

Study of Bamidbar 15

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Bamidbar 15:1-41

1 And YHVH spake unto Mosheh, saying,

וַיִּדְבֶּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר

וַיִּדְבֶּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר

VayeDaber YHVH El Mosheh Lemor, where the **word**, VayeDaber, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech**, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, El, אֱלֹהִים, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Since most of the first *verses* of each chapter of the book of Vayiqra begin with a **verse** that states: וַיִּדְבֶּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר, VayeDaber And spoke, Yahweh, Yahweh, El, unto, Mosheh, Lemor, saying. I believe it is critical for us to understand the importance of this phrase, for this is telling us that the Creator of the universe chose to speak to Mosheh. This tells me that Yahweh held Mosheh in high regard, for Mosheh, is the one person that Yahweh chose to lead the people of Yisrael out of captivity to slavery in Egypt, which makes him, a shadow picture of Messiah, our Redeemer and Saviour, leading us out of, and away from, our sinful nature, so that we can learn to be Holy as our heavenly Father is Holy. As we search the Scriptures, we can see that Yahweh did not speak directly with many people, however, those with whom He did choose to speak with, had a great impact, on the direction or the Path that the people of Yisrael then chose to walk on.

Whenever Yisrael needed a push to go in the direction that Yahweh wanted them to go, Yahweh chose to raise up a man that would lead the people of Yisrael on the path that He Yahweh wanted the people of Yisrael to travel on, and whether they knew it or **NOT**, they were indeed doing His bidding. Whether it is Mount Sinay or any other place, I believe it is important that we understand that anytime that this phrase וַיִּדְבֶּר יְהוָה אֶל־???? לֵאמֹר, and Yahweh spoke onto a certain person (insert name), saying, is used in Scripture, please pay very close attention, to the circumstances that follow that statement, and I am convinced that you will actually see the Hand of our heavenly Father at work in that person's life)

Bamidbar 15 is separated into three parts; the first part describes the type of sacrifices that are to be offered to Yahweh, when Yisrael comes into the Land, the second part, speaks of the man that was stoned for breaking Shabat, the sign, that we are actually in a Covenant with the Creator of the universe, and third part, where Yahweh commands the people of Yisrael to wear Tzitzit, **צִיִּצִית**, (plural, Tzitziot).

In *Bamidbar 14* Yahweh was going to destroy the people of Yisrael and start over with Mosheh, but, Scripture says, He relented, when Mosheh interceded, and Yahweh chose to forgive the people of Yisrael, and not put all of them to death, for their rebellious act of disobedience. However, the people of Yisrael still had to be punished for their rebellious disobedience, their Sin, for **ALL** Sin comes with predetermined penalties, **BUT** Yahweh forgave their rebellious Sin, in *verse 14:20 And Yahweh said, I have pardoned according to your word Mosheh*: It is very important that we realize, that because of Yahweh's Grace and Mercy, and for His own Name's sake, Yahweh forgave the people of Yisrael of their rebellious disobedience. However, even though they were forgiven, they still had to suffer the punishment that Yahweh imposed upon them for their actions, and the punishment that Yahweh placed upon them, was, that they were to walk in the wilderness for forty years until all the adults, who were twenty years old and older at the time of the rebellion, all died in the wilderness, except for Caleb and Yehoshua, but the Sin that they had committed, in choosing **NOT TO TRUST** Yahweh, and **NOT** entering into the Promised Land as He had commanded them to do was forgiven them, according to *verse 20*.

There are many people today that have been lead to believe that the Yisraelites that died in the wilderness are in what **they call hell**, because, they were forbidden to enter the Promised Land and since the Promised Land, is a metaphor for Yahweh's everlasting Kingdom, they therefore have come to the conclusion, that since those Yisraelites who died in the wilderness were **NOT** permitted to enter the Promised Land, it means that they **WILL NOT BE PERMITTED** to enter the kingdom of Yahweh. As far as I am concerned, nothing can be further from the truth, than this statement, and let me show you why. When Yahweh says, He forgives, we can all rest assured that His forgiveness for the Sin that we committed, **IS**, complete and utter forgiveness for that Sin, but it is **NOT** forgiveness for future Sins, but forgiveness for the Sin that the people of Yisrael had just committed by **NOT** obeying Yahweh, to go in and **POSSESS** the Land, which He had promised Abraham, Yitzchaq and Ya'aqov, and then forgiving Yisrael for their second disobedient act, of trying to enter the Promised Land after Yahweh had quite clearly stated to them, that they **WOULD NOT ENTER** the Promised Land because of their disobedience, but, that instead, they were destined to wander in the wilderness for forty years, until **ALL** that had rebelled against Yahweh and disobeyed His Commandment to **GO** in and **POSSESS** the Land, **DIED** in the wilderness. The text **IS** quite clear, Yahweh did indeed **FORGIVE THE PEOPLE OF YISRAEL OF THOSE TWO SINS OF REBELLIOUS DISOBEDIENCE**, although, as I said, they still suffered the consequences or the punishment for their rebellious and disobedient ways, for Yahweh punished them by making the adult men, those that were twenty years old and older, to roam in the wilderness for forty years, never to be allowed to enter the physical Promised Land which Yahweh had given to their forefathers, to Abraham, Yitzchaq, and Ya'aqov.

To further reiterate that Yahweh **DID** indeed **FORGIVE** the people of Yisrael of the Sin of disobedience and their lack of **TRUST** in the **ONE** true Elohim, *verse 2* tells us, *when you come into the land*. Yahweh does not say, **IF** you come into the land, but He says **WHEN** you come into the land. That is a prophecy directly from the mouth of Yahweh that guarantees that the people of Yisrael

the **word**, Moshav, מוֹשָׁב, which means, sitting, seat, dwelling, residence, dwelt, **habitations**, meeting, session, situation, site, as an adjective it means, returned, made to sit, seated, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, **which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Aniy, means, **I, or I am**, the **word**, Noten, is from the **word**, Natan, נָתַן, means, **to give, gave, gift, made, ascribe, bestow upon**, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Lakem, לָכֶם, is an inflected personal pronoun, meaning, **to you, to them**)

Here Yahweh makes it very obvious that it is He, and He alone that is giving them this Promised Land. Now for the next seven verses, Yahweh talks about the type of sacrifices that Yahweh will require from the people of Yisrael.

3 And will make an offering by fire unto YHVH, a Burnt Offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto YHVH, of the herd, or of the flock:

וַעֲשִׂיתֶם אִשָּׁה לַיהוָה עֹלָה אוֹ-זֶבַח לְפֶלֶא-נִדְרָר אֹו בְנִדְבָה אֹו בְמַעֲדֵיכֶם לַעֲשׂוֹת רִיחַ נִיחֹחַ לַיהוָה מִן-הַבְּקָר אֹו מִן-הַצֹּאן

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VaAsiytem Isheh LaYHVH Olah O Zebach LePale Neder O BiNdavah O BeMoadeykem LeAsot Reyach Nichoach LaYHVH Min HaBaqar O Min HaTzon, where the **word**,

VeAsiytem, is from the **word**, Asah, עָשָׂה, means, **do, did, committed, make, wrought**, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, and in the form that it is used here it means, **and I will make**, the **word**, Isheh, אִשָּׁה or אִשִּׁי, means, **burnt offering, an offering made by fire, a sacrifice**, it is from the **word**, Esh which means fire, it is spelled with the exact same letter as the **word**, Ishah, which means woman, wife, the **word**, LaYHVH means, to YHVH, and it is the Name, Yahweh, Yahuwah, or Yehovah, the **word**, Olah, עֹלָה or עֹלָה, means, **to go up, ascend, a holocaust as it goes up in smoke, Burnt Offering, Burnt Sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was

successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this **word** is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עלֹת, Olah, a burnt offerings on the altar, the word, O,* means, **or**, the **word**, Zebach, זָבַח, means, to slaughter and animal, usually in sacrifice, it means, **sacrifice**, offer, kill, slay, the **word**, LePale, is from the **word**, Pala, פָּלַא, which means, **wonder, marvel, riddle, to be extraordinary**, be difficult, **to be wonderful, was extraordinary**, was difficult, was wonderful, wondrous, marvellous, set apart, he wondered, was amazed, he made wonderful, acted wonderfully, he caused to marvel, amazed, appeared wonderful, hidden, things to high, miracles, perform, to complete, to do wonderful acts, separate. it also means to distinguish, make special, to cleave, split, set apart, separate, the **word**, Neder, נָדַר, means, **to vow, he vowed, took a vow, was made the subject of a vow, he put a person under a vow**, a votive offering, one who vows, one accustomed to making vows, the **word**, O, means, **or**, the **word**, BiNdavah, iks form the **word** Nadav, נָדַב, which means, to incite, impel, was willing, they have freely offered, was noble, was willing, was generous, he gave willingly, donated, he volunteered, **he offered free will offerings**, it is also the name of the eldest son of Aharon and Elisheba, the **word**, O, means or, the **word**, BeMoadeykem, is from the **word**, Moed, מוֹעֵד, means, **appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals**, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עֵד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, and in the form that it is used here, it means, **in your solemn Feasts**, the **word**, LeAsot, is the **word** Asah, repeated, and here, it is translated as, **to make**, the **word**, Reyach, רִיחַ, means, **smell, odour, fragrance, scent, sweet savour, to perceive odour, he smelled, scented**, he felt, the **word**, Nichoach, נִיחֹחַ or נִיחַח, means, **restful, pleasant, delight, sweet odour, odour of the sacrifice**, it is from the **word**, Nuach, נוּחַ, which means to rest, the **word**, LaYHVH, means to YHVH, and it is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Min, מִן, means, from, away from, thereof, of, of which, **out of**, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with, the **word**, HaBaqar, בָּקָר, means, break forth, to inspect, admire, care for, consider, inquire, seek, search, it also means, cattle, **herd**, oxen, the plowing animal, it means, cowherd, it means, to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means, to abandon, and with different vowel points, it is the **word** Boqer, which means, morning, the breaking through of daylight, the **word**, O, means or, the **word**, Min, is repeated, and here, it is translated as, from or out of, the **word**,

HaTzon, צאן or צאנן means, *a flock of small cattle, sheep, goats*)

4 Then shall he that offers his Offering unto YHVH bring a Meat Offering of a tenth deal of flour mingled with the fourth part of an hin of oil.

וְהִקְרִיב הַמִּקְרִיב קָרְבָּנוֹ לַיהוָה מִנְחָה סֶלֶת עֲשָׂרוֹן בְּלוּל בְּרִבְעֵית הַהֵין שָׁמֶן

וְהִקְרִיב הַמִּקְרִיב קָרְבָּנוֹ לַיהוָה מִנְחָה סֶלֶת עֲשָׂרוֹן בְּלוּל בְּרִבְעֵית הַהֵין שָׁמֶן

VehiQriyv HamaQriv Qarbano LaYHVH Minchah Solet Isaron Balul Birvi'iyt HaHiyn Shamen, where the *word*, VehiQriyv, is from the *word* Qarab, קרב, means, to come near, approach, he came near, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, *to offer, offering, was offered as a sacrifice, bring near, he was brought near*, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the *word*, HamaQriv, is the *word* Qarab, repeated, and here, it is translated as, *his offering*, the *word*, Qarbano, is from the *word*, Qorban, קרבן, means, *offering, sacrifice, oblation*, victim, something brought near, the *word*, LaYHVH, means, *to YHVH*, and YHVH is the Name Yahweh, Yahuwah or Yehovah, the *word*, Minchah, מנחה, means, *gift, present, tribute, offering, especially a meal or food offering*, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed, the *word*, Solet, סֶלֶת, means, *fine flour, to produce fine flour, he sifted, he produced fine flour, he chose the best, was sifted, was chosen, flour sifter*, the *word*, Isaron, עֲשָׂרוֹן or עֲשָׂרִין, means, *one tenth, tenth part, the tenth part of an ephah*, it is from the *word*, Isar, עֶשֶׂר, which means, to become or be rich, he made rich, enriched, riches, wealth, gathering, collection, union, a group of ten men, to take the tenth part, it also means ten, the *word*, Balul, בָּלַל, means, to confuse, he confused, soaked, steeped in water, confounded, he moistened with water, moisture, to sprinkle with, *to mix, mingle, a kind of offering, meaning a mixed offering, he mixed, he mingled*, he confused, confounded, he mixed, assimilated, the *word*, BiRvi'iyt, is from the *word*, Rebiyiy, רִבְעִי or רִבְעֵי, means, *fourth, the fourth person called*, to the reading of the Torah in the synagogue, a quarter, a quadrant, it is related to the *word* Raba, רַבַּע, which means, to square, quadruple, quadrate, made a quadrilateral, he did something four times, *he divided into four, he multiplied by four*, it also means to lie stretched out, lie down, the *word*, HaHiyn, הֵין, means, a liquid measure, of approximately 3.6 litres, it the sixth part of a Bat, which is 22 litres, the *word*, Shamen, שָׁמֶן, means, to be or become fat, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, *oil, fatness, olive oil*, fat substance, anointing oil, oil vendor)

Here in this chapter we see that Yahweh, through Mosheh, instructs the people of Yisrael, what sacrifices they are to offer and how they are to offer them when they come into the Land. Yahweh tells Mosheh to speak unto the children of Yisrael, and say unto them, When you are come into the Land of your habitations, which I Yahweh give unto you, and will make an Offering by fire unto Yahweh, a Burnt Offering, or a sacrifice in performing a Vow, or in a Freewill Offering, or in your solemn Feasts, to make a sweet savour unto Yahweh, of the herd, or of the flock: Then shall he, that offers his Offering unto Yahweh, bring a Meat Offering of a tenth deal of flour mingled with the fourth part of an hin of oil.

As you can see, Yahweh is very specific on how He wants the people of Yisrael to prepare the Offering or the sacrifices, and how and with what they are to offer the Burnt Offering, or the sacrifice in performing a Vow, or a Free Will Offering, or an offering made in any of His solemn Feasts. Pay attention to these sacrifices, and Free Will Offerings, for Yahweh says in *verse 15* that **this is an ordinance forever**. That means that one day, when the Temple and the altar of Yahweh **IS** re-established in Jerusalem, in the seventh millennium, as it is prophesied to be, we will again see these Offerings and Sacrifices return.

