

Study of Vayiqra 7

by

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First Heading

1 Likewise this is the Torah of the trespass offering: it is most holy.

וְזֹאת תּוֹרַת הָאֲשָׁם קֹדֶשׁ קְדָשִׁים הִוא

אָזַע זַעזעזעזע זעזע זעזעזע זעזעזע

VeZot Torat HaAsham Qodesh Qadashiyim Hu, where the **word**, VeZot, means, **and this**, and this **word** Zot, זֹאת, is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, **this, which, who**, but this **word** Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this **word** Zot, זֹאת, spelled with these three letters in Scripture, that you should be aware, that YHVH is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, the **word**, Torat, is from the **word**, תּוֹרָה, which means, **teaching, instruction**, it is called the Book of the Law by Christians, **BUT**, its real meaning, **IS**, the inerrant and everlasting teaching and instructions of our heavenly Father, the **words** of His Torah of Life, the very Same Torah that He gave to Mosheh at Mount Sinai, it is also called the Pentateuch, for the Torah is comprised of Five Books, Bereshiyt, In the beginning, Shemot, Names, Vayiqra, and He called, Bemidbar, in the Wilderness, and Devriym, pertaining to **words**, which of course refers to the **words** of our heavenly Father, that were given to Mosheh at Mount Sinai, it also means, theory, system, a book containing the principles of any branch of science, the **word**, HaAsham, אֲשָׁם, means, guilt, offence, sin, trespass, blame, **guilt offering, trespass offering**, be guilty, he became guilty, he sinned, erred, offence, misdeed, he committed an offence, became guilty, was accused, was charged, was blamed, suffered punishment, guilty, culpable, blameable, sinner, the **word** Qodesh, קֹדֶשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart**, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, the Sanctuary, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute, the **word** Qadoshiym, is the **word** Qadosh repeated, and together, they mean, **most holy**, the **word**, Hu, means, he or it)

used to show the connection, the **word**, YiShchatu, is from the **word**, Shachat, שָׁחַט, means, **to slaughter, to kill, he slaughtered, he killed**, murdered, he caused to slaughter, to pierce, wound, he harmed, marred, to squeeze, press out, he violated a virgin, oppression, rape, and with the Yod prefix and Vav suffix, it means, they kill, the **word**, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, HaOlah, עוֹלָה or עֹלָה, means, to go up, ascend, a holocaust as it goes up in smoke, **burnt offering, burnt sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto YHVH; and took of every clean beast, and of every clean fowl, and offered an, עֹלָה, Olah, a burnt offerings on the altar*, the **word**, YiShchatu is repeated, and here, it is translated as, **they shall kill**, the **word**, Et, is repeated and it is defined above, the **word**, HaAsham, אָשָׁם, means, guilt, offence, sin, trespass, blame, **guilt offering, trespass offering**, be guilty, he became guilty, he sinned, erred, offence, misdeed, he committed an offence, became guilty, was accused, was charged, was blamed, suffered punishment, guilty, culpable, blameable, sinner, the **word**, VeEt, is the **word** Et, repeated and it is defined above, the **word**, Damo, is from the **word** Dam, דָּם, which means, **blood**, bloodshed, blood guilt, and in the form that it is used here it means, the blood thereof, the **word**, YiZroq, is from the **word**, Zroq, זָרַק, which means, to throw, toss, **sprinkle, he spread abroad, scattered, dispersed**, scattered seed, sowed, he injected, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, **on, upon, above, over, on top**, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, HaMizbe'ach, מִזְבֵּחַ, means, **altar**, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the **word**, Saviyv, סָבִיב, means, **round about**, surrounding, or סָבִיבָה, means, moving in circles, rotation, neighbourhood, environment)

wherewith, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Aleyhen, is from the **word**, Al, על, which means, height, upper part, and as a preposition, it means, **in, on, upon**, above, over, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, and in the form that it is used here it means, **is on or upon them**, the **word**, Asher, is repeated and here it is translated as, which, the **word**, Al is repeated and here it is translated as, **on**, the **word**, HaKesaliym, is the plural of the **word**, Kesel, כסל, means, to be fat, fatness, trust, flank, hope, folly, loins, confidence, fold, double, multiplication, duplicate, to double, he doubled, doubled over, folded, was multiplied, the **word**, VeEt, is the **word** Et repeated and it is defined above, the **word**, HaYoteret, יתרת, means, **the lobe or flap of the liver, caul**, the **word**, Al, is repeated and here it is translated as, on, the **word**, HaKaved, כָּבֵד, means, to be heavy, weighty, grievous, to honour, to be honoured, he struggled with difficulties, was burdensome, was honoured, was respected, was distinguished, he offered refreshments, it was heavy, thick, became heavier, great, hard, sore, difficult, numerous, much, it also means, **liver, the heavy organ, heaviness, weight, gravity**, abundance, riches, wealth, it also means, honour, splendour, glory, abundance, riches, glorious, beauty, stately, honouring, respect, offering, refreshment, the **word**, Al is repeated again and here it is translated as, by, the **word** HaKlayot, is **word** Kilyah, כליה, repeated and here it is translated as, Liver, the kidneys, the **word**, YeSiyrenah, is from the **word** Sur, סור or שׂור, which means, **to put or take away, to turn off, depart, remove, turn aside, turn in, take off**, go, put, eschewed, behead, bring, call back, decline, leave undone, be past, rebel, revolt, be sour, withdraw, be without, deteriorated, degenerate, depart, it came to an end, ceased, he caused to turn aside, removed, put aside, was taken away, was removed, to stack, heap, as an adjective it means, removes, separated, it also means, a degenerate branch, it means, leaven, character to wrestle, to contend, to appoint a ruler, to saw, he sawed, to take off, and in the form that it is used here, it means, he shall remove it)

We talked about this in *Vayiqra* 3, where we were told the same thing, that the two kidneys of the animal, and the **fat** that is on them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

As I mentioned above, in this offering, the sons of Aharon offer the fat that covers the inwards; and here, we are told that the fat the covers the **TWO** kidneys and the caul above the liver, that is there to protect those organs, is also included. And, as I said before, the fat represents the protective covering for those organs, and when the priest puts that fat on the altar, to be burned, what this gesture represents, **IS** that we are telling YHVH, that we will willingly **TRUST** Him to be our protector and defender in every aspect of our daily lives, and therefore, we are telling Him, that we are putting our **TRUST** in Him, because, we believe that He will protect us for eternity.

Why does YHVH speak of the Liver? It is because of what the function of the **Liver** does for and in our bodies? The **Liver's** major functions are in the metabolic processes of the body. These include: breaking down or converting certain substances; balancing energy metabolism by converting glycogen to glucose and storing extra glucose by converting it to glycogen; making toxins less harmful to the body and removing them from the bloodstream.

The **Liver** does this by receiving blood with nutrients from the digestive organs via a vein known as the hepatic portal vein. The many cells of the **Liver**, known as hepatocytes, accept and filter this blood. They act as little sorting centres, determining: which nutrients should be processed; what should be stored; what should be eliminated via the stool; what should go back to the blood.

The **Liver** stores fat soluble vitamins as well as minerals such as copper and iron, releasing them if the body needs them. It also helps to break down fats in a person's diet. It either metabolizes fats or releases them as energy.

The **Liver** also produces an estimated 800 to 1,000 milliliters (ml) Trusted Source of bile each day. This bile is transported via bile ducts that eventually join and form the common bile duct that flows into the small intestine. The small intestine uses the bile to further help with break down and absorption of fats. Extra bile is stored in the gallbladder. The **Liver** produces and breaks down proteins as well. The byproduct of breaking down amino acid proteins is called ammonia, which can be toxic to the body in large amounts. The **Liver** turns the toxic ammonia into a substance called urea. The **Liver** releases this, into the blood where the **kidneys** excrete it via the urine. The **Liver** also removes alcohol from the blood, as well as affects many medications a person takes.

As if these functions weren't enough, the **Liver** also plays major roles in the following: Creating immune system factors that can fight against infection; creating proteins responsible for blood clotting; breaking down old and damaged red blood cells; storing extra blood sugar, as glycogen. When taking all this into consideration, it's easy to see how important the **Liver** is to a person's health.

The word translated as *the kidneys*, is the Hebrew word HaChilyot, חֵילֹיֹת; and the word *kidney* is the Hebrew word Chilyot, and this word is also translated as *my insides, I consumed, I spent, I am consumed*. In our bodies, the kidneys are part of our filtration system, which keeps our blood clean, which in turn **gives us life**, for Scripture tells us that the life of **ALL flesh IS in the blood**. Therefore, I believe that the placing of the animals **kidneys** on the altar, **IS** a picture of the offerer witnessing to the world, **his willingness to place his filtration system, his doctrinal beliefs, his understanding, his whole Life, on the altar of Elohim**. Now, with that willing surrender, the offerer is saying to YHVH, that from now on, Your Ways, the Words of your inerrant and everlasting teaching and instructions, Your Torah of Life, **WILL** be the only filter that I willingly choose to pass everything through for my daily walk, so that I may be Holy as you are Holy, heavenly Father.

I really want you to see and truly understand, that by mentioning the **Liver** and the **Kidneys**, which represents our **human body filtration system, that YHVH created to keep us healthy, is a metaphor for us putting our world view, our doctrinal views and our understanding of doctrine, on YHVH's Altar, and saying to Him, from now on, we WILL filter everything we do, everything we say, and everything we think, through the Words of our heavenly Father's**

inerrant and everlasting teaching and instructions, the Words of His wonderful Living Word, His Torah of Life.

In other words, by placing the fat that covers these organs on the altar, we are telling YHVH, that we are putting all of our thoughts, and all of our deeds and actions, before Him, to make sure that there is no carnality in them, because we have **NOW chosen to become SUBJECT TO ALL THE WORDS OF HIS TORAH OF LIFE (Law)** which hopefully, will cause us to be Torah obedient, which in turn, means, we will be free from **SIN**, free from transgressing the Words of our heavenly Father's Torah of Life, (*Romans 8:7 Because the carnal mind is enmity against Elohim: BECAUSE it is NOT SUBJECT to the Torah (Law) of Elohim, neither indeed can it be*) **SUBJECT TO** YHVH's inerrant and everlasting directives for Life, His Torah of Life.

5 And the priest shall burn them upon the altar for an offering made by fire unto YHVH: it is a trespass offering.

וְהִקְטִיר אֹתָם הַכֹּהֵן הַמִּזְבֵּחַ אֵשׁ לַיהוָה אֲשָׁם הוּא

אֲשָׁם הוּא אֲשָׁם הוּא אֲשָׁם הוּא אֲשָׁם הוּא אֲשָׁם הוּא אֲשָׁם הוּא

VehiQtiyr Otam HaKohen MaMizbechah Isheh LaYHVH Asham Hu, where the **word**, VehiQtiyr, is from the **word** Qatar, קָטַר, means, to smoke, **make sacrifices smoke, turn something into smoke by burning it, to burn offerings**, it exhaled odour, smoked, said of fire, he burned incense, **made sacrifices go up in smoke**, he smoked a pipe, it means to bind, he bound, diagonal axis, calibre, locomotive, engine, the **word**, Otam, means, **them**, the **word**, HaKohen, כֹּהֵן, means, **priest, to serve as a priest, to officiate**, he helped, assisted, he set up, established, one who stands serving Elohim, he ministered as a priest, he was or became a priest, one who stands serving Elohim, to mediate in religious services, to officiate as a priest; figuratively to put on the priestly garb, the **word**, HaMizbechah, מִזְבֵּחַ, means, **altar**, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the **word**, Isheh, אֵשׁ, means, **burnt offering, offering, sacrifice**, it is from the **word**, Esh which means fire, it is spelled with the exact same letters as the **word** Ishah, which means woman, wife, the **word**, LaYHVH, means, to YHVH, and it is the Name, Yahweh, Yahuwah or Yehovah, the **word**, Asham, אֲשָׁם, means, guilt, offence, sin, trespass, blame, **guilt offering, trespass offering**, be guilty, he became guilty, he sinned, erred, offence, misdeed, he committed an offence, became guilty, was accused, was charged, was blamed, suffered punishment, guilty, culpable, blameable, sinner, the **word** Hu, means, **he or it**)

Here we are told that the priest shall burn them upon the altar for an offering made by fire unto YHVH: it is an Asham, אֲשָׁם, a Trespass Offering. We have to understand, that once something is completely burnt, it is no longer useful for anything, therefore, the fact that we have metaphorically chosen to symbolically place our filtration system, that keeps our bodies alive, on YHVH's altar, where they will be fully burnt, is a witness to YHVH, that we have chosen to Trust Him, and be totally dependant upon Him for our lives here on earth, and for our eternal lives, in His everlasting kingdom, which is also, here on earth.

7 As the sin offering is, so is the trespass offering: there is one law for them: the priest that makes atonement therewith shall have it.

כַּחֲטָאֵת כַּאֲשָׁם תּוֹרַה אַחַת לָהֶם הַכֹּהֵן אֲשֶׁר יִכַּפֵּר-בּוֹ לּוֹ יִהְיֶה

כַּחֲטָאֵת כַּאֲשָׁם תּוֹרַה אַחַת לָהֶם הַכֹּהֵן אֲשֶׁר יִכַּפֵּר-בּוֹ לּוֹ יִהְיֶה

KaChatat KaAsham Torah Achat Lahem HaKohen Asher YeKaper Bo Lo Yihyeh, where the **word** KaChatat, is from the **word**, Chatat, חַטָּאת or חַטָּאה, means, **sin, guilt, sin-offering**, it is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to sin, to transgress the **words** of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, the **word**, KaAsham, אָשָׁם, means, guilt, offence, sin, trespass, blame, **guilt offering, trespass offering**, be guilty, he became guilty, he sinned, erred, offence, misdeed, he committed an offence, became guilty, was accused, was charged, was blamed, suffered punishment, guilty, culpable, blameable, sinner, and with the Kaph prefix, it means, **so is a trespass or guilt offering**, the **word**, Torat, is from the **word**, תּוֹרָה, which means, **teaching, instruction**, it is called the Book of the Law by Christians, **BUT**, it real meaning, **IS**, the inerrant and everlasting teaching and instructions of our heavenly Father, the **words** of His Torah of Life, the very Same Torah that He gave to Mosheh at Mount Sinai, it is also called the Pentateuch, for the Torah is comprised of Five Books, Bereshiyt, In the beginning, Shemot, Names, Vayiqra, and He called, Bemidbar, in the Wilderness, and Devriym, pertaining to **words**, which of course refers to the **words** of our heavenly Father, that were given to Mosheh at Mount Sinai, it also means, theory, system, a book containing the principles of any branch of science, the **word**, achat, אַחַת, means, **one**, it is the female equivalent to the **word** Echad, אֶחָד, which means, one, single, first, any, someone, to be one, make one, unite, he united, joined, combined, became united, he unified, the **word**, Lahem, means, to or for them, the **word**, HaKohen, כֹּהֵן, means, **priest, to serve as a priest, to officiate**, he helped, assisted, he set up, established, one who stands serving Elohim, he ministered as a priest, he was or became a priest, one who stands serving Elohim, to mediate in religious services, to officiate as a priest; figuratively to put on the priestly garb, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, that, such as, wherewith, which, with which, **that** which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YeKaper, is from the **word**, Kaphar, כִּפֵּר, which means, **to atone for, reconcile, make atonement, expiate, appease, he forgave, atoned, he washed away, he wiped off**, pacifies, propitiated, he made void, figuratively, it means to expiate or condone, to placate or cancel, to appease, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge away, put off, reconcile, reconciliation, it also means to deny, it means ransom, it means pitch, asphalt, to cover, specifically with bitumen, it also means a

village, it means atonement, expiation, expiatory sacrifice, the *word*, Bo, בו, means, *in him, in it, of it, thereof, therewith, before him, therein*, he *word*, Lo, לו, or לוֹ is an inflected personal pronoun, meaning, *to, unto, upon or for him, upon or for it*, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would, Yihyeh, is form the *word* Hayah, היה, means, *to be, exist, are, were, happen, shall happen, it shall be, continue, become, has or will become, shall be*, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made)

Here we are told, that just like the Sin offering is, so too is the trespass offering: there is one law for them: the priest that makes atonement therewith shall have it. The meat of the sacrificial animal that is to be eaten, shall be eaten by the priest that officiated and all the other priests that were serving in the temple at the time.

