

of meeting, appointed sign, signal, it describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עֵד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, BeEchad, means, **on the first**, the **word**, LaChodesh, חֹדֶשׁ, means, new, renewed, such as a new moon, Rosh Chodesh, he renewed, renovated, restored, he invented, he reactivated, it is also translated as new moon, **month**, the **word**, HaShney, means, **the second**, the **word**, BaShanah, is from the **word**, Shanah, שָׁנָה, which means, **year**, change, period of changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, HaSheniyt, means, **the second**, the **word**, Letzetam, is from the **word**, Yatza, יָצָא, which means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, MeEretz, is from the **word** Eretz, אֶרֶץ, which means, earth, land, country, ground, and with the letter Bet as a prefix, it means, from the land, the **word**, Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרִי, which means, Egyptian and they are both from the root **word**, Matzar, מִצַּר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, Lemor, is from the **word** Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Here Yahweh speaks to Mosheh, בְּמִדְבַּר סִינַי, Bamidbar, in the wilderness, of Sinai, בְּאֹהֶל מוֹעֵד, BeOhel, in the tabernacle of, Moed, the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, and says:

Now lets look at some of the **words** that Yahweh used here and see if we can get some insights into what is happening here at the beginning of the Book of Bamidbar. Within the word B'Midbar is the word *Dabar*, which means *word, thing or affair*. Therefore, it makes it very clear to me, that it **IS in the wilderness**, away from any and all of the influences of the world systems, that we can truly feed on the Bread of Life, the Words of Elohim. So our journey into the book that leads us Bamidbar, into the wilderness, away from all our fleshly desires, and the lusts of this world, and onto the Word of Elohim, which gives us eternal life, begins today.

he raised, lifted, brought up, the word, Kal, means, all, the whole of, Yotze, יצא, means, to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the word, Tzava, צבא, or Tzavah, צבאה, means, army, host, military service, war, warfare, to wage war, he fought, he was mustered, serve, service, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צבאות, the word, BeYisrael, יִשְׂרָאֵל is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite word, made up of the words, Yeshar and El, where the word Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the word El is a short form of the title Elohim, therefore the word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim, the word, TiPhqedu, is from the word Paqad, פָּקַד, means, number, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, counted, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, the word, Otam, means, them, the word, LeTzivotam, is the word, Tzava repeated, and here, it is translated as, armies, the word, Atah, means, you, the word or name, VeAharon אַהֲרֹן, is the name of Mosheh's brother, Aaron, and it means, mountain of strength, exalted, lofty, strong, but has also been interpreted to mean, teacher, and in Arabic, the name means, messenger)

Take to yourself the sum of all the congregation of the children of Yisrael, after their families, by the house of their fathers, with the number of their names, every male by their polls; From twenty years old, and upward, all that are able to go forth to war in Yisrael: you and Aharon shall number them by their armies.

Here Yahweh tells Mosheh that he is to number the children of Yisrael. In the Hebrew it says, *lift up the heads of the children of Yisrael, by their families, by the houses of their fathers according to the number, Mispar, מִסְפָּר of names, every male by their heads, from twenty years old.* The number Twenty (20) in Scripture speaks of redemption, and the word translated as numbers, is the word *mispar, מִסְפָּר*. This is an interesting choice of words, for within the word Mispar is the word *sepher, סֵפֶר*, which means, a book, a registry if you will, and it can also mean, to count, or recount as a story. So here, we have Yahweh instructing Mosheh, to record or register in a book, probably comparable to the Book of Life, all those that are the heads of the children of Yisrael that have been redeemed and brought into or resurrected onto, a glorious Life. Therefore I hope that you can see that in these first verses, we have the complete redemption onto salvation plan of Yahweh.

In these *verses* we can also see that Yahweh has put the male as the leader of his family and with that appointment, comes great responsibility. The head of the family, **IS** to be the spiritual leader of the family, and he is to teach his whole household, his wife and his children and any other members of the family, that live with them, the Words of our heavenly Father's Torah of Life, in a loving, caring and diligent manner. He is to protect his family at all cost; he is to go to war if need be, to protect his family, his community and the Words of Yahweh. This commandment to number the children of Yisrael, is more than just the counting of the people, to see how many there were, it was singling out every individual male and making him **accountable** for all of his actions, words and deeds. That is what it means to be written in the Book of Life.

4 And with you, there shall be a man of every tribe; every one head of the house of his fathers.

וְאִתְּכֶם יְהִי אִישׁ אִישׁ לְמִטָּה אִישׁ רֹאשׁ לְבֵית־אָבְתָיו הוּא

אִישׁ אִישׁ לְמִטָּה אִישׁ רֹאשׁ לְבֵית־אָבְתָיו הוּא

VeItkem YiHyu Iysh Iysh LaMateh Iysh Rosh LeBeyt Avotayv Hu, where the **word**, VeItkem, means, **and with you**, the **word**, YiHyu, is from the **word**, Hayah, הָיָה, means, is, also, to be, exist, are, were, happen, **shall happen, it shall be**, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** Iysh is repeated twice, and together, thy means a man of every, the **word** LaMateh, לְמִטָּה, means, stick, rod, staff, sceptre, branch, **tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the **word** Iysh is repeated a third time, and here, it is translated as, **everyone, or every man**, the **word**, Rosh, רֹאשׁ, means, **head, chief, leader**, top, summit, chapter, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, the **word**, LeBeyt, means, **of the house of**, the **word**, Avotayv, means, **their fathers**, the **word**, Hu, means, **his**)

Here Yahweh says to Mosheh, and with you, Mosheh, there **SHALL** be a man, from every tribe, and every one of them are to be the head of the house of his father. This tells me that the Torah represented by Mosheh, **IS** for every child that calls himself Yisrael, or that wants to be part of Yisrael. This also shows us, what it means to be considered as part of the Family of Yahweh, His Yisrael; it means that, all the children of Yisrael are to willingly choose to honour their fathers and mothers. Here YHVH says: that **EVERYONE**, Mosheh chooses, **MUST** be the head or the leader of the house of their fathers. In other words, this is a picture of the family structure that YHVH wants to see; a father walking in the Ways of YHVH and diligently teaching his children, and **ALL** of His family, to do the same; and when the sons are old enough, and have a family of their own, then they **ARE** to emulate their father, and walk in his footsteps and teach their children to do the same. That, my friends, was Elohim's plan from the very beginning of time. The father teaches his sons the Words of Yahweh's inerrant and everlasting teaching and instructions, the Words of His Torah of Life and in turn, the sons carry on the tradition, and teach their sons the **TRUTH**, the Words of our heavenly Father's Torah of Life, that their fathers' taught them, and the **TRUTH** that is to be taught to them, **IS** of course, the Words of the Torah of Elohim, His inerrant and everlasting teaching and instructions.

Scripture makes it very clear, that there is but **ONE TRUTH**, and that **ONE TRUTH** my friends, **IS** the Words of our heavenly Father's inerrant and everlasting Torah, His teaching and instructions for Life, which, when followed and obeyed with a loving surrendered obedient heart, leads people onto life everlasting in the kingdom of Elohim. Next comes the counting of the children of Yisrael, and there is a great story to be found in the meaning of the names of the children of Yisrael, and it is the story of Yisrael being lead to the Promised Land.

5 And these are the names of the men that shall stand with you: of the tribe of Reuben; Elizur the son of Shedeur.

וְאֵלֶּה שְׁמוֹת הָאֲנָשִׁים אֲשֶׁר יַעֲמִדוּ אִתְּכֶם לְרֵאשִׁיבֵן אֶלְיָצוּר בֶּן־שְׁדֵיאוּר׃

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VeEleh Shmot HaAnashiym Asher YaAmdu Etkem LiReuben Eliytzur Ben Shedeyur, where the **word**, VeEleh, means, **and these**, the **word**, Shmot, is the plural of the **word** Shem, שֵׁם means, **name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life**, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the **word**, HaAnashiym, אֲנָשִׁים, means, **men**, it is the plural of Ish, אִישׁ, which means man, and is related to the **word** Enosh, אֱנוֹשׁ, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth, the **word** Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, **that**, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YaAmdu, is form the **word** Amad, עָמַד, means, **to stand, stood, stood up**, lean against, rest, rested, lean something upon or against something, load, impose taxes or fines, position, he stood, stood still, he continued, persisted, stayed, remained, was about to, was ready, he stopped, he stayed, he placed, he appointed, he set up, established, was presented, was nominated as a candidate, to estimate, value, discern, it also means chamber pot, the **word**, Etkem, mean, **with you**, the **word**, LiReuben, is from the **word** or name, Reuben, רֵאשִׁיבֵן, which is a composite **word**, made up of the **word** Ra'ah, רָאָה, which means, see, to see, saw, beheld, perceived, conceived, understood, chose, approved of, preferred, was seen, was visible, he appeared, showed himself, and the **word**, Ben, which means, son, therefore, the name Reuben, means, **see you a son**, and Reuben was the firstborn son of Ya'aqov and Leah, the **word** or name, Eliytzur, אֶלְיָצוּר, is a composite **word** made up of the **word** Eliy, which means, **my Elohim**, and the **word** Tzur, which means, **rock**, and together they mean, **Elohim is my Rock**, son of Shedeyur, שְׁדֵיאוּר, the **word**, Ben, means, **son**, the **word** or name, Shedeyur, שְׁדֵיאוּר, is a composite **word**, made up of the **word**, Shaday, means, the almighty, provider, sustainer,

also known as the dispenser of benefits, protector of peace, whose divinity suffices for every creature, and the **word**, Or, which means light, therefore this name means Shaday, **the almighty, is my Light**)

The name Reuben, רְאוּבֵן, means, see you a son, the name Eliytzur, אֱלִי־צֹר, means, Elohim is my Rock, the name, Shedeyur, means, the Almighty is my Light. To me, this **IS** a prophesy of our coming Messiah, the prophesied coming, of the Son of our heavenly Father, *1 Corinthians 10:4 And they (Yisrael) did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Messiah, and Messiah, the Rock, IS the almighty Light of the world.*

6 Of Simeon; Shelumiel the son of Zurishaddai.

לְשִׁמְעוֹן שְׁלֹמִיֶּאֱל בֶּן-צִוְיָשָׁדַי
 לְשִׁמְעוֹן שְׁלֹמִיֶּאֱל בֶּן-צִוְיָשָׁדַי

LeShimon Shelumiyel Ben Tzuriyshaday, where the name LeShimon, שְׁמֵעוֹן, is the name of Jacob and Leah's second son, and when she found out she was pregnant, she thought to herself, wait till my husband Jacob **Hears** that I am pregnant with a son, then he will love me, therefore the name Shimon, is from the root **word**, Shema, שָׁמַע, which means, **to hear**, listen, pay very close attention to, understand, believe, follow, obey and do what you have been told to DO, the **word**, Shelumiyel, is a composite **word** made up of the **words**, Shalom, which means, peace, and the short form of the **word**, Elohim, and together, they means, my peace comes from Elohim or Elohim is my peace, the **word**, ben, means, **the son of**, the **word** or name, Tzuriyshaday, צִוְיָשָׁדַי, is a composite **word**, made of the **words**, Tzur, which means rock, and the **word**, Shaday, which means, the almighty, provider, sustainer, also known as the dispenser of benefits, protector of peace, whose divinity suffices for every creature, and together they means My Rock is the almighty)

The name Shimon, is from the word Shema, which means, to hear, listen pay very close attention to, believe, follow and obey what Yahweh has commanded you to do. The name Shelumiel, means, my peace comes from Elohim, and the name, Tzuriyshaday, means, my Rock is the Almighty. The definition of the names mentioned here, tell us, that if we Shema YHVH's Words, if we willingly choose to believe, follow and obey all the Words of our heavenly Father's Torah of Life, then, according to Yahweh, we will experience His peace, the peace that passes all understanding, for our Rock, Messiah, the Words of the Living Torah made flesh, **IS** our omnipotent and omniscient Elohim.

