

Study of Vayiqra 9

by

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Vayiqra 9:1-24

1 And it came to pass on the eighth day, that Mosheh called Aharon and his sons, and the elders of Yisrael;

וַיְהִי בַיּוֹם הַשְּׁמִינִי קָרָא מֹשֶׁה לְאַהֲרֹן וּלְבָנָיו וּלְזִקְנֵי יִשְׂרָאֵל

UJehiy BaYom HaShmiyniy Qara Mosheh LeAharon UIBanayv UIZiqney Yisrael

VaYehiy BaYom HaShmiyniy Qara Mosheh LeAharon UIBanayv UIZiqney Yisrael, where the word, VaYehiy is from the word, Hayah, הָיָה, means, **to be, exist, are, were, happen, shall happen, it shall be, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made,** the word, BaYom, means, on day, and the word Yom, יוֹם, means, **day, time, year, but,** we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength,** the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced,** and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate.** Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom,** and the message **IS**, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the Words of our Heavenly Father's Torah of Life, **to incubate within our hearts,** so that when we choose to believe, follow and obey those words, by putting those Words into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation,** by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that YHVH created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from YHVH, hidden somewhere in the *verse*, the word, HaShmiyniy, שְׁמִינִי, means, eight, the word, Qara, קָרָא, means, to cry, **call, called, invoke, to invite, to say, to proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read aloud before others, recited, taught reading, he dictated, to encounter, meet, happen, befall, to collect, harvest, he caused to read, taught reading, it means biblical scholar, reader of Scripture, a biblical verse, it also means, to collect, harvest, pumpkin, gourd,** and if we add a Yod suffix, we form the word קָרָאִי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah actually say, and **NOT** by the interpretations of the Rabbis, the word or name, Mosheh, means to be drawn out of, the word, LeAharon,

אֶהֱרֹן, is *the name of Mosheh's brother, Aaron*, and it means, *teacher, lofty, plucked out*, the word, UlBanayv, is from the word, Ben, which means, *son*, and in the form that it is used here, it means, *and his sons*, the word, UlZiqney, is from the word, Zaqen, זָקֵן, which means, *old, old man, elder, scholar*, grandfather, beard, or bearded one, grew old, made old, was made old, the word, Yisrael, יִשְׂרָאֵל is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite word, made up of the words, Yeshar and El, where the word Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the word El is a short form of the title Elohim, therefore the word *Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim)*

At the end of *Vayiqra* 8 in verses 33-36 it says: *And you shall NOT go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration are at an end: for Seven days shall He consecrate you. 34 As He has done this day, so YHVH has commanded to do, to make an atonement for you. 35 Therefore, shall you abide at the door of the tabernacle of the congregation day and night, for seven days, and keep the charge of YHVH, that you do NOT die: for so I, Mosheh am commanded. 36 So Aharon and his sons DID all things which YHVH Commanded by the hand of Mosheh.*

Now here in *Vayiqra* 9, it begins by saying: *And it came to pass on the Eighth day, that Mosheh called Aharon and his sons, and the elders of Yisrael;*

For those of you that do not aware, the number *Eight*, in Scripture, speaks of New Beginnings, and in this case, it is a new beginning, for people of Yisrael and for YHVH's designated priesthood. The people of Yisrael, will now be governed by the precepts, statutes, decrees and commandments of YHVH, the Words of our heavenly Father's Torah of Life, that will be administered by Aharon and his sons, who are YHVH's one and only appointed priesthood, and, who by the way, have been appointed by an everlasting Covenant. We have to understand, that *ALL* other so called priests, from Catholicism, Christianity, or any other man made religion for that matter, *ARE, FALSE PRIESTS*, that are appointed by men and *NOT* by YHVH Elohim.

2 And he said unto Aharon, Take for yourself a young calf for a Sin offering, and a ram for a burnt offering, without blemish, and offer them before YHVH.

וַיֹּאמֶר אֶל-אַהֲרֹן קַח-לְךָ עֵגֶל בֶּן-בָּקָר לְחַטָּאת וְאַיִל לְעֹלָה תְּמִימִם וְהִקְרֵב לְפָנַי (יְהוָה)

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VaYomer El Aharon Qach Leka Egel Ben Baqar LeChatat VAyil LeOlah Temiymim VehaQerev Liphney YHVH, where the word, VaYomer is from the word, Amar, אָמַר, which means, *to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered*, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word,

El, אֱלֹ, denotes, *motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the word or name, Aharon, אַהֲרֹן, is *the name of Mosheh's brother, Aaron*, and it means, *teacher, lofty, plucked out*, the word, Qach, קָח, means, *take, taken, he took*, get, it is related to the word Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the word, Leka, לָקַח, is a personal pronoun, which means, to you, to thee, to yourself, the word, Egel, עֵגֶל, means, *male calf, especially one nearly grown, a steer, a bullock*, but it also means, to circle, be round, he rolled, he made round, made a circle, was rounded, was made round, roundness, the word, Ben, means, *son*, the word Baqar, בָּקָר, means, cattle, *herd*, oxen, the plowing animal, it means, cowherd, it means to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means to abandon, and with different vowel points it is the word Boqer which means, morning, the breaking through of daylight, the word, LaChatat, חַטָּאת or חַטֹּאת, means, *sin, guilt, sin-offering*, it is from the word Chata, חָטָא, which means, to miss the mark, to wrong, to sin, to transgress the Words of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, the word, VAyil, is from the word, Ayil, אַיִל, means, *ram and his strength*, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the word, LeOlah, עוֹלָה or עוֹלָה, means, to go up, ascend, a holocaust as it goes up in smoke, *burnt offering, burnt sacrifice*, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto YHVH; and took of every clean beast, and of every clean fowl, and offered an, עֹלֹת, Olah, a burnt offerings on the altar*, the word, Temiymim, is from the word Tamiym, תְּמִיִּם, which is an adjective, that means, *perfect, complete, whole, sound, full, well rounded, healthful, without blemish, innocent, honest, sincere, upright, wholehearted, man of integrity, what is true, blameless, completeness, truth*, the word, VahaQerev, is from the word, Qarab, קָרַב, means, to *come near, approach, he came near, approached, offering*, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, interior, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the word, Liphney, לְפָנַי, as a preposition, means, *in the presence of, before, in the face of*, it is formed from the word Paniym, which means face, and the

prefix letter Lamed which means to, toward, before, the word, YHVH, is the Name Yahweh, Yahuwah, or Yehovah)

Here Mosheh tells Aharon, קַח־לְךָֹ עֵגֶל בֶּן־בָּקָר לְחַטָּאת, Qach, take, Leka, for yourself, Egel, a calf, Ben, a son, Baqar, of the herd, LeChatat, for a Sin offering, וְאַיִל לְעֹלָה, VeAyil, and a Ram, LeOlah, for a burnt offering, תְּמִימִים, Temimiym, that are perfect and without blemish, וְהִקְרַב לְפָנַי יְהוָה, VahaQerev, and bring them near as an offering, Liphney, before or in the presence of YHVH.

This is telling us that on the eighth day, the day after their seven days of being consecrated into YHVH's one and only Priesthood, which made them eligible to perform the Tabernacle service, they are commanded by Mosheh, who received his Commandments directly from the mouth of YHVH, קַח־לְךָֹ עֵגֶל בֶּן־בָּקָר לְחַטָּאת, to take to themselves, and Egel, a calf, a son of the herd, LeChatat for a Sin offering. This indicates to us that YHVH wants them to ensure that there is **NO** Sin in their lives, because **NOW**, their journey to lead the people of Yisrael, in the Ways, the Commandments, and the Words of YHVH's Torah of Life begins, which means that they are now to be the manifest image of YHVH, to the people of Yisrael, just like Messiah IS and always will be the manifest image of our heavenly Father, therefore like Messiah they too are to be sinless.

Now after they have offered the Calf as a Sin Offering for themselves, they were to also VahaQerev, bring near a Ram as a Burnt Offering, Liphney, before or in the presence of YHVH. This is done to show their commitment and their willingness to walk in total loving surrendered obedience to All the Words of our heavenly Father's Torah of Life, and teach the people of Yisrael to do the same.

