

VayiBeku, is from the **word** Bakah, בָּכָה, means, **to weep, he wept**, it dripped, dropped, he cried, he bewailed, lamented, he caused to weep, weeping, tearful, the **word**, HaAm, is from the **word**, Am, אֵם, which means, **people, kinsman, related, ancestor**, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, the **word**, KaLaylah, לַיְלָה or לַיַּל, means, night, by night, during the night, at night, nightly, it is also translated as midnight, evening, nocturnal, this **word** is also used figuratively as protection, take counsel, execute judgement, make your shadow as the night, in the midst of noonday, hide the outcasts, do not betray him that wanders, the night is divided into three watches, from sunset to 10pm, as seen in *Lamentation, 2:19*, from 10pm to 2Am, as seen in *Judges 7:19*, from 2am, to sunrise, *Exodus 14:24*) the **word**, Hahu, means, **that**)

Here in Bamidbar 14 after the children of Yisrael had made the very bad decision to act on the false report of the ten spies, and **NOT** enter the Promised Land because they feared the inhabitants of the Land, the Scriptures tell us that *all* the children of Yisrael wept that night and murmured against Mosheh and Aharon. Scripture makes it quite clear that the people that refused to go into the Promised Land are the ones that were afraid and did **NOT TRUST** Yahweh and they **NOW** have the audacity to blame Mosheh and Aharon for their plight their circumstances and in so doing, they are actually blaming Yahweh.

The whole congregation lifted up their voice, and cried; and the people wept that night. Why were they weeping? It is because of the evil report that was given to them by ten of the spies. In *Bamidbar 13, verses 32-33* **And they brought up an evil report of the land which they had searched unto the children of Yisrael, saying, The land, through which we have gone to search it, is a land that eats up the inhabitants thereof; and all the people that we saw in it, are men of a great stature. And there, WE SAW the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.**

The majority of the people expected and wanted to go into Yahweh's Promised Land, but, the evil report, quashed their dreams, to the point that that most of the people of Yisrael, were somehow convinced, by that evil report, that their dream of a homeland, after being in slavery to the Egyptians for well over two hundred years, would **NOT** be fulfilled at this time, and that realization, which was based on **FEAR**, is what made them weep.

2 And all the children of Yisrael murmured against Mosheh and against Aharon: and the whole congregation said unto them, Would Elohim that we had died in the land of Egypt! or would Elohim we had died in this wilderness!

וַיִּלֹּנוּ עַל-מֹשֶׁה וְעַל-אַהֲרֹן כָּל בְּנֵי יִשְׂרָאֵל וַיֹּאמְרוּ אֲלֵהֶם כָּל-הָעֵדָה לֹא-מָתַנּוּ בְּאֶרֶץ
 מִצְרַיִם אִם בְּמִדְבַּר הַזֶּה לֹא-מָתַנּוּ
 יָלַדְנוּ בְּאֶרֶץ מִצְרַיִם וְעַתָּה יֹאמְרוּ אֲלֵהֶם כָּל-הָעֵדָה לֹא-מָתַנּוּ בְּאֶרֶץ
 מִצְרַיִם אִם בְּמִדְבַּר הַזֶּה לֹא-מָתַנּוּ

VayiLONU Al Mosheh VaEl Aharon Kol Beney Yisrael VaYomru Alehem Kal HaEdah Lu Matnu BeEretz Mitzrayim O BaMidbar HaZeh Lu Matnu, where the **word**, VayiLONU, is from the **word**, Liny, לִין or Lun, לֵון, which means, to lodge, pass the night, he abode, tarried, remained, he kept overnight, he passed the night, it also means, to be obstinate, **to murmur, grumbled, grudge, caused to murmur**, the **word** or name Mosheh, means to

be drawn out of, the **word**, VeAl, על, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, **against**, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word** or name, Aharon, אַהֲרֹן, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the **word**, Kol, means, all, the whole of, the **word**, Beney, means, **the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeschar and El, where the **word** Yeschar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeschar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, VaYomru, is from the **word**, Amar, אמר, which means, to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Alehem, means, **to or unto them**, the **word**, Kal, means, **all, the whole of**, the **word**, HaEdah, עֵדָה, means, **assembly, congregation, group assembled together by appointment**, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, Lu, לוֹ, is an adverb, which means, **would that, oh that, if only**, the **word**, Matnu, is from the **word**, Mot, מוֹת, which means, dead, **to die, he or she died, put to death, killed, death**, the **word**, BeEretz, means, **in the land**, the **word**, Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרַיִ, which means, Egyptian and they are both from the root **word**, Matzar, מִצַּר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, O, means, or, the **word**, BaMidbar, מִדְבָּר, means, wilderness, desert, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, **came to an agreement**, to follow behind someone's back, **to drive or lead cattle or sheep to the pasture, a nourishing place**, it also means pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden has a the letter Mem prefix, and this letter Mem, means, from, or of, therefore, the **word** Midbar, could be translated as, **of or from the word**, or, **of or from the leader**, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the **words** of His Torah of Life, and with the letter Bet as a prefix, it means, **in the wilderness**, the **word**, HaZeh, means, **in this**, the **word**, Lu, לוֹ, is an adverb, which means, **would that, oh that, if only**,

the **word**, Matnu, is from the **word**, Mot, מוֹת, which means, dead, **to die, he or she died, put to death, killed, death**)

Now for the most part, what happens when people's dreams are shattered? They want to blame someone, for very few, if any, want to accept responsibility for the sad outcome, and in their minds, it is **ALWAYS someone else's fault, it IS NEVER their own fault**. Therefore, we are told, that **ALL** the children of Yisrael **murmured against Mosheh and against Aharon**:

As you can see, all the people of Yisrael, were, as always, looking for a scapegoat, and in this instance, as we read on, we see that they chose both Mosheh and Aharon as their scapegoat, for the whole congregation said unto them, **IF ONLY** Elohim would have let us **DIE** in the land of Egypt! Or if only Elohim would have let us **DIE** in this wilderness!

3 And wherefore has YHVH brought us unto this land, to fall by the sword, that our wives and our children should be a prey? Were it not better for us to return into Egypt?

וְלָמָּה יְהוָה מֵבִיא אֹתָנוּ אֶל-הָאֶרֶץ הַזֹּאת לְנַפֵּל בְּחַרְבַּי וְנִשְׁבְּנוּ וְנִשְׁפָּנוּ יְהוָה לִבּוֹ הַלְלוּ אֱלֹהִים
טוֹב לָנוּ שׁוּב מִצְרַיִם

אֶל־הָאֶרֶץ הַזֹּאת לְנַפֵּל בְּחַרְבַּי וְנִשְׁבְּנוּ וְנִשְׁפָּנוּ יְהוָה לִבּוֹ הַלְלוּ אֱלֹהִים
טוֹב לָנוּ שׁוּב מִצְרַיִם

VaLamah YHVH Mebiy Otanu El HaAretz HaZot LiNpol BaCherev Nasheyynu VeTapenu YiHyu LaBaz Halu Tov Lanu Shuv Mitzraymah, where the **word**, ValaMah, is from the **word** Mah, מַה, which means, what, which, how, something, why, **wherefore**, how much, the **word**, YHVH, is the Name Yahweh, Yahuwah or Yehovah, the **word**, MeBiy, is from the **word**, Bo, בּוֹ, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, **he brought, brought in or out**, caused to, led to, and the **word** Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Otnu, is from the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, and here it is translated as the **word, us**, the **word**, El, אֵל, **denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, before**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaAretz, means, **the land**, the **word**, HaZot, is from thr

word Zot, זֹת, is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the *word* Zeh, which means, **this, which, who**, but this *word* Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this *word* Zot, זֹת, spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, the *word*, LiNpol, is from the *word*, Naphal, נָפַל, which means, **to fall, he fell, fell down, fell upon**, was prostrate, was cast down, it happened, occurred, turned out, resulted, was omitted, he caused to fall, he threw, threw down, he overthrew, defeated, was thrown, was removed, was defeated, it also means miscarriage, abortion, the *word*, BaCherev, הַחֶרֶב, means, **sword, lance, spear, a cutting instrument, an axe, dagger, knife, mattock**, a tool, it also means to be dry, be dried up, was dry, was dried up, drought, to be waste, desolate, was in ruins, was destroyed, devastated, desolate, related to the *word* Choreb or Chorev, dryness, drought, the *word*, Nasheyenu, is from the *word* Ishah, אִשָּׁה, means, woman, wife, betrothed one, bride, but the same spelling, also means, burnt offering, offering, sacrifice, it is from the *word* Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, the *word*, Nashim, נָשִׁים is the plural of the *word*, אִשָּׁה, Ishah, which means, woman, wife, and in the form that it is used here it means, **that our wives**, the *word*, VeTapenu, is from the *word*, Taph, טָפַח, which means, the tripping gate of children, **children, little ones**, families, weaker one, basically this *word* signifies members of a nomadic tribe who are not able to march, or who can only march to a limited extent, the *word*, YiHyu, is from the *word*, Hayah, הָיָה, which means, **is, are, should be**, also, to be, exist, were, happen, shall happen, it shall be, continue, **become, has or will become**, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, LaBaz, is from the *word*, Baz, בָּזָה, which means, **booty, spoil**, prey, the plunder, pillage, it is associated with the *word* Boz, which means, which means, to despise, mock at, treat with contempt, shame, mockery, contempt, disgrace, the *word*, HaLu, is from the *word*, לוֹ, or לוֹא which is an inflected personal pronoun, meaning, to, unto, upon or for him, upon or for it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would, and in the form that it is used here it means, **were it not**, the *word*, Tov, טוֹב, means, **good, to be good, goodness, pleasing**, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that Yahweh created it or them, to function, the *word*, Lanu, means, **to or unto or for us**, the *word*, Shuv, שׁוּב, means, **to turn**,

return, turn back, movement back to the point of departure, bring back, put back, fully restore, again, come again, go again, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to Yahweh, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, Mitzraymah, is form the **word**, Mitzrayim, מִצְרַיִם, which means, Egypt, and it is from the root **word** Mitzry מִצְרִי, which means, Egyptian and they are both from the root **word**, Matzar, מִצַּר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit)

Throughout their journey, out of bondage to their Egyptian task masters, Yahweh has promised the people of Yisrael that He was taking them to the Promised Land, the Land that He had promised to Abraham, Yitzchaq and Ya'aqov, and yet, the people constantly murmur about everything. And here, they pervert, in their minds, the reason why Yahweh Elohim has taken them out of their slavery to their Egyptian taskmasters, and in their fearful hearts, they ask Mosheh and Aharon, wherefore, has Yahweh brought us unto this land, **to fall by the sword**, that our wives and our children should be a prey? Were it not better for us to Shuv, **return** into Egypt?

Here it is evident that they are governed by their **FEAR**, and that they actually believe, the evil report of the ten, spies, rather than the positive report of Kaleb, where he said, let us go in and possess the Land that Yahweh has given us **FOR** Yahweh **IS** with us. Their **FEAR**, caused them to accuse Yahweh, of bringing them out of slavery to their Egyptian taskmasters, only to kill them in the wilderness, and have their wives and their children become a prey to those that have killed them? That is a totally illogical explanation of the circumstances that they now find themselves in, **BUT** logic cannot dwell in a heart that is filled with fear. Therefore, even though they have seen countless miracles, they in their fearful hearts, discount **ALL** of them, and then, corporately, they come to the decision, that it would be better to return back to Egypt and become slaves for another two hundred plus years. Now I ask you, is that a logical conclusion, or is it an illogical conclusion that sees the situation through a very fearful heart, that comes to the wrong conclusion?

4 And they said one to another, Let us make a captain, and let us return into Egypt.

וַיֹּאמְרוּ אִישׁ אֶל־אָחִיו נַתְנָה רֹאשׁ וְנִשְׁוֶבָה מִצְרַיִמָּה
 וַיֹּאמְרוּ אִישׁ אֶל־אָחִיו נַתְנָה רֹאשׁ וְנִשְׁוֶבָה מִצְרַיִמָּה

VaYomru Iysh El Achiyv Nitnah Rosh VenaShuvah Mitzraymah, where the **word**, VaYomru, is from the **word** Amar, אָמַר, which means, to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Iysh, אִישׁ, means, **man**, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned, the **word**, El, אֵל, **denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, before**, it is also the short form of

the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses, the **word**, Achiyv, is from the **word**, Ach, אַח, which means, **brother, kinsman, friend**, friar, it also means, fire port, brazier, fireplace, as an interjection, it means woe, alas, prohibition, a negative wish or request, and it means no, not, nay, and in the form that these three **words** are used together here, it means, **each man to his brother**, the **word**, Nitnah, is from the **word**, Natan, נָתַן, which means, **to give, gave, gift, made, ascribe, bestow upon, yield, grant, assign, permit, allow**, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here it means, let us make, the **word**, Rosh, רֹאשׁ, means, **head, chief, captain, leader**, top, summit, chapter, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, the **word**, VenaShuva, is from the **word**, Shuv, שׁוּב, which means, **to turn, return, turn back**, movement back to the point of departure, bring back, put back, fully restore, again, come again, go again, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to Yahweh, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, Mitzraymah, is from the **word** Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרִי, which means, Egyptian and they are both from the root **word**, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit)

There is something said in *verse 4* that is completely ridiculous, the murmurers say, one to another, Let us make a captain, and let us return into Egypt.

If we take the time to analyze the statements that the people of Yisrael have made, we can quite clearly see the message that it is conveying to us. We have to understand and remember that for the past year or so, the children of Yisrael had personally witnessed all the incredible miracles performed by Yahweh including the parting of the Red Sea and the **DESTRUCTION** of Pharaoh and his whole army. It wasn't stories that were recounted to them about the Exodus and the miracles that happened, for **THEY** were the ones that actually experienced it themselves, they saw and experienced the Plagues of Egypt and how Yahweh protected them. They saw the parting of the Red Sea, and Pharaoh's army defeated and drowned in the sea, they saw water pouring out of a rock, manna come down from heaven, quail, three feet deep filling the camp, their enemies being defeated, and much, much more. They had the evidence of the power of the Elohim of Abraham, Yitzchaq and Ya'aqov, right there in front of them, and yet, they chose **NOT** to **BELIEVE** nor **TRUST** Yahweh when He said, go in and **POSSESS THE LAND**, for I will be **WITH YOU**, but instead, they believed the lies of the ten spies and their false report, they based their decision for their whole future on their feelings of fear, and they lost.

Now I have to ask all of you who are here today and you that are reading this teaching; are you going to believe Yahweh and His promises to you? His promises that say, **IF** you will obey My Words and keep My Torah, My Commandments, I will **protect** you, **provide** for you, **prosper** you and **bring you to Me** for eternity, **OR**, will you choose instead be like those people in the wilderness who believed the **FALSE REPORT** and put their **TRUST** in man's word, which is a metaphor for man made doctrines, which was based on **FEELINGS OF FEAR**.

Today, we have the very same scenario being played out, we have the Christian church fathers **TELLING US** that according to their man made **DOCTRINE** the Law of Yahweh, the Words of our heavenly Father's Torah, His **INERRANT AND EVERLASTING** teaching & instructions, **IS** done away with, and that it has been replaced with man's theology, man's **DOCTRINE**. I have to tell you that the **FALSE REPORT** of the **TEN** scouts who gave an **EVIL REPORT** an **EVIL DOCTRINE**, **IS** alive and well today, and continues to place **FEAR (FALSE OR COUNTERFEIT FAITH)** in the hearts of men. These ten spies are a picture of Yisrael believing **THE WORDS AND WAYS OF THE WORLD**, the **TEN SPIES** and their false reports, which is a metaphor for believing the **DOCTRINES OF MEN**, rather **THAN** believing Yahweh's **TEN COMMANDMENTS**, the Father's inerrant and everlasting **DOCTRINE**.

Believing the report of the Ten Spies is akin to believing **FALSE MAN MADE DOCTRINES** and the **TEACHINGS** of **ALL** man made religions of this world, and furthermore it is indicative of the state that the people of Yahweh are in today.

It makes me so sad, that the majority of the people who profess to believe in the Elohim of Abraham, Yitzchaq and Ya'aqov today, have willingly chosen to believe man made doctrines, man made theologies **RATHER THAN** the perfect inerrant and everlasting Word of our heavenly Father, they have chosen to follow the **FALSE REPORT OF THE SPIES**. You might ask, what are the *ten commandments* of the world we live in? The ten commandments of the world that we live in, **ARE** whatever the society of the day wants it to be, and it has varied over the centuries and will continue to vary, depending on who is in power, and on, who is leading the people.

Those who believed **THE FALSE REPORT** of the scouts, paid a very heavy price for their error, and the cost of believing man over Yahweh has **NOT CHANGED**. The price is still the same today; it will cost you your life, your eternal life!!! The consequences of **NOT** believing Yahweh were so great because the opportunity of possessing everlasting Life, **IS** so great.

I believe that the theme of *Bamidbar 14* is **FORGIVENESS**, Yahweh's forgiveness. We see in the text that **ALL** the people except for Yehoshua, Kaleb, Mosheh and Aharon **REJECTED** Yahweh's promises.

Furthermore this plays into the heart condition of many of the leading men of the tribes of Yisrael as we will find out later, in *Bamidbar 16*.

them, for Mosheh **KNEW** that Yahweh would be **VERY** angry with all of them, and therefore, both Mosheh and Aharon fell on their faces before all the assembly of the congregation of the children of Yisrael. Mosheh and Aharon did **NOT** fall on their faces, because of any fear of what the people of Yisrael might do to them, they fell on their faces because of what Yahweh, might do to the people of Yisrael for rejecting His plan of redemption onto salvation. And it is not only Mosheh and Aharon that are pleading with Elohim, not to take His anger out on all the people of Yisrael, for we are told in the next two *verses*.