7 Of Judah; Nahshon the son of Amminadab.

לְיְהוּדָה נַחֲשׁוֹן בֶּן-עַמִּינָדָב
 לְיְהוּדָה נַחֲשׁוֹן בֶּן-עַמִּינָדָב

LiYehudah Nachshon Ben Amiyndav, where the **word** or name, LiYehuda, יְהוּדָה, Yehudah, is the name of Ya'aqov's fourth son, and it is a composite **word**, made up of the **words**, Hod, which means, beauty, splendour, glory, majesty, to resonate, reverberate, admission, acknowledgement, thanksgiving, and the **word** Yah, which is a short form of the Name YHVH, therefore, the definition of the **word** Yahudah (Jew), **IS a person that willingly chooses to praise the beauty, splendour, glory and majesty of YHVH, and**

who resonates, repeats, echos, and willingly chooses to live by YHVH's words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the words of YHVH Torah of Life, the word pr name Nachshon, נַחֲשׁוֹן, is said to mean, little snake, he is the son of עַמִּינָדָב, Amiynadav, descendant of Yehudah, it also means, נַחָשׁ, Nachash, snake, serpent, a daring pioneer, some say, since it has the *word* Nachash in it, that it means, little serpent, the *word* or name, Amiynadav, עַמִּינָדָב, is the name of the father of Elisheba, Aharon's wife, and his name is a composite *word*, made up of the *word*, Am, meaning, *people*, and the *word*, Nadav, נָדָב, which means, to incite, impel, was willing, they have freely offered, *was noble*, was willing, was generous, he gave willingly, donated, he volunteered, he offered free will offerings, and together they mean, *my kinsman is noble*)

The name Yehudah, means, a person who willingly chooses to praise the beauty, splendour, glory and majesty of Yahweh, and who resonates, repeats, echos, and willingly chooses to live by YHVH's Words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the Words of YHVH Torah of Life, the name Nachshon, means little snake, the name Amiynadav, means, my people, my kinsman are noble.

I believe that Yahweh is telling us through the definition of these names, that we must be people that resonate, repeat and echo, Yahweh's Words of Life, His Torah, and not be deceitful, as snakes, but that we are to act with the nobility of Messiah, in every aspect of our lives.

8 Of Issachar; Nethaneel the son of Zuar.

לִישָׁשְׂכָר נְתַנְאֵל בֶּן-צוּעָר
 99999 99999 99999 99999

LeYisaskar Netanel Ben Tzuar, where the *word* or name LeYisaskar, יִשָּׁשְׂכָר, means, he has given me my wages, he will lift up and or honour my wage, the *word* or name Natanel, is a composite *word* made up of the *words*, Natan, which means, to give, gave, made, ascribe, bestow upon, yield, and the *word*, El, which is a short form of the title, Elohim, and together they mean, Elohim gives or has given, the *word*, Ben, means, son, the *word* or name, Tzuar, means, *small*, a shepherd's assistant)

The name Yisaskar, means, He will recompense me, according to my deeds, the name Natanel, means, Elohim shall give, the name, Tzuar, means, shepherd's assistant. The definition of these names, tells me that Yahweh will recompense all people according to how they choose to either obey or disobey the Words of our heavenly Father's Torah of Life, He will recompense by pouring all of His many blessings, upon the people who willingly and lovingly choose to be, Messiah's, our Shepherd's assistants.

9 Of Zebulun; Eliab the son of Helon.

לְזְבוּלָן אֱלִיאָב בֶּן-חֵלֹן
 לְזְבוּלָן אֱלִיאָב בֶּן חֵלֹן

LiZebulun Eliyav Ben Helon, where the *word* or name LiZebulun, זְבוּלָן, means, *habitation, dwell, honour, exaltation, endued, enabled, empowered, gifted*, and it is the name of the tenth son of Ya'aqov, and sixth son of Leah, the *word* or name Eliyav, is a

composite **word**, made up of the **words**, Eliy, which means, my Elohim, and the **word** Av, which means, father, and together it means, Elohim is my father, the **word**, Ben, means, son, the **word** or name Chelon, means strong)

The name Zebulun, means, habitation, to dwell, honour, exalt; the name, Eliyav, means, Elohim is my Father; and the name, Chelon, means, strong. Together the definitions of these names, tell me, that if we willingly and lovingly choose to dwell with, honour and exalt, the Son of Elohim, who **IS** my father, then that surrendered relationship will make me strong.

10 Of the children of Yoseph: of Ephraim; Elishama the son of Ammihud: of Menasheh; Gamaliel the son of Pedahzur.

לְבִנֵי יוֹסֵף לְאֶפְרַיִם אֵלִישָׁמָע בֶּן-עַמִּיהוּד לְמִנְשֶׁה גַמְלִיֵּאל בֶּן-פְּדָהצֹר

לְבִנֵי יוֹסֵף לְאֶפְרַיִם אֵלִישָׁמָע בֶּן-עַמִּיהוּד לְמִנְשֶׁה גַמְלִיֵּאל בֶּן-פְּדָהצֹר

LeBeney Yoseph LeEphrayim Eliyshama Ben Amiyhud LiMenaseh Gamliyel Ben Pedahtzur, where the **word**, LeBeney, means, *of the children of*, the **word** or name, Yoseph, יוֹסֵף or יֹסֵף, is the name of Ya'aqov and Rachel's firstborn son, and his name means, *to add, to increase, he added, increased, he continued, he did again, was added, was increased, it is from the word* Yasaph, יָסַף, means, to add, to augment, it is also used as the adverb, continue, it is used as the **word** more, 70 times, as, again, 54 times, as, add, 28 times, as, increase, 16 times, as, also, 6 times, as, exceed, 4 times, as, put, 4 times, further, 4 times, as, henceforth, 4 times, as, can, 2 times, as, continued, 2 times, as, give, 2 times, and it is used 17 times as, miscellaneous **words** such as, cease, conceive again, gather together, join, longer, the **word**, LeEphrayim, אֶפְרַיִם, means, doubly fruitful, and he is Yoseph, second and youngest son, and grandson to Ya'aqov, the **word** or name Eliyshama, אֵלִישָׁמָע is a composite **word**, made up of the **words**, Eliy, which means, my Elohim, and the **word**, Shema, which means, to hear, listen, pay very close attention to, believe, follow and obey what YHVH has told you, and together, it means, My Elohim hears (shema) me or I hear shema my Elohim, the **word**, Ben, means, **son**, the **word**, Amiyhud, עַמִּיהוּד, is a composite **word**, made up of the **word**, Amiy, which means, *my people*, and the **word** Hud or Hod, which means, beauty, splendour, glory, majesty, to resonate, reverberate, echoed, and together they means, *my people resonate, reverberate and echo my words*, the **word** or name, Menasheh, מִנְשֶׁה, means, one who causes to forget, he is the oldest son of Yoseph, son of Ya'aqov, the **word** or name Gamliyel, גַּמְלִיֵּאל, means, is a composite **word**, made up of the **words**, Gamal, which means, to ripen, to wean, to be complete, it also means, to pay, reward, recompense, to spare, to forgive, give, he did so, rendered to, he repaid, rewarded, it also means a camel, and the **word**, El, which is a short form of the title, **Elohim**, and together, they mean, Elohim shall recompense, reward and forgive, the **word**, Ben, means, son, the **word** or name, Pedahtzur, פְּדָהצֹר, means, is a composite **word**, made up of the **words**, Pedah, פָּדָה, which means, *to ransom, to deliver, redeem, rescued, freed, delivered, released*, was sold, and the **word**, Tzur, צֹר, which means, *rock, cliff, boulder, support, defence, fortress, place of refuge*)

The name Yoseph, means, to add, to increase, the name, Ephrayim, means, to be doubly fruitful, the name, Elishama, means, my Elohim does Shema, He hears what I have to say, he hears my prayers. The name Amiyhud, means, my people, Yisrael, are beautiful to me. When we put these definitions together we get the message, that says, Elohim shall add to and or increase His obedient beautiful people, and make them doubly fruitful, by answering their prayers, when they willingly and lovingly choose to believe, follow and obey His Words of Life, His Torah of Life.

The name Menasheh, means, one who causes to forget, the name Gamliyel, means, Elohim shall recompense, reward and forgive, the name, Pedahzur, means, to ransom, to deliver, redeem, rescued, freed, delivered. When we put these definitions together, we get the message that Yahweh, will ransom and deliver His people, forgive them their transgressions, and recompense them, making them fruitful, when they willingly choose to believe, follow and obey all the Words of the Torah of Life.

11 Of Benjamin; Abidan the son of Gideon.

לְבִנְיָמִין אַבְיָדָן בֶּן-גִּדְוֹנִי
 לְבִנְיָמִין אַבְיָדָן בֶּן גִּדְוֹנִי

LeBinyamin Aviydan Ben Gidoniy, where the **word** or name, Binyamin, בִּנְיָמִין, or בִּנְיָמִין, the name Binyamiyn, is the name of Ya'aqov and Rachel's second and youngest son, it is used one hundred and fifty times in Scripture, and for sixteen of those times it is spelled with two Yod letters, בִּנְיָמִין, and the rest of the time it is spelled with only one Yod, בְּנִימָן, and his name means, **son of the right hand**, the **word** or name Aviydan, is a composite **word**, made up of the **words**, Aviy, which means my father, and the **word** Dan, which means judge, and together, they mean, **my father has or will judge**, the **word**, Ben means, son, the **word** or name, Gidoniy, גִּדְוֹנִי, one who cuts, cuts off, cuts or hews down, lop off, fell, destroy)

The name Binyamin, means, son of the right hand, the name Aviydan, means, my father has or will judge, the name Gidoniy, means, cut off, hewed, destroyed. When we put these definitions together, we get the message that says: Yahweh, who is the Son of the Right hand of our heavenly Father, will judge all people, and He will cut off and destroy all the people that rebel against the Father's Words of Life, His Torah.

12 Of Dan; Ahiezer the son of Ammishaddai.

לְדָן אַחִיעֶזֶר בֶּן-עַמִּישַׁדָּי
 לְדָן אַחִיעֶזֶר בֶּן עַמִּישַׁדָּי

LeDan Achiezer Ben Amiyshaday, where the **word** or name, LeDan, דָּן is the name of one of Ya'aqov's sons, and it is from the **word**, Diyn, which means, judge, Achiezer, אַחִיעֶזֶר, is a composite **word**, made up of the **words**, Ach, which means, brother, and the **word**, Ezer, which means, help or helper, and together they mean, my brother is my help, or my brother is my helper, the **word**, Ben, means, **son**, the **word** or name, Amiyshaday, is a composite **word**, made up of the **words**, Amiy, which means, **my people, my kinsmen**, and the **word**, Shaday, which means, the almighty, the provider, sustainer, also

known as the dispenser of benefits, protector of peace, and together they mean, I will provide, protect and sustain my people, and have them dwell in peace)

The name Dan, means judge, the name Achiyezer, means, my brother is my helper, the name Amiyshaday, means, I will provide, protect and sustain my people, and have them dwell in peace. When we put these definitions together, we get the message that Yahweh is conveying to us, and that message is, He will judge every man and his brother, and reward all those, whose hearts are filled with love for Him and for their brothers and sisters.

13 Of Asher; Pagiyl the son of Ocran.

לְאִשֶׁר פַּגְיֵאל בֶּן-עֲכָרָן
לְאִשֶׁר פַּגְיֵאל בֶּן עֲכָרָן פֶּל שִׁשָּׁל

LeAsher Pagiyl Ben Akran, where the **word**, LeAsher, אִשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, the **word** or name Pagiyl, פַּגְיֵאל, is a composite **word**, made up of the **words**, Paga, פַּנֵּעַ, which to meet to encounter, come across, to entreat, beseech and the **word**, El, אֵל, which is a short form the **word**, Elohim, and together they means, one who intercedes with Elohim, the **word** Ben, means, **son**, the **word** or name, Akran, עֲכָרָן, means, **sorrowful, being troubled**, being disturbed, punishment, it is from the **word**, Akar, which means, to stir up, trouble)

The name Asher, means, to walk straight, prosper, be blessed, the name Pagiyl, means, to entreat or beseech Elohim, the name Akran, means, sorrowful, troubled. When we put these definitions together, we get the message that Yahweh is conveying to us, and that is, that when we willingly choose to walk on YHVH's straight path of Righteousness, we will encounter Yahweh, and His blessings, **BUT** if we do **NOT** walk uprightly, then we will encounter His punishment.

14 Of Gad; Eliasaph the son of Deuel.

לְגָד אֱלִיָּסָף בֶּן-דְּעוּאֵל
לְגָד אֱלִיָּסָף בֶּן דְּעוּאֵל פֶּל שִׁשָּׁל

LeGad Eliyasaph Ben Deuel, where the **word** or name LeGad, גָּד, Gad, is the name of one of Ya'aqov's sons, and his name means, **good fortune, distributing fortune, troop, luck**, it is also the name of the man made imaginary god of fortune, it means, coriander seed, it is also the attribute of the planet Jupiter, it is related to the **word** Gedud, a marauding band, or troop, it also means, a division of the army of Yisrael, regiment, battalion, the **word** or name, Elyasaph, אֱלִיָּסָף is a composite **word**, made up of the **word**, El, which is a short form of the title, Elohim, and the **word** Yasaph, יָסַף, which means, to add, to increase, do again, augment, and together, they mean, **my Elohim has added**, the **word**, Ben, means son, the **word** or name, Deuel, דְּעוּאֵל, is a composite **word**, made up of the **word**, Da, דַּע, which means knowledge, wisdom, cunning, it is related to the **word**, דַּעַה, which means, knowledge, wisdom, opinion, mind, disposition,

and the **word**, El, which is a short form the title, Elohim, and together, they mean, ***I am known of Elohim, or Elohim knows me***)

The name Gad, means, good fortune, luck, but it is also the name of a pagan man made imaginary god, the name Elyasaph, means, Elohim will add, increase, and or augment, the name, Deuel, means, I am known of Elohim. When we put these definitions together, we get the message that I believe Yahweh is conveying to us, and that is, that through Elohim, we will have good fortune, ***IF*** we willingly and lovingly choose to walk in His Ways, for Elohim will increase his blessings upon us, and we will get to know Him on a much more intimate basis, ***BUT, IF*** we turn away from his Ways, and go after the man made imaginary gods of others, then our good fortune, will automatically be turned to misfortune.