3 And unto the children of Yisrael, you shall speak, saying, Take for yourself a kid of the goats for a Sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;

וְאֶל־בְּנֵי יִשְׂרָאֵל תְּדַבֵּר לֵאמֹר קַחוּ שְׂעִיר־עִזִּים לְחַטָּאת וְעֵגֶל וְכִבְשׁ בְּנֵי־שָׁנָה תְּמִימִים לְעֹלָה

אל בני ישראל תדבר לאמר קחו שעיר עזים לחטאת ועגל וכבש בני שנה תמימים לעולה

VeEl Beney Yisrael TeDaber Lemor Qechu Seiyr Iziym LaChatat VeEgel VaKebes Beney Shanah Temiymim LeOlah, where the word, VeEl, is from the word El, אֵל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by,** it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the word, Beney, means the children of, the word, Yisrael, יִשְׂרָאֵל is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite word, made up of the words, Yeshar and El, where the word Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the word El is a short form of the title Elohim, therefore the word **Yisrael or Yeshar El, means, the straight and upright Torah**

obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim, the word, TeDaber, is form the word, Dabar, דַּבַּר, means, word, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech**, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, and in the form that it is used here, it means, you shall speak, the word, Lemor, is from the word, Amar, אָמַר, which means, **to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Qechu, is form the word, Qach, קָח, means, **take, taken, he took**, get, it is related to the word Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the word, Seiy, שַׁעִיר, means, hairy, **he goat, kid, buck, ram**, devil, the hairy or bearded one, rough, it also means, satyr, demon, a demon having a he goat's form, it also means tempestuous showers, it is also the name of a Horite who fathered seven sons, who all became chiefs of the Horites, the word, Iziym, is the plural of the word Ez, עֵז, which means, **goat**, it also means strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave, the word, LaChatat, חַטָּאת or חַטֵּאת, means, **sin, guilt, sin-offering**, it is from the word Chata, חָטָא, which means, to miss the mark, to wrong, to sin, to transgress the Words of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, the word, VeEgel, עֵגֶל, means, **male calf**, especially one nearly grown, a steer, a bullock, but it also means, to circle, be round, he rolled, he made round, made a circle, was rounded, was made round, roundness, the word, VaKebes, כָּבַשׁ, means, **lamb, young ram**, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the word, Beney, means, sons of, the word, Shanah, שָׁנָה, means, **a year**, change, period of changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, Temiymim, is from the word, Tamiym, תָּמִיִּם, is an adjective, which means, **complete, perfect, whole, sound, full, well rounded, healthful, without blemish, innocent, honest, sincere, upright, wholehearted, man of integrity, what is true, blameless, completeness, truth**, the word,

LeOlah, עולה or עלה, means, to go up, ascend, a holocaust as it goes up in smoke, **burnt offering, burnt sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto YHVH; and took of every clean beast, and of every clean fowl, and offered an, עלת, Olah, a burnt offerings on the altar*)

Here Mosheh tells Aharon to tell the children of Yisrael, קָחוּ שְׂעִיר־עִזִּים לְחַטָּאת, Qachu, take for yourself, a Seiyir, a he goat, from Iziym, from the goats, LeChatat, for a Sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering. As you can see it is not only the priests that are to offer a sin sacrifice for themselves, for **ALL** the people of Yisrael were to do the same, except, that their sacrifice is a kid of the goats, that they are to offer as a Sin offering, וְעֵגֶל וְכֶבֶשׂ בְּנֵי־שָׁנָה תְּמִימִם, VeEgel, a calf, VeKebes, and a Lamb, Beney, sons Shana, a year old, Temiymim, without blemish.

As you can see it is not only the priests that needed to be cleansed of their sins, it was also all the people of Yisrael, for they too were experiencing a New Beginning, one that is to be guided by the teachings of YHVH's newly formed priesthood, who are to teach the people of Yisrael to believe, follow and obey **ALL** to the Words of our heavenly Father's Torah of Life.

4 Also a bullock and a ram for peace offerings, to sacrifice before YHVH; and a meat offering mingled with oil: for today YHVH will appear unto you.

וְשׁוֹר וְאַיִל לְשִׁלְמִיִּם לְזִבְחַת לִפְנֵי יְהוָה וּמִנְחָה בְּלוֹלָה בַשֶּׁמֶן כִּי הַיּוֹם יִהְיֶה נִרְאָה אֲלֵיכֶם

וְשׁוֹר וְאַיִל לְשִׁלְמִיִּם לְזִבְחַת לִפְנֵי יְהוָה וּמִנְחָה בְּלוֹלָה בַשֶּׁמֶן כִּי הַיּוֹם יִהְיֶה נִרְאָה אֲלֵיכֶם

VeShor VeAyil LiShlamiym LiZboach Liphney YHVH UMinchah Belulah BaShemen Kiy HaYom YHVH Nirah Aleykem, where the word, VaShor, שׁוֹר, means, **ox, bull, bullock, steer**, it also means, wall, to look, behold, regard, it also means an insidious watcher, one who lies in wait, ambusher, jumper, leaper, tight rope dancer, the word, VaAyil, אֵיל, means, **ram and his strength, head, chief, leader**, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the word, LiShlamiym, שְׁלָם or שְׁלוֹם, means, to be ended, be finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, it also means, **peace offering**, requital, recompense, the word. LiZboach, is from the word, Zebach, זָבַח, which means, **sacrifice, to sacrifice, to slaughter**, he sacrificed, feast, meal, the word, Liphney, לִפְנֵי,

as a preposition, means, ***in the presence of, before, in the face of***, it is formed from the word Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the word, YHVH, is the Name, Yahweh, Yahuwah or Yehovah, the word, UMinchah, מִנְחָה, means, ***gift, present, tribute, offering, especially a meal or food offering***, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed, the word, Belulah, is from the word, Balal, בָּלַל, which means, to confuse, he confused, soaked, steeped in water, confounded, he moistened with water, moisture, to sprinkle with, ***to mix, mixed***, a kind of offering, meaning, ***a mixed offering, he mixed, he mingled***, he confused, confounded, assimilated, the word, BaShemen, שָׁמֵן, means, to be or become fat, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, ***oil, fatness, olive oil***, fat substance, oil vendor, the word, Kiy, כִּי, means, that, because, ***for***, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the word, HaYom, יוֹם, means, ***day***, time, year, ***but***, we also have to understand that the Hebrew letters of the ***word*** Yom, יוֹם, gives us a much more in depth meaning of what this ***word***, Yom, should mean to us; the ***word*** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, ***hand, he will, establish, strength***, the letter Vav, means, ***nail, a bridge, a connection, hook, tent peg, attached, balanced***, and the letter Mem, means, ***from, out of, womb, baptism, mikvah, incubate***. Therefore, ***I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS***, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the Words of our Heavenly Father's Torah of Life, ***to incubate within our hearts***, so that when we choose to believe, follow and obey those words, by putting those Words into action in our daily lives, such as resting on the Shabbat, we will learn ***to work out our own salvation***, by seeing and understanding that there is really only ***ONE*** True Light, and, that that ***ONE*** True Light, ***IS*** the Words of our heavenly Father's Torah of Life; therefore, every time you see this ***word*** Yom, Day, in Scripture, it should remind you, of the ***FACT*** that YHVH created all that He did in ***seven*** Days, ***seven*** Yamiym, and that maybe, there is a message from YHVH, hidden somewhere in the *verse*, the word, YHVH, is the Name Yahweh, Yahuwah or Yehovah, the word, Nirah, is from the word, Ra'ah, רָאָה, means, ***see, cause you to see, saw, look, looked, showed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself***, but it also means vulture, it means lung, lungs, the word, Aleykem, mean, ***to them***)

Now according to Mosheh, after the people of Yisrael, had offered a Sin Offering and a Burnt Offering, they were to offer a bullock and a ram for Peace Offerings, and sacrifice it before YHVH; and a meat offering mingled with oil: for today, YHVH will appear unto you.

One thing that we all have to absolutely understand **IS, IF** YHVH is to appear to anyone, then, they had better be at Peace with Him, and with all of His Ways and His Words, for after all, He IS a **Consuming Fire**, that **WILL** consume and destroy, in His Timing, **ALL** who choose to reject the Words of our heavenly Father's Torah of Life.

5 And they brought that which Mosheh commanded before the tabernacle of the congregation: and all the congregation drew near and stood before YHVH.

