

**Study of Vayiqra 24**  
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**Vayiqra 24:1-23**

1 And YHVH spoke unto Mosheh, saying,

וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לֵאמֹר

וַיַּעֲדָבֵר יְהוָה אֶל־מֹשֶׁה לֵאמֹר

VayeDaber YHVH El Mosheh Lemor, where the **word**, VayeDaber, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, Yahweh, Yahuwah, Yehovah, the **word**, El, אֱלֹהִים, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Since most of the first *verses* of the book of Vayiqra begin with the **verse** that states: *And YHVH spoke unto Mosheh, saying, וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לֵאמֹר*, I believe it is very important for us to understand the importance of this phrase, for this is telling us that the Creator of the universe chose to speak to Mosheh. This tells me that YHVH held Mosheh in high regard, for Mosheh, is the one person that YHVH chose to lead the people of Yisrael out of captivity to slavery in Egypt, which makes him, a shadow picture of Messiah, our Saviour, leading us out of, and away from, our sinful nature, so that we can learn to be Holy as our heavenly Father is Holy. As we search the Scriptures, we can see that YHVH did not speak directly with many people, however, those with whom He did choose to speak with, had a great impact, on the direction or the Path that the people of Yisrael then chose to walk on.

Whenever Yisrael needed a push to go in the direction that YHVH wanted them to go, YHVH chose to raise up a man that would lead the people of Yisrael on the path that He YHVH wanted the people of Yisrael to travel on, and whether they knew it or **NOT**, they were indeed doing His bidding. Therefore it is important that we all understand that anytime that this phrase

וַיִּדְבֹר יְהוָה אֶל־???? לֵאמֹר, and YHVH spoke unto a certain person (*insert name*), saying, is used in Scripture, please pay very close attention to the circumstances that follow that statement, and I am convinced that you will actually see the Hand of our heavenly Father at work in that person's life.



offering, come, bring, chew, **burn**, offering, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, **an ascending offering, a Holocaust as going up in smoke, a burnt offering**, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, Ner, נֵר, means, **light, lamp, candle, to give light**, the **word**, Tamiyd, תָּמִיד, means, continually, constantly, always, it represents the daily offering in the Temple for it was to always be put on the altar, every day, to stretch, prolong, made to continue)

Here YHVH commands Mosheh, to command the children of Yisrael, that they are to bring unto Aharon, the High Priest, שֶׁמֶן זַיִת זָךְ כֹּהֵית לְמִאֹר, Shemen, oil, Zayit, olive, Zak, **pure, clean, innocent, guiltless, righteous, worthy, entitled, successful**, Katiyt, that is **crushed, pounded, beaten, obtained by pounding olives**, LaMa'or, for the **light, to become a luminary, become light**, לְהַעֲלֹת, לְהַעֲלֹת, נֵר תָּמִיד, LehaAlot, that will go up, ascend, shoot forth, rise, become an offering that will **burn continually**, a Light that is promoted to a higher dignity, **an ascending offering, a Holocaust, a burnt offering**, Ner, a **light, lamp, or candle**, Tamiyd, **that will burn continually, constantly, always**.

What or who do you suppose the olives that are beaten to produce the Pure Olive Oil, that will burn in the Menorah, represent? It is **not** difficult to imagine that the **OLIVES** that are beaten, to produce **PURE Olive Oil** represent Yeshua, our Messiah, because Messiah, **IS** said to be the **Light of the world**, and the **PURE Olive Oil**, is what produces this Light that emanates from the Menorah.

So here, in Vayiqra, we have a shadow picture of Messiah offering Himself up, as the sacrifice that is to be offered to our heavenly Father, in order to produce the Light of the World, that all people, who want to remain in the Light, need to follow. In other words, we too are to offer ourselves to our heavenly Father as Messiah did, so that we, you and I, can become that Light or at least become the Menorah, the apparatus, by which Messiah's pure Light, is shown onto all the people of the world that are mired in darkness, and according to YHVH, **THIS IS AN ORDINANCE FOREVER**.