15 Of Naphtali; Ahira the son of Enan.

לְנַפְתָּלִי אַחִירָע בֶּן־עֵינָן
לכאזל זאבא זאבא זאבא זאבא זאבא

LeNaphtaliy Achiyra Ben Eynan, where the **word** or name, LeNaphtaliy, נַפְתָּלִי, is from the **word**, Niphtal, נַפְתָּל, which means, tortuous, crooked, struggling, ***wrestling***, it is from the **word** Patal, פַתָל, which means, ***to twist, twine, he twisted, distorted, perverted, he wrestled, was tortuous***, the **word** or name, Achiyra, אַחִירָע, is a composite **word**, made up of the **words**, Achiy, which means my brother, and the **word** Ra, means friend, companion, and together it means, my brother is my companion, the **word**, Ben, means son, the **word** or name, Eynan, עֵינָן, means, ***person having large eyes, peeper, prying person, nosy person***)

The name Naphtaliy, means, wrestling, twisting, the name Achiyra, means, my brother is my companion, but it could also means, my brother is evil, bad, the name, Eynan, means, a person having large eyes, a peeper, a prying person, a nosy person. When we put these definitions together, we get the message that I believe Yahweh is conveying to us, and that is, that our daily life will be a struggle and we will wrestle with out flesh every day, but, with the help of the family of believers, who keep watchful eyes over us and make us accountable for our daily deeds, we will overcome. But if we somehow choose to distort and pervert the Words of YHVH, then, our brothers, who obey the Words of our heavenly Father's Torah of Life, will become our enemies, and we will see them as meddlers in our lives, rather, than loving brothers and sisters, who only have our best interest at heart.

Names of Numbers 1

Reuben (see a son);
Elizur (God is our Rock)
Shedeur (spreader of light)
Simeon (heard, shemah)
Shelumiel (peace of YHVH)
Zurishaddai (the rock of the Almighty)
Judah (praise);
Nahshon (enchanter)
Aminadab (people giving liberally)
Issachar (he will reward)

Nethaneel (given of God)
Zuar (small, be brought low)
Zebulun (residence)
Eliab (God is my Father)
Helon (strong)
Joseph (let him add)
Ephraim (doubly fruitful)
Elishama (my God listens)
Ammihud (people of splendour, majesty)
Manasseh (causes to forget)
Gamaliel (reward of God)

Pedahzur (a rock has ransomed)
Benjamin (son of the right hand)
Abidan (my father judges)
Gideoni (warlike)
Dan (judge)
Ahiezer (brother of help)
Ammishaddai (people of the almighty)
Asher (happy)

Pagiel (meet with God)
Ocran (muddler)
Gad (overcome)
Eliasaph (God gathers)
Deuel (known of God)
Naphtali (wrestling)
Ahira (brother of wrong, evil)
Enan (having large eyes).

I believe that this is one of the messages contained within the meaning of these names of the heads of the people of Yisrael.

Our heavenly Father loved us so much that He **sent His only Son**, the **Rock of our salvation**, to be the light of the world and to **spread that light** to all that would receive it, to all that would **shemah**, listen, understand, obey and **DO** the **word** of the Father, he offered His **Shalom, His peace**, through the sacrifice of the **Rock of the Almighty**, our Messiah, who came to earth to show us how to live and how to **praise** our heavenly Father by obeying His **words**, His Torah. He taught us that we were **NOT** to listen to satan the **enchanter**, but that we were to **give ourselves freely** to YHVH, and our **reward, given to us by Elohim**, would be everlasting life at His side. This gift of Elohim, His Son, our Messiah, was given to us, and Messiah willingly came to earth, knowing that He would be **brought low** and become flesh so that He could **reside** with us, in the flesh. Elohim is **our strong Father** and He wants to **add or give us** His love, grace and mercy into our lives, and when we choose to obey His **words**, He makes **us doubly fruitful**, and promises **to listen** and answer all of our prayers. We will be **segulah to Him, a people set apart by His majesty** for His purposes, and He will **cause us to forget** all that the enemy has taken or stolen from us, and **reward** us with His countless blessings when we choose to obey our Messiah the Rock of our salvation, who was our **ransom, the Son of the Right Hand of Elohim**. And when our father **judges us**, He will see our righteousness, because we have chosen to follow in Messiah's footsteps. Messiah will defend us, **as a warrior** defends his people, and He will lead us into rightful **judgments**, and we will all be heirs, **brothers** in the house of Elohim, and **we will be His people, filled with joy**. Because our heavenly Father wants us to **meet with Him**, He has sent His only begotten Son to us, to teach us how to overcome evil, which is the ways of the world, the ways of Satan who tries to **muddle** our thoughts into believing his lies, his ways rather than the Father's ways. Messiah is the **overcomer** that overcame death and by His grace He has taught us to do the same. God has sent Messiah **to gather up His people**, and He **knows who they are**. He has sent Messiah to teach us that we no longer have to **wrestle** with the devil, but that we are to surrender to the Father, resist the devil and he will flee from us. We are not to follow our **brothers that do wrong** but we are **to have eyes to see and ears to hear** the wonderful salvation message of our Father, and walk in the footsteps of our Messiah.

16 These were the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Yisrael.

אֵלֶּה קְרִיַיִ הָעֵדָה נְשִׂיַיִ מַטּוֹת אַבְוֹתָם רֵאשֵׁי אֲלֵפֵי יִשְׂרָאֵל הֵם

עֲמָן אֶלְנָנִי אֶחָזִיָּה אֶחָזִיָּה אֶחָזִיָּה אֶחָזִיָּה אֶחָזִיָּה אֶחָזִיָּה אֶחָזִיָּה אֶחָזִיָּה אֶחָזִיָּה אֶחָזִיָּה

Eleh Qriyiy HaEdah Nesiyyey Matot Avotam RasheyAlpey Yisrael Hem, where the **word**,

related to the **word** Laqach, לקח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, to bring, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word** or name Mosheh, means, **to be drawn out of**, the **word**, VeAharon, אהרן, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the **word**, Et, את, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, איש הא, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, את, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, HaAnashiyim, אנשי, means, **men**, it is the plural of Ish, איש, which means, man, and is related to the **word** Enosh, אנוש, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth, the **word**, HaEleh, means, these, the **word**, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom**, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Niquvu, is from the **word** Naqab, נקב, means, to pierce, puncture or perforate with violence, to bore, punctured, hole, perforation, to strike through, to prick off, **designate, distinguish, specify**, libel, leader, head chief, it also means, to curse, blaspheme, to put in the feminine form, for grammar, perforate, hole, the **word**, BeShemot, is the plural of the **word**, Shem, שמ, means, **name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life**, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, and in the form that it is used here it means, **their names**)

18 And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

word, Shem, שֵׁם which means, **name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life**, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the *word*, MiBen, from a son of, the *word*, Esriym, means, twenty, the *word*, Shanah, means, **year**, the *word*, VeMalah, is from the *word* Ma'al, מַעַל, which means, act covertly, treacherously, trespass, trespassed, transgress, transgression, falsehood, done, to act, an unfaithful or treacherous act, to act unfaithfully, behave treacherously, be perfidious, to cover, upper part, upper garment, **upward, above, on high, overhead**, from the top, forward, exceeding, above only, robe, coat, he was guilty of sacrilege, he induced someone to act unfaithfully, the *word*, LeGulgelotam, is from the *word*, Gulgolet, גִּלְגֹּלֶת, which means, a skull, as something that is round, **a head in enumeration of persons, it is used as the word, poll** seven times, as the *word*, skull two times, as every man, twice, as head, once)

And Mosheh and Aharon took these men which are expressed by their names, their Shem, their reputation, renown, fame, character, the essence of who they are; it could be said, that their Shem, their Name, **IS** everything that they stand for, their core beliefs, their way of life. These leaders were assembled together with all the congregation of the people of Yisrael, on the first day of the second month, and, they declared their lineage, their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls. Each leader was to declare the amount of people that were in their tribes, that is, all those that were twenty years old and older. They counted every man that was an adult, which means, every man that was twenty years old or older.

19 As YHVH commanded Mosheh, so he numbered them in the wilderness of Sinai.

כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה וַיִּפְקְדֵם בְּמִדְבַּר סִינַי
 כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה וַיִּפְקְדֵם בְּמִדְבַּר סִינַי

KaAsher Tzivah YHVH Et Mosheh VayiPqedem Bemidbar Siynay, where the *word*, KaAsher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the *word*, Tzivah, צִוָּה, which means, **command, commanded, commandment, order**, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the *word*, YHVH, is the Name, **Yahweh**, Yahuwah id Yehovah, the *word*, Et, אֶת, and as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the

Hebrew AlephBet that form the **words** that created all things, the **word** or name Mosheh, means, **to be drawn out of**, the **word**, VayiPequdem, is from the **word**, Paqad, פָּקַד, means, **number**, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, counted, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, the **word**, BeMidbar, מִדְבָּר means, **wilderness**, desert, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, **came to an agreement**, to follow behind someone's back, **to drive or lead cattle or sheep to the pasture, a nourishing place**, it also means pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden has a the letter Mem prefix, and this letter Mem, means, from, or of, therefore, the **word** Midbar, could be translated as, **of or from the word**, or, **of or from the leader**, and furthermore, it is in the wilderness that YHVH gave Yisrael, the **words** of His Torah of Life, and with the letter Bet as a prefix, it means, **in the wilderness**, the **word**, Sinay, סִינַי, means, **mount Sinay**, but it also means, erudite scholar, and it also means, Chinese)

It is important for us to know that this enumeration that Yahweh ordered Mosheh to do, was done in the wilderness of Sinai, away from the prying eyes of the world, and their twisted and perverted justice system, that is based on the principals of satan himself.

20 And the children of Reuben, Yisrael's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

(וַיְהִי בְנֵי־רְאוּבֵן בְּכֹר יִשְׂרָאֵל תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר שְׁמוֹת (לְגִלְגָּלְתָּם כָּל־זָכָר מִבֶּן עֶשְׂרִים שָׁנָה וּמַעְלָה כֹּל יֵצֵא צָבָא

וַיְהִי בְנֵי־רְאוּבֵן בְּכֹר יִשְׂרָאֵל תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר שְׁמוֹת (לְגִלְגָּלְתָּם כָּל־זָכָר מִבֶּן עֶשְׂרִים שָׁנָה וּמַעְלָה כֹּל יֵצֵא צָבָא

VayiHyu Beney Reuben Bekor Yisrael Toldotam LeMishpechotam LeBeyt Avotam BeMispar Shemot LeGulgelotam Kal Zakar MiBen Esriym Shanah VeMalah Kol Yotze Tzava, where the **word**, VayiHyu, is from the **word**, Hayah, הָיָה, means, is, also, to be, exist, are, **were**, happen, shall happen, it shall be, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Beney, means, **the children of**, the **word**, Reuben, רְאוּבֵן, is a composite **word**, made up of the **word** Ra'ah, רָאָה, which means, see, to see, saw, beheld, perceived, conceived, understood, chose, approved of, preferred, was seen, was visible, he appeared, showed himself, and the **word**, Ben, which means, son, therefore, the name Reuben, means, see a son, and Reuben was the firstborn son of Ya'aqov and