וַיִּקְחוּ אֶת אֲשֶׁר צִוָּה מֹשֶׁה אֶל-פְּנֵי אֹהֶל מוֹעֵד וַיִּקְרְבוּ כָל-הָעֵדָה וַיַּעֲמֵדוּ לְפָנָי יְהוָה
 וַיִּקְחוּ אֶת אֲשֶׁר צִוָּה מֹשֶׁה אֶל-פְּנֵי אֹהֶל מוֹעֵד וַיִּקְרְבוּ כָל-הָעֵדָה וַיַּעֲמֵדוּ לְפָנָי יְהוָה
 וַיִּקְחוּ אֶת אֲשֶׁר צִוָּה מֹשֶׁה אֶל-פְּנֵי אֹהֶל מוֹעֵד וַיִּקְרְבוּ כָל-הָעֵדָה וַיַּעֲמֵדוּ לְפָנָי יְהוָה

VayiQechu Et Asher Tzivah Mosheh El Peney Ohel Moed VayiQrevu Kal HaEdah VayaAmdu Liphney YHVH, where the word, VayiQechu, is form the word, Qach, קח, means, take, taken, he took, get, it is related to the word Laqach, לקח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, **he bought**, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the word, Et, אַתְּ, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אַתְּ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the word, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, that, such as, **wherewith, which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the word, Tzivah, צִוָּה, which means, **command, commanded, commandment, order**, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the word or name, Mosheh, means, **to be drawn out of**, the word, El, אֵל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative

wish or request, and it means no, not, nay, the word, Peney, is form the word Paniym, פָּנִים, means, face, countenance, presence, forefront, **before, before me, front part, in front of me**, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the word Peh, which means mouth, speech, saying, command, opening, orifice, it is used as before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, the word, Ohel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the word, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the word Ed, עֵד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the word, VayiQrevu, is form the word Qarab, קָרַב, means, **to come near, approach, he came near, approached**, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, interior, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, and in the form that it is used here, it means, drew near, the word, Kal, means, **all, the whole of**, HaEdah, עֵדָה, means, **assembly, congregation, group assembled together by appointment**, it also means, **witness, testimony**, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the word, VayaAmdu, is form the word, Amad, עָמַד, which means, **to stand**, stood, stood up, lean against, rest, rested, lean something upon or against something, load, impose taxes or fines, position, he stood, stood still, he continued, persisted, stayed, remained, was about to, was ready, he stopped, he placed, he appointed, he set up, established, was presented, was nominated as a candidate, to estimate, value, discern, it also means chamber pot, the word, Liphney, לְפָנַי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the word Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the word, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah)

Here we are told that all the people of Yisrael, obeyed YHVH and brought the sacrificial animals that YHVH had commanded Mosheh to tell them to bring, before the tabernacle of the congregation: and all the congregation drew near and stood before YHVH.

I don't know what it was like at that particular time, but I can just imagine how excited and maybe even afraid, all the people of Yisrael must have been, when they stood at the doorway of the Tabernacle, anticipating the advent of YHVH. It must have been invigorating, exciting and

awesome, all at the same time. I don't know if you can do this, but I believe it would be a good exercise to just close your eyes and try and picture this incredible event, where YHVH appeared before the people of Yisrael in whatever form He chose to do so.

6 And Mosheh said, This is the thing which YHVH commanded that you should do: and the glory of YHVH shall appear unto you.

וַיֹּאמֶר מֹשֶׁה זֶה הַדָּבָר אֲשֶׁר-צִוָּה יְהוָה תַּעֲשׂוּ וַיֵּרָא אֵלֵיכֶם כְּבוֹד יְהוָה

וַיֹּאמֶר מֹשֶׁה זֶה הַדָּבָר אֲשֶׁר צִוָּה יְהוָה תַּעֲשׂוּ וַיֵּרָא אֵלֵיכֶם כְּבוֹד יְהוָה

VaYomer Mosheh Zeh HaDabar Asher Tzivah YHVH TaAsu VeYera Aleykem Kevod YHVH, where the word VaYomer is from the word, Amar, אָמַר, which means, *to say, saying, said, speak, spoke*, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word or name Mosheh, means *to be drawn out of*, the word, Zeh, זֶה, is a pronoun which means, *this*, that, which, who, hence, then, here, the one, the other, the self same, such a one, on this side, on that side, thus, very, which, the word, HaDabar, הַדָּבָר, means, word, *thing*, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the word, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, that, such as, *wherewith, which, with which, that which, which was*, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the word, Tzivah, צִוָּה, which means, *command, commanded, commandment, order*, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the word, YHVH, is the Name Yahweh, Yahuwah or Yehovah, the word, TaAsu, is from the word, Asah, עָשָׂה, means, *do, make*, wrought, deal, commit, offer, execute, work, wrought, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the word, VeyeRa is from the word, Ra'ah, רָאָה, means, see, cause you to see, saw, look, looked, showed, *appeared*, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, *was seen, was visible, he*

appeared, showed himself, but it also means vulture, it means lung, lungs, the word, Aleykem, means, to or unto them, the word, Kevod, כְּבוֹד, means, to be heavy, weighty, grievous, to honour, to be honoured, he struggled with difficulties, was burdensome, was honoured, was respected, was distinguished, he offered refreshments, it was heavy, thick, became heavier, great, hard, sore, difficult, numerous, much, it also means liver, the heavy organ, heaviness, weight, gravity, abundance, riches, wealth, it also means, *honour, splendour, glory*, abundance, riches, glorious, beauty, stately, honouring, respect, offering, refreshment, the word, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah)

Here Mosheh give the people of Yisrael some advice and he says, this is the thing which YHVH commanded that You Yisrael **SHOULD DO**: and the glory of YHVH **SHALL** appear unto you.

Now it is very important that we understand what Mosheh is saying here because, **IF** we ever want to experience YHVH's presence, **THEN THIS** is what **WE** have to do also. Mosheh said, וַיִּרְא אֱלֹהִים כְּבוֹד יְהוָה זֶה הַדָּבָר אֲשֶׁר-צִוָּה יְהוָה תַּעֲשׂוּ, Zeh. this HaDaber, **IS** the Words (thing), Asher, which, Tzivah, Commanded, YHVH, Yahweh, TeAsah, that you should do: וַיִּרְא אֱלֹהִים כְּבוֹד יְהוָה, VeyeRa, and shall appear, Aleykem, unto them, Kevod, the glory and magnificence of YHVH.

It is very important that we understand that **IF** the people of Yisrael, of whom you and I are a part of, did **NOT** obey and do what Mosheh had commanded them to do in this verse, that the glory and magnificence of YHVH, would **NOT** have appeared to them. I also want you to understand that when we use the name Mosheh, that that name is a metaphor for the Words of our heavenly Father's Torah of Life. Therefore, that means, that **IF** anyone choose to disregard, reject, abolish or do away with any or all the Words of our heavenly Father's Torah of Life, that YHVH will **NEVER** appear to them, **AND, IF**, YHVH never appears to them, it means, that they will **NOT** be invited to spend eternity in the kingdom of Elohim, but will be sent to their second death in the lake of fire.

7 And Mosheh said unto Aharon, Go unto the altar, and offer your Sin offering, and your burnt offering, and make an atonement for yourself, and for the people: and offer the offering of the people, and make an atonement for them; as YHVH commanded.

וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן קַרֵּב אֶל-הַמִּזְבֵּחַ וַעֲשֵׂה אֶת-חַטָּאתְךָ וְאֶת-עֹלֹתְךָ וְכִפֵּר בְּעֵדֶךָ וּבְעֵד הָעָם וַעֲשֵׂה אֶת-קָרְבַּן הָעָם וְכִפֵּר בְּעֵדָם כַּאֲשֶׁר צִוָּה יְהוָה וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן קַרֵּב אֶל-הַמִּזְבֵּחַ וַעֲשֵׂה אֶת-חַטָּאתְךָ וְאֶת-עֹלֹתְךָ וְכִפֵּר בְּעֵדֶךָ וּבְעֵד הָעָם וַעֲשֵׂה אֶת-קָרְבַּן הָעָם וְכִפֵּר בְּעֵדָם כַּאֲשֶׁר צִוָּה יְהוָה

VaYomer Mosheh El Aharon Qerav El HaMizbe'ach VaAseh Et Chatata VeEt Olateka VeKaper BeAdka Uve'Ad HaAm VaAseh Et Qarban HaAm VeKaper BaAdam Ka'asher Tzivah YHVH, where the word, VaYomer is from the word, Amar, אָמַר, which means, *to say, saying, said, speak, spoke*, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word or name, Mosheh, means, *to be drawn out of*, the word El, אֵל, *denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the

title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the word or name, Aharon, אַהֲרֹן, is **the name of Mosheh's brother, Aaron**, and it means, **teacher, lofty, plucked out**, the word, Qerab, קָרַב, means, **to come near, approach, draw near, he came near, approached**, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, interior, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the word, El, is repeated and here it is translated as unto, the word, HaMizbe'ach, מִזְבֵּחַ, means, **altar**, it is from the root word Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, VaAseh, is from the word Asah, עָשָׂה, which means, do, **make**, wrought, deal, commit, offer, execute, work, wrought, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the word, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the word, Chatata, חַטָּאת, or חַטָּאה, means, **sin, guilt, sin-offering**, it is from the word Chata, חָטָא, which means, to miss the mark, to wrong, to sin, to transgress the Words of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, the word, VeEt, is the word Et, repeated, and it is defined above, the word, Olateka, is form the word Olah, עֹלָה or עֹלָה, means, to go up, ascend, a holocaust as it goes up in smoke, **burnt offering, burnt sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto YHVH; and took of every clean beast, and of every clean fowl, and offered an, עֹלָת, Olah, a burnt offerings on the altar*, the word, VeKaper, is from the word, Kaphar, כָּפַר, means, **to atone for, reconcile, make atonement**, expiate, appease, he forgave, atoned, he washed