This is the Gospel being preached to us here, in Vayiqra. This is yet another manifestation of the fact that the Lamb of our heavenly, was indeed, slain from the beginning of time. Throughout Scripture, our heavenly Father makes it very clear that His plan of Redemption onto Salvation, only works, through the willingness of His One and only begotten Son, becoming our propitiation, our sacrifice, taking on our Sins, our Transgressions of the Words of His Torah of Life, and this **IS, just one**, of the many places where He shows us this miracle.

*3 Without the veil of the testimony, in the tabernacle of the congregation, shall Aharon order it from the evening unto the morning before YHVH continually: it shall be a statute for ever in your generations.*

מִחוּץ לְפָרֶכֶת הָעֵדוּת בְּאֶהֱל מוֹעֵד יַעֲרֹךְ אֹתוֹ אֶהְרֹן מֵעֶרֶב עַד־בֹּקֶר לִפְנֵי יְהוָה תָּמִיד ( תְּקַת עוֹלָם לְדֹרֹתֵיכֶם )

זחכ ףפ ןפ ףפׁוּ ןפּׁוּ ןפּׁוּ ןפּׁוּ ןפּׁוּ ןפּׁוּ ןפּׁוּ ןפּׁוּ ןפּׁוּ ןפּׁוּ  
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MiChutz LeParoket HaEdut BeOhel Moed Ya'arok Oto Aharon MeErev Ad Boqer Liphney YHVH, Tamiyd Chuqat Olam Ledoroteykem, where the **word**, MiChutz, ךוּחַץ, means, **without**, outside, outdoors, abroad, in the street, and as an adverb it means, except, excepting, apart from, and with the letter Mem prefix, it means, **from without**, the **word**, LeParoket, פּרֹכֶת, means, **the sacred screen, veil, curtain before the Most Holy Place**, cover, apartment, shrine, the **word**, HaEdut, עֲדוּת, means, **testimony, the testimony of the Decalogue, evidence, exhorting sign, attestation**, it is related to the **word**, Ed, which means, witness, testimony, the **word**, BeOhel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עֵד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, YaArok, עָרַךְ, means, **array, order, prepare**, expert, value, compare, direct, ordained, to set in order, to arrange, assess, to value, he kneaded, stirred up, prepared, he compared, he rolled the dough, he organized, edited, was estimated, valued, assessed, he appreciated, esteemed, it means, attached importance to, order, row, estimate, valuation, entry in a dictionary, the **word**, Oto, means, **it**, the **word** or name, Aharon, אַהֲרֹן, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the **word**, MeErev, עֶרֶב, means, **evening**, it grew dark, sunset, which is what happens in the evening, **eve**, a time of mixture, mixed company, to mix, transverse threads of cloth, mixture, mongrel race, it means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means, to barter, take on a pledge surety, guarantor, responsible, liable, it also it is also used as, woof, 9 times, as mixed multitude, 2 times, it also means swarm of wild beasts or flies, the **word**, Ad, אֲדַ, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, **until**, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, **up to, even, until**, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Boqer, בֹּקֵר, means, **morning**, to cleave, split, the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined, was reviewed, was inquired into, it also means cattle, herd, oxen, the plowing animal, the **word**, Liphney, לְפָנַי, as a preposition, means, **in the presence of, before, in the**

*face of*, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, or Yehovah, the **word**, Tamiyd, תָּמִיד, means, **continually, constantly, always**, it represents the daily offering in the Temple for it was to always be put on the altar, every day, to stretch, prolong, made to continue, the **word**, Chuqat, חֻקָּה, means, to engrave, to imitate, he imitated, he imagined, drew, was engraved, was carved, was imitated, was drawn, he marked a line, was traced, something prescribed, **enactment, statute, law, ordinance, custom, constitution**, the **word**, Olam, עוֹלָם, means, **long duration, antiquity, continuous existence, eternity, everlasting, forever, uninterrupted future**, mankind, humanity, pleasures of life, community, the hidden unknown time, it is from the **word** Olam, עָלַם, which means, to hide, conceal, was hidden, was concealed, he hid himself, disappeared, he hid, concealed, the **word**, LeDoroteykem, is from the **word**, Dor, דּוֹר, means, to move in a circle, go round, to dwell, he moved in a circle, went about, to dwell, abode, housed, accommodated, wall fortress, also duration, eternity, everlasting, it also means, **generation, period, age**, circle, and in the form that it is used here, it means, **in your generation**)