5 And the fourth part of an hin of wine for a Drink Offering shall you prepare with the Burnt Offering or sacrifice, for one lamb.

וַיַּיִן לְנֶסֶךְ רְבִיעִית הַחֵיִן תַּעֲשֶׂה עַל-הָעֹלָה אֹו לְזָבַח לְכֶבֶשׂ הָאֶחָד

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VeYayin LaNesek Rebiyiyt HaHiyn TaAseh Al HeOlah O LaZabach LaKeves HaEchad, where the **word**, VeYayin, וַיַּיִן, means, **and the wine**, black grapes, grape, the **word**, LaNesek, נֶסֶךְ, means, **to pour, pour out, he poured out, made libation**, he cast metal images, was installed, became forbidden, he a heathen rendered the wine forbidden through handling it, it means to weave, he wove, it means, **drink offering**, libation, molten image, idol, the **word**, Rebiyiyt, רְבִיעִית or רְבִיעִי, means, **fourth, the fourth person called**, to the reading of the Torah in the synagogue, a quarter, a quadrant, it is related to the **word** Raba, רַבֵּעַ, which means, to square, quadruple, quadrate, made a quadrilateral, he did something four times, he divided into four, he multiplied by four, it also means to lie stretched out, lie down, the **word**, HaHiyn, הַחֵיִן, means, **a liquid measure, of approximately 3.6 litres, it the sixth part of a Bat, which is 22 litres**, the **word**, TaAseh, is from the **word**, Asah, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, **prepare**, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Al, אֹו, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, than, by, out of, **for**, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, HaOlah, עֹלָה or עֹלָה, means, to go up, ascend, a holocaust as it goes up in smoke, **Burnt Offering, Burnt Sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this **word** is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עֹלָה, Olah, a burnt offerings on the altar*, the **word**, O, means, **or**, the **word**, LaZabach, זָבַח, means, to slaughter and animal, usually in sacrifice, it means, **sacrifice**, offer, kill, slay, the **word**, LaKeves, כֶּבֶשׂ, means, **lamb**, young ram, leader, male lamb, it also

Here we are told that for a Ram, you shall prepare, for a Meat Offering, two tenth deals of Solet, fine flour, mingled with the third part of an hin of oil. The ram is to remind us of Abraham's willingness to sacrifice his son Yitzchaq, as Yahweh had commanded him to do, which of course, is a shadow picture of our heavenly Father offering His only begotten Son, our Messiah, on the cross for all of us. But, as Abraham was about to sacrifice his son, Yahweh said, in *Bereshiyt 22:7-13* *And Yitzchaq spoke unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: BUT where is the Lamb for a burnt offering? 8 And Abraham said, My son, Elohim will provide HIMSELF a Lamb for a Burnt Offering: so they went both of them together. 9 And they came to the place which Elohim had told him of; and Abraham built an altar there, and laid the wood in order, and bound Yitzchaq his son, and laid him on the altar upon the wood. 10 And Abraham stretched forth his hand, and took the knife to slay his son. 11 And the angel of Yahweh called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. 12 And he said, do NOT lay your hand upon the lad, neither are you to do anything unto him: for now, I know that you fear Elohim, seeing you have not withheld your son, your only son from Me. 13 And Abraham lifted up his eyes, and looked, and behold behind him a Ram caught in a thicket by his horns: and Abraham went and took the Ram, and offered him up for a Burnt Offering in the stead of his son.*

The Ram represents Yahweh, and please remember that Scripture makes it very clear that Yahweh is Messiah and that Messiah is Yahweh (*Isaiah 54:5*), therefore, the Ram that was caught in the thicket, also represents Messiah, and Him willingly offering Himself up as a sacrifice in our stead, thereby, becoming our Deliverer and Saviour. The fine flour represents the Bread of Life, Messiah, that is about to be offered as a sacrifice, the oil represents the presence of the Holy Spirit at every offering. All of these sacrifices are shadow pictures of Messiah, and His willingness to go to the cross and take the punishment that belongs to us, upon Himself, so that He could willingly and lovingly fulfill the Role that our Heavenly Father had given Him, to take on the Sin or the transgressions of the Words of the Father's Torah of Life by the peoples of the World, and for the people of Yahweh's Yisrael.

7 And for a Drink Offering you shall offer the third part of an hin of wine, for a sweet savour unto YHVH.

וַיַּיִן לַנֶּסֶךְ שְׁלִישִׁית הַהֵינִן תִּקְרִיב רֵיחַ-נִיחֹחַ לַיהוָה

וַיַּיִן לַנֶּסֶךְ שְׁלִישִׁית הַהֵינִן תִּקְרִיב רֵיחַ-נִיחֹחַ לַיהוָה

VeYayin LaNesek Shlishiyt HaHiyn TaQriyv Reyach Nichoach LaYHVH, where the **word**, VeYayin, וַיַּיִן, means, **wine**, black grapes, grape, the **word**, LaNesek, לַנֶּסֶךְ, means, to pour, pour out, he poured out, made libation, he cast metal images, was installed, became forbidden, he a heathen rendered the wine forbidden through handling it, it means to weave, he wove, it means, **drink offering, libation**, molten image, idol, the **word**, Shlishiyt is from the **word**, Shliyshiy, שְׁלִישִׁי, which means, **a third**, it is from the **word**, Shalosh, שָׁלוֹשׁ, which means, three, to multiply by three, was threefold, was three years old, was said three times, triplicate, it also means a drill, the **word**, HaHiyn, הַהֵינִן, means, **a liquid measure, of approximately 3.6 litres, it the sixth part of a Bat, which is 22 litres**, the **word**, TaQriyv, is from the **word**, Qarab, קָרַב, means, to come near, approach, he came near, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, **to offer, offering, was offered as a sacrifice**, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in

the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the **word**, Reyach, ריח, means, smell, odour, fragrance, scent, **sweet savour**, to perceive odour, he smelled, scented, he felt, the **word**, Niychoach, נִיחוּחַ or נִיחַח, means, restful, pleasant, delight, **sweet odour, odour of the sacrifice**, it is from the **word**, נוּחַ, Nuach, which means to rest, the **word**, LaYHVH, means, **to YHVH**, and YHVH is the Name, **Yahweh**, Yahuwah or Yehovah)

The sweet savour, that is spoken of here, is **NOT** the smell of meat being cooked on an open fire, nor is it the taste of the good wine, that is offered, **BUT**, it is the surrendered loving obedience of the Words of our heavenly Father's Torah of Life, of the offeror, that is a **sweet savour** unto Yahweh.

8 And when you prepare a bullock for a Burnt Offering, or for a Sacrifice in performing a vow, or Peace Offerings unto YHVH:

וְכִי־תַעֲשֶׂה בֶן־בָּקָר עֹלָה אֶזְבַּח לְפָלֵא־נֶדֶר אֶזְבַּח לְיָהוָה

וְכִי־תַעֲשֶׂה בֶן־בָּקָר עֹלָה אֶזְבַּח לְפָלֵא־נֶדֶר אֶזְבַּח לְיָהוָה

Vekiy TaAseh Ben Baqar Olah O Zabach LePale Neder O Shlamiym LaYHVH, where the **word**, Vekiy, is from the **word** Kiy, כִּי, means, that, because, for, **when**, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, and with the Vav letter as a prefix, it means, **and when**, the **word**, TaAseh, is from the **word**, Asah, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, **prepare**, doing, done, do so, he did, perform, get, dress, maker, maintain, made, **he prepared**, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Ben, בֶּן, means, son, **offspring**, branch, shoot, inhabitant of, worthy of, deserving, it is translated as son, 2978 times, as children, 1,568 times, as old, 135 times, as first, 51 times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times, the **word**, Baqar, בָּקָר, means, break forth, to inspect, admire, care for, consider, inquire, seek, search, it also means, **cattle, herd**, oxen, the plowing animal, it means, cowherd, it means, to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means, to abandon, and with different vowel points, it is the **word** Boqer, which means, morning, the breaking through of daylight, the **word**, Olah, עֹלָה or עֹלָה, means, to go up, ascend, a holocaust as it goes up in smoke, **Burnt Offering, Burnt Sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this **word** is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and*

offered an, עֹלֹת, Olah, a burnt offerings on the altar, the **word**, O, means or, the **word**, Zabach, זָבַח, means, **to slaughter and animal, usually in sacrifice**, it means, **sacrifice**, offer, kill, slay, the **word**, LePale, פֶּלֵא, means, wonder, marvel, riddle, to be extraordinary, be difficult, to be wonderful, **was extraordinary, was difficult, was wonderful, wondrous, marvellous**, set apart, he wondered, was amazed, he made wonderful, acted wonderfully, he caused to marvel, amazed, appeared wonderful, hidden, things to high, miracles, perform, to complete, to do wonderful acts, separate. it also means to distinguish, make special, to cleave, split, set apart, separate, the **word**, Neder, נָדַר, means, **to vow, he vowed**, took a vow, was made the subject of a vow, he put a person under a vow, a votive offering, one who vows, one accustomed to making vows, the **word**, O, means or, the **word**, Shlamiym, is form the **word**, Shalom, שָׁלוֹם or שָׁלַם, means, to be ended, be finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, it also means, **Peace Offering**, requital, recompense, the **word**, LaYHVH, means, **to YHVH**, and YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah

9 Then shall he bring with a bullock a Meat Offering of three tenth deals of flour mingled with half an hin of oil.

וְהִקְרִיב עַל־בֶּן־הַבָּקָר מִנְחָה סֹלֶת שְׁלֹשָׁה עֶשְׂרִינָיִם בְּלוּל בְּשֶׁמֶן חֲצִי תֵהֵינ

וְהִקְרִיב עַל־בֶּן־הַבָּקָר מִנְחָה סֹלֶת שְׁלֹשָׁה עֶשְׂרִינָיִם בְּלוּל בְּשֶׁמֶן חֲצִי תֵהֵינ

VehiQriyv Al Ben HaBaqar Minchah Solet Shloshah Esroniym Balul BaShemen Chatziy HaHiyn, where the **word**, VehiQriyv, is from the **word** Qarab, קָרַב, means, **to come near, approach, he came near, approached, near in place**, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, and in the form that it is used here it means, **and he shall bring**, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, than, by, out of, **for**, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Ben, בֶּן, means, **son, offspring**, branch, shoot, inhabitant of, worthy of, deserving, it is translated as son, 2978 times, as children, 1,568 times, as old, 135 times, as first, 51 times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times, the **word**, HaBaqar, בָּקָר, means, break forth, to inspect, admire, care for, consider, inquire, seek, search, it also means, **cattle, herd**, oxen, the plowing animal, it means, cowherd, it means, to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means, to abandon, and with different vowel points, it is the **word** Boqer, which means, morning, the breaking through of daylight, the **word**, Minchah, מִנְחָה, means, **gift, present, tribute, offering, especially a meal or food offering**, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed, the **word**, Solet, סֹלֶת, means, **fine flour, to produce fine flour**, he sifted, he produced fine flour,

he chose the best, was sifted, was chosen, flour sifter, the **word**, Shloshah, שְׁלֹשָׁה, means, three, great grandfather, a group of three, trio, trinity, the **word**, Esroniym, is the plural of the **word**, Esron, עֶשְׂרֹן or עֶשְׂרוֹן means, **one tenth, tenth part**, the tenth part of an ephah, the **word**, Balul, בָּלַל, means, to confuse, he confused, soaked, steeped in water, confounded, he moistened with water, moisture, to sprinkle with, to mix, a kind of offering, **meaning a mixed offering, he mixed, he mingled**, he confused, confounded, he mixed, assimilated, the **word**, BaShemen, שָׁמֵן, means, to be or become fat, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, oil, fatness, **olive oil, fat substance, anointing oil**, oil vendor, the **word**, Chatziy, חֲצִי, means, **half, middle**, as an adjective it means, arrow, arrowhead, the **word**, HaHiyn, הַיָּיִן, means, **a liquid measure, of approximately 3.6 litres, it the sixth part of a Bat, which is 22 litres**)

Here we are told, that when the offeror prepares a bullock for a Burnt Offering, or for a Sacrifice in performing a vow, or for Peace Offerings unto Yahweh: Then shall he bring with a bullock, a Meat Offering of three tenth deals of Solet, fine flour, mingled with half an hin of oil. The same symbolism is applied here, the fine flour, represents the Bread of Life, and the oil represents the presence of the Holy Spirit, at every sacrifice that is offered from the loving surrendered contrite heart of any and people, that make those offerings, and the bullock represents the power and majesty of our heavenly Father and His Son our Messiah, that they willingly set aside, because of the love that they have for their created human beings.

10 And you shall bring for a Drink Offering half an hin of wine, for an offering made by fire, of a sweet savour unto YHVH.

וַיַּיִן תִּקְרִיב לְנֶסֶךְ חֲצִי הַיָּיִן אִשֶׁה רֵיחַ נִיחֹחַ לַיהוָה
 וַיַּיִן תִּקְרִיב לְנֶסֶךְ חֲצִי הַיָּיִן אִשֶׁה רֵיחַ נִיחֹחַ לַיהוָה

VeYayin TaQriyv LeNesek Chatziy HaHiyn Isheh Reyach Niychocha LaYHVH, where the **word**, VeYayin, וַיַּיִן, means, **wine**, black grapes, grape, the **word**, TaQriyv, is from the **word**, Qarab, קָרַב, means, to come near, **brought near**, approach, he came near, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the **word**, LaNesek, לְנֶסֶךְ, means, to pour, pour out, he poured out, made libation, he cast metal images, was installed, became forbidden, he a heathen rendered the wine forbidden through handling it, it means to weave, he wove, it means **Drink Offering**, libation, molten image, idol, the **word**, Chatziy, חֲצִי, means, **half, middle**, as an adjective it means, arrow, arrowhead, the **word**, HaHiyn, הַיָּיִן, means, **a liquid measure, of approximately 3.6 litres, it the sixth part of a Bat, which is 22 litres**, the **word**, Isheh, אִשֶׁה or אִשִּׁי, means, **burnt offering, an offering made by fire**, a sacrifice, it is from the **word**, Esh which means fire, it is spelled with the exact same latter as the **word**, Ishah, which means woman, wife, the **word**, Reyach, רֵיחַ, means, **smell, odour, fragrance, scent, sweet savour**, to perceive odour, he smelled, scented, he felt, the **word**, Niychoach, נִיחֹחַ or נִיחֹחַ, means, **restful, pleasant, delight, sweet odour, odour of the sacrifice**, it is from the **word**, Nioch, נִיחַ,

Nuach, which means to rest, the **word**, LaYHVH, means, **to YHVH**, and YHVH is the Name **Yahweh**, Yahuwah or Yehovah)

Here again we are reminded that the offeror, that offers a bullock, is to also bring, for a Drink Offering, half an hin of wine, for an offering made by fire, of a sweet savour unto Yahweh. As I said above, the sweet Savour unto Yahweh is **NOT** the wine **NOR** the smell of the Barbecue meat cooking on the altar, it is the loving surrendered obedience of the offeror's surrendered heart, to willingly choose to obey the Words of Yahweh's Torah of Life.