away, he wiped off, pacifies, propitiated, he made void, figuratively, it means to expiate or condone, to placate or cancel, to appease, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge away, put off, reconcile, reconciliation, it also means to deny, it means ransom, it means pitch, asphalt, to cover, specifically with bitumen, it also means a village, it means atonement, expiation, expiatory sacrifice, the word, BeAdka, is from the word, Be'ad, **בְּעַד**, means, for, in favour of, and in the form that it is used here it means in favour of yourself, the word, Uve'Ad, is the word, Be'ad repeated, and here it is translated as, in favour of, the word, HaAm, means, **the people**, the word, VaAseh, is the word, Asah, repeated, and here it is translated as, and make, the word, Et, is repeated and it is defined above, the word, Qarban, **קָרְבָּן**, means, **offering, sacrifice, oblation**, victim, something brought near, the word, HaAm, means the people, the word, VeKaper, is from the word, Kaphar, **כָּפַר**, which means, **to atone for, reconcile, make atonement, expiate, appease**, he forgave, atoned, he washed away, he wiped off, pacifies, propitiated, he made void, figuratively, it means to expiate or condone, to placate or cancel, to appease, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge away, put off, reconcile, reconciliation, it also means to deny, it means ransom, it means pitch, asphalt, to cover, specifically with bitumen, it also means a village, it means atonement, expiation, expiatory sacrifice, the word, BaAdam, is from the word, Be'ad, **בְּעַד**, means, **for, in favour of, for the sake of, for the benefit of**, to be far away, behind, after, among, within, up to, over against, behind, about, by means of, the word, Ka'asher, **כַּאֲשֶׁר**, means, **as, who, which, what, that, when, where, how, because, in order that**, according to, as soon as, forasmuch, howsoever, whosoever, though, the word, Tzivah, **צִוָּה**, which means, **command, commanded, commandment, order**, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the word, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah)

Here Mosheh commands Aharon to go to the altar, and offer your Sin Offering, and your Burnt Offering, and make an atonement for yourself, and for the people: and offer the offering of the people, and make an atonement for them; as YHVH Commanded.

This *verse* is very important, for Mosheh (a metaphor for the Torah) quite clearly Commands Aharon, to go to the altar that YHVH has consecrated, and offer your Sin Offering and your Burnt Offering, **and make atonement for yourself**. It is critical that we all understand, that **IF** Aharon had **NOT** followed the Words of Mosheh, who as I said before, **IS** a metaphor for the Words of our heavenly Father's Torah of Life, that he would not have made atonement for himself, which in turn means, that he would still be walking in Sin, for Sin can only be forgiven by YHVH Elohim and no one else, for He is the only one that knows men's hearts, whether they are truly repentant or not. The same holds true, for the people, for **IF** they do **NOT** bring their offering to Aharon, and **IF** Aharon does **NOT** offer their Sin Offering to YHVH, as he is commanded to do, then, they too, **will not receive atonement for their sins**, which means that they too would continuously walk in Sin, and never make it into the kingdom of Elohim, but be sent to their second death, in the lake of fire, on Judgement Day.

8 Aharon therefore went unto the altar, and slew the calf of the Sin offering, which was for himself.

וַיִּקְרַב אַהֲרֹן אֶל-הַמִּזְבֵּחַ וַיִּשְׁחַט אֶת-עֵגֶל הַחַטָּאת אֲשֶׁר-לוֹ

YU QWx Xx⊗qzj rLw Xx ⊗qWZY qfzjzj Lx hqzjzj fqqzy

VayiQrav Aharon El HaMizbe'ach VayiShchat Et Egel HaChatat Asher Lo, where the word, VayiQrav, is from the word, Qarab, קָרַב, means, **to come near, approach, he came near, approached**, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, interior, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the word or name Aharon, אַהֲרֹן, is **the name of Mosheh's brother, Aaron**, and it means, **teacher, lofty, plucked out**, the word, El, אֵל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the word, HaMizbe'ach, מִזְבֵּחַ, means, **altar**, it is from the root word Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the word, VayiShchat, וַיִּשְׁחַט, means, **to slaughter, to kill, he slaughtered, he killed**, murdered, he caused to slaughter, to pierce, wound, he harmed, marred, to squeeze, press out, he violated a virgin, oppression, rape, the word, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the word, Egel, עֵגֶל, means, **male calf, especially one nearly grown, a steer, a bullock**, but it also means, to circle, be round, he rolled, he made round, made a circle, was rounded, was made round, roundness, the word, HaChatat, חַטָּאת or חַטָּאה, means, **sin, guilt, sin-offering**, it is from the word Chata, חָטָא, which means, to miss the mark, to wrong, to sin, to transgress the Words of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, the word, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, that, such as, **wherewith, which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in

order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the word, Lo, לוּ, or לוֹא is an inflected personal pronoun, meaning, *to, unto, upon or for him, upon or for it*, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would)

Here we are told that Aharon chose to Obey Mosheh, who, as I said, *IS* a metaphor for the Words of Torah of our heavenly Father, that was given to him at Mount Sinai, and Aharon chose to obey, and therefore he went unto the altar, and slew the calf of the Sin offering, which was for himself.

Aharon, the high Priest who is a shadow picture of Messiah, chose to make atonement for himself, by willingly obeying the Words of YHVH's Torah of Life, and slaughtering the calf of the Sin offering, and placing it on the altar. This is a shadow picture of Messiah placing Himself on the altar of the Cross, and dying on our behalf.

9 And the sons of Aharon brought the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar:

(וַיִּקְרְבוּ בְנֵי אַהֲרֹן אֶת־הַדָּם אֵלָיו וַיִּטְבֹּל אֶצְבָּעוֹ בַּדָּם וַיִּתֵּן עַל־קַרְנוֹת הַמִּזְבֵּחַ)

וְאֶת־הַדָּם יִצַק אֶל־יְסוֹד הַמִּזְבֵּחַ

אָחֲרָיִם אֶת־הַדָּם אֵלָיו וַיִּטְבֹּל אֶצְבָּעוֹ בַּדָּם וַיִּתֵּן עַל־קַרְנוֹת הַמִּזְבֵּחַ
 וְאֶת־הַדָּם יִצַק אֶל־יְסוֹד הַמִּזְבֵּחַ

VayaQrivu Beney Aharon Et HaDam Elayv VayiTebol Etzba'o BaDam VayiTen Al Qarnot HaMizbe'ach VeEt HaDam Yatzaq El Yesod HaMizbe'ach, where the word, VayaQrivu, is from the word, Qarab, קָרַב, means, *to come near, approach, he came near, approached, offering, was offered as a sacrifice, bring near, he was brought near*, he befriended, nearness, vicinity, it also means, in the midst, interior, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the word, Beney, means, the children of, the word or name, Aharon, אַהֲרֹן, is *the name of Mosheh's brother, Aaron*, and it means, *teacher, lofty, plucked out*, the word, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתְּ, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the words that created all things, the word, HaDam, means, *the blood*, the word, Elayv, means, *to or unto him*, the word, VayiTebol, is from the word,

Tabal, טבל, which means, *to dip, immerse, plunge*, he immersed himself, he dipped into salt or vinegar, he baptized, the word, Etzba'o, is from the word, Etzba, אֶצְבָּע, which means, finger, toe, index finger, inch, and in the form that it is used here, it means, *his finger*, the word, BaDam, means, *in the blood*, the word, VaYiten, is from the word, Natan, נָתַן, means, to give, gave, bestow upon, yield, granted, he permitted, allowed, he gave up, delivered, restored, *he put, placed, set*, to appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the word, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the word, Qarnot, is the plural of the word, Qeren, קֶרֶן, means, *horn, to grow horns, it grew horns*, it became as hard as horn, it brought forth horns, it grew horny, hardened, it also means to send out rays, to beam, radiate, he shed light, he caused to shine, its light was shed, was beamed, was radiated, horn, shofar, ram's horn, it means strength, power, might, glory, pride, corner, point, peak, ray, damage done by an animal's horn, it can also mean horn player, the word, HaMizbe'ach, מִזְבֵּחַ, means, *altar*, it is from the root word Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the word, VeEt, is the word Et repeated and it is defined above, the word, HaDam, means, the blood, the word, Yatzaq, יָצַק, means, *to pour*, to cast metal, *he poured out*, he cast, he set, placed, the word, El, אֶל, denotes, *motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the word, Yesod, יֶסֶד, means, *base, foundation*, origin, source, principle, element, to found, establish, he composed, he wrote, foundation for, the word, HaMizbe'ach, is repeated and it means, *altar*)

Here we are told that the sons of Aharon brought the blood of the calf unto him: and Aharon dipped his finger in the blood, and put it upon the four horns of the altar, and poured out the blood at the bottom of the altar.

As you know, the altar represents YHVH's authority over all the earth, and by placing the blood upon the four corners of the altar, Aharon is confirming that fact, and saying that YHVH's authority is over the four corners of the earth, and by placing it on top of the Qeren, the horns, it indicates to us, that His authority is also on what is above, which happens to be, the heavens, and then we are told, that Aharon poured the balance of the blood, at the base of the altar, indicating to us, that YHVH also has authority over everything that is beneath the earth and the beneath all the waters of the earth.