6 And Yehoshua the son of Nun, and Kaleb the son of Jephunneh, which were of them that searched the land, rent their clothes:

ויהושע בן־נון וקֹלֵב בן־יִפְנֶה מִן־הַתְּרִים אֶת־הָאָרֶץ קָרְעוּ בְּגָדֵיהֶם

ViYehoshua Bin Nun VeKalev Ben Yephuneh Min HaTariym Et HaAretz Qaru

Bigdeyhem, where the **word** or name, ViYehoshua, **וְיְהוֹשֻׁעַ**, is a composite **word**, made up of the **word**, Yeho, or Yahu, which is a short form of the Name, Yahweh, and the **word**, Shua, which means, salvation, and together they mean, Yahweh **IS** salvation, and it is the new name that Mosheh gave to the son of Nun, his previous name was, Hoshea, the **word**, Ben, means, the son of, the **word** or name Nun, **נֹון**, means, **fish**, and it is the name of the father of Yehoshua, Ephraimite, and his name also means, **pasture, residence**, and it is also the fourteenth letter of the Hebrew alephbet, the **word**, VeKalev, **כָּלֵב**, means, dog, to become like a dog, **faithful, true and trustworthy**, it also means, irregular stitches, resembling the bite of a dog's bite, was sewed with irregular stitches, and if we add the suffix letter Hey, we form, the **word** for a female dog, bitch, it is also the name of the son of Jephunneh, the Kenezite, from the tribe of Judah, he was also one of the spies that Mosheh sent into the land to spy on it, and he is one of two persons returned a good report about the land, the **word**, Ben, is repeated and it means, son, or son of, the **word** or name, Yephuneh, **יִפְנֶה**, means, **Yahweh Elohim turns, becomes reconciled**, it is from the **word**, Panah or Punah, which means, to turn, turn toward, it is also the name of the father of Kelev, of the tribe of Judah, the **word**, Min, **מִן**, means, **from**, away from, **thereof, of, of them, of which**, out of, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with, the **word**, HaTariym, is the plural of thw **word** Tur, **טוּר**, means, row, line, column of a page, space of time or distance, it means, mountain, rock, to meander about, especially for trade or reconnoitring, **search out, seek, espy, spy out**, the **word**, Et, **אֶת**, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, **אֶת־הָאִישׁ**, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, **אֵת**, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter

wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, Avarnu, is form the *word* Avar, עבר, means, *pass through, pass by, pass over, cross over*, go, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and in the form that it is used here it means, we passed through, the *word*, Bah, בה, is an inflected personal pronoun, meaning, in or with her, *in or with it, therein*, the *word*, LaTur, לטור, means, row, line, column of a page, space of time or distance, it means, mountain, rock, to meander about, especially for trade or reconnoitring, *search out, seek, espy, spy out*, the *word*, Otah, means, *it is*, the *word*, Tovah, is from the *word*, Tov, טוב, which means, *good, to be good, goodness, pleasing*, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that Yahweh created it or them, to function, the *word*, HaAretz, means, *the land, word* Meod, מְאוֹד is repeated twice, and it means, to increase, strength, might, power, and as an adverb it means, *very, much, abundant, greatly, exceedingly, to be many*, it grew, to add)

And Yehoshua the son of Nun, and Kaleb the son of Jephunneh, who were two of the twelve spies that searched the land, *rent their clothes*: And they spoke unto all the company of the children of Yisrael, saying, The land, which we passed through to search it, *is an exceeding good land*. Here they are refuting the contents of the evil report that the other ten spies gave, which stated that the land that Yahweh has promised them, the Promised Land, swallows up its inhabitants, and that it is guarded by Giants, which we cannot defeat, *so that it is POINTLESS for us to try*.

8 If YHVH delights in us, then, He will bring us into this land, and give it to us; a land which flows with milk and honey.

אִם-חָפֵץ בְּנוֹ יְהוָה וַיְהִי־אֵלֶיךָ אֶת-הָאָרֶץ הַזֹּאת וַיִּתְּנָהּ לָנוּ אֶרֶץ אֲשֶׁר-הִיא זָבַת חָלָב

וַיִּדְבֹּשׁ
אֲנִי וְכָל־בְּנֵי יִשְׂרָאֵל וַיִּתְּנֵנוּ לָנוּ אֶת-הָאָרֶץ הַזֹּאת וַיִּתְּנָהּ לָנוּ אֶרֶץ אֲשֶׁר-הִיא זָבַת חָלָב

Im Chaphetz Banu YHVH VeheBiy Otanu El HaAretz HaZot UNTanah Lanu Eretz Asher Hi Zabah Chalav UDebash, where the *word*, Im, means, *if*, the *word*, Chaphetz, חָפֵץ, means, *to delight, take eager, zealous, delight, pleasure, desire*, business, matter, affair, thing, object, as an adjective, it means, delighting, having pleasure, desirous, wishing, the *word*, Benu, means, *in us*, the *word*, YHVH, is the Name Yahweh, Yahuwah or

Yehovah, the *word*, VeheBiy, is from the *word* Bo, בוא, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, *bring, he brought, brought in or out*, caused to, led to, and the *word* Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here it means, he will bring, the *word* Otanu, means us, the *word*, El, אל, *denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, before*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses, prohibition, a negative wish or request, and it means no, not, nay, the *word*, HaAretz, means, the land, the *word*, HaZot, is from the *word*, Zot, זאת, and this *word* is a pronoun, that means, *this*; but, I believe it has a much more profound meaning, it is from the *word* Zeh, which means, *this, which, who*, but this *word* Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alphabet, Aleph א and Tav, ת, and since those letters represent our Messiah, *it hints at the fact* that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, *crucified Messiah, or put Him to the weapon*, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this *word* Zot, זאת, spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, the *word*, Untanah, is from the *word*, Natan, נתן, means, *to give, gave, gift, made, ascribe, bestow upon, yield, grant, assign*, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here, it means, *and give it*, the *word*, Lanu, means, *to or unto us*, the *word* Eretz, means, *the land*, the *word*, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, *wherewith, which, with which*, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, Hi, means, *it*, the *word*, Zabah, is from the *word* Zuv, זב, means, *to flow*, to dwindle, it melted, dwindled, he went away, departed, *it flowed, gushed*, had an issue, *caused to flow*, have a discharge, to waste away, *to overflow, gush out*, have a running issue, pine away, to press together, tighten, close, crush, the *word*, Chalav, חלב, means, fat, fatness, richest or choice part, best, finest, grease, marrow, *milk*, to milk, he milked,

terror, reverence, he feared, was afraid, he revered, honoured, was fearful, was dreadful, was awe inspiring, was revered, he made afraid, terrified, terror, reverence, fearing, fearful, timid, and if we change the suffix letter Aleph, א, to the letter Hey, ה, we form the word Yarah, ירה, which sounds the same, but it means, to throw, to cast, shoot, was shot through, to teach, to instruct, he pointed out, showed, he taught, instructed, and in the form that it is used here it means, do not fear, the word, Et, את, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, את האיש, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, את, which is the personal pronoun, you, thou. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, IS the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, IS the words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, the Tree of Life, for it is the letters of the Hebrew Alphabet that form the words that created all things, the word, Am, עם, means, people, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, the word, HaAretz, means, the land, the word, Kiy, כי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the word, Lachmenu, is from the word, Lechem, לחם, which means, to fight, do battle, war, to order the battle, he fought, waged war, they fought against one another, it also means, to eat, overcome, devoured, ever, prevail, bread, grain for making bread, food, meat, showbread, loaf, loaves, victuals, fruit, meat, feast, provision, it also means, to join together, to weld, to solder, he mended, he welded, and in the form that it is used here, it means, bread for us, the word, Hem, means, us, the word, Sar, is from the word, Sur, סור or שור, which means, to put or take away, to turn off, depart, remove, turn aside, turn in, take off, go, put, eschewed, behead, bring, call back, decline, leave undone, be past, rebel, revolt, be sour, withdraw, be without, deteriorated, degenerate, depart, it came to an end, ceased, he caused to turn aside, removed, put aside, was taken away, was removed, to stack, heap, as an adjective it means, removes, separated, it also means, a degenerate branch, it means, leaven, character to wrestle, to contend, to appoint a ruler, to saw, he sawed, to take off, the word, Tzilam, is from the word, Tzel, צל, which means, shadow, shade, shelter, hut, protection, roofing, umbrella, parasol, sunshade, defence, the word, MeAleyhem, means from them, the word, VaYHVH, means and Yahweh, Yahuwah or Yehovah, the word, Itanu, is from the word Et, which is defined above and here it is translated as, with us, the word, Al, אל, means, nothing, it will make my speech worth nothing, and as an adverb, it is expressing prohibition, a negative wish or request, and meaning, no, not,

*na*y, as a prefix it means, not, non, un, it also the short form of the title Elohim, and it means, power, to be strong, it also denotes motion toward or to, and it means, to unto, toward, into, at, by, and it is the element in many theophorous names, the **word**, TiYra'um, is from the **word**, Yare, אִירָא, means, **fear, terror, reverence, he feared, was afraid, he revered, honoured, was fearful, was dreadful, was awe inspiring, was revered, he made afraid, terrified, terror, reverence, fearing, fearful**, timid, and if we change the suffix letter Aleph, א, to the letter Hey, ה, we form the **word** Yarah, יָרָה, which sounds the same, but it means, to throw, to cast, shoot, was shot through, to teach, to instruct, he pointed out, showed, he taught, instructed, and in the form that it is used here, it means, fear them)

As you can see, Kaleb and Yehoshua are of the same mindset, as Aharon, and Mosheh, who, it is important to know, **IS** a shadow picture of Messiah, and therefore, they advise the people of Yisrael, **NOT** to rebel against Yahweh and His Directives, the Words of His Torah of Life, and furthermore, they tell the people that they are **NOT to fear the people of the land; for they are BREAD for us:**

When you have a piece of bread in your hand and you are preparing to eat it, the bread does **NOT, NOR** can it put up any resistance, it simply sits there in your hand, and allows you to consume it. And that is what Kaleb is telling the people of Yisrael here, when he compares the people of the land, to morsels of bread in their hands. He is saying that their defence, their will to defend themselves against us **IS GONE**, it is departed from them, and Yahweh, the Creator of the universe **IS with us: do NOT fear them.**

10 But all the congregation bade, stone them with stones. And the glory of YHVH appeared in the tabernacle of the congregation before all the children of Yisrael.

וַיֹּאמְרוּ כָּל-הָעֵדָה לְרַגְמוֹם אֹתָם בְּאֲבָנִים וַיִּכְבְּדוּ יְהוָה נִרְאָה בְּאֹהֶל מוֹעֵד אֶל-כָּל-בְּנֵי יִשְׂרָאֵל

אָמַר אֵל כָּל בְּנֵי יִשְׂרָאֵל וַיִּכְבְּדוּ יְהוָה נִרְאָה בְּאֹהֶל מוֹעֵד אֶל כָּל בְּנֵי יִשְׂרָאֵל וַיִּכְבְּדוּ יְהוָה נִרְאָה בְּאֹהֶל מוֹעֵד אֶל כָּל בְּנֵי יִשְׂרָאֵל

VaYomru Kal HaEdah LiRgom Otam BaAvaniym UKevod YHVH NiRah BeOhel Moed El Kal Beney Yisrael, where the **word**, VaYomru, is from the **word** Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Kal, means, **all, the whole of**, the **word**, HeEdah, עֵדָה, means, **assembly, congregation, group assembled together by appointment**, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, LiRgom, is from the **word**, Ragam, רָגַם, which means, **to stone, he stoned, stoning**, he cursed, damned, reviled, abused, he mortared, the one that applies the mortar, and in the form that it is used here, it means, **to stone**, the **word**, Otam, means, **them**, the **word**, BaAvaniym, is from the **word**, Eben, אֶבֶן, means, **stone**, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also a composite **word** made up of the **word** Av, אָב, which means father, and the **word** Ben בֶּן, which means son, and together they

represent our heavenly Father and His Son, our Messiah, and in the form that it is used here it means with stones, the **word**, UKevod, כָּבֵד, means, to be heavy, weighty, grievous, to honour, to be honoured, he struggled with difficulties, was burdensome, was honoured, was respected, was distinguished, he offered refreshments, it was heavy, thick, became heavier, great, hard, sore, difficult, numerous, much, it also means, liver, the heavy organ, heaviness, weight, gravity, abundance, riches, wealth, it also means, **honour, splendour, glory, abundance, riches, glorious, beauty, stately, honouring, respect, offering, refreshment**, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, NiRah, is from the word Ra'ah, רָאָה, which means, see, cause you to see, saw, look, looked, showed, **appeared, was seen**, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, BeOhel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, to, unto, toward, **in**, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Kal, means, **all, the whole of**, the **word**, Beney, means, **the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim)**

Now instead of listening to and abiding by what Kaleb and Joshua have said, the people of Yisrael, and that means, all of the congregation, wanted to stone all four of them, Mosheh, Aharon, Kaleb and Yehoshua, with stones.

When hearts are filled with fear, they always react foolishly, for logic and fear cannot co-exist in the hearts of men.

to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, and here it is translated as, **and until**, the **word**, Anah, is repeated, and here it is translated as, **when**, the **word**, Lo, means no or not, YaAmiynu, is from the **word**, Aman, אָמַן, which means, **to be firm, be trustworthy, was safe, he believed, was faithful, was reliable, was trustworthy, firmness, steadiness, strong, enduring, true, lasting, eternal, confidence, faith**, he nursed, fostered, brought up, was found firm, was found trustworthy, was found true, he trained, educated, he believed, trusted, was confirmed, was accredited, faithfulness, truth, so be it, truly, certainly, confidence, trust, fidelity, it also means, artist, master, workman, craftsman, artificer, artisan, specialist, the **word**, Biy, means, **in me**, the **word**, BeKol, means, **for all**, the **word**, HaOtot, is the plural of the **word**, Ot, אוֹת, which means, **sign, signal, symbol, token, miracle**, also means to consent, agree, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, **wherewith, which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Asiytiy, is from the **word** Asah, עָשָׂה, which means, **do, did, committed, make, wrought**, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, BeQirbo, קָרַב, means, to come near, approach, he came near, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, **nearness, vicinity**, it also means, **in the midst, near, interior, among**, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, and in the form that it is used here it means, **among them**)

Here we have one of the many incidents where the people of Yisrael have made Yahweh, very very angry, and Yahweh says to Mosheh, How long will this people provoke Me?

What is this provocation that Yahweh is talking about? Well, as our Creator, He knows what is best for us, and He tells us in no uncertain terms, what we must do in order **NOT** to provoke Him, He says in *Deuteronomy 10:12-13* *And now, Yisrael, what does Yahweh your Elohim*

with a person's Ethnicity, **BUT** it has everything to do with a person's heart condition. If a person's heart, **IS** indeed surrendered to our heavenly Father in obedience to the **words** of His Torah of Life, then and only then, is that person, part of YHVH's Yisrael, and **NOT** a Goy, the plural is Goyim, the **word**, Gadol, גָּדוֹל or גְּדוּלָה means, **great, greater**, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, honoured, growing, raising, rearing, the **word**, VeAtzum, is from the **word**, Atzam, אֶצְמָה, means, **to be strong, be mighty, be powerful, to be numerous, became strong, powerful**, he argued, he made efforts, endeavoured, it also means to close the eyes, it also means, to break a bone, he broke or gnawed the bones, it became hard as a bone, it means bone, body, substance, essence, self, the **word**, Mimenu, means, **than them**)

Here Yahweh shows us what it will be like for all people, who willingly choose **TO REJECT the Words of His Torah of Life**. He says to Mosheh, who is, a shadow picture of Messiah, the **Words** of the Living Torah of our heavenly Father made flesh, I will smite the people of Yisrael with the pestilence, and **disinherit** them, and will make of you a greater nation and mightier than they.

The monumental importance of this statement cannot be overstated, for it seems to tell us that Yahweh is going to wipe out all the people of Yisrael, and then begin anew with Mosheh and his descendants, and make a greater and mightier nation than what Yisrael is right now. But we have to understand that since Yahweh, knows all things, He knows that He will not do that to the people of Yisrael. So, did Yahweh say that to see what kind of reaction Mosheh would have? The answer is again, **NO**, for since Yahweh knows all things, it means that He knows what is on Mosheh's heart. So what are we to learn from this incident? Was this a test for Mosheh? No it was not, for as I said, Yahweh already knew how Mosheh would react. So why did Yahweh say what he did to Mosheh here in *verse 12*. First of all, it is very important that we all understand that Mosheh **IS** indeed a shadow picture of Messiah. Therefore I believe that what is happening here in *verse 12* is for our benefit, for Yahweh is showing all of the people that come after Mosheh, that Messiah will have the same kind of heart as Mosheh and be their intercessor, their Saviour just like Mosheh is about to save all of Yisrael from being destroyed by Yahweh's anger. Furthermore this is also for all the benefit of the people that are born after Messiah's sacrifice on the cross, that His sacrifice, was already predetermined, by the actions that Mosheh took in the wilderness, for as we read on, we will see that Mosheh offered himself up, to save all the people of Yisrael.

