

# Study of Bamidbar 13

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## Bamidbar 13:1-33

1 And YHVH spoke unto Mosheh, saying,

וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לְאָמֹר  
וַיִּשְׁמַע אֶת־כְּלַם אֱלֹהִים וַיִּפְדֹּז

VayeDaber YHVH El Mosheh Lemor, where the **word**, VayeDaber, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech**, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, El, אֱלֹ, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Since most of the first *verses* of each chapter of the book of Vayiqra begin with a *verse* that states: וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לְאָמֹר, VayeDaber And spoke, Yahweh, Yahweh, El, unto, Mosheh, Lemor, saying. I believe it is critical for us to understand the importance of this phrase, for this is telling us that the Creator of the universe chose to speak to Mosheh. This tells me that Yahweh held Mosheh in high regard, for Mosheh, is the one person that Yahweh chose to lead the people of Yisrael out of captivity to slavery in Egypt, which makes him, a shadow picture of Messiah, our Redeemer and Saviour, leading us out of, and away from, our sinful nature, so that we can learn to be Holy as our heavenly Father is Holy. As we search the Scriptures, we can see that Yahweh did not speak directly with many people, however, those with whom He did choose to speak with, had a great impact, on the direction or the Path that the people of Yisrael then chose to walk on.

Whenever Yisrael needed a push to go in the direction that Yahweh wanted them to go, Yahweh chose to raise up a man that would lead the people of Yisrael on the path that He Yahweh wanted the people of Yisrael to travel on, and whether they knew it or **NOT**, they were indeed doing His bidding. Whether it is Mount Sinay or any other place, I believe it is important that we understand that anytime that this phrase וַיִּדְבֹר יְהוָה אֶל־???, and Yahweh spoke onto a certain person (insert name), saying, is used in Scripture, please pay very close attention

to the circumstances that follow that statement, and I am convinced that you will actually see the Hand of our heavenly Father at work in that person's life)

2 *Send you men, that they may search the land of Canaan, which I give unto the children of Yisrael: of every tribe of their fathers shall you send a man, every one a ruler among them.*

שְׁלַח-לְךָ אַנְשִׁים וְיִתְרוּ אֶת-אֶרֶץ כְּנָעַן אֲשֶׁר-אֲנִי נֹתֵן לְבְנֵי יִשְׂרָאֵל אִישׁ אֶחָד אִישׁ אֶחָד  
לְמַטֵּה אֲבֹתָיו תִּשְׁלָחוּ כָל נָשִׂיא בְהֵם

WZx Cx9Wz zhpC hAx zhx 9Wx Shxh x9x Xx Y9XZY WZwAx שC Bw  
WZx AxWz שC YzCwX YzX9x 90W C Bx WZx Bx

Shalach Leka Anashiyim VeyaTuru Et Eretz Kana'an Asher Aniy Noten Livney Yisrael Iysh Echad Iysh Echad LeMateh Avotayv TiShlachu Kol Nasiy Bahem, where the **word**, Shalach, שְׁלַח, means, **to send, sent**, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the **word**, Leka, לְךָ, is a personal pronoun, which means, to you, upon you, to thee, to yourself, the **word**, Anashiyim, אַנְשִׁים, means, **men**, it is the plural of Ish, אִישׁ, which means man, and is related to the **word** Enosh, אֲנוּשׁ, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth, the **word**, VeyaTuru, טוּר, means, row, line, column of a page, space of time or distance, it means, mountain, rock, **to meander about**, especially for trade or reconnoitring, **search out, seek, espy, spy out**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Eretz, אֶרֶץ, which means, **earth, land, country, ground**, the **word**, Kana'an, כְּנָעַן, means, **Canaan**, Phoenician, it also means, merchant, trader, so called because the Phoenicians were traders, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, **which, with which, that which, which was**, then, and as an adverb and conjunction, it means,

for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection. The **word**, Aniy, means, **I**, the **word**, Noten, is from the **word** Natan, נָתַן, means, **to give, gave, gift**, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here it means, I give, the **word**, LiBeney, means **to or onto the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Iysh Echad Iysh Echad, means, **man by man** or one man by one man, the **word**, LeMatch, מַטֵּה, means, stick, rod, staff, sceptre, branch, **tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the **word**, Avotayv, is form the **word**, Av, אָב, which means, **father**, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, and in the form that it is used here it means, **of their fathers**, the **word**, TiShlachu, is the **word**, Shalach, שָׁלַח, repeated, and here, it is translated as, **you shall send**, the **word**, Kol, means, all, the whole of, every one, the **word**, Nasy, נָשִׂיא, means, **chief, prince, ruler, captain**, chief of the Sanhedrin, patriarch, president, it is from the **word** Nasah, נָשָׂא which means, lifted up, exalted, the **word**, Bahem, בָּהֶם, inflected personal pronoun, meaning, **in them, among them**, but the same spelling also means, to brutalize, he was brutalized, was or became dumb)

Here Yahweh tells Mosheh to send men, וַיִּתְּרוּ אֶת־אֶרֶץ כְּנָעַן, VayaTuru that they may search or spy out, Aleph Tav, Eretz, the land of Canaan, which I give unto the children of Yisrael: men of every tribe of their fathers shall you send a man, every one a ruler among them.

Yahweh had already promised Yisrael that He would give them this land, so the purpose of going to spy the land, was to determine how the land should be conquered. Yahweh's plan was to include men from every one of the twelve tribes of Yisrael, so that all the Tribes of Yisrael would be involved in bringing back the Good News, that the Land that Yahweh was about to give them, **was a land of Milk and Honey**, which is a metaphor that means, the land is a very productive land, that can and will support all kinds of livestock, and it is land that produces all kinds of crops and fruits, that will make life there, very sweet, once they take hold of it, as per Yahweh's promise to Abraham Yitzchaq and Ya'aqov.

3 And Mosheh by the commandment of YHVH sent them from the wilderness of Paran: all those men were heads of the children of Yisrael.

וַיִּשְׁלַח אֹתָם מֹשֶׁה מִמִּדְבַּר פָּאֲרָן עַל־פִּי יְהוָה כָּל־אֲנָשִׁים רָאשֵׁי בְנֵי־יִשְׂרָאֵל הֵמָּה  
 זֶלַע זֶלַע־אֶרֶץ שֹׁלֵחַ כֵּן כִּי־אֵלֶּיךָ כֹּה־לָּמָּה כִּי־אֵלֶּיךָ  
 אֵלֶּיךָ לֹא־אֵלֶּיךָ

VayiShalach Otam Mosheh MiMidbar Paran Al-Piy YHVH Kulam Anashiym Rashey Beney Yisrael HeMah, where the **word**, VayiShalach is from the **word**, Shalach, שִׁלַח, repeated, and here, it is translated as, **and he sent**, the **word**, Otam, means, **them**, the **word** or name Mosheh, means, to be drawn out of, the **word**, MiMidbar, מִדְבַּר means, wilderness, desert, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, **came to an agreement**, to follow behind someone's back, **to drive or lead cattle or sheep to the pasture, a nourishing place**, it also means pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden has a the letter Mem prefix, and this letter Mem, means, from, or of, therefore, the **word** Midbar, could be translated as, **of or from the word**, or, **of or from the leader**, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the **words** of His Torah of Life, the **word**, Paran, פָּאֲרָן, means, a broad central area of desert in Siynay Peninsula; it is to be distinguished form three smaller districts that are peripheral districts; Shur in the North West bordering Egypt, Siynay, in the southern tip of the Peninsula, and Zin, in the northeast, between Kadesh Barnea and the Arabah trough; consequently there is some overlap in the rather vaguely defined boundaries of Paran, the **words** Al-Piy, עַל־פִּי, means, **according to, or at the mouth of**, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Kulam, is from the **word** Kal, כָּל or Kol, כּוֹל, which means, **all, the whole of, everything, everyone**, any, comprehend, contain, measure, it held, contained, he sustained, endured, the **word**, Anashiym, אֲנָשִׁים, means, **men**, it is the plural of Ish, אִישׁ, which means man, and is related to the **word** Enosh, אֲנוּשׁ, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth, the **word**, Rashey, is from the **word**, Rosh, רֹאשׁ, means, **head, chief, leader**, top, summit, chapter, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, the **word**, Beney, means, **the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, HeMah, הֵמָּה, or הֵנָּה, means, they, their, them, these, those)

Here in this verse, we are told וַיִּשְׁלַח אֹתָם מִן־הַבְּרָאָה מִן־מִדְבַּר פָּאֲרָן, VayiShalach, and sent, Otam, them, Mosheh, מִן־מִדְבַּר פָּאֲרָן MiMidbar, from the wilderness, of Paran, עַל־פִּי יְהוָה, Al-Piy, by the mouth of Yahweh, כָּל־רָאשֵׁי בְנֵי־יִשְׂרָאֵל הֵמָּה, Kulam, all of them, Anashiyim, men, Rashey, heads, Beney, of the children of, Yisrael, Hemah, them.

This tells us that Yahweh wanted all of the people of Yisrael to come to the conclusion, through the experience of the spies, who were the heads or the leaders of their tribes, that Mosheh sent out to spy out the land, that He, Yahweh is indeed the fulfiller of His promises, and that the land that He promised to Abraham Yitzchaq and Ya'aqov is now theirs for the taking.

4 And these were their names: of the tribe of Reuben, Shammua the son of Zaccur.

וְאֵלֶּה שְׁמוֹתָם לְמַטֵּה רְאוּבֵן שְׁמוּעַ בֶּן־זַכּוּר

וְאֵלֶּה שְׁמוֹתָם לְמַטֵּה רְאוּבֵן שְׁמוּעַ בֶּן־זַכּוּר

VeEleh Shmotam LeMateh Reuben Shamua Ben Zakur, where the **word**, VeEleh, means, *and these*, the **word**, Shmotam is the plural of the **word**, Shem, שֵׁם which means, *name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life*, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the **word** LeMateh, לְמַטֵּה, means, stick, rod, staff, sceptre, branch, *tribe*, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the **word** or name, Reuben, רְאוּבֵן, is a composite **word**, made up of the **word** Ra'ah, רָאָה, which means, see, to see, saw, beheld, perceived, conceived, understood, chose, approved of, preferred, was seen, was visible, he appeared, showed himself, and the **word**, Ben, which means, son, therefore, the name Reuben, means, *see a son*, and Reuben was the firstborn son of Ya'aqov and Leah, the **word** or name, Shamua, שְׁמוּעַ, means, heard by Elohim, it is the name of four Yisraelites, 1 – the Son of Zaccur and descendant of Reuben, one of the twelve spies sent by Mosheh to spy out the land of Canaan, 2 – Son of David and Bathsheba, born after David moved from Hebron to Jerusalem, 3 – son of Galal and descendant of the musician, Jeduthun, one of the Levites that resettled I Jerusalem, after the exile, 4 – Head of the priestly family of Bilgah, in the days of Joiakim, the High Priest, the **word**, Ben, means, son, or son of, the **word**, or name Zakur, זַכּוּר, means, *Elohim is mindful, or Elohim remembers*, it is the name of the father of Shamuah, who was one of the spies that Mosheh sent into the land of Canaan)

Here in the next 12 verses, Yahweh gives us the names of the tribes of Yisrael, the names of the heads of those tribes, who will be sent to spy out the Promised Land, along with the names of their fathers, and as always, there is a message hidden within the definition of each of these names.

The name Reuben, רְאוּבֵן, is a composite word, made up of the word Ra'ah, רָאָה, which means, see, to see, saw, beheld, perceived, conceived, understood, chose, approved of, preferred, was seen, was visible, he appeared, showed himself, and the **word**, Ben, which

means, son, therefore, the name Reuben, means, *see a son*. The name Shamua, שְׁמוּעָה, means, heard, by Elohim, or Elohim does Shema Him. And the name, Zakur, זָכָר, means, Elohim is mindful, or Elohim remembers, or, Elohim speaks and acts on behalf of His Son.

Therefore when we put all of these definitions together, we see that our heavenly Father wants us to see and understand, that His only begotten Son, Yeshua, will indeed Shema His Words, the Words of His Torah of Life, and that He will Zakar, speak and act on behalf of His heavenly Father's Commandments.

5 Of the tribe of Simeon, Shaphat the son of Hori.

לְמַטֵּה שִׁמְעוֹן שָׁפַט בֶּן-חֹרִי  
 זָכָר פֶּה אֶתְּוֹרָה אֶתְּוֹרָה

LeMateh Shimon Shaphat Ben Choriy, where the **word**, LeMateh, לְמַטֵּה, means, stick, rod, staff, sceptre, branch, **tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, and with the letter Lamed as a prefix, it means, of the tribe of, the **word** or Name, Shimon, שִׁמְעוֹן, is the name of Jacob and Leah's second son, and when she found out she was pregnant, she thought to herself, wait till my husband Jacob **Hears** that I am pregnant with a son, then he will love me, therefore the name, Shimon, is from the **word** Shema, שְׁמַע, which means, **to hear**, listen, pay very close attention to, understand, believe, follow, obey and do what you have been told to **DO**, the **word**, Shaphat, שָׁפַט, it is the name of the son of Hori, a descendant of Simeon, and one of the twelve spies that Mosheh sent into the Land of Canaan, his name means, to judge, decide, govern, he judged, he decided, he administered justice, he executed judgment, he vindicated, condemned he punished, he governed, ruled, was judged, he entered into controversy, pleaded, was sentenced, judgement, punishment, the **word**, Ben, means, **son or the son of**, the **word**, Choriy, חֹרִי, is the name of the father of Shaphat, who was a leader from the tribe of Simeon included among the twelve spies that Mosheh sent in to spy out the land of Canaan, )

The name Shimon, is the name of Ya'aqov and Leah's second son, and when she found out she was pregnant, she thought to herself, wait till my husband Jacob **hears** that I am pregnant with a son, then he will love me, therefore the name, Shimon, is from the **word** Shema, שְׁמַע, which means, **to hear**, listen, pay very close attention to, understand, believe, follow, obey and do what you have been told to **DO**. The name, Shaphat, means, to judge, decide, govern, he judged, he decided, he administered justice, he executed judgment, he vindicated, condemned he punished, he governed, ruled, was judged, he entered into controversy, pleaded, was sentenced, judgement, punishment, the name, Choriy, חֹרִי, is the name of the father of Shaphat, who was a leader from the tribe of Simeon included among the twelve spies that Mosheh sent in to spy out the land of Canaan, it is from the word, Chor, חֹר, which means, to grow white or pale, he made white, he made clear, made evident, clarified, it also means hole, aperture, socket of the eye)

Based on these definitions, we can see that our heavenly Father will indeed Shema, hear and

listen to His people, and judge them according to their works, their deeds, and He will make His intentions known to them through His Words of Life, His Torah, that will eventually be made flesh, and live among them, in order to show all of the people of Yisrael how to walk in total loving surrendered obedience to all the Words of the Father's Torah of Life as He did, thereby teaching us to do the same.

