had a great impact, on the direction or the Path that the people of Yisrael then chose to walk on.

Whenever Yisrael needed a push to go in the direction that Yahweh wanted them to go, Yahweh chose to raise up a man that would lead the people of Yisrael on the path that He Yahweh wanted the people of Yisrael to travel on, and whether they knew it or *NOT*, they were indeed doing His bidding. Whether it is Mount Sinay or any other place, I believe it is important that we understand that anytime that this phrase וַיִּדְבֶּר יְהוָה אֶל-??? לְאִמָּר, and Yahweh spoke onto a certain person (insert name), saying, is used in Scripture, please pay very close attention, to the circumstances that follow that statement, and I am convinced that you will actually see the Hand of our heavenly Father at work in that person's life)

21 *Separate yourselves from among this congregation, that I may consume them in a moment.*

הִבְדַּלְוּ מִתּוֹךְ הָעֵדָה הַזֹּאת וְאַכְלָה אֹתָם כְּרִגְעַ  
 זָלָתוֹ אֲנִי יְצַדְקֶנּוּ אֲדַבֵּר אֲדַבֵּר אֲדַבֵּר אֲדַבֵּר אֲדַבֵּר

HiBadlu MiTok HaEdah HaZot VaAkaleh Otam KeRaga, where the *word*, HiBadlu, is from the *word*, Badal, בָּדַל, means, *to depart, be detached, to remove, separate*, different, distinct, stay away from, he differentiated, he distinguished, divided, a separate part, piece, end, to detach, withdrawn, partition, screen, and in the form that it is used here, it means, separate yourselves, the *word*, MiTok, is from the *word* Tavek, תּוֹךְ, means, in the midst of, middle, between, *among*, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the *word*, HaEdah, עֵדָה, means, *assembly, congregation, company, group assembled together by appointment*, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked,

bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, HaZot, **זֶה**, is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, **this, which, who**, but this **word** Zot, is spelled with the letter Zayin, **ז**, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph **א** and Tav, **ת**, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin **ז**, represents, and therefore, I believe, that every time you see this **word** Zot, **זֶה**, spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, the **word**, VaAkaleh, is from the **word**, Akal, **אכל**, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, Otam, means, them, the **word**, KeRaga, is from the **word**, **רנע**, which means, to be at rest, repose, he came back, returned to his former position, returned to rest after wanderings, calmed himself, was relaxed, was quieted, to move, set in motion, disturb, to return to rest, be at rest, to calm something that is in motion, like troubled waters, as an adjective, it means, **quiet, restful, peaceful**, it also means, **moment, instant, suddenly, in the twinkling of an eye**)

22 And they (Mosheh and Aharon) fell upon their faces, and said, O Elohim, the Elohim of the spirits of all flesh, shall one man sin, and will you be wroth with all the congregation?

וַיִּפְּלוּ עַל-פְּנֵיהֶם וַיֹּאמְרוּ אֵל אֱלֹהֵי הַרוּחֹת לְכָל-בָּשָׂר הָאִישׁ אֶחָד יַחַטָּא וְעַל כָּל-הָעֵדָה

תִּקְצֹר

וַיִּפְּלוּ עַל-פְּנֵיהֶם וַיֹּאמְרוּ אֵל אֱלֹהֵי הַרוּחֹת לְכָל-בָּשָׂר הָאִישׁ אֶחָד יַחַטָּא וְעַל כָּל-הָעֵדָה תִּקְצֹר

VeyiPelu Al Peneyhem VaYomru El Elohey HaRuchot LeKal Basar HaIysh Echad YeCheta VeAl Kal HaEdah Tiqtzuph, where the **word**, VayiPelu is from the **word**, Naphal, **נפל**, means, **to fall, fell, fell down, fell upon, was prostrate**, was cast down, it happened, occurred, turned out, resulted, was omitted, he caused to fall, he threw, threw down, he overthrew, defeated, was thrown, was removed, was defeated, it also means miscarriage, abortion, the **word**, the **word**, Al, means, **on or upon**, the **word**, Peneyhem, is from the **word**, Paniym, **פנים**, means, **face**, countenance, presence, forepart, before, before me, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread, the **word**, VaYomru, is from the **word**, Amar, **אמר**, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, El, **אֵל**, denotes motion toward or to, or direction toward, and it

*means, to, unto, toward, in, into, at, by, before*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Elohey, is from the **word**, Elohim, which means, **mighty ones, judges, powers**, the **word**, HaRuchot, is the plural of the **word** Ruach, רִיחַ, means, accept, smell, touch, make of quick understanding, **spirit**, wind, breath, side, mind, blast, vain, air, cool, quarter, spiritual, tempest, whirlwind, windy, to be wide, be spacious, to enlarge, was wide, was spacious, was relieved, felt relief, he made space for, enlarged, he made profit, space, interval, respite, relief, gain, it means, to breathe, blow, to perceive, enjoy, ventilate, breeze, **soul, spirit**, courage, disposition, it can also mean an evil spirit, the **word**, LeKal, means, **and of all**, the **word**, Basar, בָּשָׂר, means, **flesh**, meat, body, person, creature, fat-fleshed, lean-fleshed, kin, nakedness, the external genitals of a man or woman, it means, the pulp of the fruit, it also means, to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the **word**, Gospel in our english Scriptures, the **word**, HaIysh, אִישׁ, means, **man**, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned, the **word**, Echad, means, **one**, the **word**, YeCheta, חָטָא, means, **to miss the mark, to wrong, to sin, trespass, to transgress the words of the Torah**, he missed the goal, he incurred guilt, he offended, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, sin guilt, it also means to find favour, enjoyed the favour of, the **word**, VeAl, is the **word** Al repeated and her it is translated as, **and with**, the **word**, Kal, means ll, the **word**, HaEdah, עֵדָה, means, **assembly, congregation, company, group assembled together by appointment**, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, TiQtzuph, is from the **word** Qatzaph, קִצַּף, means, **to be angry, be wrath, became furious, to be embittered, became enraged, he provoked to anger**, it means, anger, wrath, it is also said to be the name of an angel of destruction, it means, to foam, froth, was made to foam or froth, was whipped up)

As soon as Mosheh and Aharon heard Yahweh's voice we are told that they fell upon their faces, and said, O Elohim, the Elohim of the spirits of all flesh, shall one man Sin, and will You, Yahweh, be wroth with all the congregation?

As you can see, Mosheh is aware of Yahweh's great anger, and he pleads with Yahweh, not to harm the whole congregation for the Sins of one man, even though the whole congregation participated was responsible for **NOT** entering the Promised Land as Yahweh had commanded them to do, and now they are joining Qorach in murmuring against Mosheh, who happens to be Yahweh's elect.

23 And YHVH spoke unto Mosheh, saying,

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר  
 וַיֵּשֶׁב יְהוָה אֶת־מֹשֶׁה לֵאמֹר

VayeDaber YHVH El Mosheh Lemor, where the **word**, VayeDaber, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer,



drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, El, אֵל, **denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, before**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaEdah, עֵדָה, means, **assembly, congregation, company, group assembled together by appointment**, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, HeAlu, is from the **word**, Alah, עָלָה, means, **to go up, come up, bring up, ascend, carry up, he went up, ascended**, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, MiSaviyv, (סָבִיב, means, **about, round about, surrounding**, or סָבִיבָה, means, moving in circles, rotation, neighbourhood, environment, the **word**, LeMishkan, מִשְׁכָּן, means, **dwelling place, habitation, tabernacle, to dwell**, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the **word** or name, Qorach קָרַח, is the name of the first son of Yitzhar, who is the son of Kohath and his name means, **to make bald, he became bald, baldness, uncovered**, he wounded, made sores, he made himself bald, a place from where plants have been removed, it also means, to turn to ice, ice, frost, it is also the name of a son of Esav, through Aholiybamah, the **word** or name, Datan, דָּתָן, means, means, **strong, warlike**, it is the name of the son of Eliab, and descendant of Reuben, the **word** or name, VaAbiyram, אַבִּירָם, is the name of one of the three men of the tribe of Reuben who with Qorach the Levite, led 250 leaders of the Yisraelites in a rebellion against Mosheh and Aharon, in the wilderness, and it is a composite **word**, made up of the **words** Abiy, which means, my father, and the **word**, rum, which means, to be exalted, and together, they mean, **my father is exalted**)

Here we see that Yahweh heard Mosheh's prayer or request, and therefore, He says to Mosheh, Speak unto the whole congregation, saying, Get yourselves up from about the tabernacle of Qorach, Datan, and Abiyram.

After hearing Mosheh's request, Yahweh makes it very clear that the whole congregation are to put some distance between themselves and the tents or tabernacle of these three people, Qorach, Datan and Abiyram.

When I was a young boy we would go to the cinema for the Saturday morning serials, and they all ended with some kind of cliff hanger, which made us want to come back the following Saturday to

see what happened, and this is the kind of atmosphere that is happening here, for the whole congregation is before the tents of these three men and waiting to see what Yahweh will do.

25 *And Mosheh rose up and went unto Datan and Abiram; and the elders of Yisrael followed him.*

וַיָּקָם מֹשֶׁה וַיֵּלֶךְ אֶל־דָּתָן וְאַבִּירָם וַיֵּלְכוּ אַחֲרָיו זְקֵנֵי יִשְׂרָאֵל

וַיֵּלְכוּ אַחֲרָיו זְקֵנֵי יִשְׂרָאֵל וַיֵּלְכוּ אַחֲרָיו זְקֵנֵי יִשְׂרָאֵל

VayiQam Mosheh VayeLek El Datan VaAbiyram VeYelku Acharayv, Ziqney Yisrael, where the *word*, VayiQam, is from the *word*, Qum, קום, which means, *to stand up, rise, arise, set up, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified*, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know, that this Hebrew *word*, Qum, or one of its derivatives, is translated as the *word Anastasis* in the Greek Septuagint, and then it is translated as the *word Resurrection* in the English Scriptures. This *word* resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek *word* ἀναστασις, Anastasis, Strong's number G386. This noun is derived from the *word* Anastemi, ανιστημι, Strong's number G450, which means, to stand up, or, to rise up. Furthermore, this Greek *word*, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish* (in the sense of something standing firm; *My Covenant with you, and with your seed after you*. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the *word* used for, resurrection, in the verse above, **IS** the *word* Qayamta, קַיְמַתָּא. This Aramaic *word* translates into Hebrew, as the *word* TeQumah, תְּקוּמָה, it is Strong's number H8617. In Modern Hebrew, the *word* for resurrection, **IS** this *word* TeQumah, תְּקוּמָה, which is the very same *word* that is used in the Peshitta. This *word*, is derived from the verbal root Qum, קום, Strong's number H6965, which means, to stand up, or to rise up, and this *word* TeQumah, תְּקוּמָה, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies*. From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead, the *word* or name, Mosheh, means, *to be drawn out of*, the *word*, VayeLek, is from the *word*, Halak, הֵלֵךְ, which means, *to go, going, follow, followed, went, walk, walked, travel*, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the *word* Halakah, הֵלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the *word*, El, אֵל, denotes motion toward or to, or direction toward, and it means, *to, unto*, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word* or name, Datan, דָּתָן, means, means, *strong, warlike*, it is the name of



ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, to say, **saying**, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Suru, is from the **word** Sur, סוּר or שׁוּר, which means, to put or take away, to turn off, **depart, remove, turn aside**, turn in, **take off, go**, put, eschewed, behead, bring, call back, decline, leave undone, be past, rebel, revolt, be sour, withdraw, be without, deteriorated, degenerate, depart, it came to an end, ceased, he caused to turn aside, removed, put aside, was taken away, was removed, to stack, heap, as an adjective it means, removes, separated, it also means, a degenerate branch, it means, leaven, character to wrestle, to contend, to appoint a ruler, to saw, he sawed, to take off, the **word**, Na, נָא, means, **please, I pray you, I beseech you**, welcome, go to, now, then, and as an adjective, it means, raw, uncooked flesh, half done, it is related to the **word** Ana, אָנָּא, which means, ah, now, I or we beseech you, I or we pray, the **word**, MeAl, means, from, the **word**, Ahaley, is from the **word**, Ohel, אֹהֶל, means, **tent, shelter**, tabernacle, dwelling, habitation, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, and in the form that it is used here, it means, **the tents of**, the **word**, HaAnashiyim, אֲנָשִׁים, means, **the men**, it is the plural of Ish, אִישׁ, which means man, and is related to the **word** Enosh, אֲנוּשׁ, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth, the **word**, HaRshaiym, is from the **word**, Rasha, רָשָׁע, means, **to be wicked, act wickedly, wicked, sinful, a wicked sinner, guilty, wickedness, evil, iniquity, cruelty**, the **word**, HaEleh, means, **these**, the **word**, VeAl, is from the **word**, Al, אַל, which means, **nothing, it will make my speech worth nothing, and as an adverb, it is expressing prohibition, a negative wish or request, and meaning, no, not, nay, as a prefix it means, not, non, un**, it also the short form of the title Elohim, and it means, power, to be strong, it also denotes motion toward or to, and it means, to unto, toward, into, at, by, and it is the element in many theophorous names, and in the form that it is used here it means, and not, the **word**, Tigu, is from the **word**, Naga, נָגַע, which means, **to touch, lay the hand upon for any purpose; he touched, he reached, he caused to touch**, applied, approached, drew near, it came, arrived, be able to bring, it befell, came to pass, he was made to touch, was brought into contact with, to strike, smite, he struck, afflicted, he infected, contaminated, was stricken, was afflicted, stroke, blow, wound, sign of leprosy, plague, lay the hand upon for any purpose; euphemistically, it means to lie with a woman, the **word**, BeKal, means, **on or upon, any**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, **that**, such as, wherewith, which, with which, **that which**, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Lahem, means they have, the **word**, Pen, פֶּן, is a conjunction, meaning, **lest, in order not to, perhaps, peradventure**, would that, it also means, form, kind,

the *word*, TiSaphu, is from the *word*, Saphah, סָפַח, means, *to sweep away, scatter, remove, ruin, destroy, consume, destroy, perish*, he collected, picked up, it raised dust and carried it away, he swept away, destroyed, it also means to add, he added, it also means, basin, sofa, coach, the *word*, BeKal, means, *in all*, the *word*, Chatotam, is from the *word*, Chata'at, חָטְאָה or Chata'ah חָטְאָה, which means, sin, guilt, Sin-Offering, it is from the *word* Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the *words* of the Torah of our heavenly Father, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he was or is cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this *word*, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a *Fence*, and the letter Tet, which has the pictographic meaning of *a snake and or something that surrounds*. To me, I take this to mean, that the *word* Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the *words* of the Torah of our heavenly Father, we are actually being *fenced in by satan, the serpent*, he is in a sense rounding us up, and we have *NO* visible means of escaping our incarceration, *UNLESS*, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who *IS*, the *words* of the Living Torah of our heavenly Father, made flesh, and, *IF* we can truly learn to *focus* all of our attention on the Aleph Tav, אָב, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means *a fence*, which speaks of the fence which was put up by satan, and which keeps us in bondage, *is changed*, and becomes *LIFE* to us, for the Hebrew *word* for *LIFE* or *ALIVE* is the *word*, Chay, חַי, which begins with the letter, Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, they form the Hebrew *word*, Tach, חֵט, which means, *SHUT*, and that is exactly what satan does to *all* the people that have Sinned, those that have transgressed the *words* of the Torah of our heavenly Father, and continue, on a daily basis, to Sin, to transgress the Torah, for satan shuts those people away from the *word* of Yahweh, the *words* that have the power to set them free, and keeps them in bondage, *until*, as I said above, they learn to place their entire focus, on the *words* of Living Torah of Yahweh, the *words* of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of *SIN*, ridding ourselves of the desire to Transgress the *words* of our heavenly Father's Torah of Life, *IS* we all need to learn to Focus our attention on the Aleph Tav, אָב, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, *IF* we can really do that, then Yahweh promises us, that He will lead *ALL* willing, contrite and obedient hearts unto an eternal life at the Father's side)

Here Mosheh speaks to the congregation of Yisrael and says, unto the congregation, Depart, I pray you, from the tents of these *wicked men*, and do *NOT* touch anything of theirs, lest you be consumed in all their Sins.

The warning is or should be very clear, for Mosheh, tells all the people of Yisrael, of whom you and I are a part of, *to stay away from the people that rebel against the authority of Yahweh, and or His appointed ones*, for there will be dire consequences for them, and, if you are in close proximity to them, if you are in any way participating in their sin, or sympathetic to their cause, then the punishment that Yahweh will place upon them might easily fall upon you, and destroy you along with them.

27 So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

וַיַּעֲלוּ מֵעַל מִשְׁכַּן־קֹרַח דָּתָן וְאַבִּירָם מִסָּבִיב וְדָתָן וְאַבִּירָם יָצְאוּ נֹצְצִים פֶּתַח אֹהֶל־יְהוָה ( וּנְשֵׁיהֶם וּבְנֵיהֶם וְטַפָּם

באעאלו מעל משכן קורח דתן ו אבירם מסביב ו דתן ו אבירם יצאו נצצים פתח אהל יהוה ו נשיהם ו בניהם ו טפם

VayeAlu Me'al Mishkan Qorach Datan VeAbiyram MiSaviyv VeDatan VeAbiyram Yatzu Nitzaviym Petach Ahaleyhem UNesheyhem UBeneyhem VeTapam, where the **word**, VayeAlu, is from the **word**, Alah, עלה, means, **to go up, come up, bring up, ascend, carry up, he went up, ascended**, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, MeAl, means, from upon, the **word** Mishkan, מִשְׁכָּן, means, dwelling place, habitation, tabernacle, to dwell, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the **word**, Qorach, קֹרַח, is the name of the first son of Yitzhar, who is the son of Kohath and his name means, **to make bald, he became bald, baldness, uncovered**, he wounded, made sores, he made himself bald, a place from where plants have been removed, it also means, to turn to ice, ice, frost, it is also the name of a son of Esav, through Aholiybamah, the **word** or name, Datan, (דָּתָן, means, means, strong, warlike, it is the name of the son of Eliab, and descendant of Reuben, the **word** or name, VaAbiyram, אַבִּירָם, is the name of one of the three men of the tribe of Reuben who with Qorach the Levite, led 250 leaders of the Yisraelites in a rebellion against Mosheh and Aharon, in the wilderness, and it is a composite **word**, made up of the **words** Abiy, which means, my father, and the **word**, rum, which means, to be exalted, and together, they means, **my father is exalted**, the **word**, MiSaviyv, סָבִיב, means, **round about, surrounding, on every side**, or סְבִיבָה, means, moving in circles, rotation, neighbourhood, environment, the **word** or name, VeDatan, is repeated, and it is defined above, the **word** or name, VeAbiyram, is repeated, and it too, is defined above, the **word**, Yatzu, is from the **word** Yatza, יָצָא, which means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, Nitzaviym, the **word** Natzav, נָצַב, which means, **to stand, stood**, he fixed, planted, founded, he set up, erected, he stationed, place, set up, fixed, established, it means standing, appointed over others, it is also the handle of a knife or a **sword**, the **word**, Petach, פֶּתַח, means, to open, he opened, opened wide, he opened up, he uttered, declared, expounded, was untied, loosened, he freed, he unburdened, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, **door, doorway, opening, entrance**, starting point, possessing the faculty of sight, not blind, the **word**, Ahaleyhem, is from the **word**, Ohel, אֹהֶל, which means, **tent**, shelter, tabernacle,

dwelling, habitation, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, and in the form that it is used here, it means, *of their tents*, the *word*, UNesheyhem, is from the *word*, Nashiyim, נָשִׁים, which means, *women, wives*, it is the plural of Ishah, אִשָּׁה, woman, wife, the *word*, UBenehyhem, means, *and with their sons*, the *word*, VeTapam, is from the *word*, Taph, טָפַח, which means, the tripping gate of children, children, little ones, families, weaker one, basically this *word* signifies members of a nomadic tribe who are not able to march, or who can only march to a limited extent)

Here we are told that the people heeded Yahweh's warning, and they got up from the tabernacle of Qorach, Datan, and Abiyram, on every side:

I am sure that Datan and Abiyram heard the commotion that was happening just outside of their tents and they came out of their tents, and stood in the door of their tents, and their wives, and their sons, and their little children.

28 And Mosheh said, Hereby you shall know that YHVH has sent me to do all these works; for I have **NOT** done them of my own mind.