8 *And the priest that offers any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he has offered.*

וְהַכֹּהֵן הַמִּקְרִיב אֶת־עֹלַת אִישׁ עֹר הָעֹלָה אֲשֶׁר הִקְרִיב לִפְנֵי לֹו יִהְיֶה

וְהַכֹּהֵן הַמִּקְרִיב אֶת־עֹלַת אִישׁ עֹר הָעֹלָה אֲשֶׁר הִקְרִיב לִפְנֵי לֹו יִהְיֶה

VehaKohen HamaQriyv Et Olat Iysh Or HaOlah Asher HiQriyv LaKohen Lo Yihyeh, where the *word*, VehaKohen, is from the *word* Kohen, כהן, which means, *priest, to serve as a priest, to officiate*, he helped, assisted, he set up, established, one who stands serving Elohim, he ministered as a priest, he was or became a priest, one who stands serving Elohim, to mediate in religious services, to officiate as a priest; figuratively to put on the priestly garb, the *word*, HamaQriyv, is from the *word* Qarab, קרב, means, *to come near, approach, he came near, approached, was offered as a sacrifice, bring near, he was brought near, he came near, approached*, he befriended, nearness, vicinity, it also means in the midst, interior, inward part, bowels, intestines, it also means war, battle, match, game, hostile approach, the *word*, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, Olat, עולה or עלה, means, to go up, ascend, *a holocaust as it goes up in smoke, burnt offering, burnt sacrifice*, he went up, ascended, it sprang up, grew shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up,

rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the **word**, Iysh, **אִישׁ**, means, **man**, husband, masculine, male, hero, everyone, each one, anyone, whosoever, anybody, it also means, to man, was manned, the **word**, Or **עוֹר**, means, to rouse oneself, awake, cause to arouse, was awake, aroused himself, he was incited to activity, was lively, he instigated, he made a remark, observed, was stirred up, it means to be bared, exposed, was laid bare, it means to make blind, to blind, was one eyed, was blinded, it also means, **skin, hide, leather, naked skin**, the **word**, HaOlah, **עוֹלָה** or **עֹלָה**, means, to go up, ascend, a holocaust as it goes up in smoke, **burnt offering, burnt sacrifice**, he went up, ascended, it sprang up, grew shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the **word**, Asher, **אֲשֶׁר**, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, that, such as, **wherewith, which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, HiQriyv, is the **word** Qarab repeated, and here it is translated as, he has brought, the **word**, LaKohen, is the **word**, Kohen, repeated, and it means, priest, the **word**, Lo, **לוֹ**, or **לוֹאֵ** is an inflected personal pronoun, meaning, **to, unto, upon or for him**, upon or for it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would, the **word**, Yihyeh, is form the **word** Hayah, **הָיָה**, means, to be, exist, are, were, happen, **shall happen, it shall be, continue, become, has or will become, shall be, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made)

Here we are told that the priest that offers any man's burnt offering, even the priest shall have to himself the Skin, the hide, of the burnt offering which he has offered. I believe that YHVH is telling us through this event, that there will always be benefits for obeying the Words of our heavenly Father's Torah of Life. The hide of a sacrificed animal, was used in many different ways, to make clothing, footwear and many other things, such as pouches, purses, belts etc.

might be, if happy, peradventure, pray thee, though, would, the **word**, TiHeyeh, is from the **word** Hayah, הָיָה, means, to be, exist, are, were, happen, shall happen, **it shall be**, continue, **become, has or will become, shall be**, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made)

Here we are told the same thing about the Minchah, the Meal offering, the portion that is **NOT** burnt on the alter of incense, is to belong to the priest that officiated over the offering of the sacrifice.

10 And every meat offering, mingled with oil, and dry, shall all the sons of Aharon have, one as much as another:

וְכָל־מִנְחָה בְּלוּלָהּ בַשֶּׁמֶן וְחָרֵבָה לְכָל־בְּנֵי אַהֲרֹן תְּהִיָּה אִישׁ כְּאָחִיו)
 וְכָל־מִנְחָה בְּלוּלָהּ בַשֶּׁמֶן וְחָרֵבָה לְכָל־בְּנֵי אַהֲרֹן תְּהִיָּה אִישׁ כְּאָחִיו

VeKal Minchah Belulah BaShemen VaCharevah LeKal Beney Aharon Tiheyeh Iysh KaAchiyv, where the **word**, VeKal, means, **and all or and the whole of**, the **word**, Minchah, מִנְחָה, means, **gift, present, tribute, offering, especially a meal or food offering**, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed, the **word**, Belulah, is from the **word**, Balal, בָּלַל, means, to confuse, he confused, soaked, steeped in water, confounded, he moistened with water, moisture, to sprinkle with, **to mix, a kind of offering, meaning a mixed offering, he mixed, he mingled**, he confused, confounded, he mixed, assimilated, the **word**, BaShemen, שֶׁמֶן, means, to be or become fat, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, **oil, fatness, olive oil, fat substance**, oil vendor, and with the letter Bet prefix, it means, **with oil**, the **word**, VaCharevah, is from the **word** Cherev, חָרַב, means, **to be dry, he dried up, he caused to dry up, parched through drought**, it means to be waste, be desolate, was destroyed, he laid waste, destroyed, devastated, surely, utterly, it is also the same spelling as the **word** Cherev, which means, a cutting instrument, a knife, dagger, a **sword**, lance, spear, axes, mattocks, the **word**, LeKal, means and all, or and the whole of, the **word**, Beney, means, **the sons of**, the **word** or name, Aharon, אַהֲרֹן, is the **name of Mosheh's brother**, Aaron, and it means, **teacher, lofty, plucked out**, the **word**, TiHeyeh, is from the **word** Hayah, הָיָה, means, to be, exist, are, were, happen, shall happen, **it shall be**, continue, **become, has or will become, shall be**, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** Iysh, אִישׁ, means, **man**, husband, masculine, male, hero, everyone, each one, anyone, whosoever, anybody, it also means, to man, was manned, the **word**, KaAchiyv, is from the **word**, Ach, אָח, which means, **brother**, kinsman, friend, friar, it also means, fire port, brazier, fireplace, as an interjection, it means, woe, alas, and with the letter Kaph prefix and the letter Vav suffix, it means, **as his brother**)

As you can see by this *verse*, the Minchah, the meal offering, mingled with oil, and dry, shall all the sons of Aharon have, one as much as another. Everything that YHVH provides is to be

shared equally by the sons of Aharon. No one is to get a bigger portion than the other, which tells me that YHVH wants us to understand that we are all equal in His eyes

11 And this is the Torah of the sacrifice of peace offerings, which he shall offer unto YHVH.

וְזֹאת תּוֹרַת זְבַח הַשְּׁלָמִים אֲשֶׁר יִקְרִיב לַיהוָה
VZot Torat Zebach HaShlamiym Asher YaQriyv LaYHVH

where the **word**, VeZot, **זֹאת**, is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, **this, which, who**, but this **word** Zot, is spelled with the letter Zayin, **ז**, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph **א** and Tav, **ת**, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin **ז**, represents, and therefore, I believe, that every time you see this **word** Zot, **זֹאת**, spelled with these three letters in Scripture, that you should be aware, that YHVH is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, the **word**, Torat, is from the **word** Torah, **תּוֹרָה**, means, **teaching, instruction**, it is called the Book of the Law by Christians, **BUT**, its real meaning, **IS**, the inerrant and everlasting teaching and instructions of our heavenly Father, the **words** of His Torah of Life, the very Same Torah that He gave to Mosheh at Mount Sinai, it is also called the Pentateuch, for the Torah is comprised of Five Books, Bereshiyt, In the beginning, Shemot, Names, Vayiqra, and He called, Bemidbar, in the Wilderness, and Devriym, pertaining to **words**, which of course refers to the **words** of our heavenly Father, that were given to Mosheh at Mount Sinai, it also means, theory, system, a book containing the principles of any branch of science, the **word**, Zebach, **זֶבַח**, means, **sacrifice, to slaughter, he sacrificed**, feast, meal, the **word**, HaShlamiym, is from the **word** Shalom **שָׁלוֹם**, or Shalem, **שָׁלַם**, which means, to be ended, be finished, be complete, to be whole, be safe, be well, welfare, **to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was profitable**, he completed his studies, he became accomplished, peace was established, it also means, peace offering, requital, recompense, and in the form that it is used here it means, **peace offering**, the **word**, Asher, **אֲשֶׁר**, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, that, such as, **wherewith, which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to

show the connection, the **word**, YaQriyv, is from the **word** Qarav or Qarab, קרב, which means, **to come near, approach, he came near, approached, was offered as a sacrifice, bring near, he was brought near, he came near, approached**, he befriended, nearness, vicinity, it also means in the midst, interior, inward part, bowels, intestines, it also means war, battle, match, game, hostile approach, the **word**, LaYHVH, means, **to YHVH**, and it is th Name, **Yahweh**, Yahuwah, or Yehovah)

Here we have the word VeZot repeated, and as I said above, pictographically, the letters of this word, portray our Messiah being nailed to the cross, and YHVH says: VeZot, **THIS IS** the Torah, the Law, of the sacrifice of השלמים, HaShlamiym, the Peace Offerings, which the Priest shall offer unto YHVH, and that as far as I am concerned is a prophecy that Messiah would be our sacrificial Lamb, who would bring Peace to the people of Yisrael, by allowing Himself to be crucified on our behalf. Then, in the next verse, YHVH expands on what He means.

12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

אם על-תודה יקריבנו והקריב על-זבח התודה חלות מצות בלולת בשמן ורקי (מצות משתים בשמן וסלת מרבכת חלת בלולת בשמן
 אַם עַל-תּוֹדָה יִקְרִיבֵנוּ וְהִקְרִיב עַל-זֶבַח הַתּוֹדָה חָלוֹת מִצּוֹת בְּלוּלֹת בַּשֶּׁמֶן וְרִקִּי
 מִצּוֹת מִשְׁתִּים בַּשֶּׁמֶן וְסֹלֶת מִרְבֵּכַת חֹלֶת בְּלוּלֹת בַּשֶּׁמֶן
 אַם עַל-תּוֹדָה יִקְרִיבֵנוּ וְהִקְרִיב עַל-זֶבַח הַתּוֹדָה חָלוֹת מִצּוֹת בְּלוּלֹת בַּשֶּׁמֶן וְרִקִּי
 אַם עַל-תּוֹדָה יִקְרִיבֵנוּ וְהִקְרִיב עַל-זֶבַח הַתּוֹדָה חָלוֹת מִצּוֹת בְּלוּלֹת בַּשֶּׁמֶן וְרִקִּי

Im Al Todah YaQriybenu VehiQriyv Al Zebach HaTodah Chalot Matzot Belulot BaShemen URqiyqey Matzot MeShuchiym BaShemen VeSolet Murbeket Chalot BeLulot BaShamen, where the **word**, Im, means, **if**, the **word**, Al, על, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, on top, at, as, beside, by, out of, **for**, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Todah, תודה, means, **thanksgiving, thank offering**, thanksgiving choir, procession, he thanked, he gave thanks, the **word**, YaQribeynu, is from the **word**, Qarab, קרב, which means, **to come near, approach, he came near, approached, was offered as a sacrifice, bring near, he was brought near, he came near, approached**, he befriended, nearness, vicinity, it also means in the midst, interior, inward part, bowels, intestines, it also means war, battle, match, game, hostile approach, and in the form that it is used here it means, **he brings it**, the **word**, VehiQriyv, is the **word** Qarab, repeated, and here, it is translated as, he shall bring it, the **word**, Al, על, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, **with**, together with, it also means, yoke, to insert, thrust in, the **word** Zebach, זבח, means, **sacrifice, to slaughter, he sacrificed**, feast, meal, the **word**, HaTodah, is the **word** Todah repeated and here it is translated as, **thanksgiving**, the **word**, Chalot, is the plural of the **word** Chalah, חלה, which means, to be weak, be ill, be sick, he became weak, he became sick, became ill, was sick, he made sick, he feigned sickness, be grieved, woman in travail, it also means, to be sweet, to be pleasant, flattering, he sweetened, it means, to entreat beseech, it also means, **a kind of cake, loaf**,

the priest share of the dough, the *word*, Matzot, is the plural of the *word*, Matzah, מַצָּה, which means, to drain out, to suck out, press out, squeeze out, wring out, he exhausted, it means, *unleavened bread, cake without leaven*, it means strife, contention, untanned hide, the *word*, Belulot, is the plural of the *word*, Balal, בָּלַל, which means, to confuse, he confused, soaked, steeped in water, confounded, he moistened with water, moisture, *to sprinkle with, to mix, a kind of offering, meaning a mixed offering, he mixed, he mingled*, he confused, confounded, he mixed, assimilated, the *word*, BaShemen, שָׁמֵן, means, to be or become fat, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, *oil, fatness, olive oil*, fat substance, oil vendor, the *word*, URqiyqey, is from the *word* Raqiyq, רָקִיק, which means, *thin cake, wafer, a thin round cake of bread, thin flaky pastry, very thin*, the *word*, Matzot, is the plural of the *word*, Matzah, מַצָּה, means, to drain out, to suck out, press out, squeeze out, wring out, he exhausted, it means, *unleavened bread, cake without leaven*, it means strife, contention, untanned hide, the *word*, Meshuchiym, is from the *word* Mashach, מָשַׁח, means, *to smear, anoint, to spread oil over, he stroked or wiped with the hand, anointed*, feasted, dined, it also means to measure, length, he measured out, the *word*, BaShemen, is the *word* Shemen, repeated and it is translated as, *oil*, the *word*, VeSolet, וְסֹלֶת, means, *fine flour, to produce fine flour, he sifted, he produced fine flour, he chose the best, was sifted, was chosen*, flour sifter, the *word*, MuRbeket, is from the *word*, Rabak, רָבַךְ, which means, *to mix, stir, to mix with hot water or with oil, he mixed, mingled*, muddled, entangled, complicated, the *word*, Chalot, is the *word* Chalah, repeated, and it is translated as, *cakes*, the *word*, Belulot, is the *word* Balal repeated and here, it is translated as, *mingled*, the *word*, BaShamen, is repeated and it is translated as, *with oil*)

Here YHVH says: אִם עַל-תּוֹדָה־ Im, If, Al, for, Todah, a thanksgiving,
 יִקְרִיבֵנּוּ וְהִקְרִיב עַל-זֶבַח הַתּוֹדָה־ YaQriyvenu, he brings it, VahaQriyv, then he shall bring,
 Al, with, Zebach, the sacrifice, HaTodah, of thanksgiving, חָלֹת מַצּוֹת בָּלוּלֹת בְּשֶׁמֶן, Chalot,
 cakes, Matzot, unleavened, BeLulot, mingled, BaShemen, with oil, רִקִּיָּעִי מַצּוֹת מְשֻׁחִים בְּשֶׁמֶן, RiQiyqey,
 with thin wafers, Matzot, unleavened, Meshuchiym, anointed, BaShemen, with oil,
 וְסֹלֶת מְרֻבֶּכֶת חָלֹת בָּלוּלֹת בְּשֶׁמֶן, VeSolet, and fine flour, MuRbeket, well mixed or
 mingled, Chalot, cakes, BeLulot, mingled, BeShemen, with oil. This tells us that there are
 different ingredients that one can bring for a thanksgiving offering, for YHVH wanted to ensure
 that even the poor people from among His people, could bring Him, a thanksgiving, a Todah
 Offering, and find peace in their Lives.