6 Of the tribe of Judah, Caleb the son of Jephunneh.

לְמַטֵּה יְהוּדָה כָּלֵב בֶּן־יֶפְנֵה  
למטה יהודה כלב בן יפנה

LeMatch Yehudah Kalev Ben Yephuneh, where the **word**, LeMatch, למטה, means, stick, rod, staff, sceptre, branch, **tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, and with the letter Lamed as a prefix, it means, **of the tribe of**, the **word** or name Yehudah, יְהוּדָה, Yehudah, is the name of Ya'aqov's fourth son, and the name Yehudah, is a composite word, made up of the words, Hod, which means, beauty, splendour, glory, majesty, to resonate, reverberate, admission, acknowledgement, thanksgiving, and the word Yah, which is a short form of the Name Yahweh, therefore, the definition of the word Yahudah (Jew), **IS** a person that willingly chooses to praise the beauty, splendour, glory and majesty of Yahweh, and who resonates, repeats, echos, and willingly chooses to live by Yahweh's Words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the Words of Yahweh's Torah of Life, the **word** or name Kalev, כָּלֵב, means, dog, **to become like a dog, faithful and true, and trustworthy**, it also means irregular stitches, resembling the bite of a dog's bite, was sewed with irregular stitches, and if we add the suffix letter, Hey, we form, the word for a female dog, bitch, it is also the name of the son of Jephunneh, the Kenezite, from the tribe of Judah, he was also one of the spies that Mosheh sent into the land to spy on it, and he is one of two persons that returned a good report about the land, the word Ben, means, son or son of, the **word** or name, Yephuneh, יֶפְנֵה, means, Yahweh Elohim turns, becomes reconciled, it is from the word, Panah or Punah, which means, to turn, turn toward, it is also the name of the father of Kelev, of the tribe of Judah.

The name Yehudah, means, a person that willingly chooses to praise the beauty, splendour, glory and majesty of Yahweh, and who resonates, repeats, echos, and willingly chooses to live by Yahweh's Words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the Words of our heavenly Father's Torah of Life, the name, Kalev, or Kaleb, means, faithful, true and trustworthy, the name Yephuneh, means, Yahweh turns, He becomes reconciled.

Therefore I believe that Yahweh is telling His people, Yisrael, that **IF** they willingly choose to praise the beauty, splendour, glory and majesty of Yahweh, and if they willingly and lovingly choose to resonate, repeat, echo, and live by Yahweh's Words of Life, that are true, faithful, and trustworthy, then Yahweh will turn to them, and be reconciled with them.

7 Of the tribe of Issachar, Igal the son of Joseph.

לְמַטֵּה יִשָּׁשְׂכָר יִגָּאֵל בֶּן-יוֹסֵף  
למטה יששכר יגאל בן יוסף

LeMatch Yisaskar Yigal Ben Yoseph, where the **word**, LeMatch, **מַטֵּה**, means, stick, rod, staff, sceptre, branch, **tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, and with the letter Lamed as a prefix, it means, **of the tribe of**, the **word** or name, Yisaskar, **יִשָּׁשְׂכָר**, means, he has given me my wages, he will lift up and or honour my wage, the **word** or name Yigal, **יִגָּאֵל**, is the name of a son of Joseph and descendant of Yisaskar, one of the twelve spies that were sent into the land of Canaan to spy it out, and his name means, Yahweh redeems, it is from the **word** Ga'al which mean, redeemer, the **word** Ben, means, **son or son of**, the **word**, or name Yoseph, **יוֹסֵף** or **יִסָּךְ**, is the name of Ya'aqov and Rachel's firstborn son, and his name means, to add, **to increase, he added, increased, he continued, he did again, was added, was increased**, it is from the **word** Yasaph, **יָסַף**, means, to add, to augment, it is also used as the adverb, continue, it is used as the **word** more, 70 times, as, again, 54 times, as, add, 28 times, as, increase, 16 times, as, also, 6 times, as, exceed, 4 times, as, put, 4 times, further, 4 times, as, henceforth, 4 times, as, can, 2 times, as, continued, 2 times, as, give, 2 times, and it is used 17 times as, miscellaneous **words** such as, cease, conceive again, gather together, join, longer)

The name Yisaskar, **יִשָּׁשְׂכָר**, means, he has given me my wages, he will lift up and or honour my wage; the name Yigal, means, Yahweh redeems, it is from the **word** Ga'al which mean, redeemer, the name, Yoseph, means, to increase, he added, increased, he continued, he did again, was added, was increased.

Therefore I believe that Yahweh is telling us through the definition these names, that He will honour the deeds of the people of Yisrael as they try their best to Shamar, guard, believe, follow and obey the Words of His Torah of Life, and that He will be their Redeemer, and cause them to prosper for their loving surrendered obedience to the Words of His Torah of Life.

8 Of the tribe of Ephraim, Oshea the son of Nun.

לְמַטֵּה אֶפְרַיִם הוֹשֵׁעַ בֶּן-נּוּן  
למטה אפרים הושע בן נון

LeMatch Ephrayim Hoshea Bin Nun, where the **word**, LeMatch, **מַטֵּה**, means, stick, rod, staff, sceptre, branch, **tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, and with the letter Lamed as a prefix, it means, **of the tribe of**, the **word** or **name** Ephrayim, **אֶפְרַיִם**, means, doubly fruitful, and he is Yoseph, second and youngest son, and grandson to Ya'aqov, but, if we break down this name even more, we see that the first letter, is an Aleph, which represents our Messiah, the middle three letters spell the word Priy, which means, fruit, and the suffix letter is the letter, Mem, which is often used to picture a womb, therefore the name Ephrayim, can mean, that **IF** we willingly choose to internalize the Aleph,

which, as I said, represents Messiah, the Words of the living Torah of our heavenly Father made flesh, and, let it incubate with ourselves, it will. in due time, burst out and manifest itself, as total, loving surrendered obedience, to **ALL** the Words of our heavenly Father's Torah of Life. The **word** or name, Hoshea, הוֹשֵׁעַ, means, Yahweh has and or will Save, it is the name that Mosheh gave to Joshua, son of Nun, in *Bamidbar 13:8; 16*, apparently, he was known by both names Joshua and Hoshea, for a time, the **word** Ben, means, **son or son of**, the **word**, Nun, נֹון, means, fish, and it is the name of the father of Yehoshua, or Joshua, the Ephraimite, and his name also means, pasture, residence, and it is also the fourteenth letter of the Hebrew alephbet)

The name Ephrayim, אֶפְרַיִם, means, doubly fruitful, and he is Yoseph, second and youngest son, and grandson to Ya'aqov, but, if we take a closer look at the letters of this name, we see that the first letter, is the letter Aleph, which represents our Messiah, the middle three letters of the name Ephrayim, spell the word Priy, פֵרִי, which means, fruit, and the suffix letter, is the letter, Mem, מ, which is often used to picture a womb. Therefore, the name Ephrayim, can mean, that, **IF** anyone willingly chooses to internalize the Aleph, which, as I said above, represents Messiah, who **IS** the Words of the living Torah of our heavenly Father made flesh, and, let it incubate within themselves, it will, in due time, burst out and manifest itself, as total, loving surrendered obedience, to **ALL** the Words of our heavenly Father's Torah of Life, and since the northern kingdom that was dispersed into the Diaspora, is often called, Ephrayim, it shows us that this is the other sheep that Messiah was talking about in *John 10:14-16 I am the Good Shepherd, and I know My sheep, and am known of them. 15 As the Father knows Me, even so I know the Father: and I lay down My life for the sheep. 16 And other sheep I have, which are NOT of this fold: them also, I must bring, and they shall hear My Voice; and there shall be one fold, and one Shepherd.* The name Hoshea, הוֹשֵׁעַ, means, Yahweh has and or will Save, The name Nun, נֹון, means, fish, and it is the name of the father of Yehoshua, or Joshua, the Ephraimite, and his name also means, pasture, residence, and it is also the fourteenth letter of the Hebrew alephbet.

Therefore I believe that Yahweh is telling us through the definition these names, that no matter where his sheep are in the world, and no matter how much they have intermingled with the peoples of the world, He will save them, and bring them into His pasture, when they finally call upon His Name, with the resolve to believe, follow and obey the Words of our heavenly Father's Torah of Life.

9 Of the tribe of Benjamin, Palti the son of Raphu.

לְמַטֵּה בִנְיָמִן פֶּלְטִי בֶן־רָפּוּא  
 אָמֵן אֵלֶיךָ יְיָ אֱלֹהֵינוּ

LeMatch Binyamin Paltiy Ben Raphu, where the **word**, LeMatch, לְמַטֵּה, means, stick, rod, staff, sceptre, branch, **tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, and with the letter Lamed as a prefix, it means, **of the tribe of**, the **word** or name Binyamin, בִּנְיָמִן, Binyamin or בִּנְיָמִינִי, the name Binyamiyn, is the name of Ya'aqov and Rachel's second

and youngest son, it is used one hundred and fifty times in Scripture, and for sixteen of those times it is spelled with two letter Yod, בְּנֵי־יָמִין, and the rest of the time it is spelled with only one Yod, בְּנֵי־יָם, and his name means, son of the right hand, the **word** or name, Paltiy, פִּלְטִי, is from the word Pelet, פֶּלֶט, which means, deliverance, escape, and therefore, the name, Paltiy, means, **Yahweh Elohim is my deliverance**, it is the name of to son of Raphu, from the tribe of Benjamin, and he was one of the twelve tribes that was sent into the land of Canaan by Mosheh to spy it out, the **word** Ben, means, **son or son of**, the **word** or name, Raphu, רַפּוּא, means, **healing**, and it is the name of the father of Paltiy, who is one of the twelve spies that were sent into the land of Canaan by Mosheh to spy it out)

The name Benjamin, means, son of the right hand, the name, Paltiy, means, Elohim is my deliverance, and the name, Raphu, means, healing. This tells me that the Right Hand of our heavenly Father, our Messiah, the Words of our heavenly Father made flesh, will not only be our Deliverer, but He will also, heal the people of His Yisrael, from all the harm, illnesses and plagues that have been brought upon them by their past rebellious disobedience to the Words of the Torah of our heavenly Father.

*10 Of the tribe of Zebulun, Gadiel the son of Sodi.*

לְמַטֵּה זְבוּלֹן גַּדִּיֵּל בֶּן־סוּדִי  
 אֲנִי־אֶפְרַיִם אֶלְעָזָר אֶלְעָזָר אֶלְעָזָר

LeMateh Zebulun Gadiyel Ben Sodiy, where the **word**, LeMateh, לְמַטֵּה, means, stick, rod, staff, sceptre, branch, **tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, and with the letter Lamed as a prefix, it means, **of the tribe of**, the **word** or name Zebulun, זְבוּלֹן, means, **habitation, dwell, honour, exaltation, endued, enabled, empowered, gifted**, and it is the name of the tenth son of Ya'aqov, and sixth son of Leah, the **word** or name, Gadiyel, גַּדִּיֵּל, means, **my fortune, my treasure, is Elohim**, it is the name of the sons of Sodiy, a leader of the tribe of Zebulun, and one of the twelve spies that was sent into the land of Canaan, by Mosheh, to spy it out, the **word**, Ben means, **son or son of**, the **word** or name, Sodiy, סוּדִי, is from the word, Sod, סוּד, which means, secret, secret counsel, and therefore, the name Sodiy, means, Elohim is my counsellor, it is also the name of the father of Gadiyel, who is one of the twelve spies that Mosheh sent into the land of Canaan to spy it out)

The name Zebulun, means, habitation, dwell, honour, exaltation, endued, enabled, empowered, gifted, the name Gadiyel, means, my fortune, my treasure, is Elohim, the name, Sodiy, means, Elohim is my counsellor. This tells me that through the counsel of Yahweh Elohim, the people of Yahweh's Yisrael will make their eternal habitation in the place, where Yahweh told them to place their treasures, *Matthew 19:21 Yeshua said unto him, If you want to be perfect, go and sell that you have, and give to the poor, and you shalt have **treasure in heaven: and come and follow Me.*** We have to understand that our heavenly Father, will bring the kingdom of heaven and its constitution, and all its governing laws, here on earth, in His timing, which is when the

restoration of all things will take place, exactly where it began from, in the first place, in the restored earth, the restored Garden of Eden.

11 *Of the tribe of Joseph, namely, of the tribe of Manasseh, Gadii the son of Susi.*

לְמַטֵּה יוֹסֵף לְמַטֵּה מְנַשֶּׁה גַּדִּי בֶן-סוּסִי

לְמַטֵּה יוֹסֵף לְמַטֵּה מְנַשֶּׁה גַּדִּי בֶן-סוּסִי

LeMatch Yoseph LeMatch Menasheh Gadiy Ben Susiy, where the **word**, LeMatch, לְמַטֵּה, means, stick, rod, staff, sceptre, branch, **tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, and with the letter Lamed as a prefix, it means, **of the tribe of**, the **word** or name Yoseph, יוֹסֵף or יֹסֵף, is the name of Ya'aqov and Rachel's firstborn son, and his name means, **to add, to increase, he added, increased, he continued, he did again, was added, was increased**, it is from the **word** Yasaph, יָסַף, means, **to add, to augment**, it is also used as the adverb, **continue**, it is used as the **word** more, 70 times, as, again, 54 times, as, add, 28 times, as, increase, 16 times, as, also, 6 times, as, exceed, 4 times, as, put, 4 times, further, 4 times, as, henceforth, 4 times, as, can, 2 times, as, continued, 2 times, as, give, 2 times, and it is used 17 times as, miscellaneous **words** such as, cease, conceive again, gather together, join, longer, the **word**, LeMatch is the **word**, Match repeated, and here it is translated as, **tribe**, the **word** or name, Menasheh, מְנַשֶּׁה, means, **one who causes to forget**, he is the oldest son of Yoseph, son of Ya'aqov, the **word** or name, Gadiy, גַּדִּי means, **my good fortune**, and it is the name of the son of Susiy, and he was a leader of the tribe of Menasheh, and one of the twelve spies that Mosheh sent into the land of Canaan, to spy it out, the **word**, Ben, means, **son or son of**, the **word** or name, Susiy, סוּסִי, means, **horse**, it is the name of the father of Gadiy, a leader of the tribe of Menasheh, and who was one of the twelve spies that Mosheh sent into Canaan, to spy out the land)

The name Yoseph, means to add, to increase, the name Menasheh, means, one who causes to forget, the word, Gadiy, is from the word Gad, which means, good fortune, distributing fortune, troop, luck, and therefore the name Gadiy, means my good fortune, the word, Susiy, is from the word Sus, סוּס, which means, horse, and with the letter Yod as a suffix, the name Susiy means my horse. Therefore, it can mean, my transportation, the vehicle or the mode by which I or my message travels, to make my wishes known to the world.