Leah, the *word*, Bekor, בכר, or בכור means, to bring forth, it brought forth, **firstborn, eldest, senior, elder**, virgin, woman having a child, first fruits, first results, he invested with birthright, considered as firstborn, she bore for the first time, he preferred, he was invested with birthright, it ripened, early, the *word*, Yisrael, יִשְׂרָאֵל is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, Toldotam, is from the *word*, Toldot, תּוֹלְדוֹת, means, **history, chronology, generations, annals, chronicles, consequences, outcome**, the *word*, LeMishpechotam, is the plural of the *word*, Mishpachah, מִשְׁפָּחָה, means, **family**, kindred, clan, species, kind, race, offspring, and in the form that they have used here it means, **their families**, the *word*, LeBeyt, means, **by the house**, the *word*, Avotam, means, **their fathers**, the *word*, BeMispar, מִסְפָּר, means, **number**, to count, telling, narration, to number, numerate, storyteller, he told, narrated, having ones hair cut, the *word*, Shemot, is the plural of the *word*, Shem, שֵׁם means, **name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life**, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the *word*, LeGulgelotam, is from the *word*, Gulgolet, גּוּלְגוּלָה, which means, a skull, as something that is round, **a head in enumeration of persons, it is used as the word, poll seven times**, as the *word*, skull two times, as every man, twice, as head, once, the *word*, Kal, means, **all, the whole of**, the *word*, Zakar, זָכַר, means, to remember, to say, name, swear, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, memorial, remembered, called to mind, was mentioned, reminder, and it means to speak and act on behalf of, remembrance, memory, it also means, **to be born male, to treat as masculine, the male organ, penis**, the *word*, MiBen, means of the sons, the *word*, Esriym, means, twenty, the *word*, Shanah, means year, the *word*, VeMalah, is from the *word* Ma'al, מָעַל, which means, act covertly, treacherously, trespass, trespassed, transgress, transgression, falsehood, done, to act, an unfaithful or treacherous act, to act unfaithfully, behave treacherously, be perfidious, to cover, upper part, upper garment, **upward, above, on high, overhead**, from the top, forward, exceeding, above only, robe, coat, he was guilty of sacrilege, he induced someone to act unfaithfully, the *word*, Kol, means, **all, the whole of**, the *word*, Yotze, יָצָא, means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the *word*, Tzava, צָבָא, or צְבָאָה, means, army, host, military service, **war, warfare, to wage war, he fought**, he was mustered, serve, service, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צְבָאוֹת)

what you have been told to DO, the *word*, Toldotam, is from the *word*, Toldot, תולדות, means, history, chronology, *generations*, annals, chronicles, consequences, outcome, and in the form that it is used here, it means, *their generations*, the *word*, LeMishpechotam, is from the *word*, Mishpachah, משפחה, which means, family, kindred, clan, species, kind, race, offspring, and in the form that it is used here, it means, *their families*, the *word*, LeBeyt, means, *of or by the house*, the *word*, Avotam, is from the *word*, Av, which means father, and in the form that it is used here, it means, *their fathers*, the *word*, Pequdayv, is from the *word*, Paqad, פקד, which means, *number*, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, *counted*, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, *passed in review, he numbered, counted, enumerated*, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, and in the form that it is used here, it means, *those that were numbered of them*, the *word*, BeMispar, מספר, means, *number, to count*, telling, narration, to number, numerate, storyteller, he told, narrated, having ones hair cut, the *word*, Shemot is the plural of the *word*, Shem, שם, which means, *name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life*, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the *word*, LeGulgelotam, is from the *word*, Gulgolet, גלגלת, which means, a skull, as something that is round, *a head in enumeration of persons*, it means to poll, every man, head, the *word*, Kal, means, all, the whole of, the *word*, Zakar, זכר, means, to remember, to say, name, swear, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, memorial, remembered, called to mind, was mentioned, reminder, and it means to speak and act on behalf of, remembrance, memory, it also means, *to be born male, to treat as masculine, the male organ, penis*, the *word*, MiBen, means, a son of, the *word*, Esryim, means, *twenty*, the *word*, Shanah, means, *year*, the *word*, VaMalah, is from the *word*, Ma'al, מעל, which means, act covertly, treacherously, trespass, trespassed, transgress, transgression, falsehood, done, to act, an unfaithful or treacherous act, to act unfaithfully, behave treacherously, be perfidious, to cover, upper part, upper garment, *upward, above*, on high, overhead, from the top, forward, exceeding, *above only*, robe, coat, he was guilty of sacrilege, he induced someone to act unfaithfully, the *word*, Kol, means, *all, the whole of*, the *word*, Yotze, יצא, means, *to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth*, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the *word*, Tzava, צבא, or צבאה, means, army, host, military service, *war, warfare, to wage war, he fought, he was mustered, serve, service*, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צבאות)

form the **word** Toldot, תולדות, means, history, chronology, **generations**, annals, chronicles, consequences, outcome, and in the form that it is used here, it means, **their generations**, the **word**, LeMishpechotam, is from the **word**, Mishpachah, משפחה, which means, family, kindred, clan, species, kind, race, offspring, and in the form that it is used here, it means, **their families**, the **word**, LeBeyt, means, **of or by the house**, the **word**, Avotam, is from the **word**, Av, which means father, and in the form that it is used here, it means, **their fathers**, the **word**, BeMispar, מספר, means, **number, to count**, telling, narration, to number, numerate, storyteller, he told, narrated, having ones hair cut, the **word**, Shemot is the plural of the **word**, Shemot, is the plural of the **word**, Shem, שם, which means, **name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life**, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the **word**, MiBen, means, **from a son**, the **word**, Esriym, means, **twenty**, the **word**, Shanah, means, **year**, the **word**, VeMalah, is from the **word**, Ma'al, מעל, which means, act covertly, treacherously, trespass, trespassed, transgress, transgression, falsehood, done, to act, an unfaithful or treacherous act, to act unfaithfully, behave treacherously, be perfidious, to cover, upper part, upper garment, **upward, above**, on high, overhead, from the top, forward, exceeding, **above only**, robe, coat, he was guilty of sacrilege, he induced someone to act unfaithfully, the **word**, Kol, means, **all, the whole of**, the **word**, Yotze, יצא, means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, Tzava, צבא, or צבאה, means, army, host, military service, **war, warfare, to wage war, he fought, he was mustered, serve, service**, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צבאות)

25 *Those that were numbered of them, even of the tribe of Gad, were forty and five thousand six hundred and fifty.*

פְּקֻדֵיהֶם לְמִטָּה גַד חַמִּישָׁה וְאַרְבָּעִים אֶלֶף וְשֵׁשׁ מֵאוֹת וְחֲמִשִּׁים

פְּקֻדֵיהֶם לְמִטָּה גַד חַמִּישָׁה וְאַרְבָּעִים אֶלֶף וְשֵׁשׁ מֵאוֹת וְחֲמִשִּׁים

Pequdeyhem LeMateh Gad Chamishah VeArbaiym Eleph VeShesh Meot

VaChamishiym, where the **word**, Pequdeyhem, is from the **word**, Paqad, פָּקַד, which means, **number**, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, **counted**, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, **passed in review, he numbered, counted, enumerated**, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, and in the form that it is used here, it means, **those that were numbered of them**, the **word**, LeMateh, מִטָּה, means, stick, rod, staff, sceptre, **branch, tribe**, it also means, downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the **word** or name, Gad, גַּד, is the name of one of Ya'aqov's sons, and his name means, **good**

fortune, distributing fortune, troop, luck, it is also the name of the man made imaginary god of fortune, it means, coriander seed, it is also the attribute of the planet Jupiter, it is related to the word Gedud, which means, a marauding band, troop, a division of the army of Israel, regiment, battalion, the word, Chamishah, means, five, the word, VeArbaiym, means, and forty, the word, Eleph, means, thousand, the word, VeShesh, means, and six, the word, Meot, means, hundred, the word VaChamishiym, means, and fifty)

Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; Those that were numbered of them, even of the tribe of Gad, were **forty and five thousand six hundred and fifty**

26 Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

לְבֵנֵי יְהוּדָה תוֹלְדוֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבוֹתָם בְּמִסְפָּר שְׁמוֹת מִבֶּן עֶשְׂרִים שָׁנָה)

וּמִנְעֻלָּה כָּל יִצְאָא צָבָא

לְבֵנֵי יְהוּדָה תוֹלְדוֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבוֹתָם בְּמִסְפָּר שְׁמוֹת מִבֶּן עֶשְׂרִים שָׁנָה)

LiBeney Yehudah LeMishpechotam LeBeyt Avotam BeMispar Shemot MiBen Esriym Shanah VaMalah Kol Yotze Tzava, where the **word**, LiBeney, means, *of the children of*, the **word** or name, Yehudah, יְהוּדָה, Yehudah, is the name of Ya'aqov's fourth son, and the name Yehudah, is a composite **word**, made up of the **words**, Hod, which means, beauty, splendour, glory, majesty, to resonate, reverberate, admission, acknowledgement, thanksgiving, and the **word** Yah, which is a short form of the Name YHVH, therefore, the definition of the **word** Yahudah (Jew), **IS a person that willingly chooses to praise the beauty, splendour, glory and majesty of YHVH, and who resonates, repeats, echos, and willingly chooses to live by YHVH's words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life**, the **words** of YHVH Torah of Life, the **word**, Toldotam, is from the **word**, Toldot, תוֹלְדוֹת, means, history, chronology, **generations**, annals, chronicles, consequences, outcome, and in the form that it is used here, it means, **their generations**, the **word**, LeMishpechotam, is from the **word**, Mishpachah, מִשְׁפָּחָה, which means, family, kindred, clan, species, kind, race, offspring, and in the form that it is used here, it means, **their families**, the **word**, LeBeyt, means, *of or by the house*, the **word**, Avotam, is from the **word**, Av, which means, **father**, and in the form that it is used here, it means, **their fathers**, the **word**, BeMispar, מִסְפָּר, means, **number, to count**, telling, narration, to number, numerate, storyteller, he told, narrated, having ones hair cut, the **word**, Shemot is the plural of the **word**, Shemot, is the plural of the **word**, Shem, שֵׁם which means, **name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life**, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the **word**, MiBen, means, **from a son**, the **word**, Esriym, means, **twenty**, the **word**, Shanah, means, **year**, the **word**, VeMalah, is from the **word**, Ma'al, מֵעַל, which means, act covertly, treacherously, trespass, trespassed,

transgress, transgression, falsehood, done, to act, an unfaithful or treacherous act, to act unfaithfully, behave treacherously, be perfidious, to cover, upper part, upper garment, **upward, above**, on high, overhead, from the top, forward, exceeding, **above only**, robe, coat, he was guilty of sacrilege, he induced someone to act unfaithfully, the **word**, Kol, means, **all, the whole of**, the **word**, Yotze, **יצא**, means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, Tzava, **צבא**, or **צבאה**, means, army, host, military service, **war, warfare, to wage war, he fought, he was mustered, serve, service**, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, **צבאות**

27 *Those that were numbered of them, even of the tribe of Judah, were threescore and fourteen thousand and six hundred.*

פְּקֻדֵיהֶם לְמִטֵּה יְהוּדָה אַרְבָּעָה וְשִׁבְעִים אֶלֶף וְשֵׁשׁ מֵאוֹת)
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Pequdeyhem LeMateh Yehudah Arba'ah VeShivim Eleph VeShesh Meot, where the **word**, Pequdeyhem, is from the **word**, Paqad, **פקד**, which means, **number**, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, **counted**, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, **passed in review, he numbered, counted, enumerated**, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, and in the form that it is used here, it means, **those that were numbered of them**, the **word**, LeMateh, **מטה**, means, stick, rod, staff, sceptre, **branch, tribe**, it also means, downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the **word** or name, Yehudah, **יהודה**, Yehudah, is the name of Ya'aqov's fourth son, and the name Yehudah, is a composite **word**, made up of the **words**, Hod, which means, beauty, splendour, glory, majesty, to resonate, reverberate, admission, acknowledgement, thanksgiving, and the **word** Yah, which is a short form of the Name YHVH, therefore, the definition of the **word** Yahudah (Jew), **IS a person that willingly chooses to praise the beauty, splendour, glory and majesty of YHVH, and who resonates, repeats, echos, and willingly chooses to live by YHVH's words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life**, the **words** of YHVH Torah of Life, the **word**, Arba'ah, means, **four**, the **word** Esriym, means, **ten**, the **word**, Eleph, means, **thousand**, the **word**, VeShesh, means, **and six**, the **word**, Meot, means, **hundred**)

Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; Those that were numbered of them, even of the tribe of Judah, were **threescore and fourteen thousand and six hundred**.