Here we are told the location of where the Menorah is to be, it says, that it is, **without the veil of the Testimony**, in the tabernacle of the congregation, or in the Holy Place, just before the Veil of the Most Holy Place, shall Aharon order it, from the evening unto the morning before YHVH **continually**:

In the *verse* above, I suggested that the Menorah, is a shadow picture of you and I, for, we are to be the apparatus, that internalizes this Pure Olive Oil, that will burn continually, The Pure Olive Oil, that as I said, represents Messiah. We are to emanate His Light, for all to see, but, according to YHVH, the Menorah, does not go into the Holy of Holies, its permanent location, IS, in the Holy Place, outside of the Most Holy place, wherein is contained the presence of our heavenly Father, and His Testimony, only Messiah, who is the only entity that is pure enough to commune with our heavenly Father, and then, in the balance of the verse we are told, it shall be **a STATUTE FOR EVER in your generations**.

4 He shall order the lamps upon the pure candlestick before YHVH continually.

עַל הַמְּנֹרֶת הַטְּהוֹרָה יַעֲרֹךְ אֶת־הַנֵּרוֹת לִפְנֵי יְהוָה תָּמִיד

על המנורה הטהורה יערך את הנרות לפני יהוה תמיד

Al HaMenorah HaTehorah Ya'arok Et HaNerot Liphney YHVH Tamiyd, where the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, **on, upon**, above, over, against, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, HaMenorah, מְנֹרֶה, means, **lampstand, candlestick**, the **word**, HaTehorah, is from the **word**, Tahor, טָהוֹר or טְהוֹר, means, **pure, be clean, he cleansed, purified, was clean, was pure, became clean, he pronounced clean, purity, purification**, the **word**, YaArok, עָרַךְ, means, **array, order, prepare**, expert, value, compare, direct, ordained, to set in order, to arrange, assess, to value, he kneaded, stirred up, prepared, he compared, he rolled the dough, he organized, edited, was estimated, valued, assessed, he appreciated, esteemed, it means, attached importance to, order, row, estimate,



instructions, that which is received, the **word**, Solet, סֶלֶת, means, **fine flour**, to produce fine flour, he sifted, he produced fine flour, he chose the best, was sifted, was chosen, flour sifter, the **word**, VeAphiyta, is from the **word**, Aphah, אָפָה, which, means, **to bake, was baked, something baked, pastry**, it also means, to characterize, the **word**, Otah, means, **with it**, Shteym, means, **two**, the **word**, Esreh, means, ten, and together, the **words**, Shteym Esreh, means, **twelve**, the **word**, Chalot, is from the **word** Chalah, חָלָה, means, to be weak, be ill, be sick, he became weak, he became sick, became ill, was sick, he made sick, he feigned sickness, be grieved, woman in travail, it also means, to be sweet, to be pleasant, flattering, he sweetened, it means, to entreat beseech, it also means, **a kind of cake, loaf, the priest share of the dough**, the **word**, Shney, means, **two**, the **word**, Esriyniym, is from the **word**, Isaron, עֶשְׂרֹן or עֶשְׂרֵן, means, **one tenth, tenth part, the tenth part of an ephah**, it is from the **word** Isar, עֶשֶׂר, which means, to become or be rich, he made rich, enriched, riches, wealth, gathering, collection, union, a group of ten men, to take the tenth part, it also means ten, the **word**, Yihyeh, is from the **word**, Hayah, הָיָה, means, is, also, to be, exist, are, were, happen, shall happen, **it shall be**, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, HaChalah, is the **word** Chalah repeated, and here it is translated as, **cake**, the **word**, HaEchat, means, **one**),

Here YHVH commands Mosheh to instruct Aharon and his sons, that they are to take fine flour, and bake twelve cakes thereof: שְׁנַיִם עֶשְׂרֵינִים יְהִיֶה, Shney, two, Esroniym, tenth, Yihyeh, it shall be, הַחֶלֶה הָאֶחָד, HaChalah, in the cake, HaEchad, the one. Although it is not mentioned, the phrase to tenth deals, is understood to mean, two tenths of an Ephah, which is one dry gallon of fine flour per cake or loaf.