13 And Mosheh said unto YHVH, Then the Egyptians shall hear it, (for thou brought up this people in Your might from among them;)

וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה וְשָׁמְעוּ מִצְרַיִם כִּי־הֶעֱלִיִתָּ בְכֹחֲךָ אֶת־הָעָם הַזֶּה מִקִּרְבִּי
 אֲמַר אֶל־יְהוָה וְשָׁמְעוּ מִצְרַיִם כִּי־הֶעֱלִיִתָּ בְכֹחֲךָ אֶת־הָעָם הַזֶּה מִקִּרְבִּי
 אֲמַר אֶל־יְהוָה וְשָׁמְעוּ מִצְרַיִם כִּי־הֶעֱלִיִתָּ בְכֹחֲךָ אֶת־הָעָם הַזֶּה מִקִּרְבִּי

VaYomer Mosheh El YHVH VeShamu Mitzrayim Kiy HeEliyta BeKochaka Et HaAm HaZeh MiQirbo, where the **word**, VaYime is from the **word**, Amar, אָמַר, which means, to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** or name, Mosheh,

means, *to be drawn out of*, the *word*, El, אֵל, *denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, before*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, YHVH, is the Name Yahweh, Yahuwah or Yehovah, the *word*, VeShamu, is from the *word*, Shema, שָׁמַע, means, *to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed*, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the *words* that you heard, and here it is translated as shall hear, the *word*, Mitzrayim, means, the Egyptians, the *word*, Kiy, כִּי, means, that, because, *for*, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, HeEliytah, is from the *word*, עלה, which means, *to go up, come up, bring up, ascend, carry up, he went up, ascended, it sprang up, grew, shot forth*, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the *word*, BeKochaka, is from the *word*, Koach, כֹּחַ or כֹּחַ, which means, *strength, power, might*, force, vigour, he defeated, he battered, it is also defined as a kind of lizard, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אֵת, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, HaAm, means *the people*, the *word*, HaZeh, means, *this*, the *word*, MiQirbo, is from the *word*, Qarab, (קָרַב, means, to come near, approach, he came near, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means,

even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Atah, means, you, the **word**, YHVH, is the name, **Yahweh**, Yahuwah or Yehovah, the **word**, BeQerev, **קָרַב**, means, to come near, approach, he came near, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, **in the midst**, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the **word**, HaAm, means the people, the **word**, HaZeh, means this, the **word**, Asher, **אֲשֶׁר**, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom**, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Ayin, **עַיִן**, means, **eye, sight**, visible surface, **appearance**, gleam, sparkle, hole, aperture, **to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw**, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means whence, where, the **word**, BeAyin, is the **word** Ayin, repeated and here it is translated as, **with eye**, the **word**, NiRah, is from the **word** Ra'ah, **רָאָה**, means, **see, cause you to see, saw**, look, looked, showed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, and in the form that it is used here, it means, **is seen**, the **word**, Atah, you are, the **word**, YHVH, is the name Yahweh, Yahuwah or Yehovah, the **word**, VaAnanka, is from the **word**, Anan, **עָנָן**, which means, **cloud, clouds**, he brought clouds, covered with clouds, was clouded, became cloudy, to cloud over, to act covertly, to practise magic, bring an enchanter, a soothsayer a sorcerer, and observer of times, the **word**, Omed, is from the **word** Amad, **עָמַד**, means, **to stand, stood, stood up**, lean against, rest, rested, lean something upon or against something, abide, appoint, confirm, continue, dwell, establish, endure, ordain, load, place over, be over, impose taxes or fines, position, he stood, stood still, he continued, persisted, stayed, remained, was about to, was ready, he stopped, he stayed, he placed, he appointed, he set up, established, was presented, was nominated as a candidate, to estimate, value, discern, it also means chamber pot, the **word**, Alehem, on upon or over them, the **word**, UvAmud, is the **word** Amod repeated, and here it is translated as, and in a pillar, the **word**, Anan is repeated, and it means cloud, the **word**, Atah, means you, the **word**, Holek, is from the word Halak, **הָלַךְ**, means, **to go, going, follow, followed, went, walk, walked**, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he

brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הלכה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, Liphneyhem, is form the **word**, לפני, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, and in the form that it is used here it means, **before them**, the **word**, Yomam, יומם, means, **daily**, it is from the **word** Yom, which means, day, the **word**, UvAmud, עמוד, means, pillar, column, stand, platform, a cylinder around which a scroll is rolled, reader's stand in the synagogue, page in a book, something standing, arranging in Columns, paging, pagination, and without the letter Vav we form the **word**, Amad, עמד, which means, to stand, lean against, lean something upon or against something, position, he stood, stood up, stood still, he continued, persisted, stayed, remained, he placed, he appointed, he set up, established, to estimate, value, discern, it also means chamber pot, the **word**, Esh, means fire, the **word**, Laylah, לילה or ליל, means, **night, by night, during the night, at night, nightly**, it is also translated as midnight, evening, nocturnal, this **word** is also used figuratively as protection, take counsel, execute judgement, make your shadow as the night, in the midst of noonday, hide the outcasts, do not betray him that wanders, the night is divided into three watches, from sunset to 10pm, as seen in *Lamentation, 2:19*, from 10pm to 2Am, as seen in *Judges 7:19*, from 2am, to sunrise, *Exodus 14:24*)

15 Now if You shall kill all this people as one man, then, the nations which have heard the fame of You will speak, saying,

וְהַמָּתָה אֶת־הָעַם הַזֶּה כְּאִישׁ אֶחָד וְאַמְרוּ הַגּוֹיִם אֲשֶׁר־שָׁמְעוּ אֶת־שְׁמֵךָ לְאָמֹר
 וְהַמָּתָה אֶת־הָעַם הַזֶּה כְּאִישׁ אֶחָד וְאַמְרוּ הַגּוֹיִם אֲשֶׁר־שָׁמְעוּ אֶת־שְׁמֵךָ לְאָמֹר
 וְהַמָּתָה אֶת־הָעַם הַזֶּה כְּאִישׁ אֶחָד וְאַמְרוּ הַגּוֹיִם אֲשֶׁר־שָׁמְעוּ אֶת־שְׁמֵךָ לְאָמֹר

VeheMatah Et HaAm HaZeh KeIysh Echad VeAmru HaGoyim Asher Shamu Et Shimaka Lemor, where the **word**, VaheMatah, is from the **word** Mot, מות, which means, dead, to die, he or she died, **put to death, kill, killed**, death, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaAm, means, **the people**, the **word**, HaZeh, הַזֶּה, is a pronoun which means, **this**, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, very, which, the **word**, KeIysh, is form the **word** Iysh,

אִישׁ, means, man, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned, and with the letter Kaph as a prefix, it means, **as a man**, the **word**, Echad, means, **one**, the **word**, VeAmru, is from the **word**, Amar, **אָמַר**, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, HaGoyim, is the plural of the **word**, Goy, **גּוֹי**, which means, **nation**, people, gentile, an irreligious Jew, it has come to mean to our Jewish brothers, that a Goy is, a heathen, anyone that rejects the **words** of the Torah that were given to Mosheh at Mount Sinai by Yahweh, but one of the definitions of the **word** Goy, as mentioned above, is an irreligious Jew, which tells me, that the state of being a Goy, has absolutely nothing to do with a person's Ethnicity, **BUT** it has everything to do with a person's heart condition. If a person's heart, **IS** indeed surrendered to our heavenly Father in obedience to the **words** of His Torah of Life, then and only then, is that person, part of YHVH's Yisrael, and **NOT** a Goy, the plural is Goyim, the **word**, Asher, **אֲשֶׁר**, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, **wherewith, which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Shamu, is from the **word**, Shema, **שָׁמַע**, which means, **to hear, hearken, he heard**, he heard with interest, he hearkened, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the **words** that you heard, the **word**, Et, is repeated and it is defined above, the **word**, Shimaka, is the **word** Shema, **שָׁמַע**, repeated, and here, it is translated as, **your fame**, or the fame of you, the **word**, Lemor, is the **word**, Amar, **אָמַר**, repeated, and here, it is translated as, **saying**)

In these three verses, we see that Mosheh appears to be trying to change the mind of Yahweh, regarding his perceived desire to kill all the people of Yisrael and start over with Mosheh and his descendants. And Mosheh said unto Yahweh, then, the Egyptians shall hear it, (for You brought up this people in Your might from among them; And they will tell it to the inhabitants of this land: for they have heard that You Yahweh are among this people, that You Yahweh are seen face to face, and that Your cloud stands over them, and that You go before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

As you can see Mosheh is trying to convince Yahweh that the people of the surrounding areas will know that these are the people that you personally delivered out of bondage to their Egyptian taskmasters, and that you took them into the wilderness. In other words, Mosheh is saying to Yahweh that all the nations that surround this land will know that it is You that did this, and If You shall kill all this people as one man, then, the nations which have heard the

fame of You, will speak, saying, and we are told what they will say in the next verse.

16 Because YHVH was **NOT** able to bring this people into the land which he swore unto them, therefore He has slain them in the wilderness.

מִבִּילְתִּי יִכְלֹת יְהוָה לְהַבִּיא אֶת־הָעַם הַזֶּה אֶל־הָאָרֶץ אֲשֶׁר־נִשְׁבַּע לָהֶם וַיִּשְׁחָטֵם
בַּמִּדְבָּר

מִבִּילְתִּי יִכְלֹת יְהוָה לְהַבִּיא אֶת־הָעַם הַזֶּה אֶל־הָאָרֶץ אֲשֶׁר־נִשְׁבַּע לָהֶם וַיִּשְׁחָטֵם
בַּמִּדְבָּר

MiBiltiy YeKolet YHVH Lehabiy Et HaAm HaZeh El HaAretz Asher Nishba Lahem VayiShchatem BaMidbar, where the **word**, MiBiltiy, is from the **word**, Biltiy, בִּילְתִּי, is a preposition and a conjunction, meaning, **not**, except, without, it is related to the **word** Bal, which mean, **not**, lack, deficiency, on the contrary, nevertheless, detrition, disappearance, non existence, and the **word** Balah, בָּלָה, which means, to be frightened, terrified, worn out, and the **word** Baliy, בָּלִי, which means, without, excluding, except for, the **word**, YeKolet, is form the **word** Yakol, יָכֹל or יָכוֹל which means, to be able, can, could, may, any and all ways, might, have power to overcome, prevail, he recommended, entrusted, he delegated, deputed, to hold, contain, ability, capability, possibility, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, LehaBiy, is from the **word**, Bo, בּוֹא, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, **bring, he brought, brought in or out**, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaAm, means, **the people**, the **word**, HaZeh, הַזֶּה, is a pronoun which means, **this**, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, very, which, the **word**, El, אֵל, **denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, before**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaAretz, means, **the land**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be

happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, **wherewith, which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Nishba, is from the **word**, Sheva, **שבע**, means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, **to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath**, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the **word**, Lahem, means to or onto them, the **word**, VayiShchatem, is from the **word**, Shachat **שחט**, means, to slaughter, to kill, he slaughtered, he killed, murdered, he caused to slaughter, to pierce, wound, he harmed, marred, to squeeze, press out, he violated a virgin, oppression, rape, and in the form that it is used here, it means, **has slain them**, the **word**, BaMidbar, **מִדְבָּר** means, **wilderness**, desert, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, **came to an agreement**, to follow behind someone's back, **to drive or lead cattle or sheep to the pasture, a nourishing place**, it also means pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden has a the letter Mem prefix, and this letter Mem, means, from, or of, therefore, the **word** Midbar, could be translated as, **of or from the word**, or, **of or from the leader**, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the **words** of His Torah of Life, and with the letter Bet, as a prefix, it means, **in the wilderness**)

Here Mosheh tells Yahweh what he thinks the people of the surrounding nations will say about Yahweh Elohim. They will say: they all died because Yahweh was **NOT ABLE to bring this people into the land which He swore unto them**, therefore He has slain them in the wilderness.

Mosheh is trying to shame Yahweh into changing His mind about killing all of the people of Yisrael. Again I have to say that that since Yahweh is omniscient, it means that He already **KNEW** that He would **NOT** kill all the people of Yisrael. So why all this dialog if Yahweh already knew that He would not kill all the people of Yisrael? It is for exact same reason that I mentioned above, it is for the benefit of all the people of Yisrael, that were there at that time, and for all the people that come after Mosheh, so that they could see that there is a prophesied Redeemer and Saviour that is coming, and, it is to show the people that were borne after Messiah, that it was prophesied that a Redeemer Saviour would come, and give His life for **ALL** the people of Yisrael.

then, and so, therefore, the *word*, VeRav, רב, as an adjective, means, ***much, many, large, great, mighty, abounding, abundant, abundance, multitude, great quantity, enough, abundance, majority***, honoured, important, as an adverb, it means enough, more than enough, as a noun it means, lord, chief, master, teacher, rabbi, it also means a bowman, and archer, the *word*, Chesed, רחם, means, ***to be kind, to be pious, he dealt kindly, he showed himself kind, kindness, goodness, mercy, affection***, lovely appearance, it also means to be reproached, be ashamed, was put to shame, he reproached, shame, reproach, reviled, he insulted, the *word*, Nose, is from the word Nasah, נסה, or Nasa, נשא, which means, ***bear, take, carry, take or carry away, borne, armour bearer, forgive, accept, exalt, regard, obtained, respect, advance, arise, bring forth, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, hold up, test, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, to try, he tested, tried, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, arise, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away***, the *word*, Avon, עון or עוון, means, ***sin, iniquity, guilt***, punishment, it is from the *word* Avah עוה, which means, to bend, to twist, turned away, deviated, he committed iniquity, sinned, was bent, was twisted, was perverse, he acted perversely, the *word*, VaPasha, פשע, means, ***transgression, trespass, guilt of transgression, criminal act, crime, to rebel, to transgress, was transgressed against, was offended, he caused to transgress***, it means to step, march, I will step, the *word*, VeNaqeh, נקה, means, ***to be clean, be clear of, be pure, be innocent, he cleansed, pronounced innocent***, he left unpunished, was acquitted, was absolved, was cleared, was pure, was free from guilt, was purified, the *word*, Lo, means no or not, the *word*, YeNaqeh, is the *word* Naqah repeated, and it is translated as, will clear, the *word*, Poqed, פקד, means, ***number, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, counted, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector***, the *word*, Avon is repeated and here it is translated as, iniquity, the *word*, Avot, is the plural of the *word* Av, אב, means, ***father, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure***, the *word*, Al, על, means, height, upper part, and as a preposition, it means, in, ***on, upon***, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the *word*, Baniym, is the plural of the *word* Ben, and it means, ***children***, Al, means to or unto, the *word*, Shileshiyim, is the plural of the *word*, Shelesh, שלש, which means, ***one of the third generation, great grandson***, the *word*, VeAl, is the *word* Al repeated and here it is translated as, ***and unto***, the *word*,

Ribe'iyim, is from the *word*, Ribea, רבע, which means, to square, quadruple, quadrate, he did something four times, he divided into four, he multiplied by four, the fourth part, *one of the fourth generation*)

Here we get to see the true heart of Mosheh, who Yahweh has said is the *most humble man* that ever live. Mosheh says, וְעַתָּה יִגְדַל־נָא, VeAtah, and now, YiGdal, let be great, Na, I beseech You, כֹּחַ אֲדֹנָי, Koach, the power of, Adonay, my Master, כַּאֲשֶׁר דִּבַּרְתָּ לֵאמֹר, KaAsher, according as, Dibarta, You have spoken, Lemor, saying, יְהוָה אָרַךְ אַפַּיִם, Yahweh, Erech, slow to, Aphiyim, anger, וְרַב־חֶסֶד, VeRav, and of great, Chesed, mercy, נוֹשָׂא עוֹן וְנֹשֵׂא, Nose, bearing and or forgiving, Avon, iniquity, VaPasha, and transgression, וְנִקְהָה לֹא יִנְקָה, VeNaqeh, and surely, Lo, not, YeNaqeh, will clear, פֹּקֵד עוֹן אָבוֹת, Poqed, visiting, Avon, the iniquity, Avot, of the fathers, עַל־בָּנִים, Al, upon, Baniym, the children, עַל־שְׁלֹשִׁים, ועַל־רִבְעִים, Al unto, Shloshiyim, the third, VeAl, and unto, Ribeiym, fourth generation.

As you can see Mosheh is not aware that Yahweh is *NOT* about to kill all the children of Yisrael, even though He has expressed His desire to do so, for it would defeat all of His plans to show all the people of the World that all things are possible through Yahweh Elohim, and that He is a longsuffering and forgiving Elohim. Now, since Mosheh is not aware that Yahweh is *NOT* about to kill all of the people of Yisrael, for their rebellious actions, he does everything as if he is trying to convince Yahweh to change His mind about killing all the people of Yisrael. Even though Mosheh was close to Yahweh Elohim, He did not know everything about Him yet. Learning the heart of our heavenly Father and His Son, Messiah/Yahweh is a life long quest.

19 Pardon, I beseech You, the iniquity of this people according unto the greatness of Your mercy, and as You have forgiven this people, from Egypt even until now.

סְלַח־נָא לְעוֹן הָעָם הַזֶּה כַּגְּדֹל חַסְדֶּךָ וְכַאֲשֶׁר נִשְׁאַתָּה לָעָם הַזֶּה מִמִּצְרַיִם וְעַד־הַנְּהַיָּה
 אֲנִי אֲדַבֵּר אֵלֶיךָ וְאַתָּה אֲדַבֵּר אֵלֵינוּ וְנִשְׁמָע אֶת־דְּבָרֶיךָ וְנִשְׁמָע אֶת־דְּבָרֶיךָ
 אֲנִי אֲדַבֵּר אֵלֶיךָ וְאַתָּה אֲדַבֵּר אֵלֵינוּ וְנִשְׁמָע אֶת־דְּבָרֶיךָ וְנִשְׁמָע אֶת־דְּבָרֶיךָ

Selach Na LaAvon HaAm HaZeh KeGodel Chasdeka VeKa'asher Nasatah LaAm HaZeh MiMitzrayim VeAd Henah, where the *word*, Selach, סלח, means, *to forgive, pardon, he forgave, pardoned, was forgiven*, as an adjective it means ready to forgive, the *word*, Na, נָא, means, please, *I pray you, I beseech you*, welcome, go to, now, then, and as an adjective, it means, raw, uncooked flesh, half done, it is related to the *word* Ana, אָנָּה, which means, ah, now, *I or we beseech you, I or we pray*, the *word*, LaAvon, עוֹן or עוֹן, means, *sin, iniquity*, guilt, punishment, it is from the *word* Avah עוה, which means, to bend, to twist, turned away, deviated, he committed iniquity, sinned, was bent, was twisted, was perverse, he acted perversely, the *word*, HaAm, means, *the or this people*, the *word*, HaZeh, means, *this*, the *word*, KeGodel, is from the *word*, Gadol, גָּדוֹל or גְּדוּל, means, *great, greater, greatness*, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, honoured, growing, raising, rearing, the *word*, Chasdeka, is from the *word*, Chesed, חֶסֶד, means, *to be kind, to be pious, he dealt kindly, he showed himself kind, kindness, goodness, mercy*, affection, lovely

appearance, it also means to be reproached, be ashamed, was put to shame, he reproached, shame, reproach, reviled, he insulted, the **word**, VeKa'asher, כַּאֲשֶׁר, means, as, who, which, what, that, when, where, how, because, in order that, **according to**, as soon as, forasmuch, howsoever, whosoever, though, the **word**, Nasatah, is from the **word** Nasa, נָסָה, or נָשָׂא, which means, **bear, take, carry, take or carry away, borne**, armour bearer, forgive, accept, exalt, regard, obtained, respect, advance, arise, bring forth, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, hold up, test, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, to try, he tested, tried, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, arise, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away, and in the form that it is used here it means, and as you have borne, the **word**, HaAm, means this people, the **word**, HaZeh, is from the **word**, Zeh, זֶה, which is a pronoun which means, this, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, very, which, the **word**, MiMitzrayim, מִצְרָיִם, means, Egypt, and it is from the root **word** Mitzry מִצְרִי, which means, Egyptian and they are both from the root **word**, Matzar, מִצַּר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, VeAd, is form the **word**, עַד, and as a preposition and conjunction, it means, **to, unto, up to, even to, as far as, as long as, how, until**, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Henah, הֵנָּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, those, their, them, and as an adverb it means, thence, therein, here, hither, on this side of, and it also means, lo, behold, since, **now**, thus far, yet, wherein)

Here we can see that Mosheh still believes that Yahweh wants to kill all the people of Yisrael therefore, he humbly asks Yahweh to Pardon, I beseech You, the iniquity of this people according unto the greatness of Your mercy, and as You have forgiven this people, from Egypt even until now. Mosheh is aware of the fact that the people of Yisrael have angered Yahweh, many times in the past year or so, and that Yahweh forgave them of their transgressions, their rebellious disobedience to His instructions, and therefore He reminds Yahweh of the fact that He has forgiven the people of Yisrael in the past, and He implores Yahweh to do it again.