11 Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

כָּכָה יַעֲשֶׂה לְשׁוֹר הָאֶחָד א֥וֹ לְאַיִל הָאֶחָד א֥וֹ לְשֶׁה בְּכַבְּשִׁים א֥וֹ בְּעִזִּים
שֹׁשׁוֹן שֹׁשׁוֹן שֹׁשׁוֹן שֹׁשׁוֹן שֹׁשׁוֹן שֹׁשׁוֹן שֹׁשׁוֹן שֹׁשׁוֹן שֹׁשׁוֹן שֹׁשׁוֹן

Kakah YeAseh LaSor HaEchad O LaAyil HaEchad O LaAseh BaKebashiym O Balziym, where the **word**, Kakah, (כָּכָה, as an adverb, means, **so**, it is the doubling up of the **word** Kah, כָּה, which is an adverb, which means, **so, thus, here, now**, the **word**, YeAseh, is from the **word**, Asah, עָשָׂה, means, **do, did, done, committed, make, wrought**, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, LaShor, שֹׁר, means, **ox, bull, bullock, steer**, it also means, wall, to look, behold, regard, it also means an insidious watcher, one who lies in wait, ambusher, jumper, leaper, tight rope dancer, the **word**, HaEchad, means, **one**, the **word**, O, means or, the **word**, LaAyil, אֵיִל, means, **ram and his strength**, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the **word**, HaEchad, is repeated, and it means, **one**, the **word**, O, means or, the **word**, LaSeh, שֶׁה, means, **young sheep or lamb**, small cattle, goat, the **word**, BaKebashiym, is the plural of the **word** Kebes, כִּבְשִׁ, means, **lamb, young ram, leader, male lamb**, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the **word** O, means or, the **word**, Balziym, is from the **word**, Ez, עֵז, which means, **goat**, it also means strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave)

Here we are told that this same scenario is to be done for a bullock, a ram, a lamb, or a kid.

12 According to the number that you shall prepare, so shall you do to every one according to their number.

כַּמִּסְפָּר אֲשֶׁר תַּעֲשֶׂוּ כֹכָה תַעֲשׂוּ לְאֶחָד כַּמִּסְפָּרָם
שֹׁשׁוֹן שֹׁשׁוֹן שֹׁשׁוֹן שֹׁשׁוֹן שֹׁשׁוֹן שֹׁשׁוֹן שֹׁשׁוֹן שֹׁשׁוֹן שֹׁשׁוֹן שֹׁשׁוֹן

KaMispar Asher TaAsu Kakah TaAsu LaEchad KeMisparam, where the **word**, KaMispar, is form the **word** Mispar, מִסְפָּר, means, **to number**, innumerable or small, sum, to count,

it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, Eleh, אֵלֵהּ, means, **these**, but it also means, to worship as a deity, deify, he adored or worshipped, it means, to curse, swear, took an oath, obligation by an oath, it means to wail, lament, it means, terebinth, oak, a large strong tree, it means, bat, club, cudgel, it means, goddess, the **word**, LehaQriyv, is from the **word**, Qarab, קָרַב, means, **to come near, approach, he came near, brought near**, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the **word**, Isheh, אִשָּׁה, means, woman, wife, betrothed one, bride, but the same spelling, also means, **burnt offering, offering, sacrifice**, it is from the **word** Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, the **word**, Nashim, נָשִׁים is the plural of the **word**, אִשָּׁה, Ishah, which means, woman, wife, the **word**, Reyach, רִיחַ, means, **smell, odour, fragrance, scent, sweet savour**, to perceive odour, he smelled, scented, he felt, Niychoach, נִיחֹחַ or נִיחֹחַ, means, **rest, restful sweet odour of sacrifice, aromatic, pleasant, soothing**, it is from the **word**, Nuach, נָוַח, which means, to rest, settle down, to dwell, stay, let fall, place, let alone withdraw, give comfort, sooth, the **word**, LaYHVH, means, **to YHVH**, and YHVH, is the Name Yahweh, Yahuah or Yehovah)

Here we are told that **ALL that are born of the country, SHALL** do these things after this manner, in offering an offering made by fire, of a sweet savour unto Yahweh. If we were to stop here, then it would mean, as many of the church father's believe and teach, that only the people that are born in the Land of Yisrael are to keep and perform these sacrifices? First of all, we have to understand that **NONE** of the people that did indeed enter the Promised land and performed all of these sacrifices, as they were commanded to so by Yahweh, were **BORN** in the Promised Land, thereby making these church father's argument, that these sacrifices are only for the people that are born in the Land, totally false. And as we read on we will see that the same Law applies to anyone and everyone that sojourns with the people of Yisrael.

14 And if a stranger sojourn with you, or whosoever is among you in your generations, and will offer an offering made by fire, of a sweet savour unto YHVH; as you do, so he shall do.

וְכִי־יָגוּר אִתְּכֶם גֵּר אֹו אֲשֶׁר־בְּתוֹכְכֶם לְדֹרֹתֵיכֶם וְעָשָׂה אִשָּׁה רִיחַ־נִיחֹחַ לַיהוָה כַּאֲשֶׁר

תַּעֲשֶׂוּ כֵן יַעֲשֶׂה

וְכִי־יָגוּר אִתְּכֶם גֵּר אֹו אֲשֶׁר־בְּתוֹכְכֶם לְדֹרֹתֵיכֶם וְעָשָׂה אִשָּׁה רִיחַ־נִיחֹחַ לַיהוָה כַּאֲשֶׁר תַּעֲשֶׂוּ כֵן יַעֲשֶׂה

VeKiy YeGur Itekem Ger O Asher BeTokkem LeDoroteykem VeAsah Isheh Reyach

Niychochah LaYHVH KaAsher TaAsu Ken YaAseh, where the **word** Vekiy, means, **and if**, the

word, YeGur, גַּר, means, foreigner, alien, stranger, **temporary dweller, sojourner**, newcomer, proselyte, convert, he went astray from, the *word*, Itkem, means, **with you**, the *word*, Ger, is repeated and here it is translated as, foreigner, alien, stranger, the *word*, O, means, **or**, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever**, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, BeTokkem, is from the *word*, Tavek, תָּוֶק, means, **in the midst of, middle, between, among**, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the *word*, LeDoroteykem, is from the *word*, Dor, דֹּר, means, to move in a circle, go round, to dwell, he moved in a circle, went about, to dwell, abode, housed, accommodated, wall fortress, also duration, eternity, everlasting, it also means, **generation**, period, age, circle, and in the form that it is used here it means, **your generations**, the *word*, VeAsah, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, **to offer, was offered as a sacrifice**, was used, was done by force, it also means, positive command, the *word*, Isheh, אֵשׁה or אֵשִׁי, means, **burnt offering, an offering made by fire**, a sacrifice, it is from the *word*, Esh which means fire, it is spelled with the exact same latter as the *word*, Ishah, which means woman, wife, the *word*, Reyach, רִיחַ, means, smell, **odour, fragrance, scent, sweet savour**, to perceive odour, he smelled, scented, he felt, the *word*, Niychoach, נִיחֹחַ or נִיחַח, means, **restful, pleasant, delight, sweet odour, odour of the sacrifice**, it is from the *word*, Nuach, נוּחַ, which means to rest, the *word*, LaYHVH, means, **to YHVH**, and YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the *word*, KaAsher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the *word*, TaAsu, is the *word* Ash repeated, and here, it is translated as, **you do**, the *word*, Ken, כֵּן, as an adjective means, right, truthful, honest, just, surely, **so, it is so, as, he did so, rightly so, so it was, thus**, to be set up, established, be firm, it also means, base, stand, foot, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, louse, insect, lice, the *word*, YaAseh, is the *word* Asah, repeated again, and here, it is translated as, **shall do**)

Here it says: And if a stranger does indeed sojourn with you, or **whosoever** is among you, in your generations, and **will offer an offering made by fire, of a sweet savour unto YHVH**; as you do, **SO HE SHALL DO**. Here, Yahweh makes it very clear, that His mandated sacrifices **ARE** for all of mankind, **BUT** only **if** they willingly choose to lovingly surrender their hearts, minds, souls and

16 One Torah (Law) and one Manner shall be for you, and for the stranger that sojourns with you.

תּוֹרָה אַחַת וּמִשְׁפָּט אֶחָד יִהְיֶה לָּכֶם וּלְגֵר הַגֵּר הַזֶּה אִתְּכֶם

אֶחָד וּמִשְׁפָּט אֶחָד יִהְיֶה לָּכֶם וּלְגֵר הַגֵּר הַזֶּה אִתְּכֶם

Torah Achat UMishpat Echad YiHyeh Lakem VelaGer HaGer Itkem, where the *word*, Torah, תּוֹרָה, means, *teaching, instruction*, it is called the Book of the Law by Christians, **BUT**, it's real meaning, **IS**, the inerrant and everlasting teaching and instructions of our heavenly Father, the *words* of His Torah of Life, the very Same Torah that He gave to Mosheh at Mount Sinai, it is also called the Pentateuch, for the Torah is comprised of Five Books, Bereshiyt, In the beginning, Shemot, Names, Vayiqra, and He called, Bemidbar, in the Wilderness, and Devriym, pertaining to *words*, which of course refers to the *words* of our heavenly Father, that were given to Mosheh at Mount Sinai, it also means, theory, system, a book containing the principles of any branch of science, the *word*, Achat, means, **one**, the *word*, UMishpat, מִשְׁפָּט, means, **judgement**, seat of judgement, cause, case, suit, decree, sentence, justice, right, **ordinance, manner, custom**, customary, decision, due, privilege, judicial, legal, lawful, it is related to the *word* Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained, the *word*, Echad, means, **one**, the *word*, YiHyeh, is form the *word* Hayah, הָיָה, means, is, also, to be, exist, are, were, happen, **shall happen, it shall be**, continue, become, has or will become, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Lakem means, **for you**, the *word*, VelaGer, is from the *word*, Ger, גֵּר, means, **foreigner, alien, stranger**, temporary dweller, sojourner, newcomer, proselyte, convert, he went astray from, and in the form that it is used here, it means, **and for the stranger**, the *word*, HaGer, is the *word* Ger, repeated and here it is translated as, **sojourns, or dwells**, the *word*, Itkem, means, **with you**)

In verses 13-16 it says: All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto Yahweh. 14 And **IF** a stranger sojourn with you, or whosoever is among you in your generations, and will Offer an Offering made by fire, of a sweet savour unto Yahweh; **as you do, so he shall do**. 15 **ONE** ordinance shall be **BOTH for you of the congregation, and also for the stranger that sojourns with you**, an ordinance **FOR EVER** in your generations: as **YOU ARE**, so shall **THE STRANGER BE** before Yahweh. 16 **ONE** Torah (Law) and **ONE** manner shall be for you, and for the stranger that sojourn with you.

It is very important for us to **KNOW** and **UNDERSTAND** that there is **ONE TORAH, ONE LAW** and that, that **ONE TORAH**, which happens to be our heavenly Father inerrant and everlasting teaching and instructions, applies to **ALL** people, who join themselves to Yisrael, Yahweh's one and only Family, and who willingly and lovingly choose, to believe, follow and obey the Words of the Torah of the Elohim of Abraham, Yitchaq, and Ya'aqov. There **ISN'T ONE TORAH for the GENTILES, AND A DIFFERENT TORAH for the people of YISRAEL**, as we have so erroneously been taught by the church and synagogue fathers; Yahweh Himself has **SAID, I have ONE TORAH and all MY PEOPLE, ALL THE MEMBERS OF MY FAMILY, YISRAEL, SHALL LIVE BY THAT ONE TORAH.**

17 And YHVH spoke unto Mosheh, saying,

וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר
וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר

VayeDaber YHVH El Mosheh Lemor, where the **word**, VayeDaber, is from the **word**, Dabar, דַּבַּר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech**, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, El, אֱלֹהִים, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Since most of the first *verses* of each chapter of the book of Vayiqra begin with a *verse* that states: וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר, VayeDaber And spoke, Yahweh, Yahweh, El, unto, Mosheh, Lemor, saying. I believe it is critical for us to understand the importance of this phrase, for this is telling us that the Creator of the universe chose to speak to Mosheh. This tells me that Yahweh held Mosheh in high regard, for Mosheh, is the one person that Yahweh chose to lead the people of Yisrael out of captivity to slavery in Egypt, which makes him, a shadow picture of Messiah, our Redeemer and Saviour, leading us out of, and away from, our sinful nature, so that we can learn to be Holy as our heavenly Father is Holy. As we search the Scriptures, we can see that Yahweh did not speak directly with many people, however, those with whom He did choose to speak with, had a great impact, on the direction or the Path that the people of Yisrael then chose to walk on.