28 Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

לְבִנֵי יִשְׁשַׁכָּר תּוֹלְדוֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבוֹתָם בְּמִסְפָּר שְׁמוֹת מִזֶּן עֶשְׂרִים שָׁנָה (וּמֵעֵלָה כָּל יֵצֵא צָבָא

לְפָנָיו יִשְׁשַׁכָּר תּוֹלְדוֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבוֹתָם בְּמִסְפָּר שְׁמוֹת מִזֶּן עֶשְׂרִים שָׁנָה וּמֵעֵלָה כָּל יֵצֵא צָבָא

LeBeney Yisaskar Toldotam LeMishpechotam LeBeyt Avotam BeMispar Shemot MiBen Esriym Shanah VaMalah Kol Yotze Tzava, where the *word*, LiBeney, means, *of the children of*, the *word* or name, Yisaskar, יִשְׁשַׁכָּר, means, *he has given me my wages*, he will lift up and or honour my wage, the *word*, Toldotam, is from the *word*, Toldot, תּוֹלְדוֹת, means, history, chronology, *generations*, annals, chronicles, consequences, outcome, and in the form that it is used here, it means, *their generations*, the *word*, LeMishpechotam, is from the *word*, Mishpachah, מִשְׁפָּחָה, which means, family, kindred, clan, species, kind, race, offspring, and in the form that it is used here, it means, *their families*, the *word*, LeBeyt, means, *of or by the house*, the *word*, Avotam, is from the *word*, Av, which means, *father*, and in the form that it is used here, it means, *their fathers*, the *word*, BeMispar, בְּמִסְפָּר, means, *number, to count*, telling, narration, to number, numerate, storyteller, he told, narrated, having ones hair cut, the *word*, Shemot is the plural of the *word*, Shemot, is the plural of the *word*, Shem, שֵׁם, which means, *name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life*, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the *word*, MiBen, means, *from a son*, the *word*, Esriym, means, *twenty*, the *word*, Shanah, means, *year*, the *word*, VeMalah, is from the *word*, Ma'al, מַעַל, which means, act covertly, treacherously, trespass, trespassed, transgress, transgression, falsehood, done, to act, an unfaithful or treacherous act, to act unfaithfully, behave treacherously, be perfidious, to cover, upper part, upper garment, *upward, above*, on high, overhead, from the top, forward, exceeding, *above only*, robe, coat, he was guilty of sacrilege, he induced someone to act unfaithfully, the *word*, Kol, means, *all, the whole of*, the *word*, Yotze, יָצָא, means, *to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth*, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the *word*, Tzava, צָבָא, or צְבָאוֹת, means, army, host, military service, *war, warfare, to wage war, he fought, he was mustered, serve, service*, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צְבָאוֹת

29 Those that were numbered of them, even of the tribe of Issachar, were fifty and four thousand and four hundred.

בְּקִדְיָהֶם לְמִטָּה יִשְׁשַׁכָּר אַרְבַּעַת וַחֲמִשִּׁים אַלְפֵי וְאַרְבַּע מֵאוֹת)

בְּקִדְיָהֶם לְמִטָּה יִשְׁשַׁכָּר אַרְבַּעַת וַחֲמִשִּׁים אַלְפֵי וְאַרְבַּע מֵאוֹת

Pequdeyhem LeMateh Yisaskar Arba'ah VaChamishiym Eleph VeArba Meot, where the *word*, Pequdeyhem, is from the *word*, Paqad, פָּקַד, which means, *number*, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, *counted*, empty,

trespass, trespassed, transgress, transgression, falsehood, done, to act, an unfaithful or treacherous act, to act unfaithfully, behave treacherously, be perfidious, to cover, upper part, upper garment, **upward, above**, on high, overhead, from the top, forward, exceeding, **above only**, robe, coat, he was guilty of sacrilege, he induced someone to act unfaithfully, the **word**, Kol, means, **all, the whole of**, the **word**, Yotze, **יצא**, means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, Tzava, **צבא**, or **צבאה**, means, army, host, military service, **war, warfare, to wage war, he fought, he was mustered, serve, service**, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, **צבאות**

31 *Those that were numbered of them, even of the tribe of Zebulun, were fifty and seven thousand and four hundred.*

פְּקֻדֵיהֶם לְמִטֵּה זְבוּלֹן שִׁבְעָה וְחֲמִשִּׁים אָלֶף וָאַרְבַּע מֵאוֹת)

אָלֶף וָאַרְבַּע מֵאוֹת וָאַרְבַּע עָשָׂר וָשֵׁשׁ וָעֶשְׂרִים וָשֵׁבַע

Pequdeyhem LeMatch Zebulun Shivah VaChamishiyim Eleph VeArba Meot, where the **word**, Pequdeyhem, is from the **word**, Paqad, **פָּקַד**, which means, **number**, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, **counted**, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, **passed in review, he numbered, counted, enumerated**, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, and in the form that it is used here, it means, **those that were numbered of them**, the **word**, LeMatch, **מִטֵּה**, means, stick, rod, staff, sceptre, **branch, tribe**, it also means, downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the **word** or name, Zebulun, **זְבוּלֹן**, which means, **dwelt, habitation**, honour, exaltation, endowed, enabled, empowered, gifted, and it is the name of the tenth son of Ya'aqov, and sixth son of Leah, the **word**, Shivah, means, **seven**, the **word**, VaChamishiyim, means, **and fifty**, the **word**, Eleph, means, **thousand**, the **word**, VeArba, means, **four**, the **word**, Meot, means, **hundred**)

Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; Those that were numbered of them, even of the tribe of Zebulun, were **fifty and seven thousand and four hundred**.

32 *Of the children of Joseph, namely, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;*

לְבִנֵי יוֹסֵף לְבִנֵי אֶפְרַיִם תּוֹלְדֹתָם לְמִשְׁפַּחָתָם לְבֵית אֲבֹתָם בְּמִסְפַּר שְׁמֹת מִבֶּן (עֶשְׂרִים שָׁנָה וְיָמָעֵלָה כָּל יֵצֵא צָבָא

זֶה הַשֵּׁם הַשֵּׁנִי לְיִצְחָק בְּעֵת הַיְבֻשָּׁה וְהַשֵּׁם הַשְּׁלִישִׁי לְיִצְחָק בְּעֵת הַיְבֻשָּׁה
אֲפֹרָתָא אֲפֹרָתָא אֲפֹרָתָא אֲפֹרָתָא אֲפֹרָתָא אֲפֹרָתָא אֲפֹרָתָא אֲפֹרָתָא

LiBeney Yoseph LiBeney Ephrayim Toldotam LeMishpechotam LeBeyt Avotam
BeMispar Shemot MiBen Esriym Shanah VaMalah Kol Yotze Tzava, where the **word**,
LiBeney, means, *of the children of*, the **word** or name, Yoseph, יוֹסֵף or יִסְיָ, is the name
of Ya'aqov and Rachel's firstborn son, and his name means, *to add, to increase, he
added, increased, he continued, he did again, was added, was increased*, it is from the
word Yasaph, יָסַף, means, to add, to augment, it is also used as the adverb, continue, it is
used as the **word** more, 70 times, as, again, 54 times, as, add, 28 times, as, increase, 16
times, as, also, 6 times, as, exceed, 4 times, as, put, 4 times, further, 4 times, as,
henceforth, 4 times, as, can, 2 times, as, continued, 2 times, as, give, 2 times, and it is
used 17 times as, miscellaneous **words** such as, cease, conceive again, gather together,
join, longer, the **word**, the **word** LiBeney is repeated and here it is translated as, *the
children of*, the **word** or name Ephrayim, אֶפְרַיִם, means, *doubly fruitful*, and he is
Yoseph, second and youngest son, and grandson to Ya'aqov, the **word**, Toldotam, is from
the **word**, Toldot, תּוֹלְדוֹת, means, history, chronology, **generations**, annals, chronicles,
consequences, outcome, and in the form that it is used here, it means, *their generations*,
the **word**, LeMishpechotam, is from the **word**, Mishpachah, מִשְׁפָּחָה, which means,
family, kindred, clan, species, kind, race, offspring, and in the form that it is used here, it
means, *their families*, the **word**, LeBeyt, means, *of or by the house*, the **word**, Avotam, is
from the **word**, Av, which means, *father*, and in the form that it is used here, it means,
their fathers, the **word**, BeMispar, מִסְפָּר, means, *number, to count*, telling, narration, to
number, numerate, storyteller, he told, narrated, having ones hair cut, the **word**, Shemot
is the plural of the **word**, Shem, שֵׁם which means, *name, designation, reputation,
renown, fame, character, the essence of, it could be said, that it is everything that
person stands for, his beliefs, his way of life*, and as an adverb, it means, there, existing,
in existence, it is the name of one of Noach's sons, the **word**, MiBen, means, *from a son*,
the **word**, Esriym, means, *twenty*, the **word**, Shanah, means, *year*, the **word**, VeMalah, is
from the **word**, Ma'al, מַעַל, which means, act covertly, treacherously, trespass,
trespassed, transgress, transgression, falsehood, done, to act, an unfaithful or treacherous
act, to act unfaithfully, behave treacherously, be perfidious, to cover, upper part, upper
garment, *upward, above*, on high, overhead, from the top, forward, exceeding, *above
only*, robe, coat, he was guilty of sacrilege, he induced someone to act unfaithfully, the
word, Kol, means, *all, the whole of*, the **word**, Yotze, יָצָא, means, *to go, come or went
out, bring out, go forth, went forth, burst forth, brought or bring forth*, bloomed, he
brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he
published, the **word**, Tzava, צָבָא, or צְבָאָה, means, army, host, military service, *war,
warfare, to wage war, he fought, he was mustered, serve, service*, fixed time, it means
to wage war, serve, he assembled, gathered together, he served, he fought he was
mustered, and the plural is Tzavaot, צְבָאוֹת

33 *Those that were numbered of them, even of the tribe of Ephraim, were forty thousand and five hundred.*

פְּקֻדֵיהֶם לְמַטֵּה אֶפְרַיִם אַרְבָּעִים אֶלֶף וַחֲמִשׁ מֵאוֹת)
 XZAX WYBY CZAX YZQYX YZQYX YZQYX YZQYX

Pequdeyhem LeMatch Ephrayim Arba'iyim Eleph VaChamesh Meot, where the **word**, Pequdeyhem, is from the **word**, Paqad, פָּקַד, which means, **number**, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, **counted**, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, **passed in review, he numbered, counted, enumerated**, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, and in the form that it is used here, it means, **those that were numbered of them**, the **word**, LeMatch, מַטֵּה, means, stick, rod, staff, sceptre, **branch, tribe**, it also means, downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the **word** or name, Ephrayim, אֶפְרַיִם, means, **doubly fruitful**, and he is Yoseph, second and youngest son, and grandson to Ya'aqov, the **word**, Arbaiym, means, **forty**, the **word**, Eleph, means, **thousand**, the **word**, VaChamesh, means, **and five**, the **word**, Meot, means, **hundred**)

Of the children of Yoseph, namely, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; Those that were numbered of them, even of the tribe of Ephraim, were **forty thousand and five hundred**.

34 *Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;*

לְבִנֵי מְנַשֶּׁה תּוֹלְדֹתָם לְמִשְׁפַּחְתָּם לְבֵית אֲבֹתָם בְּמִסְפַּר שְׁמוֹת מִבְּנֵי עֶשְׂרִים שָׁנָה)
 וְיָצְאָה כָּל יִצְאָ צָבָא
 YZQYX YZQYX YZQYX YZQYX YZQYX YZQYX YZQYX YZQYX YZQYX YZQYX
 YZQYX YZQYX YZQYX YZQYX YZQYX YZQYX YZQYX YZQYX YZQYX YZQYX

LiBeney Menasheh Toldotam LeMishpechotam LeBeyt Avotam BeMispar Shemot MiBen Esriym Shanah VaMalah Kol Yotze Tzava, where the **word**, LiBeney, means, **of the children of**, the **word** or name Menasheh, מְנַשֶּׁה, means, **one who causes to forget**, he is the oldest son of Yoseph, son of Ya'aqov, the **word**, Toldotam, is from the **word**, Toldot, תּוֹלְדוֹת, means, history, chronology, **generations**, annals, chronicles, consequences, outcome, and in the form that it is used here, it means, **their generations**, the **word**, LeMishpechotam, is from the **word**, Mishpachah, מִשְׁפָּחָה, which means, family, kindred, clan, species, kind, race, offspring, and in the form that it is used here, it means, **their families**, the **word**, LeBeyt, means, **of or by the house**, the **word**, Avotam, is from the **word**, Av, which means, **father**, and in the form that it is used here, it means, **their fathers**, the **word**, BeMispar, בְּמִסְפַּר, means, **number, to count**, telling, narration, to number, numerate, storyteller, he told, narrated, having ones hair cut, the **word**, Shemot

is the plural of the *word*, Shem, שֵׁם, which means, *name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life*, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the *word*, MiBen, means, *from a son*, the *word*, Esriym, means, *twenty*, the *word*, Shanah, means, *year*, the *word*, VeMalah, is from the *word*, Ma'al, מֵעַל, which means, act covertly, treacherously, trespass, trespassed, transgress, transgression, falsehood, done, to act, an unfaithful or treacherous act, to act unfaithfully, behave treacherously, be perfidious, to cover, upper part, upper garment, *upward, above*, on high, overhead, from the top, forward, exceeding, *above only*, robe, coat, he was guilty of sacrilege, he induced someone to act unfaithfully, the *word*, Kol, means, *all, the whole of*, the *word*, Yotze, יָצָא, means, *to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth*, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the *word*, Tzava, צָבָא, or צְבָאָה, means, army, host, military service, *war, warfare, to wage war, he fought, he was mustered, serve, service*, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צְבָאוֹת

35 *Those that were numbered of them, even of the tribe of Manasseh, were thirty and two thousand and two hundred.*

פְּקֻדֵיהֶם לְמִטֵּה מְנַשֶּׁה שְׁנַיִם וּשְׁלֹשִׁים אֶלֶף וּמֵאתַיִם
 כַּדָּבָר אֲשֶׁר צִוָּה יְהוָה אֶת מֹשֶׁה וְאֶת אֶלֶיָּהוּ בְּיַד אֶלֶיָּהוּ

Pequdeyhem LeMateh Menasheh Shnayim UShloshiyim Eleph UMatayim, where the *word*, Pequdeyhem, is from the *word*, Paqad, פָּקַד, which means, *number, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, counted, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated*, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, and in the form that it is used here, it means, *those that were numbered of them*, the *word*, LeMateh, לְמִטֵּה, means, stick, rod, staff, sceptre, *branch, tribe*, it also means, downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the *word* or name, Menasheh, מְנַשֶּׁה, means, *one who causes to forget*, he is the oldest son of Yoseph, son of Ya'aqov, the *word*, Shnayim, means, *two*, the *word*, UShloshiyim, means, *and thirty*, the *word*, Eleph, means, *thousand*, the *word*, UMatayim, is the plural of the *word*, Meot, and it means, *two hundred*)

Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; Those that were numbered of them, even of the tribe of Manasseh, were *thirty and two thousand and two hundred.*

word, Pequdeyhem, is from the *word*, is from the *word*, Paqad, פָּקַד, which means, *number*, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, *counted*, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, *passed in review, he numbered, counted, enumerated*, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, and in the form that it is used here, it means, *those that were numbered of them*, the *word*, LeMatch, מַטֵּה, means, stick, rod, staff, sceptre, *branch, tribe*, it also means, downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the *word* or name, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, *to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated*, the *word*, Echad, means, *one*, the *word*, VeArbaiym, means, *and forty*, the *word*, Eleph, means, *thousand*, the *word*, VaChamesh, means, *and five*, the *word*, Meot, means, *hundred*)

Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; Those that were numbered of them, even of the tribe of Asher, were *forty and one thousand and five hundred*.