Here, I believe that Yahweh is telling us that, if we want to increase our knowledge, wisdom, discernment and understanding of His Words, and His Ways, then, we had better learn to pay attention to His vehicle, His mode of delivering His message, which of course, is the Words of our heavenly Father's Torah of Life, that has and will continue to help all people, who choose to believe and accept His message, and His Words of Life, will cause all people who choose to believe, follow and obey them, to first confess and then renounce their past transgressions that caused them to be enslaved by their Sins, their transgressions of the Words of the Father's Torah of Life, and cause them to commit to focus on His everlasting Words of Life, that have delivered them, and that will lead all of the people who willingly choose to obey them, onto everlasting life in the Kingdom of Elohim.

12 Of the tribe of Dan, Ammiel the son of Gemalli.

לְמַטֵּה דָן עַמִּיֶּל בֶּן-גַּמְלִי  
למטה דן עמיאל בן גמלי

LeMatch Dan Amiyel Ben Gemaliy, where the **word**, LeMatch, **מַטֵּה**, means, stick, rod, staff, sceptre, branch, **tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, and with the letter Lamed as a prefix, it means, **of the tribe of**, the **word** or name, Dan, **דָן** is the name of one of Ya'aqov's sons, and it is from the **word**, Diyn, which means, **judge**, the **word** or name, Amiyel, **עַמִּיֶּל**, means, my kinsman is Elohim, it is the name of the son of Gemaliy, of the tribe of Dan, and who was one of the twelve spire that Mosheh sent into the land of Canaan to spy it out, the **word** Ben, means son or son of, the **word** or name, Gemaliy, **גַּמְלִי**, is from the word, Gamal, **גַּמַל**, which means, camel, camel driver, it also means, to toil, to ripen, to wean, was whole, was complete, perfect, ripened, he weaned, he weaned himself off of something, it means, to pay, reward, recompense, requite, deal bountifully with, reward, to treat a person well or ill, he collected, was beautiful, was handsome, he acted well, acted decently, to spare, forgive, give, to repay, he did so, rendered to, he repaid, rewarded, recompensed, was done to him, he was paid, benefit, it is also the name of third letter of the Hebrew alphabet, it is the name of the father of Amiyel, of the tribe of Dan, and he was one of the twelve spies that Mosheh sent into the land of Canaan to spy it out, therefore his name means, I will toil for thee, for you make me whole and complete)

The name Dan, means, judge; the name, Amiyel, means, my people, my kinsman is Elohim; the name, Gemaliy, is from the word, Gamal, and therefore it means, I will toil for thee, for you are my judge, my Kinsman, that makes me whole and complete.

13 Of the tribe of Asher, Sethur the son of Michael.

לְמַטֵּה אָשֶׁר סֶתוּר בֶּן-מִיכָאֵל  
למטה אשר סתור בן מיכאל

LeMatch Asher Setur Ben Miykael, where the **word**, LeMatch, **מַטֵּה**, means, stick, rod, staff, sceptre, branch, **tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, and with the letter Lamed as a prefix, it means, **of the tribe of**, the **word** or name Asher, **אָשֶׁר**, **is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led**, it means, **to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated**, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**

or name Setur, סֵטוּר, is the name of the son of Miykael, of the tribe of Asher, and who was one of the twelve spies that Mosheh sent into the land of Canaan to spy it out, and his name means, hidden, dishevelled, unkempt, demolish destroyed), the **word**, Ben, means, **son or son of**, the **word** or name, Miykael, מִיכָאֵל, means, **who is like Elohim**, and it is the name of the father of Setur, of the tribe of Asher, who is one of the twelve spies that Mosheh sent into Canaan to spy out the land)

The name, Asher, אֲשֵׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, the word or name, Setur, means, hidden, the name, Miykael, means, who is like Elohim.

Therefore when we put these definitions together, we get the message that Yahweh is conveying to all of us, that says, the people who willingly choose to believe, follow and obey the Words of our heavenly Father's Torah of Life, will no longer have to hide, because through their surrendered obedience to the Words of our heavenly Father's Torah of Life, they will all be like Elohim, they will have the mind of Messiah, the Words of the living Torah of our heavenly Father made flesh.

*14 Of the tribe of Naphtaliy, Nachbiy the son of Vophsi.*

לְמַטֵּה נַפְתָּלִי נַחְבִּי בֶן־וּפְסִי  
 לְמַטֵּה נַחְבִּי בֶן־וּפְסִי

LeMatch Naphtaliy Nachbiy Ben Vaphsiy, where the **word**, LeMatch, מַטֵּה, means, stick, rod, staff, sceptre, branch, **tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, and with the letter Lamed as a prefix, it means, **of the tribe of**, the **word** or name Naphtaliy, נַפְתָּלִי, is from the **word**, Niphtal, נִפְתַּל, which means, tortuous, crooked, struggling, wrestling, it is from the **word** Patal, פָּתַל, which means, to twist, twine, he twisted, distorted, perverted, he wrestled, was tortuous, the **word** or name, Nachbiy, נַחְבִּי, means, **timid**, it is the name of the son of Vaphsiy, from the tribe of Naphtaliy, and he is one of the twelve spies that Mosheh sent into the land of Canaan, to spy it out, the **word** Ben, Means son or son of, the **word** or name Vaphsiy, וּפְסִי, is the name of the father of Nachbiy, of the tribe of Naphtaliy, and he is one of the twelve spies that Mosheh sent into the land of Canaan, to spy it out)

The name Naphtaliy, means, struggling, wrestling, the name Nachbiy, means, timid, the name, Vaphsiy, has no definition, therefore I believe that Yahweh is telling us that even though we will struggle every day with the lust of our flesh, that is always trying to twist and distort the Words of our heavenly Father's Torah of Life, in order to justify the needs of their flesh, we are not to be timid, but we are to stand strong against the wiles of the devil, and be zealous for the Torah.

*James 4:7- 8 Submit yourselves therefore to Elohim. Resist the devil, and he WILL flee from you. 8 Draw near to Elohim, and He will in turn draw near to you. Cleanse your hands, you*

sinner, you Torah transgressors; and purify your hearts, you double minded.

15 Of the tribe of Gad, Geuel the son of Machi.

לְמַטֵּה גַד גְּעוּל בֶּן-מַכִּי  
לְמַטֵּה גַד גְּעוּל בֶּן-מַכִּי

LeMatch Gad Geuel Ben Makiy, where the **word**, LeMatch, **מַטֵּה**, means, stick, rod, staff, sceptre, branch, **tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, and with the letter Lamed as a prefix, it means, **of the tribe of**, the **word** or name, Gad, **גַד**, Gad, is the name of one of Ya'aqov's sons, and his name means, **good fortune, distributing fortune, troop, luck**, it is also the name of the man made imaginary god of fortune, it means, coriander seed, it is also the attribute of the planet Jupiter, it is related to the **word** Gedud, which means, a marauding band, troop, a division of the army of Israel, regiment, battalion, the **word** or name Geuel, **גְּעוּל**, means, **loftiness or majesty of Elohim**, and it is the name of the son of Makiy, of the tribe of Gad, and Geuel is one of the twelve spies that Mosheh sent into the land of Canaan, to spy it out, the **word**, Ben means, son, or son of, the **word** or name, Makiy, **מַכִּי**, is the short form of the name Makiyr, it is the name of the father of Geuel, who was one of the twelve spies that Mosheh sent into the land of Canaan to spy it out, and it means, acquaintance, friend, he recognized, he knew)

The name Gad, means, good fortune, distributing fortune, troop, luck, the name Geuel, means, loftiness or majesty of Elohim, the name, Makiy, means, acquaintance, friend, he recognized, he knew.

Therefore I believe that Yahweh is telling us, that through His Majesty, he will distribute His fortune, to His people, and all of His fortune is contained in the Words of His Torah of Life, because, it is through our surrendered obedience to Yahweh that we become friends of Elohim, friends that are on their way to becoming sons and daughters of the most high Elohim, by our surrendered obedience to all the Words of His Torah of Life.

16 These are the names of the men which Mosheh sent to spy out the land. And Mosheh called Hoshea the son of Nun Yehoshua.

אֵלֶּה שְׁמוֹת הָאֲנָשִׁים אֲשֶׁר-שָׁלַח מֹשֶׁה לְתוֹר אֶת-הָאָרֶץ וַיִּקְרָא מֹשֶׁה לְהוֹשֵׁעַ בֶּן-נּוּן ( יְהוֹשֻׁעַ  
אֵלֶּה שְׁמוֹת הָאֲנָשִׁים אֲשֶׁר-שָׁלַח מֹשֶׁה לְתוֹר אֶת-הָאָרֶץ וַיִּקְרָא מֹשֶׁה לְהוֹשֵׁעַ בֶּן-נּוּן ( יְהוֹשֻׁעַ  
אֵלֶּה שְׁמוֹת הָאֲנָשִׁים אֲשֶׁר-שָׁלַח מֹשֶׁה לְתוֹר אֶת-הָאָרֶץ וַיִּקְרָא מֹשֶׁה לְהוֹשֵׁעַ בֶּן-נּוּן ( יְהוֹשֻׁעַ

Eleh Shmot HaAnashiym Asher Shalach Mosheh LaTur Et HaAretz Vayiqra Mosheh LeHoshea Bin Nun Yehoshua, where the **word**, Eleh, means, **these**, the **word**, Shmot, is the plural of the **word**, Shem, **שֵׁם** means, **name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life**, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the **word**, HaAnashiym, **אֲנָשִׁים**, means, **men**, it is the plural of Ish, **אִישׁ**, which means man, and is related to the **word** Enosh, **אֲנוּשׁ**, which means, people, mankind, to be manly, people, nation, human race, personification,

anthropomorphism, severe, incurable, mortal, son of Seth, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, **which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Shalach, שָׁלַח, means, **to send, sent**, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, LaTur, טוּר, means, row, line, column of a page, space of time or distance, it means, mountain, rock, **to meander about**, especially for trade or reconnoitring, **search out, seek, espy, spy out**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, HaAretz, אֶרֶץ, which means, **earth, land, country, ground**, the **word**, Vayiqra, וַיִּקְרָא, means, **and he called**, and he cried out, it is from the **word** Qara, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the **word** Kara'y or Karaite, קָרְאִי, who are a sect of Judaism that govern their lives by the **words** of the written Torah only, and **NOT** by the interpretations of the Rabbis, and with the prefix letters Vav and Yod, it means, and he called) the **word** or name, Mosheh, means, **to be drawn out of**, the **word** or name, LeHoshea, הוֹשִׁיעַ, means, **Yahweh has and or will save**, it is the name that Mosheh gave to Joshua son of Nun, in *Bamidbar 13:8; 16*, apparently he was known by both names Joshua and Hoshea, for a time, the **word**, Bin, means, **son of**, the **word** or name, Nun, נֹון, means, **fish**, and it is the

name of the father of Yehoshua, Ephraimite, and his name also means, **pasture, residence**, and it is also the fourteenth letter of the Hebrew alephbet, the name, Yehoshua, יְהוֹשֻׁעַ, is a composite **word**, made up of the **word**, Yeho, or Yahu, which is a short form of the Name Yahweh, and the **word**, Shua, which means, salvation, and together they mean, **Yahweh IS salvation**, and it is the new name of the son of Nun, that was given to him by Mosheh)

Here we are told that these are the names of the men which Yahweh, commanded Mosheh to send into the land to spy it out. I know that it says that Mosheh sent them out, but Mosheh was following the orders that Yahweh gave him, and we always have to remember that whenever we come across the name, Mosheh, that we are to understand that his name, **IS** synonymous with the Words of the Written Torah of our heavenly Father, therefore, these men that were sent out to spy the land, were actually commanded to do so, by the Words of the Torah of our heavenly Father, made flesh, Messiah/Yahweh.

Later on in *Deuteronomy 1:21-24* which speaks of the second generation going into the Land of Promise, which happens forty years later, we see that Mosheh remembers the incident a little differently, for he says in *verse 21-24* *Behold, Yahweh your Elohim has set the land before you: go up and possess it, as Yahweh Elohim of your fathers has said unto you; fear not, neither be discouraged. 22 And you came near unto me every one of you, and said, WE will send men before us, and they shall search out the land, and bring us word again by what way we must go up, and into what cities we shall come. 23 And the saying pleased me well: and I took twelve men of you, one of a tribe: 24 And they turned and went up into the mountain, and came unto the valley of Eshkol, and searched it out.* Time, can, and often does, twist our memories of past events.

Now back to the time that we are talking about here. Then, we are told that Mosheh called Hoshea the son of Nun, Yehoshua. This means that for some reason, Mosheh felt compelled to change Hoshea's name, which means, **Yahweh has and or will save**, to, Yehoshua, which means, **Yahweh IS salvation**. This is not the first time that one of our Patriarch's names has been Changed by Yahweh's command, for Yahweh also changed the name of Abram to Abraham, Sarai to Sarah, and he also changed Ya'aqov's name, when Ya'aqov was on his way back to the land, to meet with his brother. On that trip, back to the Land of Canaan, just before Ya'aqov was to meet with his brother, he had an encounter with a messenger of Elohim, where he apparently wrestled with Him all night, and according to Scripture, he prevailed over Yahweh's messenger, and Yahweh changed his name, from, Ya'aqov, which means, **hand on the heel**, to Yisrael, יִשְׂרָאֵל, after Ya'aqov had fought with Yahweh's messenger, and prevailed, and, the word Yisrael, is also, a composite word, made up of the words, Yeshar and El, where the word Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the word El is a short form of the title Elohim, therefore the word **Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim.**

Isaiah 62:2 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a **New Name**, which the mouth of Yahweh shall name. 3 You shall also be a crown of glory in the hand of Yahweh, and a royal diadem in the hand of your Elohim.