Whenever Yisrael needed a push to go in the direction that Yahweh wanted them to go, Yahweh chose to raise up a man that would lead the people of Yisrael on the path that He Yahweh wanted the people of Yisrael to travel on, and whether they knew it or **NOT**, they were indeed doing His bidding. Whether it is Mount Sinay or any other place, I believe it is important that we understand that anytime that this phrase וַיְדַבֵּר יְהוָה אֶל-??? לֵאמֹר, and Yahweh spoke onto a certain person (insert name), saying, is used in Scripture, please pay very close attention, to the circumstances that follow that statement, and I am convinced that you will actually see the Hand of our heavenly Father at work in that person's life)

18 Speak unto the children of Yisrael, and say unto them, When you come into the land where I bring you,

דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם בְּבֹאֲכֶם אֶל-הָאָרֶץ אֲשֶׁר אָנִי מְבִיא אֲתֶכֶם שָׁמָּה
 דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם בְּבֹאֲכֶם אֶל-הָאָרֶץ אֲשֶׁר אָנִי מְבִיא אֲתֶכֶם שָׁמָּה
 דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם בְּבֹאֲכֶם אֶל-הָאָרֶץ אֲשֶׁר אָנִי מְבִיא אֲתֶכֶם שָׁמָּה

Daber El Beney Yisrael VeAmarta Alehem BeBoakem El HaAretz Asher Aniy MeBiy Etkem Shama, where the **word**, Daber, דַּבֵּר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with**, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, El, אֵל, **denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, before**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Beney, means, **the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, VeAmarta, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, speak**, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Alehem, means, **to or unto them**, the **word**, BeBoakem, is from the **word** Bo, בּוֹא, means, **to go or come in, come, came, arrive**, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here it means, **when you come**, the **word**, El, is repeated and here it is translated as, **into**, the **word**, HaAretz, means, **the land**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, **where**, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Aniy, means, I or I am, the **word**, MeBiy is the **word** Bo repeated, and here it is translated as, **I bring**, the **word**, Etkem, means, **you**, the **word**, Shama, is from the **word**, Sham, שָׁמָּה, which is

feigned sickness, be grieved, woman in travail, it also means, to be sweet, to be pleasant, flattering, he sweetened, it means, to entreat beseech, it also means, **a kind of cake, loaf, the priest share of the dough**, the **word**, TaRiymu, is from the **word**, Rum, רוּם, which means, **up, exalt, high, offer up, give, heave, extol, lofty**, take, tall, higher, haughty, levy, loud, proud, taller, to be high, be exalted, rise, to lift, hold, it means, he lifted up, he elevated, he raised, reared, was high, was exalted, rose, he elevated himself, he set up, established, he lifted up and presented, he offered, offering, height, elevation, greatness, the **word**, Terumah, תְּרוּמָה, means, contribution, **gift, present, tribute, offering, offered up as a sacrifice, heave offering**, contribution to be set apart for priests, contribution for the Tabernacle, sacred garment; it means, choice, best part, separation, removal, exaltation, the **word**, KiTerumat, is the **word** Terumah, repeated, and here, it is translated as, **as you do the Heave Offering**, the **word**, Goren, גֹּרֵן, means, **threshing floor**, barn, open space, threshing season, produce, fruit, to make a threshing floor, to gather, the **word**, Ken, כֵּן, as an adjective means, right, truthful, honest, just, surely, **so, it is so, as, he did so, rightly so, so it was**, thus, to be set up, established, be firm, it also means, base, stand, foot, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, louse, insect, lice, the **word**, TaRiymu, is the **word**, Rum, repeated, and here, it is translated as, **so shall you heave**, the **word**, Otah, means, **it**)

Here we see that Yahweh instructs the people that **רֵאשִׁית עֲרֻסְתֵיכֶם**, Reshiyt, of the first of Arysotekem, your dough, **חָלָה תָרִימוּ תְרוּמָה כְּתְרוּמַת גֹּרֵן**, Chalah, a cake, Tariymu, you shall lift up, Terumah, a heave offering, Terumat, as the heave offering of, Goren, the threshing floor, **כֵּן תָרִימוּ אֹתָהּ**, Ken, so, Tariymu, shall you shall lift up, Oto, it. The first of their dough that comes from the wheat or barley harvest is to be raised up to Yahweh as a thanksgiving offering, for Yahweh's provisions. It is so easy to tell ourselves, **it is MY WORK that put this bread on the table**, and forget that it is Yahweh, that makes our crops grow. We absolutely **MUST** recognize that this whole universe and how it works together in harmony was created by our heavenly Father, so that it would provide food for all of mankind, and for all of His other created beings, that live on this planet that He created. He created an ecosystem that can thrive with or without mankind, **BUT** he chose to put mankind in this ecosystem, and He gave us rules, regulations and laws of how we are to do things to maintain this environment that He created specifically for us, and it behooves us to obey those rules, until He comes back to get those that have chosen to believe, follow and obey all of His directives, rules, regulations and laws.

21 *Of the first of your dough you shall give unto YHVH a Heave Offering in your generations.*

**מֵרֵאשִׁית עֲרֻסְתֵיכֶם תִּתְּנוּ לַיהוָה תְרוּמָה לְדֹרֹתֵיכֶם
 כִּי־תִרְאֶה אֶת־אֲפֹרֹתַי אֶת־אֲפֹרֹתַי אֶת־אֲפֹרֹתַי**

MeReshiyt Ariysoteykem TiTnu LaYHVH Terumah LeDoroteykem, where the **word**, MeReshiyt, is from the **word**, Reshiyt, **רֵאשִׁית**, which means, **beginning, first, first fruits**, choice, best part, it is from the **word** Rosh, which means head, chief, leader, top, summit, beginning, part, section, number, sum, principal, capital, basis, the **word**, Arisoteykem, is the plural of the **word**, Ariysah, **עֲרִיסָה**, which means, **dough**, kneading trough, small cradle, the **word**, TiTnu is from the **word**, Natan, **נָתַן**, which means, **to give, gave, gift**, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense,

cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, LaYHVH, means, **to YHVH**, and YHVH is the Name, Yahweh, Yahuwah or Yehovah, the **word**, Terumah, תְּרוּמָה means, contribution, **gift, present, tribute, offering, offered up as a sacrifice, heave offering**, contribution to be set apart for priests, contribution for the Tabernacle, sacred garment; it means, choice, best part, separation, removal, exaltation, the **word**, LeDoroteykem, is from the **word** Dor, דֹּר, means, to move in a circle, go round, to dwell, he moved in a circle, went about, to dwell, abode, housed, accommodated, wall fortress, also duration, eternity, everlasting, it also means, **generation**, period, age, circle)

Here, and in the next verse, Yahweh says, מִרְאשִׁית עֲרֻסְתֵיכֶם. MeReshiyt, from the first, Arisoteykem, of your dough, תִּתְּנֶנּוּ לַיהוָה תְּרוּמָה לְדֹרֹתֵיכֶם, Titnu, you shall give, LaYHVH, to Yahweh, Terumah, a heave offering, LeDoroteykem, in your generations.

Yahweh wanted to make sure that the priestly tribe of Aharon and all the Levites, would be fed by the other eleven tribes that are in the land, and therefore, He commands them to turn over the first of their dough to Him, and of course that means that it will go to the Priests and the Levites, for they did not get an inheritance of Land, when Yahweh divided up the land to the tribes of Yisrael.

22 And if you have erred, and **NOT** observed all these Commandments, which YHVH has spoken unto Mosheh,

וְכִי תִשְׁגּוּ וְלֹא תַעֲשׂוּ אֶת כָּל-הַמִּצְוֹת הָאֵלֶּה אֲשֶׁר-דִּבֶּר יְהוָה אֶל-מֹשֶׁה

VeKiy TiShgu VeLo TaAsu Et Kal HaMitzot HaEleh Asher Diber YHVH El Mosheh

VeKiy TiShgu VeLo TaAsu Et Kal HaMitzot HaEleh Asher Diber YHVH El Mosheh, where the **word**, VeKiy, כִּי, means, that, because, for, when, while, as, **if**, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, TiShgu, is from the **word** Shagah, שָׁגָה, means to grow, grow great, increase, he made great, it also means to go astray, **to commit an error unintentionally, went astray, wandered, erred, swerved, staggered, reeled, he acted inadvertently**, he led astray, he misled, the **word**, VeLo, means, **and no or and not**, the **word**, TaAseh, is from the **word**, Asah, עָשָׂה, means, **do, did, committed, observed, make**, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, **performed, accomplished, he bestowed, he observed**, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such,

they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Kal, means, **all, the whole of**, the **word**, HaMitzot, id the plural of the **word** Mitzvah, מצוה means, **command, commandment, precept, religious act, meritorious deed**, it is from the **word** Tzavah, צוה, which means, command, order, he commanded, ordered, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed, the **word**, HaEleh, means, **these**, the **word**, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, **wherewith, which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Diber, is from the **word**, Dabar, דבר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to **speak, he said, speaking, he spoke of, he spoke to or with**, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, El, אל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **to be drawn out of**)

23 Even all that YHVH has Commanded you by the hand of Mosheh, from the day that YHVH commanded Mosheh, and henceforward among your generations;

אֶת־כָּל־אֲשֶׁר־צִוָּה־יְהוָה־אֲלֵיכֶם־בְּיַד־מֹשֶׁה־מִן־הַיּוֹם־אֲשֶׁר־צִוָּה־יְהוָה־וְהִלָּאָה־לְדֹרֹתֵיכֶם
 אֶת־כָּל־אֲשֶׁר־צִוָּה־יְהוָה־אֲלֵיכֶם־בְּיַד־מֹשֶׁה־מִן־הַיּוֹם־אֲשֶׁר־צִוָּה־יְהוָה־וְהִלָּאָה־לְדֹרֹתֵיכֶם
 אֶת־כָּל־אֲשֶׁר־צִוָּה־יְהוָה־אֲלֵיכֶם־בְּיַד־מֹשֶׁה־מִן־הַיּוֹם־אֲשֶׁר־צִוָּה־יְהוָה־וְהִלָּאָה־לְדֹרֹתֵיכֶם

Et Kal Asher Tzivah YHVH Aleykem BeYad Mosheh Min HaYom Asher Tzivah YHVH VeHaleah LeDoroteykem, where the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת־הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also,

the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, Kal, means, all the whole of, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, **that**, such as, wherewith, **which**, with which, **that which**, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Tzivah, צִוָּה, which means, **command, commanded, commandment, order, give a charge, ordered**, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, VaHalach, וְהָלַךְ, means, farther, further, far away, beyond, on the other side, **hitherto, henceforward, thenceforth, yonder**, the **word**, LeDoroteykem, is the plural of the **word**, Dor, דּוֹר, means, to move in a circle, go round, to dwell, he moved in a circle, went about, to dwell, abode, housed, accommodated, wall fortress, also duration, eternity, everlasting, it also means, **generation, period, age, circle**, and in the form that it is used here, it means, **for your generations**)

24 Then, it shall be, **IF** ought be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a Burnt Offering, for a sweet savour unto YHVH, with his Meat Offering, and his Drink Offering, according to the manner, and one kid of the goats for a Sin Offering.

וְהָיָה אִם מֵעֵינַי הָעֵדָה נִעְשְׂתָה לְשִׁגְגָה וְעָשׂוּ כָל-הָעֵדָה פֶּרֶךְ-בֶּן-בָּקָר אֶחָד לְעֹלָה לְרִיחַ
 נִיחָח לַיהוָה וּמִנְחָתוֹ וְנִסְכּוֹ כַּמִּשְׁפָּט וְשִׁעִיר-עִזִּים אֶחָד לְחַטָּאת

וְהָיָה אִם מֵעֵינַי הָעֵדָה נִעְשְׂתָה לְשִׁגְגָה וְעָשׂוּ כָל-הָעֵדָה פֶּרֶךְ-בֶּן-בָּקָר אֶחָד לְעֹלָה לְרִיחַ
 נִיחָח לַיהוָה וּמִנְחָתוֹ וְנִסְכּוֹ כַּמִּשְׁפָּט וְשִׁעִיר-עִזִּים אֶחָד לְחַטָּאת

VeHayah Im MeEyney HaEdah NeEstah LiShgagah VeAsu Kal HaEdah Par Ben BaqarEchad LeOlah LeReyach Niychocha LaYHVH UMinchato VeNisko KaMishpat Usiyr Iziym Echad LeChatat, where the **word**, VaHayah, וְהָיָה, means, is, also, to be, exist, are, were, happen, shall happen, **it shall be**, continue, become, has or will become, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Im, means, **if**, the **word**, MeEyney, is from the **word**, Ayin, עַיִן, means, eye, sight, visible surface, appearance, gleam, sparkle, hole, aperture, **to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw**, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means

whence, where, the **word**, HaEdah, עדה, means, **assembly, congregation**, group assembled together by appointment, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, NeEstah, is from the **word** Asah, עשה, which means, **do, did, committed**, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, LiShgagah, שגגה, means, **error, mistake, unintentional sin**, it is from the **word** Shagag, שגג, which means, to go astray, **to commit and error, sin unintentionally**, the **word**, VeAsu, is the **word** Asah repeated, and here it is translated as, that shall offer, the **word**, Kal, means, **all, the whole of**, the **word**, HaEdah, is repeated and here it means, **the congregation**, the **word**, Par, פָּר, means, **bull, bullock, steer, kine**, the **word**, Ben, בֵּן, means, **son, offspring**, branch, shoot, inhabitant of, worthy of, deserving, it is translated as son, 2978 times, as children, 1,568 times, as old, 135 times, as first, 51 times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times, the **word**, Baqar, בָּקָר, means, break forth, to inspect, admire, care for, consider, inquire, seek, search, it also means, **cattle, herd, oxen**, the plowing animal, it means, cowherd, it means, to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means, to abandon, and with different vowel points, it is the **word** Boqer, which means, morning, the breaking through of daylight, the **word**, Echad, means one, the **word**, LeOlah, עולה or עלה, means, to go up, ascend, a holocaust as it goes up in smoke, **Burnt Offering, Burnt Sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this **word** is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עלות, Olah, a burnt offerings on the altar*, the **word**, LeReyach, ריח, means, smell, **odour, fragrance, scent, sweet savour**, to perceive odour, he smelled, scented, he felt, the **word**, Niychoach, נִיחֹחַ or נִיחַח, means, **restful, pleasant, delight, sweet odour, odour of the sacrifice**, it is from the **word**, Nuach, נוח, which means to rest, the **word**, LaYHVH, means to YHVH, and YHVH is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, UMinchato, is from the **word**, Minchah, מִנְחָה, which means, **gift, present, tribute, offering, especially a meal or food offering**, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed, the **word**, VeNisko, is from the **word**, Neseq, נָסַךְ, which means, to pour, pour out, he poured out, made libation, he cast metal images, was installed, became forbidden, he a heathen rendered the wine forbidden through handling it, it means to weave, he wove, it means **Drink Offering**, libation, molten image, idol, the **word**, KaMishpat, מִשְׁפָּט, means, judgement, seat of

judgement, cause, case, suit, decree, sentence, justice, right, **ordinance, manner, custom, customary, decision, due, privilege, judicial, legal, lawful**, it is related to the **word** Shaphat, שפּט, means to place, put or set over the fire, he established, he ordained, and in the form that it is used here, it means, **according to the manner**, Usiyr, is from the **word**, Saiyr, שַׁעִיר, which means, hairy, **he goat, kid, buck, ram**, devil, the hairy or bearded one, rough, it also means, satyr, demon, a demon having a he goat's form, it also means tempestuous showers, it is also the name of a Horite who fathered seven sons, who all became chiefs of the Horites, the **word**, Iziym, is from the **word**, Ez, עַז, means, **goat**, it also means strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave, the **word**, Echad, means one, the **word**, LeChatat, חַטָּאת or חַטֵּאת, which does mean, sin, guilt, Sin-Offering, is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the **words** of the Torah of our heavenly Father, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he was or is cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, ט, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the **words** of the Torah of our heavenly Father, we are actually being **fenced in by satan, the serpent**, he is in a sense rounding us up, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, חַטָּא, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means **a fence**, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the **word**, Chay, חַי, which begins with the letter, Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, they form the Hebrew **word**, Tach, חַט, which means, **SHUT**, and that is exactly what satan does to **all** the people that have Sinned, those that have transgressed the **words** of the Torah of our heavenly Father, and continue, on a daily basis, to Sin, to transgress the Torah, for satan shuts those people away from the **word** of Yahweh, the **words** that have the power to set them free, and keeps them in bondage, **until**, as I said above, they learn to place their entire focus, on the **words** of Living Torah of Yahweh, the **words** of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the **words** of our heavenly Father's Torah of Life, **IS** we all need to learn to Focus our attention on the Aleph Tav, חַטָּא, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life at the Father's side)