The question has to be asked, why **twelve** loaves? The number twelve in Scripture represents the twelve tribes of Yisrael, and the fact that YHVH wants them to be one family, but the number twelve also represents YHVH's way of governing His kingdom, by those that He has elected, or chosen as His family, and that of course is the **twelve** tribes of Yisrael. This tells us that it is the people of the twelve tribes of YHVH's Yisrael, that will be governing the everlasting kingdom of our heavenly Father.

6 And you shall set them in two rows, six on a row, upon the pure table before YHVH.

וְשַׂמְתָּ אוֹתָם שְׁתַּיִם מִעֲרֻכּוֹת שֵׁשׁ הַמְעֲרֻכּוֹת עַל הַשְּׁלֹחַן הַטָּהוֹר לִפְנֵי יְהוָה  
 אֲרָכּוֹת שְׁתַּיִם מִעֲרֻכּוֹת שֵׁשׁ הַמְעֲרֻכּוֹת עַל הַשְּׁלֹחַן הַטָּהוֹר לִפְנֵי יְהוָה

VeSamta Otam Shtayim Ma'arakot Shesh HaMa'araket Al HaShulchan HaTahor Liphney YHVH, where the **word**, VeSamta is from the **word**, Siym, שִׂים or Sum, שָׂם, means, **to place, put, set**, remove, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, Otam, means, them, the **word**, Shtayim, means, two, the **word**, MaArakot, מְעֲרֻכָה, means, army, fight, **he set in order**, ordered place, rank, **row, rank**, battle line, pile of wood on the altar, disposition of the stars, order, system, act in a drama, to arrange, arrangement, to set in order, the **word**, Shesh, means, six, the **word**, HaMa'araket, is the **word** Ma'arakot repeated, and here it is translated as, **row**, the **word**, Al, עַל, means,

height, upper part, and as a preposition, it means, in, **on, upon**, above, over, against, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, HaShulkan, שְׁלֶחָן, means, **table, board, money changer's table**, the **word**, HaTahor, טָהוֹר or טְהוֹר, means, **pure, be clean, he cleansed, purified, was clean, was pure, became clean, he pronounced clean, purity, purification**, the **word**, Liphney, לְפָנַי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah)

Here YHVH even indicates how He wants these loaves to be placed on the table of Showbread; He says, And you shall set them in **Two** rows, **Six** on a row, upon the **Pure** table before YHVH.

Why two rows, and why have six loaves in each row? The number two in Scripture represents a few things, first, it represents witness. What do you think YHVH is witnessing to the people of Yisrael by placing these **twelve** loaves on a Pure Table, and, in two Rows?

He could be prophesying that the house of Yisrael will be broken up into two separate houses, known as the Northern kingdom of Yisrael, and the southern kingdom of Judah.

It could be YHVH giving them an opportunity to choose as He did in *Deuteronomy 27:9-26* *And Mosheh and the priests, the Levites, spoke unto all Yisrael, saying, Take heed, and hearken, O Yisrael; this day you are become **the people of YHVH your Elohim**. 10 You **SHALL** therefore obey the Voice of YHVH your Elohim, and do His Commandments and His Statutes, which I Command you this day. 11 And Mosheh charged the people the same day, saying, 12 These shall stand upon mount Gerizim **to bless** the people, when you are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin: 13 And these shall stand upon mount Ebal **to curse**; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali. 14 And the Levites shall speak, and say unto all the men of Yisrael with a loud voice,*

*Cursed is the man that makes any graven or molten image, an abomination unto YHVH, the work of the hands of the craftsman, and puts it in a secret place. And all the people shall answer and say, Amen.*

*Cursed is he that sets light by his father or his mother. And all the people shall say, Amen.*

*Cursed is he that removes his neighbour's landmark. And all the people shall say, Amen.*

*Cursed is he that makes the blind to wander out of the way. And all the people shall say, Amen.*

*Cursed is he that perverts the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.*

*Cursed is he that lies with his father's wife; because he uncovers his father's skirt. And all the people shall say, Amen.*

*Cursed is he that lies with any manner of beast. And all the people shall say, Amen.*