20 And YHVH said, I have pardoned according to Your word:

וַיֹּמֶר יְהוָה סְלַחְתִּי כְּדַבְרְךָ
שׁוֹמֵר יְהוָה שְׁמֵךְ וְיִשְׁמְרֵךְ

VeYomer YHVH Salachtiy KeDebareka, where the **word**, VaYomer is from the **word**, Amar, אמר, which means, to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah, the **word**, Salachtiy, is form the **word**, Salach, סלח, which means, **to forgive, pardon, he forgave, pardoned**, was forgiven, as an adjective it means ready to forgive, the **word**, KiDebareka, is from the **word**, Dabar, דבר, means, **word, thing, matter**, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, and in the form that it is used here it means, **according to your word**)

21 But as truly as I live, all the earth shall be filled with the glory of YHVH.

וְאוֹלָם חַי־אֲנִי וַיִּמְלֵא כְבוֹד יְהוָה אֶת-כָּל-הָאָרֶץ
אֲנִי חַי וְיִמְלֵא כְבוֹד יְהוָה אֶת-כָּל-הָאָרֶץ

VeUlam Chay Aniy VeyiMale Kevod YHVH Et Kal HaAretz, where the **word**, VeUlam, אוֹלָם, as the conjunction, means, **but, however, on the contrary, howbeit**, in very deed, surely, truly, wherefore, in front of, opposite, it also means, porch, vestibule, hall, parlour, the **word**, Chay, חַי, means, **alive, to live, living**, lively, active, raw, the **word**, Aniy, means I or I am, the **word**, VeyiMale, מלא, means, **to be full, full price, fill, filled**, was full, he filled, was filled, fulfill, consecrate, accomplish, replenish, wholly, set, expired, fully, gather, overflow, satisfy, confirm finished, finishing, he fulfilled, completed, satisfied, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, fill, fulfill, replenish, and in the form that it is used here, it means, **shall be filled**, the **word**, Kevod, כְּבוֹד, means, honour, splendour, **glory**, abundance, riches, importance, honouring, respect, glorious, stately, offering refreshments, sweeping, כָּבֵד, means to be heavy, be weighty, to be honoured, was respected, it means weighty, burdensome, grievous, great, hard, difficult, numerous, it also means the liver, for the liver, the heavy organ, which filters out all the imperfections of the blood, to be quenched, be put out, be extinguished, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent**

Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Kal, means, all, the whole of, the **word**, HaAretz, אֶרֶץ, which means, **earth**, land, country, ground)

Here we see that Mosheh's prayers are answered, for Yahweh says: Mosheh, I have pardoned according to **Your word**:

Here it is easy to see that Mosheh's heart, is very encouraged by the fact that Yahweh has chosen not to kill all the people of Yisrael, and, that instead, He has chosen to listen to Mosheh and forgive His people, once again. Just try and imagine the joy that was on Mosheh's heart after hearing the words that came out of the mouth of Yahweh, when He said, I have pardoned according to **Your word**: And then, as if to encourage Mosheh even more, He says, But as truly as I live, all the earth shall be filled with the glory of Yahweh. By connecting these two things together, Yahweh is hinting to Mosheh that what he, Mosheh prayed for, when he asked Yahweh to forgive the people of Yisrael for their rebellious disobedience, is connected with the fact that, as truly as I live says Yahweh, **ALL the earth shall be filled with the glory of Yahweh**.

22 Because all those men which have seen My glory, and My miracles, which I did in Egypt and in the wilderness, and have tempted Me now these **TEN** times, and have **NOT** hearkened to My Voice;

כִּי כָל־הָאֲנָשִׁים הָרְאִים אֶת־כְּבוֹדִי וְאֶת־אֲתֹתַי אֲשֶׁר־עָשִׂיתִי בְּמִצְרַיִם וּבְמִדְבָּר וַיִּנְסוּ אֹתִי זֶה עֲשָׂר פְּעָמִים וְלֹא שָׁמְעוּ בְּקוֹלִי

שׁוּב שׁוּב אֶל־עַמִּי אֲשֶׁר־אֲנִי מְבַרְכֵם וְעַתָּה אֲנִי מְבַרְכֵם כִּי כָל־הָאֲנָשִׁים הָרְאִים אֶת־כְּבוֹדִי וְאֶת־אֲתֹתַי אֲשֶׁר־עָשִׂיתִי בְּמִצְרַיִם וּבְמִדְבָּר וַיִּנְסוּ אֹתִי זֶה עֲשָׂר פְּעָמִים וְלֹא שָׁמְעוּ בְּקוֹלִי

Kiy Kal HaAnashiyim HaRoiyim Et Kevodiy VeEt Ototay Asher Asiytiy BeMitzrayim UvaMidbar VayeNasu Otiy Zeh Eser PeAmiyim VeLo Shamu BeQoliy, where the **word**, Kiy, כִּי, means, that, **because**, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Kal, means all the whole of, the **word**, HaAnashiyim, אֲנָשִׁים, means, **men**, it is the plural of Ish, אִישׁ, which means man, and is related to the **word** Enosh, אֲנוּשׁ, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth, the **word**, HaRoiyim, is from the **word**, Ra'ah, רָאָה, means, **see, cause you to see, saw**, look, looked, showed, appeared, **was seen**, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually

prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, Kevodiy, is from the **word** Kevod, כְּבוֹד, means, **honour, splendour, glory**, abundance, riches, importance, honouring, respect, glorious, stately, offering refreshments, sweeping, כְּבֹד, means to be heavy, be weighty, to be honoured, was respected, it means weighty, burdensome, grievous, great, hard, difficult, numerous, it also means the liver, for the liver, the heavy organ, which filters out all the imperfections of the blood, to be quenched, be put out, be extinguished, the **word**, VeEt, is the **word** Et repeated and it is defined above and here it is translated as, **and**, the **word**, Ototay, is from the **word**, Ot, אוֹת, means, sign, ensign, signal, symbol, mark, token, **miracle**, it also means to consent, agree, and in the form that it is used here, it means, **my miracles**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, **wherewith, which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Asiytiy, is from the **word**, Asah, עָשָׂה, means, **do, did**, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, and in the form that it is used here it means, **I did**, the **word**, BeMitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרַיִ, which means, Egyptian and they are both from the root **word**, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, and with the letter Bet as a prefix, it means in Egypt, the **word**, UvaMidbar, מִדְבָּר means, **wilderness**, desert, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation,

something, anything, **came to an agreement**, to follow behind someone's back, **to drive or lead cattle or sheep to the pasture, a nourishing place**, it also means pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden has a the letter Mem prefix, and this letter Mem, means, from, or of, therefore, the **word** Midbar, could be translated as, **of or from the word**, or, **of or from the leader**, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the **words** of His Torah of Life, and with th suffix letters, Vav and Bet, it means, **and in the wilderness**, the **word**, VayeNasu, is from the **word**, Nasa, נָסָה, or נָשָׂא, which means, bear, take, carry, take or carry away, borne, armour bearer, forgive, accept, exalt, regard, obtained, respect, advance, arise, bring forth, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, hold up, test, tempt, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, **to try, he tested, tried, tempted**, a trial, he attempted, essayed, he proved, **tempted, was tested, was tried**, advance, arise, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away, and in the form that it is used here, it means, **and have tempted**, the **word**, Otiy, means, **me**, the **word**, Zeh, means, **this**, the **word**, Eser, עֶשֶׂר or עֶשְׂרֵה, means, **ten**, to take the tenth part, numeral, the second element in the masculine cardinal numbers 11-19, but with different vowel points it means riches, wealth, to become or be rich, abundance, enriched, he pretended to be rich, became rich, the **word**, PeAmiym, is the plural of the **word**, Pa'am, פָּעַם or Pa'amah, פָּעַמָּה, which means, to strike, beat, to thrust, impel, move, he struck, anvil, corner, foot, footstep, going, hundred, hundredfold, now, this once, **this time**, order, rank, step, thrice, often, second, this, two, **time, times**, twice, wheel, impelled, was disturbed, was troubled, he beat, perturbed, was agitated, was disturbed, was moved, he cause the heart to beat, excited, it also means, step, tread, pace, beat the foot, anvil, that which is struck by the hammer, **occurrence, time**, foot of a vessel, step, tread, pace, beat of music, the **word**, VeLo, means, **and no or and not**, the **word**, Shamu, is from the **word**, Shema, שָׁמַע, means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed**, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the **words** that you heard, the **word**, BeQoliy, is from the **word**, Qol, קוֹל, means, **voice**, to call aloud, yell, sound, noise, bleating, cry, cry out, fame, proclamation, thunder, thundering, proclaim, proclamation, report, rumour, and in the form that it is used here it means, **to my voice**)

23 Surely, they shall **NOT** see the land which I swore unto their fathers, neither shall any of them that provoked me see it:

אִם-יִרְאוּ אֶת-הָאָרֶץ אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְתָּם וְכָל-מְנַאֲצֵי לֵא יִרְאוּהָ)

אִם יִרְאוּ אֶת הָאֶרֶץ אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְתָּם וְכָל מְנַאֲצֵי לֵא יִרְאוּהָ

Im YiRu Et HaAretz Asher NiShbatiy LaAvotam VeKal Mena'atzay Lo YiRuha, where the **word**, Im, אִם, as a conjunction, it means, if, or, whether, although, verily, when, on condition, although, also, Oh, that, when; hence, as a negative **not**, doubtless, but, either, except, moreover, **neither, nor, nevertheless**, save only, seeing, since, surely, **no more**,

none, though, of a truth, unless, verily, when, whereas, while, yet. as a noun it means, mother, matriarch, metropolis, large city, womb, nation, people, the **word**, YiRu, is from the **word**, ראַה Ra'ah, which means, **see, cause you to see, saw**, look, looked, showed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaAretz, means, **the land**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, **wherewith, which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, NiShbatiy, is from the **word**, Sheva, שֶׁבַע, means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, **to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath**, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the **word**, LaAvotam, is from the **word**, Av, אָב, means, **father**, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, and in the form that it is used here, it means, **their fathers**, the **word**, VeKal, means, **and all or and the whole of**, MeNa'atzay, is from the **word** Na'atz, נָאֵץ, means, **to condemn, spurn, to belittle, despise, he condemned spurned, despised**, was angry, was wrathful, blasphemed, contempt, blasphemy, and in the form that it is used here it means, **that provoked, and despised Me**, the **word**, Lo, means, **no or not**, the **word**, YiRuha, is the **word** Ra'ah, repeated and here it is translated as, **see it**)

the **word**, Bo, בוא, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, **bring, he brought, brought in or out**, caused to, led to, and the **word** Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the from that it is used here it means, **and I will bring**, the **word**, El, אל, **denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, before**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaAretz, means, the land, the **word**, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, **where**, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Ba, בא, means, **he who comes, he who arrives, coming, subsequent, next**, it is related to the **word**, Bo, בוא, which means, to come, come in, **arrive, enter**, reach, happen, set, and without the letter Vav we form the **word** Bo, which means, he who comes, he who arrives, coming, subsequent, next, the **word**, Shama, is from the **word**, Sham, שם, and as an adverb, it means, **there, thither, therein**, existing, in existence, under the influence of, thwe **word**, VeZaru, is from the **word**, Zera, זרע, which means, sow, sowing, sowing season, yielding, sower, bearing, conceive, **seed**, set, **sperm, semen, offspring**, posterity, to sow, he scattered seeds, was sown, he produced seed, he inseminated, the **word**, YoRishenahis from the **word**, Yaresh, ירש, which means, to **inherit, possess, take possession of, he took possession of, he caused to possess, to occupy, to seize**, catch, he took possession of, inherited, was dispossessed of, drive out previous tenants and possess in their place, expel, made to inherit, he dispossessed, to make poor, impoverish, ruin, cast out, destroy, consume, disinherit, dispossess, became poor, came or come to poverty, to and the **word** Yareshah, ירשה, which means, inheritance, heritage, possession)

The Ten Temptations are:

1. **Exodus 14:10-12:** *At the Red Sea where it seemed that Pharaoh's army would destroy them*
2. **Exodus 15:22-24:** *At Marah where they found bitter water*
3. **Exodus 16:1-3:** *In the Desert of Sin as they hungered*
4. **Exodus 16:19-20:** *In the Desert of Sin as they paid no attention to Mosheh concerning the storing of the manna until the morning*
5. **Exodus 16:27-30:** *In the Desert of Sin as they disregarded Mosheh concerning the gathering of the manna on the seventh day*
6. **Exodus 17:1-4:** *At Rephidim as they complained for water*
7. **Exodus 32:1-35:** *At Mount Sinai as Aaron led the people in making the golden calf*

8. *Numbers 11:1-3: At Taberah where the people raged against YHVH*
9. *Numbers 11:4-34: At Kibroth HaTaavah in the grumbling provoked by the rabble for quail*
10. *Numbers 14:1-3: At Kadesh in the Desert of Paran when the people refused to receive the good report of Joshua and Caleb but rather wished themselves dead*

Even though Yahweh told Mosheh that He would forgive the people of Yisrael, there is still a price to pay, by the people of Yisrael, for believing the evil report, and then choosing **NOT** to go in and possess the Land that Yahweh gave to their forefathers.

Therefore Yahweh says, because all those men who have seen My glory, and My miracles, which I did in Egypt and in the wilderness, and because they have tempted Me now these *ten* times, and have **NOT** hearkened to My Voice; Surely, they shall **NOT SEE the land which I swore unto their fathers, neither shall any of them that provoked Me SEE it:**

Those that believe the evil report paid a very heavy price, they never got to see nor go into the Promised Land that Yahweh gave to their forefathers, we have to understand that this is also a metaphor for the everlasting kingdom of Elohim, that these people who rejected Yahweh's instructions, will **NOT** be permitted to enter.

But my servant Kaleb, because he had another spirit with him, and has followed Me fully, him will I bring into the land where into he went; and his seed shall possess it.

The lesson here is very clear and it is outlined beautifully in *Deuteronomy 28:1-20 And it shall come to pass, IF you Yisrael shall hearken (Shema) diligently unto the Voice of Yahweh your Elohim, to observe and to DO all His Commandments which I command you this day, that Yahweh your Elohim WILL set you on high above all nations of the earth: 2 And all these blessings shall come on you, and overtake you, (But only) IF you shall hearken (Shema) unto the voice of Yahweh your Elohim.*

Blessed shall you be in the city, and blessed shall you be in the field. 4

Blessed shall be the fruit of your body, and the fruit of your ground, and the fruit of your cattle, the increase of your kine, and the flocks of your sheep. 5

Blessed shall be your basket and thy store. 6

Blessed shall you be when you come in, and blessed shall you be when you go out.

*Yahweh shall cause your enemies that rise up against you to be smitten before your face: they shall come out against you **one way, and flee before you seven ways.** 8 Yahweh shall command the **blessing** upon you in your storehouses, and in all that you set your hand unto; and He shall **bless you in the land** which Yahweh your Elohim gives you. 9 Yahweh shall establish you as a Holy People unto Himself, as He has sworn unto you, **IF** you shall keep the Commandments (Torah) of Yahweh your Elohim, **AND walk in His Ways.** 10 **And ALL people of the earth shall see that you are called by the name of Yahweh; AND they shall be AFRAID of you.** 11 **And Yahweh shall make you plenteous in goods, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your ground, in the land which Yahweh swore unto your fathers to give you.** 12 **Yahweh shall open unto you His good treasure, the heaven to give the rain unto your land in his season, and to bless all the work of your hand: and you shall lend unto many nations, and you shall NOT borrow.** 13 **And Yahweh shall make you the head, and not the tail;***

and you **shall** be above only, and you **shall NOT** be beneath; **IF you choose to hearken (Shema) unto the Commandments of Yahweh your Elohim (His Torah), which I command you this day, to observe and to do them: 14 And you shall NOT go aside from ANY of the Words (Of My Torah) which I Command you this day, to the right hand, or to the left, to go after the gods of others, to serve them. 15 BUT it shall come to pass, That IF you will NOT hearken if you will NOT Shema, IF you will NOT hear, listen to, pay very close attention to, understand, believe, follow and obey) the Voice of Yahweh your Elohim, to OBSERVE, TO DO ALL His Commandments and His Statutes (His Torah) which I Command you this day; that all these curses shall come upon you, and overtake you:**

19 I call heaven and earth to record this day **against you, that I have set before you Life (Torah obedience) and Death, (rejecting any or all of the Words of My Torah instructions) the Blessing (for obeying) and cursing (for disobeying): therefore choose life, (choose to believe, follow and obey the Words of My Torah of Life) that both you and your seed may live: 20 That you may love Yahweh your Elohim, and that you may OBEY His Voice, and that you may cleave unto Him:**

WHY?

For He **IS** your **LIFE**, and the length of your days: that you may dwell in the Land, which Yahweh swore unto your fathers, to Abraham, to Yitzchaq and Ya'aqov, **to give them.**

25 (Now the Amalekites and the Canaanites dwelt in the valley.) Tomorrow turn you, and get you into the wilderness by the way of the Red sea.