42 *Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;*

בְּיַד נַפְתָּלִי תוֹלְדוֹתָם לְמִשְׁפְּחוֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר שְׁמֹת מִבֶּן עֶשְׂרִים שָׁנָה וְזִמְעָהּ
כֹּל יֵצֵא צָבָא

אֲשֶׁר לְבֵנֵי נַפְתָּלִי תוֹלְדוֹתָם לְמִשְׁפְּחוֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר שְׁמֹת מִבֶּן עֶשְׂרִים שָׁנָה וְזִמְעָהּ
כֹּל יֵצֵא צָבָא

LiBeney Naphtaliy Toldotam LeMishpechotam LeBeyt Avotam BeMispar Shemot
MiBen Esriym Shanah VaMalah Kol Yotze Tzava, where the *word*, LiBeney, means, *of the children of*, the *word* or name, Naphtaliy, נַפְתָּלִי, is from the *word*, Niphtal, נִפְתַּל, which means, tortuous, crooked, struggling, *wrestling*, it is from the *word* Patal, פָּתַל, which means, to twist, twine, he twisted, distorted, perverted, *he wrestled*, was tortuous, the *word*, Toldotam, is from the *word*, Toldot, תּוֹלְדוֹת, means, history, chronology, *generations*, annals, chronicles, consequences, outcome, and in the form that it is used here, it means, *their generations*, the *word*, LeMishpechotam, is from the *word*, Mishpachah, מִשְׁפָּחָה, which means, family, kindred, clan, species, kind, race, offspring, and in the form that it is used here, it means, *their families*, the *word*, LeBeyt, means, *of or by the house*, the *word*, Avotam, is from the *word*, Av, which means, *father*, and in the form that it is used here, it means, *their fathers*, the *word*, BeMispar, מִסְפַּר, means, *number, to count*, telling, narration, to number, numerate, storyteller, he told, narrated, having ones hair cut, the *word*, Shemot is the plural of the *word*, Shem, שֵׁם which

means, *name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life*, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the *word*, MiBen, means, *from a son*, the *word*, Esriym, means, *twenty*, the *word*, Shanah, means, *year*, the *word*, VeMalah, is from the *word*, Ma'al, מַעַל, which means, act covertly, treacherously, trespass, trespassed, transgress, transgression, falsehood, done, to act, an unfaithful or treacherous act, to act unfaithfully, behave treacherously, be perfidious, to cover, upper part, upper garment, *upward, above*, on high, overhead, from the top, forward, exceeding, *above only*, robe, coat, he was guilty of sacrilege, he induced someone to act unfaithfully, the *word*, Kol, means, *all, the whole of*, the *word*, Yotze, יָצָא, means, *to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth*, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the *word*, Tzava, צָבָא, or צְבָאָה, means, army, host, military service, *war, warfare, to wage war, he fought, he was mustered, serve, service*, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צְבָאוֹת

43 *Those that were numbered of them, even of the tribe of Naphtali, were fifty and three thousand and four hundred.*

פְּקֻדֵי־הֵם לְמִטֵּה נַפְתָּלִי שְׁלֹשָׁה וַחֲמִשִּׁים אַלְפֵי וְאַרְבַּע מֵאוֹת

Pequdeyhem LeMateh Naphtaliy Shloshah VaChamishiym Eleph VeArba Meot

Pequdeyhem LeMateh Naphtaliy Shloshah VaChamishiym Eleph VeArba Meot, where the *word*, Pequdeyhem, is from the *word*, Paqad, פָּקַד, which means, *number*, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, *counted*, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, *passed in review, he numbered, counted, enumerated*, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, and in the form that it is used here, it means, *those that were numbered of them*, the *word*, LeMateh, לְמִטֵּה, means, stick, rod, staff, sceptre, *branch, tribe*, it also means, downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the *word* or name, Naphtaliy, נַפְתָּלִי, is from the *word*, Niphtal, נִפְתַּל, which means, tortuous, crooked, struggling, *wrestling*, it is from the *word* Patal, פָּתַל, which means, to twist, twine, he twisted, distorted, perverted, *he wrestled*, was tortuous, the *word*, the *word*, Shloshah, means, three, the *word*, VaChamishiym, means, *and fifty*, the *word*, Eleph, means, *thousand*, the *word*, VeArba, means, *and four*, the *word*, Meot, means, *hundred*)

Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; Those that were numbered of them, even of the tribe of Naphtali, were *fifty and three thousand and four hundred*.

היה, means, *is*, also, to be, exist, are, were, happen, shall happen, it shall be, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made)

Here Yahweh reiterates that each of the Tribes, that were numbered, which Mosheh and Aharon numbered, **AND** the princes of Yisrael, being twelve men: each one was for the house of his fathers. It is important that we understand what Yahweh is saying here! Yahweh is saying that each and every individual was counted, which tells me that Yahweh, wants to be personally involved in everyone's daily life, He wants to commune and make His abode in each and every man's and woman's hearts, and have His Holy Spirit, guide that person onto His Path of Righteousness, which will lead all people who choose to walk on His Path of Righteousness, onto the Gate or entrance into His everlasting Kingdom, where they will gladly be ushered in, for eternity. However those who chose **NOT** to walk on Yahweh's path of Righteousness, those who chose **NOT** to believe, follow and obey, the **Words** of our heavenly Father's Torah of Life, won't even be able to find the doorway into His kingdom, much less enter therein, and on judgement day they will be sent to their second death, in the lake of fire.

45 So were all those that were numbered of the children of Yisrael, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Yisrael;

(וַיְהִי כָּל-פְּקוּדֵי בְנֵי-יִשְׂרָאֵל לְבַיִת אֲבוֹתָם מִבֶּן עֶשְׂרִים שָׁנָה וְנֹמְרָה כָּל-יִצְאָא צָבָא בְּיִשְׂרָאֵל

לְבַיִת אֲבוֹתָם מִבֶּן עֶשְׂרִים שָׁנָה וְנֹמְרָה כָּל-יִצְאָא צָבָא בְּיִשְׂרָאֵל

VayiHyu Kal Pequdey Beney Yisrael LeBeyt Avotam MiBen Esriym Shanah VaMalah Kal Yotze Tzavah, where the **word**, VayiHyu, is from the **word** Hayah, היה, means, *is*, also, to be, exist, are, **were**, happen, shall happen, it shall be, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Kal, means all, the whole of, the **word**, Pequdey, is from the **word** Paqad, פָּקַד, which means, **number, numbered**, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, **counted**, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, **passed in review, he numbered, counted, enumerated**, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, the **word** Beney, means, **children**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, LeBeyt, means, *by or of the*

house, the *word*, Avotam, is from the *word* Av, which means, *father*, and in the form that it is used here, it means, *their fathers*, the *word*, MiBen, is from the *word* Ben, which means, *son*, and with the letter Mem, as a prefix, it means, *of the children of*, the *word*, Esriym, means, *twenty*, the *word*, Shanah, means, *year*, the *word*, VeMalah, is from the *word*, Ma'al, מַעַל, means, act covertly, treacherously, trespass, trespassed, transgress, transgression, falsehood, done, to act, an unfaithful or treacherous act, to act unfaithfully, behave treacherously, be perfidious, to cover, upper part, upper garment, *and upward*, above, on high, overhead, from the top, forward, exceeding, above only, robe, coat, he was guilty of sacrilege, he induced someone to act unfaithfully, the *word*, Kal, means, *all, the whole of*, the *word*, Yotze, יָצָא, means, *to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth*, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the *word*, Tzava, צָבָא, or צְבָאוֹה, means, army, host, military service, *war, warfare, to wage war, he fought, he was mustered, serve, service*, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צְבָאוֹת, the *word*, BeYisrael, is the *word* Yisrael repeated, and it is defined above, and with the letter Bet as a prefix, it means, *in Yisrael*)

46 Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.

וַיְהִינּוּ כָּל-הַפְּקֻדִים שֵׁשׁ-מֵאוֹת אֶלֶף וּשְׁלֹשֶׁת אֲלָפִים וַחֲמִשׁ מֵאוֹת וַחֲמִשִּׁים

וַיִּהְיוּ כָּל הַפְּקֻדִים שֵׁשׁ מֵאוֹת אֶלֶף וּשְׁלֹשֶׁת אֲלָפִים וַחֲמִשׁ מֵאוֹת וַחֲמִשִּׁים

VayiHyu Kal HaPequdiym Shesh Meot Eleph Ushloshet Alaphiym VaChamesh Meot VaChamishiym, where the *word*, VayiHyu, is from the *word* Hayah, הָיָה, means, is, also, to be, exist, are, *were*, happen, shall happen, it shall be, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Kal, means, *all, the whole of*, the *word*, HaPequdiym, is from the *word* Paqad, פָּקַד, which means, *number, numbered*, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, *counted*, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, *passed in review, he numbered, counted, enumerated*, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, the *word*, Shesh, means, *six*, the *word*, Meot, means, *hundred*, the *word*, Eleph, means, *thousand*, the *word*, UShloshet, means, *and three*, the *word*, Alaphiym, is the plural of the *word*, Eleph, and it means, *thousands*, the *word*, VeChamesh, means *and five*, the *word*, Meot, means, *hundred*, the *word*, VaChamishiym, means, *and fifty*)

So were all those that were numbered of the children of Yisrael, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Yisrael; Even all they that were numbered were *six hundred thousand and three thousand and five hundred and fifty*.