*Cursed is he that lies with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.*

*Cursed is he that lies with his mother in law. And all the people shall say, Amen.*

*Cursed is he that smites his neighbour secretly. And all the people shall say, Amen.*

*Cursed is he that takes reward to slay an innocent person. And all the people shall say, Amen.*

*Cursed is he that does **NOT** confirm **ALL** the Words of this Torah, **to do them**. And all the people shall say, Amen.*

The number two also means unity, for it takes two to make one, and that is what our heavenly Father wants, He wants His children, both the northern kingdom, Ephraim, and southern kingdom Judah to become, **ONE** family, known as YHVH's Yisrael

The number six in Scripture, represents mankind, and therefore by placing the showbread in two rows of six, I believe that YHVH is inviting all the peoples of the world to join One of the Branches of His family, before He makes them one again, at the end of the seventh millennium, and that shows us, the incredible love that YHVH has for all of His created beings, for Scripture makes it very clear that it is our heavenly Father's Wish that **NONE** perish, but that they all turn from their wicked ways and live.

*7 And you shall put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto YHVH.*

וְנָתַתְּ עַל־הַמַּעֲרֹכֶת לְבֹנָה זָכָה וְהִיְתָה לְלֶחֶם לְאִזְכָּרָה אֲשֶׁה לַיהוָה

אָזְכַּרְתָּ אֶת־אֱלֹהֵיךָ אֲשֶׁה לְאִזְכָּרָה אֲשֶׁה לַיהוָה

VeNatata Al HaMa'areket Lebonah Zakah VeHaytah LaLechem LeAzkarah Isheh LaYHVH, where the **word**, VeNatata, is from the **word**, Natan, נָתַן, means, to give, gave, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, **he put, placed, set**, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, **on, upon**, above, over, against, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, HaMa'areket, מַעֲרֹכֶת, row, line, showbread, the **word**, Lebonah, לְבֹנָה, means, **frankincense**, so called, because of it's white colour, the **word**, Zakah, זָכָה, which means, **to be clear, be clean, was pure, was innocent, was morally clean, was guiltless, was worthy**, was successful, won, attained, deserved, made pure, was acquitted, was pronounced innocent, the **word**, VeHaytah, is from the **word**, Hayah, הָיָה, means, is, also, to be, exist, are, were, happen, shall happen, it shall be, continue, become, has or will become, was, were, existed, **come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, LaLechem, לֶחֶם, means, to fight, do battle, war, to order the battle, he fought, waged war, they fought against one another, it also means, to eat, overcome, devoured, ever, prevail, **bread, grain for making bread, food, meat, showbread, loaf, loaves**, victuals, fruit, meat, feast, provision, it also means, to join together, to weld, to solder, he mended, he welded, the **word**, LeAzkarah, אִזְכָּרָה, means, reminder, **remembrance offering, memorial offering, a memorial portion of each meal was burnt on the altar, as an offering to Elohim**, the **word**, Isheh, אֲשֶׁה or אִשָּׁה, means, **burnt offering, an offering made by fire, a sacrifice**, it is from the **word**, Esh which means fire, it is spelled with the exact same latter as the **word**, Ishah, which means woman, wife, the **word**, LaYHVH, means, to YHVH, and it is the Name, **Yahweh**, Yahuwah, Yehovah)

Here YHVH stipulates that the High Priest is to put pure לבונה, Lebonah, frankincense upon each row, that it may be on the bread לאֲזָכָרָה אֲשֶׁה לַיהוָה, LeAzkarah, a *reminder, a remembrance offering, Isheh, a burnt offering, an offering made by fire* LaYHVH, unto YHVH.

Why Frankincense? Well, Frankincense is a resin or essential oil (a concentrated plant extraction) with a rich history as an incense, perfume, and medicine. Derived from *Boswellia* trees, it still plays a role in the Roman Catholic and Eastern Orthodox churches and is used by people for aromatherapy, skin care, pain relief, and more. In traditional Indian medicine, frankincense is used to treat gastrointestinal tract conditions such as diarrhea and vomiting. It also is used to treat arthritis, asthma, and various skin diseases.