וְהָעִמְלִיקִי וְהַכְּנַעֲנִי יוֹשֵׁב בְּעֵמֶק מַחַר פְּנֵי וּסְעוּ לָכֶם הַמִּדְבָּר דֶּרֶךְ יַם־סוּף

וְהָעִמְלִיקִי וְהַכְּנַעֲנִי יוֹשֵׁב בְּעֵמֶק מַחַר פְּנֵי וּסְעוּ לָכֶם הַמִּדְבָּר דֶּרֶךְ יַם־סוּף

VehaAmaleqiy VahaKena'aniy Yoshev BaEmeq Machar Penu Usu Lakem HaMidbar Derek Yam Suph, where the **word**, VahaAmeleqiy, means, and the Ameleqiy, the Amelekites, the **word**, VahaKenaaniy, means, and the Canaanites, the **word**, Yoshev, **יָשַׁב**, means, to sit, remain, **dwelt, abide, inhabit, inhabitant**, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained, the **word**, BaEmeq, is from the **word**, עֵמֶק, which means, to be deep, he deepened, to implore deeply, might, wisdom, he made deep, he studied deeply, delved deeply into, was made deeper, it means, **vale, valley**, level, plain country, depth, deepness, depth, profundity, profound, dark, dim, fundamental, the **word**, Machar, **מַחַר**, as an adverb, means, **deferred, indefinitely, hereafter, time to come, tomorrow, in time to come, the morrow, time in front**, the **word**, Penu, is from the **word** Panah, **פָּנָה**, which means, **to turn**, look, prepare, to face, regard, respect, **look back, turn away, turn back, turn towards**, he passed away, vanished, the dawning, he turned toward, he turned and looked, looked, looked at, considered, prepared, regarded, he freed himself, was free, was at leisure, was removed, he eased nature, eased himself, he removed, cleansed, emptied, he vacated, evacuated, was removed, was emptied, he became free, had leisure, he turned, was directed, was disengaged, it also means cornered, and in the form that it is used here, it means, **you turn**, the **word**, Usu, is from the **word**, Nasa, **נָסַע**, which means, **to pull out, to set out, to set forth, go forward, move, depart, to journey, he pulled out, he set out, departed, he journeyed, he travelled**, he removed, **he caused to set out, he brought out, led out**, he transported, marching,

march, the **word**, Lakem, means, **you**, the **word**, HaMidbar, מִדְבָּר means, wilderness, desert, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, **came to an agreement**, to follow behind someone's back, **to drive or lead cattle or sheep to the pasture, a nourishing place**, it also means pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden has a the letter Mem prefix, and this letter Mem, means, from, or of, therefore, the **word** Midbar, could be translated as, **of or from the word**, or, **of or from the leader**, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the **words** of His Torah of Life, the **word**, Derek, דֶּרֶךְ, means, **way, road, journey, custom, conduct, manner, method, a course of life or mode of action**, along, away, because of, conversation, custom, passenger, the **word**, Yam, יָם, means, **sea, lake, large basin, reservoir**, it also means, west, westward, the **word**, Suph, סוּף, means, **come to an end, cease, perished, he made an end of, end, finish**, it also means, **rush, reed**)

Here we are told that the Amalekites and the Canaanites dwelt in the valley. And then Yahweh says, Tomorrow turn yourself, and get yourselves into the wilderness by the way of the Red sea. It is obvious that Yahweh is planning something for the people of Yisrael, right after saying to Mosheh, I have pardoned them according to Your **word**.

26 And YHVH spoke unto Mosheh and unto Aharon, saying,

וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן לֵאמֹר
 וַיַּעֲדָבֵר יְהוָה אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן לֵאמֹר

VayeDaber YHVH El Mosheh VeEl Aharon Lemor, where the **word**, VayeDaber, is from the **word** Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed**, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, El, אֱלֹהִים, **denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, before**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, VeEl, is the **word** El repeated and here it is translated as, and unto, the **word** or name, Aharon, אַהֲרֹן, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, to say, **saying**, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**,

speech, saying, utterance)

27 How long shall I bear with this evil congregation, which murmur against Me? I have heard the murmurings of the children of Yisrael, which they murmur against Me.

עַד־מָתַי לְעֵדָה הָרָעָה הַזֹּאת אֲשֶׁר הִמָּה מְלִינִיִּם עָלַי אֶת־תְּלִנוֹת בְּנֵי יִשְׂרָאֵל אֲשֶׁר
הִמָּה מְלִינִיִּם עָלַי שָׁמַעְתִּי

אָשֶׁר הִמָּה מְלִינִיִּם עָלַי שָׁמַעְתִּי אֶת־תְּלִנוֹת בְּנֵי יִשְׂרָאֵל אֲשֶׁר הִמָּה מְלִינִיִּם עָלַי שָׁמַעְתִּי

Ad Matay LeEdah HaRa'ah HaZot Asher HeMah Maliyniyim Alay Et Telunot Beney Yisrael Asher HeMah Maliyniyim Alay Shamatiy, where the **word**, Ad, עַד, as a preposition and conjunction, means, to, unto, up to, even to, **as far as, as long as, long, until**, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Matay, מָתַי, is an adverb, which means, **when, until, how long**, the **word**, LaEdah, עֵדָה, means, **assembly, congregation**, group assembled together by appointment, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, HaRa'ah, רָעָה, Ra'ah, means, **evil, wickedness, distress, misery, injury, ill favoured, unappealing, does not please, harm, hurt, wrong**, it also means, friend, companion, female friend, fellow woman, it means to pasture, tend, feed, graze, he or she led the flock, directed, guided, ruled, it means to think, have the intention, strive, the **word**, HaZot, זֹאת, is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, **this, which, who**, but this **word** Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this **word** Zot, זֹאת, spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the **verse** that we are reading, because something very important is about to happen, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, **which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in

order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, HeMah, הֵמָּה, or הֵנָּה, means, **they, their, them, these, those**, the **word**, Maliyniym, is from the **word**, Liyn, לִיַן or Lun, לוֹן, which means, to lodge, pass the night, he abode, tarried, remained, he kept overnight, he passed the night, it also means to be obstinate, **to murmur, grumbled, grudge, caused to murmur**, the **word**, Alay, אַלַי, means, on, unto, it is from the **word** Al, which means, on, upon, against, and with the suffix letter Yod, it is translated as against me, the **word**, Et אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Telunot, is the plural of the **word**, Telunah, תֵּלֻנָּה, or תֵּלֻנוּנָה, which means, **murmuring, grumbling, complaint**, the **word**, Beney, means the children of, the name, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** *Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the **word**, Asher, is repeated and here it is translated as, which, the **word**, HeMah, is repeated and here it is translated as, they are, the **word**, Maliyniym, is repeated and here it is translated as, they murmur, the **word**, Alay, means, **against me**, the **word**, Shamatiy, is from the **word**, Shema, שָׁמַע, means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed**, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the **words** that you heard, and in the form that it is used here it means, **I have heard**)

It is important that we understand that **NOT** long after Yahweh forgave the people of Yisrael, for their rebellious disobedience, we are told that Yahweh spoke unto Mosheh and unto Aharon, saying, How long shall I bear with this **evil** congregation, which murmur against Me? I have heard the murmurings of the children of Yisrael, which they murmur against Me. It seems that the people of Yisrael are never satisfied with the things that Yahweh does for them, including

His miracles, and they are constantly complaining and wanting Him to do more and more for them, and, as you can see, Yahweh is not at all pleased with them, because of it. Therefore He instructs Mosheh to tell them in the next verse:

28 Say unto them, As truly as I live, says YHVH, as you have spoken in My ears, so will I do to you:

אָמַר אֲלֵהֶם חַי אֲנִי נְאֻם-יְהוָה אִם-לֹא כַאֲשֶׁר דִּבַּרְתֶּם בְּאָזְנֵי כֵן אֶעֱשֶׂה לָכֶם
 אָמַר אֲלֵהֶם חַי אֲנִי נְאֻם-יְהוָה אִם-לֹא כַאֲשֶׁר דִּבַּרְתֶּם בְּאָזְנֵי כֵן אֶעֱשֶׂה לָכֶם
 אָמַר

Emor Alehem Chay Aniy Neum YHVH Im Lo KaAsher Debartem BeAznay Ken E'Esah Lakem, where the **word**, Emor, is from the **word**, Amar, אָמַר, which means, to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Alehem, means, **to or unto them**, the **word**, Chay, חַי, means, **alive, to live, living**, lively, active, raw, the **word**, Aniy, means, **I or I am**, the **word**, Neum, נְאֻם, means, **to make a speech, to utter, to speak, to give an address, to utter a prophesy, to speak as a prophet**, he whispered, groaned, sighed, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Im, אִם, as a conjunction, it means, if, or, whether, although, verily, when, on condition, although, also, Oh, that, when; hence as a negative not, doubtless, but, either, except, moreover, neither, nor, nevertheless, save only, seeing, since, surely, no more, none, though, of a truth, unless, verily, when, whereas, while, yet. as a noun it means, mother, matriarch, metropolis, large city, womb, nation, people, the **word**, Lo, לֹא, means, not, no, none, nothing, nay, never, neither, ere, otherwise, before, without, cannot, ever, however, these two **words** Im-Lo are translated as, **if surely**, the **word**, KaAsher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the **word**, Debartem, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with**, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, and in the form that it is used here, it means, **you have spoken**, the **word**, BeAznay, is from the **word**, Ozen, אוֹזֵן, which means, **ear**, handle, to give ear, to listen, hearkened, to balance, levelled weighed carefully, tested, proved, it also means belt, weapon, implement, and in the form that it is used here it means, in my ears, the **word**, Ken, כֵּן, as an adjective means, **right, truthful, honest, just, surely, so**, it is so, as, he did so, rightly so, so it was, thus, to be set up, established, be firm, it also means, base, stand, foot, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, louse, insect, lice, the **word**, E'Esah, is from the **word**, Asah, עָשָׂה, which means, **do, did, committed, make, wrought, deal, commit, offer, execute**,

keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Lakem, means, **unto them**)

29 Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from **twenty** years old and upward, which have murmured against Me,

(בַּמִּדְבָּר תִּזְהַי יִפְּלוּ פְּגֵרֵיכֶם וְכָל־פְּקֻדֵיכֶם לְכָל־מִסְפְּרֵיכֶם מִבֶּן עֶשְׂרִים שָׁנָה וּמֵעַלָּה)
 אֲשֶׁר הִלִּינְתֶם עָלַי

פַּגְרֵיכֶם יִפְּלוּ בַּמִּדְבָּר כְּכֹל־פְּקֻדֵיכֶם מִבֶּן עֶשְׂרִים שָׁנָה וּמֵעַלָּה
 אֲשֶׁר הִלִּינְתֶם עָלַי

BaMidbar HaZeh YiPlu Pigreykem VeKal Pequdeykem LeKal Misparkem MeBen Esriym Shanah VaMalah Asher HaLiynotem Alay, where the **word**, BaMidbar, מִדְּבָר means, **wilderness**, desert, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, **came to an agreement**, to follow behind someone's back, **to drive or lead cattle or sheep to the pasture, a nourishing place**, it also means pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden has a the letter Mem prefix, and this letter Mem, means, from, or of, therefore, the **word** Midbar, could be translated as, **of or from the word**, or, **of or from the leader**, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the **words** of His Torah of Life, the **word**, HaZeh, means this, the word, Yiplu, is form the word, Naphal, נָפַל, which means, **to fall**, fell to his share, booty, loot, spoil, he fell, fell down, was prostrate, was cast down, it happened, occurred, turned out, resulted, he caused to fall, threw, threw down, overthrew, was removed, was defeated, he fell upon, attached, he prostrated himself, defeated, was removed, it also means, miscarriage, abortion, and in the form that it is used here it means, **shall fall**, the word, Pigreykem, is from the word, Peger, פָּגַר, which means, to be backward, lag behind, was inactive, he broke up, destroyed, was powerless, was weak, was flaccid, was faint, was tired, it means to die, he destroyed, killed, it died, he became like a corpse, it means, **corpse, body, carcass**, it also means the bit of a bridle, and in the form that it is used here, it means, **your dead bodies**, the word, VeKal, means, **and all or and the whole of**, the word, Pequdeykem, is form the word, Paqad, פָּקַד, which means, **number**, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, **counted**, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, **he numbered, counted, enumerated**, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, and in the form that it is used here, it means, **your counted or enumerated ones**, the word, LeKal, means, **as or of the whole**, the word, Misparkem, (מִסְפָּר, means, **to number, innumerable or small, sum, to count, account**,

to recount, telling, narration, to number, numerate, numerous, measure, abundant, storyteller, he told, narrated, having ones hair cut, the word, MeBen, is form the word, Ben, בן, which means, son, offspring, branch, shoot, inhabitant of, worthy of, deserving, it is translated as son, 2978 times, as children, 1,568 times, **as old**, 135 times, as first, 51 times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times, and in the form that it is used here ity is translated as, *of old*, the word, Esriym, means, **twenty**, the word, Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the word, VaMalah, is form the word, Ma'al, מַעַל, which means, act covertly, treacherously, trespass, trespassed, transgress, transgression, falsehood, done, to act, to commit, done, to act unfaithfully, an unfaithful or treacherous act, to act unfaithfully, behave treacherously, be perfidious, sacrilege, it also means, high place, height, raising, lifting, go up, ascend, to cover, upper part, upper garment, **upward**, above, on high, overhead, from the top, forward, exceeding, above only, robe, coat, he was guilty of sacrilege, he induced someone to act unfaithfully, and in the form that it is used here it means, **and upward**, the word, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, **that**, such as, wherewith, which, with which, **that which**, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the word, HaLiynotem, is from the word, Liyn, לִיַן or Lun, לוֹיַן, which means, to lodge, pass the night, he abode, tarried, remained, he kept overnight, he passed the night, it also means to be obstinate, **to murmur, grumbled, grudge, caused to murmur**, and in the form that it is used here, it means, **you have murmured**, the word Alay, אֵלַי, means, on, unto, **against me or it**, it is from the word Al, which means, on, upon, against)

30 Doubtless you shall **NOT** come into the land, concerning which I swore to make you dwell therein, save Caleb the son of Jephunneh, and Yehoshua the son of Nun.

אִם-אַתֶּם תָּבֹאוּ אֶל-הָאָרֶץ אֲשֶׁר נִשְׁאַתִּי אֶת-יְדֵי לְשַׁכֵּן אֶתְכֶם בָּהּ כִּי אִם-כָּלֵב בֶּן-יִפְתָּה וַיְהוֹשֻׁעַ בֶּן-נּוּן

אִם אַתֶּם תָּבֹאוּ אֶל הָאָרֶץ אֲשֶׁר נִשְׁאַתִּי אֶת יְדֵי לְשַׁכֵּן אֶתְכֶם בָּהּ כִּי אִם כָּלֵב בֶּן יִפְתָּה וַיְהוֹשֻׁעַ בֶּן נּוּן

Im Atem TaBo'u El HaAretz Asher Nasatiy Et Yadiy LeShaken Etkem Bah Kiy Im Kalev Ben Yephuneh VeYehoshua Bin Nun, where the **word**, Im, means, if, the **word**, Atem, means, **you**, the **word**, TaBo'u, is from the **word**, Bo, בּוֹא, means, **to go or come**

in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּו, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, El, אֵל, *denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, before*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaAretz, means, *the land*, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, *which, with which, that which, which was*, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Nasatiy, is from the **word**, Nasa, נָסָה, or נָשָׂא, which means, bear, take, carry, take or carry away, borne, armour bearer, forgive, accept, *exalt*, regard, obtained, respect, advance, *arise, bring forth*, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, *hold up*, test, tempt, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, to try, he tested, tried, tempted, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, *arise*, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, *lift self up, lofty, magnify*, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Yadiy, is form the **word** Yad, יָד, means, hand, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor,

custody, debt, dominion, enough, fellowship, staves, and in the form that it is used here it means, *my hand*, LeShaken, שָׁכַן, means, *to settle down, dwell, abide, he settled down, dwelled, abode*, established, remained, he made to dwell, be settled in a home, a haven, built a dwelling house for himself, he put, placed, dweller, inhabitant, resident, citizen, neighbour, dwelling, lodging, habitation, the *word*, Etkem, means, you, the *word*, Bah, בָּהּ, is an inflected personal pronoun, meaning, in or with her, *in or with it, therein*, the *word*, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, *except for*, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the *word*, Im, is repeated and here it is translated as, except, the *word* or name, Kalev, כָּלֵב, means, dog, to become like a dog, faithful, true and trustworthy, it also means, irregular stitches, resembling the bite of a dog's bite, was sewed with irregular stitches, and if we add the suffix letter Hey, we form, the *word* for a female dog, bitch, *it is also the name of the son of Jephunneh, the Kenezite, from the tribe of Judah*, he was also one of the spies that Mosheh sent into the land to spy on it, and he is one of two persons returned a good report about the land, the *word*, Ben, means son or son of, the *word* or name, Yephuneh, יֶפְנֵה, means, Yahweh Elohim turns, becomes reconciled, it is from the *word*, Panah or Punah, which means, to turn, turn toward, it is also the name of the father of Kelev, of the tribe of Judah, the *word* or name, VeYehoshua, יְהוֹשֻׁעַ, is a composite *word*, made up of the *word*, Yeho, or Yahu, which is a short form of the Name Yahweh, and the *word*, Shua, which means, salvation, and together they mean, *Yahweh IS salvation, and it is the new name of the son of Nun*, that was given to him by Mosheh, and his previous name was, Hoshea, the *word*, Bin, means son or son of, the *word* or name, Nun, נֹון, means, fish, and *it is the name of the father of Yehoshua*, Ephraimite, and his name also means, pasture, residence, and it is also the fourteenth letter of the Hebrew alephbet)

Here Yahweh instructs Mosheh, to say unto the people of Yisrael, As truly as I live, says Yahweh, *as you have spoken in My ears, SO WILL I DO TO YOU:*

What did the people of Yisrael speak in the ears of Yahweh? They spoke these words in *verse 2* *And all the children of Yisrael murmured against Mosheh and against Aharon: and the whole congregation SAID unto them, Would Elohim that we had died in the land of Egypt! OR would Elohim we had died in this wilderness!*

Therefore, even though Yahweh will not kill all of them immediately for their rebellious disobedience to His instructions, He does say to all the adults of the people of Yisrael, that their carcasses shall fall in this wilderness; all that were numbered of you, according to your whole number, from *twenty* years old and upward, which have murmured against Me, Doubtless you shall *NOT* come into the land, concerning which I swore to make you dwell therein, save Caleb the son of Jephunneh, and Yehoshua the son of Nun.