10 But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as YHVH commanded Mosheh.

וְאֶת־הַחֵלֶב וְאֶת־הַכֶּלִּי' וְאֶת־הַיִּתְרֹת מִן־הַכֶּבֶד מִן־תַּחֲטָאֹת הַקִּטֹּר הַמִּזְבֵּחַה כְּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה

אֶת־עִתֵּיךָ אֶת־קֶדְשְׁךָ אֶת־חֵן־ךָ אֶת־פָּנֶיךָ אֶת־אֶרְצְךָ אֶת־יָמֶיךָ אֶת־לֵבְךָ אֶת־כֹּחֶךָ אֶת־יָדְךָ אֶת־רַגְלְךָ אֶת־אֶזְרָךְ אֶת־אֶבְרֹתְךָ אֶת־אֶמְצָתְךָ אֶת־אֶבְרֹתְךָ אֶת־אֶמְצָתְךָ אֶת־אֶבְרֹתְךָ אֶת־אֶמְצָתְךָ

VeEt HaChelev VeEt HaKlayot VeEt HaYoteret Min HaKaved Min HaChatat HiQetiyr HaMizbechah Ka'asher Tzivah YHVH Et Mosheh, where the word, VeEt, is form the word, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת־הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַת, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the words that created all things, the word, HaChelev, חֶלֶב, means, *fat*, fatness, richest or choice part, best, finest, grease, marrow, milk, to milk, he milked, was milked, sucking, it also means, fat, grease, the word VeEt, is the word Et repeated and it is defined above, the word, HaKlayot, is the plural of the word, Kilyah, כִּלְיָה, means, *kidney*, it also means, destruction, annihilation, the word, VeEt, is the word Et repeated and it is defined above, the word, HaYoteret, יֹתֵרֶת, means, *the lobe or flap of the liver, caul*, the word, Min, מִן, denotes separation, and means, away from, from, thereof, *of*, out of, in, since, because, than, more than, it is also the pronoun, what, the word, HaKeved, כָּבֵד, means, to be heavy, weighty, grievous, to honour, to be honoured, he struggled with difficulties, was burdensome, was honoured, was respected, was distinguished, he offered refreshments, it was heavy, thick, became heavier, great, hard, sore, difficult, numerous, much, it also means, *liver, the heavy organ, heaviness, weight, gravity*, abundance, riches, wealth, it also means, honour, splendour, glory, abundance, riches, glorious, beauty, stately, honouring, respect, offering, refreshment, the word, HaChatat, חַטָּאת or חָטְאָה, means, *sin, guilt, sin-offering*, it is from the word Chata, חָטָא, which means, to miss the mark, to wrong, to sin, to transgress the Words of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, the word, HiQetiyr, is from the word, Qatar, קָטַר, means, incense, *burn*, offer, kindle, offering, to smoke, make sacrifices smoke, turn something into smoke by burning it, to burn offerings, turn into fragrance by fire, it exhaled odour, smoked, said of fire, he burned incense, made sacrifices go up in smoke, he smoked a pipe, it means to bind, he bound, diagonal axis, calibre, locomotive, engine, the word, HaMizbechah, מִזְבֵּחַ, means, *altar*, it is from the root word Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the word, Ka'asher, כַּאֲשֶׁר, means, *as*, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the word, Tzivah, צִוָּה, which means, *command, commanded, commandment*, order, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction,

testament, he showed, declared, he inspired, revealed, he appointed, the word, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the word, Et, is repeated and it is defined above, the word or name, Mosheh, means, **to be drawn out of**)

Here we are told once again that the fat, and the kidneys, and the caul above the liver of the Sin Offering, is to be burnt upon the altar; as YHVH commanded Mosheh. As I mentioned many times before, the fat that covers our organs is there as protection for those vital organs, and placing that fat, on the altar, is symbolic of us showing YHVH, that from now on, we will put our total **TRUST** in Him as our Protector and Saviour. Furthermore, the kidneys are our physical bodies filtration system and by putting the kidneys on the altar, we are symbolically saying that from now on, we will filter everything we hear, everything we learn, everything we do, through the Words of our heavenly Father's Torah of Life, before we do anything.

11 And the flesh and the hide he burnt with fire without the camp.

וְאֶת־הַבָּשָׂר וְאֶת־הָעוֹר שָׂרַף בְּאֵשׁ מִחוּץ לַמִּחָנֶה

אָשַׁף אֶת־הַבָּשָׂר אֶת־הָעוֹר בְּאֵשׁ מִחוּץ לַמִּחָנֶה

VeEt HaBasar VeEt HaOr Saraph BaEsh MiChutz LaMachaneh, where the word VeEt is from the word, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the word, HaBasar, בָּשָׂר, means, **flesh, meat, body**, creature, pulp of the fruit, it also means, **to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the word, Gospel in our english Scriptures**, the word, VeEt, is the word, Et, repeated and it is defined above, HaOr, עוֹר, means, to rouse oneself, awake, cause to arouse, was awake, aroused himself, he was incited to activity, was lively, he instigated, he made a remark, observed, was stirred up, it means to be bared, exposed, was laid bare, it means to make blind, to blind, was one eyed, was blinded, it also means, **skin, hide, leather, naked skin**, the word, Saraph, שָׂרַף, means, **to burn, to be warm, burnt offering, he burned, destroyed by fire, he burned something completely**, it also means to absorb, sip, sipped, suck, quaff, to drink, he drank, he absorbed, to cover with resin, resin, juice of plants, menstruation, a burning sharp acrid substance, it also means serpent, seraph, fiery angel, the burning one, the word, BaEsh, means, **with fire**, the word, MiChutz, is from the word, Chutz, חוּץ, means, without, **outside, outdoors, abroad, in the street**, and as an adverb it means, except, excepting, apart from, the word, LaMachaneh, מִחָנֶה, means, **camp, encampment**,

unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto YHVH; and took of every clean beast, and of every clean fowl, and offered an, עלֹת, Olah, a burnt offerings on the altar*, the word, VayaMtzi'u, is from the word, Matza, מָצָא, means, to find, found, acquire, meet, **present**, ready, befall, suffice, to reach, received, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the word, Beney, means, **the sons of**, the word or name, Aharon, אַהֲרֹן, is the **name of Mosheh's brother, Aaron**, and it means, **teacher, lofty, plucked out**, the word, Elayv, means, **to or unto him**, the word, Et, is repeated and it is defined above, the word, HaDam, means, **the blood**, the word, VayiZereqehu, is from the word, זָרַק, which means, **to throw, toss, sprinkle, he spread abroad, scattered, dispersed**, scattered seed, sowed, he injected, and in the form that it is used here, it means, which he sprinkled, the word, Al, אֶל, means, height, upper part, and as a preposition, it means, in, **on, upon, above, over, on top**, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the word, HaMizbe'ach, מִזְבֵּחַ, means, **altar**, it is from the root word Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the word, Saviyv, סָבִיב, means, **round about, surrounding**, or סְבִיבָה, means, moving in circles, rotation, neighbourhood, environment)

Here we are told that Aharon's sons presented unto him the blood, of the animal that he slew for the burnt offering; and Aharon sprinkled round about upon the altar. Here again we see that the altar represents the fact that YHVH, as the Creator of all things, has authority over the whole earth and the heavens, and by sprinkling the blood round about upon the altar, we are acknowledging His total and complete authority over all of His Creation.

13 And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt them upon the altar.

וְאֶת־הָעֹלָה הַמְצִיאוּ אֵלָיו לְנִתְחֵיהָ וְאֶת־הָרֹאשׁ וַיִּקְטֹרַע עַל־הַמִּזְבֵּחַ)

אָפַדְתָּ אֶל־ה' אֶת־הָעֹלָה הַמְצִיאוּ אֵלָיו לְנִתְחֵיהָ וְאֶת־הָרֹאשׁ וַיִּקְטֹרַע עַל־הַמִּזְבֵּחַ

VeEt HaOlah HiMtziyu Elayv LiNtacheyha VeEt HaRosh VayaQeter Al HaMizbe'ach, where the word, VeEt, is from the word, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the

usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the words that created all things, the word, HaQerev, is from the word, Qarab, קָרַב, which means, to come near, approach, he came near, approached, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, interior, **inward part, bowels, intestines**, it also means, war, battle, match, game, hostile approach, the word, VeEt is the word, Et, repeated, and it is defined above, the word, HaKra'ayim, is the plural of the word, Kara, כָּרַע, which means, to bow down, kneel down, he knelt down to drink, he cast down, overpowered, subdued, he turned the scale, out-weighed, he determined, decided, it also means, **leg, knee, leg of a bed, or a table**, the word, VayaQter, is from the word, Qatar, קָטַר, means, incense, **burn, offer, kindle, offering, to smoke, make sacrifices smoke, turn something into smoke by burning it, to burn offerings, turn into fragrance by fire**, it exhaled odour, smoked, said of fire, he burned incense, made sacrifices go up in smoke, he smoked a pipe, it means to bind, he bound, diagonal axis, calibre, locomotive, engine, the word, Al, אֶל, means, height, upper part, and as a preposition, it means, in, **on, upon, above, over, on top**, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the word, HaOlah, עֹלָה or עוֹלָה, means, to go up, ascend, a holocaust as it goes up in smoke, **burnt offering, burnt sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto YHVH; and took of every clean beast, and of every clean fowl, and offered an, עֹלָה, Olah, a burnt offerings on the altar*, the word, HaMizbechah, מִזְבֵּחַ, means, **altar**, it is from the root word Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal)

Here we are told that Aharon washed the inwards and the legs. Blood outside of the body cannot live, therefore it represents death, and death does **NOT** belong in the realm of YHVH's Life Giving Torah, and therefore they were washed. Once they were washed, as per YHVH's command, then Aharon burnt the washed inwards and the legs, upon the Burnt Offering that was on the altar, which means, that it too was fully consumed, but it was done inside the Tabernacle area.