Here Yahweh starts to talk about the cost of transgressing the Words of His Torah of Life by mistake, by **NOT** doing it intentionally, He says, **IF** any you have erred, and **NOT observed all these Commandments**, which Yahweh has spoken unto Mosheh, Even all that Yahweh has Commanded

smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim,** the **word,** VeniSlach, is from the **word,** Salach, סלח, which means, **to forgive, pardon, he forgave, pardoned, was forgiven,** as an adjective it means ready to forgive, the **word,** Lahem, means htem, the **word,** Kiy, כִּי, means, that, because, **for,** when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word,** Shegagah, שְׁגָגָה, means, **error, mistake, unintentional sin,** it is form the **word** Shagag, שָׁגַג, which means, **to go astray, to commit and error, sin unintentionally,** the **word,** Hi, means it, the **word,** Vehem, means, **and they,** the **word,** HeBiyu, is from the **word,** Bo, בּוֹא, which means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, **bring,** he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here, it means, **they shall bring,** the **word,** Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou.** The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah,** whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life,** for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word,** Qarbanam, קָרְבָּן, means, **offering, sacrifice,** oblation, victim, something brought near, the **word,** Isheh, אִשָּׁה or אִשִּׁי, means, **burnt offering, an offering made by fire,** a sacrifice, it is from the **word,** Esh which means fire, it is spelled with the exact same letter as the **word,** Ishah, which means woman, wife, the **word,** LaYHVH, means to YHVH, and YHVH is the Name, **Yahweh,** Yahuwah or Yehovah, the **word,** VeChatatam, is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to sin, trespass, to transgress the **words** of the Torah, he missed the goal, he incurred guilt, he offended, he bore a loss, **he made a Sin Offering,** he cleansed or purified from sin, he disinfected, lost oneself, bewildered, sin guilt, it also means to find favour, enjoyed the favour of, the **word,** Liphney, לְפָנַי, as a preposition, means, **in the presence of, before, in the face of,** it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word,** YHVH, is the Name, **Yahweh,** Yahuwah or Yehovah, the **word,** Al, is repeated and here it is translated as, for, the **word,** Shiggatam, שְׁגָגָה, means, **error, mistake, unintentional sin, ignorance,** it is

from the **word**, Shegeg, שגג, which means the same thing, and in the form that it is used here, it means, **for their ignorance**)

26 And it shall be forgiven all the congregation of the children of Yisrael, and the stranger that sojourns among them; seeing all the people were in ignorance.

וְנִסְלַח לְכָל-עֵדֻת בְּנֵי יִשְׂרָאֵל וְלִגֵּר הַגֵּר בְּתוֹכְכֶם כִּי לְכָל-הָעָם בִּשְׁגָגָה
וְנִסְלַח לְכָל-עֵדֻת בְּנֵי יִשְׂרָאֵל וְלִגֵּר הַגֵּר בְּתוֹכְכֶם כִּי לְכָל-הָעָם בִּשְׁגָגָה

VeniSlach LeKal Adat Beney Yisrael VelaGer HaGer BeTokam Kiy LeKal HaAm BiShgagah, where the **word**, VeniSlach, is from the **word**, Salach, סלח, which means, **to forgive, pardon, he forgave, pardoned, was forgiven**, as an adjective it means ready to forgive, the **word**, LeKal, means and all, the **word**, Adat, is from the **word**, Edah, עדה, means, **assembly, congregation, group assembled together by appointment**, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, Beney, means, **the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeschar and El, where the **word** Yeschar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeschar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, VelaGer, is from the **word**, Ger, גר, which means, **foreigner, alien, stranger**, temporary dweller, sojourner, newcomer, proselyte, convert, he went astray from, and in the form that it is used here, it means, **and the stranger**, the **word**, HaGer, is the **word** Ger, repeated, and here, it is translated as, **that sojourns**, the **word**, BeTokam, is from the **word**, Tavek, תוֹךְ, means, **in the midst of, middle, between, among, inside, interior**, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the **word**, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, **that**, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, LeKal, means, **and all, or and the whole of**, the, HaAm, is from the **word**, Am, אֵם, means, **people, kinsman, related, ancestor**, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, the **word**, BiShgagah, בִּשְׁגָגָה, means, **error, mistake, ignorance, unintentional sin**, it is from the **word**, Shegeg, שגג, which means the same thing, and in the form that it is used here, it is translated as, were in ignorance)

Now after advising all the people of Yisrael that if any of them transgress any of the Words of the Torah of our heavenly Father **ignorantly**, Yahweh says, the priest shall make an atonement for all the congregation of the children of Yisrael, and it shall be forgiven them;

It is very important that we understand that Yahweh Himself defines **SIN, AS**, transgressing the

Words of our heavenly Father's Torah of Life, whether a person does it ignorantly or wilfully; for as you know, the church father's of Christianity, believe and teach that the Torah that Yahweh gave to Mosheh at mount Sinay, and said was *forever*, that according to their flawed understanding of Scripture, **IT IS NOT FOREVER**, and, they even go as far as to say, that the Words of the Torah of our heavenly Father have been abolished by nailing it to the cross. In doing so they are actually calling Yahweh, a **LIAR**.

The reason that the priest can make an atonement for the transgressors of the Torah, **IS** because, these transgressors, or these sinners had sinned or transgressed the Word of our heavenly Father's Torah of Life, **ignorantly**. However the sinner or sinners still had to bring *their offering, a sacrifice made by fire unto Yahweh, and their Sin Offering before Yahweh, for their IGNORANCE: And it shall be forgiven all the congregation of the children of Yisrael, and the stranger that sojourns among them; seeing all the people were in IGNORANCE.*

27 And **IF** any soul Sin, through ignorance, then he shall bring a she goat of the first year for a Sin Offering.

וְאִם-נִפְשׁ אַחַת תִּחַטָּא בְשִׁגְגָה וְהִקְרִיבָהּ עֵז בֵּת-שָׁנָתָהּ לְחַטָּאת

אם נפש אחת תחטא בשגגה והקריבה עז בת שנתה לחטאת

VeIm Nephesh Achat TeCheta BeShgagah VehiQriyvah Ez Bat Shnatah LaChatat, where the **word**, VeIm, **and if**, the **word**, Nephesh, נֶפֶשׁ, means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, **soul, life, mind, person, heart, human being**, creature, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the **word**, Achat, means one, the **word**, TeCheta, חָטָא, means, **to miss the mark, to wrong, to sin, trespass, to transgress the words of the Torah**, he missed the goal, he incurred guilt, he offended, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, sin guilt, it also means to find favour, enjoyed the favour of, the **word**, BeShegagah, שִׁגְגָה, means, **error, mistake, ignorance, unintentional sin**, it is from the **word**, Shegeg, שִׁגַּג, which means the same thing, the **word**, VehiQriybah, is from the **word**, Qarab, קָרַב, which means, **to come near, bring near, approach, he came near, brought near, approached**, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the **word**, Ez, עֵז, means, **goat**, it also means strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave, the **word**, Bat, בַּת, means, **daughter, female offspring**, girl, maiden, young woman, native inhabitant of, at the age of, worthy of, deserving, a village or town situated near a large city, it is also the liquid measure equal to one ephah, with one measure, it means, apple of the eye, branch, company, first, owl, town, village, the **word**, Shnata, is from the **word**, Shanah, שָׁנָה, means, **a year**, yearly, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved,

he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word** LeChatat, (חַטָּאת or חַטָּאה, which does mean, sin, guilt, Sin-Offering, is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the **words** of the Torah of our heavenly Father, he missed the goal, he incurred guilt, he bore a loss, he made a **Sin Offering**, he was or is cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the **words** of the Torah of our heavenly Father, we are actually being **fenced in by satan, the serpent**, he is in a sense rounding us up, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, חַט, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means **a fence**, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the **word**, Chay, חַי, which begins with the letter, Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, they form the Hebrew **word**, Tach, חַט, which means, **SHUT**, and that is exactly what satan does to **all** the people that have Sinned, those that have transgressed the **words** of the Torah of our heavenly Father, and continue, on a daily basis, to Sin, to transgress the Torah, for satan shuts those people away from the **word** of Yahweh, the **words** that have the power to set them free, and keeps them in bondage, **until**, as I said above, they learn to place their entire focus, on the **words** of Living Torah of Yahweh, the **words** of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the **words** of our heavenly Father's Torah of Life, **IS** we all need to learn to Focus our attention on the Aleph Tav, חַט, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life at the Father's side)

Here it is talking about an individual that sins by ignorance and not the whole congregation; and his offering, is to be a she goat of the first year for a Sin Offering.

28 And the priest shall make an atonement for the soul that sins ignorantly, when he sins by ignorance before YHVH, to make an atonement for him; and it **SHALL be forgiven him**.

וְכִפֵּר הַכֹּהֵן עַל-הַנֶּפֶשׁ הַשֹּׁגְגָה בְּחַטָּאהּ לִפְנֵי יְהוָה לְכַפֵּר עָלָיו וְנִסְלַח לוֹ

וְכִפֵּר חַטָּאֵי הַכֹּהֵן אֲשֶׁר יִשְׁגֶּה בְּחַטָּאתוֹ לִפְנֵי יְהוָה לְכַפֵּר עָלָיו וְנִסְלַח לוֹ

VeKiper HaKohen Al HaNephesh HaShogeget BeChetah BiShgagah Liphney YHVH

LeKaper Alayv VeniSlach Lo, where the **word**, VeKiper, is form the **word**, Kapher or Kipur,

כִּפֵּר, means, **to atone for, reconcile, make atonement, expiate, appease, he forgave, atoned**,

he washed away, he wiped off, pacifies, propitiated, he made void, figuratively, it means to

expiate or condone, to placate or cancel, to appease, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge away, put off, reconcile, reconciliation, it also means to deny, it means ransom, it means pitch, asphalt, to cover, specifically with bitumen, it also means a village, it means atonement, expiation, expiatory sacrifice, the **word**, HaKohen, means, **the priest**, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, than, by, out of, **for**, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, HaNephesh, נֶפֶשׁ, means, to breathe, to be breathed upon, refreshed, **a breathing creature, breath, breath of life, life, soul, life, mind, person, heart, human being**, creature, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the **word**, HaShogeg, is from the **word**, Shegagah, שִׁגְגָה, which means, **error, mistake, ignorance, unintentional sin**, it is from the **word**, Shegeg, שִׁגַּג, which means the same thing, the **word**, VeCheta, is from the **word**, Chata, חָטָא, means, **to miss the mark, to wrong, to sin, trespass, to transgress the words of the Torah**, he missed the goal, he incurred guilt, he offended, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, sin guilt, it also means to find favour, enjoyed the favour of, the **word**, BiShgagah, is the **word** Shegagah, repeated, and here, it is translated as, **sins by ignorance**, the **word**, Liphney, לְפָנָי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah of Yehovah, LeKaper, כָּפַר, means, **to atone for, reconcile, make atonement, expiate, appease, he forgave, atoned, he washed away, he wiped off**, pacifies, propitiated, he made void, figuratively, it means to expiate or condone, to placate or cancel, to appease, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge away, put off, reconcile, reconciliation, it also means to deny, it means ransom, it means pitch, asphalt, to cover, specifically with bitumen, it also means a village, it means atonement, expiation, expiatory sacrifice, the **word**, Alayv, אֵלָיו, means, **on or onto it, thereon, upon, near, next to**, about, for, or over him or it, the **word**, VeniSlach, וְנִסְלַח, means, **to forgive, pardon, he forgave, pardoned, was forgiven**, as an adjective it means ready to forgive, the **word**, Lo, **to him**)

Here again we see, that when someone Sins or transgresses the Words of our heavenly Father's Torah of Life, ignorantly, and sincerely repents of his Sin, his Torah transgression, then we are told that the priest shall make an atonement for the soul that **Sins ignorantly**, when he Sins by ignorance before Yahweh, to make an atonement for him; and it **SHALL be forgiven him**.

There is and always has been the opportunity to be forgiven by Yahweh, IF we acknowledge and confess our Torah transgressions, **BUT, IF** a person has somehow been lead to believe that the Torah has somehow been done away with, then, he or she will not even be aware that they have sinned or transgressed the Words of the Torah of our heavenly Father, and will not seek forgiveness, which is a very dangerous position to be in, for **NO SINNER** can enter the everlasting kingdom of our heavenly Father.

29 You shall have one Torah (Law) for him that sins through ignorance, both for him that is born among the children of Yisrael, and for the stranger that sojourns among them.