It claims, that it may improve osteoarthritis symptoms; it may reduce pain in people with rheumatoid arthritis; it may ease low back pain: it may combat skin aging, and that it may reduce symptoms from radiation treatment.

The fact that it is used as a base for perfume or some incense, indicates to me that YHVH wants us to offer it to Him, to enhance our offering, to cause us to take our offering one step further, because, after all, we are offering it to the Creator of the universe, as a thanksgiving for all of His provisions, and the blessings that He pours upon us on a daily basis, and because of its medicinal purposes it indicates to YHVH that we know, in our hearts, that He is our great physician and that it is He that blesses us with health.

*8 Every Shabat he shall set it in order before YHVH continually, being taken from the children of Yisrael by an everlasting covenant.*

בְּיוֹם הַשַּׁבָּת בְּיוֹם הַשַּׁבָּת יִעָרְכֵנוּ לְפָנֵי יְהוָה תָּמִיד מֵאֵת בְּנֵי־יִשְׂרָאֵל בְּרִית עוֹלָם  
פַּזְזַף פַּזְזַף פַּזְזַף פַּזְזַף פַּזְזַף פַּזְזַף פַּזְזַף פַּזְזַף פַּזְזַף פַּזְזַף פַּזְזַף פַּזְזַף פַּזְזַף פַּזְזַף פַּזְזַף  
פַּזְזַף

BeYom HaShabat BeYom HaShabat YaArkenu Liphney YHVH Tamiyd MeEt Beney Yisrael Briyt Olam, where the *words*, BeYom, יוֹם, means, *day*, time, year, *but*, we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this *word*, Yom, should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, ***I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom,*** and the message ***IS***, that His Right Hand, our Messiah, the *words* of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the *words* of our Heavenly Father's Torah of Life, ***to incubate within our hearts***, so that when we choose to believe, follow and obey those *words*, by putting those *words* into action in our daily lives, such as resting on the Shabbat, we will learn ***to work out our own salvation***, by seeing and understanding that there is really only ***ONE*** True Light, and, that that ***ONE*** True Light, ***IS*** the *words* of our heavenly Father's Torah of Life; therefore, every time you see this *word* Yom, Day, in Scripture, it should remind you, of the ***FACT*** that YHVH created all that He did in ***seven*** Days, ***seven*** Yamiym, and that maybe, there is a message from YHVH, hidden somewhere in the *verse*, and here the *words*, BaYom HaShabat, are repeated, and it is repeated to emphasize the importance, of having the Bread be put in order every shabbat, the *word*,

YaArkenu, is form the *word*, Arak, עָרַךְ, means, *array, order, prepare*, expert, value, compare, direct, ordained, to set in order, to arrange, assess, to value, he kneaded, stirred up, prepared, he compared, he rolled the dough, he organized, edited, was estimated, valued, assessed, he appreciated, esteemed, it means, attached importance to, order, row, estimate, valuation, entry in a dictionary, the *word*, Liphney, לְפָנָי, as a preposition, means, *in the presence of, before, in the face of*, it is formed from the *word* Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the *word*, YHVH, is the Name, Yahweh, Yahuwah or Yehovah, the *word*, Tamiyd, תָּמִיד, means, *continually, constantly, always*, it represents the daily offering in the Temple for it was to always be put on the altar, every day, to stretch, prolong, made to continue, the *word*, MeEt, מֵעַתָּה, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et Halsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אֵת, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew Alphabet that form the *words* that created all things, the *word*, Beney, means, *the children of*, the *word*, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, Briyt, בְּרִית, means, *covenant, treaty, alliance, to eat bread*, it is related to the *word* Brah, בָּרַח, which means, to choose, he chose, to recover, restore, eat bread, he gave to eat, fed, he served a mourner with food, it also means Lye, the *word* Briyt also means soap, it is from the *word* Barar, בָּרַר, which means, to purify, the *word*, Olam, עוֹלָם, means, *long duration, antiquity, continuous existence, eternity, everlasting, forever, uninterrupted future*, mankind, humanity, pleasures of life, community, the hidden unknown time, it is from the *word* Olam, עָלַם, which means, to hide, conceal, was hidden, was concealed, he hid himself, disappeared, he hid, concealed)

Here YHVH makes it very clear that this Chalah Bread, is to be provided by the children of Yisrael every Shabbat, in perpetuity. There is no room for discussion here, no wiggle room, the Creator of the universe says *YOU*, Yisrael *WILL* provide the Priest with these twelve loaves of Bread every Shabbat, *forever*.