13 Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

עַל-חֹלֶת לֶחֶם חָמֵץ יִקְרִיב קָרְבָּנוֹ עַל-זֶבַח תּוֹדַת שְׁלָמִיִּם
 אַל חָלֹת לֶחֶם חָמֵץ יִקְרִיב קָרְבָּנוֹ עַל-זֶבַח תּוֹדַת שְׁלָמִיִּם

Al Chalot Lechem Chametz YaQriyv Qarbano Al Zebach Todat Shlamiym, where the
word, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, upon,
 above, over, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from,

concerning, about, according, accordingly, because of, on account of, **with**, together with, it also means, yoke, to insert, thrust in, the **word**, Chalot, is the plural of the **word** Chalah, חלה, which means, to be weak, be ill, be sick, he became weak, he became sick, became ill, was sick, he made sick, he feigned sickness, be grieved, woman in travail, it also means, to be sweet, to be pleasant, flattering, he sweetened, it means, to entreat beseech, it also means, **a kind of cake, loaf, the priest share of the dough**, the **word**, Chametz, חמץ, means, **leaven, that which is leavened**, vinegar, to be sour, pungent, leavened, he caused to be leavened, he delayed, was soured, was embittered, he degenerated, it also means a cruel man, the **word**, YaQriyv, is from the **word** Qarab, קרב, which means, **to come near, approach, he came near, approached, offering, was offered as a sacrifice, bring near, he was brought near, he came near, approached**, he befriended, nearness, vicinity, it also means in the midst, interior, inward part, bowels, intestines, it also means war, battle, match, game, hostile approach, the **word**, Al is repeated and here it is translated as, **with**, the **word**, Zebach, (זבח), means, **to sacrifice, to slaughter, he sacrificed**, feast, meal, the **word**, Todat, is from the **word** Todah, תודה, which means, **thanksgiving, thank offering**, thanksgiving choir, procession, he thanked, he gave thanks, the **word**, Shlamiym, is from the **word** Shalom, שלום or שלום, means, to be ended, be finished, **be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded**, was profitable, he completed his studies, he became accomplished, peace was established, it also means, peace offering, requital, recompense)

Here we are told that besides the cakes, he shall offer for his offering לֶחֶם חֲמֵץ, Lechem, Bread, Chametz, leavened with the sacrifice of thanksgiving of his Peace Offerings. So here we can see that the offerer is to bring **Leavened Bread** as part of his offering. Some of you might ask, why does YHVH want the offerer of thanksgiving to bring leavened bread as part of His offering, since He has plainly said, that **NO** leaven is to be offered on His altar of Sacrifice? We are told in the next verse what is to be done with the loaf of leavened bread.

14 And of it, he shall offer one out of the whole oblation for a heave offering unto YHVH, and it shall be the priest's that sprinkles the blood of the peace offerings.

והקריב ממנו אחד מכל קרבן תרומה ליהוה לפניהן הזרק את דם השלמים לו
יהיה

והקריב ממנו אחד מכל קרבן תרומה ליהוה לפניהן הזרק את דם השלמים לו יהיה

VehiQriyv Mimenu Echad MiKal Qarban Terumah LaYHVH LaKohen HaZoreq Et Dam HaShlamiym Yihyeh, where the **word**, VehiQriyv, is from the **word**, Qarab, קרב, which means, **to come near, approach, he came near, approached, offering, was offered as a sacrifice, bring near, he was brought near, he came near, approached**, he befriended, nearness, vicinity, it also means in the midst, interior, inward part, bowels, intestines, it also means war, battle, match, game, hostile approach, and in the form that it is used here, it means, and he shall offer, the **word**, Mimenu, מִמֶּנּוּ, means, **from, or of us, from,**

or of it, from, or of them, thereof, it is from the **word** Min, מִן, which denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun what, the **word**, Echad, means, one, the **word**, MiKal, means from all, out of the whole, the **word**, Qarban, קָרְבָּן, means, **offering, sacrifice, oblation**, victim, something brought near, the **word**, Terumah, תְּרוּמָה, means, contribution, gift, present, tribute, **offering, offered up as a sacrifice, heave offering**, contribution to be set apart for priests, contribution for the Tabernacle, sacred garment; it means, choice, best part, separation, removal, exaltation, the **word**, LaYHVH, means, **to YHVH** and it is the Name **Yahweh**, Yahuwah or Yehovah, the **word**, LaKohen, לַכֹּהֵן, means, **priest, to serve as a priest, to officiate**, he helped, assisted, he set up, established, one who stands serving Elohim, he ministered as a priest, he was or became a priest, one who stands serving Elohim, to mediate in religious services, to officiate as a priest; figuratively to put on the priestly garb, the **word**, HaZoreq, is from the **word** Zaraq, זָרַק, which means, **to throw, toss, sprinkle, he spread abroad, scattered**, dispersed, scattered seed, sowed, he injected, the **word**, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Dam, means blood, the **word**, HaShlamiym, is from the **word**, Shalom, שָׁלוֹם or Shalem, שָׁלַם, which means, to be ended, be finished, be complete, to be whole, be safe, be well, welfare, to **be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed**, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, it also means, **peace offering, requital, recompense**, and in the form that it is used here, it means, **peace offering**, the **word**, YiHyeh is from the **word** Hayah, הָיָה, means, **to be, exist, are, were, happen, shall happen, it shall be, continue, become, has or will become, shall be, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made)

Here we are told what happens to the **leavened bread** that the offerer brings with his Thanksgiving Offering which is made up of *unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried*. It says, *And of it* (the leavened bread), *he shall offer one out of the whole oblation for a תְּרוּמָה*, Terumah, a gift, present, tribute, **offering, offered up as a sacrifice, a heave offering, unto**

YHVH, and it shall be the priest's that sprinkles the blood of הַשְּׁלָמִים, HaShlamiym, the Peace offerings. Within the word Te**RUM**ah is the word Rum, רוּם, which means, to exalt, high, offer, give, heave, extol, lofty, take, to be high, be exalted, rise, to lift, lifted up, elevated, he raised, was high, was exalted, rose, he lifted up and presented, he offered, offering, greatness. Attached to this word Rum is the prefix letter Tav, תָּ, which means, **sign, validate, contract, covenant, agreement, surety, guarantor**, confidence, and the suffix letter Hey which means, **behold**. So we have two offerings, one that is **without leaven** that is offered on YHVH's altar of Sacrifice, and one that is **leavened** and that is simply lifted up to YHVH, as a heave offering but it is **NOT** placed on the altar of Sacrifice. This particular offering that has leaven in it, represents a metaphor that shows, that this offering, this gift or tribute, this Leavened bread, represents our sinful nature, and that we are actually offering **our sinful lives** represented by this **leavened bread**, as a heave offering, up to YHVH, so that He can cleanse us of our Sins, our past Torah transgressions, and bring us into a right relationship with Him, because, we seek to be in Covenant with Him, as Messiah our Sinless Lamb is in Covenant with our heavenly Father.

15 And the **flesh** of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

וּבֶשֶׂר זֶבַח תּוֹדָת שְׁלָמִיו בְּיוֹם קָרְבָּנוּ יֵאָכֵל לֹא־יָנִיחַ מִמֶּנּוּ עַד־בֹּקֶר

UBasar Zebach Todah Shlamayv BeYom Qarvano YeAkel Lo Yaniycha Mimenu Ad

Boqer, where the **word**, UBesar, is from the **word**, Basar, בֶּשֶׂר, means, flesh, meat, body, creature, pulp of the fruit, it also means, to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the **word**, Gospel in our english Scriptures, the **word**, Zebach, זֶבַח, means, **to sacrifice, to slaughter, he sacrificed**, feast, meal, the **word**, Todat, is from the **word**, תּוֹדָה, means, thanksgiving, thank offering, thanksgiving choir, procession, he thanked, he gave thanks, the **word**, Shlamiym, שְׁלָמִים or Shalem, שָׁלֵם, which means, to be ended, be finished, be complete, to be whole, be safe, be well, welfare, to **be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed**, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, it also means, **peace offering, requital, recompense**, the **word**, BeYom, בְּיוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our**

hearts, so that when we choose to believe, follow and obey those *words*, by putting those *words* into action in our daily lives, such as resting on the Shabbat, we will learn *to work out our own salvation*, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the *words* of our heavenly Father's Torah of Life; therefore, every time you see this *word* Yom, Day, in Scripture, it should remind you, of the **FACT** that YHVH created all that He did in *seven* Days, *seven* Yamiym, and that maybe, there is a message from YHVH, hidden somewhere in the *verse*, the *word*, Qarbano, is from the *word*, Qorban, קָרְבָּן, means, *offering, sacrifice, oblation*, victim, something brought near, and with the letter Vav suffix it means, *his offering*, the *word*, YeAkel, is from the *word* Akal, אָכַל, means, *to eat, he ate, devoured, consumed*, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and with the letter Yod prefix, it means, shall be eaten, the *word*, Lo, no or not, the *word*, Yaniycha, is from the *word* Yanach, יָנַח, means, to deposit, allow to stay, in Scripture, it is used as, *leave*, 24 times, as up, 10 times, as lay up, 8 times, as suffer, 5 times, as place, 4 times, as put, 4 times, as set, 4 times, as down, 4 times, as let alone, 4 times, as him, 2 times, and it is used once, as bestowed, as leave off, still, withdraw, withhold, the *word*, Mimenu, מִמֶּנּוּ, means, *from, or of us, from, or of it*, from, or of them, thereof, it is from the *word* Min, מִן, which denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun what, the *word*, Ad, אֲדַ, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the *word* Ed, and as a conjunction, it means, to, unto, up to, even, *until*, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the *word* Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the *word*, Boqer, בֹּקֵר, means, *morning*, to cleave, split, the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined, was reviewed, was inquired into, it also means cattle, herd, oxen, the plowing animal)

Here we are told that the Flesh, the Basar, of the sacrifice of his Shlamiym, His Peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall **NOT** leave any of it until the morning. This emphasizes the urgency of us making **Peace** with our heavenly Father, and the only way that we can do that, the only way that we can make Peace with our heavenly, **IS** by willingly and lovingly choosing, to surrender our hearts, minds, souls and strength to our heavenly Father, and make a commitment, that from now on, we will believe, follow and obey all the Words of His Torah of Life.

16 But IF the sacrifice of his offering be a vow, or a voluntary offering, it shall be eaten the same day that he offers his sacrifice: and on the morrow also the remainder of it shall be eaten:

וְאִם-נִדְרָר אֹו נִדְבָה זָבַח קָרְבָּנוּ בְּיוֹם הַקָּרְיָבוֹ אֶת-זִבְחֹו יֹאֲכַל וּמִמָּחֳרָת וְהַנּוֹתָר מִמֶּנּוּ יֹאֲכַל