This tells me that we had better learn to be very careful as to what we wish for, for Yahweh hears all of our words.

31 But your little ones, which you said should be a prey, them, will I bring in, and they shall know the land which you have despised.

וּטְפָכֶם אֲשֶׁר אָמַרְתֶּם לְבָז יִהְיֶה וְהָבִיאֲתִי אֹתָם וַיָּדַעַל אֶת־הָאָרֶץ אֲשֶׁר נְאֻסְתֶּם בָּהּ
 9Wx 19x4 Xx 20v2y 7Xx 2Xx293y 3333 29c 7x97x 9Wx 9Wx 77
 39 7x4x7

VeTapkem Asher Amartem LaBaz YiHyeh VeheBeytiy Otam VeYadu Et HaAretz Asher MeAstem Bah, where the *word*, VeTapkem, is from the *word*, Taph, טַף, means, the tripping gate of children, *children, little ones*, families, weaker one, basically this *word* signifies members of a nomadic tribe who are not able to march, or who can only march to a limited extent, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, *which, with which, that which, which was*, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, Amartem, is from the *word*, Amar, אָמַר, which means, *to say, saying, said, speak, spoke*, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word*, LaBaz, לָבַז, means, booty, spoil, *prey*, plunder, pillage, it is associated with the *word* Boz, which means, which means, to despise, mock at, treat with contempt, shame, mockery, contempt, disgrace, the *word*, YiHyeh, is from the *word*, Hayah, הָיָה, means, is, also, *to be, exist, are, were, happen, shall happen, it shall be, continue, become, has or will become, should be*, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, VaheBeytiy, is from the *word*, Bo, בּוֹא, which means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, *bring, he brought, brought in or out*, caused to, led to, and the *word* Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the *word*, Otam, means, *them*, the *word*, VeYadu, is from the *word* Yada, יָדַע, means, *to know, he knew, he perceived, observed, he considered, became acquainted with, was intimate with*, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the *word*, Da, דָּע, means, knowledge, wisdom, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתָּה, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the

Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaAretz, means the land, the **word**, Asher, is repeated, and here it is trans which, the **word**, MeAstem, is from the **word** Ma'as, מאס, means, **to despise, reject, abhor, loathed, he made loathsome, caused to be despised**, and in the form that it is used here, it means, **you have despised**, the **word**, Bah, בה, is an inflected personal pronoun, meaning, in or with her, **in or with it, therein**)

Here we see that Yahweh shows us His marvellous grace, for He says, But your little ones, **which you said, should be a prey, THEM**, I will bring into the Promised Land, and they shall **know** Yada, the land, they shall have an intimate relationship with the very same Land. which you have despised.

32 But as for you, your carcasses, they shall fall in this wilderness.

וּפִגְרֵיכֶם אֶתֶם יִפְּלוּ בַּמִּדְבָּר הַזֶּה
 494 994 פתי זכאי ואני זכאי

UPigreykem Atem Yiplu BaMidbar HaZeh, where the **word**, UPigreykem, is from the **word**, Peger, פגר, means, to be backward, lag behind, was inactive, he broke up, destroyed, was powerless, was weak, was flaccid, was faint, was tired, it means to die, he destroyed, killed, it died, **he became like a corpse**, it means, **corpse, body, carcass**, it also means the bit of a bridle, the **word**, Atem, means, **your or as for you**, the **word**, Yiplu, is from the **word** Naphal, נפל, which means, **to fall, he fell, fell down**, fell upon, was prostrate, was cast down, it happened, occurred, turned out, resulted, was omitted, he caused to fall, he threw, threw down, he overthrew, defeated, was thrown, was removed, was defeated, it also means miscarriage, abortion, the **word**, BaMidbar, מִדְבָּר means, **wilderness**, desert, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, **came to an agreement**, to follow behind someone's back, **to drive or lead cattle or sheep to the pasture, a nourishing place**, it also means pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden has a the letter Mem prefix, and this letter Mem, means, from, or of, therefore, the **word** Midbar, could be translated as, **of or from the word**, or, **of or from the leader**, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the **words** of His Torah of Life, the **word**, HaZeh, means, **this**)

Here Yahweh, grants them what they wished for in *verse 2* and says, But as for **YOU**, your carcasses, **they shall fall in this wilderness**. Be careful what you wish for, for Yahweh might just grant it.

33 *And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcasses are wasted in the wilderness.*

וּבְנֵיכֶם יִהְיוּ רָעִים בַּמִּדְבָּר אַרְבָּעִים שָׁנָה וְנִשְׂאוּ אֶת־זְנוּתֵיכֶם עַד־הֵם בְּגֵרֵיכֶם (בַּמִּדְבָּר

וּבְנֵיכֶם יִהְיוּ רָעִים בַּמִּדְבָּר אַרְבָּעִים שָׁנָה וְנִשְׂאוּ אֶת־זְנוּתֵיכֶם עַד־הֵם בְּגֵרֵיכֶם)

UBeneykem YiHyu Roiym BaMidbar Arbaiym Shanah VeNasu Et Zenuteykem Ad Tom Pigreykem BaMidbar, where the *word*, UBeneykem, is from the *word*, Ben, which means, son or children, and in the form that it is used here, it means, *and your children*, the *word*, YiHyu is from the *word*, Hayah, הָיָה, means, is, also, *to be, exist, are, shall*, were, happen, *shall happen, it shall be*, continue, become, has or will become, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Roiym, is from the *word*, Ra'ah, רָעָה, Ra'ah, means, evil, wickedness, *distress, misery*, injury, ill favoured, unappealing, does not please, harm, hurt, wrong, it also means, friend, companion, female friend, fellow woman, it means to pasture, tend, feed, graze, he or she led the flock, *shepherd*, directed, guided, ruled, it means to think, have the intention, strive, the *word*, BaMidbar, מִדְבָּר means, wilderness, desert, it means, speech, talk, speaker, spoken of, said, and concealed in the *word*, Midbar, is the root *word* Dabar, which means, *word*, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, *came to an agreement*, to follow behind someone's back, *to drive or lead cattle or sheep to the pasture, a nourishing place*, it also means pasture, to lead, guide, it also means, pestilence, plague, and the *word* Midbar, in which the *word* Dabar is hidden has a the letter Mem prefix, and this letter Mem, means, from, or of, therefore, the *word* Midbar, could be translated as, *of or from the word*, or, *of or from the leader*, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the *words* of His Torah of Life, the *word*, Arbaiym, means, forty, the *word*, Shanah, שָׁנָה, means, *year, yearly*, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the *word*, VeNasu, is from the *word*, Nasa, נָסָה, or נִשָּׂא, which means, *bear, take, carry, take or carry away, borne*, armour bearer, forgive, accept, exalt, regard, obtained, respect, advance, arise, bring forth, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, hold up, test, tempt, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, to try, he tested, tried, tempted, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, arise, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like,

Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Zenuteykem, is from the **word**, זָנוּת, means, **whoredom, fornication**, it is from the **word**, זָנָה, to commit fornication, be a prostitute, and in the form that it is used here it means their fornications, the **word**, Ad, אֶד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, **until**, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Tom, is from the **word**, Tamam, תָּמַם, which means, **to be finished, come to an end, be completed**, was resolved, perfect, innocent, harmless, he made entire, made perfect, completeness, wholeness, entirety, was consumed, was destroyed, he completed, fulfilled, he dealt in integrity, he pretended to be honest, feigned integrity, he finished or ceased doing something, he perfected, he made honest, he made upright, the **word**, Pigreykem, is from the **word** Peger, פָּגַר, means, to be backward, lag behind, was inactive, **he broke up, destroyed, was powerless, was weak, was flaccid, was faint, was tired**, it means, **to die, he destroyed, killed, it died, he became like a corpse**, it means, **corpse, body, carcass**, it also means the bit of a bridle, the **word**, BaMidbar, מִדְּבָר means, **wilderness, desert**, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, **came to an agreement**, to follow behind someone's back, **to drive or lead cattle or sheep to the pasture, a nourishing place**, it also means pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden has a the letter Mem prefix, and this letter Mem, means, from, or of, therefore, the **word** Midbar, could be translated as, **of or from the word**, or, **of or from the leader**, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the **words** of His Torah of Life)

Here Yahweh tells the people of Yisrael, whom, He has now condemned to die in the wilderness, because they refused to go in and possess the Land that He has given them, and your children shall wander in the wilderness **forty** years, and **bear** your whoredoms, until your carcasses are wasted in the wilderness. This tells me that what we do as parents, will affect all

of our children's future, and in this case, the parents' refusal to enter the Promised Land, sentences their children to wander in the wilderness for forty years, until all their parents are **DEAD**.

34 After the number of the days in which you searched the land, even forty days, each day for a year, shall you bear your iniquities, even forty years, and you shall know My breach of promise.

בְּמִסְפַּר הַיָּמִים אֲשֶׁר-תִּרְתַּם אֶת-הָאָרֶץ אַרְבָּעִים יוֹם לַשָּׁנָה יוֹם לַשָּׁנָה תִּשְׂאוּ
אֶת-עֲוֹנוֹתֵיכֶם אַרְבָּעִים שָׁנָה וַיִּדְעֻתֶם אֶת-הַנּוֹאֲתָי

בְּמִסְפַּר הַיָּמִים אֲשֶׁר תִּרְתַּם אֶת הָאָרֶץ אַרְבָּעִים יוֹם לַשָּׁנָה יוֹם לַשָּׁנָה תִּשְׂאוּ
אֶת עֲוֹנוֹתֵיכֶם אַרְבָּעִים שָׁנָה וַיִּדְעֻתֶם אֶת הַנּוֹאֲתָי

BeMispar HaYamiym Asher Tartem Et HaAretz Arbaiym Yom Yom LaShanah Yom LaShanah TiSu Et Avonoteykem Arbaiym Shanah Viydatem Et Tenuatiy, where the **word**, BeMispar, **בְּמִסְפַּר**, means, **to number**, innumerable or small, sum, **to count**, account, to recount, telling, narration, to number, numerate, numerous, measure, abundant, storyteller, he told, narrated, having ones hair cut, the **word**, HaYamiym, is the plural of the **word** Yom, **יוֹם**, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, **יוֹם**, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, the **word**, Asher, **אֲשֶׁר**, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, **wherewith, which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Tartem, is from the **word**, **טוֹר**, which means, row, line, column of a page, space of time or distance, it means, mountain, rock, to meander about,

especially for trade or reconnoitring, *search out, seek, espy, spy out*, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַת, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, HaAretz, means the land, the *word*, Arbaim, *forty*, the *word* Yom is repeated twice, and the first use of it, is translated as, days, and the second use of it, means a day, LaShanah, שָׁנָה, means, *year*, yearly, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the *words*, Yom LaShanah, are repeated and together, they mean, *a year for every day*, the *word* TiSu, is from the *word*, נָסָה, or נָשָׂא, which means, *bear, take, carry, take or carry away, borne*, armour bearer, forgive, accept, exalt, regard, obtained, respect, advance, arise, bring forth, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, hold up, test, tempt, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, to try, he tested, tried, tempted, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, arise, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away, the *word*, Et, is repeated and it is defined above, the *word*, Avonoteykem, is the plural of the *word* Avon, עוֹן or עוֹנִים, means, *sin, iniquity*, guilt, punishment, it is from the *word* Avah, עוּוָה, which means, to bend, to twist, turned away, deviated, he committed iniquity, sinned, was bent, was twisted, was perverse, he acted perversely, and in the form that it is used here it means, your iniquities, the *word*. Arbaim, means forty, the *word*, Shanah, is repeated and it means, years, the *word*, Viydatem, is from the *word* Yada, יָדָע, means, *to know, he knew, he perceived, observed, he considered, became acquainted with, was intimate with*, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the *word*, Da, דָּע, means, knowledge, wisdom, and in the form that it is used here, it means, *and you shall know*, the *word*, Et, is repeated and it is defined above, the *word*, Tenuatiy, is from the

word, Tenu'ah, תְּנוּאָה, which means, *opposition, alienation, occasion for hostility, he hindered, he restrained, enmity, breach of promise*)

But as always, Yahweh is just and merciful, and in His heart, He dearly wants to forgive all of His people, but, they first have to be punished for their rebellion, and therefore, He says, After the number of the days in which you searched the land, **even forty days**, each day for a year, shall **you bear your iniquities**, even forty years, and you shall know My breach of promise. Now in the forty days that they did search out the land, all twelve of the spies agreed, that this land was indeed a Land of Milk and Honey, however ten of them saw the people as to powerful to overcome, and therefore they put their fear of the so called power of the people upon all of the congregation, and therefore the people of Yisrael refuse to go in and possess the Land, which means that they did Not **TRUST NOR BELIEVE** Yahweh Elohim; and now they are going to have to pay the price for not **TRUSTING** Yahweh. The parents will die in the wilderness, and the children will wander for forty years in that wilderness, before they are permitted to enter the Promised Land to possess it.

35 I YHVH have said, I will surely do it unto all this evil congregation, that are gathered together against Me: in this wilderness they shall be consumed, and there they shall die.

אֲנִי יְהוָה דְּבַרְתִּי אִם-לֹא זֹאת אֶעֱשֶׂה לְכָל-הָעֵדָה הַרְעָה הַזֹּאת הַנוֹעְדִים עִלָּי בְּמִדְבָּר
הַזֶּה יִתְמוּ וְשָׁם יָמָתוּ
אֲנִי יְהוָה דְּבַרְתִּי אִם-לֹא זֹאת אֶעֱשֶׂה לְכָל-הָעֵדָה הַרְעָה הַזֹּאת הַנוֹעְדִים עִלָּי בְּמִדְבָּר
הַזֶּה יִתְמוּ וְשָׁם יָמָתוּ

Aniy YHVH Debartiy Im Lo Zot E'Eseh LeKal HeEdah HaRa'ah HaZot HaNoadiym Alay BaMidbar HaZeh YiTamu VeSham YaMutu, where the *word*, Aniy, means, **I, or I am**, the *word*, YHVH is the Name, **Yahweh**, Yahuwah of Yehovah, the *word*, Debartiy, is from the *word*, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed**, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the *words*, Im, אִם, as a conjunction, it means, if, or, whether, although, verily, when, on condition, although, also, Oh, that, when; hence as a negative not, doubtless, but, either, except, moreover, neither, nor, nevertheless, save only, seeing, since, **surely**, no more, none, though, of a truth, unless, verily, when, whereas, while, yet. as a noun it means, mother, matriarch, metropolis, large city, womb, nation, people, the *word*, Lo, לֹא, means, not, no, none, nothing, nay, never, neither, ere, otherwise, before, without, cannot, **ever**, and together the *words*, Im-Lo are translated as, surely, the *word*, Zot, זֹאת, is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the *word* Zeh, which means, **this, which, who**, but this *word* Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is

happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this **word** Zot, זֹת, spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, the **word**, E'Eseh, is from the **word** Asah, עָשָׂה, means, **do, did, committed, make, wrought**, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, LeKal, means, **to or unto all**, the **word**, HeEdah, עֵדָה, means, **assembly, congregation, group assembled together by appointment**, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, HaRa'ah, is from the **word**, Ra, רָע, which means, **bad, worthless, evil, wicked, wickedness, harm, misfortune, calamity, distress, misery, injury**, wrong, but it also means, friend, companion, associate, fellowman, thought, purpose, aim, it also means, noise, shout, the **word**, HaZot, is the **word** Zot repeated and here it is translated as, **this**, the **word**, HaNoadiym, is from the **word** Ya'ad, יָעַד, means, to appoint, designate, choose, he appointed, designated, agreement, to fix upon by agreement, he appointed time and or place, fixed, assigned, designated, he met by appointment, met at an appointed place, he appointed, assigned, designated, summoned, arraigned, invited, was set, assembled, was placed, mission, destination, objective, target, to sweep together, carry away, he collected, **gathered**, he swept together and carried away, shovel, and in the form that it is used here it means, **who are gathered**, the **word**, Alay, means against me, the **word**, BaMidbar, מִדְבָּר means, **wilderness, desert**, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, **came to an agreement**, to follow behind someone's back, **to drive or lead cattle or sheep to the pasture, a nourishing place**, it also means pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden has a the letter Mem prefix, and this letter Mem, means, from, or of, therefore, the **word** Midbar, could be translated as, **of or from the word**, or, **of or from the leader**, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the **words** of His Torah of Life, and with the letter Bet as a prefix, it means, **in the wilderness**, the **word**, HaZeh, means, **this**, the **word**, YiTamu, יִתַּמּוּ, means, **to be finished, come to an end, be completed, was resolved**, perfect, innocent, harmless, he made entire, made perfect, completeness, wholeness, entirety, **was consumed, was destroyed**, he completed, fulfilled, he dealt in integrity, he pretended to be honest, feigned integrity, he finished or ceased doing something, he perfected, he made honest, he made upright, the **word**, VeSham, means, **and there**, YaMutu, is from the **word** Mot,

מוֹת, means, *dead, to die, he or she died*, put to death, killed, death, and in the form that it is used here it means, *they shall die*)

Here Yahweh reiterates what He has just said, I Yahweh, will surely do it unto all this *evil congregation*, (the adults) that are gathered together against Me: in this wilderness, *they shall be consumed, and there they shall die*.