*future*, mankind, humanity, pleasures of life, community, the hidden unknown time, it is from the *word* Olam, **עֲלָם**, which means, to hide, conceal, was hidden, was concealed, he hid himself, disappeared, he hid, concealed)

Here YHVH makes it very clear that when the children of Yisrael, bring these *twelve* loaves of Bread every Shabbat, that the Bread belongs to Aharon and his sons;

Furthermore YHVH stipulates that this Bread is Holy and that it *MUST* be eaten in the holy place:

***WHY is the Bread said to be Most Holy onto Aharon and his sons?***

It is because the twelve loaves of Chalah Bread, that are given to the Priests, by the children of Yisrael, is given to them from loving surrendered obedient hearts, hearts that want to obey the Words of our heavenly Father's Torah of Life, His Commandments, because of the love that they have for Him, and that loving surrendered obedience, *IS* what makes the twelve loaves of Chalah Bread Holy, in the eyes of YHVH.

Furthermore it says that the Priests, Aharon and his sons, are to eat this Most Holy Bread, in the Holy place. This tells us that the Bread that is given to Aharon and his sons, which came from the loving hearts of the children of Yisrael, is *NOT* to leave the Tabernacle area, the Holy place, in order to ensure that it does *NOT* get polluted, therefore YHVH Commands them, that it must be eaten in the Holy place in the presence of YHVH.

*10 And the son of an Yisraelite woman, whose father was an Egyptian, went out among the children of Yisrael: and this son of the Yisraelite woman and a man of Israel strove together in the camp;*

וַיֵּצֵא בֶן-אִשָּׁה יִשְׂרָאֵלִית וְהוּא בֶן-אִישׁ מִצְרַיִם בְּתוֹךְ בְּנֵי יִשְׂרָאֵל וַיִּנְצֹל בְּמַחֲנֶה בֵּן ( הַיִּשְׂרָאֵלִית וְאִישׁ הַיִּשְׂרָאֵלִי

פִּי אִשָּׁה יִשְׂרָאֵלִית וְהוּא בֶן-אִישׁ מִצְרַיִם בְּתוֹךְ בְּנֵי יִשְׂרָאֵל וַיִּנְצֹל בְּמַחֲנֶה בֵּן

VaYetze Ben Ishah Yisre'elyt VeHu Ben Iysh Mitzriy BeTok Beney Yisrael VayiNatzu BaMachaneh Ben HaYisre'elyt Velysh HaYisre'elyi, where the *word*, VaYetze, **יָצָא**, means, *to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth*, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the *word*, Ben, **בֵּן**, means, *son*, offspring, branch, shoot, inhabitant of, worthy of, deserving, it is translated as son, 2978 times, as children, 1,568 times, as old, 135 times, as first, 51 times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times, the *word*, Ishah, **אִשָּׁה**, means, *woman*, wife, betrothed one, bride, but the same spelling, also means, burnt offering, offering, sacrifice, it is from the *word* Esh, **אֵשׁ**, which means fire, therefore it is an offering made by fire, the *word*, Nashim, **נָשִׁים** is the plural of the *word*, **אִשָּׁה**, Ishah, which means, woman, wife, the *word*, Yisraeliyt, is from the *word* Yisrael, **יִשְׂרָאֵל** is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk*

*on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim, the word, VeHu, means and he, the word, Ben, means, son, the word, Iysh, means, man, Mitzriy, is from the word Mitzrayim, מִצְרַיִם, means, Egypt, and it is from the root word Mitzry מִצְרִי, which means, Egyptian and they are both from the root word, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the word, BeTok, בֵּיתוֹךְ, means, in the midst of, middle, between, among, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the word, Beney, means, the sons of, the word, Yisrael, Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim, the word, VayiNatzu, is form the word, Natzah, נָצַח, means, to strive, to quarrel, he caused a quarrel, he engaged in a struggle against, he fought, he struggled, to be destroyed, be in ruins, it also means, to fly, fly away, feather, plumage, to be covered in feathers, it means, blossom, flower, the word, BaMachaneh, מַחֲנֵה, means, camp, encampment, company, army, host, it is from the word Chanah, חָנָה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind, the word, Ben, is repeated, and it means, son, the word, HaYisre'elyt, means, the Yisraelite woman, the word, VeIysh, means, and the man, the word, HaYisre'ely, who is of Yisrael)*