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VeIm Neder O NeDavah Zebach Qarbano BaYom HaQriyvo Et Zivcho YeAkal
UmiMacharat VahaNotar Mimenu YeAkel, where the *word*, VeIm, means, **and or but if**,
the *word*, Neder, נדר, means, **to vow, he vowed, took a vow, was made the subject of a
vow, he put a person under a vow, a votive offering, one who vows, one accustomed to
making vows**, the *word*, O, ו, is a conjunction that means, **or, no, if, also, and, either,**
otherwise, then, whether, at the least, the *word*, Nedavah, נדבה, means, **willingness,
giving voluntarily, freewill offering**, the *word*, Zebach, זבח, means, **to sacrifice, to
slaughter, he sacrificed**, feast, meal, the *word*, Qarbano, is from the *word* Qorban,
קרבן, which means, **offering, sacrifice, oblation**, victim, something brought near, the
word, BeYom, יום, means, **day, time, year, but**, we also have to understand that the
Hebrew letters of the *word* Yom, יום, gives us a much more in depth meaning of what
this *word*, Yom, should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav
and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav,
means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter
Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in
certain circumstances, when Elohim uses this word, Yom, that He is giving us a
message, through this word, Yom, and the message IS**, that His Right Hand, our
Messiah, the *words* of the Living Torah made flesh, has established a connection,
whereby we, mankind, can choose to be attached or connected to our heavenly Father,
and allow the *words* of our Heavenly Father's Torah of Life, **to incubate within our
hearts**, so that when we choose to believe, follow and obey those *words*, by putting those
words into action in our daily lives, such as resting on the Shabbat, we will learn **to work
out our own salvation**, by seeing and understanding that there is really only **ONE** True
Light, and, that that **ONE** True Light, **IS** the *words* of our heavenly Father's Torah of
Life; therefore, every time you see this *word* Yom, Day, in Scripture, it should remind
you, of the **FACT** that YHVH created all that He did in **seven** Days, **seven** Yamiym, and
that maybe, there is a message from YHVH, hidden somewhere in the *verse*, the *word*
HaQriyvo, is from the *word*, Qarab, קרב, which means, **to come near, approach, he
came near, approached, offering, was offered as a sacrifice, bring near, he was
brought near, he came near, approached**, he befriended, nearness, vicinity, it also
means in the midst, interior, inward part, bowels, intestines, it also means war, battle,
match, game, hostile approach, and in the form that it is used here it means, **he brings
near**, the *word*, Et, את, as a preposition, means, **with, at, to the side of**, it is usually
prefixed only to a noun, like, Et HaIsh, את האיש, which means, **the man**, it also means,
a cutting instrument, and is usually rendered as ploughshare, and with different vowel
points, we end up with the *word* At, את, which is the personal pronoun, **you, thou**. The
Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as
such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha
and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that
Messiah, **IS** the *words* of the Living Torah of our heavenly Father, made flesh, and since
it is very obvious, that all the *words* of the Torah, are made up of the letters of the
Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the

whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, Zivcho, is the *word* Zebach, repeated and it is translated as, *his sacrifice*, the *word*, YeAkal is from the *word* Akal, אָכַל, means, *to eat, he ate, devoured, consumed*, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the form that it is used here, it means, *it shall be eaten*, the *word*, UmiMacharat, is from the *word* Mochorat, מֹחֲרַת, or Mochoratam, מֹחֲרַתָּם, which means, *the next day, the morrow, tomorrow*, the *word*, VehaNotar, is from the *word* Yatar, יָתַר, which means, to remain, *be left over, excessive, to be superfluous*, great, had more than enough, *remainder, remnant, abundance, excess*, excellence, cord, string, hypotenuse, and if we add the suffix letter Hey, we form the *word*, Yaterah, יָתַרָה which means, abundance, riches, surplus, balance, the *word*, Mimenu, מִמֶּנּוּ, means, from, or of us, *from, or of it*, from, or of them, thereof, it is from the *word* Min, מִן, which denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun what, the *word*, YeAkel, is the *word* Akal repeated and here it is translated as, *shall be eaten*)

Here, it says וְאִם־נִדְּרָ וְיָבַח קָרְבָּנוֹ, VeIm Neder, VeIm, and *IF*, נִדְּרָ Neder, a Vow, וְיָבַח קָרְבָּנוֹ, O, or, Nedavah, a *voluntary gift, a freewill offering*, is Zebach, is the *sacrifice*, Qarbano, of his offering, in the Day that He brings his sacrifice near, it shall be eaten the *same day* that he offers his sacrifice: and on the morrow also, the remainder of it shall be eaten. YHVH is telling us that *IF* we make a Vow and offer a sacrifice, a free will offering, with that Vow, then the sacrifice must be eaten, on that day, *BUT* if it is not all eaten on the first day, then the remainder of it *MUST* be eaten on the second day, none of it is to remain past the second day. We have to understand that the person that makes a Vow and offers a sacrifice to confirm that Vow, is a person that has demonstrated that he is determined to follow through with what he has vowed to do, and therefore, there is an extra day added for them to consume the sacrifice, it is as if YHVH wants them, to spend more time contemplating what they have vowed, so that they become even more determined to fulfill their Vow. However, *IF* there is some parts of the sacrifice that is left over on the second day, then we are told what is to be done in the next verse.

17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

וְהַנּוֹתָר מִבְּשַׂר הַזֶּבַח בַּיּוֹם הַשְּׁלִישִׁי בָאֵשׁ יִשָּׂרֶף

וְהַנּוֹתָר מִבְּשַׂר הַזֶּבַח בַּיּוֹם הַשְּׁלִישִׁי בָאֵשׁ יִשָּׂרֶף

VehaNotar MeBesar HaZabach BaYom HaShliyshiy BaEsh YeSareph, where the *word*, VahaNotar, is from the *word* Yatar, יָתַר, which means, to remain, *be left over, excessive, to be superfluous*, great, had more than enough, *remainder, remnant, abundance, excess*, excellence, cord, string, hypotenuse, and if we add the suffix letter Hey, we form the *word*, Yaterah, יָתַרָה which means, abundance, riches, surplus, balance, the *word*, MiBesar, is from the *word*, בָּשָׂר, means, *flesh*, meat, body, creature, pulp of the fruit, it also means, to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the *word*, Gospel in our english Scriptures, the *word*, HaZebach, זֶבַח, means, *to sacrifice, to*

slaughter, he sacrificed, feast, meal, the *word*, BaYom, יוֹם, gives us a much more in depth meaning of what this *word*, Yom, should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, ***I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS, that His Right Hand, our Messiah, the words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the words of our Heavenly Father's Torah of Life, to incubate within our hearts***, so that when we choose to believe, follow and obey those *words*, by putting those *words* into action in our daily lives, such as resting on the Shabbat, we will learn ***to work out our own salvation***, by seeing and understanding that there is really only ***ONE*** True Light, and, that that ***ONE*** True Light, ***IS*** the *words* of our heavenly Father's Torah of Life; therefore, every time you see this *word* Yom, Day, in Scripture, it should remind you, of the ***FACT*** that YHVH created all that He did in ***seven*** Days, ***seven*** Yamiym, and that maybe, there is a message from YHVH, hidden somewhere in the *verse*, the *word*, HaShliyshiy, שְׁלִישִׁי, means, ***third***, it is from the *word* Shalosh, שָׁלוֹשׁ, which means, ***three***, to multiply by three, was threefold, was three years old, was said three times, triplicate, it also means a drill, the *word*, BaEsh, אֵשׁ, means, ***fire***, fever, the *word*, YeSareph, שָׂרַף, means, ***to burn***, to be warm, ***burnt offering, he burned, destroyed by fire, he burned something completely***, it also means to absorb, sip, sipped, suck, quaff, to drink, he drank, he absorbed, to cover with resin, resin, juice of plants, menstruation, a burning sharp acrid substance, it also means serpent, seraph, fiery angel, the burning one)

Here we are told that ***IF*** there is any of the flesh of the sacrifice remaining on the ***third*** day, ***IT SHALL*** be burnt with fire. The number ***three*** in Scripture, represents, resurrection, coming from death to Life, and by obeying YHVH's command to burn whatever is left over from the sacrifice, on the ***third day***, we are, in essence, telling Him, that we want to be resurrected with Messiah, our sacrificial Lamb, and that we know, that it is only through loving surrendered obedience to the Words of His inerrant and everlasting teaching and instructions, His Torah of Life, that we can be assured of our resurrection onto eternal Life.

18 And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offers it: it shall be an abomination, and the soul that eats of it shall bear his iniquity.

וְאִם הָאָכַל יֹאכַל מִבְּשַׂר-זֶבַח שְׁלָמָיו בַּיּוֹם הַשְּׁלִישִׁי לֹא יִרְצֶה הַמִּקְרִיב אֹתוֹ לֹא

יִחָשֵׁב לוֹ פְּגוּל יִהְיֶה וְהִנֵּפֵשׁ הָאֹכֵלֶת מִמֶּנּוּ עוֹנָה תִּשָּׂא

וְאִם הָאָכַל יֹאכַל מִבְּשַׂר-זֶבַח שְׁלָמָיו בַּיּוֹם הַשְּׁלִישִׁי לֹא יִרְצֶה הַמִּקְרִיב אֹתוֹ לֹא יִחָשֵׁב לוֹ פְּגוּל יִהְיֶה וְהִנֵּפֵשׁ הָאֹכֵלֶת מִמֶּנּוּ עוֹנָה תִּשָּׂא

VeIm HeAkol YeAkeli MeBesar Zebach Shlamayv BaYom HaShliyshiy Lo YeRatzeh HamaQriyv Oto Lo YeChashev Lo Pigul Yihyeh VahaNephesh HaOkelet Mimenu Avonah Tisha, where the *word*, VeIm, means, ***and if***, the *word*, HeAkol, is from the *word* Akal, אָכַל, means, ***to eat, he ate, devoured, consumed***, destroyed, he digested,

burned, fed, nourished, was fed, was nourished, food, meal, the **word**, YeAkel, is the **word** Akal repeated, and in this form, it means, **it shall be eaten**, MiBasar, the **word**, Zebach, זָבַח, means, **to sacrifice, to slaughter, he sacrificed**, feast, meal, the **word**, Shlamayv, is from the **word** Shelem, (שָׁלֵם or Shalom, שָׁלוֹם, which means, **to be ended, be finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded**, was profitable, he completed his studies, he became accomplished, peace was established, it also means, peace offering, requital, recompense, and in the form that it is used here it means, his peace offering, the **word**, BaYom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that YHVH created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from YHVH, hidden somewhere in the **verse**, the **word**, HaShliyshiy, שְׁלִישִׁי, means, **the third**, it is from the **word** Shalosh, שָׁלוֹשׁ, which means, three, to multiply by three, was threefold, was three years old, was said three times, triplicate, it also means a drill, the **word**, Lo, means no or not, the **word**, YeRatzeh, is from the **word**, Ratzah, רָצָה, means, **to be pleased with, to be favourable to, he had pleasure in, was well pleased with, was favourable to, he accepted, received in favour, he loved**, he sought the favour of someone, he appeased, he made himself acceptable, he was recociled, he agreed, consented, he satisfied, was favourably accepted, it means, to count, enumerate, pay off, he paid off, got restituted, made good, atoned for, was paid off, he counted, enumerated, he recounted, told, narrated, discoursed, the **word**, HamaQriyv, is from the **word** Qarab, קָרַב, which means, **to come near, approach, he came near, approached, offering, was offered as a sacrifice, bring near, he was brought near, he came near, approached**, he befriended, nearness, vicinity, it also means in the midst, interior, inward part, bowels, intestines, it also means war, battle, match, game, hostile approach, the **word**, Oto, means, **he or it**, the **word**, Lo, means, **no or not**, the **word**, YeChashev, חָשַׁב, means, **to think, account, count, he thought, think, imagine, he devised, artisan, cunning, curious, planned, he regarded, purpose, considered, he counted, reckoned, calculated, thought over**,

impute, esteem, was taken into account, forecast, invent, was imagined, was regarded, he esteemed, valued, attached importance to, it also means, band, girdle, something serving to bind, the word, Lo, לֹ, or לוֹ is an inflected personal pronoun, meaning, to, unto, upon or for him, upon or for it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would, the word, Pigul, פִּגּוּל or פִּגּוּל, means, foul thing, refuse, an abominated or rejected sacrifice, to foul, spoil, render unclean, he made a sacrifice rejectable, he rendered unclean, he despised, filed himself, the word, Yihyeh, is from the word Hayah, הָיָה, means, to be, exist, are, were, happen, shall happen, it shall be, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word, VahaNephesh, נִפְשׁ, means, breath, breath of life, life, soul, mind, person, human being, will, desire, self, living being, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the word, HaOkelet, is from the word Akal, אָכַל, means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the form that it is used here it means, who eats, the word, Mimenu, מִמֶּנּוּ, means, from, or of us, from, or of it, from, or of them, thereof, it is from the word Min, מִן, which denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun what, the word, Avonah, is from the word Avon, עוֹן or עוֹן, which means, sin, iniquity, guilt, punishment, it is from the word Avah, עוֹה, which means, to bend, to twist, turned away, deviated, he committed iniquity, sinned, was bent, was twisted, was perverse, he acted perversely, and in th form that it is used here, it means, his iniquity, his sin, the word, Tisha, is from the word, Nasah, נָסָה, or Nasa נָשָׂא, which means, to test, try, he attempted, essayed, he proved, tempted, to bear, to try, to accept, he tested, tried, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, accept, advance, arise, able to, armour, suffer to, bear, bring forth, burn, carry away, cast off, contain, desire, ease, exact, exalt, extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away)

Here we are told, *IF* any of the flesh of the sacrifice of his שְׁלָמִי, Shlamayv, his Peace Offerings is eaten at all on the *third day, it shall NOT be accepted*, neither shall it be imputed unto him that offers it: *it shall be an abomination*, and the soul that eats of it *SHALL bear his iniquity*. The picture that this paints for me is that of someone denying that Messiah died on our behalf and was resurrected on the third day, and I get that understanding by the fact that the person that eats some of the Peace offering on the third day is being rebellious, and shaking his fist at our heavenly Father and saying, I will do what I want, and *NOT* what you command me to do, and therefore that person WILL bear his iniquity, He will be punished for their rebellious act and be lost forever, unless they willingly choose to repent of their transgressions of the Words of the Father's Torah of Life, and commit to believe, follow and obey all the Words of our heavenly Father's Torah of Life.

Here we are told that **IF** the flesh of the Sacrifice touches any unclean thing, it shall not be eaten; it shall be burnt with fire:

First of all, since the sacrificing of animals is done on YHVH's Altar of Sacrifice, which is located inside the Tabernacle courtyard, then there should not be anything there that is unclean, Tame, טָמֵא, but still, we are told that **IF** the flesh the Basar, touches anything that is unclean, Tame, then the flesh of the sacrifice shall be unclean, Tame also. What is the message that YHVH is communicating to us, through this particular commandment? Well, first of all, we have to understand that the word Basar, does indeed mean flesh, **BUT**, is also means, **to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news**, and this word, Basar, is translated as the **word Gospel** in our english Scriptures. Therefore, I believe that YHVH is instructing us, that we are **NOT** to add anything to, **NOR** take anything away from His Gospel message, and Scripture makes it very clear, the Gospel and the Words of our heavenly Father's Torah of Life are one and the same entity, they **ARE** our heavenly Father's Words of Life, that are to be internalized, believed, followed and obeyed exactly as they were given to Mosheh on Mount Sinai, for, **IF** anyone does add, or remove even one Jot or Tittle from our heavenly Father's Words of Life, from His Torah, they become unclean, Tame.

Next we are told that the only ones that can partake of the Basar, the flesh, are the people that are Tahor, clean. This is also very important, because, it clearly shows us, that the people who have chosen **NOT to surrender their hearts, minds, soul and strength to YHVH**, in total loving surrendered obedience, to **ALL** the Words of His Torah of Life, **CANNOT** and **WILL NOT** be able to partake of any of the benefits of His Gospel.

20 But the soul that eats of the flesh of the sacrifice of peace offerings, that pertain unto YHVH, having his uncleanness upon him, even that soul shall be cut off from his people.