Reuben:	forty and six thousand and five hundred	46,500
Simeon:	fifty and nine thousand and three hundred.	59,300
Gad:	forty and five thousand six hundred and fifty	45,650
Judah:	threescore and fourteen thousand and six hundred.	74,600
Yisaskar:	fifty and four thousand and four hundred.	54,400
Zebulun:	fifty and seven thousand and four hundred.	57,400
Ephraim:	forty thousand and five hundred.	40,500
Manasseh:	thirty and two thousand and two hundred.	32,200
Benjamin:	five, and thirty thousand and four hundred	35,400
Dan:	threescore and two thousand and seven hundred.	62,700
Asher:	forty and one thousand and five hundred.	41,500
Naphtali:	fifty and three thousand and four hundred.	<u>53,400</u>
		603 550

47 But the Levites after the tribe of their fathers were **NOT** numbered among them.

וְהַלְוִיִּם לְמַטֵּה אֲבוֹתָם לֹא הִתְפַּקְדוּ בְּתוֹכָם
 וְהַלְוִיִּם לְמַטֵּה אֲבוֹתָם לֹא הִתְפַּקְדוּ בְּתוֹכָם

VehaLeviyim LeMateh Avotam Lo HatPaqdu Betokam, where the *word*, VahaLeviyim, is from the *word* Leviy, לְוִי, which means, **to be joined, joined together, to accompany**, it is also the name of the son of Jacob and Leah, and without the Yod suffix, the letters, Lamed Vav, לו, mean, would that, oh that, if only, and with the Yod ך suffix, it means If only I had, or would that I, or if only I, and in the form that it is used here, it means, **and the Levites**, the *word*, LeMateh, לְמַטֵּה, means, stick, rod, staff, sceptre, **branch, tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the *word*, Avotam, is form the *word* Av, which means father, and in the form that it is used here, it means, their fathers, the *word*, Lo, means, **no or not**, the *word*, HatPaqdu, is form the *word* Paqad, פָּקַד, which means, **number, numbered**, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, **counted**, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, **passed in review, he numbered, counted, enumerated**, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, and in the from that it is used here, it means, **numbered**, the *word*, BeTokam, is from the *word* Tavek, בְּתוֹךְ, means, **in the midst of, middle, between, among**, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit)

Here we are told that the Levites were **NOT** to be numbered among the children of Yisrael, for the Levites were to be numbered later, and by themselves. This was necessary because of the Golden Calf incident. The Scriptures tell us that all of the male children of the people of Yisrael were to be Priest's onto YHVH, **BUT**, when the people of Yisrael defiled themselves with the Golden Calf, at Mount Sinai, YHVH appointed the Levites as the Priestly Tribe to teach the people of Yisrael **HOW** to be holy as He, YHVH is Holy, so that **ALL** the people of Yisrael could eventually become Priests of the order of Melchizedek, and teach the peoples of the

means, stick, rod, staff, sceptre, branch, **tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the **word** or name, Leviy, לֵוִי, means, **to be joined, joined together, to accompany**, it is also the name of the son of Jacob and Leah, and without the Yod suffix, the letters, Lamed Vav, לו, mean, would that, oh that, if only, and with the Yod ך suffix, it means If only I had, or would that I, or if only I, the **word**, Lo, means no or not, the **word**, TiPeqod is from the **word** Paqad, פָּקַד, means, **number, numbered**, visit, punish, appoint, common, miss, set, charge, governor, lack, oversight, officers, counted, empty, ruler, overseer, judgment, to attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed, he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took revenge, he committed, entrusted, he deposited, censor, chief inspector, the **word**, VeEt, is the **word** Et, repeated, and it is defined above, the **word**, Rosham, is from the **word**, Rosh, רֹאשׁ, which means, **head**, chief, leader, top, summit, chapter, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, and in the form that it is used here it means, **their heads, their leaders**, the **word**, Lo, means, **no or not**, the **word**, Tisa, is from the **word**, Nasah, נָסָה, or Nasa, נָשָׂא, which means, to test, try, accept, advance, respect, **arise, lift up**, magnify, he attempted, essayed, he proved, tempted, to bear, to try, to accept, he tested, tried, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, accept, advance, arise, able to, armour, suffer to, bear, bring forth, burn, carry away, cast off, contain, desire, ease, exact, **exalt, extol**, fetch, forgive, furnish, further, give, go on, help, **high, hold up, honourable man**, lade, lay, **lift self up, lofty, magnify**, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away, BeTok, is from the **word**, Tavek, תָּוֶךְ, which means, **in the midst of, middle, between, among, inside, interior**, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the **word**, Beney, means, **the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim)**

50 But you shall appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

וְאַתָּה הַפְּקֹד אֶת־הַלְוִיִּם עַל־מִשְׁכַּן הָעֵדוּת וְעַל כָּל־כֵּלָיו וְעַל כָּל־אֲשֶׁר־לוֹ הַמִּזְבֵּחַ
 יִשְׂאוּ אֶת־הַמִּשְׁכָּן וְאֶת־כָּל־כֵּלָיו וְהֵם יִשְׁרְתוּהוּ וְסָבִיב לְמִשְׁכַּן יַחְנוּ

יל קמא טו לוז יזלט טו לוז אדוה השמט לו מזילע אא וקנע אאז
 יזקע השמטל עזעףז יאאקמז מזזז יזלט טו אאז השמטע אא יאמז עמז
 VeAtah HaPeqed Et HaLeviyim Al Mishkan HaEdut VeAl Kal Kelayv VeAl Kal Asher
 Lo Hemah Yesu Et HaMishkan VeEt Kal Kelayv VeHem Yishartuhu VeSaviyv
 LaMishkan Yachnu, where the *word*, VeAtah, means, **and you**, the word, HaPeqed, is
 form the word Paqad, פקד, means, number, visit, punish, **appoint**, common, miss, set,
 charge, governor, lack, oversight, officers, counted, empty, ruler, overseer, judgment, to
 attend to, take care of, he inquired, saw to, commanded, he needed, desired, he observed,
 he remembered, took revenge, he had marital relations with, recalled, censor, deposit, to
 attend to, to visit, to appoint, take care of, he visited, he needed, he desired, he attended
 to, ordered, passed in review, he numbered, counted, enumerated, he recalled, took
 revenge, he committed, entrusted, he deposited, censor, chief inspector, the word, Et,
 את, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at
 or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, את האיש, which
 means, the man, it also means, a cutting instrument, and is usually rendered as
 ploughshare, and with different vowel points, we end up with the word At, את, which is
 the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last
 letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture
 says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and
 Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of
 our heavenly Father, made flesh, and since it is very obvious, that all the Words of the
 Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the
 letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the
 Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created
 all things, the word, HaLeviyim, means, the Levites, the word, Al, על, means, height,
 upper part, and as a preposition, it means, in, on, upon, above, **over**, against, on top, at,
 as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about,
 according, accordingly, because of, on account of, with, together with, it also means,
 yoke, to insert, thrust in, the word, Mishkan, משכן, means, **dwelling place, habitation,
 tabernacle**, to dwell, it means, to take a pledge, he gave a pledge, he took a pledge,
 seized, levied, was given in pledge, settled, the word, HaEdut, עדות, means, testimony,
 the testimony of the Decalogue, evidence, exhorting sign, attestation, it is related to the
 word, Ed, which means, witness, testimony, the word, VeAl is the word al repeated, and
 here, it is translated as, **and over**, the word, Kal, means, **all, the whole of**, the word,
 Kelayv, is form the word Keliy, כלי, which means, **article, object, thing, vessel, utensil**,
 dress, garment, organ, weapon, armour, artillery, bag, carriage, furniture, instrument,
 jewel that is made, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever, it is
 related to the word Kol, כול, which means to comprehend, contain, measure, all, the
 whole of, the word, VeAl is repeated, and it means, **and over**, the word, Kal, means, **all,
 the whole of**, the word, Asher, אשר, is the name of one of Ya'aqov's sons, and his name
 means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy,
 blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he
 authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever,
 whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which,
 with which, that which, which was, then, and as an adverb and conjunction, it means, for,

because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the word, Lo, לו, or לוֹא is an inflected personal pronoun, meaning, *to, unto, upon or for him, upon or for it*, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would, the word, Hemah, means they, the word, Yesu, is from the word Nasah, נָסָה, or Nasa, נָשָׂא, which means, to test, try, accept, advance, respect, arise, magnify, he attempted, essayed, he proved, tempted, *to bear*, to try, to accept, he tested, tried, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, accept, advance, arise, able to, armour, suffer to, bear, bring forth, burn, carry away, cast off, contain, desire, ease, exact, exalt, extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away, the word, Et, is repeated, and it is defined above, the word, HaMishkan, is repeated and here it is translated as, the tabernacle, the word, VeEt, is the word, Et repeated and it is defined above, the word, Kal, means, *all*, the word, Kelayv, is repeated and it means, *its furniture*, the word, VeHem, means, and they, the word, Yishartuhu, is from the word Sharat, שָׂרַת, which means, *to serve, minister, officiate*, he officiated as a priest in the Sanctuary, or, in the Temple, served filled an office, service, ministry, servant, and in the form that it is used here it means, *shall serve it*, the word, VeSaviyv, סָבִיב, means, *round about*, surrounding, or סְבִיבָה, means, moving in circles, neighbourhood, rotation, environment, the word, LaMishkan, is the word Mishkan repeated, and here it is translated as, *the Tabernacle*, the word, YaChnu, is from the word, Chanah, חָנָה, which means, to bend, decline, encamp, *he encamped, he pitched his tent*, inclined toward, aimed at, reached, he bent, bent down, it also means to be gracious, he was kind, it is related to the word, Machaneh, מַחֲנֵה, which means, encampment)

Only, you Mosheh, shall **NOT** number the tribe of Levi, **NEITHER** take the sum of them *among the children of Yisrael*: But you **SHALL** appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that belongs to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

Because of the Tribe of Levi's positive response of standing with Mosheh against the people, that lead the rebellious insurrection against Yahweh Elohim, by worshipping a man made Golden Calf, as their god, when he told them to eliminate the leaders of that rebellious event, Yahweh chose to set them apart from all the other children of Yisrael, and He chose Aharon and his family to become the tribe of priests of the nation of Yisrael, and the only tribe that would be permitted to serve Him, in the Tabernacle, and in the Holy and Most Holy place of the Tabernacle, while the other branches of the Tribes of Levi served the tabernacle itself.

51 And when the tabernacle sets forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that comes nigh shall be put to death.

וּבְנִסְעַת הַמִּשְׁכָּן יִרְיֶדוּ אֹתוֹ הַלְוִיִּם וּבַחֲנֹת הַמִּשְׁכָּן יִקְיִמוּ אֹתוֹ הַלְוִיִּם וְהַגֵּר הַקָּרֵב (יוֹמָת

מִצְרַיִם יֵאָמֵר וְהַגֵּר הַקָּרֵב יֵאָמֵר וְהַגֵּר הַקָּרֵב יֵאָמֵר וְהַגֵּר הַקָּרֵב יֵאָמֵר וְהַגֵּר הַקָּרֵב יֵאָמֵר

UbiNso'a HaMishkan Yoriydu Oto HaLeviyim UvaChanot HaMishkan YaQiyimu Oto HaLeviyim VahaZar HaQarev YuMat, where the *word*, UbiNso'a, is from the *word*, Nasa, נָסַע, which means, *to pull out, to set out, go forward, move, depart, to journey, he pulled out, he set out, departed, he journeyed*, he removed, he caused to set out, he brought out, led out, he transported, marching, march, and in the form that it is used here it means, *and when sets forward*, the *word*, HaMishkan, מִשְׁכָּן, means, *dwelling place, habitation, tabernacle, to dwell*, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the *word*, Yoriydu, is from the *word* Yared, יָרַד, which means, *to come or go down, descend, he went down, descended*, he came to, arrived at, descended, he caused to go down, let down, lowered, *he or it was brought down*, removed, the *word*, Oto, means, *it*, the *word*, HaLeviyim, means, *the Levites*, the *word*, UvaChanot, חָנָה, means, to bend, decline, *encamp, he encamped, he pitched his tent*, inclined toward, aimed at, reached, he bent, bent down, it also means, *to be gracious, he was kind*, it is related to the *word*, Machaneh, מַחֲנֶה, which means, encampment, the *word*, HaMishkan, is repeated and here it is translated as, *tabernacle*, the *word*, YaQiyimu, is from the *word*, Qum, קָם, which means, *to stand up, rise, arise, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified*, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know, that this Hebrew *word*, Qum, or one of its derivatives, is translated as the *word Anastasis* in the Greek Septuagint, and then it is translated as the *word Resurrection* in the English Scriptures. This *word* resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek *word* ἀναστασις, Anastasis, Strong's number G386. This noun is derived from the *word* Anastemi, ἀνίστημι, Strong's number G450, which means, to stand up, or, to rise up. Furthermore, this Greek *word*, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish* (in the sense of something standing firm; *My Covenant with you, and with your seed after you*. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the *word* used for, resurrection, in the verse above, **IS** the *word* Qayamta, קַיַמְתָּא. This Aramaic *word* translates into Hebrew, as the *word* TeQumah, תְּקוּמָה, it is Strong's number H8617. In Modern Hebrew, the *word* for resurrection, **IS** this *word* TeQumah, תְּקוּמָה, which is the very same *word* that is used in the Peshitta. This *word*, is derived from the

verbal root Qum, קום, Strong's number H6965, which means, to stand up, or to rise up, and this **word** TeQumah, תקומה, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies.* From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead, the **word**, Oto, means, **it**, HaLeviyim, means, **the Levites**, the word, VehaZar, is from the word, Zur, זור and as an adjective it means, **strange, stranger**, to turn aside, be a stranger, he inclined toward, he visited, became estranged, was a stranger, strange woman, gone away, as a noun, it means, frame, edging, wreath, reed, fence, to press, squeeze, that which presses, wine press, that which binds, he tied tightly, handful, hollow of the hand, he pressed together, it also has a negative meaning, it means, to be loathsome, he felt disgust, felt loathing, to turn aside, to be foreign, strange, profane, to commit adultery, and in the form that it is used here it means, **and the stranger**, the word, HaQarev, is from the word Qarab, קרב, means, **to come near, approach, he came near, approached**, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the word, YuMat, is from the word, Mot, מות, means, **dead, to die, he or she died, put to death, killed, death**, and with the letter Yod as a prefix, it means, shall be put to death.