15 And he brought the people's offering, and took the goat, which was the Sin offering for the people, and slew it, and offered it for Sin, as the first.

וַיִּקְרַב אֶת קָרְבַּן הָעָם וַיִּקַּח אֶת־שְׂעִיר הַחַטָּאת אֲשֶׁר לָעָם וַיִּשְׁחָטְהוּ וַיַּחְטְאֵהוּ (קְרִאָה)

וַיִּקְרַב אֶת קָרְבַּן הָעָם וַיִּקַּח אֶת־שְׂעִיר הַחַטָּאת אֲשֶׁר לָעָם וַיִּשְׁחָטְהוּ וַיַּחְטְאֵהוּ

VayaQerev Et Qarban HaAm VayiQach Et Seiyr HaChatat Asher LaAm VayiShchatehu VayeChatehu KaRishon, where the word, VayaQerev, is from the word, Qarab, is from the word, Qarab, קָרַב, which means, **to come near, approach, he came near, approached, offering, was offered as a sacrifice, bring near, he was brought near**, he befriended, nearness, vicinity, it also means, in the midst, interior, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the word, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the word, Qorban, קָרְבַּן, means, **offering, sacrifice, oblation**, victim, something brought near, the word, HaAm, means **the people**, the word, VayiQach, is from the word, Qach, קָח, means, **take, taken, he took**, get, it is related to the word Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the word, Et, is repeated and it is defined above, the word, Seiyr, שְׂעִיר, means, hairy, **he goat, kid, buck, ram**, devil, the hairy or bearded one, rough, it also means, satyr, demon, a demon having a he goat's form, it also means tempestuous showers, it is also the name of a Horite who fathered seven sons, who all became chiefs of the Horites, the word, HaChatat, חַטָּאת or חַטָּאה, means, **sin, guilt, sin-offering**, it is from the word Chata, חָטָא, which means, to miss the mark, to wrong, to sin, to transgress the Words of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, the word, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, that, such as, **wherewith, which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in

order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the word, LaAm, means for the people, the word, VayiShchatehu, is from the word Shachat, שָׁחַט, means, **to slaughter, to kill, he slaughtered, he killed, murdered, he caused to slaughter, to pierce, wound, he harmed, marred, to squeeze, press out, he violated a virgin, oppression, rape**, the word, VayeChatehu, is the word Chatat repeated and here it is translated as, sin, the word, KaRishon, is from the word, Rishon, רִשׁוֹן, which means, **first, former, previous, superior**, it is from the word Rosh, which means head, and in the form that it is used here it means, **like or as the first**)

Here we are talking about the people of Yisrael's Sin Offering, that was brought to Aharon, and we are told that he took the people's offering, the goat, which was the Sin Offering for the people, and he slew it, and offered it for Sin, as the first. This is telling us that the process of sacrificing the Sin Offering of the people of Yisrael, does not change, it is done the same way each time.

16 And he brought the burnt offering, and offered it according to the manner.

וַיִּקְרַב אֶת-הָעֹלָה וַיַּעֲשֶׂהָ כַּמִּשְׁפָּט

וַיִּקְרַב אֶת-הָעֹלָה וַיַּעֲשֶׂהָ כַּמִּשְׁפָּט

VayaQerev Et HaOlah VayaAseh KaMishpat, where the word, VayaQerev is from the word Qarab, קָרַב, which means, **to come near, approach, he came near, approached, offering, was offered as a sacrifice, bring near, he was brought near**, he befriended, nearness, vicinity, it also means, in the midst, interior, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the word, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the words that created all things, the word, HaOlah, עֹלָה or עֹלָה, means, to go up, ascend, a holocaust as it goes up in smoke, **burnt offering, burnt sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto YHVH; and took of every clean beast, and of every clean fowl, and*

offered an, עֲלֶה, Olah, a burnt offerings on the altar, the word, VayaAseh, עשה, means, do, make, wrought, deal, commit, **offer**, execute, work, wrought, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the word, KaMishpat, is from the word, Mishpat, מִשְׁפָּט, means, judgement, seat of judgement, cause, case, suit, decree, sentence, justice, right, **ordinance, manner, custom**, customary, decision, due, privilege, judicial, legal, lawful, it is related to the word Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained, and with the letter Kaph prefix, it means, **according to the ordinance, manner, custom**)

Here we are told that there is no change in the way that they are to offer the Burnt Offering, for it says that it is to be offered according to the ordinance, the manner, the custom. This only goes to confirm, that when YHVH establishes an ordinance, it never changes, because YHVH does everything perfect the first time, so there is never any need to change what He has established as His Way of doing things.

17 And he brought the meal offering, and took a handful thereof, and burnt it upon the altar, beside the burnt sacrifice of the morning.

וַיִּקְרַב אֶת־הַמִּנְחָה וַיִּמְלֵא כַפּוֹ מִמֶּנָּה וַיִּקְטֵר עַל־הַמִּזְבֵּחַ מִלֶּבֶד עַל־תְּהַבֵּי הַבֶּקֶר

וַיִּקְרַב אֶת־הַמִּנְחָה וַיִּמְלֵא כַפּוֹ מִמֶּנָּה וַיִּקְטֵר עַל־הַמִּזְבֵּחַ מִלֶּבֶד עַל־תְּהַבֵּי הַבֶּקֶר

VayaQerev Et HaMinchah VayeMale Kapo Mimenah VayaQeter Al HaMizbe'ach MiLebad Olat HaBoqer, where the word, VayaQerev, is from the word Qarab, קָרַב, which means, **to come near, approach, he came near, approached, offering, was offered as a sacrifice, bring near, he was brought near**, he befriended, nearness, vicinity, it also means, in the midst, interior, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the word, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת־הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the word, HaMinchah, מִנְחָה, means, gift, present, tribute, offering, especially **a meal or food offering**, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed, the word VayeMale, is from the word, Male, מָלֵא, which means, **to be full, full price, fill, filled**, was full, he filled, was filled, fulfill, consecrate, accomplish, replenish, wholly, set, expired, fully, gather,

overflow, satisfy, confirm finished, finishing, he fulfilled, completed, satisfied, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, fill, fulfill, replenish, the word Kapo, is from the word Kaph, כַּף, which means, **hand, the open hand, the hollow of the palm of the hand**, sole of the foot, pan, censer, handle, branch, spoon, the crest of the female genitals, it is the name of the eleventh letter of the Hebrew alphabet, it also means cliff, rock, cape, the word, Mimenah, מִמְנָה, means, from her, **from it**, it is from the word, Min, מִן, which denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun what, the word, VayaQter, is from the word, Qatar, קָטַר, means, incense, **burn, offer, kindle, offering, to smoke, make sacrifices smoke, turn something into smoke by burning it, to burn offerings, turn into fragrance by fire**, it exhaled odour, smoked, said of fire, he burned incense, made sacrifices go up in smoke, he smoked a pipe, it means to bind, he bound, diagonal axis, calibre, locomotive, engine, the word, Al, אֵל, means, height, upper part, and as a preposition, it means, in, **on, upon, above, over, on top**, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the word, HaMizbe'ach, מִזְבֵּחַ, means, **altar**, it is from the root word Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the word, MiLebad, לְבַד, means, **to join, combine, he adhered, clung, coherent, compact, he joined, combined**, to proclaim as unique, as an adverb, it means, alone, only, separately, besides, from the word Bad, which means, to lie, fabrication, to invent, to fabricate, concoct, fiction, the word, Olat, is from the word, Olah, עֹלָה or עֹלָה, means, to go up, ascend, a holocaust as it goes up in smoke, **burnt offering, burnt sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto YHVH; and took of every clean beast, and of every clean fowl, and offered an, עֹלָה, Olah, a burnt offerings on the altar*, the word, HaBoqer, בֹּקֵר, means, **morning**, to cleave, split, the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined, was reviewed, was inquired into, it also means cattle, herd, oxen, the plowing animal)

Here we are told that Aharon brought the Minchah, the meal offering, the fine refined flour, with which they made unleavened cakes and or wafers, which were covered with oil, and that he took a handful thereof, and burnt it upon the altar, beside the burnt sacrifice of the morning, which is the sacrifice that is offered every morning as per YHVH's Commandments.