וַיֹּאמֶר מֹשֶׁה בְּזֹאת תֵּדָעוּן כִּי־יְהוָה שְׁלַחַנִי לַעֲשׂוֹת אֵת כָּל־הַמַּעֲשִׂים הָאֵלֶּה כִּי־לֹא מִלְּבָבִי  
 אָמַר מֹשֶׁה בְּזֹאת תֵּדָעוּן כִּי־יְהוָה שְׁלַחַנִי לַעֲשׂוֹת אֵת כָּל־הַמַּעֲשִׂים הָאֵלֶּה כִּי־לֹא מִלְּבָבִי  
 אָמַר מֹשֶׁה בְּזֹאת תֵּדָעוּן כִּי־יְהוָה שְׁלַחַנִי לַעֲשׂוֹת אֵת כָּל־הַמַּעֲשִׂים הָאֵלֶּה כִּי־לֹא מִלְּבָבִי

VaYomer Mosheh BeZot Tedon Kiy YHVH Shlachaniy LaAsot Et Kal HaMa'asiym HaEleh Kiy Lo MiLibiy, where the *word*, VaYomer is from the *word*, Amar, אָמַר, which means, *to say, saying, said, speak, spoke*, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word* or name, Mosheh, means, *to be drawn out of*, the *word*, BeZot, זֹאת, is a pronoun, that means, *this*; but, I believe it has a much more profound meaning, it is from the *word* Zeh, which means, *this, which, who*, but this *word* Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, *it hints at the fact* that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, *crucified Messiah, or put Him to the weapon*, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this *word* Zot, זֹאת, spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, and in the form that it is used here it means, *by this*, the *word*, Tedon, is from the *word*, Yada, יָדַע, which means, *to know, he knew*, he perceived, observed, he considered, became acquainted with, was intimate with, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the *word*, Da, דָּע, means, knowledge, wisdom, and in the form that it is used here, it means, *you shall know*, the *word*, Kiy, כִּי, means, *that*, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that,

nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Shlachaniy, is from the **word**, Shalach, שלח, means, to send, sent, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, and in th form that it is used here it means, **sent me**, the **word**, LaAsot, is from the **word**, Asah, עשה, means, **do, did, committed, make**, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Et, את, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, את האיש, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, את, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, Kal, means, **all, the whole of**, the **word**, HaMa'asiym, is the plural of the **word**, Ma'aseh, מעשה, which means, **deed, action, work**, thing made, manufacture, product, practice, occupation, incident, one who causes others to work, activator, it is from the **word**, Asah, עשה, which means, to make, the **word**, HaEleh, means, **these**, the **word**, Kiy, כִּי, is repeated and here it is translated as, and that, the **word**, Lo, means no or not, the **word**, MiLibiy, is from the **word** Lev, לֵב, means, **heart, mind**, will, the inner part, the middle, and in the form that it is used here, it means, **his own mind**)

Here Mosheh makes it very clear to the whole congregation of the people of Yisrael, by saying you shall **KNOW** that Yahweh sent me to do all these works; for I have **NOT** done them of my own mind.

This is exactly what Messiah Himself said in *John 12:49-50*, I only speak what my heavenly Father has commanded me to speak, and, I only do what I have seen My Father do.

Now to prove to the people that Yahweh has indeed sent Mosheh and no one else, Mosheh makes a statement that should convince even the worst skeptic, that if what Mosheh says does indeed happen, that it did come from Yahweh and no one else.

29 *If these men die the common death of all men, or, if they be visited after the visitation of all men; then YHVH has **NOT** sent me.*

אִם-כָּמוֹת כָּל-הָאָדָם יִמְתּוּן אֵלֶּה וּפְקֻדַת כָּל-הָאָדָם יִפְקֹד עֲלֵיהֶם לֹא יְהוָה שְׁלַחָנִי  
 אַיִשׁ אֶחָד שֶׁלֹּא יָצָא מִן-הָאָדָם שֶׁלֹּא יָצָא מִן-הָאָדָם שֶׁלֹּא יָצָא מִן-הָאָדָם  
 זֶה־הוּא

Im KeMot Kal HaAdam YeMutun Eleh UPequdat Kal HaAdam YiPaqed Aleyhem Lo YHVH Shlachaniy, where the **word**, Im, means, *if*, the **word**, KeMot, is from the **word**, Mot, מוֹת, means, dead, *to die*, he or she died, put to death, killed, death, the **word**, Kal, means, *all, the whole of*, the **word**, HaAdam, אָדָם, means, *man, mankind*, to be red, was red, to be of the colour of blood, was reddened, became red, blushed, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it means to be red, because it is related to the **word** Dam, דָּם, which means blood, and with different vowel points, we have the **word** Odem, which is the name of a red jewel, carnelian or ruby, the **word**, YeMutun, is the **word**, Mot repeated, and here, it is translated as, *that all die*, the **word**, Eleh, means, *these*, the **word**, UPequdat, is from the **word** Paqad, פָּקַד, which means, number, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, counted, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, *he visited, visitation*, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, the **word**, Kal, means, *all*, the **word**, HaAdam, means, *the men*, the **word**, YePaqed, is the **word**, Paqad, repeated, and here, it is translated as, *visitation*, the **word**, Aleyhem, means, *on or upon them*, the **word**, Lo, means, *no or not*, the **word**, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah, the **word**, Shlachaniy, is from the **word** Shalach, שָׁלַח, means, *to send, sent*, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter)

Here Mosheh addresses the whole congregation and says **IF** these men die the common death of all men, or, if they are visited after the visitation of all men; then, Yahweh has **NOT** sent me. Mosheh is putting it all on the line, and says, if these men die an ordinary death, like the type of death that majority of mankind suffers, then, Yahweh did **NOT** send me, and I have no right to govern over you, and I will gladly relinquish my position as your leader. Then, he goes on to say in the next verse:

30 *But, **IF** YHVH makes a new thing, and the earth opens her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then you shall understand that these men have provoked YHVH.*

וְאִם-בְּרִיאָה יִבְרָא יְהוָה וּפְצָתָהּ הָאֲדָמָה אֶת-פִּיהָ וּבָלְעָה אֹתָם וְאֶת-כָּל-אֲשֶׁר לָהֶם וַיִּרְדּוּ  
 חַיִּים שְׂאֵלָה וַיִּדְעוּתָם כִּי נִאֲצוּ הָאֲנָשִׁים הָאֵלֶּה אֶת-יְהוָה

9Wx 6w xAy wXx ƒw6ƒy ƒzj xA ƒwvAƒ ƒxʔjy ƒyƒz A9ƒz ƒAz9ƒ wAy  
ƒyƒz xA ƒ6Aƒ wZwAxƒ yʔAx zW wXwvzy ƒ6Aw wZzB yv9zy wƒ6

VeIm Briyah YiBera YHVH UPatztah HaAdamah Et Piyha UBalah Otam VeEt Kal Asher  
Lahem VeYardu Chaiyim Sholah ViYdatem Kiy NiAtzu HaAnashiyim HaEleh Et YHVH,  
where the *word*, VeIm, mean, **and if**, the *word*, Briyah, ברייה, means, creation, the universe,  
**novelty, new thing**, the *word*, YiBra, is from the *word*, Bara, ברר, which means, **to create, to  
found, to build, building, structure**, to bear a child, shaped, to be fat, to recover from a  
disease, to get well, strong, he made fat, he recovered from illness, recuperated, he made  
healthy, to cut down (said of a forest), he hewed with an axe, was cut down, was cleared, the  
*word*, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the *word*, UPatztah, is from the  
*word*, Patzah, פצה, which means, to **split, part, separate**, to tear out, to free, **he opened**, set  
free, delivered, he separated, removed, he compensated, paid damages to, indemnified, he  
freed from damage, the *word*, HaAdamah, האדמה, means, **ground, soil, earth, land**, it also  
means to be red, because it is related to the *word* Dam, דם, which means blood, and it  
originally denoted the red arable land, the *word*, Et, את, as a preposition, it means, with, to  
bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only  
to a noun, like, Et HaIsh, את האיש, which means, the man, it also means, a cutting  
instrument, and is usually rendered as ploughshare, and with different vowel points, we end up  
with the *word* At, את, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are  
also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**,  
whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and  
the End, and Scripture makes it abundantly clear, that Messiah, **IS** the *words* of the Living  
Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the  
Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter  
Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**,  
for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the  
*word*, Piyha, is from the *word*, Peh, פה, which means, **mouth**, speech, side, commandment,  
edge, according to, per, *word*, hole, end, appointment, portion, tenor, sentence, after, assent,  
collar, speech, spoke, saying, command, opening, entrance, orifice, hole, as an adverb it means  
here, it is also the spelling for the Hebrew letter Peh, פ, furthermore, the *word* Poh, פה, is  
spelled the same, but with different vowel points, and it means, edge, portion or side,  
according to, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech,  
spoken, talk, tenor, two-edged and as the *word* Poh, it means, here, the *word*, UBalah, בלע,  
means, **to make away with, specifically by swallowing, to swallow, devoured, ate up**, glutton,  
**he absorbed, was assimilated**, covered, **he destroyed, was destroyed**, it also means,  
confusion, corruption, the *word*, Otam, means, them, the *word*, VeEt, is the *word* Et repeated  
and it is defined above, the *word*, Kal, means, **all, the whole of**, the *word*, Asher, אשר, is the  
name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in  
charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed,  
to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who,  
whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, **that**, such as,  
wherewith, which, with which, that which, which was, then, and as an adverb and conjunction,  
it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from,  
whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein,

wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Lahem, means, they have, the **word**, VeYardu, is from the **word**, Yarad, יָרַד, means, to come or go down, descend, he went down, descended, take down, he came to, arrived at, he caused to go down, lowered, brought down, he was removed, and here it is translated as, **and they go down**, the **word**, Chayiyim, means, **alive**, the **word**, Sholah, is from the **word** Sheol, שְׁאוֹל, which means, the underworld, the nether world, **the grave**, but it also means borrowed, asked, interrogated, entreated, to beg, to borrow, the **word**, ViYdatem, is from the **word**, Yada, יָדַע, which means, **to know, he knew, he perceived, observed, he considered, understand**, became acquainted with, was intimate with, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּע, means, knowledge, wisdom, the **word**, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, **that**, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Niatzu, is from the **word**, Na'atz, נָאֵץ, means, to condemn, spurn, to belittle, despise, abhor, he condemned, spurned, he gave occasion to blaspheme, he despised, contemned, was angry, was wrathful, **blasphemed, contempt, blasphemy, provoke**, the **word**, HaAnashiyim, אֲנָשִׁים, means, **men**, it is the plural of Ish, אִישׁ, which means man, and is related to the **word** Enosh, אֲנוּשׁ, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth, the **word**, HaEleh, means these, the **word**, Et, is repeated, and it is defined above, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah)

Here Mosheh has inserted a caveat, and says, **BUT, IF** Yahweh makes a new thing, **AND** the earth opens her mouth, and swallows them up, with all that appertain unto them, and they go down quickly into the pit; **THEN** you shall understand that these men **have provoked Yahweh**.

Now just try and imagine yourself as being there at the tents of Datan and Abiyram, and hearing Mosheh say those words, what do you think would be going through your mind at that time? Would it be, has Mosheh lost his mind, how could that kind of thing ever happen, how could the earth actually open up and swallow people alive, or, would you choose to take a few steps back, not knowing how big of an area that was about to open up, to swallow all these people alive?