וְהַנֶּפֶשׁ אֲשֶׁר-תֹאכַל בֶּשֶׂר מִזֶּבַח הַשְּׁלָמִים אֲשֶׁר לַיהוָה וְשָׂמְאָתוֹ עָלָיו וְנִכְרְתָה הַנֶּפֶשׁ)

הַהוּא מֵעַמִּיָּהּ

אֲשֶׁר-תֹאכַל בֶּשֶׂר מִזֶּבַח הַשְּׁלָמִים אֲשֶׁר לַיהוָה וְשָׂמְאָתוֹ עָלָיו וְנִכְרְתָה הַנֶּפֶשׁ)

VahaNephesh Asher TOkal Basar MiZebach HaShlamiym Asher LaYHVH VeTumato Alayv VeNikretah HaNephesh HaHu MeAmeyyha, where the **word**, VahaNephesh, is form the **word** Nephesh, נֶפֶשׁ, which means, **breath, breath of life, life, soul, mind, person, human being, will, desire, self, living being**, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, **that**, such as, wherewith, **which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, TOkal, is from the **word**, Akal, אָכַל, means, **to eat, he ate, devoured, consumed, destroyed, he digested,**

burned, fed, nourished, was fed, was nourished, food, meal, the *word*, Basar, בָּשָׂר, means, *flesh*, meat, body, creature, pulp of the fruit, it also means, *to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news*, it is translated as the *word*, *Gospel* in our english Scriptures, the *word*, Mizbe'ach, מִזְבֵּחַ, means, *altar*, it is from the root *word* Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the *word*, HaShlamiym, is from the *word*, Shalem, שָׁלֵם or Shalom, שְׁלוֹם, which means, *to be ended, be finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed*, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, it also means, peace offering, requital, recompense, and in the form that it is used here it means, *of the peace offering*, the *word*, Asher, is repeated and here it is translated as, which, the *word*, LaYHVH, means to YHVH, and it is the Name, Yahweh, Yahuwah or Yehovah, the *word*, VeTumato, is from the *word* Tumah, טִמְאָה, means, *uncleanness, defilement, it is from the word Tame, which means, unclean, defiled, impure*, forbidden for eating, the *word*, Alayv, means on or upon him, the *word*, VeNikretah, is from the *word* Karat, כָּרַת, which means, *to cut, cut off, cut down, he hewed, he destroyed, extermination, divine punishment by premature death*, it also means the trunk of a tree, to cut down or asunder, to destroy or consume, to make or cut a covenant, make an alliance or bargain, originally by cutting an animal in two, and passing between the pieces, confederate, cut down, cut off, destroy, fail, the *word*, HaNephesh, is the *word* Nephesh repeated, and here it is translated as, *soul*, the *word*, HaHu, means, he, the *word* MeAmevha, is from the *word*, Am, עַם, means, *people, kinsman, related, ancestor*, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, and in the form that it is used here it means, *from his people*)

Here we are told something that confirms what I said above, about people that **CANNOT** and **WILL NOT** be able to partake of any of the benefits of His Gospel. This *verse* tells us, the soul that eats of the flesh Basar, of the sacrifice of peace offerings, that pertain unto YHVH, having his טִמְאָתוֹ, Tumato, his *uncleanness* upon him, even that soul *shall be cut off from his people*.

What does it mean *to be cut off from his people*? In the physical sense it means to be thrown out of the camp, and all the protection that the camp represents, **BUT** in the spiritual, the camp itself, represents the kingdom of Elohim here on earth, and therefore it means that the person that is tossed out of the camp, is actually also tossed out of YHVH kingdom, which means, that they are sent to their second death in the lake of Fire, they are lost for eternity. This is a very serious matter that has far reaching consequences, because it speaks of YHVH's dietary laws. For here we are told that a man that eats something that YHVH told him **NOT to eat, WILL be cut off from his people**, and that to me, becomes of paramount importance, as to what I choose to place into my mouth to eat, for I do NOT want to be cut off from the YHV's one and only family, Yisrael.

21 Moreover the soul that shall touch any **unclean** thing, as the **uncleanness** of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto YHVH, even that soul shall be cut off from his people.

וְנִפְשׁ כִּי־תִגַּע בְּכֹל־טִמְאָה בְּטִמְאֹת אָדָם אֹו בְּבִהֶמָּה טִמְאָה אֹו בְּכֹל־שִׂקְיָן טִמְאָה וְאֶבֶל (מִבְּשָׂר־זָבַח הַשְּׁלָמִים אֲשֶׁר לַיהוָה וְנִכְרְתָה הַנִּפְשׁ הַהוּא מֵעַמּוּיָהּ

וְנִפְשׁ כִּי־תִגַּע בְּכֹל־טִמְאָה בְּטִמְאֹת אָדָם אֹו בְּבִהֶמָּה טִמְאָה אֹו בְּכֹל־שִׂקְיָן טִמְאָה וְאֶבֶל (מִבְּשָׂר־זָבַח הַשְּׁלָמִים אֲשֶׁר לַיהוָה וְנִכְרְתָה הַנִּפְשׁ הַהוּא מֵעַמּוּיָהּ

VeNephesh Kiy Tiga BeKal Tame BeTumat Adam O BeBehemah Tame'ah O BeKal Sheqetz Tame VeAkal MiBesar Zebach HaShlamiym Asher LaYHVH VeniKretah HaNephesh HaHi MeAmevha, where the **word**, VeNephesh, נִפְשׁ, means, **breath, breath of life, life, soul, mind, person, human being, will, desire, self, living being**, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the **word**, Kiy, כִּי, means, **that**, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, Tiga, is from the **word** Naga, נָגַע, means, **to touch, lay the hand upon for any purpose; he touched, he reached, he caused to touch**, applied, approached, drew near, it came, arrived, be able to bring, it befell, came to pass, **he was made to touch, was brought into contact with**, to strike, smite, he struck, afflicted, he infected, contaminated, was stricken, was afflicted, stroke, blow, wound, sign of leprosy, plague, lay the hand upon for any purpose; euphemistically, it means to lie with a woman, the **word**, BaKal, **in all, in the whole of, any**, the **word**, Tame, טִמְאָה, **is strictly a spiritual impurity, also called an absence of holiness, a means, ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement**, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the **word**, BeTumat, is from the **word** Tumah, טִמְאָה, means, **uncleaness, defilement**, it is from the **word** Tame, which means, unclean, defiled, impure, forbidden for eating, the **word**, Adam, אָדָם, means, **man**, mankind, to be red, was red, to be of the colour of blood, was reddened, became red, blushed, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it means to be red, because it is related to the **word** Dam, דָּם, which means blood, and with different vowel points, we have the **word** Odem, which is the name of a red jewel, carnelian or ruby, the **word**, O, אֹו, is a conjunction that means, **or**, no, if, also, and, either, otherwise, then, whether, at the least, the **word**, BeBehemah, בְּבִהֶמָּה, means, **animal, beast, cattle, livestock**, the **word**, Tame'ah, is the **word** Tamah, repeated, and here it is translated as unclean, the **word**, O is repeated and it means or, the **word**, BeKal, is repeated, and here it is translated as, **any**, the **word**, Sheqetz, שִׂקְיָן, means, **to detest, to make abominable, a defiling, illness, made detestable, detestation, abomination, detestable thing, disgusting, filthy, idolatrous, abominable filth, abominable idols, unclean animal**, a gentile boy, and uneducated boy,

the **word**, Tame, is repeated and here it is translated as, unclean, the **word**, VeAkal, אכל, means, *to eat, he ate, devoured, consumed*, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, MiBesar, בָּשָׂר, means, *flesh*, meat, body, creature, pulp of the fruit, it also means, to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the **word**, Gospel in our english Scriptures, and with the letter Bet prefix, it means, *of or from the flesh*, the **word**, Zebach, זָבַח, means, *to sacrifice, to slaughter, he sacrificed*, feast, meal, the **word**, HaShlamiym, is from the **word**, Shalem, שָׁלַם or Shalom, שָׁלוֹם, which means, *to be ended, be finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole*, made compensation, compensated, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, it also means, peace offering, requital, recompense, and in the form that it is used here it means, *the peace offerings*, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, that, such as, *wherewith, which, with which, that which*, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, LaYHVH, means to YHVH, and it is the Name, *Yahweh*, Yahuwah or Yehovah, the **word**, VeniKretah, is from the **word**, Karat, כָּרַת, which means, *to cut, cut off*, cut down, he hewed, he destroyed, extermination, divine punishment by premature death, it also means the trunk of a tree, to cut down or asunder, to destroy or consume, to make or cut a covenant, make an alliance or bargain, originally by cutting an animal in two, and passing between the pieces, confederate, cut down, cut off, destroy, fail, the **word**, HaNephesh, is the **word** Nephesh repeated, and here it is translated as, *soul*, the **word**, HaHi, means, it MeAmeyha, is from the **word** Am, עַם, which means, *people*, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, and in the form that it is used here it means, *from his people*)

This should indicate to all of us what importance our heavenly places on being Tahor, Clean, for He says: Moreover, the soul that shall touch any, Tame, טָמֵא, unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, something that is spiritually impure, and eat of the flesh of the sacrifice of peace offerings, which pertain unto YHVH, even that soul **SHALL be cut off from his people**. As I mentioned above to be cut off from His people, which **IS**, YHVH's one and only family, Yisrael, means, that they will be lost forever, for they will **NOT** be permitted to enter the kingdom of Elohim here on earth, but instead, will be sent to their second death in the lake of fire.

22 And YHVH spoke unto Mosheh, saying,

וַיִּדְבֹר יְהוָה אֶל-מֹשֶׁה לֵאמֹר
וַיִּדְבֹר יְהוָה אֶל-מֹשֶׁה לֵאמֹר

VayaDaber YHVH El Mosheh Lemor, where the **word**, VayaDaber, is form the **word** Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking**, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word** YHVH, is the Name Yahweh, Yahuwah or Yehovah, the **word**, El, אֱלֹהִים, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means ro be drawn out of, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Throughout the Torah, this phrase is used many times, and for the most part, people do not pay much attention to it. Unfortunately for them, when they merely glance over this phrase and do **NOT** contemplate the incredible importance attached to it, they are missing out this very monumental fact, and that is, that the Creator of the universe has chosen to speak to a man. I don't know how many people were in the world at that time, but it had to be between one and two billion people, and YHVH chose this **ONE** individual to speak to, and tell him what His plan was for all of the people of Yisrael, and for the rest of the world. So I would recommend that every time you encounter the words **and YHVH spoke to**, please, please, pay very close attention to who that person is and what kind of character he or she has, and then try and mimic that character, **IF** you would like YHVH to speak to and or with you. Amein!

23 Speak unto the children of Yisrael, saying, You shall eat no manner of fat, of ox, or of sheep, or of goat.

דִּבֶּר אֶל-בְּנֵי יִשְׂרָאֵל לֵאמֹר כָּל-חֵלֶב שׁוֹר וְכֶסֶב וְעִז לֹא תֹאכְלוּ
דִּבֶּר אֶל-בְּנֵי יִשְׂרָאֵל לֵאמֹר כָּל-חֵלֶב שׁוֹר וְכֶסֶב וְעִז לֹא תֹאכְלוּ

Daber El Beney Yisrael Lemor Kal Chelev Shor VeKesev VaEz Lo TOkelu, where the **word**, Daber, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking**, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead,

guide, it also means, pestilence, plague, the **word**, El, אֵל, *denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** Beney, means, *the children of*, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, *to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered*, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Kal, means, *all, the whole of, any*, the **word**, Chelev, חֵלֵב, means, milk, to milk, he milked, was milked, it also means, *fat, grease*, the **word**, Shor, שׁוֹר, means, *ox, bull, bullock, steer*, it also means, wall, to look, behold, regard, it also means an insidious watcher, one who lies in wait, ambusher, jumper, leaper, tight rope dancer, the **word**, VeKesev, כֶּשֶׁב, means, *lamb, young sheep*, Kesevah, means ewe-lamb, the **word**, VaEz, עֵז, means, *goat*, it also means strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave, the **word**, Lo, means, *no or not*, the **word**, Tokelu, is from the **word**, Akal, אָכַל, which means, *to eat, he ate, devoured, consumed*, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal)

Here YHVH tells us that the children of Yisrael, shall **NOT** eat any manner of fat, of ox, or of sheep, or of goat. Why? Well, in many cases animal fats contain toxins that can be very detrimental to our health, and especially today, with feed lot animals that are fed corn and other products that they were never meant to eat, instead of grass, because their owners want their animals to be fat, so that they get more money for them. Furthermore, many of these animals are injected with all kinds of drugs that do find their way into the fat tissues of the animals, therefore, it is much better for us to obey YHVH's instructions about not eating certain Fats, if we want to stay healthy. Let us not forget that YHVH Elohim is our Maker, and He knows what we need to maintain a healthy life, and therefore we should obey Him, **IF** we want to remain healthy.

24 And the fat of the beast that dies of itself, and the fat of that which is torn with beasts, may be used in any other use: but you shall in no wise eat of it.

וְחֵלֵב נִבְלָה וְחֵלֵב טְרֵפָה יַעֲשֶׂה לְכָל־מִלְאָכָה וְאָכַל לֹא תֹאכְלֶהּ
 וְכֶשֶׁב וְעֵז וְשׁוֹר וְחֵלֵב וְכֶשֶׁב וְעֵז וְשׁוֹר וְחֵלֵב וְכֶשֶׁב וְעֵז וְשׁוֹר

VeChelev NeBelah VeChelev Terephah YeAseh LeKal Melakah VeAkal Lo TOkluhu, where the **word**, VeChelev is from the **word**, Chelev חֵלֵב, means, milk, to milk, he

milk, he milked, was milked, sucking, it also means, fat, grease, the **word**, Min, מִן, denotes separation, and means, away from, **from, thereof, of**, out of, in, since, because, than, more than, it is also the pronoun, what, the **word**, HaBehemah, בְּהֵמָה, means, the animal, **the beast**, the cattle, the livestock, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, that, such as, **wherewith, which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever, as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YaQriyv, is from the **word**, Qarab, קָרַב, means, **to come near, approach, he came near, approached, offering, was offered as a sacrifice, bring near, he was brought near, he came near, approached**, he befriended, nearness, vicinity, it also means in the midst, interior, inward part, bowels, intestines, it also means war, battle, match, game, hostile approach, the **word**, Mimenah, מִמֶּנָּה, means, from her, **from or of it**, it is from the **word**, Min, מִן, which denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun what, the **word**, Isheh, אִשָּׁה, means, **burnt offering, offering, sacrifice**, it is from the **word**, Esh which means fire, it is spelled with the exact same latter as the **word**, Ishah, which means woman, wife, the **word**, LaYHVH, means, to YHVH, and it is the Name, Yahweh, Yahuwah or Yehovah, the **word**, VeniKretah, is from the **word** Karat, כָּרַת, means, **to cut, cut off**, cut down, he hewed, he destroyed, extermination, divine punishment by premature death, it also means the trunk of a tree, to cut down or asunder, to destroy or consume, to make or cut a covenant, make an alliance or bargain, originally by cutting an animal in two, and passing between the pieces, confederate, cut down, cut off, destroy, fail, the **word**, HaNepesh, נֶפֶשׁ, means, breath, breath of life, life, **soul, mind, person, human being, will, desire, self, living being**, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the **word**, HaOkelet, is from the **word** Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the from that it is used here, it means that eats it, the **word**, MeAmevha, is from the **word**, Am, עַם, means, **people, kinsman, related, ancestor**, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, and with the letter Mem prefix, it means, **from his people**)

Here YHVH tells us that **IF** anyone eats the fat of the beast, of which men offer an offering made by fire unto YHVH, **even the soul that eats it shall be cut off from his people**. And the Phrase **shall be cut off from his people**, means more that just being thrown out of the camp, for it also refers to not being permitted to enter the kingdom of Elohim, which means, that those who disobey YHVH's commandments, will **NOT** be permitted to enter the kingdom of Elohim, which is turn means, they will be sent to the second death, in the lake of fire, which means that they will be lost forever. It is and always will be better, to believe, follow and obey YHVH's

Commandments, the Words of His Torah of life, if we want any part of the Promised everlasting after life. Amein!