36 *And the men, which Mosheh sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,*

וְהָאֲנָשִׁים אֲשֶׁר־שָׁלַח מֹשֶׁה לְתוֹר אֶת־הָאָרֶץ וַיָּשׁוּבוּ וַיְלַוּוּ עִלּוֹ אֶת־כָּל־הָעֵדָה לְהוֹצִיא דְבָרָה עַל־הָאָרֶץ

וְהָאֲנָשִׁים אֲשֶׁר־שָׁלַח מֹשֶׁה לְתוֹר אֶת־הָאָרֶץ וַיָּשׁוּבוּ וַיְלַוּוּ עִלּוֹ אֶת־כָּל־הָעֵדָה לְהוֹצִיא דְבָרָה עַל־הָאָרֶץ

VehaAnashiyim Asher Shalach Mosheh LaTur Et HaAretz VayaShuvu VeYalunu Alayv Et Kal HeEdah LeChotziy Dibar Al HaAretz, where the *word*, VahaAnashiyim, is from the *word*, Anashiyim, אֲנָשִׁים, which means, *men*, it is the plural of Ish, אִישׁ, which means man, and is related to the *word* Enosh, אֲנוּשׁ, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, *who*, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, *which, with which, that which, which was*, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, Shalach, שָׁלַח, means, *to send, sent*, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the *word* or name, Mosheh, means, *to be drawn out of*, the *word*, LaTur, לוֹר, means, row, line, column of a page, space of time or distance, it means, mountain, rock, to meander about, especially for trade or reconnoitring, *search out, seek, espy, spy out*, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת־הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture

makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaAretz, means the land, the **word**, VayaShuvu, is from the **word**, Shuv, שׁוּב, means, **to turn, return, turn back, movement back to the point of departure, bring back**, put back, fully restore, again, come again, go again, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to Yahweh, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, VeYalunu, is from the **word**, Liyn, לִיַן or Lun, לֹן, which means, **to lodge, pass the night, he abode, tarried, remained, he kept overnight, he passed the night**, it also means to be obstinate, to murmur, grumbled, grudge, caused to murmur, the **word**, Alayv, אֶלָּי, means, on or onto it, **thereon, upon, near, next to, about, for, or over him or it**, the **word**, Et is repeated, and it is defined above, the **word**, Kal, means, all, the whole of the **word**, HeEdah, עֵדָה, means, **assembly, congregation, group assembled together by appointment**, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, LeChotziy, is from the **word** Yatza, יָצָא, means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, Dibah, דִּבָּה, means, **defamation, calumny, word, legal charge, disparagement, depreciation, derogatory, slander, slanderous**, denigrate, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, **on, upon**, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, HaAretz, means, **the land**)

37 Even those men that did bring up the evil report upon the land, died by the plague before YHVH.

וַיָּמָתוּ הָאֲנָשִׁים מוֹצֵי דַבַּת־הָאָרֶץ רָעָה בַּמִּגְפָּה לְפָנַי יְהוָה
 ַאָּאָאָ אָאָאָ אָאָאָ אָאָאָ אָאָאָ אָאָאָ אָאָאָ אָאָאָ אָאָאָ אָאָאָ
 VaYamutu HaAnashiyim Motziey Dibat HaAretz Ra'ah BaMagephah Liphney YHVH,
 where the **word**, VaYamutu, is from the **word**, Mot, מוֹת, means, **dead, to die, he or she died**, put to death, killed, death, and in the form that it is used here, it means, **and died**, the **word**, HaAnashiyim, אֲנָשִׁים, means, men, it is the plural of Ish, אִישׁ, which means man, and is related to the **word** Enosh, אֲנוּשׁ, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth, the **word**, Motziey, is from the **word** Yatza, יָצָא, means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring**

forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the *word*, Dibat, דִּבְרֵי, means, *defamation, calumny, evil word*, legal charge, *disparagement, depreciation, derogatory, slander, slanderous*, denigrate, the *word*, HaAretz, means, *the land*, the *word*, Ra'ah, רָעָה, Ra'ah, means, *evil, wickedness, distress, misery, injury, ill favoured, unappealing, does not please, harm, hurt, wrong*, it also means, friend, companion, female friend, fellow woman, it means to pasture, tend, feed, graze, he or she led the flock, directed, guided, ruled, it means to think, have the intention, strive, the *word*, BaMagepha, מַגֵּפָה, means, *plague, epidemic*, wound, it is from the *word* Nagaph, which means to strike, the *word*, Liphney, לְפָנַי, as a preposition, means, *in the presence of, before, in the face of*, it is formed from the *word* Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah)

Here we see that the false report of the scouts, so **SCARED THE PEOPLE** of Yisrael, that they were convinced that the enemy was much too strong for them, and that there was no possible way that they could defeat them. Once the multitude was convinced by the **LIES OF THE SCOUTS, THE SPIES**, (which of course is a metaphor for being convinced **BY MAN MADE DOCTRINES**) they turned against Mosheh, Aharon, Joshua and Caleb, who stood at Mosheh's side (together these four represent **KEEPING** and **DOING** the Torah, Yahweh's inerrant and everlasting teaching and instructions). Therefore, I caution all of you, **NOT** to get discouraged if you are trying to tell family members and or friends that the Torah of Yahweh, His inerrant and everlasting teaching and instructions, His Torah of Life, **HAS NOT BEEN DONE AWAY WITH**, and that it is **STILL IN FULL FORCE FOR US TODAY**, and when you do tell them this biblical fact, the **FACT** that they have been fed lies by the church fathers and their teachers, as we are told in *Jeremiah 16:19*, and they do not believe you, then consider yourself in good company; for Mosheh, Aharon, Yehoshua and Kaleb were trying to convince the people that the Promised Land was exactly as Yahweh had promised them, and Kaleb said, **since Yahweh is WITH US we SHOULD march right in there and possess the Land. BUT**, the people of Yisrael would have none of it! These four men, humbled themselves before Yahweh and before men, by falling on their faces, and they rent their clothes, and still, the multitude wanted to stone them. Although you, may **NOT** get actual stones thrown at you, I am sure that you will experience stone cold looks, cold shoulder treatment, cursing and inappropriate actions from the people that have, and still believe the lies of the spies, the people that still believe their man made doctrines, to their own detriment, **BECAUSE** you have chosen to adhere to the Biblical Fact that the Torah **IS STILL** in full effect today.

Please pay attention to what Mosheh and the other three did, for together they **REPRESENT** the Torah, the Living Word of Yahweh made flesh, and what did they do? They humbled themselves and fell on their faces before the assembly or the congregation of the children of Yisrael. Can you see the picture that Yahweh has painted here? If these four men **ARE** indeed a picture, or a metaphor of the Torah, Yahweh's inerrant and everlasting teaching and instructions which I truly believe they are, and they willingly choose to **HUMBLE THEMSELVES** before the congregation, before **ALL** of the people of Yisrael, as servants, **THEN** that means that the Torah **IS ALSO** our servant also, the Torah **IS** given to us to **SERVE US**, it **IS** our humbleness, it **IS** our life! This therefore tells us that when we willingly choose to **KEEP, OBEY and DO** the Torah of Yahweh we willingly **HUMBLE** ourselves before Yahweh, for **KEEPING AND**

the **word**, Ben, means, son or son of, the **word** or name, Yephuneh, **יֶפְנֵה**, means, **Yahweh Elohim turns, becomes reconciled**, it is from the **word**, Panah or Punah, which means, to turn, turn toward, it is also **the name of the father of Kelev**, of the tribe of Judah, the **word**, Chayu, is from the **word** Chayah, **חַיָּה**, means, life, **to live, he lived**, living, alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, was revived, he restored to life, was revived, spirit of life, soul, it means, spirit of life, midwife, woman in childbirth, spirit of life, soul, tribe, community, as an adjective, it means, lively, vigorous, and in its female form, it means, an animal, a beast, and literally a living being, the **word**, Min, **מִן**, means, **from**, away from, thereof, of, of which, **out of**, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with, the **word**, HaAnashiyim, **אֲנָשִׁים**, means, **men**, it is the plural of Ish, **אִישׁ**, which means man, and is related to the **word** Enosh, **אֱנוֹשׁ**, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth, the **word**, HaHem, means those, the **word**, HaHolkiym, is form the **word** Halak, **הָלַךְ**, which means, **to go, going, follow, followed, went, walk, walked, travel**, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, **הַלְכָה**, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, LaTur, **טוּר**, means, row, line, column of a page, space of time or distance, it means, mountain, rock, to meander about, especially for trade or reconnoitring, **search out, seek, espy, spy out**, the **word**, Et, **אֶת**, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, **אֶת הָאִישׁ**, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, **אֵת**, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaAretz, means **the land**)

Here we are told that Yehoshua the son of Nun, and Kaleb the son of Jephunneh, which were of the men that went to search the land, lived still. The message is very clear, and that message tells us that when anyone willingly and lovingly chooses to Trust, believe, follow and obey Yahweh's instructions, they will be rewarded. Here it says, they will live, as opposed to the other ten spies who will die immediately and those that are slated to die in the wilderness over

the next forty year period. Therefore I believe that the message that we are to take away from this verse, is that Yahweh is talking about *everlasting life in the kingdom of Elohim*, for anyone, who, like Yahoshua and Kaleb, choose to believe, follow and obey Yahweh's instructions, while, the other people, who died in the wilderness, are a picture of the people that will be sent to their second death, in the lake of fire, on judgment day, which means, that they will be lost forever.

39 And Mosheh told these sayings unto all the children of Yisrael: and the people mourned greatly.

וַיְדַבֵּר מֹשֶׁה אֶת־הַדְּבָרִים הָאֵלֶּה אֶל־כָּל־בְּנֵי יִשְׂרָאֵל וַיִּתְאַבְּלוּ הָעָם מְאֹד

וַיִּדְבֹר מֹשֶׁה אֶת־הַדְּבָרִים הָאֵלֶּה אֶל כָּל בְּנֵי יִשְׂרָאֵל וַיִּתְאַבְּלוּ הָעָם מְאֹד

VayeDaber Mosheh Et HaDebariyim HaEleh El Kal Beney Yisrael VayitAblu HaAm

Meod, where the *word*, VayeDaber, דַּבֵּר, means, *word*, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to *speak, he said, speaking, he spoke of, he spoke to or with, he told someone something*, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the *word* or name Mosheh, means, *to be drawn out of*, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, HaDibariym, is from the *word*, Dabar דַּבֵּר, which means, *word*, thing, matter, acts, chronicles, *saying*, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the *word*, HaEleh, these, the *word*, El, אֵל, denotes motion toward or to, or direction toward, and it means, *to, unto*, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and

it means no, not, nay, the **word**, Kal, means, all, the whole of, the **word**, Beney, means the sons of, the **word**, Yisrael, **יִשְׂרָאֵל**, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, VayitAblu, is from the **word**, Abal, **אָבַל**, as an adverb, means, truly, indeed, verily, but, however, but the same letters are also defined as, to **mourn, lament**, he caused to mourn, and as an adjective it means, mourner, one who laments, desolate, the **word**, HaAm, means, **the people**, the **word**, Meod, **מְאֹד**, means, to increase, strength, might, power, and as an adverb it means, **very, much, abundant, greatly, exceedingly**, to be many, it grew, to add)

Here we are told, that when Mosheh told all the people of Yisrael, what their punishment was going to be, for their rebellious disobedience to Yahweh's instructions, to go in and possess the land, the people mourned greatly. They were not mourning because they had sinned, they were mourning because they had been caught in their rebellious disobedience to Yahweh's command to go in and possess the Land. They were morning because they are now going to be punished for their Sins. No one likes to be punished, but when we accept our punishment, it is an admission that we have done wrong, and that we agree, that we deserve to be punished, which also means that we believe that Yahweh **IS** justified in punishing us. But, by not willingly accepting the punishment for our wrong doing, we are telling Yahweh that He is **WRONG** and that we do not deserve to be punished, which is the same thing as saying that Yahweh is **NOT JUST**.

40 And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we are here, and we will go up unto the place which YHVH has promised: for we have sinned.

וַיִּשְׁכְּמוּ בַבֶּקֶר וַיַּעֲלוּ אֶל-רֹאשׁ-הַהָר לְאָמַר הִנְנוּ וְעַלִּינוּ אֶל-הַמָּקוֹם אֲשֶׁר-אָמַר יְהוָה
כִּי הִטָּאֲנוּ

וַיִּשְׁכְּמוּ בַבֶּקֶר וַיַּעֲלוּ אֶל-רֹאשׁ-הַהָר לְאָמַר הִנְנוּ וְעַלִּינוּ אֶל-הַמָּקוֹם אֲשֶׁר-אָמַר יְהוָה
כִּי הִטָּאֲנוּ

VayaShkimu BaBoqer VayaAlu El Rosh HaHar Lemor Hinenu VeAliynu El HaMaqom Asher Amar YHVH Kiy Chatanu, where the **word**, VayaShkimu is from the **word**, Shakam, **שָׁכַם**, means, **to rise early**, to load the back of the beast, he journeyed, went away, **he rose, got up early**, he anticipated someone, it also means, shoulder, back, neck, with shoulder, upper part of a building, it is related to the **word** Shekem, spelled the same way, the **word**, BaBoqer, **בֶּקֶר**, means, **morning**, to cleave, split, the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined, was reviewed, was inquired into, it also means cattle, herd, oxen, the plowing animal, and with the letter Bet as a prefix, it means, **in the morning**, the **word**, VayaAlu, is from the **word**, Alah, **עָלָה**,

means, **to go up, come up, bring up, ascend, carry up, he went up, ascended, it sprang up**, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, El, לָאֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Rosh, רֹשׁ, means, head, chief, leader, **top, summit**, chapter, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, the **word**, HaHar, הָהָר, means, **the mountain**, the mount, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, to say, **saying**, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Hinenu, is from the **word**, Chen, חֵן, means, **behold, yes**, it is also the conjunction, if, but, whether, behold, lo, though, therefore, unless, and it is also translated as the personal female pronoun, they, them, such, like, with, them, thereby, therein, more than, wherein, in, which, whom, withal, the **word**, VeAliynu, is the **word**, Alah, repeated, and here it is translated as, **and we will go up**, the **word**, El, is repeated and here it is translated as, unto, the **word**, HaMaqom, מְקוֹמָם, which means, **place, locality, spot**, place where to stand, to localize, but hidden in this **word** Maqom, is the **word** Qum, which means, to arise, and it is translated as the **word** Anastasis in the Greek Septuagint and from the Greek, it is translated as the **word** resurrection in our English Scriptures; furthermore, the Mem prefix, is often representative of a womb, therefore, I believe that when this **word** Maqom, is used, it is telling us, to keep our eyes open, because there is probably, some kind of resurrection or birthing or renewal event, that is hidden in the verse that this **word** is in, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, **which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Amar, is repeated and here it is translated as, has promised, the **word**, YHVH, is the Name Yahweh, Yahuwah or Yehovah, the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for,

how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Chatanu, is from the **word**, Chatat, חַטָּאת or חַטֵּאת, which means, **sin**, guilt, Sin-Offering, is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the **words** of the Torah of our heavenly Father, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he was or is cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the **words** of the Torah of our heavenly Father, we are actually being **fenced in by satan, the serpent**, he is in a sense rounding us up, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, חָא, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means **a fence**, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the **word**, Chay, חַי, which begins with the letter, Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, they form the Hebrew **word**, Tach, חֵט, which means, **SHUT**, and that is exactly what satan does to **all** the people that have Sinned, those that have transgressed the **words** of the Torah of our heavenly Father, and continue, on a daily basis, to Sin, to transgress the Torah, for satan shuts those people away from the **word** of Yahweh, the **words** that have the power to set them free, and keeps them in bondage, **until**, as I said above, they learn to place their entire focus, on the **words** of Living Torah of Yahweh, the **words** of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the **words** of our heavenly Father's Torah of Life, **IS** we all need to learn to Focus our attention on the Aleph Tav, חָא, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life at the Father's side)

Now since the people of Yisrael did **NOT** want to accept their well deserved punishment, we are told that they rose up early in the morning, and they got themselves up into the top of the mountain, saying, Lo, we are here, **and we will go up unto the place which YHVH has promised: for we have sinned.**

Here we see, that after being told of the severity of their punishment, the people chose of their own accord, to rise up early in the next morning, and they got themselves up into the top of the mountain, saying, Lo, we are here, and **NOW, WE WILL GO UP** unto the place which Yahweh has promised: for we have sinned.

Here as I said above, it is very obvious that the people of Yisrael do NOT want to accept the punishment that Yahweh has laid upon them for their rebellious disobedience, and therefore, they choose of their **OWN ACCORD**, to make a plan to go in and possess the land that Yahweh has promised them. What we have to understand is that they did **NOT** ask Yahweh if they should do so, they simply chose to formulate their own plan, to go and possess the Land, but unfortunately for them, Yahweh was not with them. And as we read on we will see how disastrous this decision will be.