31 And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them:

וַיְהִי כְּכַלְתּוֹ לְדַבֵּר אֵת כָּל-הַדְּבָרִים הָאֵלֶּה וַתִּבְקַע הָאֲדָמָה אֲשֶׁר תַּחְתֵּיהֶם  
 וַיִּפְּצוּ אֶת-רַגְלֵיהֶם וַיִּפְּצוּ אֶת-רַגְלֵיהֶם וַיִּפְּצוּ אֶת-רַגְלֵיהֶם וַיִּפְּצוּ אֶת-רַגְלֵיהֶם

VaYehiy KaKaloto LeDaber Et Kal HaDebariyim HaEleh VatiBaq HaAdamah Asher Tachteyhem, where the **word**, VaYehiy, is from the **word** Hayah, הָיָה, means, is, also, to be, exist, are, were, happen, shall happen, it shall be, continue, become, has or will become, may, was, were, existed, come or came to pass, come or came into being, became, he remained, **it came to pass**, happened, it was done, brought about, he caused something to become, he

made, the *word*, KeKaloto, is from the *word*, Kalah, כלה, which means, *to be completed, finish, end, be finished*, was destroyed, perished, was spent, was consumed, he pined, wasted away, he ended, accomplished, fulfilled, he caused to cease, it also means bride, daughter in law, end, completion, complete destruction, it also means mosquito netting, curtained bed, canopy, the *word*, LeDaber, is from the *word*, Dabar, דבר, means, *word, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with*, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, Kal, means, *all, the whole of*, the *word*, HaDebariym, is the *word* Dabar repeated, and here it is translated as, *the words*, the *word*, HaEleh, means, *these*, the *word*, VatiBaqa, is from the *word*, Baqa, בקע, means, *to cleave, break open, to split, divide*, knock out, it burst, exploded, he broke open, opened, he cut a way through, was rent, was hatched, was broken into, he tore to pieces, he took by storm, took by assault, broke through, forced his way, split, divided, rift, crevice, fraction, fragment, part, breach, valley, the *word*, HaAdamah, אֲדָמָה, means, *ground, soil, earth*, land, it also means to be red, because it is related to the *word* Dam, דָּם, which means blood, and it originally denoted the red arable land, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, *that*, such as, wherewith, *which*, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, Tachteyhem, תַּחְתֵּיהֶם, means, *under*, the underpart, underneath, below, beneath, in one's place, in place of, in lieu of, instead of, for, because of, buttocks, bottom, posterior, in one's place, where one stands, and in the form that it is used here, it means, *under them*)



the **word** Odem, which is the name of a red jewel, carnelian or ruby, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which, with which, that** which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word** or name, LeQorach, לְקֹרַח, **is the name of the first son of Yitzhar, who is the son of Kohath** and his name means, **to make bald, he became bald, baldness, uncovered**, he wounded, made sores, he made himself bald, a place from where plants have been removed, it also means, to turn to ice, ice, frost, it is also the name of a son of Esav, through Aholiybamah, the **word**, VeEt is the **word** Et, repeated and it is defined above, the **word**, Kal, means, **all, the whole of**, the **word**, HaRakush, רְכוּשׁ, means, **property, goods, substance, capital, money, riches**)

Here we are told that what Mosheh prophesied would happened, began to happen as soon as he had made an end of speaking all of these words, and, at that time, the ground actually opened her mouth, and swallowed them up, along with their houses, and all the **men** that appertained unto Qorach, and all their goods.

As you can see by the words that are used, no women or children were swallowed up by the earth, only the men that were part of Qorach's rebellious group were swallowed up alive.

Now there is a very important lesson here for all of us to learn, and that is, that we have to be very careful which leaders we choose to follow and obey, for I am sure that those that appertained to Qorach, saw him as a great leader, but their opinion of him, was immaterial, since he, of his own accord, chose to rebel against Yahweh and His anointed one, Mosheh.

This is also an end time prophesy, for going down to the pit, is a shadow picture of being sent into the lake of fire to suffer the second death, for the people that will eventually be sent there, **ARE** people who also willingly chose to follow the wrong leader, and, they will suffer the very same fate that the people that followed the ways of Qorach, were swallowed up with him, and **DIED**.

*33 They, and all that appertained to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.*

וַיִּרְדּוּ הֵם וְכָל-אֲשֶׁר לָהֶם תַּיִם שְׂאֵלָה וְתִכְסַּס עֲלֵיהֶם הָאָרֶץ וַיֵּאבְדוּ מִתּוֹךְ הַקְּהָל (וַיִּרְדּוּ הֵם וְכָל-אֲשֶׁר לָהֶם תַּיִם שְׂאֵלָה וְתִכְסַּס עֲלֵיהֶם הָאָרֶץ וַיֵּאבְדוּ מִתּוֹךְ הַקְּהָל) וַיִּרְדּוּ הֵם וְכָל-אֲשֶׁר לָהֶם תַּיִם שְׂאֵלָה וְתִכְסַּס עֲלֵיהֶם הָאָרֶץ וַיֵּאבְדוּ מִתּוֹךְ הַקְּהָל

VaYeredu Hem VeKal Asher Lahem Chayiyim Sholah VateKas Aleyhem HaAretz VayObdu MiTok HaQahal, where the **word**, VaYeredu, is from the **word** Yared, יָרַד, means, **to come or go down, descend, he went down, descended**, he came to, arrived at, descended, he caused to go down, let down, lowered, he was brought down, removed, and in the form that it is used here, it means **and they sank, or and they were swallowed up**, the **word**, Hem, means, **they**,



authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Seviyvoteyhem, is from the **word**, Saviyv, סביב, which means, **round about, surrounding, on every side**, or סביבה, means, moving in circles, rotation, neighbourhood, environment, and in the form that it is used here, it means, **round about them**, the **word**, Nasu, is from the **word** Nus, נוס, which means, **to flee, escape**, he trembled, **he ran away, fled, escaped, he departed**, disappeared, he caused to flee, put to flight, he drove, he drove away, the **word**, LeQolam, קול, means, voice, to call aloud, yell, **sound, noise**, bleating, cry, cry out, fame, proclamation, thunder, thundering, proclaim, proclamation, report, rumour, the **word**, Kiy, כִּי, means, that, **because, for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Amru, is from the **word**, Amar, אמר, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, and in the form that it is used here, it means, **they said**, the **word**, Pen, פֶּן, is a conjunction, meaning, **lest, in order not to, perhaps, peradventure**, would that, it also means, form, kind, the **word**, TeBla'enu, is from the **word**, Bala, בלע, means, to make away with, specifically by **swallowing, to swallow, devoured, ate up**, glutton, he absorbed, was assimilated, covered, he destroyed, was destroyed, it also means, confusion, corruption, the **word**, HaAretz, means, **the land or the earth**)

Just imagine yourself a being there and witnessing this event? What do you think would be going through your mind at that time? Would it be like most of the people of Yisrael, where it says, and all of the people of Yisrael that were round about them, **fled, at the cry of them**:

### **WHY?**

Because they said, Lest the earth swallow us up also.

Only a guilty mind would be afraid of being swallowed up with these power hungry and jealous murmurers, for Yahweh has made it perfectly clear in Scripture, that **IF we KNOW, AND WILLINGLY CHOOSE TO BELIEVE, FOLLOW and OBEY the TRUTH**, it will set us free, and Scripture also makes it abundantly clear, that the Torah **IS** our heavenly Father's everlasting **TRUTH**, *Psalm 119:142*.

35 And there came out a fire from YHVH, and consumed the two hundred and fifty men that offered incense.

וְאֵשׁ יָצְאָה מֵאֵת יְהוָה וַתֹּאכַל אֶת הַחַמִּישִׁיִּם וּמֵאֵתֵימָם אִישׁ מִקְרִיבֵי הַקֶּטֶרֶת  
 X90P3 Z9Z9P3 WZ& Y&X&Y&Z&W&Y&Q& X& (W&X&Y Q&Y&Z X&Y& Q&Z& W&Y  
 VeEsh Yatza MeEt YHVH VatOkal Et HaChamishiym UMatayim Iysh MaQriyvey HaQetoret,  
 where the *word*, VeEsh, means, **and fire**, the *word*, Yatzah, יָצָא, means, to go, **come or went out, bring out, go forth, went forth, burst forth**, brought or bring forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the *word*, MeEt, is form the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, and here it is translated as, from, the *word*, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the *word*, VatOkal, is from the *word*, Akal, אָכַל, means, **to eat, he ate, devoured, consumed, destroyed**, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the *word*, Et, is repeated and it is defined above, the *word*, HaChamishiym, means, **fifty**, the *word*, UMatayim, is from the *word*, Me'ah, מֵאָה, or מֵאֵיָה which means, **hundred**, to multiply by one hundred, and in the form that it is used here it means, **two hundred**, the *word*, Iysh, אִישׁ, means, **man**, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned) MaQriyvey, is form the *word* Qarab, קָרַב, means, to come near, **bring near, approach, he came near, brought near, approached**, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, **to offer, offering, was offered as a sacrifice**, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the *word*, HaQetoret, קֶטֶרֶת, means, smoke, fumigation, odour of a sacrifice, perfume, sweet odour, **incense**)

Now after these three rebellious disobedient murmurers, along with all that appertained to them, were taken care of, it says, there came out a fire from Yahweh, and consumed the other two hundred and fifty men that offered incense.

There is no escaping it my friends, we are responsible to work out our own salvation, and part of the responsibility of doing exactly that, **IS**, to choose good teachers, whose teachings actually line up with the Words of our heavenly Father's Torah of Life, or else, you might find yourself following the likes of teachers or leaders, like Qorach, Datan or Abiyram, right into the lake of fire, and be lost forever. The warning therefore of *Bamidbar 16*, is choose your friends and your teachers very very

are fully for your eternal life depends on it.

36 And YHVH spoke unto Mosheh, saying,

וַיִּדְבֹר יְהוָה אֶל-מֹשֶׁה לֵאמֹר  
וַיֵּדַבֵּר יְהוָה אֶל מֹשֶׁה לֵאמֹר

VayeDaber YHVH El Mosheh Lemor, where the **word**, VayeDaber, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech**, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, El, אֱלֹהִים, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Since most of the first *verses* of each chapter of the book of Vayiqra begin with a *verse* that states: וַיִּדְבֹר יְהוָה אֶל-מֹשֶׁה לֵאמֹר, VayeDaber And spoke, Yahweh, Yahweh, El, unto, Mosheh, Lemor, saying. I believe it is critical for us to understand the importance of this phrase, for this is telling us that the Creator of the universe chose to speak to Mosheh. This tells me that Yahweh held Mosheh in high regard, for Mosheh, is the one person that Yahweh chose to lead the people of Yisrael out of captivity to slavery in Egypt, which makes him, a shadow picture of Messiah, our Redeemer and Saviour, leading us out of, and away from, our sinful nature, so that we can learn to be Holy as our heavenly Father is Holy. As we search the Scriptures, we can see that Yahweh did not speak directly with many people, however, those with whom He did choose to speak with, had a great impact, on the direction or the Path that the people of Yisrael then chose to walk on.