26 *Moreover you shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.*

וְכָל-דָּם לֹא תֹאכְלוּ בְּכָל מוֹשְׁבֹתֵיכֶם לְעוֹף וּלְבִהֵמָה

שֵׁשׁ עָשָׂר אֲשֶׁר יִשְׂרָאֵל יִשְׂרָאֵל יִשְׂרָאֵל יִשְׂרָאֵל יִשְׂרָאֵל

VeKal Dam Lo TOklu Bekol Moshvoteykem LaOph VelaBehemah, where the **word**, Vekal, means, **and all of, moreover**, the **word**, Dam, means, **blood**, the **word**, Lo, means, **no or not**, the **word**, TOklu, is from the **word** Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, BeKol, means in all, or in the whole of, the **word**, Moshvoteykem, is from the **word**, מוֹשֵׁב, which means, sitting, seat, **dwelling, residence, dwelt, habitations**, meeting, session, situation, site, as an adjective it means, returned, made to sit, seated, and in the form that it is used here, it means, **in any of your dwellings**, the **word**, LaOph, עוֹף, means, to fly, it flew, flew away, he brandished, waved, flew about, caused to fly, it means, **fowl, bird, winged creature**, the **word**, VelaBehemah, is from the **word**, Behemah, בְּהֵמָה, which means, animal, beast, cattle, livestock, and in the form that it is used here it means, **and of the beasts**)

Here YHVH tells us that we are prohibited from eating blood. You may ask why did YHVH forbid the eating of blood? Well since He is omniscient, He knows what dangers to our health that the eating of blood exposes us to. For blood, can contain harmful bacteria and pathogens that can cause food poisoning and pass on diseases such as hepatitis B, hepatitis C, Norovirus or HIV. I am sure there are many other potential diseases that one can get from eating blood, but the ones that I mentioned here, should suffice to cause any right thinking human being **NOT** to eat blood, and the most important fact of all, **IS** that our omnipotent omniscient Creator, has told us, **DO NOT EAT BLOOD**.

27 *Whatsoever soul it be that eats any manner of blood, even that soul shall be cut off from his people.*

כָּל-נֶפֶשׁ אֲשֶׁר-תֹאכַל כָּל-דָּם וְנִכְרְתָה הַנֶּפֶשׁ הַהוּא מֵעַמִּיהָ

שֵׁשׁ עָשָׂר אֲשֶׁר יִשְׂרָאֵל יִשְׂרָאֵל יִשְׂרָאֵל יִשְׂרָאֵל יִשְׂרָאֵל

Kal Nephesh Asher TOkal Kal Dam VeNikretah HaNephesh HaHi MeAmeiha, where the **word**, Kal, means, **all, the whole of, whatsoever**, the **word**, Nephesh, נֶפֶשׁ, means, breath, breath of life, life, **soul, mind, person, human being, will, desire, self, living being**, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the **word**, TOkal is form the **word** Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, Kal, means, all, the whole of, any manner of, the **word**, Dam, means blood, the **word**, VeniKretah, is from the **word**, Karat, כָּרַת, means, **to cut, cut off**, cut down, he hewed, he destroyed, extermination, divine punishment by premature death, it also means the trunk of a tree, to cut down or asunder, to destroy or consume, to make or cut a covenant, make an alliance or bargain, originally by cutting an

animal in two, and passing between the pieces, confederate, cut down, cut off, destroy, fail, the **word**, HaNepesh, נפש, means, breath, breath of life, life, **soul, mind, person, human being, will, desire, self, living being**, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the **word**, HaHi, means, that, the **word**, MeAmevha, is from the **word**, Am, עמ, means, **people, kinsman, related, ancestor**, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, and in the form that it is used here, it means, **from his people**)

Here YHVH considers the eating of blood as being so serious, that he says: Whatsoever soul that chooses to eat any manner of blood, even that soul shall be cut off from his people. And As I have mentioned above, that means more than just being tossed out of the camp, it means never being able to enter the everlasting kingdom of YHVH Elohim, but instead, being sent to the Lake of Fire to experience what Scripture calls, the second death, which means, that that person will be lost forever.

28 And YHVH spoke unto Mosheh, saying,

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
 99726 3776 62 3737 99727

VayeDaber YHVH El Mosheh Lemor, where the **word**, VayeDaber is from the **word**, Dabar, דבר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed**, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, El, אֱלֹהִים, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name Mosheh, means, **to be drawn out of**, the **word**, Lemor, is from the **word** Amar, אמר, which means, **to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Here again we encounter the phrase, *YHVH spoke unto Mosheh*, and as I said above, this is a very important event, because very very few people in the billions of people that have been born on this earth, have ever had this privileged opportunity, to have YHVH Elohim speak to them.

29 Speak unto the children of Yisrael, saying, He that offers the sacrifice of his peace offerings unto YHVH shall bring his oblation unto YHVH of the sacrifice of his peace offerings.

דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר הַמִּקְרִיב אֶת־זִבְחַת שְׁלָמָיו לַיהוָה יָבִיא אֶת־קָרְבָּנוֹ לַיהוָה
 מִזִּבְחַת שְׁלָמָיו

is from the *word*, Shalem, שָׁלֵם or Shalom, שְׁלוֹם, which means, *to be ended, be finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed*, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, it also means, peace offering, requital, recompense, and in the form that it is used here, it means, his peace offering, the *word*, LaYHVH, means to YHVH, and it is the Name, *Yahweh*, Yahuwah or Yehovah, the *word*, YaBiy, is from the *word* Bo, בּוֹא, which means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, *bring, he brought, brought in or out*, caused to, led to, and the *word* Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here it means shall bring, the *word*, Et, is repeated, and it is defined above, the *word*, Qarbano, is from the *word* Qorban, קָרְבָּן, means, *offering, sacrifice, oblation*, victim, something brought near, the *word*, LaYHVH, means, *to YHVH* and it is the Name, *Yahweh*, Yahuwah or Yehovah, the *word*, MiZebach, מִזְבֵּחַ, means, *sacrifice, to sacrifice, to slaughter, he sacrificed*, feast, meal, and with the letter Mem prefix, form the sacrifice of, the *word*, Shlamayv, is the *word* Shalem or Shalom repeated and here, it is translated as, his peace offering)

Speak unto the children of Yisrael, and say to them, הַמְקַרִיב אֶת־זִבְחַ שְׁלָמָיו לַיהוָה, HamaQriyv, He that offers, Aleph Tav, Zebach, the sacrifice of Shlamayv, of his Peace Offering, LaYHVH, unto Yahweh, יְבִיֵא אֶת־קָרְבָּנוֹ לַיהוָה, YaBiy, shall bring, Et, Aleph Tav, Qarbano, his oblation, LaYHVH, to Yahweh, מִזְבֵּחַ שְׁלָמָיו, MiZebach, of the sacrifice, Shlamayv, of his peace offering. As you can see YHVH has a strict protocol, as to how He wants these sacrifices offered, because, He wants us to understand how important and how serious this is, and therefore, He does **NOT** want us to take this privilege, that He has given us, of approaching Him, the Creator of the universe, with our offerings, too lightly, because, He knows, that If He were to allow any deviation from His set protocol, that mankind would quickly **abuse it**. And, as proof of mankind's propensity to get derailed and or fall away from the Ways of YHVH, just look at what the majority of the people that profess to believe, follow and obey the Elohim of Abraham, Yitzchaq and Ya'aqov have done to His Sacrificial System over the past four millennia, even though YHVH Himself, made it very clear, that His Sacrificial System was and **ORDINANCE FOREVER**; the Rabbis, who, with their man made fabricated oral torah, have in the past, and still believe and teach to this day, that YHVH's Sacrificial System **IS** abolished and done away with, and this false teaching, finds it roots in the rebellious disobedience of the leadership of the people of Yisrael, the Rabbinical system, their false man made oral torah, which they believe and actually say, supersedes the Words of the Written Torah that YHVH Himself gave to Mosheh at Mount Sinai, Also, for millennia, the false teaching of the Church fathers of Christianity, who falsely believe and teach that the Torah, together with YHVH's Sacrificial System has been abolished and done away with, for they in their limited finite wisdom, the very same wisdom that YHVH calls foolishness, have chosen to believe, the false teachings of man, rather than the inerrant and everlasting teaching of our omniscient Elohim. All I can say to this situation, IS, WHAT arrogance, what rebellion, the kind of rebellion that will cause them to be lost forever, unless they have a change of heart,

repent of their Torah rebellious ways, and commit to believe, follow and obey, all the Words of YHVH's inerrant and everlasting teaching and instructions, the Words of His Torah of Life.

30 His own hands shall bring the offerings of YHVH made by fire, the fat with the breast, it shall he bring, that the breast may be waved for a wave offering before YHVH.

יָבִיאוּ תְּבִיאוֹנָה אֶת אֲשֵׁי יְהוָה אֶת-הַחֶלֶב עַל-הַחֹזֶה יְבִיאוּ אֶת הַחֹזֶה לְהַנִּיף אֹתוֹ (תְּנוּפָה לְפָנֵי יְהוָה)

Yadayv Tebiyeynah Et Ishey YHVH Et HaChelev Al HeChazeh YeVienu Et HeChazeh
Lehanyph Oto Tenuphah Liphney YHVH, where the **word**, Yadayv, is from the **word**,

Yad, יד, means, **hand**, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and in the form that it is used here, it means, **his own hands**, the **word** TeViyeynah, is from the **word** Bo, בוא, which means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, **bring, he brought, brought in or out**, caused to, led to, and the **word** Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here it means, **shall bring**, the **word**, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, Ishey, אֵשׁ, means, **burnt offering, offering, sacrifice**, it is from the **word**, Esh which means, **fire**, it is spelled with the exact same letters as the **word**, Ishah, which means, woman, wife, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Et, is repeated and it is defined above, the word, HaChelev, חֶלֶב, means, **fat, fatness**, richest or choice part, best, finest, grease, marrow, milk, to milk, he milked, was milked, sucking, it also means, fat, grease, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, **with**, together with, it also means, yoke, to insert, thrust in, the **word**, HeChazeh, הִזָּה, means, to gaze at, perceive, contemplate with

pleasure, he looked upon with approval, behold, look, prophesy, prophet, provide, to see, perceived, he prophesied, he predicted, he forecast, it also means, **breast, chest, which is what a person first sees**, the **word**, YeVienu, is the **word**, Bo, repeated, and here it is translated as, **he shall bring**, the **word**, Et, is repeated and it is defined above, the **word**, HeChazeh, is the **word**, Chazeh repeated, and here, it is translated as, **the breast**, LehaNiyph, is from the **word**, Nuph, נוּף, which means, **to move or rock to and fro, vibrate up and down, swing, wave**, sawing, shake, lift up, offer, offering, move, perfumed, send, he bent, **waved**, shook, sift, he brandished, strike, he swung himself, soared, he wielded, he fanned, it means, height, elevation, landscape, panorama, bough, branch, was high was lofty, exceeded, camel hump, top of a tree, the **word**, Oto, means it, the **word**, TeNuphah, is the **word** Nuph repeated and here it is translated as, as **a wave offering**, the **word**, Liphney, לְפָנַי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah)

Here we are told that the one that offers the sacrifice, is the one that shall *bring*,

אֶת־הַחֶלֶב עַל־הַחֹזֶה יְבִיאֵנוּ אֶת הַחֹזֶה לְהַנִּיף אֹתוֹ הַנּוֹפֵה לְפָנַי יְהוָה, Aleph Tav HaChelev, the fat, Al, with, HeChazeh, the breast, YeViyenu, he shall bring, Et, Aleph Tav, HeChazeh, the breast, LehaNuph, and wave, Oto, it, Tenuphah, as a wave offering, Liphney, in the presence of, YHVH, Yahweh. It is, or should be very evident that YHVH wants us to participate in the Wave offering ceremony, so that we can experience His presence, and His pleasure, when we willingly and lovingly choose, to believe, follow and obey, His Commandments. Although it is **NOT** mentioned here in Scripture, Rabbi Hirsch, a Rabbinical sage, believed, that the waving ritual that is performed, was to be with the parts of the Peace offering that will be placed upon the altar, and with the parts that will be presented as a gift to the Kohanim. They are waved in all four directions, and them lifted up, and lowered. These symbolic gestures according to Rabbi Hirsch, signify that YHVH Elohim controls existence everywhere, in all four directions, as well as above and below.

31 *And the priest shall burn the fat upon the altar: but the breast shall be Aharon's and his sons'.*

וְהַקְטִיר הַכֹּהֵן אֶת־הַחֶלֶב הַמְזֻבָּחָה וְהֵיחָה הַחֹזֶה לְאַהֲרֹן וּלְבָנָיו

וְהַקְטִיר הַכֹּהֵן אֶת־הַחֶלֶב הַמְזֻבָּחָה וְהֵיחָה הַחֹזֶה לְאַהֲרֹן וּלְבָנָיו

VehiQetiyr HaKohen Et HaChelev HaMizbechah VeHayah HeChazeh LeAharon

UIBanayv, where the **word**, VehiQetiyr, is from the **word**, Qatar, קָטַר, means, incense,

burn, offer, kindle, offering, to smoke, make sacrifices smoke, turn something into

smoke by burning it, to burn offerings, turn into fragrance by fire, it exhaled odour,

smoked, said of fire, he burned incense, made sacrifices go up in smoke, he smoked a

pipe, it means to bind, he bound, diagonal axis, calibre, locomotive, engine, the **word**,

HaKohen, כֹּהֵן, means, **priest, to serve as a priest, to officiate**, he helped, assisted, he set

up, established, one who stands serving Elohim, he ministered as a priest, he was or

became a priest, one who stands serving Elohim, to mediate in religious services, to

officiate as a priest; figuratively to put on the priestly garb, the **word**, Et, אֶת, as a

preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et

HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaChelev, חֶלֶב, means, **fat, fatness**, richest or choice part, best, finest, grease, marrow, milk, to milk, he milked, was milked, sucking, it also means, fat, grease, the **word**, HaMizbechah, מִזְבֵּחַ, means, **the altar**, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the **word**, VeHayah, הָיָה, means, to be, exist, are, were, happen, **shall happen, it shall be**, continue, **become, has or will become**, was, were, existed, **come or came to pass, come or came into being**, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, HeChazeh, חָזַק, which means, to gaze at, perceive, contemplate with pleasure, he looked upon with approval, behold, look, prophesy, prophet, provide, to see, perceived, he prophesied, he predicted, he forecast, it also means, **the breast**, chest, which is what a person first sees, the **word**, LeAharon, means, to Aharon, and the name Aharon, אַהֲרֹן, is the **name of Mosheh's brother**, Aaron in English, and it means, **teacher, lofty, plucked out**, the **word**, UlBanayv, is from the **word** Ben, which means son or child, and in the form that it is used here, it means, **and his children**)

Since we are not permitted to eat the fat, it is to be burnt on the altar, but the breast is given to Aharon and his sons, as a perpetual gift for their priestly service in the Tabernacle and or the Temple.