41 And Mosheh said, Wherefore now do you transgress the Commandment of YHVH? But it shall **NOT** prosper.

וַיֹּאמֶר מֹשֶׁה לָּמָּה זֶה אַתֶּם עֹבְרִים אֶת־פִּי יְהוָה וְהוּא לֹא תִצְלַח

בְּלִי אֶל אֲדָמָה זֶה אֶתֶם אֹמְרִים אֶת־פִּי יְהוָה וְהוּא לֹא תִצְלַח

VaYomer Mosheh LaMah Zeh Atem Ovriym Et Piy YHVH Vehi Lo TiTzlach, where the **word**, VaYomer, is from the **word**, Amar, אָמַר, which means, to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** or name Mosheh, means to be drawn out of, the **word**, LaMah, לָמָּה, means, what, which, how, something, why, **wherefore**, how much, the **word**, Zeh, זֶה, is a pronoun which means, this, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, **now**, very, which, the **word**, Atem, means, **you**, the **word**, Arem, means, you, the **word**, Ovriym, is from the **word**, Avar, עָבַר, means, through, pass by, pass over, cross over, go, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, **he transgressed, trespassed, transferred**, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and in the form that it is used here, it means, **do you transgress**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Piy, is from the **word**, Peh, פֶּה, which means, **mouth**, speech, side, commandment, edge, according to, per, **word**, hole, end, appointment, portion, tenor, sentence, after, assent, collar, speech, spoke, saying, command, opening, entrance, orifice, hole, as an adverb it means here, it

is also the spelling for the Hebrew letter Peh, פ, furthermore, the *word* Poh, פֹּה, is spelled the same, but with different vowel points, and it means, edge, portion or side, according to, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the *word* Poh, it means, *here*, and in the form that it is used here it means, *the mouth of*, the *word* YHVH, is the Name, *Yahweh*, *Yahuwah* or *Yehovah*, the *word*, Vehi, means, *since it*, the *word*, Lo, means, *no or not*, the *word*, TiTzlach, is from the *word*, Tzalach, צָלַח, which means, *to succeed, prosper*, to be fit, to appear, come over, he succeeded, was in good condition, made prosperous, brought to successful issue, it also means, to cleave, split, break through, penetrate, to cross a river)

42 Do **NOT** go up, for YHVH is **NOT** among you; that you are **NOT** smitten before your enemies.

אַל-תַּעֲלוּ כִּי אֵין יְהוָה בְּקִרְבְּכֶם וְלֹא תִנָּפְפוּ לִפְנֵי אִיְבֵיכֶם

א אל תעלו כי אין יהוה בקרבכם ולא תננפו לפני איביכם

Al TaAlu Kiy Eyn YHVH BeQirbeqem VeLo TiNagphu Liphney Oyveykem, where the *word*, Al, אַל, means, *nothing, it will make my speech worth nothing*, and as an adverb, it is expressing prohibition, *a negative wish or request*, and meaning, *no, not, nay*, as a prefix it means, not, non, un, it also the short form of the title Elohim, and it means, power, to be strong, it also denotes motion toward or to, and it means, to unto, toward, into, at, by, and it is the element in many theophorous names, the *word*, TaAlu, is from the *word*, Alah, עָלָה, which means, *to go up, come up, bring up, ascend, carry up, he went up, ascended*, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the *word*, Kiy, כִּי, means, that, because, *for*, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the *word*, Eyn, אֵין, means, nothing, *naught, none, non existence*, expressing negation, without, lacking, less, powerless, helpless, *there is not, there are not, there were not, I have not, you have not*, it means to negate, deny, nullify, as an adverb it means, where, the *word*, BeQirbeqem, is from the *word*, Qerev, קָרַב, which means, to come near, approach, he came near, approached, was offered as a sacrifice, bring near, he was brought near, he came near, approached, he befriended, nearness, vicinity, it also means *in the midst, among*, interior, inward part, bowels, intestines, inwards, it also means war, battle, match, game, hostile approach, the *word*, VeLo, means, *and no or and not*, the *word*, TiNagphu, is from the *word*, Nagaph, נָגַף, means, *to strike, smite, he struck, he smote, he defeated, blow, plague*, striking of the foot, stumbling, a trip of the foot, to push, gore, defeat, stub the toe, inflict a disease, smite, beat, hurt, slay, put to the worse,

smitten down, slain, hurt, struck, to strike, smite, smote, be defeated, was smitten, stumbled, the **word**, Liphney, לְפָנַי, as a preposition, means, in the presence of, before, in the face of, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, Oyveykem, is from the **word**, Oyeb, אוֹיֵב or אוֹיֵב, which means, **enemy, foe, hater**, to be hostile, was angry)

When Mosheh told the people what Yahweh had said, the people mourned and actually changed their minds and decided that they **NOW**, indeed chose to **GO** into the Promised Land the very next day. Mosheh tells the people of Yisrael, what YHVH has said, which is, that they were **NOT** to go into the Promised Land, for Yahweh had already decreed their punishment for disobeying and **NOT** trusting Him, He had already decreed what was going to happen to the people of Yisrael, and that is, that they were now, going to wander in the wilderness for forty years, **BUT** as usual, the people of Yisrael did **NOT** shemah, they did **NOT** obey Yahweh's commandment, but instead chose of their own accord, to actually go into the Promised Land to battle against the Amalekites and the Canaanites, and they were badly defeated **BECAUSE they did NOT obey Yahweh's Words, Yahweh's Torah, therefore Yahweh WAS NOT WITH THEM.**

My friends, it is **SO VERY IMPORTANT** that we all understand and internalize this **TRUTH**. Yisrael **WAS DEFEATED BECAUSE YHVH WAS NOT WITH THEM**. To fully understand the implication of what is being said here, we absolutely have to **REMEMBER** that Yahweh **IS** Messiah and that Messiah **IS** the **LIVING WORD** of our heavenly Father made flesh, He **IS** the Living Torah of Yahweh, He is our heavenly Father's inerrant and everlasting teaching and instructions **MADE FLESH**, and since Yahweh was **NOT** with the people of Yisrael on their incursion into the Promised Land,, they were badly defeated, and that is **BECAUSE**, once again, they did **NOT OBEY** His instructions, His Torah. Think of the implication for your own life, because **IF** anyone wants to lead a triumphant Life, a life where Yahweh **WILL** indeed be with you, wherever you go, and never forsake you, **THEN** learn to **OBEY** all of the Words of His inerrant and everlasting teaching and instructions, His Torah of Life, and you can **REST ASSURED** that Yahweh **WILL BE WITH YOU ALWAYS**.

The lesson is very, very clear to me and I certainly hope that it is just as clear to you, that it is always better to obey Yahweh when we first learn His Commandments, for there are long lasting consequences for disobeying the Word of Yahweh, as you can quite clearly see in this story here in *Numbers 14*. The people of Yisrael had experienced the presence and the power of Yahweh first hand and **BECAUSE OF FEAR**, they rejected and did **NOT BELIEVE** in **NOR TRUST YHVH's** promises that the Promised Land would be theirs, and therefore, **BECAUSE** of their unbelief they **HAD TO WANDER** in the wilderness for forty years until all of them except for the two that brought back a good report died in the wilderness, **BECAUSE** of their rebellion and lack of **TRUST** in Yahweh's ways.

Disobedience and Sin is very insidious, because **NOW**, when Yisrael again **DISOBEYED** Yahweh and chose of their own accord, **CONTRARY** to the Words, the Commandment of Yahweh, **NOT** to go into the Promised Land to fight against the Amalekites and the Canaanites **CONTRARY** to Mosheh's instructions, they were soundly defeated, and because they were soundly defeated it just further **CEMENTED OR CONFIRMED** in their minds **THEIR FALSE BELIEF**, the belief **THAT THEY WERE RIGHT IN THE FIRST PLACE, NOT TO**

GO INTO THE LAND, because of their false belief that the people of the Land were too strong for them. Can you see the consequences of **NOT BELIEVING** and or **NOT TRUSTING** and **OBEYING YHVH** and His Word?

The people rebelled against Yahweh and once they were caught in their rebellion, instead of ashamed of what they did, and repenting of their Sin, and ask for forgiveness, they then decide that **NOW** we want to go into the Promised Land and possess it, even though Yahweh has very clearly decreed that they were **NOT** to enter the Promised Land, but that they were going to be punished for their rebellion. But **STILL** they insisted and they chose once again of their own accord, **NOT TO OBEY Yahweh**. Let us recap here and see what happened; first they **DISOBEY** Yahweh, because of the **FEAR** of man, which lead them to decide **NOT** to go into the Promised Land; secondly they now **fear** Yahweh and what He might do to them more than their earthy enemies, and because of that **fear** they decide of their own accord to once again **DISOBEY** Yahweh and go into the Promised Land, which directly contradicts and or rejects Yahweh's wishes, that He made abundantly clear to them, and that **IS** you **SHALL NOT** go into the Promised Land. Rather than simply accepting their punishment and obeying YHVH, they disobeyed Him once again, and it cost many of them their lives.

What we must learn from all of this, is that **FEAR WILL** keep us from experiencing Yahweh's Grace and Mercy; and that is **WHY** Scripture tells us, you shall **KNOW the TRUTH** and **THE TRUTH SHALL SET YOU FREE** and when you are free, it means that there is **NO FEAR IN YOU** because Yahweh promises us that **His TRUTH**, His Living Torah made flesh **IS** our Redeemer, Saviour, Provider and Protector.

There are countless times in the Scriptures where YHVH says **FEAR NOT**, and He has also told us in Scripture, in Timothy that *He has NOT given us a spirit of fear, but that He has given us a spirit of power, a spirit of love and a sound mind.*

Maybe it is time for all of us to **shemah His Words, maybe it is time to HEAR, LISTEN, PAY VERY CLOSE ATTENTION TO, UNDERSTAND, BELIEVE, FOLLOW AND OBEY ALL OF THE WORDS OF HIS TORAH OF LIFE, maybe it is time to follow His inerrant and everlasting teaching and instructions, His Torah of Life so that we CAN learn NOT TO FEAR what man can do to us Because** Yahweh said that He will never leave nor forsake us. Amen

43 For the Amalekites and the Canaanites are there before you, and you shall fall by the sword: because you are turned away from YHVH, therefore YHVH will NOT be with you.

כִּי הָעַמְלִקִּי וְהַכְּנַעֲנִי שָׁם לְפָנֶיכֶם וְנִפְלְתֶם בְּחָרֶב כִּי־עַל־כֵּן שָׁבַתֶם מֵאַחֲרַי יְהוָה
וְלֹא־יְהִיֶּה יְהוָה עִמָּכֶם

שׁוּבָה לְפָנֶיךָ יְהוָה אֱלֹהֵינוּ כִּי־עַל־כֵּן שָׁבַתֶם מֵאַחֲרַי יְהוָה
וְלֹא־יְהִיֶּה יְהוָה עִמָּכֶם

Kiy HaAmaleqiy VehaKenaaniy Sham Liphneykem UNephaltem BeCharev Kiy Al Ken Dhavtem MeAcharey YHVH Velo YiHyeh YHVH Imakem, where the **word**, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except **for**, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet,

and, as a noun, it means, burning, branding, the **word**, HaAmaleqiy, means, the Amalekites, the **word**, VehaKenaaniy, means, **and the Canaanites**, the **word**, Sham, שָׁם, is an adverb which means, **there**, thither, therein, existing, in existence, under the influence of, the **word**, Liphneykem, is from the **word**, Liphney, לְפָנַי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, and in the form that it is used here, it means, **before you**, the **word**, UNephaltem, is from the **word**, נָפַל, means, **to fall, he fell, fell down, fell upon**, was prostrate, was cast down, it happened, occurred, turned out, resulted, was omitted, he caused to fall, he threw, threw down, he overthrew, defeated, was thrown, was removed, was defeated, it also means miscarriage, abortion, and in the form that it is used here, it means, **and you shall fall**, BeCharev, חָרַב, means, **sword**, lance, spear, a cutting instrument, an axe, dagger, knife, mattock, a tool, it also means to be dry, be dried up, was dry, was dried up, drought, to be waste, desolate, was in ruins, was destroyed, devastated, desolate, related to the **word** Choreb or Chorev, dryness, drought, and with the letter Bet as a prefix, it means, **by the sword**, the **word**, Kiy, is repeated and here it is translated as, **because**, the **words**, Al-Ken, עַל-כֵּן, means, **therefore, for this reason**, the **word** Shavtem, is from the **word**, Shuv, שָׁב, which means, **to turn**, return, turn back, movement back to the point of departure, bring back, put back, fully restore, again, come again, go again, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to Yahweh, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, MeAcharey, אַחֲרַי, means, behind, **after, afterward, following**, since, other, the hinder part, the **word**, YHVH, is the Name Yahweh, Yahuwah or Yehovah, the **word**, Velo, and no or and not, the **word**, YiHyeh, is form the **word** Hayah, הָיָה, means, **is**, also, **to be, exist, are**, were, happen, shall happen, it shall be, continue, become, has or will become, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Imakem, means **with you**)

Here Mosheh instructs the people of Yisrael about what he thinks is going to happen and he says, the Amalekites and the Canaanites are there before you, and you **SHALL fall by the sword**:

Mosheh is not being vague here, he states plainly that the people of Yisrael **WILL FALL** by the sword of the Amalekites and the Canaanites, and then, he tells them **WHY** this will happen to them. He says, it **BECAUSE** you are turned away from Yahweh, therefore Yahweh will **NOT** be with you. Mosheh could not make it any clearer, once Yahweh has decreed that something is going to happen, then everyone can rest assured, that it **WILL** indeed happen.

44 But they presumed to go up unto the hill top: nevertheless the Ark of the Covenant of YHVH, and Mosheh, did **NOT** depart out of the camp.

וַיַּעֲפִילוּ לַעֲלוֹת אֶל-רֹאשׁ הַהָר וְאַרְוֹן בְּרִית-יְהוָה וּמֹשֶׁה לֹא-מָשָׁח מִן-קֶרֶב הַמַּחֲנֶה
 וַיַּעֲפִילוּ לַעֲלוֹת אֶל-רֹאשׁ הַהָר וְאַרְוֹן בְּרִית-יְהוָה וּמֹשֶׁה לֹא-מָשָׁח מִן-קֶרֶב הַמַּחֲנֶה
 וַיַּעֲפִילוּ לַעֲלוֹת אֶל-רֹאשׁ הַהָר וְאַרְוֹן בְּרִית-יְהוָה וּמֹשֶׁה לֹא-מָשָׁח מִן-קֶרֶב הַמַּחֲנֶה

VayaEpilu LaAlot El Rosh HaHar VeAron Briyt YHVH UMosheh Lo Mashu MiQrev HaMachaneh, where the **word**, VayaEpilu, is from the **word** Aphal, עָפַל, which means, **to be heedless, be reckless, was neglectful**, it means, **to presume**, it means, mound or hill, a fortified hill in ancient Jerusalem above the spring of Sheloah, it also means, to swell, such as the swelling of hemorrhoids, the **word**, LaAlot, is from the **word** Alah, עָלָה, which means, **to go up, come up, bring up, ascend, carry up, he went up, ascended**, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, El, אֵל, **denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, before**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Rosh, רֹאשׁ, means, head, chief, leader, **top, summit**, chapter, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, the **word**, HaHar, means, **the mountain**, the **word**, VeAron, אֲרוֹן, means, chest, **box, ark**, coffin, Briyt, בְּרִית, means, **covenant, treaty, alliance**, to eat bread, it is related to the **word** Brah, בָּרָה, which means, to choose, he chose, to recover, restore, eat bread, he gave to eat, fed, he served a mourner with food, it also means Lye, the **word** Briyt also means soap, it is from the **word** Barar, בָּרַר, which means, to purify, the **word**, YHVH, is the Name, Yahweh, Yahuwah, Yehovah, the **word** or name, UMosheh, means, **and Mosheh**, and the name Mosheh means, **to be drawn out of**, the **word**, Lo, means no or not, the **word**, Mashu, is from the **word**, מָשַׁח, means, to feel, touch, **to depart, to remove, not to care for, he removed, took away**, it is from the **word** Mashash, which means, to feel, touch, the **word**, MiQrev, is from the **word** Qarab, קָרַב, means, to come near, approach, he came near, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, **in the midst, near, interior, among**, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the **word**, HaMachaneh, מַחֲנֶה, means, **camp, encampment**, company, army, host, it is from the **word** Chanah, חָנָה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind)

Here we are told that **NOT** only did the people of Yisrael **NOT** obey Yahweh, they also chose **NOT** to heed the warnings that Mosheh gave them, and they presumed to go up unto the hill top: Now it is important that we understand that the name Mosheh is a metaphor for all the words of Torah of our heavenly Father, that were given to Mosheh at Mount Sinay, by Yahweh Himself. Therefore the lesson that we are to learn is that all of us are to follow all the instructions found in the Torah of our heavenly Father, if we do not want the enemy to prevail over us.

The last part of the verse is a picture of our heavenly Father's Grace and Mercy. For it says that even though the people of Yisrael did **NOT** heed nor obey Yahweh and Mosheh's warning, nevertheless the Ark of the Covenant of Yahweh and Mosheh, which is a metaphor for Messiah Yeshua/Yahweh's heart, did **NOT** depart out of the camp.

45 Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, even unto Hormah.

וַיֵּרֶד הָעַמְלִיקִי וְהַכְּנַעֲנִי הַיֹּשֵׁב בְּהַר הַהוּא וַיָּכּוּם וַיַּכְתּוּם עַד-חַרְמָה

וַיֵּרֶד הָעַמְלִיקִי וְהַכְּנַעֲנִי הַיֹּשֵׁב בְּהַר הַהוּא וַיָּכּוּם וַיַּכְתּוּם עַד-חַרְמָה

VaYered HaAmaleqiy VeHaKenaaniy HaYoshev BaHar HeHu VaYakum VaYaktum Ad

HaCharmah, where the **word**, VaYered, is from the **word**, Yared, יָרַד, means, **to come or go down, descend, he went down, descended**, he came to, arrived at, descended, he caused to go down, let down, lowered, he was brought down, removed, the **word**, HaAmaleqiy, means the Amalekites, VehaKenaaniy, means the Canaanites, the **word**, HaYoshev, יָשַׁב, means, **to sit, remain, dwell, abide, inhabit, inhabitant**, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained, the **word**, BaHar, in the Mount or in the hill, the **word**, HaHu, means, that, the **word**, VaYakum, is from the **word** Nakah, נָכַח, which means, **to beat, strike, smite**, he hurt, harmed, injured, punish, the inflicting of injury, was beaten, was struck, was smitten, he destroyed, defeated, he killed, as an adjective, it means, invalid, it means, scoundrel, wicked, and in the form that it is used here, it means, **and he smote them**, the **word**, VaYaktum, is the **word**, Nakah repeated and here, it is translated as, **and discomfited them**, the **word**, Ad, עַד, as a preposition and conjunction, means, **to, unto, up to, even to**, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word** or name, HaCharmah, חַרְמָה, means, **consecration, destruction, or rock crevice**, it is the name of one of the southernmost cities of the tribe of Judah located in the Negev, toward the boundary of Edom. It is the name of the city where the Yisraelites rashly chose to invade Canaan at Kadesh, after Yahweh had told them, that He would not be with them)

Here we are told that even though the people of Yisrael were clearly told by Mosheh that Yahweh would **NOT** be with them, they still went to fight with the Amalekites, and we are told that the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, even unto Hormah. This is like a self fulfilling prophecy, they initially said we cannot go into the land , because the people are too strong for us, but when they find out what their penalty or punishment is going to be, they quickly change their mind to go into the land to fight for it, and they are smitten, or destroyed by their enemies. They believed that their enemies were too strong for them to defeat, and it turns out that they were absolutely right, for without Yahweh on their side, their enemies were indeed to strong for them, and they were defeated. The moral of this story is that we are to always believe follow and obey all of our heavenly Father's inerrant and everlastings teachings and instructions.

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may Yahweh bless your every thought,
and your every deed. Until we meet again. Amein*