Whenever Yisrael needed a push to go in the direction that Yahweh wanted them to go, Yahweh chose to raise up a man that would lead the people of Yisrael on the path that He Yahweh wanted the people of Yisrael to travel on, and whether they knew it or **NOT**, they were indeed doing His bidding. Whether it is Mount Sinay or any other place, I believe it is important that we understand that anytime that this phrase וַיִּדְבֹר יְהוָה אֶל-???? לֵאמֹר, and Yahweh spoke onto a certain person (insert name), saying, is used in Scripture, please pay very close attention, to the circumstances that follow that statement, and I am convinced that you will actually see the Hand of our heavenly Father at work in that person's life)

37 *Speak unto Eleazar the son of Aharon the priest, that he takes up the censers out of the burning, and scatter you the fire yonder; for they are hallowed.*

אָמַר אֶל-אֶלְעָזָר בֶּן-אַהֲרֹן הַכֹּהֵן וַיִּקַּם אֶת-הַמַּחֲתֹת מִבֵּין הַשָּׂרִפָּה וְאֶת-הָאֵשׁ זָרַה-הֵלְאָהּ  
 כִּי קָדְשׁוֹ  
 אָמַר אֶל אֶלְעָזָר בֶּן אַהֲרֹן הַכֹּהֵן וַיִּקַּם אֶת הַמַּחֲתֹת מִבֵּין הַשָּׂרִפָּה וְאֶת הָאֵשׁ זָרַה-הֵלְאָהּ  
 כִּי קָדְשׁוֹ

Emor El Elazar Ben Aharon HaKohen VeyaRem Et HaMachtot MiBeyn HaShrepha VeEt HaEsh Zereh Halah Kiy Qadeshu, where the *word*, Emor is from the *word* Amar, אָמַר, which means, *to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered*, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word*, El, means, *to or unto*, the *word* or name, Elazar, אֶלְעָזָר, is *the name of one of Aharon's sons*, and his name is also a composite *word*, made of the *words*, El, which is a short form of the title, Elohim, and the *word* Azar, עָזָר, means, to help, assist, aid, he excused, he exculpated, he helped, help, assistance, helpmate, wife, therefore his name means, *Elohim is my help*, the *word*, Ben, means, *son or son of*, the *word* or name Aharon, אַהֲרֹן, is *the name of Mosheh's brother, Aaron*, and it means, *mountain of strength, exalted, lofty, strong*, but has also been interpreted to mean, *teacher*, and in Arabic, the name means, *messenger*, the *word*, HaKohen, כֹּהֵן, means, priest, to serve as a priest, to officiate, he helped, assisted, he set up, established, one who stands serving Elohim, he ministered as a priest, he was or became a priest, one who stands serving Elohim, to mediate in religious services, to officiate as a priest; figuratively to put on the priestly garb, the *word*, VeyaRem, is from the *word*, Rum, רִים, which means, *up, take up, exalt, high, offer, give*, heave, extol, lofty, take, tall, higher, haughty, levy, loud, proud, taller, to be high, be exalted, rise, to lift, hold, it means, he lifted up, he elevated, he raised, reared, was high, was exalted, rose, he elevated himself, he set up, established, he lifted up and presented, he offered, offering, height, elevation, greatness, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, HaMachtot, is the plural of the *word* Machtah, מַחֲתֹת, which means, *fire pan, censor, snuff dish*, it also means, terror, destruction, ruin, to be shattered, be broken, be dismayed, be terrified, the *word*, MiBeyn, מִבֵּין, means, between, betwixt, asunder within, *out of*, from, to separate, divide, to distinguish, to understand, he was separated, was distinct, was clear, was evident, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, was understood, was given to understand, was explained, to interpolate, and as a preposition it means, between, among,

during, understanding, comprehension, intelligence, the **word**, HaShrepha, is from the **word**, Seraphah, שֶׁרָפָה, which means, **burning**, fire, conflagration, one of the four modes of capital punishment, the **word**, VeEt, is the wore Et, repeated and it is defined above, the **word**, HaEsh, means, **the fire**, the **word**, Zereh, זָרַח, means, **to scatter, winnow, disperse**, fan, fanned, **spread**, sifted, **cast away**, compass, strawed, the **word**, Halah, הָלַךְ, means, **farther, further, far away**, beyond, on the other side, hitherto, henceforward, thenceforth, yonder, the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Qadeshu, is from the **word** Qadosh, קָדֵשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated**, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, the Sanctuary, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute)

Here we see that Yahweh instructed Mosheh that he is to speak unto Elazar, the son of Aharon the priest, and command him, that he is to take up all the censers out of the burning of these two hundred and fifty men, וְאֶת־הָאֵשׁ זָרַח־הֶלְלָאָה כִּי קָדְשׁוֹ VeEt and, HaEsh, the fire, Zereh, scatter, Halah, far away, Kiy, for, Qadeshu, they (*the censers*) are holy.

We have to remember that even though these people, had indeed sinned, by their rebellion of jealousy against Mosheh, Yahweh's Elect, and were punished severely for their sins, their censers were filled with incense that was offered to Yahweh, and therefore, that makes them Holy, and that is why Yahweh commands them to be gathered up. Next we see what Yahweh wants Mosheh to do with these censers.

38 *The censers of these sinners against their own souls, let them make them broad plates for a covering of the altar: for they offered them before YHVH, therefore they are hallowed: and they shall be a sign unto the children of Yisrael.*

אֵת מִחֲתוֹת הַחֲטָאִים הָאֵלֶּה בְּנִפְשֹׁתָם וְעָשׂוּ אֹתָם רִקְעֵי פָחִים צְפוּי לַמִּזְבֵּחַ כִּי־הִקְרִיבֻם ( לְפָנֵי־יְהוָה וַיִּקְדָּשׁוּ וַיְהִי לְאוֹת לְבָנֵי יִשְׂרָאֵל

אֵת מַחְתּוֹת הַחַטָּאִים הָאֵלֶּה בְּנִפְשׁוֹתָם וְעָשׂוּ אֹתָם רִקְעֵי פָחִים צְפוּי לַמִּזְבֵּחַ כִּי־הִקְרִיבֻם ( לְפָנֵי־יְהוָה וַיִּקְדָּשׁוּ וַיְהִי לְאוֹת לְבָנֵי יִשְׂרָאֵל

Et Machtot HaChataiyt HaEleh BeNaphshotam VeAsu Otam Riquey Pachiym Tzipuy LaMizbe'ach Kiy HiQriyvum Liphney YHVH VayiQedashu VeyiHyu Leot LiBeney Yisrael, where the **word**, Et, אֵת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the

personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, Machtot, is the plural of the **word**, Machtah, מַחֲטָה, means, **fire pan, censor, snuff dish**, it also means, terror, destruction, ruin, to be shattered, be broken, be dismayed, be terrified, the **word**, HaChataiyt, is from the **word**, Chata, חָטָא, which means, to miss the mark, to wrong, to **sin, trespass, to transgress the words of the Torah**, he missed the goal, he incurred guilt, he offended, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, sin guilt, it also means to find favour, enjoyed the favour of, and in the form that it is used here, it means, **sinner**, the **word**, HaEleh, means, **their**, the **word**, BeNaphshotam, is from the **word**, Nephesh, נֶפֶשׁ, means, to breathe, to be breathed upon, refreshed, a breathing creature, **breath, breath of life, life, soul, life, mind, person, heart, human being**, creature, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, and in the form that it is used here, it means, **their own souls**, the **word**, VeAsu, is from the **word**, Asah, עָשָׂה, which means, **do, did, committed, make, wrought**, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Otam, means, them, the **word**, Riquey, is from the **word** Raqa, רָקַע, which means, **to stamp, beat out, to pound the earth, to spread out or expand by hammering**, he pressed down, made firm, stamp, stretch, beat, made broad, patch, piece of cloth, piece of land, spread out, was stretched, he beat out, it means, foundation, background, the **word**, Pachiym, is the plural of the **word**, Pach, פָּח, which means, **plate, plate of metal that is pounded thin**, it also means, spring net, a snare, gin, trap, disappointment, the **word**, Tzipuy, צִפּוּי, means, **covering, overlaying, coating, plating**, it also means foresee, expected, anticipated, looking forward, hope, expectation, the **word**, LaMizbe'ach, מִזְבֵּחַ, means, **altar**, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, HiQriyvum, is from the **word**, Qarab, קָרַב, means, to come near, bring near, approach, he came near, brought near, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, **to offer, offering**, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game,

hostile approach, and in the form that it is used here, it means, *they offered them*, the *word*, Liphney, לִפְנֵי, as a preposition, means, *in the presence of, before, in the face of*, it is formed from the *word* Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the *word*, YHVH, is the Name, Yahweh, Yahuwah or Yehovah, the *word*, VayiQedashu, is from the *word*, Qadosh, קָדֹשׁ, which means, *to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated*, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, the Sanctuary, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute, the *word*, VeyiHyu, is from the *word*, Hayah, הָיָה, means, is, also, to be, exist, are, were, happen, *shall happen, it shall be*, continue, become, has or will become, may, was, were, existed, *come or came to pass, come or came into being*, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, LeOt, is from the *word*, Ot, אֹת, which means, *sign, ensign, signal, symbol, mark, token, miracle*, it also means to consent, agree, the *word*, LiBeney, means, *to or onto the children of*, the *word*, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*)

Here we are told that the censers of these two hundred and fifty sinners, who actually sinned against their own souls, are to be gathered up, and let the artisans make them into broad plates for a covering of the altar: for they offered them before Yahweh, therefore they are hallowed.

Here Yahweh tells Mosheh that the censers of these men that have been incinerated by Yahweh are Holy, because they were offered to Yahweh, and then he instructs Mosheh to have all of these censers beaten down into broad plates and then use these broad plates to cover the altar.