32 *And the right shoulder shall you give unto the priest for a heave offering of the sacrifices of your peace offerings.*

וְאֵת שֹׁק הַיְמִינִי תִתְּנוּ תְרוּמָה לְכֹהֵן מִזִּבְחֵי שְׁלָמֵיכֶם

VeEt Shoq HaYamiyn Titnu Terumah LaKohen MiZibchey Shalmeykem

VeEt Shoq HaYamiyn Titnu Terumah LaKohen MiZibchey Shalmeykem, where the **word**, VeEt, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the

Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, Shoq, שׁוֹק, means, *leg, hip, shoulder, thigh*, one of the two sides of an isosceles triangle, arm of the compasses, shank, thigh, it means street, marketplace, market, bazaar, to be abundant, he gave abundance to, overflowed, ran over, it means to desire, longing, yearning, he attracted, it means to drive, to run, the *word*, HaYamiyn, יָמִין, means, *the right hand or side of a person or object*, to go or turn to the right, *to use the right hand, south*, he was happy, he blessed, it also means to prepare, appoint, right, right handed, the *word*, Titnu, is from the *word*, Natan, נָתַן, means, *to give, gave, bestow upon*, yield, granted, he permitted, allowed, he gave up, delivered, restored, he put, placed, set, to appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the *word*, Terumah, תְּרוּמָה, means, *contribution, gift, present, tribute, offering, offered up as a sacrifice, heave offering*, contribution to be set apart for priests, contribution for the Tabernacle, sacred garment; it means, choice, best part, separation, removal, exaltation, the *word*, LaKohen, לַכֹּהֵן, means, *priest, to serve as a priest, to officiate*, he helped, assisted, he set up, established, one who stands serving Elohim, he ministered as a priest, he was or became a priest, one who stands serving Elohim, to mediate in religious services, to officiate as a priest; figuratively to put on the priestly garb, the *word*, MiZibchey, is from the *word* Zebach, זָבַח, which means, *sacrifice, to sacrifice, to slaughter, he sacrificed*, feast, meal, the *word*, Shalmeykem, is from the *word*, Shalem, שָׁלֵם or Shalom, שְׁלוֹם, which means, to be ended, *be finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed*, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, it also means, peace offering, requital, recompense, and in the form that it is used here, it means, *your peace offerings*)

Here we are told that not only do the sons of Aharon get the breast of the animal sacrifice, as a gift, but the priest, as we find out in the next *verse*, the son of Aharon that offers the blood of the peace offerings and the fat, is the one that gets the Right Shoulder as a heave offering, out of the שְׁלָמִיכֶם, Shalmeykem the *Peace Offering*.

33 He among the sons of Aharon, that offers the blood of the peace offerings, and the fat, shall have the right shoulder for his part.

הַמִּקְרִיב אֶת־דָּם הַשְּׁלָמִים וְאֶת־חֵלֶב מִבְּנֵי אֶהְרֹן לֹא תִהְיֶה שׁוֹק תִּיָּמִין לְמִנְהָ
 אֲנִי־אֶעֱבֹד אֶת־אֱלֹהֵי אֲבוֹתַי וְאֶת־אֱלֹהֵי אֲבוֹתֶיךָ וְאֶת־אֱלֹהֵי אֲבוֹתֵינוּ וְאֶת־אֱלֹהֵי אֲבוֹתֶיךָ
 אֲנִי־אֶעֱבֹד אֶת־אֱלֹהֵי אֲבוֹתַי וְאֶת־אֱלֹהֵי אֲבוֹתֶיךָ וְאֶת־אֱלֹהֵי אֲבוֹתֵינוּ וְאֶת־אֱלֹהֵי אֲבוֹתֶיךָ

HaMaqriyv Et Dam HaShlamiym VeEt HaChelev MiBeney Aharon Lo TiHeyeh Shoq HaYamiyn LeManah, where the *word*, HamaQriyv, is from the *word*, Qarab, קָרַב, means, to come near, approach, he came near, approached, *offering, was offered as a sacrifice, bring near, he was brought near, he came near, approached*, he befriended,

nearness, vicinity, it also means in the midst, interior, inward part, bowels, intestines, it also means war, battle, match, game, hostile approach, the **word**, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֶת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Dam, means, blood, the **word**, HaShlamiym, is from the **word** Shalem, שָׁלֵם or Shalom, שְׁלוֹם, which means, to be ended, **be finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed**, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, it also means, peace offering, requital, recompense, and in the form that it is used here, it means, **the peace offerings**, the **word**, VeEt, is the **word** Et, repeated, and it is defined above, the **word**, HaChelev, חֶלֶב, means, **the fat**, fatness, richest or choice part, best, finest, grease, marrow, milk, to milk, he milked, was milked, sucking, it also means, fat, grease, the **word**, MiBeney, is from the **word** Ben, בֵּן, means, **son**, offspring, branch, shoot, inhabitant of, worthy of, deserving, it is translated as son, 2978 times, as children, 1,568 times, as old, 135 times, as first, 51 times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times, and in the form that it is used here it means, **of, from, or among his sons**, the **word** or name, Aharon, אַהֲרֹן, is the **name of Mosheh's brother**, Aaron, and it means, **teacher, lofty, plucked out**, the **word**, Lo, לוֹ, or לוֹא is an inflected personal pronoun, meaning, **to, unto, upon or for him**, upon or for it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would, the **word**, TiHeyeh, is from the **word**, Hayah, הָיָה, means, to be, exist, are, were, happen, shall happen, **it shall be**, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Shoq, שׁוֹק, means, **leg, hip, shoulder, thigh**, one of the two sides of an isosceles triangle, arm of the compasses, shank, thigh, it means street, marketplace, market, bazaar, to be abundant, he gave abundance to, overflowed, ran over, it means to desire, longing, yearning, he attracted, it means to drive, to run, the **word**, HaYamiyn, יָמִין, means, **the right hand or side of a person or object, to go or turn to the right, to use the right hand, south**, he was happy, he blessed, it also means to prepare, appoint, right, right handed, the **word**, LeManah, לְמַנַּח, means,

to count, number, he counted, numbered, enumeration, **he assigned, appointed, he reckoned, he assigned, appointed, ordained, allotted**, he caused to be numbered, it means, **part, portion, ration, share**, it is also a unit of weight, and money, a Mina)

Here we see that YHVH wants all of us to know, that He appreciates those that commit their lives to serve Him, and therefore, they are rewarded out of YHVH's portion, which are the sacrifices that are offered according to His Sacrificial System, and that is why He says: the son of Aharon, that offers the blood of the peace offerings, and the fat, shall have the right shoulder for his part.

34 For the wave breast and the heave shoulder have I taken of the children of Yisrael from off the sacrifices of their peace offerings, and have given them unto Aharon the priest and unto his sons by a statute **for ever** from among the children of Yisrael.

כִּי אֶת־חֹזֶה הַתְּנוּפָה וְאֶת שׁוֹק הַתְּרוּמָה לְקַחְתִּי מֵאֵת בְּנֵי־יִשְׂרָאֵל מִזִּבְחֵי שְׁלֵמֵיהֶם (וְאֶתֶּן אֹתָם לְאַהֲרֹן הַכֹּהֵן וּלְבָנָיו לְחֶק־עוֹלָם מֵאֵת בְּנֵי יִשְׂרָאֵל

שׁוֹק אֶת שׁוֹק הַתְּנוּפָה וְאֶת שׁוֹק הַתְּרוּמָה לְקַחְתִּי מֵאֵת בְּנֵי־יִשְׂרָאֵל מִזִּבְחֵי שְׁלֵמֵיהֶם (וְאֶתֶּן אֹתָם לְאַהֲרֹן הַכֹּהֵן וּלְבָנָיו לְחֶק־עוֹלָם מֵאֵת בְּנֵי יִשְׂרָאֵל

Kiy Et Chazeh HaTnuphah VeEt Shoq HaTerumah Laqachtiy MeEt Beney Yisrael Mizibchey Shalmeyhem VeEten Otam LeAharon HaKohen UIBanayv LeChaq Olam MeEt Beney Yisrael, where the **word**, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, **forasmuch**, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, **for**, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Chazeh, חָזָה, which means, to gaze at, perceive, contemplate with pleasure, he looked upon with approval, behold, look, prophesy, prophet, provide, to see, perceived, he prophesied, he predicted, he forecast, it also means, **breast, chest**, which is what a person first sees, the **word**, HaTnuphah, is from the **word** Tanuphah, תְּנוּפָה, which means, swinging, **waving**, shaking, brandishing, **wave offering**, offering, it is from the **word** Nuph, which means, he moved to and fro, **swung, wave, shake, lift up**, move, strike, the **word**, VeEt, is the **word** Et, repeated, and it is defined above, the **word**, Shoq, שׁוֹק, means, **leg, hip, shoulder, thigh**, one of the two sides of an isosceles triangle, arm of the compasses, shank, thigh, it means street, marketplace, market, bazaar, to be abundant, he gave

abundance to, overflowed, ran over, it means to desire, longing, yearning, he attracted, it means to drive, to run, the **word**, HaTerumah, תְּרוּמָה, means, contribution, **gift, present, tribute, offering, offered up as a sacrifice, heave offering**, contribution to be set apart for priests, contribution for the Tabernacle, sacred garment; it means, choice, best part, separation, removal, exaltation, the **word**, Laqachtiy, is from the **word**, Laqach, לָקַח, means, **to take, to buy, he took, fetched, took in, took away, he received, captured, seized, conquered, he bought**, he gathered, mingled, it took fire, blazed up, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, and in the form that it is used here it means, **I have taken**, the **word**, MeEt, is the **word** Et, is repeated, and it is defined above, the **word**, Beney, means, **the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeschar and El, where the **word** Yeschar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeschar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, MiZibchey, is from the **word**, Zebach, זָבַח, which means, **sacrifice**, to sacrifice, to slaughter, he sacrificed, feast, meal, the **word**, Shalmeyhem, is from the **word**, Shalem, שָׁלַם or Shalom, שְׁלוֹם, means, to be ended, be finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, it also means, peace offering, requital, recompense, and in the form that it is used here it means, the peace offering, the **word**, VeEten, is from the **word** Natan, נָתַן, means, **to give, gave, bestow upon**, yield, granted, he permitted, allowed, he gave up, delivered, restored, he put, placed, set, to appoint, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here it means, have given, the **word**, Otam, means, them, the LeAharon, means, to Aharon, and אֶהְרֵן, is the name of Mosheh's brother, Aaron, and it means, **teacher, lofty, plucked out**, the **word**, HaKohen, כֹּהֵן, means, **priest, to serve as a priest, to officiate**, he helped, assisted, he set up, established, one who stands serving Elohim, he ministered as a priest, he was or became a priest, one who stands serving Elohim, to mediate in religious services, to officiate as a priest; figuratively to put on the priestly garb, the **word**, UIBanayv, is from the **word**, Ben, בֵּן, means, **son**, offspring, branch, shoot, inhabitant of, worthy of, deserving, it is translated as son, 2978 times, as children, 1,568 times, as old, 135 times, as first, 51 times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times, and in the form that it is used here, it means, and to his sons, the **word**, LeChaq, is from the **word**, Choq, חֹק, means, **something prescribed, enactment, ordinance, decree, statute, law, rule, prescribed portion, prescribed due, justness, truth, necessity, obligation**, the **word**, Olam, עוֹלָם, means, **long duration, antiquity, continuous**

existence, eternity, everlasting, forever, uninterrupted future, mankind, humanity, pleasures of life, community, the hidden unknown time, it is from the **word** Olam, עֹלָם, to hide, conceal, was hidden, was concealed, he hid himself, disappeared, he hid, concealed, the **word**, MeEt, is the **word** Et repeated, and it is defined above, the **word**, Beney, means the children of, the **word**, Yisrael, is repeated and the Name **Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**

This is one of the many places in Scripture, where YHVH confirms that His Sacrificial System is **FOR EVER**, for He says: For the **Wave Breast** and the **Heave Shoulder** have I, YHVH, taken of the children of Yisrael, from off the sacrifices of their **Peace Offerings**, and have given them unto Aharon the priest and unto his sons **BY A STATUTE FOR EVER** from among the children of Yisrael. If YHVH is **NOT** Lying, and Scripture makes it very clear that YHVH is not a man that He should Lie, **THEN**, that means, that the Sacrificial System, **MUST BE FOREVER**, or else the **Wave Breast** and the **Heave Shoulder, of the Shlamiym offering, that YHVH says belongs to Aharon and his sons FOREVER, WILL NOT** be given to them, and **IF it is not given** to Aharon and His sons, **THEN** that makes YHVH a **LIAR**, and we **KNOW** that **YHVH** only speaks the **TRUTH**, and therefore it should be evident to anyone that reads these *verses*, that YHVH's **Sacrificial System IS INDEED FOREVER!**

35 *This is the portion of the anointing of Aharon, and of the anointing of his sons, out of the offerings of YHVH made by fire, in the day when he presented them to minister unto YHVH in the priest's office;*

זֹאת מִשְׁחַת אַהֲרֹן וּמִשְׁחַת בָּנָיו מֵאֲשֵׁי יְהוָה בַּיּוֹם הַקָּרִיב אֹתָם לְכַהֵן לַיהוָה
 זֹת מִשְׁחַת אַהֲרֹן וּמִשְׁחַת בָּנָיו מֵאֲשֵׁי יְהוָה בַּיּוֹם הַקָּרִיב אֹתָם לְכַהֵן לַיהוָה

Zot Mishchat Aharon UMishchat Banayv MeIshey YHVH BeYom HaQriyv Otam LeKahen LaYHVH, where the **word**, Zot, זֹת, is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, **this, which, who**, but this **word** Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this **word** Zot, זֹת, spelled with these three letters in Scripture, that you should be aware, that YHVH is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, Mishchat, מִשְׁחָה, means, ointment, unction, **anointing, anointing oil**, cleansing paste, to smear, anoint, **consecrated portion**, it is from the **word** Mashach, which means, to smear, anoint, to smash, shatter, to spread oil over, he stroked or wiped with the hand, anointed, he feasted, dined, it means to measure, length, it means, consecrated portion, it also means, swimming race, swimming contest, by implication, a consecratory gift, the **word** or name