הָאֶזְרָח בְּבְנֵי יִשְׂרָאֵל וְלִגֵּר הַגֵּר בְּתוֹכְכֶם תּוֹרָה אַחַת יְהִיָּה לָכֶם לַעֲשׂוֹת בְּשִׁנְיָהּ

HaEzrach BeBeney Yisrael VelaGer HaGar BeTokem Torah Achat YiHyeh Lakem LaAseh

BeShgagah, where the *word*, HaEzrach, אֶזְרָח, means, **homeborn, native, citizen**, the *word*, BeBeney, means, among the sons of, the *word*, Yisrael, יִשְׂרָאֵל is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, VelaGer, is from the *word* Ger, גֵּר, means, **foreigner, alien, stranger**, temporary dweller, sojourner, newcomer, proselyte, convert, he went astray from, and in the form that it is used here, it means, **and the foreigner, alien**, the *word*, HaGar, means, **that sojourns**, the *word*, BeTokem, is form the word Tavek, תוֹכְךָ, means, **in the midst of, middle, between, among, inside**, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the *word*, Torah, תּוֹרָה, means, **teaching, instruction**, it is called the Book of the Law by Christians, **BUT**, it's real meaning, **IS**, the inerrant and everlasting teaching and instructions of our heavenly Father, the *words* of His Torah of Life, the very Same Torah that He gave to Mosheh at Mount Sinai, it is also called the Pentateuch, for the Torah is comprised of Five Books, Bereshiyt, in the beginning, Shemot, Names, Vayiqra, and He called, Bemidbar, in the Wilderness, and Devriym, pertaining to *words*, which of course refers to the *words* of our heavenly Father, that were given to Mosheh at Mount Sinai, it also means, theory, system, a book containing the principles of any branch of science, the *word*, Achat, means one, the *word*, YiHyeh, is form the *word* Hayah, הָיָה, means, is, also, to be, exist, are, were, happen, **shall happen, shall have, it shall be**, continue, become, has or will become, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Lakem, means, **to you**, the *word*, LaAseh, is from the *word*, Asah, עָשָׂה, means, do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, and in the form that it is used here it means, **for him that acts**, BeShgagah,, is from the *word*, Shegagah, שְׁגָגָה, means, **error, mistake, ignorance, unintentional sin**, it is from the *word*, Shegeg, שִׁגְגָה, which means the same thing)

As you can see Yahweh makes it very clear, that the people of Yisrael shall have **ONE TORAH** (Law) for him that transgresses the Words of the Torah or the person that Sins through ignorance,

both for him that is born among the children of Yisrael, and for the stranger that sojourns among them. This makes it very clear that obedience to the Words of the Torah of our heavenly Father is **mandatory for all of mankind, IF** they want to be invited into our heavenly Father's everlasting Kingdom, to spend eternity with Him and His only begotten Son.

In *verse 17* Yahweh tells Mosheh to tell the people of Yisrael, that when they enter the land (*further confirming that Yisrael will indeed enter the Promised Land*) you shall offer up a Heave Offering of the first of your dough. Yahweh wants **ALL** of the people of His Yisrael, to understand, recognize and appreciate, that the Bread that gives them Life, the Bread that they are to live by, **IS** His Bread, He is the One that provides it to us, **BY** His Grace. We simply have to understand that **IT IS Yahweh** that **PROVIDES ALL THINGS**, including our food and the ingredients that make up the food that we eat on a daily basis. The people of Yisrael, and all the people of the world, **MUST** learn to be thankful for everything that we receive from Yahweh. We, today, who are part of Yisrael **ARE TO DO THE SAME**; we are to show our gratitude to Yahweh by being obedient to His **Word**, His inerrant and everlasting teaching and instructions, His Torah of Life, for, **all His blessings** are contained in the Words of Yahweh's inerrant and everlasting teaching and instructions and **ALL** these **BLESSINGS** are activated **BY LOVING SURRENDERED OBEDIENCE** to our heavenly Father's Torah, His inerrant and everlasting Directives for everlasting Life, and Yahweh, our compassionate, loving, caring, merciful, gracious and forgiving heavenly Father, who joyfully pours out His blessings upon us, **WHEN** we show Him that we love Him by **OBEYING** and **DOING** His Commandments, **WHEN** we willingly and lovingly choose to **OBEY** the Words of His Torah of Life. Yahweh says that the blessings that He will pour on His obedient children will be so great, that they will actually overtake us.

If people, or any individual, Sins through ignorance, then, Yahweh specifies what the children of Yisrael are to offer and that is found in *verses 26-28*. In both those *verses* it says, **And IT SHALL BE FORGIVEN THEM, and or it shall be FORGIVEN him**. Yahweh is an Elohim of love, and that is shown throughout the Hebraic Scriptures, and not just in the Apostolic Scriptures as many of the Church fathers teach.

In *verse 29* Yahweh again emphasizes that He has **ONE TORAH** for the children of Yisrael, **AND** for the stranger that sojourns with them. Then, in the next two verses Yahweh says:

30 But the soul that does ought presumptuously, whether he be born in the land, or a stranger; the same reproaches YHVH; and that soul shall be cut off from among his people.

וְהַנֶּפֶשׁ אֲשֶׁר־תַּעֲשֶׂה בְיַד רָמָה מִן־הָאֶזְרָח וּמִן־הַגֵּר אֶת־יְהוָה הוּא מְגַדֵּף וְנִכְרְתָה הַנֶּפֶשׁ)

הַהוּא מִקְרֵב עִמָּה

אֲשֶׁר־תַּעֲשֶׂה בְיַד רָמָה מִן־הָאֶזְרָח וּמִן־הַגֵּר אֶת־יְהוָה הוּא מְגַדֵּף וְנִכְרְתָה הַנֶּפֶשׁ)

VahaNephesh Asher TaAseh BeYad Ramah Min HaEzrach UMin HaGer Et YHVH Hu

Megadeph VeniKretah HaNephesh HaHi MiQrev Amah, where the **word**, VahaNephesh, **נֶפֶשׁ**, means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, **life, soul, life, mind, person, heart, human being, creature**, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the **word**, Asher, **אֲשֶׁר**, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led,

was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, **that**, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, TaAseh, is from the **word**, Asah, עָשָׂה, means, **do, did, committed, make**, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, and here, it is translated as **that does**, the **word**, BeYad, יָד, means, **hand**, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and in the form that it is used here, it means, **with a hand**, the **word**, Ramah, רָמָה, means, **to deceive, beguile, deal treacherously with, betrayed**, it means a worm, it also means to cast, throw, to shoot, to throw arrows, he shot, struck, aimed a blow at, and finally it also means height, high place, plateau, the **word**, Min, מִן, means, from, away from, thereof, of, of which, out of, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, **whether**, with, the **word**, HaEzrach, אֶזְרַח, means, **homeborn, native, citizen**, the **word**, UMin, is the **word** Min repeated and here it is translated as, or of, the **word**, HaGer, גֵּר, means, **foreigner, alien, stranger**, temporary dweller, sojourner, newcomer, proselyte, convert, he went astray from, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, YHVH, is the name Yahweh, Yahuwah or Yehovah, the **word**, Hu, means he, the **word**, MeGadeph, is from the **word**, Gadaph, גָּדַף, which means, **to blaspheme, reproach, revile, slander, he scorned, abused, he cursed**, he threw stones, to throw at, to hurl at, the **word**, VeniKretah, כָּרַת, means, **to cut, cut**

Tzavah, צוה, which means, command, order, he commanded, ordered, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed, the *word*, HePar, is from the *word* Parar, פָּרַר, means, **to crush, crumb, crumble, break into crumbs, was broken, was crushed, was crumbled, to break, violate, annul, frustrate, he made void, annulled, to destroy, annihilate**, to shake, shatter, the *words*, HiKaret TiKaret, are both from the *word*, Karat, כָּרַת, means, **to cut, cut off**, cut down, he hewed, he destroyed, extermination, divine punishment by premature death, it also means the trunk of a tree, to cut down or asunder, to destroy or consume, to make or cut a covenant, make an alliance or bargain, originally by cutting an animal in two, and passing between the pieces, confederate, cut down, cut off, destroy, fail, and together they are translated as, **shall utterly be cut off**, the *word* HaNephesh, נֶפֶשׁ, means, to breathe, to be breathed upon, refreshed, a breathing creature, **breath, breath of life, life, soul, life, mind, person, heart, human being**, creature, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the *word*, HaHi, is translated as, that, the *word*, Avonah, is from the *word* Avon, עָוֹן or עָוָן, means, **sin, iniquity, guilt**, punishment, it is from the *word* Avah, עָוָה, which means, to bend, to twist, turned away, deviated, he committed iniquity, sinned, was bent, was twisted, was perverse, he acted perversely, and in the form that it is used here, it means, **his sin**, the *word*, Bah, בָּהּ, is an inflected personal pronoun, meaning, in or with him, in or with it, therein)

Then, Yahweh goes on to say in *verses 30-31* *But, the soul that does anything defiantly, whether he be born in the land, or a stranger, the defiant person reproaches Yahweh; and that soul SHALL BE CUT OFF FROM AMONG HIS PEOPLE. 31 BECAUSE he has despised the word of Yahweh, and has broken His Commandment, that soul SHALL UTTERLY BE CUT OFF; his iniquity, his sin shall be upon him.*

It is quite clear throughout Scripture **IF** a person is **WILLING to LET** the Scriptures speak for themselves, rather than inserting their own understanding, their own **BIASES**, for the Scriptures very clearly teach, that there is only **ONE LAW, ONE TORAH** and that **ALL** people **ARE** to **OBEY** Yahweh's **ONE and ONLY TORAH**. **IF**, after reading the Scriptures, any of you come up with **ANY OTHER CONCLUSION**, other than the Scriptural stated **FACT**, that we are to believe, follow and **OBEY** Yahweh's inerrant and everlasting teaching and instructions, His Torah of Life, **THEN**, you are purposefully **FORCING your OWN OPINION INTO THE TEXT** and **NOT** letting the Word of Yahweh, which is filled with the **SPIRIT of YAHWEH** according to Scripture, you are **NOT** letting the **word of Yahweh** talk to you, nor enter your soul.

Before we leave this portion of *Numbers 15* I want us to consider what Ezekiel said in *Ezekiel 36:26-27* which says: *A NEW (שִׁדְרָה, Chadash) heart also will I Yahweh give you, AND a NEW (שִׁדְרָה, Chadash) Spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.* (which means a malleable heart, one that can and will allow the Holy spirit to cause it to obey the **words** of our heavenly Father's Torah) *27 And I will put MY HOLY SPIRIT within you, and CAUSE YOU to walk in MY STATUTES, and YOU SHALL KEEP MY JUDGMENTS, MY TORAH and DO THEM. 28 And you shall dwell in the land that I gave to your fathers; and you shall be MY PEOPLE, and I WILL BE YOUR ELOHIM.*

(New, Chadash חָדָשׁ, means, new, renewed, such as a new moon, Rosh Chodesh, he renewed, renovated, **restored**, he invented, he reactivated, it is also translated as new moon, month)

Why do you suppose Yahweh wants to give each and every one of us, a **renewed or restored Heart** and a **renewed or restored Spirit**? It is because we inherited the heart of Adam, that is as hard as stone, and unless it is restored, it will not allow itself to be changed and or moulded by our heavenly Father's Holy Spirit. The next question is why does Yahweh say He will give us a **renewed or restored Spirit**? It is for the same reason, it is because everyone that is born has the same spirit that fallen Adam had, and it needs to be restored in order that it will allow the Holy Spirit of our heavenly Father to cause this renewed Spirit to believe, follow and obey the Words of His Torah of Life.

Understood in this statement is that **IF** we do **NOT ALLOW** Yahweh's **HOLY SPIRIT to CAUSE us to WALK OUT His Torah**, for we **DO HAVE A CHOICE**, then Yahweh will **NOT permit, nor allow us to DWELL in the LAND, just LIKE HE DID NOT ALLOW THE DISOBEDIENT CHILDREN OF YISRAEL TO DWELL IN THE LAND** and what is even worse, **IS, YAHWEH WILL NOT BE OUR ELOHIM**, and I don't even want to think on what the consequences of that would be.

32 And while the children of Yisrael were in the wilderness, they found a man that gathered sticks upon the Shabat day.

וַיְהִי בְנֵי־יִשְׂרָאֵל בַּמִּדְבָּר וַיִּמְצְאוּ אִישׁ מִקְשֵׁשׁ עֵצִים בְּיוֹם הַשַּׁבָּת

אָפַף וַיִּצְטַף וַיִּצְטַף וַיִּצְטַף וַיִּצְטַף וַיִּצְטַף וַיִּצְטַף וַיִּצְטַף וַיִּצְטַף וַיִּצְטַף

VeyiHyu Beney Yisrael BaMidbar VayiMitzu Iysh MeQoshesh Etziym BaYom HaShabat, where the **word**, VayiHyu, is from the **word**, Hayah, הָיָה, means, is, also, to be, exist, are, **were**, happen, shall happen, it shall be, continue, become, has or will become, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Beney, means the children of, the **word** Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, BaMidbar, מִדְבָּר means, wilderness, desert, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, **came to an agreement**, to follow behind someone's back, **to drive or lead cattle or sheep to the pasture, a nourishing place**, it also means pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden has a the letter Mem prefix, and this letter Mem, means, from, or of, therefore, the **word** Midbar, could be translated as, **of or from the word**, or, **of or from the leader**, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the **words** of His Torah of Life, the **word**, VayiMitzu, is form the **word**, Matza, מָצָא, means, **to find, found**, acquire, meet, present, ready, befall, suffice, to reach, received, to come upon, he

met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the **word**, Iysh, **ישׁ**, means, man, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned, the **word**, MeQoshesh, is from the **word** Qashash, **קשׁשׁ**, means, **to gather, assemble**, especially straw or stubble, **he collected, he gathered**, became dry, dried up, shrivelled up, withered, they gathered themselves together, to grow old, be dried up, wrinkled, the **word**, Etziym, is the plural of the **word** Etz, **עץ**, means, tree, timber, **wood, sticks**, handle, something that sprouts forth, blooms and blossoms, the **word**, BaYom, **יֹם**, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, **יֹם**, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, the **word**, HaShabat, **שבת**, means, **to cease, desist, to rest, he rested, he observed the Shabbat, to complete, he desisted from labour**, he was on strike, he stopped working, he put an end to, he removed, exterminated, destroyed, day of rest, week, the seven days from Sunday to Shabbat, feasts, festivals, it means of years, i.e. a period of seven years, the Sabbatical year, the shemittah, it also means, seat, sitting, dwelling place, cessation from work, rest, if we add the letter Vav, we form the **word** Shavot or Shabot, **שבֹּת**, which means, return, restore, and the **word** Shav or Shuv, **שב**, means, one who returns, one who repents, one who is penitent, contrite)