The lesson is very clear, Yahweh wants all the people of Yisrael, which of course includes us, to **KNOW**, that the people who willingly plot to remove and or kill any of His Elect, out of greed and jealousy, or for any other reason, will be dealt with very severely, as these two hundred and fifty men were. And the Fact that their censers are beaten into plates that are then used to cover the altar, will be a constant sign and reminder of this incident, and how Yahweh deals with people that plot against His appointed leaders, for all the children of Yisrael, including all future generations.



is from the word, Saraph, שָׂרַף, which means, thought, idea, *to be set on fire, to burn, burning up*, kindle, utterly, the word, VayeRaquam, is from the word, Raqa, רָקַע, which means, *to stamp, beat out, to pound the earth, to spread out or expand by hammering, he pressed down, made firm, stamp, stretch, beat, made broad*, patch, piece of cloth, piece of land, spread out, was stretched, he beat out, it means, foundation, background, the word, Tzipuy, צִפּוּי, means, *covering, overlaying, coating, plating*, it also means, foresee, expected, anticipated, looking forward, hope, expectation, the word, LaMizbe'ach, מִזְבֵּחַ, means, *altar*, it is from the root word Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal)

40 *To be a memorial unto the children of Yisrael, that no stranger, which is not of the seed of Aharon, come near to offer incense before YHVH; that he does not end up as Korah, and as his company: as YHVH said to him by the hand of Mosheh.*

זָכְרוֹן לְבְנֵי יִשְׂרָאֵל לְמַעַן אֲשֶׁר לֹא יִקְרַב אִישׁ זָר אֲשֶׁר לֹא מִיִּצְרָאֵל הוּא לְהִקְטִיר ( קִטְרֵת לְפָנַי יְהוָה וְלֹא יְהוּדָה כְּקִרַח וְכַעֲדָתוֹ כְּאֲשֶׁר דִּבֶּר יְהוָה בְּיַד מֹשֶׁה לְוַדָּא לְפָנַי יְהוָה וְלֹא יִקְרַב אִישׁ זָר אֲשֶׁר לֹא מִיִּצְרָאֵל הוּא לְהִקְטִיר )

Zikaron LiBeney Yisrael LeMa'an Asher Lo YiQrav Iysh Zar Asher Lo MiZera Aharon Hu LehaQetiyr Qetoret Liphney YHVHVeLo YiHyeh KeQorach VeKa'adato KaAsher Diber YHVH BeYad Mosheh Lo, where the *word*, Zikaron, זִכְרוֹן, means, *a memorial, remembrance, reminder*, it is from the *word* Zakar, זָכַר, which means, to remember, to say, name, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, reminder, and it means to speak and act on behalf of, it also means, to be born male, to treat as masculine, the male organ, penis, it is related to the *word* Zak, זָכ, which means pure, clean, the *word* Zakay, זָכַי, which means, innocent, guiltless, righteous, worthy, entitled, and Zakah, זָכָה, which means to be clear, be clean, was pure, was innocent, was morally clean, was guiltless, was worthy, was successful, won, attained, deserved, made pure, was acquitted, was pronounced innocent, the *word*, LiBeney, means to or unto the children of, the *word*, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, LeMa'an, לְמַעַן, means, answer, heed, purpose, on account of, in order that, *so that, aim, because of, so as to*, to the end, intent, to address a letter, was addressed to someone, dwelling, habitation, on account of, in order that, because of, to the end or intent, for the sake of, lest, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as,

wherewith, **which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Lo, means, no or not, the **word**, YiQrav, is from the **word**, Qarab, קרב, which means, **to come near, bring near, approach, he came near, brought near, approached**, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the **word**, Iysh, איש, means, man, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned, the **word**, Zar, זר, means, **stranger**, but it also means frame, edging, wreath, it is from the **word** Zur, זור, which, as an adjective, means, **stranger, to turn aside, be a stranger**, he inclined toward, he visit, became estranged, was a stranger, as a noun it means, frame, edging, wreath, reed, fence, to press, squeeze, that which presses, wine press, that which binds, he tired tightly, handful hollow of the hand, he pressed together, it also has a negative meaning, it means, to be loathsome, he felt disgust, felt loathing, the **word**, Asher, is repeated and here it is translated as, **which**, the **word**, Lo, means, **no or not**, the **word**, MiZera, is from the **word**, Zera, זרע, means, sow, sowing, sowing season, yielding, sower, bearing, conceive, **seed**, set, sperm, semen, **offspring, posterity**, to sow, he scattered seeds, was sown, he produced seed, he inseminated, and in the form that it is used here, it means, **from or of the seed of**, the **word** or name, Aharon, אהרן, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the **word**, Hu, means, **he**, the **word**, LehaQetiyar, is from the **word**, Qatar, קטר, means, **incense, burn, offer, kindle, offering, to smoke**, make sacrifices smoke, turn something into smoke by burning it, to burn offerings, turn into fragrance by fire, it exhaled odour, smoked, said of fire, he burned incense, made sacrifices go up in smoke, he smoked a pipe, it means to bind, he bound, diagonal axis, calibre, locomotive, engine, the **word**, Qetoret, קטרות, means, smoke, fumigation, odour of a sacrifice, perfume, sweet odour, **incense**, the **word**, Liphney, לפני, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, YHVH, is the Name Yahweh, Yahuwah or Yehovah, the **word**, VeLo, means, **and no or and not**, the **word**, YiHyeh, is from the **word**, Hayah, היה, means, is, also, to be, exist, are, were, happen, **shall happen, it shall be, continue, become, has or will become**, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** or name, KeQorach, means, **as Qorach**, and Qorach, קרח, is **the name of the first son of Yitzhar, who is the son of Kohath** and his name means, **to make bald, he became bald, baldness, uncovered**, he wounded, made sores, he made himself bald, a place from where plants have been removed, it also means, to turn to ice, ice, frost, it is also the name of a son of Esav, through Aholiybamah, the **word**, VeKa'adato, is from the **word**, Edah, עדת, which means, **assembly, congregation, company, group assembled together by appointment**, it also means witness, testimony, to ornament, he

adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, KaAsher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the **word**, Diber, is from the **word** Dabar, דִּבַּר, means, **word, thing, matter**, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, BeYad, is from the **word**, Yad, יָד, means, **hand**, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, Lo, לוֹ, or לוֹא is an inflected personal pronoun, meaning, **to, unto, upon or for him**, upon or for it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would)

Here we are told that Elazar the priest, followed Mosheh's instructions, and took the brazen censers, wherewith they that were burnt, had offered; and, they were made broad plates for a צִפּוּי, Tzipuy, a covering of the altar: to be a זִכָּרוֹן, Zikaron, a memorial unto the children of Yisrael, that no stranger, which is not of the seed of Aharon, come near to offer incense before Yahweh; so that he does not end up as Qorach, and as his company: as Yahweh said to him by the hand of Mosheh.

Here Yahweh makes it very clear, that He wants all of Yisrael, including all of their future generations, to remember, Zakar, speak and act on behalf of what Yahweh has done to these people that rebelled against Him and His elect, and the Hebrew word, that Yahweh sovereignly chose to use, that is translated as covering is the word, צִפּוּי, Tzipuy, which does mean, a **covering, overlaying, coating, plating**, but it also means, **to foresee, anticipate, look forward, hope, expectation**.

Therefore I believe that Yahweh is instructing all of us to take this incident, of the rebellious act jealousy and pride, as a warning against anyone ever doing this again, for He wants all of us to know that He does **NOT** change, and therefore he wants everyone to know that what He did to these rebellious people, who acted out of jealousy and pride, is what all people who follow in their misguided rebellious footsteps, can look forward to and expect that the same kind of punishment of a terrifying everlasting death, could happen to them also.

41 But on the morrow all the congregation of the children of Yisrael murmured against Mosheh and against Aharon, saying, **YOU** have killed the people of YHVH.

וַיִּלְנוּ כָּל-עֵדֶת בְּנֵי-יִשְׂרָאֵל מִמֶּחֱרָת עַל-מֹשֶׁה וְעַל-אַהֲרֹן לֵאמֹר אַתֶּם הַמֹּתֵם אֶת-עַם יְהוָה  
 וַיִּלְנוּ כָּל-עֵדֶת בְּנֵי-יִשְׂרָאֵל מִמֶּחֱרָת עַל-מֹשֶׁה וְעַל-אַהֲרֹן לֵאמֹר אַתֶּם הַמֹּתֵם אֶת-עַם יְהוָה

VayiLONU Kal Adat Beney Yisrael MiMacharat Al Mosheh VaAl Aharon Lemor Atah HaMitem Et Am YHVH, where the **word**, VayiLONU, is from the **word**, Liyn, לִיַן or Lun, לֹון, which means, to lodge, pass the night, he abode, tarried, remained, he kept overnight, he passed the night, it also means to be obstinate, **to murmur, grumbled, grudge, caused to murmur**, the **word**, Kal, means, **all, the whole of**, the **word**, Adat, is from the **word**, Edah, עֵדָה, means, **assembly, congregation, company, group assembled together by appointment**, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, Beney, means, **the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'akov, after Ya'akov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeschar and El, where the **word** Yeschar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeschar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Mi Macharat, is from the **word**, Machar, מָחָר, as an adverb, means, deferred, indefinitely, hereafter, time to come, **tomorrow**, in time to come, **the morrow**, time in front, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, **on, upon**, above, over, **against**, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, VaAl, is the **word** Al repeated and here it is translated as, and against, the **word** or name, Aharon, אַהֲרֹן, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, to say, **saying**, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Atah, means, **you**, the **word**, HaMitem, is from the **word**, Mot, מוֹת, which means, **dead, to die, he or she died, put to death, killed**, death, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the



HaEdah, עדה, means, **assembly, congregation, company, group assembled together by appointment**, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, AL, על, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, **against**, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, VeAl, is the **word** Al repeated, and here it is translated as, **and against**, the **word** or name, Aharon, אהרן, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the **word**, VayiPenu, is from the **word**, Panah, פנה, which means, **to turn, look, prepare, to face**, regard, respect, **look back**, turn away, turn back, **turn towards**, he passed away, vanished, the dawning, he turned toward, **he turned and looked, looked, looked at, considered**, prepared, regarded, he freed himself, was free, was at leisure, was removed, he eased nature, eased himself, he removed, cleansed, emptied, he vacated, evacuated, was removed, was emptied, he became free, had leisure, he turned, was directed, was disengaged, it also means cornered, the **word**, El, אל, **denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, before**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses, the **word**, Ohel, אוהל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מועד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, prohibition, a negative wish or request, and it means no, not, nay, the **word**, VeHineh, והנה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, those, their, them, and as an adverb it means, thence, therein, here, hither, on this side of, and it also means, lo, **behold**, since, now, thus far, yet, wherein, the **word**, Kisahu, is from the **word**, Kasah, כסה, means, to cover, he covered, covering, he hid, concealed, was covered, was hidden, was concealed, he hid himself, the **word**, HeAnan, ענן, means, **the cloud**, clouds, he brought clouds, covered with clouds, was clouded, became cloudy, to cloud over, to act covertly, to practise magic, bring an enchanter, a soothsayer a sorcerer, and observer of times, the **word**, VayeRa, is from the **word** Ra'ah, ראה, means, see, cause you to see, saw, look, looked, showed, **appeared**, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed

himself, but it also means vulture, it means lung, lungs, the **word**, Kevod, כְּבוֹד, means, **honour, splendour, glory**, abundance, riches, importance, honouring, respect, glorious, stately, offering refreshments, sweeping, כָּבֵד, means to be heavy, be weighty, to be honoured, was respected, it means weighty, burdensome, grievous, great, hard, difficult, numerous, it also means the liver, for the liver, the heavy organ, which filters out all the imperfections of the blood, to be quenched, be put out, be extinguished, the **word**, YHVH, is the Name **Yahweh**, (Yahuwah or Yehovah)

Here we can see, that Yahweh had enough of their nonsense, for we are told, that it came to pass, when the congregation was gathered **against** Mosheh and **against** Aharon, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the **glory of Yahweh appeared**. If you think they were afraid before this event happened, I can guarantee you, that when the Glory of Yahweh appeared, at the Tabernacle, that the majority of them were shaking in their boots, because all of them had guilty hearts. It would be something like what probably happened to you, when, as a child, you did something wrong and your mother said, **WAIT till your father gets home**, and if you were anything like me, then that means that you too were extremely worried as to how your father was going to punish you, only I believe that this would be a thousand times worse.