Here I have taken all the names of the spies, the names of their tribes, and the names of their fathers, and used one of the many definitions of their names and then I tried to decipher what message that Yahweh is giving us through choosing these names.

Reuben, רְאוּבֵן:	See you a son	Zebulun, זְבֻלֹן:	Habitation
Shammua, שַׁמּוּעַ:	Renowned, hear	Gaddiel, גַּדְיָאֵל:	Child of God
Zaccur, זַכּוּר:	Mindful, remember	Sodi, סוּדִי:	Confidant
Simeon, שִׁמְעוֹן:	Hear me, Listen to me	Joseph, יוֹסֵף:	He will add
Shaphat, שָׁפָט:	Judge	Manasseh, מְנַשֶּׁה:	Causing to forget
Hori, חוֹרֵי:	Cave dweller	Gaddi, גַּדִּי:	Fortunate
Judah, יְהוּדָה:	Praise, Thanksgiving	Susi, סוּסִי:	Horse like
Caleb, כָּלֵב:	Dog, all heart	Dan, דָּן:	Judge
Jephunneh, יֶפְנֶה:	He will be prepared	Ammiel, עַמִּיאֵל:	People of God
Issachar, יִשָּׁשְׁכָר:	He will bring a reward	Gemalli, גַּמְלִי:	Camel driver
Igal, יִגָּאֵל:	Avenger, redeemer	Asher, אָשֶׁר:	Happy
Joseph, יוֹסֵף:	Let him add	Sethur, סֶתוּר:	Hidden
Ephraim, אֶפְרַיִם:	Doubly fruitful	Michael, מִיכָאֵל:	Who is like God
Oshea, הוֹשִׁיעַ:	Deliverer, helper	Naphtali, נַפְתָּלִי:	Wrestling
Nun, נוּן:	Perpetuity	Nachbi, נַחְבִּי:	Occult
Benjamin, בְּנֵימִין:	Son of the Right Hand	Vophsi, וּפְסִי:	Additional
Palti, פִּלְטִי:	Save, Delivered	Gad, גָּד:	Troop, overcome
Raphu, רַפּוּא:	Heal, Cured	Geuel, גְּאוּאֵל:	Majesty of God
		Machi, מַכִּי:	Pining, poor

And Moses called

Oshea, הוֹשִׁיעַ:	Deliverer, helper
Nun, נוּן:	Perpetuity
Yahoshua, יְהוֹשׁוּעַ:	Yah will help, Salvation.

The leaders of the twelve tribes were sent to scout out the land of Canaan, the Land that Yahweh had promised would belong to Yisrael, the Promised Land. The name Canaan means humiliated, humbled, or vanquished, because it is a land where the average citizens, are abused and manipulated by their leaders, and many times are publicly humiliated, by these same leaders, and the majority of the so called upper class. This constant berating by their leaders is a way of life for these people, for it is a land where the pride of the common man cannot flourish, because of the oppression of their leaders. It is a sinful nation and therefore, they have no hope of any kind of redemption, unless, by some miracle, someone shows them the teachings of the

Light of the world, Messiah, the Words of the Living Torah made flesh. It is an ornamental land, pleasing to the eye, a land of plenty.

This is what the definition of the names of the people tell me. In this land they were to see a picture of Salvation, a picture of the **Son** of Elohim. This land was **renowned** for its abundance and the spies were to be **mindful** of the Words of Yahweh, they were to **shemah** (hear, listen, understand, obey and Do) the Word of Yahweh, as it was given to Moses on Mount Sinai. They were to **judge** the land and hide themselves in **caves** so as not to give themselves away. When in the land they were to **praise** Yahweh for this wonderful land that soon would be theirs, given to them as a gift from Yahweh's heart, by an everlasting covenant. They were to be **prepared** to bring back a sample, a **reward** for their journey, to show the others that the promises of Yahweh were true. They were to be, in a way, kinsmen redeemers, **avengers** for Elohim and provide or **add** this land as an inheritance to their kinsmen. This is a land, where they would be blessed by Elohim and made **doubly fruitful**, a land that their **Deliverer**, would give them for **eternity**. The Son of Elohim, **the Right Hand** of the Father, had promised them and shown them His **deliverance** and now that deliverance was about to be fulfilled, and they would be **healed** of all their past errors and enter the land of plenty. This would be their **habitation** their new home as **children of Yahweh**, and they could be **confidant** of the outcome, because Elohim had promised **to add** this land to their inheritance, **causing them to forget** the years that they had spent in slavery to the Egyptians. Now their **fortunes** would be based and or depend on the strength and power of Elohim; He would carry them as a swift **horse** into the land. Yahweh will **judge** the people of the land, and give this land to His people and like a **camel driver** that leads his camel, so too will Yahweh lead His people and they will **rejoice**, even though they cannot see Elohim, for He is **hidden** from their eyes, but there is **none like Elohim** that can do all things. The people of the land will **wrestle** with us, but because they are pagans involved in **occult** practices, practices that are far away from the Word of Elohim, they will have **additional** misery put upon them, when Yahweh **overcomes** them through and by His people, His troops. By His power and **majesty** Yahweh will not leave His people **pinning** for the Promised Land, the Land that was promised to their forefathers, but He will **deliver** them into the Land, and it shall be their possession **forever**, for He is **Yahweh that saves**.

I believe that the definitions of all of these names, is a picture of the redemption onto salvation plan of Yahweh.

However, there is a double meaning in some of the names in these *verses*. For example, there is a pagan god called Gad. Therefore the name Gaddiel found in *verse 9* could also mean invading god and the name Gaddi could also mean invader, and the name Gad also means **a crowd, overcome**, which could also mean, that a crowd is coming to attack and overcome Yisrael.

We can also see the name Sethur, סֶתוּר, which is spelled with the letter Samek which has a numerical value of 60, the letter Tav which has numerical value of 400, the letter Vav, which has a numerical value of 6 and the letter Resh which has a numerical value of 200, and together, the numerical value of the name Setur, is 666. The meaning of the Hebrew name Setur, סֶתוּר, is *Hidden*. We know that Elohim hides things from His people because He wants them to search the Scriptures and discover the hidden Gems that He purposely hides throughout Scripture. He wants His people to search them out and discover them for themselves, discover what they mean, and what He is communicating to them. Here in these verses, on the surface,





Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaAretz, אֶרֶץ, which means, earth, **land**, country, ground, the **word**, Mah, מַה, means, what, which, how, something, why, wherefore, how much, the **word**, Hi, הֵוא, is the personal pronoun he, **it**, the **word**, VeEt, is the **word** Et, repeated and it is defined above, the **word**, HaAm, means, **the people**, the **word**, HaYoshev, is from the **word**, Yashav, יָשַׁב, means, to sit, remain,  **dwell, abide, inhabit, inhabitant**, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained, the **word**, Aleyha, means, **on or upon it**, the **word**, HeChazaq, חָזַק, means, **to be or grow strong, mighty**, to hold fast, to fasten, strength, be strong, courageous, he made strong, strengthened, he reinforced, he hardened, he fortified, he bound, he encouraged, he seized, he took hold of, was urgent, he established, he clung to, he kept, held, was seized, strong, firm, force, severity, power, the **word**, Hu, means, **it is**, the **word**, HaRaphah, is from the **word**, Rapha, רָפָא, or Raphah, רָפָה, which means, to mend, it is used as heal, 57 times, as physician 5 times, as cure once, and as repaired, once, it also means, to cure, he mended, repaired, patched, sewed up, recovered, stitched together, it also means, **to weaken, he weakened, be feeble**, to sink, decline, to relax, he set at ease, he was lazy, was idle, he let drop, loosened, let go, disheartened, he showed himself slack, became inactive, the **word**, HaMat, is from the **word** Me'at, מֵעוֹט, means, **small, little, to be small, be few, diminish, was small, became few, reduced**, excluded, became scanty, grew less, he did little, little, the **word**, Hu, is repeated and here it is translated as, it has, the **word**, Im, means, if, the **word**, Rav, רַב, is an adjective that means, **much, many, plenty**, large, great, mighty, abounding, abundant, honoured, important, as an adverb, it means, enough, as a noun it means, lord, chief, master, teacher, a short form of the **word** Rabbi, it also means bowman, archer, it means multitude, great quantity, abundance, majority)

19 And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds;

וּמַה הָאָרֶץ אֲשֶׁר-הוּא יֹשֵׁב בָּהּ הַטּוֹבָה הֲוֹא אִם-רָעָה וּמַה הָעָרִים אֲשֶׁר-הוּא יֹשֵׁב בְּהֵנָה הַבְּמַחֲנִים אִם בְּמִבְצָרִים

אֶרֶץ אֲשֶׁר יֹשֵׁב בָּהּ טוֹבָה הֲוֹא אִם רָעָה וּמַה הָעָרִים אֲשֶׁר יֹשֵׁב בְּהֵנָה הַבְּמַחֲנִים אִם בְּמִבְצָרִים

UMah HaAretz Asher Hu Yoshev Bah HaTovah Hi Im Ra'ah Umah HeAriym Asher Hu Yoshev BaHenah HabMachaniym Im BeMivtzariym, where the **word**, UMah, is from the **word**, Mah, means, **and what**, the **word**, HaAretz, אֶרֶץ, which means, earth, **land**, country, ground, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be



UMah, is from the *word*, Mah, and it means, *and what*, the *word*, HaAretz, אֶרֶץ, which means, earth, *land*, country, ground, the *word*, HaShmenah, is from the *word*, Shemen, שֶׁמֶן, which means, *to be or become fat*, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, oil, fatness, olive oil, fat substance, anointing oil, oil vendor, the *word*, Hi, means, *it*, the *word*, Im, means, *if*, the *word*, Razah, רָזָה, means, *to be or become lean, was reduced, he made lean, this, scant, scarce*, the *word*, HaYesh, is from the *word*, יֵשׁ, which means, *to stand out, exist, entity*, and as an adverb, it means, I have, there is, there are, so it was, there shall, you will, possession, property, existence, substance, reality, the *word*, Bah, בָּהּ, is an inflected personal pronoun, meaning, in or with her, in or with it, *therein*, the *word*, Etz, עֵץ, means, *tree, timber, wood*, handle, something that sprouts forth, blooms and blossoms, the *word*, Im, is repeated and here it is translated as, or, the *word* Ayn, אֵין, means, *nothing, naught, none, non existence, expressing negation*, without, lacking, less, powerless, helpless, there is not, there are not, there were not, I have not, you have not, it means to negate, deny, nullify, as an adverb it means, where, the *word*, VehitChazaqtem, is from the *word* Chazaq, (חָזַק, means, *to be or grow strong, mighty, to hold fast, to fasten, strength, be strong, courageous, he made strong, strengthened*, he reinforced, he hardened, he fortified, he bound, he encouraged, he seized, he took hold of, was urgent, he established, he clung to, he kept, held, was seized, strong, firm, force, severity, power, and in the form that it is used here, it means, *and you be of good courage*, the *word*, Ulqachtem, is from the *word* Laqach, לָקַח, means, *to take, to buy, he took, fetched, took in, took away, he received, captured, seized, conquered, he bought, he gathered*, mingled, it took fire, blazed up, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the *word*, MiPriy, is from the *word*, Priy, פְּרִי means, *fruit*, offspring, product, profit, interest, the *word*, HaAretz, is repeated, and here, it is translated as, *the land*, the *word*, VahaYamiym, is from the *word* Yom, יוֹם which means, *day*, time, year, *but*, we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this *word*, Yom, should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, *I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom*, and the message *IS*, that His Right Hand, our Messiah, the *words* of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the *words* of our Heavenly Father's Torah of Life, *to incubate within our hearts*, so that when we choose to believe, follow and obey those *words*, by putting those *words* into action in our daily lives, such as resting on the Shabbat, we will learn *to work out our own salvation*, by seeing and understanding that there is really only *ONE* True Light, and, that that *ONE* True Light, *IS* the *words* of our heavenly Father's Torah of Life; therefore, every time you see this *word* Yom, Day, in Scripture, it should remind you, of the *FACT* that Yahweh created all that He did in *seven* Days, *seven* Yamiym, and

that maybe, there is a message from Yahweh, hidden somewhere in the verse, and in the dorm that it is used here, it means, *and the days were*, the *word*, Yemey, is the *word* Yom, repeated, and here, it is translated as, *the days of*, the *word*, Bekurey, is from the *word*, Bikur, בכור, which means, *ripening, firstfruits of the crop*, first grain, *first-ripe, first ripe figs*, hasty fruit, it is from the *word* Bakar, בפר to burst from the womb, bear or make early fruit, of women or tree firstborn, new fruit, firstling, the *word*, Anaviym, is from the *word*, Enab, ענב, which means, *to bear fruit, grape*, wine, berry, staphiloma medicine, it also means, to make a loop, tie, made a loop, tied)

In these 4 verses, we are told that Mosheh, whom, I have said many times, represents the Words of the Torah of our heavenly Father, and as such, he is a shadow picture of Messiah, and He is the one that sends the twelve spies out, to spy the land of Canaan, and he said unto them, Get yourself up this way southward, and go up into the mountain: And *see the land, what it is*; and *the people that dwell therein*, whether they *be strong or weak*, few or many; And *what the land is*, that they dwell in, whether *it be good or bad*; and *what cities they be that they dwell in*, whether *in tents, or in strong holds*; And what the land is, *whether it be fat or lean*, whether *there be wood therein, or not*. And be you of good courage, and *bring of the fruit of the land*. *Now the time was the time of the first ripe grapes*.

I Believe that Mosheh commanded the spies to bring back some of the fruit of the land, as evidence of how great their lives would be when they took the Land that Yahweh had promised them.

So the instructions that Mosheh gives them are:

- 1 – What kind of land it was?
- 2 – What kind of people lived in the land?
- 3 – Is the land good or bad?
- 4 – What kind of cities do they have, are they tent cities or strongholds such as walled cities?
- 5 – Is the land fat or lean?
- 6 – Is there wood there or is the land barren?
- 7 – Bring back some of the fruit of the land?

The Scriptures sometimes use numbers to emphasize a meaning. Here we see the number 7 which means *spiritual perfection* and or *completeness*, applied to the instructions that Mosheh gave to the spies. You can count on the fact that if Yahweh gives you something, it will be perfect. The map below gives you an idea as to where these spies are to travel.