33 And they that found him gathering sticks brought him unto Mosheh and Aharon, and unto all the congregation.

וַיִּקְרְבוּ אֹתוֹ הַמְצִיִּים אֹתוֹ מִקְשֵׁשׁ עֵצִים אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן וְאֶל כָּל-הָעֵדָה

וַיִּקְרְבוּ אֹתוֹ הַמְצִיִּים אֹתוֹ מִקְשֵׁשׁ עֵצִים אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן וְאֶל כָּל-הָעֵדָה

VayaQriyvu Oto HaMotziym Oto MiQoshesh Etziym El Mosheh VeEl Aharon VeEl Kal

HaEdah, where the **word**, VayaQriyvu, is from the **word**, Qarab, **קרב**, means, to come near,

bring near, approach, he came near, brought near, approached, near in place, kindred or time,

allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice,

bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst,

near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game,

hostile approach, the **word**, Oto, means, **him**, the **word**, HaMotziym, is from the **word** Matza,

מצא, means, to find, found, acquire, meet, present, ready, befall, suffice, to reach, received, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, and in the form that it is used here it means, *they that found*, the *word*, Oto, means him the *word*, MeQoshesh, is from the *word* Qashash, קשש, means, *to gather, assemble*, especially straw or stubble, *he collected, he gathered*, became dry, dried up, shrivelled up, withered, they gathered themselves together, to grow old, be dried up, wrinkled, the *word*, Etzim, is the plural of the *word*, Etz, עץ, which means, tree, timber, *wood, sticks*, handle, something that sprouts forth, blooms and blossoms, the *word*, El, אל, denotes motion toward or to, or direction toward, and it means, *to, unto*, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word* or name, Mosheh, means, *to be drawn out of*, the *word*, VeEl, means, and unto, the *word* or name Aharon, אהרן, is *the name of Mosheh's brother, Aaron*, and it means, *mountain of strength, exalted, lofty, strong*, but has also been interpreted to mean, *teacher*, and in Arabic, the name means, *messenger*, the *word*, VeEl, means, *and unto*, the *word*, HaEdah, עדה, means, *the assembly, the congregation*, group assembled together by appointment, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over)

34 And they put him in ward, because it was NOT declared what should be done to him.

וַיִּנְיְחוּ אֹתוֹ בַּמִּשְׁמָר כִּי לֹא פִרְשׁ מִהַיְעֲשֶׂה לוֹ
 וַיִּנְיְחוּ אֹתוֹ בַּמִּשְׁמָר כִּי לֹא פִרְשׁ מִהַיְעֲשֶׂה לוֹ

VayaNiychu Oto BaMishmar Kiy Lo Poresh Mah YeAseh Lo, where the *word*, VayaNiychu, is from the *word*, Yanach, ינח, which means, *to put, deposit*, allow to stay, in Scripture, it is used as leave, 24 times, as up, 10 times, as lay up, 8 times, as suffer, 5 times, as place, 4 times, as *put*, 4 times, as set, 4 times, as down, 4 times, as let alone, 4 times, as him, 2 times, and it is used once, as bestowed, as leave off, still, withdraw, withhold, the *word*, Oto, means, him, the *word*, BaMishmar, (משמר, means, *jail, prison*, watch, guard, keep, kept, *custody*, keeping, preserving, conserving, he conserved, canned, custody, keeping, charge, office, function, surveillance, the *word*, Kiy, כִּי, means, that, *because*, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the *word*, LO, means, *no or not*, the *word*, Poresh, פרש, means, to make distinct, *express clearly, to declare, explain, distinguish, clarified*, was interpreted, it also means, to keep off, keep aloof, separate, abstain, to retire, set apart, he distinguished, spread, spread forth, spread out, spread abroad, stretch, scattered, lay open, he set out to sea, sailed, was scattered, he departed, withdrew, it means, the contents of the stomach, excrement, dung, that which is secreted, it also means, horse, horseman, rider, knight, it means, to spread, spread out, extend, stretch, scattered, the *word*, Mah, מה, means, *what*, which, how, something, why, wherefore, how much, the *word*, YeAseh, is from the *word* Asah, עשה, means, *do, did, done*, committed, make, wrought, deal,

commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Lo, means, *to or unto him*)

35 And YHVH said unto Mosheh, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה מוֹת יוּמַת הָאִישׁ רָגוּם אֹתוֹ בְּאֲבָנִים כָּל־הָעֵדָה מִחוּץ לַמַּחֲנֶה
 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה מוֹת יוּמַת הָאִישׁ רָגוּם אֹתוֹ בְּאֲבָנִים כָּל־הָעֵדָה מִחוּץ לַמַּחֲנֶה
 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה מוֹת יוּמַת הָאִישׁ רָגוּם אֹתוֹ בְּאֲבָנִים כָּל־הָעֵדָה מִחוּץ לַמַּחֲנֶה

VaYomer YHVH El Mosheh Mot YuMat HaIysh Ragom Oto BaAvaniym Kal HaEdah MiChutz LaMachaneh, where the **word**, VaYomer, is from the **word**, Amar, אָמַר, which means, *to say, saying, said, speak, spoke*, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, YHVH, is the Name Yahweh, Yahuwah or Yehovah, the **word**, El, אֱלֹהִים, denotes motion toward or to, or direction toward, and it means, *to, unto*, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, *to be drawn out of*, the **words**, Mot YuMat, are both from the same **word**, Mot מוֹת, which means, dead, to die, he or she died, *put to death*, killed, death, and together they means shall surely be put to death, the **word**, HaIysh, אִישׁ, means, *the man*, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned, the **word**, Ragom, רָגַם, means, to stone, he stoned, stoning, he cursed, damned, reviled, abused, he mortared, the one that applies the mortar, the **word**, Oto, means, *him*, the **word**, BaAvaniym, is the plural of the **word** Eben, אֶבֶן, means, *stone*, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also a composite **word** made up of the **word** Av, אָב, which means father, and the **word** Ben בֶּן, which means son, and together they represent our heavenly Father and His Son, our Messiah, the **word**, Kal, means, *all, the whole of*, the **word**, HaEdah, עֵדָה, means, *assembly, congregation, group assembled together by appointment*, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, MiChutz, is from the **word**, Chutz, חוּץ, which means, *without*, outside, outdoors, abroad, in the street, and as an adverb it means, except, excepting, apart from, the **word**, LaMachaneh, מַחֲנֶה, means, *camp, encampment*, company, army, host, it is from the **word** Chanah, חָנָה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind)

the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word** or name, Mosheh, means, **to be drawn out of**)

Point number two; just the other day, when I was discussing this part of Scripture with someone, they asked me about the man that went out to gather a few sticks on the Shabat, and how he was brought before Mosheh for doing that, and then, that person said to me, that according to his understanding, this poor man was stoned to death for simply picking up a few pieces of wood. The question that was then posed to me is, why did he have to be stoned, and, would you, Marc, carry out that sentence today?

These are common questions that can, and I believe, **WILL** be posed of us, who have willingly and lovingly chosen to follow the Torah of our heavenly Father that was given to Mosheh at Mount Sinay, by the Elohim of Abraham, Yitzchaq and Ya'aqov. First of all, let us discuss the man and his attitude. It says in *verse 30* prior to talking about this man that the person who is **DEFIANT**, and that **DESPISES** the Words of Yahweh, which happens to be our heavenly Father's inerrant and everlasting teaching and instructions, His Torah, and who **WILFULLY BREAKS YAHWEH'S COMMANDMENT**, *this person shall be cut OFF from his people.*

Then we are told about an individual who is doing exactly that, an *individual who despises and wilfully BREAKS Yahweh's Commandment to KEEP the SHABAT HOLY*. First of all, we have to understand, that this is not a teenager as many people suppose, for the age of majority in Scripture is **twenty years old**, therefore, in reality, this man was probably somewhere between his mid twenties to fifty years old. Furthermore, the kind of attitude displayed by this man, does **NOT** happen overnight, it is **NOT** a one time error, this man had been rebelling and rejecting the Words of Yahweh for a very long time, and furthermore, it tells me, that he had more than likely been given chance after chance to change and correct his attitude, so that it would line up with the Words of the Torah of our heavenly Father, **BUT**, this rebellious man **CHOSE NOT TO DO SO**, and his ongoing rebellious attitude caused him to despise, rebuke and **BREAK** the Words of the Torah of our heavenly Father on many occasions, and he obviously chose to do things his **OWN WAY**.

We have to understand, that by his constant rebellious attitude, this man **WAS BRINGING SIN INTO THE CAMP OF YISRAEL**, and our long suffering heavenly Father, had had enough of his sinful nature, and Yahweh knew that **IF** He allowed **SIN** to take hold in the camp, it would eventually corrupt **ALL** the people of the camp. This man, committed a heinous crime by **WILFULLY** and **DEFIANTLY DISOBEYING** Yahweh's Torah Commandment to **KEEP the SHABAT HOLY**, and we have to understand that it is this man, **BY** his own rebellious and disobedient attitude that **BROUGHT** Yahweh's punishment upon himself. It wasn't Mosheh that sentenced Him to death; it was **HIS Constant and unrelenting Sinful attitude** that **PUT** him to death, and it was Yahweh Himself in *verse 35* that Commanded Mosheh to carry out the punishment.

We understand and believe that we serve a loving caring compassionate heavenly Father who **DOES NOT WANT ANY** of **HIS** Children to Perish, **BUT**, that instead, He wants **ALL** of His children to come to the **KNOWLEDGE of the TRUTH** and **LIVE**. With that in mind, we can see that the man

was stoned to death **NOT JUST BECAUSE** of this one incident of defiling the Shabat, which is a very serious crime, according to Torah, **HE WAS STONED TO DEATH BECAUSE** he had a very rebellious attitude and **HE WILLINGLY AND DEFIANTLY CHOSE TO BREAK YAHWEH'S COMMANDMENTS.**

What we are to understand from all of this, **IS** that this man's **REBELLIOUS, DEFIANT, DISOBEDIENT HEART, HAD TAKEN CONTROL OF HIS LIFE** for a very long time before this defiant disobedient incident happened and **HE WAS NOT about to SUBMIT TO ANYONE, NOT EVEN YAHWEH, THE CREATOR of the UNIVERSE.**

Now to answer the second question, would I do today, what Yahweh Commanded Mosheh to do, **IF** I found myself in the same situation? Before I can answer that question I have to clarify a few things. At the time that this incident happened, the people of Yisrael were living as a homogeneous group, under **ONE LAW, THE TORAH OF YAHWEH**, and all the people were aware of the consequences for breaking the Torah, the Law, for Mosheh had read the Law out loud to all of them. Today, the people of Yahweh have been scattered throughout the world into the Diaspora, and we are under the laws of the countries that we live in, and in the country that I live in, in Canada, not only are people **NOT** put to death, even for the crime of murder, but the majority of the population of Canada, and of the whole world for that matter, **DO NOT** recognize Yahweh's **AUTHORITY, NOR** His Commandments, the Words of His inerrant and everlasting teaching and instructions, His Torah of Life, over the earth, and they certainly **DO NOT RECOGNIZE THE IMPORTANCE** that Yahweh has placed upon His **Shabat Rest** nor His Feasts, and **THEREFORE, WE CANNOT PUT PEOPLE TO DEATH** for their defiant, rebellious disobedience to our heavenly Father's Torah of life, for the Words of Yahweh, actually instructs us, to obey the authorities of the land that we live in. However **THE DAY IS COMING**, and possibly in the not too distant future, where the Torah of Yahweh will again be the Law of the land, and all people will have to obey it or suffer the consequences. *Isaiah 66:23 And it shall come to pass, that from one new moon to another, and from one SABBATH TO ANOTHER, shall ALL FLESH come to WORSHIP BEFORE ME, says Yahweh.*

There are many people that disagree with this punishment and say the poor man was just out there picking up a few sticks and he gets stoned for that!!! Wow, am I ever glad we serve this new god now, instead of that mean old Elohim of the Old Testament.

What the people that hold this belief, fail to realize, **IS** that, the man who was gathering sticks on the Shabat, had received and heard all the instructions given by Mosheh about the Torah (Law) of Yahweh, he had witnessed all the miracles that Yahweh had performed including the parting of the Red Sea, and much more, **AND STILL, HE WILFULLY, DEFIANTLY AND REBELLIOUSLY, REFUSED TO OBEY YAHWEH'S COMMANDMENT, and CHOSE OF HIS OWN FREE WILL, TO GO AGAINST OUR HEAVENLY FATHER'S INERRANT AND EVERLASTING TEACHING AND INSTRUCTIONS, HIS TORAH OF LIFE.**

In actual fact, this rebellious man **WAS TELLING** Yahweh, that His inerrant and everlasting teaching and instructions, His Torah, His Laws **ARE GARBAGE**, I will **NOT OBEY THEM, INSTEAD, I WILL DO WHAT I WANT TO DO WHEN I WANT TO.** Although the Creator of the Universe, Yahweh, is indeed Longsuffering, **HE WILL NOT TOLERATE** this kind of behaviour, **NOT** only because it offends Him, for Yahweh is the One that has given this man life, but, **BECAUSE this man's attitude IS CONTAGIOUS**, and it **WILL EVENTUALLY INFLUENCE**

OTHERS TO DO THE SAME. Yahweh **KNOWS** what we are like, and **HE WANTS TO PROTECT US FROM OURSELVES**, and He does that, by removing out of the camp, these kinds of behaviours, so that we will not be contaminated or even tempted by it. Therefore, this defiant, rebellious man **IS STONED TO DEATH**, in essence, **TO PROTECT** the people of Yisrael from entering into a lifestyle that would eventually **KILL THEM ALL ALSO**.

It is the **GRACE** of our heavenly Father, that killed that man and **REMOVED SIN** from the camp of the people of Yisrael, and until we can **LEARN** to accept **THIS REALITY** we **WILL NEVER** understand the depth of Yahweh's infinite love for His creation.