18 He slew also the bullock and the ram for a sacrifice of peace offerings, which was for the people: and Aharon's sons presented unto him the blood, which he sprinkled upon the altar round about,

וַיִּשְׁחַט אֶת־הַשּׁוֹר וְאֶת־הָאֵיל זֶבַח הַשְּׁלָמִים אֲשֶׁר לָעָם וַיִּמָּצְאוּ בְנֵי אֶהֱרֹן אֶת־הַדָּם (אֵלָיו וַיִּזְרְקוּהוּ עַל־הַמִּזְבֵּחַ סָבִיב

הַשְּׁחָטָה אֶת־הַשּׁוֹר וְאֶת־הָאֵיל זֶבַח הַשְּׁלָמִים אֲשֶׁר לָעָם וַיִּמָּצְאוּ בְנֵי אֶהֱרֹן אֶת־הַדָּם אֵלָיו וַיִּזְרְקוּהוּ עַל־הַמִּזְבֵּחַ סָבִיב

VayiShchat Et HaShor VeEt HaAyil Zebach HaShlamiym Asher LaAm VayaMitzivu Beney Aharon Et HaDam Elayv VayiZreqehu Al HaMizbe'ach Saviyv, where the word, VayiShchat, is formt he word Shachat, שָׁחַט, means, **to slaughter, to kill, he slaughtered, he killed**, murdered, he caused to slaughter, to pierce, wound, he harmed, marred, to squeeze, press out, he violated a virgin, oppression, rape, the word, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the word, HaShor, שׁוֹר, means, **ox, bull, bullock, steer**, it also means, wall, to look, behold, regard, it also means an insidious watcher, one who lies in wait, ambusher, jumper, leaper, tight rope dancer, the word, VeEt, is the word Et, repeated and it is defined above, the word, HaAyil, אֵיל, means, **ram and his strength**, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the word, Zebach, זֶבַח, means, **sacrifice**, to sacrifice, to slaughter, he sacrificed, feast, meal, the word, HaShlamiym, is form the word, Shalem, שָׁלֵם or Shalom שְׁלוֹם, which means, **to be ended, be finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded**, was profitable, he completed his studies, he became accomplished, peace was established, it also means, **peace offering**, requital, recompense, the word, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, that, such as, **wherewith, which, with which, that which, which was**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence,

howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the word, LaAm, the people, the word, VayaMitzivu, is from the word, Matza, מַצָּא, means, to find, found, acquire, meet, **present**, ready, befall, suffice, to reach, received, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, and in the form that it is used here it means and presented, the word, Beney, means, the sons of, thr word or name, Aharon, אֶהְרֹן, is the **name of Mosheh's brother, Aaron**, and it means, **teacher, lofty, plucked out**, the word, Et, is repeated and it is defined above, the word, HaDam, means, the blood, the word, Elayv, means, **to or unto him**, the word, VayiZreqehu, is from the word Zaraq, זָרַק, means, to throw, toss, **sprinkle, he spread abroad, scattered, dispersed**, scattered seed, sowed, he injected, and in this form, it is translated as, which he sprinkled, the word, Al, אֶל, means, height, upper part, and as a preposition, it means, in, **on, upon, above, over, on top**, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the word, HaMizbe'ach, מִזְבֵּחַ, means, **altar**, it is from the root word Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the word, Saviyv, סָבִיב, means, **round about, surrounding**, or סְבִיבָה, means, moving in circles, rotation, neighbourhood, environment)

Here we are told that Aharon slew also, the bullock, and the ram for a sacrifice of Peace Offerings, which was for the people: As you can see, this was a very busy day for Aharon, and he knew that there could be no variation from the Commandments of YHVH, so we can rest assured, that Aharon did all things exactly as Mosheh had commanded him. Now, once the animals were slaughtered, we are told that Aharon's sons, presented unto him the blood, which he sprinkled upon the altar round about. The same applies here regarding the significance of sprinkling the blood of the sacrificed animals upon the altar and round about. It is indicating to all people who read this, that YHVH has authority over every aspect of His Creation.

19 And the fat of the bullock and of the ram, the rump, and that which covers the inwards, and the kidneys, and the caul above the liver:

וְאֶת-הַחֲלָבִים מִן-הַשּׁוֹר וּמִן-הָאֵילָּהּ הָאֲלִיָּהּ וְהַמְּכֶסֶה וְהַכִּלְיֹת וְיִתְרֵת הַכֶּבֶד

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VeEt HaChalaviym Min HaShor UMin HaAyil HaAlyah VahaMkaseh VahaKlayot

VeYoteret HaKaved, where the word, VeEt, is from the word Et, אֶת, as a preposition,

means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת

הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered

as ploughshare, and with different vowel points, we end up with the word At, אַתְּ, which

is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last

letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture

says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and

Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the word, HaChazot, is the plural of the word, Chazeh, **חָזַה**, which means, to gaze at, perceive, contemplate with pleasure, he looked upon with approval, behold, look, prophesy, prophet, provide, to see, perceived, he prophesied, he predicted, he forecast, it also means, **breast, chest**, which is what a person first sees, the word, VeEt, is the word Et repeated, and it is defined above, the word, Shoq, **שׁוֹק**, means, **leg, hip, shoulder, thigh**, one of the two sides of an isosceles triangle, arm of the compasses, shank, thigh, it means street, marketplace, market, bazaar, to be abundant, he gave abundance to, overflowed, ran over, it means to desire, longing, yearning, he attracted, it means to drive, to run, the word, HaYamiyn, **יָמִיַן**, means, **right hand**, and it is the name of Shimon second born son, and he is the founder of the family of the Jaminites, the word, HeNiyph, is form the word, **נָיַף**, which means, **to move or rock to and fro, vibrate up and down, swing, wave**, sawing, shake, lift up, offer, offering, move, perfumed, send, he bent, **waved**, shook, sift, he brandished, strike, he swung himself, soared, he wielded, he fanned, it means, height, elevation, landscape, panorama, bough, branch, was high was lofty, exceeded, camel hump, top of a tree, the word or name, Aharon, **אַהֲרֹן**, is the **name of Mosheh's brother, Aaron**, and it means, **teacher, lofty, plucked out, the word**, TeNuphah, is the word Nuph repeated and here it is translated as, wave offering, the word, Liphney, **לְפָנַי**, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the word Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the word, YHVH, is the Name Yahweh, Yahuwah or Yehovah, the word, Ka'asher, **כַּאֲשֶׁר**, means, **as, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though**, the word, Tzivah, **צִוָּה**, which means, **command, commanded, commandment, order**, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the word or name, Mosheh, means, **to be drawn out of)**

Here we are told that Aharon waved, as a wave offering, the breasts and the right shoulder before YHVH; as Mosheh commanded. Here again we encounter the words, *as Mosheh had commanded*. As I have said many times before, the name Mosheh, is synonymous with the Words of the Torah, for the Torah of our heavenly Father was given to Mosheh alone and to no one else. So, when it says that Aharon did as Mosheh commanded him, it means that Aharon believed, followed and obeyed the Words of our heavenly Father's Torah Commanded him to do. If like I mentioned above, that Aharon, as the High Priest is a shadow picture of our Messiah, then we too, are to follow in Aharon's footsteps and symbolically wave our offerings before YHVH, as Aharon was commanded to do.

22 And Aharon lifted up his hand toward the people, and blessed them, and came down from offering of the Sin offering, and the burnt offering, and peace offerings.