43 And Mosheh and Aharon came before the tabernacle of the congregation.

וַיָּבֹאוּ מֹשֶׁה וְאַהֲרֹן אֶל־פְּנֵי אֱהֹל מוֹעֵד

וַיָּבֹאוּ מֹשֶׁה וְאַהֲרֹן אֶל־פְּנֵי אֱהֹל מוֹעֵד

VayaBo Mosheh VeAharon El Peney Ohel Moed, where the **word**, VayaBo, is from the **word**, Bo, בָּא, means, **to go or come in, come, came, arrive**, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בָּא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word** or name, Mosheh, means to be drawn out of, the **word** or name, VeAharon, אֶהְרֵן, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the **word**, El, אֵל, **denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, before**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means, no, not, nay, the **word**, Peney, פְּנֵי, is often translated as, **face, in the presence of, before**, but it also means, leisure, emptiness, the **word**, Ohel, אֱהֹל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means

witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best)

Here we see that Mosheh and Aharon come before the tabernacle of the congregation, and as far as I am concerned they have the right to be extremely mad and furious with all these people, but that is not what happens for we are told in the next verses?

44 And YHVH spoke unto Mosheh, saying,

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר  
וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר

VayeDaber YHVH El Mosheh Lemor, where the **word**, VayeDaber, is from the **word**, Dabar, דַּבַּר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech**, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, El, אֱלֹהִים, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Since most of the first *verses* of each chapter of the book of Vayiqra begin with a *verse* that states: וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר, VayeDaber And spoke, Yahweh, Yahweh, El, unto, Mosheh, Lemor, saying. I believe it is critical for us to understand the importance of this phrase, for this is telling us that the Creator of the universe chose to speak to Mosheh. This tells me that Yahweh held Mosheh in high regard, for Mosheh, is the one person that Yahweh chose to lead the people of Yisrael out of captivity to slavery in Egypt, which makes him, a shadow picture of Messiah, our Redeemer and Saviour, leading us out of, and away from, our sinful nature, so that we can learn to be Holy as our heavenly Father is Holy. As we search the Scriptures, we can see that Yahweh did not speak directly with many people, however, those with whom He did choose to speak with, had a great impact, on the direction or the Path that the people of Yisrael then chose to walk on.

Whenever Yisrael needed a push to go in the direction that Yahweh wanted them to go, Yahweh chose to raise up a man that would lead the people of Yisrael on the path that He Yahweh wanted the people of Yisrael to travel on, and whether they knew it or **NOT**, they were indeed doing His bidding. Whether it is Mount Sinay or any other place, I believe it is important that we understand that anytime that this phrase וַיְדַבֵּר יְהוָה אֶל־???, and Yahweh spoke onto a certain person (insert name), saying, is used in Scripture, please pay very close attention, to the circumstances that



account of, with, together with, it also means, yoke, to insert, thrust in, Peneyhem, is from the **word**, Paniym, פָּנִים, means, face, countenance, presence, forepart, before, before me, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread)

As you can see, Mosheh was not angry with the people, but instead, **he was afraid for them**, since he **KNEW** that Yahweh was angry with the whole congregation, when He said to Mosheh and Aharon, get yourself up from among this congregation, that **I may consume them** as in a moment. And that is when Mosheh and Aharon fell upon their faces to plead with Yahweh, not to exact His vengeance upon the whole congregation. And what happens next should convince you that Mosheh loved the people of Yisrael.

46 And Mosheh said unto Aharon, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from YHVH; **the plague is begun.**

וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן קַח אֶת-הַמַּחְתָּה וְתִן-עָלֶיהָ אֵשׁ מֵעַל הַמִּזְבֵּחַ וְשִׂים קֶטֶרֶת וְהוֹלֵךְ ( מִהֲרָה אֶל-הָעֵדָה וְכִפֵּר עֲלֵיהֶם כִּי-יֵצֵא הַקֶּצֶף מִלְּפָנַי יְהוָה הַחֵל הַנֶּגֶף

אָמַר מֹשֶׁה אֶל-אַהֲרֹן קַח אֶת-הַמַּחְתָּה וְתִן-עָלֶיהָ אֵשׁ מֵעַל הַמִּזְבֵּחַ וְשִׂים קֶטֶרֶת וְהוֹלֵךְ מִהֲרָה אֶל-הָעֵדָה וְכִפֵּר עֲלֵיהֶם כִּי-יֵצֵא הַקֶּצֶף מִלְּפָנַי יְהוָה הַחֵל הַנֶּגֶף

VaYomer Mosheh El Aharon Qach Et HaMachtah Vetan Aleyha Esh MeAl HaMizbe'ach VeSiyim Qetoret VeHolek MeHerah El HaEdah VeKaper Aleyhem Kiy Yatza HaQetzeph MiLiphney YHVH HeChel HaNageph, where the **word**, VaYomer is from the **word** Amar, אָמַר, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, El, (אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Aharon, אַהֲרֹן, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the **word**, Qach, קַח, means, **take, taken, he took**, get, it is related to the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, to bring, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav

letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaMachtah, מַחֲתָה, means, **fire pan, censor, snuff dish**, it also means, terror, destruction, ruin, to be shattered, be broken, be dismayed, be terrified, the **word**, Veten, is from the **word**, Natan, נָתַן, means, to give, gave, gift, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, **he put, placed, set**, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Aleyha, means, **on or upon it**, the **word**, Esh, means, **fire**, the **word**, MeAl, means, from upon, the **word**, HaMizbe'ach, מִזְבֵּחַ, means, **altar**, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the **word**, VeSiyim, is from the **word**, Siym, שִׁים or Sum, שָׁם, means, **to place, put, set**, remove, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, Qetoret, קִטְרֶת, means, smoke, fumigation, odour of a sacrifice, perfume, sweet odour, **incense**, the **word**, VeHolek, is from the **word** Halak, הָלַךְ, means, **to go, going**, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, Meherah, is from the **word**, Mahar, מָהַר, means, **to hasten**, was practiced, was skilled, he trained, practiced, **he made haste, soon, sooner, hastened, quick, quickly, quickened, caused to hurry, was hurried**, was anxious, became quicker, it also means to acquire a wife by paying the purchase price, and as an adverb it means, quickly, speedily, the **word**, El, is repeated and here, it is translated as, to, the **word**, HaEdah, עֵדָה, means, **assembly, congregation, company, group assembled together by appointment**, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, VeKaper, כָּפַר, means, **to atone for, reconcile, make atonement, expiate, appease, he forgave, atoned**, he washed away, he wiped off, pacifies, propitiated, he made void, figuratively, it means to expiate or condone, to placate or cancel, to appease, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge away, put off, reconcile, reconciliation, it also means to deny, it means ransom, it means pitch, asphalt, to cover, specifically with bitumen, it also means a village, it means atonement, expiation, expiatory sacrifice, the **word**, Aleyhem, means, **for them**, the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then,

although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the *word*, Yatza, יָצָא, means, *to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth*, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, thr *word*, HaQetzeph, קִצֵּף, means, *to be angry, be wroth, became furious, to be embittered, became enraged, he provoked to anger, it means, anger, wrath*, it is also said to be the name of an angel of destruction, it means, to foam, froth, was made to foam or froth, was whipped up, the *word*, MiLiphney, לְפָנַי, as a preposition, means, *in the presence of, before, in the face of*, it is formed from the *word* Paniym, which means face, and the prefix letter Lamed which means to, toward, before, and with the letter Mem as a prefix, it means, *from the presence of or from the face of*, the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah, the *word*, HeChel, is from the *word* Chalal or Chalel, חָלַל, which means, to lose, profane, break one's *word*, defile, he polluted, defiled, he violated, was rendered common, prostitute, to be hollow, to hollow out, bore, pierce, to wound, to dissolve, *to begin, men began*, he perforated, was wounded, a person totally wounded, a person slain, a hollow, cavity, empty, space, the outer space, it means, to play, he played the flute, it means a person deprived of priesthood, a priest of illegitimate descent, the *word*, HaNageph, נִגַּף, means, to strike, smite, he struck, smote, defeated, he struck against, stumbled, it means blow, *plague*, striking of the foot, stumbling)

Here we see Mosheh's heart at work, for he says to Aharon, take a censer, and put fire therein from off the altar, and put on incense, וְהוֹלֵךְ מְהֵרָה אֶל-הַעֲדָה וְכִפֵּר עֲלֵיהֶם, VeHolek, and go Meherah, quickly, El, unto, HaEdah, the congregation, VeKaper, and make an atonement, Aleyhem for them: כִּי-יֵצֵא תִקְצֹף מִלְּפָנַי יְהוָה הַחֵל הַנִּגָּף, Kiy, for, Yatza, there is gone out, HaQetzeph, anger, wrath, MiLiphney, from before, YHVH, Yahweh; HeChel, has begun, HaNageph, the plague.

As you can see, Mosheh was very concerned about all the people of Yisrael, and therefore he tells his brother Aharon, to fill his censer with fire and put incense therein and then run as fast as you can throughout the whole congregation, and make atonement for the people of Yisrael, because Yahweh's punishment in the form of a deadly plague has already begun.

Now Mosheh had the right to be very angry with all of these people of Yisrael, because of what they had done, and what they had accused him and his brother of doing. But, as you can see, Mosheh was not seeking revenge, his attitude was more like Messiah's attitude was, from the cross, where He said: forgive them Father, for they do Not **KNOW** what they are doing, and like Messiah he too wanted to save as many people as possible.