When the tabernacle was to set forth or moved, יורידו אתו הלויים, Yoriydu, take it, or he down, Oto, he or it, HaLeviyim, the Levites. Then they travelled to wherever they were going and when they arrived at there new destination, ובהחנת המשכן יקימו אתו הלויים, UBachanot, and when is pitched, HaMishkan, the Tabernacle, YaQimu, then it shall be raised or resurrected, HaLeviyim, by the Levites. This constant taking down, moving, stopping and erecting or raising up, the Tabernacle, **IS** a picture of the seed being planted in the Earth and dying, and coming back to life again. The words *take it down* are translated from the Hebrew **word**, ירד, Yarad, which means *to descend, to go down*, and this word is used in some instances to describe dying. The words *to be pitched* are translated from the Hebrew **word** chanah, חנה, Strongs H2583, which means, **to pitch a tent**. This word, Chanah, is from the root **word** Chen, חן, which means *grace, or favour*. Jeff Benner describes this word as meaning, the qualities in a person or thing that gives pleasure to the senses or exalts the mind or spirit; as the beauty of the camp, can, and often does give, or show grace or mercy, to another. It is Strongs number H2580 חן chèn, *khane* From H2603; *graciousness*, that is, subjectively (*kindness, favour*) or objectively, **beauty**, favour, grace, gracious, pleasant, precious, wellfavoured. H2603 חנן chānan, *Chanan*, A primitive root (compare H2583); properly to *bend* or stoop in kindness to an inferior; to *favour, bestow*; causatively to *implore*, that is, move to favour by petition, beseech, fair, find and or show favour, deal, give, and or grant graciously, entreat, be merciful, have and or show mercy, have pity upon, pray, make supplication,

I have gone to this extent in defining these words, in order to show you the incredibly **TRUE**

beauty that is found in the Mishkan, also called the Ohel, the Tent, the Tabernacle, the Dwelling Place of Yahweh, where the Words of our heavenly Father's Torah, His inerrant and everlasting teaching and instructions **ARE a Way of life**, and, as we have learned, the Torah, which is only found in the Tent of Yahweh, **IS** synonymous with **GRACE**.

And finally the word used to translate **set it up**, יִקְיִמוּ, YaQiyumu, is from the root word, Qum, קָוַם; and in the Septuagint, this **word** Qum is translated as the Greek word, Anastasis and in our English bibles, it is translated as the word, Resurrection. *Luke 20:36 Neither can they die any more:*

WHY?

For they are equal unto the angels; and are the children of Elohim, being the children of the resurrection (Anastasis).

As we have discussed in Shemot (Exodus) and in Vayiqra (Leviticus) the Tabernacle, is a perfect shadow picture of our Messiah. Therefore, **every time** that the tabernacle was taken down, it was a picture of the future event of Messiah willingly sacrificing Himself and dying on the cross, for His people, and, every time the Tabernacle was raised up again, it was a picture of our Messiah's resurrection from His Tomb, on the third day, and being presented or lifted up as the firstfruit to our heavenly Father, which is exactly what our Messiah did. He died for our salvation, and was resurrected and presented to our heavenly Father, as the firstfruit of many to follow. That is the beautiful picture that our Father paints for us, every time that the Mishkan, the Tabernacle was taken down, and then raised up again, and this beautiful picture was painted for the benefit of the people of Yisrael, of whom, you and I are a part of, and therefore, every time that they moved their camp, they would be exposed to the message of the our heavenly Father's Gospel.

52 And the children of Yisrael shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

וְחָנּוּ בְנֵי יִשְׂרָאֵל אִישׁ עַל-מַחֲנֵהוּ וְאִישׁ עַל-דִּגְלוֹ לְצַבָּאוֹתָם

וְחָנּוּ בְנֵי יִשְׂרָאֵל אִישׁ עַל-מַחֲנֵהוּ וְאִישׁ עַל-דִּגְלוֹ לְצַבָּאוֹתָם

VeChanu Beney Yisrael Iysh Al Machanehu VeIysh Al Diglu LeTzivvotam, where the **word**, VeChanu, is from the **word**, Chanah, חָנָה, means, to bend, decline, **encamp, he encamped, he pitched his tent**, inclined toward, aimed at, reached, he bent, bent down, it also means to be gracious, he was kind, it is related to the word, Machaneh, מַחֲנֵה, which means, encampment, the word, Beney, means, **the children of**, the word, Yisrael, יִשְׂרָאֵל is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite word, made up of the words, Yeshar and El, where the word Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the word El is a short form of the title Elohim, therefore the word **Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, Iysh, means, man, the word, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, **beside, by**, out of, for, toward, to, onto, against, among, from,

concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the word, Machanehu, is from the word, Machaneh, מַחֲנֶה, which means, **camp, encampment**, company, army, host, it is from the word Chanah, חָנָה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind, the word, VeIysh, means, and every man, the word, Al, is repeated and here it is translated as, by, the word, Diglu, is from the word Degel, דִּגְלוּ, which means, **standard, banner**, something conspicuous, to setup a banner, he gathered around the banners, was adorned, he adorned, praised, glorified, he decked out with flags, standard bearer it also means, to deceive, cheat, acted deceitfully, imposter, quack, the word, LeTzivvotam, is from the word, Tzava, צָבָא, which means, **host**, military service, war, warfare, to wage war, serve, he fought, he was mustered, and in the form that it is used here, it means, **throughout their hosts**)

Here Yahweh, commands the children of Yisrael that they **ARE** to pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

I believe that Yahweh, is telling us that all the people of Yisrael, of whom you and I are a part of **ARE** to be happy with where Yahweh has placed them and that we are **NOT** to covet, what any of our brothers and sisters have.

The camp was divided into four sections, North, East, West and South, in the north were the tribes of Dan, Asher and Naphtaliy, and although each tribe had its own banner, those that camped in the north were under the banner of Dan. In the east, were the tribes of Judah, Yisaskar and Zebulun, and they were under the banner of Judah. In the west, was Ephrayim, Binyamin and Menasheh, and they under the banner of Ephrayim, and in the south, were the tribes of Reuben, Simeon, Gad, and they were under the banner of Reuben.

It should not be a surprise to anyone, that Yahweh sovereignly chose to divide the camp of the Yisraelites into four sections, for the number four in Scripture, represents the whole world, North, East, West and South, where the four Gospels, the **GOOD NEWS**, is to be preached, and the number four also represents our Messiah, for He came to us at the end of the fourth millennium. Our heavenly Father teaches us in many ways, and there are many of His Gems hidden throughout the Words of His Torah of Life.

53 But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Yisrael: and the Levites shall keep the charge of the tabernacle of testimony.

וְהָלוּיִם יִחַנּוּ סָבִיב לְמִשְׁכַּן הָעֵדוּת וְלֹא־יִהְיֶה קֶצֶף עַל־עֵדוּת בְּנֵי יִשְׂרָאֵל וְשָׁמְרוּ
 הָלוּיִם אֶת־מִשְׁמֶרֶת מִשְׁכַּן הָעֵדוּת

לֹא־יִהְיֶה קֶצֶף עַל־עֵדוּת בְּנֵי יִשְׂרָאֵל וְשָׁמְרוּ אֶת־מִשְׁמֶרֶת מִשְׁכַּן הָעֵדוּת

VahaLeviyim YaChanu Saviv LeMishkan HaEdut VeLo Yihyeh Qetzeph Al Adat Beney Yisrael HaLeviyim Et Mishmeret Mishkan HaEdut, where the word, VahaLeviyim, means and the Levites, YaChanu, is from the **word**, Chanah, חָנָה, means, to bend, decline, **encamp, he encamped, he pitched his tent**, inclined toward, aimed at, reached,

he bent, bent down, it also means to be gracious, he was kind, it is related to the word, Saviyv, סביב, means, **round about, surrounding**, or סביבה, means, moving in circles, rotation, neighbourhood, environment, the word, LeMishkan, מִשְׁכָּן, means, **dwelling place, habitation, tabernacle, to dwell**, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the word, HaEdut, עֵדוּת, means, **testimony**, the testimony of the Decalogue, evidence, exhorting sign, attestation, it is related to the word, Ed, which means, witness, testimony, the word, VeLo, means and no or and not, the word, Yihyeh, is from the word Hayah, הָיָה, means, **be**, is, also, **to be**, exist, are, were, happen, shall happen, **it shall be**, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word, Qetzeph, קִצֵּף, means, **to be angry, be wroth, became furious, to be embittered, became enraged, he provoked to anger, it means, anger, wrath**, it is also said to be the name of an angel of destruction, it means, to foam, froth, was made to foam or froth, was whipped up, the word, Al, עַל, means, height, upper part, and as a preposition, it means, in, **on, upon, above, over**, against, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the word, Adat, is from the word, Edah, עֵדָה, which means, **assembly, congregation**, group assembled together by appointment, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the word, Beney, means, **the children of**, the word, Yisrael, יִשְׂרָאֵל is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite word, made up of the words, Yeshar and El, where the word Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the word El is a short form of the title Elohim, therefore the word **Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the word, VeShamru, is from the word Shamar, שָׁמַר, means, **to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect**, he celebrated, he took heed, he paid regard, he took care, was kept, was observed, the word, HaLeviyim, means, the Levites, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et Halsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word**, At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew

Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the words that created all things, the *word*, Mishmeret, מִשְׁמֶרֶת, means, watch of the night, vigil, *charge*, ward, watch, keep, ordinance, offices, safeguard, obligation, preservation, those who guard, it is from the word Shamar, שָׁמַר, which means, to guard, keep, heed, beware, watch over, observe, the *word*, Mishkan, is repeated and here it is translated as Tabernacle, the *word*. HaEdut, (עֵדוּת, means, *testimony*, the testimony of the Decalogue, evidence, exhorting sign, attestation, it is related to the word, Ed, which means, witness, testimony)

Since the Levites were the tribe that stood up against all those that took part in the Golden Calf incident, they were given the privilege of pitching their tents closest to the Tabernacle of testimony, on its four sides, which means that they were encamped all around it, and Yahweh commanded that they were to do *SO*, in order that וְלֹא-יְהִיָּה קֶצֶף עַל-עֵדוּת בְּנֵי יִשְׂרָאֵל, VeLo, and not, Yiyah, should be, Qetzeph, *WRATH*, Al, upon, Adat, the congregation, Beney of the children, of Yisrael: וְשָׁמְרוּ הַלְוִיִּם אֶת-מִשְׁמֶרֶת מִשְׁכַּן הָעֵדוּת, VeShamru, and shall keep, guard, heed, watch over, observe, wait upon, attend to, preserve, save, protect, HaLeviyim, the Levites, Et, Aleph Tav, Mishmeret, the charge, the ordinance, the obligation, and preserve, HaMishkan, the tabernacle, HaEdut, of the Testimony.

54 And the children of Yisrael **DID** according to all that YHVH commanded Mosheh, so did they.

וַיַּעֲשׂוּ בְנֵי יִשְׂרָאֵל כְּכֹל אֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה כִּן עָשׂוּ

YVAASU BENEY YISRAEL KEKOL ASHER TZIVAH YHVH ET MOSHEH KEN ASU

VayaAsu Beney Yisrael KeKol Asher Tzivah YHVH Et Mosheh Ken Asu, where the *word*, VayaAsu, is from the *word* Asah, עָשָׂה, means, *do, did, committed, make, wrought*, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the word, Beney, means the children of, the word, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite word, made up of the words, Yeshar and El, where the word Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the word El is a short form of the title Elohim, therefore the word *Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the word, KeKal, is from the word Kal which means, *all*, and with the letter Kaph as a prefix, it means, *according to all*, the word, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what,

whatsoever, where, wherein, whereon, **that**, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the word, Tzivah, (צִוָּה), which means, **command, commanded, commandment, order, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the word, YHVH, is the Name Yahweh, Yahuwah or Yehovah, the word, Et, אֶת**, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et Halsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the words that created all things, the word or name, Mosheh, means, **to be drawn out of**, the word, Ken, כֵּן, as an adjective means, **right, truthful, honest, just, surely, so, it is so, as, he did so, rightly so, thus**, to be set up, established, be firm, it also means, base, stand, foot, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, louse, insect, lice, the word, Asu, is the word, Asah, repeated and here it is translated as, **did**)

Here Yahweh ends this chapter by telling us that the children of Yisrael **DID** according to **ALL** that YHVH commanded Mosheh, so did they. This is what Yahweh expects for His people Yisrael to continue doing, We **ARE** to always **DO**, **ALL** that Yahweh has commanded Mosheh, and the name Mosheh, is synonymous to the Words of the Torah of our heavenly Father, therefore According to Yahweh, we are to always **DO** what the Torah instructs us to do.

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may YHVH bless your every thought,
and your every deed. Until we meet again. Amein*