וַיִּשָּׂא אֶהָרֹן אֶת יָדָיו אֶל-הָעָם וַיְבָרֲכֵם וַיֵּרֶד מֵעֵשֶׂת הַחַטָּאת וְהַעֲלָה וְהַשְּׁלָמִים

אֶל־עַיִן אֲדָמָה אֲמֹתָי וְיָדָי תִּשְׁפָּרְצֵי תִּבְרָא לֹא יִדְרֶה אֲדָמָה הִרְבָּה אֲמֹתָי
תִּזְמַלְמַלְתִּי

VaYisa Aharon Et Yado El HaAm VayeBarkem VaYered MeAsot HaChatat VehaOlah VehaShlamiym, where the word, VaYisa, is from the word, Nasa, נָסָה, which means, **to lift, to raise**, to carry, take, he rose, was high, grew up, **he lifted, raised**, he bore, carried, he took, took away, carried off, he married, it contained, he swept away, destroyed, forgive, he forgave, pardoned, he suffered, endured, was lifted up, was raised, was exalted, was respected, was carried from place to place, he lifted himself up, he exalted himself, he cause to bear, he caused to bring, he transported, transferred, was given in marriage, it also means, to deceive, beguile, emptiness, vanity, he imposed upon, to claim a debt, the word or name, Aharon, אַהֲרֹן, is the **name of Mosheh's brother, Aaron**, and it means, **teacher, lofty, plucked out, the word**, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתָּה, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the word, Yado, is from the word, Yad, יָד, means, **hand**, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and with the Vav suffix it means, **his hand**, the word, El, אֵל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the word, HaAm, means, **the people**, the word, VayeBarkem, is form the word Barak, בָּרַךְ, means, **to bless, blessed**, blessing, like when a father kneels down in front of his little children to bless them with a gift, it means, knee, he knelt, bent the knee, he caused to kneel, he blessed, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, benediction, congratulation, gift, present, and if we add the letter Hey as a suffix we form the word Barakah, which means blessing, benediction, congratulation, gift, present, and in the form that it is used here it means, **and blessed them**, the word, VaYered, וַיֵּרֶד, means, **to come or go down, descend, he went down, descended**, he came to, arrived at, descended, he caused to go down, let down, lowered, he was brought down, removed, the word,

MeAsot, is from the word Asah, עָשָׂה, means, do, make, wrought, deal, commit, **offer**, execute, work, wrought, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the word, HaChatat, חַטָּאת or חַטָּאה, means, **sin, guilt, sin-offering**, it is from the word Chata, חָטָא, which means, to miss the mark, to wrong, to sin, to transgress the Words of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, the word, VehaOlah, עוֹלָה or עָלָה, means, to go up, ascend, a holocaust as it goes up in smoke, **burnt offering, burnt sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto YHVH; and took of every clean beast, and of every clean fowl, and offered an, עֹלֹת, Olah, a burnt offerings on the altar*, the word, VehaShlamiym, is from the word, Shalem, שָׁלַם or Shalom, שָׁלוֹם, which means, to be ended, be finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, it also means, **peace offering**, requital, recompense)

Here we are told that after Aharon was finished making the Offerings, that he lifted up his hand toward the people, and blessed them, and came down from the altar after offering the Sin Offering, and the Burnt Offering, and Peace Offerings. Now, I have to ask, how elated do you think Aharon was at this point? It seems to me, that being involved with setting up YHVH's Sacrificial System, for the very first time, must have been invigorating, and very satisfying. I know that I certainly would have been on pins and needles the whole time, **IF** YHVH had called on me, to show all of the people of Yisrael, what He, YHVH wanted them to see and understand, that He, through His Grace and Mercy had given the people of Yisrael, and all the people that choose to join themselves to Yisrael, by surrendering the hearts, minds soul and strength to YHVH Elohim, a way to repent of, and be forgiven, for transgressing the Words of His Torah of Life and get back into a right relationship with Him

23 And Mosheh and Aharon went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of YHVH appeared unto all the people.

וַיָּבֹא מֹשֶׁה וְאַהֲרֹן אֶל-אֱלֹהֵי מוֹעֵד וַיִּצְאוּ וַיְבָרְכוּ אֶת-הָעָם וַיֵּרָא כְבוֹד-יְהוָה (אֶל-כָּל-הָעָם

whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the words that created all things, the word, HaAm, means, the people, the word, VayeRa, is form the word Ra'ah, רָאָה, means, see, cause you to see, saw, look, looked, showed, *appeared*, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the word, Kavod, כָּבוֹד, means, to be heavy, weighty, grievous, to honour, to be honoured, he struggled with difficulties, was burdensome, was honoured, was respected, was distinguished, he offered refreshments, it was heavy, thick, became heavier, great, hard, sore, difficult, numerous, much, it also means, liver, the heavy organ, heaviness, weight, gravity, abundance, riches, wealth, it also means, *honour, splendour, glory*, abundance, riches, glorious, beauty, stately, honouring, respect, offering, refreshment, the word, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah, the word, El, אֱלֹהִים, *denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the word, Kal, means, *all, the whole of*, the word, HaAm, means, *the people*)

So here, after Mosheh and Aharon have completed all their tasks, we are told that they both went back into the tabernacle area, and then, they came out again, and blessed the people, and they were both very excited, because of YHVH's promise, that when they had followed and obeyed His Words, that He, YHVH would appear in all His Glory, unto all the people of Yisrael.

Have you ever waited for an event that you were really excited about, to happen? Well, this is how Mosheh, Aharon, all his sons and all the congregation were, for they too were anticipating meeting with the Creator of the universe, and maybe, hear what He had to say or see what He was about to do.

24 And there came a fire out from before YHVH, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces.

וַתֵּצֵא אֵשׁ מִלְּפָנֵי יְהוָה וַתֹּאכַל עַל-הַמִּזְבֵּחַ אֶת-הָעֹלָה וְאֶת-הַחֲלָבִים וַיִּרְא כָּל-הָעָם (וַיִּרְנוּ וַיִּפְּלוּ עַל-פְּנֵיהֶם

אֵשׁ מִלְּפָנֵי יְהוָה וַתֹּאכַל עַל-הַמִּזְבֵּחַ אֶת-הָעֹלָה וְאֶת-הַחֲלָבִים וַיִּרְא כָּל-הָעָם (וַיִּרְנוּ וַיִּפְּלוּ עַל-פְּנֵיהֶם

VaTetze Esh MiLiphney YHVH VatOkal Al HaMizbe'ach Et HaOlah VeEt HaChalaviym VayaRe Kal HaAm VaYaronu VayiPelu Al Peneyhem, where the word, VeTetze, is from the word, Yatza, יָצָא, which means, *to go, come or went out, bring out, go forth, went forth, burst forth*, brought or bring forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the word, Esh, means, fire, the word, MiLiphney, is form the word, Liphney, לְפָנַי, and as a preposition, it means, *in the presence of, before, in the face of*, it is formed from the word Paniym, which means face, and the prefix letter Lamed which means to, toward, before, and with the Mem prefix, it means and came out, the word, YHVH, is the Name, Yahweh,

Yahuwah or Yehovah, the word, VatOkal, is form the word, Akal, אכל, which means, *to eat, he ate, devoured, consumed, destroyed*, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the word, Al, על, means, height, upper part, and as a preposition, it means, in, on, *upon*, above, over, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the word, HaMisbe'ach, מִזְבֵּחַ, means, *altar*, it is from the root word Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the word, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתְּ, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the words that created all things, the word, HaOlah, עולה or עלה, means, to go up, ascend, a holocaust as it goes up in smoke, *burnt offering, burnt sacrifice*, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto YHVH; and took of every clean beast, and of every clean fowl, and offered an, עלות, Olat, a burnt offerings on the altar*, the word, VeEt, is the word Et, repeated, it is defined above, the word, HaChalaviym, is the plural of the word, Chelev, חֵלֶב, means, *fat*, fatness, richest or choice part, best, finest, grease, marrow, milk, to milk, he milked, was milked, sucking, it also means, fat, grease, the word, VayaRe, is form the word, Ra'ah, רָאָה, means, see, cause you to see, saw, look, looked, showed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he *appeared*, showed himself, but it also means vulture, it means lung, lungs, the word, Kal, means, *all, the whole of*, the word, HaAm, means, *the people*, the word, VayaRonu, is from the word Ranan, רָנַן, which means, *to give a ringing cry, to shout for joy*, to murmur, complain, he cried loudly, he complained loudly, he spoke ill of, loud song, loud praise, the word, VaYipelu, is form the word Naphal, נָפַל, means, *to fall, he fell, fell down, fell upon, was prostrate*, was cast down, it happened, occurred, turned out, resulted, was omitted, he caused to fall, he threw, threw down, he overthrew, defeated, was thrown, was removed, was defeated, it also means miscarriage, abortion, the word, Al is repeated and here it is

translated as upon, the word, Peneyhem, is from the word, Paniym, פנים, means, *face*, countenance, presence, forepart, before, before me, front part, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the word Peh, which means mouth, speech, saying, command, opening, orifice, it is used as before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, and in the form that it is used here, it means, their faces)

Please remember that YHVH had promised all of them, that **IF** they followed and obeyed His Commandments, and offered their sacrifices in the exact manner that He Commanded them, that He would appear onto them. And here, the time has come, they have done all that YHVH has commanded them to do, in the exact manner that Mosheh, who represents the Words of our heavenly Father's Torah of Life commanded them to do, and **NOW** all that is left is the anticipation of how YHVH will manifest Himself to them, and show His appreciation for their obedience, because, everyone likes a pat on the back for doing a good job, and they certainly were not disappointed, for we are told, that there came a fire out from before YHVH, and consumed the burnt offering and the fat, that was upon the altar: which, when all the people saw, they shouted, and fell on their faces.

I don't know about you, but that must have been a very satisfying, yet, very scary event, to see actual Fire materialize out of nowhere, and consume everything that was on the altar. I for one sure wish I could have been there to witness this phenomenal event. What about You?

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may YHVH bless your every thought,
and your every deed. Until we meet again. Amein*