*47 And Aharon took as Mosheh commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.*

וַיִּקַּח אַהֲרֹן כַּאֲשֶׁר דִּבֶּר מֹשֶׁה וַיֵּרֵץ אֶל-תּוֹךְ הַקְּהָל וַהֲנִיחַ הַחֵל הַנִּגָּף בָּעַם וַיִּתֵּן אֶת-הַקִּטְוֹת וַיְכַפֵּר עַל-הָעָם

וַיִּקַּח אַהֲרֹן כַּאֲשֶׁר דִּבֶּר מֹשֶׁה וַיֵּרֵץ אֶל-תּוֹךְ הַקְּהָל וַהֲנִיחַ הַחֵל הַנִּגָּף בָּעַם וַיִּתֵּן אֶת-הַקִּטְוֹת וַיְכַפֵּר עַל-הָעָם

VayiQach Aharon KaAsher Diber Mosheh VaYaratz El Tok HaQahal VeHineh HeChel HaNegeph BaAm VeYiten Et HaQetoret VayeKaper Al HaAm where the *word*, VayiQach, is

from the *word* Qach, קַח, means, **take, taken, he took**, get, it is related to the *word* Laqach, לקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, to bring, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the *word* or name, Aharon, אַהֲרֹן, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the *word*, KaAsher, כַּאֲשֶׁר, means, as, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the *word*, Diber, is from the *word*, Dabar, דִּבַּר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with**, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, and in the form that it is used here, it means, had spoken, the *word* or name, Mosheh, means, **to be drawn out of**, the *word*, VaYaratz, is from the *word*, Rutz, רוּץ, which means, **to run, he ran**, he caused to run, rushed, he brought hastily, was dispatched quickly, he ran to and fro, a jockey, the *word*, El, means, **into**, the *word*, Tok, is from the *word*, Tavek, תוֹךְ, which means, **in the midst of, middle, between, among**, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the *word*, HaQahal, קָהַל, means, to assemble, gather, **assembly, congregation, company, community**, the *word*, VeHineh, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, those, their, them, and as an adverb it means, thence, therein, here, hither, on this side of, and it also means, lo, **behold**, since, now, thus far, yet, wherein, the *word*, HeChel, is from the *word* Chalal or Chalel, חָלַל, which means, to lose, profane, break one's *word*, defile, he polluted, defiled, he violated, was rendered common, prostitute, to be hollow, to hollow out, bore, pierce, to wound, to dissolve, **to begin, men began**, he perforated, was wounded, a person totally wounded, a person slain, a hollow, cavity, empty, space, the outer space, it means, to play, he played the flute, it means a person deprived of priesthood, a priest of illegitimate descent, the *word*, HaNegeph, נִגַּף, means, **to strike, smite, he struck, smote, defeated, he struck against**, stumbled, it means, blow, **plague**, striking of the foot, stumbling, the *word*, BaAm, means, **on or among the people**, the *word*, VeYiten, is from the *word*, Natan, נָתַן, means, to give, gave, gift, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, **he put, placed, set**, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points,

we end up with the **word** At, אָתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, HaQetoret, קִטְרֶת, means, smoke, fumigation, odour of a sacrifice, perfume, sweet odour, **incense**, the **word**, VayeKaper, כַּפַּר, means, **to atone for, reconcile, make atonement, expiate, appease, he forgave, atoned, he washed away, he wiped off, pacifies**, propitiated, he made void, figuratively, it means to expiate or condone, to placate or cancel, to appease, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge away, put off, reconcile, reconciliation, it also means to deny, it means ransom, it means pitch, asphalt, to cover, specifically with bitumen, it also means a village, it means atonement, expiation, expiatory sacrifice, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, than, by, out of, **for**, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, HaAm, means, **the people**)

I have thought a lot about these verses where Mosheh is more concerned about the people of Yisrael than he is concerned about himself, and I asked myself, what would I have done. We know, what Mosheh did, he sent Aharon out to save as many people as he could from the plague, and because of Mosheh's loving heart, Aharon chose to obey him, and he took the censer as Mosheh had commanded him, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

The conclusion that I came to, is that I could not really honestly say that my anger, would not have gotten the best of me, which means that I don't know if I would have let them all perish, or if, like Mosheh I would have immediately interceded for them. I would like to think that at this stage of my life, and at this stage of my understanding of Scripture, that I would have acted exactly as Mosheh did, but a younger me, probably would not have done what Mosheh did, which means that I would have probably let the plague take its course, and see what happened afterwards. I am not proud of that, **BUT** I believe I am being honest with myself.

48 And he stood between the dead and the living; and the plague was stayed.

וַיֵּעַמֵּד בֵּין-הַמֵּתִים וּבֵין הַחַיִּים וַתֵּעָצֵר הַמִּגְפָּה

וַיֵּעַמֵּד בֵּין הַמֵּתִים וּבֵין הַחַיִּים וַתֵּעָצֵר הַמִּגְפָּה

VayaAmod Beyn HaMetiym UBeyn HaChayiym VeteAtzar HaMagephah, where the **word**, VayaAmod, is for the **word** Amad, עָמַד, means, **to stand, stood, stood up**, lean against, rest, rested, lean something upon or against something, abide, appoint, confirm, continue, dwell, establish, endure, ordain, load, place over, be over, impose taxes or fines, position, he stood, stood still, he continued, persisted, stayed, remained, was about to, was ready, he stopped, he stayed, he placed, he appointed, he set up, established, was presented, was nominated as a candidate, to estimate, value, discern, it also means chamber pot, the **word**, Beyn, בֵּין, means,



abounding, abundance, copiousness, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the **word**, Meot, means, **hundred**, the **word**, Milbad, מִלְבָּד , is a preposition which means, **besides**, in addition to, it is formed from the word Labad, meaning, alone, with a Mem prefix, the **word**, HaMetiym is the **word** Metiym repeated, and here, it is translated as, **that died**, the **word**, Al, means, **about**, the **word**, Debar, דִּבָּר , means, **word**, thing, **matter**, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word** or name, Qorach, קֹרַח , is the name of the first son of Yitzhar, who is the son of Kohath and his name means, to make bald, he became bald, baldness, uncovered, he wounded, made sores, he made himself bald, a place from where plants have been removed, it also means, to turn to ice, ice, frost, it is also the name of a son of Esav, through Aholiybamah)

Here we are told that they that died in the plague were **fourteen thousand and seven hundred**, beside them that died about the matter of Qorach. The people that died, were people whose hearts had been won over by satan, people who were too stubborn and prideful to repent, and ask for forgiveness, and in a way, they received what they wanted, for in their rebellious disobedient hearts, they wanted to be separated from the Words of Yahweh, and live by their own understanding, and that is exactly what they got, for they rejected the Word of our heavenly Father, our Messiah, and the Word of our heavenly Father, our Messiah, rejected them, and because of it, they will suffer the prophesied second death in the lake of fire and be lost forever. The number **fourteen** in Scripture represents salvation for Messiah, our sacrificial Lamb, was crucified and died for our Sin, on the **fourteenth** day of Aviv, and the number **seven** represents completeness and rest, which is what all people, who willingly and lovingly choose to believe, follow and obey the Torah will experience, because the Torah is our heavenly Father's eternal and everlasting Truth, and Scripture emphatically states that when we know the Truth, **IT**, the Truth sets us free.

*50 And Aharon returned unto Mosheh unto the door of the tabernacle of the congregation: and the plague was stayed.*

וַיָּשָׁב אַהֲרֹן אֶל-מֹשֶׁה אֶל-פֶּתַח אוֹהֶל מוֹעֵד וְהַמִּגַּפָּה נִעְצְרָה ( אֶת-מֹשֶׁה וְאֶת-אַהֲרֹן וְאֶת-כָּל-בְּנֵי יִשְׂרָאֵל וְאֶת-כָּל-בְּנֵי יִשְׂרָאֵל וְאֶת-כָּל-בְּנֵי יִשְׂרָאֵל )

VaYashav Aharon El Mosheh El Petach Ohel Moed VahaMagephah NeEtzarah, where the **word**, VaYishav, is from the **word**, Shuv, שׁוּב , means, to turn, **return**, turn back, movement back to the point of departure, bring back, put back, fully restore, again, come again, go again, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to Yahweh, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word** or name, Aharon, אַהֲרֹן , is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted**,

*lofty, strong*, but has also been interpreted to mean, *teacher*, and in Arabic, the name means, *messenger*, the *word*, El, means, *to or unto*, the *word* or name, Mosheh, means, *to be drawn out of*, the *word*, El, is repeated and here, it is translated as, unto, the *word*, Petach, פֶּתַח, means, to open, he opened, opened wide, he opened up, he uttered, declared, expounded, was untied, loosened, he freed, he unburdened, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, *door, doorway, opening, entrance*, starting point, possessing the faculty of sight, not blind, the *word* Ohel, אֹהֶל, means, *tent, shelter, tabernacle, dwelling, habitation*, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the *word*, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, *assembly, congregation*, it is from the *word* Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the *word*, VahaMagephah, is from the word, מַגֵּפָה Magephah, which means, *plague, epidemic*, wound, it is from the *word* Nagaph, which means to strike, the *word*, NeEtzarah, is from the word, Etzer, עֵצֶר, means, to retain, *restrain*, kept track, *hindered, he shut up, closed up*, he ruled, he arrested, kept back, *was stayed*, to press, squeeze, it also means, to rule, restrain, stoppage, stop)

And Aharon *returned* unto Mosheh unto the door of the tabernacle of the congregation: and the plague was stayed. This is very prophetic, because we are told that Aharon וַיָּשָׁב, VayaShav, He *RETURNED* unto Mosheh. As I mentioned above, the name Mosheh is synonymous with the Words of the Torah of our heavenly Father, and, as I also said above, the plague mentioned in these verses, represents the second death, that all people who reject the Words of our heavenly Father's Torah of Life, will experience on Judgement Day. Therefore, with that in mind, when it says that Aharon וַיָּשָׁב, VayaShav, returned to Mosheh, it means that he returned to the Torah, which in turn means that he recognized that salvation comes from willingly and lovingly choosing to turn to or return to the Torah and choose of your own accord, to believe, follow and obey the Words of the Torah of Mosheh, for when Aharon chose to obey Mosheh, and follow his instructions, to go through the Camp with his censer filled fire and incense, his actions atoned for the people of Yisrael, and all but fourteen thousand seven hundred people lived, and when he returned to Mosheh it is a picture of the Words of our heavenly Father's Words returning to Him, after accomplishing what they were meant to accomplish, for our heavenly Father has made it perfectly clear in Scripture, that His Word *NEVER* returns to Him *VOID, BUT, it ALWAYS accomplishes what He sent it out to do.*

For your information, the word וַיָּשָׁב, VayaShav, is from the root word, Shuv, שׁוּב, which means, to turn, *return*, turn back, *movement back to the point of departure*, bring back, put back, *fully restore*, again, come again, go again, back, away, *restore*, he did again, repeated, render, to answer, comply with, recompense, *recover, deliver*, put, withdraw, requite, he became, *he repented, he returned from his evil ways, he returned to Yahweh, he turned away from his past transgressions*, he brought back, took back, restored, *he caused to return*, he answered, replied, he reversed, revoked,

turn away, and this word Shuv, is also found in the Word Shabat, **שבת**, which indicates to me that the road, or the way back, to our heavenly Father, begins with honouring His Shabat, which happens to be the Covenantal Sign that shows the people of the world that we are indeed in Covenant with the Creator of the universe, as the wedding ring on my finger is indicative that I am in a covenant with my beautiful bride Janice. Amein!

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may Yahweh bless your every thought,  
and your every deed. Until we meet again. Amein*