We also have to understand that Yahweh had assured Mosheh that the victory was theirs for the taking, therefore Mosheh did not instruct these spies, to determine whether, the people of the Land of Canaan, could be conquered, but, as I said above he sent them out to find out, if the Canaanites were strong or not, and whether their cities were fortified or not. This information, was important in order to formulate a plan on how to attack the Canaanites. Even though Yahweh had guaranteed their success, they still had to go in and take the Land. The Canaanites were not going to turn it over to them without a fight, and therefore they had to have a plan, of attack.

Below is a map of some of the cities where the twelve spies went.



21 So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath.

וַיַּעֲלוּ וַיִּתְּרוּ אֶת-הָאָרֶץ מִמִּדְבַּר-צִין עַד-רְחֹב לְבָא חָמַת)  
 וַיֵּלְכוּ מִיָּדְעָן עַד-רְחֹב לְבָא חָמַת

VayaAlu VayaTuru Et HaAretz MiMidbar Tzin Ad Rechov LeBo Chamat, where the *word*, VayaAlu, is from the *word*, Alah, עלה, means, *to go up, come up, bring up, ascend, carry up, he went up, ascended*, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, and in the form that it is used here it means, *and they went up*, the *word*, VayaTuru, is from the *word*, Tur, טור, means, row, line, column of a page, space of time or distance, it means, mountain, rock, to meander about, especially for trade or reconnoitring, *search out, seek, espy, spy out*, and in the

form that it is used here, it means, **and they searched**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaAretz, אֶרֶץ, which means, earth, **land**, country, ground, the **word**, MiMidbar, מִדְבָּר means, wilderness, desert, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, **came to an agreement**, to follow behind someone's back, **to drive or lead cattle or sheep to the pasture, a nourishing place**, it also means pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden has a the letter Mem prefix, and this letter Mem, means, from, or of, therefore, the **word** Midbar, could be translated as, **of or from the word**, or, **of or from the leader**, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the **words** of His Torah of Life, the **word**, Tzin, צִן, means to prick, a crag, it is also a part of the desert of Zin, the **word**, Ad, אֶד, as a preposition and conjunction, means, **to, unto**, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Rechov, רְחֹב, means, **broad place, open plaza, it is the name of a town or district** at the north end, of the Jordan valley, marking the limit of the journey of the Yisraelite spies, the **word**, LeBo, is from the **word**, Bo, בּוֹא, means, **to go or come in, come, came**, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Chamat, חֲמַת, means, **fortress**, hot spring, it is the name of a fortified city in the tribal territory of Naphtaliy)

Here we are told that they were to search as much of the land as possible, and so, they begin with the land from the wilderness of Zin unto Rehov, as men come to Hamath. The word or

name Tzin, צִן, means, desert, the word or name Rehov, רְחֹב, means, broad place, open plaza, and the name Chamat, חַמַּת, means, fortress, hot spring. What do we learn from the meanings of these names? I believe that Yahweh is showing the people of Yisrael and us whom are a part of Yisrael, through the name Tzin, where they and we are all at, when we do **NOT** have the Words of our heavenly Father's Torah of Life internalized in our hearts, which is a metaphor that tells them that they are in a desert where there is no water, referring to us being without the Water of the Words of the Torah. The name Rehov, which means broad place, and I believe that Yahweh wants to show us what Messiah said in *Matthew 7:13-14 Enter in at the strait gate: for wide is the gate, and broad is the way, that leads to destruction, and many there be which go in thereat: 14 Because Strait is the gate, and NARROW is the way, which leads unto life, and few there be that find it.*

(Narrow, G2346 θλίβω, thlibō, pronounced, thlee'-bo, is akin to the base of G5147; which means to crowd, literally or figuratively, it means to afflict, narrow, throng, suffer tribulation, trouble)

Could it be, that even back in the days of Mosheh, that Yahweh/Messiah, was teaching all of us, that we are not to walk in the ways of the world, we are not to listen to, nor believe any other doctrine, **BUT** the doctrine that our heavenly Father gave to Adam, Noah, Abraham, Yitzchaq, Ya'aqov, Mosheh and all of His prophets? Furthermore, please remember, that Messiah said in *John 7:16 Yeshua answered them, and said, My Doctrine is Not My own Doctrine, but it IS the Doctrine of Him that sent Me.*

Here in John, Messiah Himself tells us, that His Doctrine is the very same Doctrine as our heavenly Father's Doctrine, and Scripture makes it very clear, that our heavenly Father's Doctrine, **IS** the Words of His Torah of Life.

22 *And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmi, the children of Anak, were. (Now Hebron was built seven years before Zoan in Egypt.)*

וַיַּעֲלוּ בְּנֵי נֹחַ עַד-חֶבְרוֹן וְשָׁם אַחִימָן וְשֵׁשַׁי וְתַלְמִי יְלִידֵי הָעֵנָק וְחֶבְרוֹן שִׁבְעַת שָׁנִים  
נִבְנְתָה לְפָנַי צֶעַן מִצְרַיִם

וַיַּעֲלוּ בְנֵי נֹחַ עַד חֶבְרוֹן וְשָׁם אַחִימָן וְשֵׁשַׁי וְתַלְמִי יְלִידֵי הָעֵנָק וְחֶבְרוֹן שִׁבְעַת שָׁנִים  
נִבְנְתָה לְפָנַי צֶעַן מִצְרַיִם

VayaAlu BeNegev VayaBo Ad Chebron VeSham Achiyman Sheshay VeTalmay Yeliydey HaAmaq VeChebron Sheva Shaniym NiVnetah Liphney Tzoan Mitzrayim, where the **word**, VayaAlu, is from the **word**, Alah, עָלָה, means, **to go up, come up, bring up, ascend, carry up, he went up, ascended**, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, and in the form that it is used here it means, **and they went up**, the **word**, BaNegev, נֹגֵב, means, to be dry, be parched, dried up, became dry, he dried, wiped, he dried himself, became dry, it also means, **south, south side, southern region, southward**, the Negev, the dry land, the **word**, VayaBo, is

from the **word**, Bo, בּוֹא, means, **to go or come in, come, came**, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Ad, עַד, as a preposition and conjunction, means, **to, unto**, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Chebron, חֶבְרוֹן, is the name of one of Kohath's children, and his name means, **seat of association**, it is also the name of a city about twenty miles south southwest of Jerusalem, at more than three thousand feet above sea level, situated between two ridges and occupying the valley between, it is from the **word**, Chebar, which means, **to be united, be joined, associate, was united, was joined, he united, joined**, the **word**, VeSham, שָׁמָּה, is an adverb, which means, **there, thither, therein**, existing, in existence, under the influence of, the **word** or name, Achiyman, אַחִימָן, means, **my brother is fortune, treasure**, it is the name of **one of the three sons of Anak**, living in Hebron, when the twelve spies reconnoitred the land, that Mosheh sent them to spy on, the name, Sheshay, שֵׁשַׁי, is the name of one of the three sons of of Anak, who lived in Hebron when the spies that Mosheh sent out to spy, went into his land, the **word** or name, VeTalmay, תַּלְמַי, **is the name of one of the three sons of Anak** who lived in Hebron when the spies that Mosheh sent out, were in the land to spy it out, the **word**, Yeliydey, is for the **word**, Yaliyd, יְלִיד, means, **son, native, homeborn**, HaAnaq, אֲנָק, is the name of a man that lived in Hebron, in Canaan before the Yisraelites took it over, his father's name was Arba, and Kiryat Arba, the town of Arba, is name after him, VeChebron, חֶבְרוֹן, is the name of one of Kohath's children, and his name means, **seat of association**, it is also the name of a city about twenty miles south southwest of Jerusalem, at more than three thousand feet above sea level, situated between two ridges and occupying the valley between, it is from the **word**, Chebar, which means, **to be united, be joined, associate, was united, was joined, he united, joined**, the **word**, Sheva, means, **seven**, the **word**, Shaniym, is the plural of the **word**, Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, NiVnetah, is from the **word** Banah, בָּנָה, means, **to build, he built**, to create, to bring forth, he constructed, established, he reconstructed, it also means to become the mother of a child, the **word**, Liphney, לְפָנַי, as a preposition, means, in the presence of, **before**,

in the face of, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word** or name, Tzoan, **צֹעַן**, is the name of an ancient Egyptian city known to classical writers as Tanis, and now represented by the ruins of San el-Hagar el-Qibliya in the north East delta of the Nile river, the **word**, Mitzrayim, **מִצְרַיִם**, means, **Egypt**, and it is from the root **word** Mitzry **מִצְרִי**, which means, Egyptian and they are both from the root **word**, Matzar, **מָצַר**, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit)

Here we are told that after Rehob, they ascended by the south, and came unto Hebron, which means **seat of association**, and apparently that is where, Achiman, Sheshai, and Talmai, the children of Anak, were.

Now as you know, I believe that numbers often play an important part in the message that Yahweh is communicating to us, and here we are told the name of the have **three** sons of Anak, and their names really don't mean anything, but, the fact that there are **three** brothers there, **IS**, I believe, a subtle message from Yahweh, that if we willingly and lovingly choose to follow and obey Yahweh's instructions, exactly as He has given them to us, in the Words of His Torah of Life, that we too, along with Messiah, will be resurrected onto everlasting Life. He ends this verse with a curious statement that tells us that Chebron was built **seven** years before Zoan in Egypt.

Tzoan was an ancient city dating back to the times of Abraham, and Hebron is the place where the Patriarchs and Matriarchs are buried. This tells us that since the name Hebron, means the seat of association, that it IS the ideal place to locate the graves of the Patriarch's of our beliefs, for they were Yahweh Elohim's associates, in bringing His Words of Light, onto a world that is mired in darkness.

*23 And they came unto the brook of Eshkol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs.*

וַיָּבֹאוּ עַד-נַחַל אֶשְׁכּוֹל וַיִּכְרְתוּ מִשָּׁם זְמוּרָה וְאֶשְׁכּוֹל עֲנַבִּים אֶחָד וַיִּשְׂאֶהוּ בְּמוֹט בַּשָּׁנִים  
וּמִן-הַתְּאֵנִים וּמִן-הַרְמָנִים

וַיָּבֹאוּ עַד נַחַל אֶשְׁכּוֹל וַיִּכְרְתוּ מִשָּׁם זְמוּרָה וְאֶשְׁכּוֹל עֲנַבִּים אֶחָד וַיִּשְׂאֶהוּ בְּמוֹט בַּשָּׁנִים  
וּמִן-הַתְּאֵנִים וּמִן-הַרְמָנִים

VayaBo'u Ad Nachal Eshkol VayiKretu MiSham Zemorah VeEshkol Anaviym Echad VayiSa'uhu BaMot BiShnayim UMin HaRimoniym UMin HaTeniym, where the **word**, VayaBo'u is from the **word**, Bo, **בוא**, means, **to go or come in, come, came**, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, **בא**, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here, it means, **and they came**, the **word**, Ad, **עד**, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, **to, unto**, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear

away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Nachal, נַחַל, means, to take as a possession, inherit, inheritance, he gave, presented, he took possession of, he got, acquired, he divided as a possession, it also means to produce a swarm of bees, it also means, torrent, **wadi, brook, stream, river, flood**, valley, grove of palm trees, the **word**, Eshkol, אֶשְׁכּוֹל, or אֲשַׁכֵּל, means, cluster, bunch, a cluster of grapes or other fruit, it is a place in the valley of Wadi, where the twelve spires were sent out by Mosheh to spy out the land, the **word**, VayiKrito, is from the **word**, Karat, כָּרַת, which means, **to cut, cut off, cut down, he hewed**, he destroyed, extermination, divine punishment by premature death, it also means the trunk of a tree, to cut down or asunder, to destroy or consume, to make or cut a covenant, make an alliance or bargain, originally by cutting an animal in two, and passing between the pieces, confederate, cut down, cut off, destroy, fail, and in the form that it is used here, it means, **and you shall cut down**, the **word**, MiSham, means, **from there**, the **word**, Zemorah, זְמוּרָה, means, a twig, as pruned, a branch, branches, slip, the **word**, VeEshkol, is the **word**, Eshkol repeated, and here, it is translated as, **cluster of grapes**, the **word**, Anaviym, is the plural of the **word**, Enab, עֲנַב, which means, **to bear fruit, grape**, wine, berry, staphiloma medicine, it also means, to make a loop, tie, made a loop, tied, the **word**, Echad, means one the **word**, VayiSa'uhu, is from the **word** Nasah, נָסָה, or Nasa, נָשָׂא, which means, **bear, take, carry, take or carry away**, borne, armour bearer, forgive, accept, exalt, regard, obtained, respect, advance, arise, bring forth, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, hold up, test, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, to try, he tested, tried, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, arise, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away, the **word**, BaMot, בָּמוֹת, means, to totter, shake, wavering, slip, fall, stagger, was shaken, was overthrown, he shook, he overthrew, he caused to fall, he deviated from the right course, cast, threw down, slipping, falling, it also means, **pole, bar, staff**, yoke, the **word**, BiShnayim, שְׁנַיִם, means, **two**, is in the female gender, and Shtayim שְׁתַּיִם, is in the male gender, the **word**, UMin, מִן, means, **from, away from**, thereof, of, of which, out of, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with, the **word**, HaRimoniym, is the plural of the **word**, Rimon, רִמּוֹן, or רִמְוִן, which means, **pomegranate**, it also means grenade, shell, the **word**, UMin is repeated, and it is translated as, **and from**, the **word**, HaTeniyim, is from the **word** Tenah, תֵּנָה, which means, **fig tree, fig fruit**, mating time of animals, strong sexual desire, the right time has come, but if we take the letter Tav as a prefix, then we are left with the **word** Anah or Enah, אָנָּה, which means, to lament, mourn, groan, to bring about, cause, befell,

happened, he found a pretext for a quarrel, sought a quarrel, it also means, to deceive, overreach)

Next we are told that they came unto the brook of Eshkol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs.

Here we see that the spies fulfill one of the requests that Mosheh made of them before they left their camp, and they cut down a vine with a cluster of grapes, to bring back some of the fruit of the land. First is a cluster of grapes. Grapes, is what wine is often made from, and wine, in Scripture, is often a shadow picture of blood. WE are told that the cluster of grapes was carried between two men on a **wooden** pole. The number **two** in Scripture is the number that often represents or depicts, *witness*. Therefore, what I see in this story is that that these **two men**, that are carrying this great cluster of grapes, are a shadow picture of the witnesses of Messiah's great sacrifice, where he would willingly choose to shed His blood, by being crucified to a wooden pole or tree, and be our, and their Saviour, thereby guaranteeing, that the land that Yahweh had promised them, was going to be theirs.