Aharon, אַהֲרֹן, is the **name of Mosheh's brother**, Aaron, and it means, **teacher, lofty, plucked out**, the **word**, Banayv, is from the **word** Ben, בֵּן, means, son, offspring, branch, shoot, inhabitant of, worthy of, deserving, it is translated as son, 2978 times, as children, 1,568 times, as old, 135 times, as first, 51 times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times, and in the form that it is used here it means, and his sons, the **word**, MeIshey, מִשְׁעָה, means, **burnt offering, offering, sacrifice**, it is from the **word**, Esh which means fire, it is spelled with the exact same latter as the **word**, Ishah, which means woman, wife, and with the Mem prefix, it means from the offering, the **word**, YHVH, is the Name, Yahweh, Yahuwah, Yehovah, the **word**, BeYom, בְּיוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom,** and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that YHVH created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from YHVH, hidden somewhere in the **verse**, the **word**, HaQriyv, is from the **word**, Qarab, קָרַב, means, **to come near, approach, he came near, approached, offering, was offered as a sacrifice, bring near, he was brought near, he came near, approached**, he befriended, nearness, vicinity, it also means in the midst, interior, inward part, bowels, intestines, it also means war, battle, match, game, hostile approach, and in the form that it is used here it means, he shall bring near, the **word**, Otam, means, them, the **word**, LeKahen, לְקַהֵן, means, **priest, to serve as a priest, to officiate**, he helped, assisted, he set up, established, one who stands serving Elohim, he ministered as a priest, he was or became a priest, one who stands serving Elohim, to mediate in religious services, to officiate as a priest; figuratively to put on the priestly garb, the **word**, LaYHVH, means, to YHVH, and it is the Name, **Yahweh**, Yahuwah or Yehovah)

Here we are told that YHVH **PROMISED** Aharon, that this **IS the portion** of the anointing of you, Aharon, and of the anointing of your sons, that will go with you, out of the offerings of fire that are made to YHVH, in the day when he presented them (*Aharon and his sons*) **to minister unto YHVH in the priest's office**; and in *verse 36* YHVH confirms to all people that read these words that:

36 Which YHVH Commanded to be given them of the children of Yisrael, in the day that He anointed them, by a Statute **FOR EVER** throughout their generations.

אֲשֶׁר צִוָּה יְהוָה לָתֵת לָהֶם בְּיוֹם מָשְׁחוּ אֹתָם מֵאֵת בְּנֵי יִשְׂרָאֵל חֻקַּת עוֹלָם לְדֹרֹתָם
 אֲשֶׁר צִוָּה יְהוָה לָתֵת לָהֶם בְּיוֹם מָשְׁחוּ אֹתָם מֵאֵת בְּנֵי יִשְׂרָאֵל חֻקַּת עוֹלָם לְדֹרֹתָם
 אֲשֶׁר צִוָּה יְהוָה לָתֵת לָהֶם בְּיוֹם מָשְׁחוּ אֹתָם מֵאֵת בְּנֵי יִשְׂרָאֵל חֻקַּת עוֹלָם לְדֹרֹתָם

Asher Tzivah YHVH Latet Lahem BeYom Mashcho Otam MeEt Beney Yisrael Chuqat Olam LeDorotam, where the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, that, such as, wherewith, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word** Tzivah, צִוָּה, which means, **command, commanded, commandment, order, give a charge, ordered**, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah, the **word**, Latet, is from the **word**, Natan, נָתַן, means, **to give, gave, bestow upon**, yield, granted, he permitted, allowed, he gave up, delivered, restored, he put, placed, set, to appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, LaHem, means, **to them**, the **word**, BeYom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that YHVH created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from YHVH, hidden somewhere in the *verse*, the **word**, Mashcho, is from the **word** Mashach, מָשַׁח, means, **to smear, anoint, to spread oil over, he stroked or wiped with the hand, anointed**, feasted, dined, it also means to measure, length, he measured out, and in the form that is used here, it means, his anointing, the **word**, Otam, means, them, the **word**, MeEt, is the **word** Et, אֶת, as a preposition, means, with, at, to the side of, it is usually

prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Beney, means the children of, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Chuqat, is the plural of the **word**, Choq, חֻק, means, **something prescribed, enactment, ordinance, decree, statute, law, rule, prescribed portion, prescribed due, justness, truth, necessity, obligation**, the **word**, Olam, עוֹלָם, means, **long duration, antiquity, continuous existence, eternity, everlasting, forever, uninterrupted future**, mankind, humanity, pleasures of life, community, the hidden unknown time, it is from the **word** Olam, עָלַם, to hide, conceal, was hidden, was concealed, he hid himself, disappeared, he hid, concealed, the **word**, LeDorotam, is the plural of the **word** Dor, דּוֹר, means, to move in a circle, go round, to dwell, he moved in a circle, went about, to dwell, abode, housed, accommodated, wall fortress, also duration, eternity, everlasting, it also means, **generation, period, age, circle**)

Here YHVH reiterates the **FACT** that it is He, YHVH that Commanded to be given to Aharon and his sons, out of the offerings of YHVH made by fire, of the children of Yisrael, in the day that He anointed them, **by a Statute FOREVER throughout their generations**.

37 *This is the Torah of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;*

זאת התורה לעלה למנחה ולחטאת ולאשם ולמלוואים ולזבח השלמים)

זֹאת הַתּוֹרָה לְעֹלָה לְמִנְחָה לְחַטָּאת לְאָשָׁם לְמִלּוּאִים וּלְזֶבַח הַשְּׁלָמִים

Zot HaTorah LaOlah LaMinchah VelaChatat VelaAsham VelaMiluiym UIZebach

HaShlamiym, where the **word**, Zot, זֹאת, is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, **this, which, who**, but this **word** Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, **it**

hints at the fact that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, *crucified Messiah, or put Him to the weapon*, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this *word* Zot, זֹאת, spelled with these three letters in Scripture, that you should be aware, that YHVH is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, the *word*, HaTorah, תּוֹרָה, means, *teaching, instruction*, it is called the Book of the Law by Christians, **BUT**, its real meaning, **IS**, the inerrant and everlasting teaching and instructions of our heavenly Father, the *words* of His Torah of Life, the very Same Torah that He gave to Mosheh at Mount Sinai, it is also called the Pentateuch, for the Torah is comprised of Five Books, Bereshiyt, In the beginning, Shemot, Names, Vayiqra, and He called, Bemidbar, in the Wilderness, and Devriym, pertaining to *words*, which of course refers to the *words* of our heavenly Father, that were given to Mosheh at Mount Sinai, it also means, theory, system, a book containing the principles of any branch of science, the *word*, LaOlah, עֹלָה or עוֹלָה, means, to go up, ascend, a holocaust as it goes up in smoke, *burnt offering, burnt sacrifice*, he went up, ascended, it sprang up, grew shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the *word*, LaMinchah, מִנְחָה, means, *gift, present, tribute, offering, especially a meal or food offering*, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed, the *word*, VelaChatat, חַטָּאת or חַטָּאָה, means, *sin, guilt, sin-offering*, it is from the *word* Chata, חָטָא, which means, to miss the mark, to wrong, to sin, to transgress the *words* of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, the *word*, VelaAsham, אָשָׁם, means, guilt, offence, sin, trespass, blame, *guilt offering, trespass offering*, be guilty, he became guilty, he sinned, erred, offence, misdeed, he committed an offence, became guilty, was accused, was charged, was blamed, suffered punishment, guilty, culpable, blameable, sinner, the *word*, VelaMiluiym, is the plural of the *word*, Milu, מָלָא, means, to be full, fill, complete, was full, was accomplished, he filled, fulfilled, completed, he confirmed, they massed themselves, fullness, plenty, it means, a setting of gems or, technically, it means, *consecration*, and it is also, *a dedicatory sacrifice*, be set, the *word*, UlZebach, זָבַח, means, *sacrifice, to sacrifice, to slaughter, he sacrificed*, feast, meal, the *word*, HaShlamiym, is from the *word*, Shalem, שָׁלַם or Shalom, שָׁלוֹם, means, to be ended, be finished, be complete, to be whole, be safe, be well, welfare, *to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded*, was profitable, he completed his studies, he became accomplished, peace was established, it

also means, peace offering, requital, recompense, and in the form that it is used here, it means, *of the peace offerings*)

YHVH does NOT mince any words, and therefore, as you can see, He made it very clear, when He said: זֹאת הַתּוֹרָה, Zot, **THIS IS**, הַתּוֹרָה, HaTorah, **THE TORAH, THE LAW OF THE** לַעֲלֹהּ LaOlah, the Burnt offering, לַמִּנְחָה, LaMinchah, the Meal offering, וְלַחֲטָאֵת VelaChatat, and the Sin offering, וְלֵאֲשָׁם, VelaAsham, and the trespass offering, וְלַמִּלּוּיִם, VelaMiluiym, and of the consecrations, וְלִזְבַּח, UIZebach, and of the sacrifice, הַשְּׁלָמִים, HaShlamiym, of the Peace Offerings.

In *1John 3:4* it says, *Whosoever commits Sin transgresses also the Torah (Law): FOR SIN IS THE TRANSGRESSION OF THE TORAH (Law). Romans 6:23 For the wages of Sin, the wages of transgressing the Words of YHVH's Torah of Life IS DEATH; BUT the gift of Elohim (the Words of His Torah of life) IS ETERNAL LIFE through Yeshua Messiah, the Words of the Living Torah made flesh our Adonai.*

In these *verses* we are told, that those who transgress the Words of YHVH's Torah of Life, commit Sin, and unless they repent and confess their Sins, their transgressions of the Words of the Torah of our heavenly Father, their punishment is **DEATH, EVERLASTING DEATH. IF that is true, THEN** what does it mean for all the people that believe and teach that the Sacrificial System that YHVH has put in place and has categorically said, **IT IS AN EVERLASTING ORDINANCE?** Will they **NOT** then suffer the death penalty, as YHVH's Law, **DEMANDS**, for transgressing the Words of our heavenly Father's Torah of Life? This is a very serious matter, that we should all contemplate, for Scripture makes it very clear, that the wages of Sin, the wages of transgressing the Words of YHVH's Torah of Life, **IS DEATH.**

38 Which YHVH Commanded Mosheh in mount Sinai, in the day that He commanded the children of Yisrael to offer their oblations unto YHVH, in the wilderness of Sinai.

אֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה בְּהַר סִינַי בַּיּוֹם צִוֵּתוֹ אֶת־בְּנֵי יִשְׂרָאֵל לְהַקְרִיב (אֶת־קַרְבְּנֵיהֶם לַיהוָה בְּמִדְבַּר סִינַי

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Asher Tzivah YHVH Et Mosheh BeHar Siynay BeYom Tzavuto Et Beney Yisrael LehaQriyv Et Qarbeneyhem LaYHVH BeMidbar Sinay, where the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, that, such as, **wherewith, which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Tzivah, צִוָּה, which means, **command, commanded, commandment, order, give a charge, ordered**, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he

inspired, revealed, he appointed, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, or Yehovah, the **word**, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, BeHar, הַר, means, **mountain, mount**, the **word**, Siynay, סִינַי, is the name of the mountain before which the people of Yisrael encamped and upon which Mosheh communicated with Yahweh, the **word**, BeYom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that YHVH created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from YHVH, hidden somewhere in the *verse*, and with the Mem prefix, it means, **on the day**, the **word**, Tzavuto, is from the **word**, Tzav, צַו, means, command, order, charged, and in the form that it is used here it means, he commanded, the **word**, Et, is repeated and it is defined above, the **word**, Beney, means, the children of, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeschar and El, where the **word** Yeschar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** *Yisrael or Yeschar El*, means, **the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, LehaQriyv, is from the **word**

Qarab, קָרַב, means, *to come near, approach, he came near, approached, offering, was offered as a sacrifice, bring near, he was brought near, he came near, approached*, he befriended, nearness, vicinity, it also means in the midst, interior, inward part, bowels, intestines, it also means war, battle, match, game, hostile approach, and in the form that it is used here it means, *to bring near*, the *word*, Et, is repeated and it is defined above, the *word*, Qarbeneyhem, is from the *word* Qorban, קָרְבָּן, means, *offering, sacrifice, oblation*, victim, something brought near, and in the form that it is used here it means, *their oblations*, the *word*, LaYHVH, means, to YHVH, and it is the Name, *Yahweh*, Yahuwah or Yehovah, the *word*, BeMidbar, מִדְבָּר means, *wilderness*, desert, it means, speech, talk, speaker, spoken of, said, and concealed in the *word*, Midbar, is the root *word* Dabar, which means, *word*, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, *came to an agreement*, to follow behind someone's back, *to drive or lead cattle or sheep to the pasture, a nourishing place*, it also means pasture, to lead, guide, it also means, pestilence, plague, and the *word* Midbar, in which the *word* Dabar is hidden has a the letter Mem prefix, and this letter Mem, means, from, or of, therefore, the *word* Midbar, could be translated as, *of or from the word*, or, *of or from the leader*, and furthermore, it is in the wilderness that YHVH gave Yisrael, the *words* of His Torah of Life, and with a Bet prefix, it means, *in the wilderness*, the *word* Sinai, סִינַי, is the name of the mountain before which the people of Yisrael encamped and upon which Mosheh communicated with Yahweh)

Scripture makes it very clear, that these **ARE** the Commandments which YHVH Commanded Mosheh in mount Sinai, in the day that He commanded the children of Yisrael to offer their oblations unto YHVH, in the wilderness of Sinai. This confirms to all people that read these verses that **it is indeed YHVH that gave these Commandments to Mosheh to give to the people of Yisrael**. And as you can see, **they are NOT simply suggestions, they are COMMANDMENTS**, and as far as I know, when the Creator of the universe Commands us to do something, we had better listen and do what He says, **IF** we ever want to experience everlasting Live in His kingdom, as the Bride of Messiah.

I know that to the majority of the people that will read this teaching **WILL** discount it, and refuse to believe that **IT IS TRUE, BUT** all I would ask of those who take that position, **IS**, just ask yourself, or anyone else for that matter, where in Scripture do you find that YHVH Himself, has annulled or cancelled, what He Himself has said, **IS FOREVER**, and then if you still refuse to believe what I said then, search the Scriptures for yourself, and **SHOW me where** in Scripture, that YHVH Himself, **annulled any of His Commandments, including the Commandment that His Sacrificial System was implemented as an EVERLASTING ORDINANCE!** Amein

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may YHVH bless your every thought,
and your every deed. Until we meet again. Amein*