Please don't forget; the man that was stoned to death was also **A SON OF** Yahweh, formed by Yahweh and **YES**, loved by Yahweh also, loved in the very same manner that He loves you and I. Yahweh wanted that man to **TURN AWAY FROM HIS WICKED WAYS AND LIVE**, *Ezekiel 18:23 Have I any pleasure at all that the wicked should die? Says Adonai Yahweh: and NOT that he should return from his ways, AND LIVE?*

However this man chose rebellion and disobedience **RATHER THAN** loving surrendered obedience to the Words of our heavenly Father's Torah of Life, and he suffered the consequences of **HIS OWN ACTIONS**. I am convinced that it broke our heavenly Father's heart to have one of His created beings, put to death, but, it was necessary in order to keep the people of Yisrael alive. We simply **HAVE TO** realize and understand that it **IS BECAUSE** of our heavenly Father's infinite **LOVE** for the people of Yisrael that the rebellious and disobedient man **HAD to BE PUT TO DEATH, BEFORE HIS CONTAGIOUS DISEASED ATTITUDE OF REBELLIOUS DISOBEDIENCE could INFECT and or CONTAMINATE** others in the camp of Yisrael and thereby cause the death and destruction of the whole family of Yisrael.

37 And YHVH spoke unto Mosheh, saying,

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵאמֹר

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵאמֹר

VayeDaber YHVH El Mosheh Lemor, where the **word**, VayeDaber, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech**, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, El, אֱלֹהִים, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Since most of the first *verses* of each chapter of the book of Vayiqra begin with a *verse* that states: וַיִּדְבֶר יְהוָה אֶל-מֹשֶׁה לֵאמֹר, VayeDaber And spoke, Yahweh, Yahweh, El, unto, Mosheh, Lemor, saying. I believe it is critical for us to understand the importance of this phrase, for this is telling us that the Creator of the universe chose to speak to Mosheh. This tells me that Yahweh held Mosheh in high regard, for Mosheh, is the one person that Yahweh chose to lead the people of Yisrael out of captivity to slavery in Egypt, which makes him, a shadow picture of Messiah, our Redeemer and Saviour, leading us out of, and away from, our sinful nature, so that we can learn to be Holy as our heavenly Father is Holy. As we search the Scriptures, we can see that Yahweh did not speak directly with many people, however, those with whom He did choose to speak with, had a great impact, on the direction or the Path that the people of Yisrael then chose to walk on.

Whenever Yisrael needed a push to go in the direction that Yahweh wanted them to go, Yahweh chose to raise up a man that would lead the people of Yisrael on the path that He Yahweh wanted the people of Yisrael to travel on, and whether they knew it or **NOT**, they were indeed doing His bidding. Whether it is Mount Sinay or any other place, I believe it is important that we understand that anytime that this phrase וַיִּדְבֶר יְהוָה אֶל-??? לְאִמָּר, and Yahweh spoke unto a certain person (insert name), saying, is used in Scripture, please pay very close attention, to the circumstances that follow that statement, and I am convinced that you will actually see the Hand of our heavenly Father at work in that person's life)

38 Speak unto the children of Yisrael, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribbon of blue:

דִּבֶר אֶל-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם וְעָשׂוּ לָהֶם צִיצִית עַל-כַּנְּפֵי בְגֵדֵיהֶם לְדֹרֹתָם וְנָתַנּוּ (עַל-צִיצִית הַכַּנֶּף פֶּתִיל תְּכֵלֶת

דָּבַר אֶל בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם וְעָשׂוּ לָהֶם צִיצִית עַל כַּנְּפֵי בְּגֵדֵיהֶם לְדֹרֹתָם וְנָתַנּוּ עַל צִיצִית הַכַּנֶּף פֶּתִיל תְּכֵלֶת

Daber El Beney Yisrael VeAmarta Alehem VeAsu Lahem Tziytzit Al KaNephey Bigdeyhem LeDorotam VeNatnu Al Tziytzit HaKanaph Petiyl Tekelet, where the **word**, Daber, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to **speak, he said, speaking, he spoke of, he spoke to or with**, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Beney, means the children of, the **word** Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeschar and El, where the **word** Yeschar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word**

Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim, the word, VeAmarta, is from the word, Amar, אמר, which means, to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word Alehem, means, to or unto them, the word, VeAsu, is from the word, Asah, עשה, means, do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the word, Lahem, for or unto themselves, the word, Tziytzit, צִיִּצִיט, means, lock of hair, forelock, fringe, tassel the fringe of a garment, it is from the word, Tziytz, which means to furnish with fringes, the word, Al, על, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the word, KaNephey, כַּנְפֵי, means, wing, skirt, corner, end, to cover with one's wings, surround, hide, he guarded, protected, surrounded, embraced, he hid himself, had wings, was winged, he huddled, he made wings, lent or added wings to, he covered or hid with his wings, it also means to gather, assemble, the word, Bigdeyhem, is from the word Beged, בגד, means, to betray, deceive, to act treacherously, to act unfaithfully, betrayal, treachery, deceit, he put on a dress, clothed, dressed, he disguised, he confused, to dress, garment, raiment, mantle, cloak, cloth, clothes, the word, LeDorotam, is from the word, Dor, דור, means, to move in a circle, go round, to dwell, he moved in a circle, went about, to dwell, abode, housed, accommodated, wall fortress, also duration, eternity, everlasting, it also means, generation, period, age, circle, the word, VeNatnu, is from the word, Natan, נתן, which means, to give, gave, gift, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the word, Al, is repeated and here it is translated as, on, the word, Tziytzit is repeated, and here it is translated, fringe, the word, HaKanaph, is the word Kanaph repeated, and here it is translated as, borders, the word, PetiyL, פתיל, means, thread, cord, fuse, it means, bracelet, lace, line, wristband, thread, wire and as an adjective it means, bound, tied, twisted, the word, Tekelet, תכלת, means, violet purple die from the purple gland of the Murex brandaris die, it means, greenish, light blue colour, dark blue, violet or purple colour)

appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Otam, means, **them**, the **word**, VeLo, means, **and no or and not**, the **word**, TaTuru, טור, means, row, line, column of a page, space of time or distance, it means, mountain, rock, to meander about, especially for trade or reconnoitring, **search out, seek, espy, spy out**, the **word**, Acharey, אַחֲרַי, means, behind, **after**, afterward, since, other, the hinder part, the **word**, Levavkem, is from the **word**, Lev, לֵב, means, **heart**, mind, will, the inner part, the middle, and in the form that it is used here it means your own heart, the **word**, VeAcharey, is the **word** Acharey repeated and here it is translated as, after, the **word**, Eyneykem, is the plural of the **word**, Ayin, עַיִן, means, **eye**, sight, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means whence, where, and here it is translated as, **your own eyes**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Atem, means, **you**, the **word**, Zoniym, is from the **word**, Zanah, זָנָה, means, **to commit whoredom, fornication, be a harlot, he went after the fabricated gods of others**, was induced to commit fornication, the **word**, Achareyhem, is the **word** Acharey, repeated, and here, it is translated as, **after them**)

40 *That you may remember, and do all My Commandments, and be holy unto your Elohim.*

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֹתַי וְהֵייתֶם קְדוֹשִׁים לֵאלֹהֵיכֶם

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֹתַי וְהֵייתֶם קְדוֹשִׁים לֵאלֹהֵיכֶם

LeMa'an TiZkeru VeAsiytem Et Kal Mitzotay ViHyiytem Qadoshiym LeEloheykem, where the **word**, LeMa'an, is from the **word**, Ma'an, מַעַן, which means, answer, heed, purpose, on account of, **in order that, so that**, aim, because of, **so as to**, to the end, intent, to address a letter, was addressed to someone, dwelling, habitation, on account of, in order that, because of, to the end or intent, for the sake of, lest, the **word**, TiZkeru, is from the **word** Zakar, זָכַר, which means, **to remember**, to say, name, swear, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, **remembrance, memory, memorial, remembered, called to mind**, was mentioned, reminder, and it means to speak and act on behalf of, remembrance, memory, it also means, to be born male, to treat as masculine, the male organ, penis, the **word**, VeAsiytem, is from the **word**, Asah, עָשָׂה, means, **do, did, committed**, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as

a sacrifice, was used, was done by force, it also means, positive command, and in the form that it is used here it means, and do, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Kal, means, **all, the whole of**, the **word**, Mitzotay, is from the **word**, Mitzvah, מִצְוָה, which means, **command, commandment, precept**, religious act, meritorious deed, it is from the **word** Tzavah, צָוָה, which means, command, order, he commanded, ordered, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed, the **word**, ViHyiytem, is from the **word**, Hayah, הָיָה, which means, is, also, **to be, exist, are, were, happen, shall happen, it shall be**, continue, become, has or will become, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Qadoshiym, קָדַשׁ, means, **to be holy**, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, the Sanctuary, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute, the **word**, LeEloheykem, means, **to your Elohim**, and the **word** Elohim, means, **mighty ones, judges, powers**)

There are a few things in these *verses* that we have to clarify first. *Verse 39* begins with *It shall be* and in Hebrew, the word used is, וְהָיָה, VeHaya, which has a multitude of meanings. It means, *and are; and becomes, and he shall be; and he will be; and he was; and is, and it is, and it shall be.*

Now with that in mind let us go to the second clue. It says that there shall be a **CORD OF BLUE**. The Hebrew **word** for blue is Tekelet, תְּכֵלֶת, which is spelled with the letter Tav, ת, the letter, Kaph, כ, the letter Lamed, ל and then another letter, Tav, ת, and this **word**, has a gamatria of 850, which is the same gamatria as the words **ITS DOORS** found in *Nehemiah 3:1, 3, 6, 13, 14, 15*, דַלְתוֹתָיו, Daltotayv. The root word for this Hebrew word, Daltotayv, דַלְתוֹתָיו, is the word **Delet**, דֶלֶת, which means **door**, and the word, Daltotayv, דַלְתוֹתָיו, has the same gamatria as the word, Tekelet, which is 850. We also know that the colour **BLUE** is the colour that represents Yahweh and His heavenly kingdom. Furthermore the Hebrew letter Tav, ת, is representative of the Covenant, and in the middle

of these two Tav, ת, letters, there is the word Kol, כּל, which means **ALL or the whole of**. Now, if we take all of this information into consideration, we have a verse that says, **HE**, meaning Messiah, the Words of the Living Torah of our heavenly Father made flesh, shall be the **DOOR** for you to **LOOK AT** and **REMEMBER**. The word, remember, is translated from the Hebrew word Zakar, which means, to speak and act in favour of, or on behalf of, therefore, what I believe these words are telling us **IS, Messiah IS THE DOORWAY** that we are to look at, and understand, that we are to willingly choose to surrender our hearts, minds, souls and strength to our heavenly Father, and be filled with His Holy Spirit, who will **CAUSE ALL PEOPLE WHO ALLOW HIM**, to follow and obey all of our heavenly Father's inerrant and everlasting teaching and instructions, the words of His Torah of Life, which, in turn, **WILL CAUSE US TO SPEAK AND ACT ON BEHALF OF ALL the Commandments of Yahweh**, and that surrender, and commitment to obey the Torah, is what causes the **DOOR** to our heavenly Father's kingdom **to be opened to all people who choose the life path**. **Furthermore**, the Hebrew word, Kol, כּל, is sandwiched between the Two Tav letters, תּ כּל תּ, and since this Hebrew word Kol, כּל, means **ALL, the whole of**, this tells us, that Yahweh's inerrant and everlasting Covenant, **IS** for **ALL** peoples, regardless of their ethnicity, so long as they willingly choose to surrender their hearts, minds, souls and strength to our heavenly Father, and make the commitment to believe, follow and obey all the Words of His Torah of Life. That is what I believe Yahweh is telling us when He commands us to wear **TZITZIT**.

Now let's go on. Yahweh knows what we are like, and how easily we forget His inerrant and everlasting teaching and instructions, the Words of His Torah, so, He has commanded us with an **EVERLASTING** Commandment to wear **TZITZIT AS A REMINDER** to us, that **we are to keep ALL the Commandments of our heavenly Father, TO DO THEM**. The actual verse says, *that you may REMEMBER, (Zakar) and DO ALL My Commandments and be Holy unto your Elohim.*

As discussed above, the Hebrew word translated as remember, is the **word** Zakar, which means much more than just recall My Commandments. It means **TO SPEAK AND ACT ON BEHALF OF**, and therefore, at the risk of repeating myself too many times, what Yahweh is telling us in the Commandment to wear **TZITZIT, IS, SPEAK AND ACT ON BEHALF OF ALL MY COMMANDMENTS**.

My friends, the Scriptures make it **VERY, VERY CLEAR**, that all people are to learn to keep the Commandments of our heavenly Father, the Words of His inerrant and everlasting teaching and instructions, His Torah of Life, **AND**, we are commanded to teach others to do the same.

We **ARE** to speak and act on behalf of **ALL** the Commandments of our heavenly Father and we can only do that, **IF** we, are willing to believe, follow and obey them. In *Matthew 5:18-19* Messiah tells us the same thing, *verse 18 For verily I say unto you, Till heaven and earth pass, ONE JOT OR ONE TITTLE SHALL IN NO WISE PASS FROM THE TORAH (LAW), until all be fulfilled. 19 Whosoever therefore shall break ONE of these least Commandments, and shall teach men so, he shall be called the LEAST in the kingdom of heaven: BUT whosoever shall DO AND TEACH THEM, the same shall be called GREAT in the kingdom of heaven;* and please remember that Messiah/Yahweh is coming back for a **GREAT BRIDE**.

Furthermore we are instructed to put a **blue ribbon** in the Tzitzit that are on the corner of our garments, and we have just discussed that that ribbon of blue represents Messiah. We know that the

Here Yahweh confirms to all the people of Yisrael who He is, when he says, I am Yahweh **YOUR** Elohim, who brought you out of the land of Egypt, to be **YOUR** Elohim: I am Yahweh **YOUR** Elohim. This makes it very clear to me that if a person does **NOT** want to believe, follow and obey all the Words of our heavenly Father's Torah of Life, then, that means, **that Yahweh, will NOT be their Elohim**, and, **IF** that is the case, then, the person that takes that position, **will NOT be permitted to enter our heavenly Father everlasting kingdom, but instead, on judgement day, they will be sent to the lake of fire to suffer their second death.** Amein!

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may Yahweh bless your every thought,
and your every deed. Until we meet again. Amein*