They also brought back pomegranates. The pomegranate is said to have 613 seeds, and therefore represents the Torah, for the sages say that there are 613 commandments in the Torah. So between the grapes on the wooden pole, which represents the testimony of Yeshua, and the pomegranates, which represents Torah, the Commandments of Yahweh, we see that the scouts have the testimony of Yeshua the Messiah and keep the Commandments (Torah) of Yahweh, the Torah of Mosheh, which is a perfect picture of what our Messiah's life was like, when He was here on earth with us, and it is also a picture of the remnant of the seed of the woman, that the great dragon was wroth with, and went to make war against in *Revelation 12:17*.

Furthermore it says that they brought back figs with them. The wood of the fig tree is the wood that is used on the altar to burn the sacrifice. The sacrifice is a picture of us surrendering our lives to the Father, so that He can purge us of all our Sins, our transgressions of the Words of our heavenly Father's Torah of Life, in order that we can become vessels fit to serve Him. These three items show me, Yahweh's plan of Salvation. It begins with Messiah shedding His blood on the wooden pole **to teach us** to obey the Father's will, and willingly and lovingly keep and obey the Father's inerrant and everlasting teaching and instructions, His Torah, by surrendering our wills and our lives over to Him, in order that His Spirit can indwell us, and **CAUSE** us to become willing vessels of Almighty Yahweh, and ambassadors of His wonderful Word, His inerrant and everlasting teaching and instructions, His Torah.

Today in Yisrael, the symbol of the ministry of tourism, is depicted with this scene, of two men, carrying a rod or a pole, that has a large cluster of Grapes on it.

24 The place was called the brook Eshkol, because of the cluster of grapes which the children of Yisrael cut down from thence.

לְמַקּוֹם הַהוּא קָרָא נַחַל אֶשְׁכּוֹל עַל אֲדוֹת הָאֶשְׁכּוֹל אֲשֶׁר-כָּרְתוּ מִשָּׁם בְּנֵי יִשְׂרָאֵל  
 לַמָּקוֹם הַהוּא קָרָא נַחַל אֶשְׁכּוֹל עַל אֲדוֹת הָאֶשְׁכּוֹל אֲשֶׁר כָּרְתוּ מִשָּׁם בְּנֵי יִשְׂרָאֵל  
 לַמָּקוֹם הַהוּא קָרָא נַחַל אֶשְׁכּוֹל עַל אֲדוֹת הָאֶשְׁכּוֹל אֲשֶׁר כָּרְתוּ מִשָּׁם בְּנֵי יִשְׂרָאֵל

LaMaqom HaHu Qara Nachal Eshkol Al Odot HaEshkol Asher Kartu MiSham Beney Yisrael, where the **word**, LaMaqom is from the **word**, Maqom, מַקּוֹם, which means, **place, locality, spot, place where to stand**, to localize, but hidden in this **word** Maqom, is the **word** *Qum*, which means, to arise, and it is translated as the **word** Anastasis in the Greek Septuagint and from the Greek, it is translated as the **word** resurrection in our English Scriptures; furthermore, the Mem prefix, is often representative of a womb, therefore, I believe that when this **word** Maqom, is used, it is telling us, to keep our eyes open, because there is probably, some kind of resurrection or birthing or renewal event, that is hidden in the verse that this **word** is in, the **word**, Hahu, means it, the **word**, Qara, קָרָא, means, to cry, **call, called**, invoke, to invite, to say, to proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read aloud before others, recited, taught reading, he dictated, to encounter, meet, happen, befall, to collect, harvest, he caused to read, taught reading, it means biblical scholar, reader of Scripture, a biblical verse, it also means, to collect, harvest, pumpkin, gourd, and if we add a Yod suffix, we form the **word** קָרָאִי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the **words** of the written Torah actually say, and **NOT** by the interpretations of the Rabbis, the **word**, Nachal, נַחַל, means, to take as a possession, inherit, inheritance, he gave, presented, he took possession of, he got, acquired, he divided as a possession, it also means to produce a swarm of bees, it also means torrent, wadi, brook, stream, river, flood, **valley**, grove of palm trees, the **word**, Eshkol, אֶשְׁכּוֹל, or אֶשְׁכָּל, means, **cluster, bunch, a cluster of grapes or other fruit**, it is a place in the valley of Wadi, where the twelve spies were sent out by Mosheh to spy out the land, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, **because of**, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Kartu, is from the **word**, Karat, כָּרַת, means, **to cut, cut off, cut down**, he hewed, he destroyed, extermination, divine punishment by premature death, it also means the trunk of a tree, to cut down or asunder, to destroy or consume, to make or cut a covenant,

make an alliance or bargain, originally by cutting an animal in two, and passing between the pieces, confederate, cut down, cut off, destroy, fail, the **word**, MiSham, means, **from there**, the **word**, Beney, means, the children of, the **word**, Yisrael, **יִשְׂרָאֵל** is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim)**

Here we are told that the spies named the place, where they got the Cluster of Grapes, Eshkol which means, Cluster of Grapes. One might ask why would they do that? Why would they name the place after that action that they took, when they were there? Well by doing so, it ensures that all future generations will know exactly what happened there, and come to the same realization that I did, that this event, **IS** indeed a shadow picture of Messiah, shedding His blood on the cross, for all the peoples of the world, who will willingly and lovingly choose to believe, follow and obey, all the Words of the Father's Torah of Life as Messiah did and taught us to do. Amein!

25 And they returned from searching of the land after forty days.

(וַיָּשׁוּבוּ מִתְּוֹרַת הָאָרֶץ מִקֵּץ אַרְבָּעִים יוֹם)  
**וַיָּשׁוּבוּ מִתְּוֹרַת הָאָרֶץ מִקֵּץ אַרְבָּעִים יוֹם**

VayaShuvu MiTur HaAretz Miqetz Arbaiym Yom, where the **word**, VayaShuvu, is form the **word**, Shuv, **שׁוּב**, means, **to turn, return, turn back**, movement back to the point of departure, bring back, put back, fully restore, again, come again, go again, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to YHVH, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, MiTur, **טוֹר**, means, row, line, column of a page, space of time or distance, it means, mountain, rock, to meander about, especially for trade or reconnoitring, **search out, seek, espy, spy out**, the **word**, HaAretz, means, **the land**, the **word**, Miqetz, **קֵץ**, means, **end**, destruction, ruin, was annihilated, was reduced, **the end of a period of time**, it is used as, **end**, 52 times, as after 10 times, as border, 3 times, as infinite 1 time, and as process, 1 time, it is a sister **word** to the **word** Qetzetz, **קָצַץ** which means, to cut off, to stipulate, end, he cut off, he decided, pierced, bored, perforated, he hewed off, cut off, he stipulated, fixed, was removed, he reduced, curtailed, was chopped, and in the form that it is used here, it means, **at the end of, or after**, the **word**, Arbaiym, means forty, the **word**, Yom, **יּוֹם**, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, **יּוֹם**, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a**

connection, hook, tent peg, attached, balanced, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, ***I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom,*** and the message ***IS***, that His Right Hand, our Messiah, the ***words*** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the ***words*** of our Heavenly Father's Torah of Life, ***to incubate within our hearts***, so that when we choose to believe, follow and obey those ***words***, by putting those ***words*** into action in our daily lives, such as resting on the Shabbat, we will learn ***to work out our own salvation***, by seeing and understanding that there is really only ***ONE*** True Light, and, that that ***ONE*** True Light, ***IS*** the ***words*** of our heavenly Father's Torah of Life; therefore, every time you see this ***word*** Yom, Day, in Scripture, it should remind you, of the ***FACT*** that Yahweh created all that He did in ***seven*** Days, ***seven*** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse)

The number forty in Scripture represents a time of testing, and now that the twelve spies are back in their camp in the wilderness, they are going to be judged on how well they did in the test, by the report that they will give to Mosheh and the people of Yisrael.

26 And they went and came to Mosheh, and to Aharon, ***AND*** to all the congregation of the children of Yisrael, unto the wilderness of Paran, to Kadesh; and brought back ***word*** unto them, and unto all the congregation, and shewed them the fruit of the land.

וַיָּבֹאוּ אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן וְאֶל-כָּל-עֵדֻת בְּנֵי-יִשְׂרָאֵל אֶל-מִדְבַּר פָּאָרָן קְדֵשׁ  
וַיָּשִׁיבוּ אֹתָם דְּבַר וְאֶת-כָּל-הָעֵדָה וַיִּרְאוּם אֶת-פְּרִי הָאָרֶץ  
לַאֲזָנִי אֶת-פְּרִי הָאָרֶץ לַאֲזָנִי אֶת-פְּרִי הָאָרֶץ לַאֲזָנִי אֶת-פְּרִי הָאָרֶץ לַאֲזָנִי אֶת-פְּרִי הָאָרֶץ  
לַאֲזָנִי אֶת-פְּרִי הָאָרֶץ לַאֲזָנִי אֶת-פְּרִי הָאָרֶץ לַאֲזָנִי אֶת-פְּרִי הָאָרֶץ לַאֲזָנִי אֶת-פְּרִי הָאָרֶץ

VaYelku VayaBo'u El Mosheh VeEl Aharon VeEl Kal Adat Beney Yisrael El Midbar Paran Qadeshah VayaShiyvu Otam Dabar VeEt Kal HaEdah VayaReum Et Priy HaAretz, where the ***word***, VaYelku, is from the ***word***, Halak, הָלַךְ, means, ***to go, going, follow, followed, went***, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the ***word*** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the ***word***, VayaBo'u is form the ***word*** Bo, בָּוא, means, ***to go or come in, come, came***, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the ***word*** Bo, בָּא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the ***word*** El, אֵל, ***denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by***, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the ***word*** or name, Mosheh, means, ***to be drawn out of***, the ***word***, VeEl, is the ***word*** El repeated and here it is translated as, and to, the ***word*** or name, Aharon, אַהֲרֹן, is ***the name of Mosheh's brother, Aaron***, and it means, ***mountain of strength, exalted, lofty***,

**strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the **word**, VeEl, is repeated again and here it is translated as, and to, the **word**, Kal, means, **all, the whole of**, the **word**, Adat, is from the **word** Edah, עדה, means, **assembly, congregation, group assembled together by appointment**, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, Beney, means, **the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, El is repeated and here it is translated as, unto, the **word**, Midbar, (מִדְבָּר) means, **wilderness, desert**, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, **came to an agreement**, to follow behind someone's back, **to drive or lead cattle or sheep to the pasture, a nourishing place**, it also means pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden has a the letter Mem prefix, and this letter Mem, means, from, or of, therefore, the **word** Midbar, could be translated as, **of or from the word**, or, **of or from the leader**, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the **words** of His Torah of Life, the **word**, Paran, פָּאֲרָן, is the name of a **broad central area of desert in Siynay Peninsula**; it is to be distinguished from three smaller districts that are peripheral districts; Shur in the North West bordering Egypt, Siynay, in the southern tip of the Peninsula, and Zin, in the northeast, between Kadesh Barnea and the Arabah trough; consequently there is some overlap in the rather vaguely defined boundaries of Paran, the **word**, Qadeshah, means, holy place, it is from the **word** Qadosh, קֹדֶשׁ, means, to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, **a holy object, a holy place, a holy thing**, the Sanctuary, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute, the **word**, VayaShiyvu, is from the **word** Shuv, שׁוּב, which means, **to turn, return, turn back, bring back**, movement back to the point of departure, bring back, put back, fully restore, again, come again, go again, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to Yahweh, he turned away from, **he brought back, took back**, restored, he caused to

return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, Otam, means them, the **word**, Dabar, דָּבָר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, VeEt, is from the **word** Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Kal, means, **all, the whole of**, the **word**, HaEdah, (עֲדָה), means, **assembly, congregation, group assembled together by appointment**, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, VayaReum, is from the **word**, Ra'ah, רָאָה, means, **see, cause you to see, saw**, look, looked, showed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, and in the form that it is used here, it means, **and showed**, the **word**, Et, is repeated, and it is defined above, the **word**, Priy, פְּרִי means, **fruit**, offspring, product, profit, interest, the **word**, HaAretz, means, **the land**)

It is important that we understand that when the twelve spies, the leaders of their tribes, returned from their mission of spying out the land of Canaan, they went to Mosheh and Aharon, **AND** we are told. that they did this in the presence of the whole congregation of the children of Yisrael, in the wilderness of Paran, to Kadesh; and they brought back word unto them, and unto all the whole congregation, and showed them the fruit that they had collected in the land.

Fist of all I want to point out that they bring back Proof, that what Yahweh had promised about the Land that He was giving them, that it was indeed a land of Milk and Honey, which, as I said above, means, that it is a very beautiful and productive land, that can easily provide for all the needs that all the people of Yisrael, and, that not only would it support all of them, but the land would produce, much more than they actually needed to support themselves, which means, that

they would be able to sell or trade their surpluses with other nations, thereby bringing much wealth into the land. Their report about what the land produces simply confirms what Yahweh said about the land, that it was a land of Milk and Honey, which is a metaphor for a land of plenty.

Now normally when a general sends out a squad of people, to reconnoitre a land, when they come back from their mission, they report back directly to the general and not to all the people of their nation. Then, the general, who in this case represents Mosheh, is the one that decides how much information that he will release to the general public at large, in order to promote his plan, which in this case is to go in and possess the land, which is the plan that is sanctioned by the Creator of the universe. This is not what happened here, for the spies spoke to the whole congregation, and after telling people the good news about how fertile and productive the land was, ten of the twelve spies, reported, that the people that are now occupying the land, are way too big and too strong for them to conquer, and as we read on we will see that placed **FEAR** in the hearts of the majority of the congregation.

27 And they told him, and said, We came unto the land whither you sent us, and **surely** it flows with milk and honey; and this is the fruit of it.

וַיִּסְפְּרוּ-לוֹ וַיֹּאמְרוּ בְּאָנּוּ אֶל-הָאָרֶץ אֲשֶׁר שְׁלַחְתָּנוּ וְגַם זָבַת חֶלֶב וּדְבַשׁ הוּא וְזֶה-פְּרִיָּהּ  
 אֲזַיָּא וּפְדַיָּא פְּלֵא אֲפַיָּא וְיָרַיָּא זָלֵאֵאֵא וְאֵאֵא אֵאֵאֵא אֵאֵאֵא אֵאֵאֵא אֵאֵאֵא אֵאֵאֵא  
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VayeSapru Lo VaYomru Banu El HaAretz Asher Shlachtanu VeGam Zavav Chalav UDebash Hi Vezeh Piryah, where the **word** VayeSapru, is from the **word**, Saphae or Sepher, סֵפֶר, which means, to count, number, **to recount, tell, narrate, told**, he counted, numbered, enumeration, census, narrated, was recounted, was told, declared, it means to cut, he cut his hair, it can mean, scissors, a large knife, the blade of a **sword**, it also means document, book, message, letter, missive, to send a letter, to write, it means enumeration, census, border, frontier, it also means a barber, hairdresser, the **word**, Lo, means, **to him**, the **word**, VaYomru, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Banu, is from the **word**, Bo, בּוֹא, which means, to go or come in, **come, came, arrive**, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, El, אֱלֹ, **denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaAretz, means, **the land**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, **where, wherein**, whereon, that, such as, wherewith, which,

with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Shlachtanu, is from the **word**, Shalach, שָׁלַח, means, **to send, sent**, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, and in the form that it is used here, it means, **you sent us**, the **word**, VeGam, וְגַם, is a conjunction, that means, **also, lo, moreover, too, even, as well, neither, heap, abundance**, much, the **word**, Zavav, is from the **word** Zuv, זָוַה, which means, **to flow**, to dwindle, it melted, dwindled, he went away, departed, **it flowed, gushed**, had an issue, caused to flow, have a discharge, to waste away, to overflow, gush out, have a running issue, pine away, to press together, tighten, close, crush, the **word**, Chalav, חָלַב, means, fat, fatness, richest or choice part, best, finest, grease, marrow, **milk**, to milk, he milked, was milked, sucking, it also means, fat, grease, the **word**, UDebash, וְדַבַּשׁ, means, **honey**, became honey coloured, to be sweet, to be as sweet as honey, was and or made as sweet as honey, he sweetened, the **word**, Hi, means, **it is**, the **word**, VeZeh, means, **and this**, the **word**, Piryah, is from the **word**, Priy, פָּרַי, which means, **fruit**, offspring, product, profit, interest)

Here we see that all twelve spies agree and report to all the people, that the land that they went to spy out, **IS** exactly as Yahweh described it, is indeed a land of Milk and Honey, a land of plenty, they said to Mosheh and Aharon, in front of the whole congregation, that they came unto the land where you Mosheh, sent us, and **SURELY** it flows with milk and honey; and this is the fruit of it. Now that is fantastic news, **BUT** unfortunately it came with one caveat, from ten of the spies, and that caveat is mentioned in the next verse.

*28 Nevertheless the people are strong that dwell in the land, and the cities are walled, and very great: and moreover, we saw the children of Anak there.*

אָפֶס כִּי־עָזוּ הָעָם הַיֹּשֵׁב בְּאֶרֶץ וְהָעָרִים בְּצֻרוֹת גְּדוֹלוֹת מְאֹד וְגַם־יִלְדֵי הָעֵינָק רָאִינוּ שָׁם  
 זָכָא שֵׁז פִּי פֶסֶף פֶּזֶז פֶּזֶז פֶּזֶז פֶּזֶז פֶּזֶז פֶּזֶז פֶּזֶז פֶּזֶז פֶּזֶז פֶּזֶז פֶּזֶז פֶּזֶז פֶּזֶז פֶּזֶז  
 וְגַם יִלְדֵי הָעֵינָק רָאִינוּ שָׁם

Ephes Kiy Az HaAm HaYoshev BaAretz VeheAriym BeTzurot Gedolot Meod YeLidey HaAnaq Raiynu Sham, where the **word**, Ephes, אָפֶס, means, end, nought, zero, as an adverb it means, **however, but**, to come to an end, cease, was exhausted, he reduced to nothing, annihilated, nullified, he zeroed his instrument, the **word**, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, **forasmuch, inasmuch, whereas, however, assuredly**, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, **nevertheless**, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet,

and, as a noun, it means, burning, branding, the *word*, Az, עָז, means, *strength, might, fortress, refuge, strong, firm, mighty, power, fierce*, vehement, bright, acrid, sharp, hard, harsh, grave, strength, might, fortress, refuge, the *word*, HaAm, means, *the people*, the *word*, HaYoshev, is from the *word*, Yashav, יָשַׁב, which means, to sit, remain,  *dwell, abide, inhabit*, inhabitant, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained, the *word*, BaAretz, means, *the land*, the *word*, VeheAriym, is the plural of the *word*, Iyr, לָיַר, which means, *city, town*, to urbanize, it also means angel, watcher, awake, wakeful, to urbanize, the *word*, Betzurot, is the plural of the *word*, Batzar, בָּצַר, which means, to gather grapes, was gathered, was cut off, was destroyed, it means to lessen, to humble, he took away, subtracted, lessened, *to make inaccessible by fortifying, was made impossible*, it also means ore, it means, strength, if we add the letter Hey we form the *word* Batzarah, בְּצַרְהָ, which means, sheepfold, and the *word* Batzaron, בְּצַרְוֹן, means, *fortress, stronghold*, the *word*, Gedolot, גְּדוֹלוֹת or גְּדוּלוֹת means, *great, greater*, the eldest, large, *became strong, to grow, he grew up*, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, *big, strong, noble*, honoured, growing, raising, rearing, the *word*, Meod, מְּאֹד, means, *to increase, strength, might, power*, and as an adverb it means, very, much, abundant, greatly, exceedingly, to be many, it grew, to add, the *word*, Yelidey, is from the *word* Yaliyd, יָלִיד, which means, *son, native, homeborn*, the *word*, HaAnaq, עֲנָק, is the name of a man that lived in Hebron, in Canaan, before the Yisraelites took it over, his father's name was, Arba, and Kiryat Arba, the town of Arba, is named after him, the *word*, Raiynu, is from the *word*, Ra'ah, רָאָה, means, *see, cause you to see, saw*, look, looked, showed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the *word*, Sham, means, *there*)

Here, even though all the spies agreed that the land was indeed a land of milk and honey, there were ten of those twelve spies differed in their judgement, and they said to the whole congregation, that no matter how good the land is, unfortunately the people that dwell in the land **ARE** extremely strong, and the cities are walled, and very great: and moreover, we saw the children of Anak there, and they are like giants compared to us. It appears that these spies saw some men that were probably taller than the average man, and they extrapolated the few tall men, into many thousands of people of great physical stature. That was done because of their fear, and, because of their total lack of Trust in Yahweh and His promises. Fear makes people do very stupid things, and this is no exception. The difference in their assessment of the situation, exemplifies what we all know, and that is, that although many people look at, or are witness to the very same set of circumstances, they can and often do come to diametrically opposed conclusions. Just because people have knowledge or are considered as experts on a matter or situation, such as these twelve spies were considered as experts on the Canaanites, that knowledge, is not to be confused with good judgment or wisdom, for ten of them came to a horrendously bad conclusion, and they installed fear in all the hearts of the people, of Yisrael, by their evil report.

29 The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

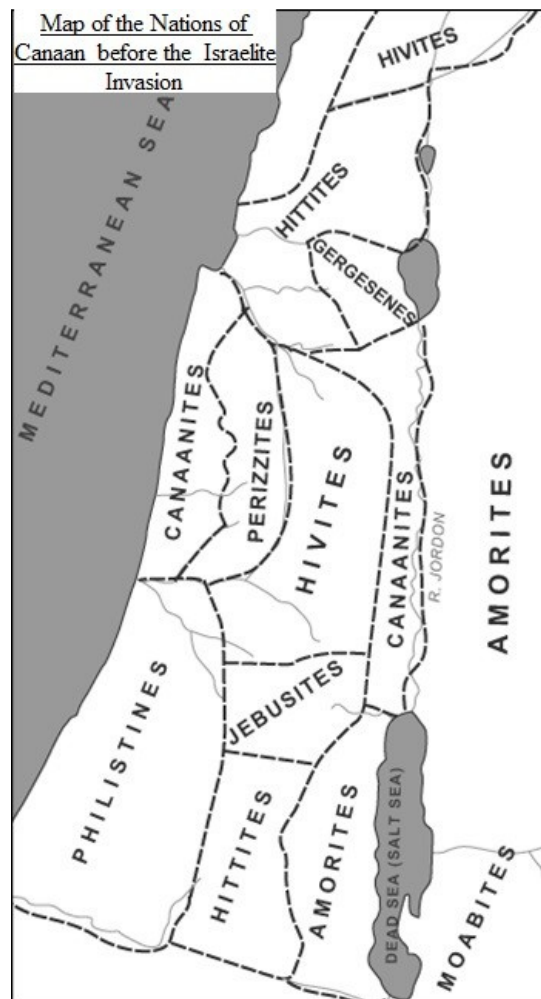
עַמְלֵק יוֹשֵׁב בְּאֶרֶץ הַנֶּגֶב וְהַחִתִּי וְהַיְבוּסִי וְהָאֱמֹרִי יוֹשֵׁב בְּהָר וְהַכְּנַעֲנִי יוֹשֵׁב עַל-הַיָּם ( ועל יד הַיַּרְדֵּן

אמלק יושב בערץ חננגב והחתי והיבוסי והאמרי יושב בהר והכנעני יושב על-הים ועל יד הירדן

Amaleq Yoshev BeEretz HaNegev VahaChitiy VahaYebusiy VahaEmoriy Yoshev BaHar VahaKenaaniy YoShev Al HaYam VeAl Yad HaYarden, where the **word** or name, Amaleq, עַמְלֵק, is the name of an ancient people, and it means, a wicked person, an anti-Semite, and as an adjective, עַמְלֵקִי, Amaleqiy, it means, very wicked, cruel, it is also the name of the son of Eliphaz, by his concubine, Timna, and he is the grandson of Esav, and he was a tribal chief of Edom, the **word**, Yoshev, יֹשֵׁב, means, **to sit, remain, dwell, abide, inhabit**, inhabitant, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained, the **word**, BeEretz, means, in the land, the **word**, HaNegev, נֶגֶב, means, to be dry, be parched, dried up, became dry, he dried, wiped, he dried himself, became dry, it also means, **south, south side, southern region, southward**, the Negev, the dry land, the **word**, VahaChitiy, חִתִּי, is the **word Hittite in our English Scriptures, and they are descendants of the sons of Chet**, called the Chitiy; they were an ancient Indo-European people, who lived in Anatolia and North Syria; the term Hittite can mean the Indo-European Hittites of Asia Minor or the Neo-Hittites of North Syria, and if we remove the letter Yod, from the **word**, Chitiy, חִתִּי, and replace it with the letter Tav, we form the **word** Chatat, חַתַּת, which, means, terror, to be shattered, be broken, to be dismayed, be terrified, scared, the **word**, VahaYebusiy, יְבוּסִי, are descendants of the third son of Canaan, Yebus, and it is also the alternate name for Yerushalem, it also means, threshing floor, to trample down, the **word**, VahaEmoriy, אֱמֹרִי, is the name Amorites, it is from the **word** Amar, to say, saying, said, spoke, you told, uttered, he commanded, ordered, and it refers to a group of people that lived in Canaan before the Yisraelites took it over, and their name, could mean, **people of another tongue**, the **word**, Yoshev is repeated, and here, it is translated as, **dwell**, the **word**, BeHar, הָר, means, **mountain**, mount, and with the letter Bet as a prefix, it means, in the mountains, the **word**, VahaKenaaniy, is form the **word**, Kanaan, כְּנַעַן, and it means, Canaan or Phoenician, it also means, merchant, trader, so called because the Phoenicians were traders, the **word**, YoShev is repeated and here it is translated as, **dwell**, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, **beside**, than, **by**, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, HaYam, יָם, means, **the sea**, lake, large basin, reservoir, it also means, west, westward, the **word**, VeAl, is the **word** Al repeated and here it is translated as, **by**, the **word**, Yad, יָד, means, hand, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as,

consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, *coast*, 6 times, as *side*. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, the *word*, HaYarden, יַרְדֵּן, means, *one who descends*, it is from the *word* Yarad, or Yared, which means, *to come or go down, descend*, it is also the name of the major river in Yisrael, which begins at Mount Hermon, in the north, and flows through the Sea of Galilee and ends at the Dead Sea in the south)

Here we see that the twelve spies actually agree on what they saw, have ten of the twelve spies giving their report, as to what the people of the land are like, and they say, with trepidation in their hearts, that the Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.



Now as you read these words, please understand that they are coming from men that have been spying out the land as per Yahweh's command to Mosheh, to have that done. These men were afraid of being caught, and maybe put to death as spies, and therefore, they already had a mindset of *FEAR*. Now when you are hiding in the bushes or laying down on the ground, to spy on other people, they may seem to be bigger than they are from your vantage point, and if

you add fear into the equation, then, their sizes can easily be magnified in the eyes and the minds of people that are afraid, and I believe that that is exactly what happened.

30 And Caleb stilled the people before Mosheh, and said, Let us go up at once, and possess it; for we are well able to overcome it.

וַיָּהֵם כָּלֵב אֶת־הָעָם אֶל־מֹשֶׁה וַיֹּאמֶר עָלָה נַעֲלֶהָ וַיַּרְשֵׁנוּ אֹתָהּ כִּי־יָכוֹל נוֹכַל לָהּ

אֶל־מֹשֶׁה וַיֹּאמֶר עָלָה נַעֲלֶהָ וַיַּרְשֵׁנוּ אֹתָהּ כִּי־יָכוֹל נוֹכַל לָהּ  
 אֶל־מֹשֶׁה וַיֹּאמֶר עָלָה נַעֲלֶהָ וַיַּרְשֵׁנוּ אֹתָהּ כִּי־יָכוֹל נוֹכַל לָהּ

VayaHas Kalev Et HaAm El Mosheh VaYomer Aloh VayaRashnu Otah Kiy YaKol Nukal Lah, where the **word**, VayaHas, is from the **word**, הָסָה, means, to be silent, he spoke low to himself, whispered, he was silent, he silenced, **stilled**, the **word** or name Kaleb, (כָּלֵב), means, dog, to become like a dog, irregular stitches, resembling the bite of a dog's bite, was sewed with irregular stitches, and if we add the suffix letter Hey, we form, the **word** fro female dog, bitch, it is also the name of the son of Jephunneh, the Kenezite, from the tribe of Judah, he was also one of the spies that Mosheh sent into the land to spy on it, and he is one of two persons returned a good report about the land, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת־הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaAm, means, **the people**, the **word**, El, אֱלֹהִים, denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, **by, before**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, VaYomer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Aloh, is from the **word**, Alah, אָלָה, means, **to go up, come up, bring up, ascend, carry up, he went up, ascended**, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he



which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Alu, is from the **word**, Alah, עלה, means, **to go up, come up, bring up, ascend, carry up, he went up, ascended**, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, and in the form that it is used here, it means, let us go up, the **word**, Imo, means, **with him**, the **word**, Amru, is from the **word** Amar, אמר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Lo, means, no or not, the **word**, NuKal, is from the **word** Yakal, יכל or Yakol, יכול which means, **to be able, can**, could, may, any and all ways, might, have power to overcome, prevail, he recommended, entrusted, he delegated, deputed, to hold, contain, ability, capability, possibility, the **word** LaAlot, is the **word**, Alah, repeated and here it is translated as, **to go up**, the **word**, El, אל, **denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, before, against**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaAm, means, **the people**, the **word**, Kiy, כִּי, means, that, **because, for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Chazaq, חֲזַק, means, **to be or grow strong, mighty, to hold fast, to fasten, strength, be strong, courageous**, he made strong, strengthened, he reinforced, he hardened, he fortified, he bound, he encouraged, he seized, he took hold of, was urgent, he established, he clung to, he kept, held, was seized, strong, firm, force, severity, power, the **word**, Hu, means, **it is**, the **word**, Mimenu, מִמֶּנּוּ, means, **from or of him**, it is from the **word** Min, מִן, which denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun what)

Here, even though Kaleb gave a fantastic report about the land, and how wonderful it would be for all the people of Yisrael to take that land over, there were **ten** of the men that went up with Kaleb, who openly refuted what Kaleb said, which means that they actually refused to be lead by the Word of Yahweh and His Promise, that the Land would be theirs, and these ten scouts chose to return an evil report, and they said to all the people that were present, We are **NOT ABLE** to go up against these people; for they are **stronger than we are**. Which means, that they

relied on what they **SAW**, rather than what they had **Heard** from Yahweh, and that is, that Yahweh had promised that the Land was theirs, and, all they had to do, is go in and possess it, and Yahweh would have made that happen.

As you know the number **ten** in Scripture, represents Yahweh's Word, His Ten Commandments, and the two that were in favour of entering the land, Caleb and Yehoshua, represents the witnesses of Yahweh's greatness. We are also told in Scripture, that the devil is the great deceiver, and therefore, if the seed of Yahweh, is His Word, then, we can rest assured that the seed of the serpent, the devil, **IS his word**, and the devil's word is based on deception and lies.

The scouts were to be witnesses of the greatness and glory of Yahweh's Word, His promises, but, **TEN** of them failed to recognize the **GIFT** that Yahweh was giving them, because of their **fear**, and they were fearful, because they relied on their own feelings, which were based on **fear and self preservation**, which means, that they had a victim mentality.

There is a monumental lesson for us to learn in this story, and that is, that we are never to rely on our feelings to make decisions; yes, we are sentient beings and our feelings are to enter into our decision making, but we are **NEVER** to rely on just our feelings, to make those important decisions, because, that is the part of our makeup that is the easiest to fool, and the enemy knows it. We have to remember that belief, (*emunah, faith*) comes by *hearing (Shema)* and *hearing (Shema)* comes by the Word of Yahweh. Now the Word of Yahweh is not based on feelings, whether you feel good or bad about any of Yahweh's Words, does not matter, nor can it change Yahweh's eternal Truth, His Torah; therefore, we are to rely on Yahweh's Truth, the Words of the Torah of our heavenly Father, that have come out of the mouths, Yahweh, Messiah and all of His prophets, when we make potential life changing decisions such as these twelve scouts did.

We have to remember also, that in the past year or so, these twelve scouts, had witnessed countless and awesome miracles, and still, many of them doubted the power of Yahweh, and relied on their own understanding, their own feelings of fear, and those feelings of fear changed the course of Yisrael's history forever. They were in the land 40 days scouting it out, and as I mentioned above, the number forty is Scriptures speaks of a time of testing, and in this case, **Ten** of the **twelve** (12) scouts **failed the test**, and, by their evil report, they made Yisrael **fail the test also**, and doomed the people of Yisrael to walk in the wilderness for forty years; one year for each day that they were in the land spying it out, the very same land that the Elohim of all creation, our omnipotent Yahweh, had promised would be theirs. **BUT** because of their **fear** and lack of **TRUST** in the power of Yahweh, it caused them to **NOT** enter into the Promised Land, and, as we will learn later, they all died in the wilderness, except for Joshua and Caleb, and those that were under the age of twenty years of age, some died right away, while others died in the 40 years of wandering in the wilderness.

What are we to learn from all of this? My friends, Yahweh's Word is, and always will be, **TRUE**, and if there is anything in this world that we can count on, it is that Yahweh **ALWAYS** performs and completes what He says He will do, and, **IF** we disobey Him, or neglect to believe what He says, we do so at our own peril, as Yisrael has and will find out over and over, as they abandon the Words of His Torah of Life, in favour of a plethora of man made doctrines.

We **Must** learn to Trust Yahweh and what He says, rather than believing what other people tell us, whether they have Doctorate's in theology or other disciplines behind their names or not, we are to believe Yahweh's Word, even **IF** they seem to have evidence that contradicts the Word of Yahweh. We have to understand in our hearts and in our spirit, that **WHAT** Yahweh promises, He **ALWAYS** delivers, and that has been proven over and over again in Scripture. Amen.

32 *And they brought up an evil report of the land which they had searched unto the children of Yisrael, saying, The land, through which we have gone to search it, is a land that eats up the inhabitants thereof; and all the people that we saw in it, are men of a great stature.*

וַיֹּצִיאוּ דְבַת הָאָרֶץ אֲשֶׁר תָּרוּ אֹתָהּ אֶל-בְּנֵי יִשְׂרָאֵל לֵאמֹר הָאָרֶץ אֲשֶׁר עָבְרָנוּ בָּהּ  
 לְתוֹר אֹתָהּ אָרֶץ אֹכְלֵת יוֹשְׁבֶיהָ הִוא וְכָל-הָעָם אֲשֶׁר-רָאִינוּ בְּתוֹכָהּ אַנְשֵׁי מְדוּת  
 זָלָה וְאֵת הָאָרֶץ אֲשֶׁר אָכַלְנוּ מִפְּרִי הָאָרֶץ וְהָאָרֶץ אֹכְלָתָנוּ וְאֵת בְּנֵי הָאָרֶץ אֲשֶׁר רָאִינוּ  
 בְּתוֹכָהּ אַנְשֵׁי מְדוּת וְאֵת הָאָרֶץ אֲשֶׁר אָכַלְנוּ מִפְּרִי הָאָרֶץ וְהָאָרֶץ אֹכְלָתָנוּ  
 וְאֵת בְּנֵי הָאָרֶץ אֲשֶׁר רָאִינוּ בְּתוֹכָהּ אַנְשֵׁי מְדוּת וְאֵת הָאָרֶץ אֲשֶׁר אָכַלְנוּ  
 מִפְּרִי הָאָרֶץ וְהָאָרֶץ אֹכְלָתָנוּ וְאֵת בְּנֵי הָאָרֶץ אֲשֶׁר רָאִינוּ בְּתוֹכָהּ אַנְשֵׁי מְדוּת

VaYotziyu Debat HaAretz Asher Taru Otah El Beney Yisrael Lemor HaAretz Asher Avarnu Bah LaTur Otah Eretz Okelet Yoshveyha Hi VeKal HaAm Asher Ra'inyu BeTokah Anshey Midot, where the **word**, VaYotziyu, is from the **word** Yatza, יָצָא, means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, and in the form that it is used here, it means, **and they brought up**, the **word**, Dabat, is from the **word** Dibah, דִּבָּה, which means, **defamation, calumny, word, legal charge, disparagement, depreciation, derogatory, slander, slanderous, denigrate**, the **word**, HaAretz, means, **the land**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, **wherewith, which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Taru, is from the **word**, טָרוּ, which means, row, line, column of a page, space of time or distance, it means, mountain, rock, **to meander about, especially for trade or reconnoitring, search out, seek, espy, spy out**, and in the form that it is used here it means, **had searched out**, the **word**, Otah, means, **they**, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Beney, means, the children of, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed,

guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** *Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the **word**, Lemor, is from the **word** Amar, אָמַר, which means, to say, **saying**, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, HaAretz, means, *the land*, the **word** Asher, is repeated and here it is translated as, which, the **word**, Avarnu, is from the **word** Avar, עָבַר, which means, *to pass, pass over, cross over*, the **word**, Bah, בָּהּ, is an inflected personal pronoun, meaning, *in or with her, in or with it, therein*, the **word**, LaTur, טוֹר, means, row, line, column of a page, space of time or distance, it means, mountain, rock, *to meander about, especially for trade or reconnoitring, search out, seek, espy, spy out*, the **word**, Otah, means, *it*, the **word**, Eretz, means, *a land*, the **word**, Okelet, is from the **word**, Akal, אָכַל, which means, *to eat, he ate, devoured, consumed*, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the form that it is used here, it means eats up, the **word**, Yoshveyha, is from the **word**, Yashav, יָשַׁב, which means, to sit, remain, dwell, abide, inhabit, *inhabitant*, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained, and in the form that it is used here, it means, *its inhabitants*, the **word**, Hi, means, *it*, the **word**, VeKal, means, *and all*, the **word**, HaAm, means, *the people*, the **word**, Asher, is repeated and here it is translated as, *whom*, the **word**, Ra'iyinu, is from the **word** Ra'ah, רָאָה, means, *see, cause you to see, saw*, look, looked, showed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, and in the form that it is used here it means, *that we saw*, the **word**, BeTokah, is from the **word**, Tavek, תָּוֶךְ, means, *in the midst of, middle, between, among*, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the **word**, Anshey, is from the **word**, Iysh, and it means, men, people, the **word**, Midot, is from the **word**, Midah, מִדָּה, which means, measure, piece, *stature*, measurement, size, mete-yard, attribute, nature, character, rule, principle, toll, tribute, garment, it also means, a tribute, tax, toll)

Here we just continue to talk about this evil report that ten of the spies reported, for they brought up an evil report of the land which they had searched, unto the children of Yisrael, saying, The land, through which we have gone to search it, is a land that **eats up the inhabitants thereof**; and all the people that we saw in it, **are men of a great stature**. Now we know that the land cannot, of its own accord, swallow up people unless it is commanded to do so by our heavenly Father, and we will read about such an event in *Bamidbar 16*. But, for some reason, these people somehow conjured this event up in their head, an event that had never happened before, and maybe that is why the earth does exactly that, to the murmurers of *Bamidbar 16*, for we do reap what we sow.

33 And there, we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

וְשָׁם רָאִינוּ אֶת-הַנְּפִילִים בְּנֵי עֲנָק מִן-הַנְּפִילִים וַנְּהִי בְעֵינֵינוּ כְּחַגְגָּבִים וְכִן הָיִינוּ  
בְּעֵינֵיהֶם

וְשָׁם רָאִינוּ אֶת-הַנְּפִילִים בְּנֵי עֲנָק מִן-הַנְּפִילִים וַנְּהִי בְעֵינֵינוּ כְּחַגְגָּבִים וְכִן הָיִינוּ  
בְּעֵינֵיהֶם

VeSham Ra'iyinu Et HaNephiylyim Beney Anaq Min HaNphilyim VeneHiy BeEyneynu KaChagaviym VeKen HaYiynu BeEyneyhem, where the *word*, VeSham, means and there, the *word*, Ra'iyinu, is from the *word* Ra'ah, רָאָה, whci means, *see, cause you to see, saw*, look, looked, showed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, Ra'iyinu, is form the *word* Ra'ah, רָאָה, means, *see, cause you to see, saw*, look, looked, showed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, and in the form that it is used here, it means, we saw, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אֶת, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, HaNphilyim, is from the *word*, Naphal, נָפַל, or Nephiyl, נִפְיֵל, which is translated as giants, they are both related to the *word* Nephal, which means, to fall, he fell, fell down, was prostrate, was cast down, it happened, occurred, turned out, resulted, was omitted, he caused to fall, he threw, threw down, he overthrew, defeated, was thrown, was removed, was defeated, it also means miscarriage, abortion, but it only occurs in the plural in Scripture, as the *word* Nephiylyim, נִפְיֵלִים, so it could be said that the Nephiylyim are the fallen ones, the translation to giant is of uncertain origin, the *word*, Beney, means, son or son of, the *word* or name, Anaq, עֲנָק, is the name of a man that live in Hebron, in Canaan before the Yisraelites took it over, his father's name was Arba, and Kiryat Arba, the town of Arba, is name after him, the *word*, Min, מִן, means, *from*, away from, thereof, *of*, of which, out of, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with, the *word* HaNphilyim, is repeated and ere it is translated as giants, the *word*, VeneHiy, is from the *word*, Hayah, הָיָה, means, is, also, to *be, exist*, are, were, happen, shall happen, it shall be, continue, become, has or will

become, may, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, and in the form that it is used here, it means, **and we were**, the **word**, BeEyneynu, is from the **word** Ayin, עֵיַן, means, **eye**, sight, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means whence, where, and in the form that it is used here it means, in our eyes, the **word**, KaChagaviym, is from the **word**, Chagav, חַגַב, means, locust, grasshopper, and with the letter Kaph as a prefix, it means as grasshoppers, the **word**, VeKen, כֵּן, as an adjective means, right, truthful, honest, just, surely, **so**, it is so, as, he did so, rightly so, so it was, thus, to be set up, established, be firm, it also means, base, stand, foot, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, louse, insect, lice, and with the letter Vav as a prefix, it means and so, the **word**, Hayiynu, is the **word** Hayah, repeated, and here it is translated as, **and so**, the **word**, BeEyneynhem, is the **word**, Ayin, repeated, and in the form that it is used here it means, **in their eyes, in their sight**)

Here not only have they magnified the size of the so called giants of the land, but they simultaneously shrunk themselves down to the size of grasshoppers. As you can see, they are not saying that we were as grasshoppers in **their sight**, **NO**, they are saying that **they were grasshoppers in their own sight**. Now that, my friends, is really the musings of a **victim mentality**, a victim mindset, where a person thinks that everybody they meet, is better, bigger, and stronger than they are, and that kind of mindset, does not, nor will it ever come from our heavenly Father, Yahweh nor Messiah, for we are admonished in the Apostolic Scriptures, to have the mind of Messiah, which means, that like Messiah, we are to willingly choose to believe, follow and obey all the Words of our heavenly Father's Torah of Life. Amein!

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may Yahweh bless your every thought,  
and your every deed. Until we meet again. Amein*