*11 And the Yisraelite woman's son, blasphemed the name of YHVH, and cursed. And they brought him unto Mosheh: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)*

וַיִּקְבּוּ בֶן-הָאִשָּׁה הַיִּשְׂרָאֵלִית אֶת-הַשֵּׁם וַיִּקְלֹל וַיִּבְיֹאוּ אֹתוֹ אֶל-מֹשֶׁה וְשֵׁם אִמּוֹ שְׁלֹמִית ( בַּת-דִּבְרִי לְמִטְהֶדֶן

וַיִּקְבּוּ בֶן-הָאִשָּׁה הַיִּשְׂרָאֵלִית אֶת-הַשֵּׁם וַיִּקְלֹל וַיִּבְיֹאוּ אֹתוֹ אֶל-מֹשֶׁה וְשֵׁם אִמּוֹ שְׁלֹמִית  
בַּת-דִּבְרִי לְמִטְהֶדֶן

VaYiqov Ben Halshah HaYisre'elyt Et HaShem VayeQalel VayaBiyu Oto El Mosheh VeShem Imo Shlomiyt Bat Dibriy LeMateh Dan, where the word, VaYiqov, is from the word, Naqab, נָקַב, means, to pierce, perforate, bore, punctured, hole, perforation, to prick off, designate, distinguish, specify, leader, head chief, it also means, to curse, blaspheme, to put in the feminine form (grammar), perforate, hole, the word, Ben, means son, the word, Halshah, means, woman, the word, HaYisraeliyt, means, of Yisrael, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et Halsh, אֶת הָאִשָּׁה, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אֵת, which is the personal pronoun, you, thou. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, IS the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, IS the words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, the Tree

*of Life*, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaShem, means, **the name**, and Shem means, שֵׁם means, **name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life**, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the **word**, VayeQalel, is from the **word**, Qalal, קָלַל, means, to be light, be slight, to be swift, to be lightly esteemed, to belittle, to slight, was of little account, was despised, **he cursed, was cursed, despised, treated with contempt**, he was lenient, was alleviated, was relieved, was lessened, was easier, and if we add the letter Hey as a suffix, we form the **word** Qalalah, קָלַלָה which means, **curse, calamity, evil**, VayaBiyu, is from the **word**, Bo, בּוֹא, which means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, **bring, he brought, brought in or out**, caused to, led to, and the **word** Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Oto, means, **him**, the **word**, El, means, **to or unto**, the **word**, Mosheh, means, **to be drawn out of**, the **word**, VeShem, means, **and the name**, the **word**, Imo, means, **his mother**, the **word** or name, Shlomiya, שְׁלֹמִיָּה or שְׁלֹמִיָּת, is the name of the daughter of Dibri, and her name is from the **word** Shalom, and means at peace or complete, the **word**, Bat, means daughter, the **word**, Dibriy, דִּבְרִי, means, talkative, it is the name of a man of the tribe of Dan, whose daughter, Shelomiya, married an Egyptian man, the **word**, LeMatah, (מַטֵּה, means, stick, rod, staff, sceptre, **branch, tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the **word**, or name, Dan, דָּן is the name of one of Ya'aqov's sons, and it is from the **word**, Diyn, which means, **judge**)

Here in these two *verses*, we are told of an incident that happened between the son of an Yisraelite woman, whose father was an Egyptian, and went out among the children of Yisrael: and this son of the Yisraelite woman and a man of Yisrael strove together in the camp; And the Yisraelite woman's son, וַיִּקְבֹּץ, VaYiqov, blasphemed אֶת־הַשֵּׁם, Et, Aleph Tav, HaShem, the Shem, the **name, the designation, the reputation, the renown, the fame, the character, the essence of YHVH, everything that He stands for, His beliefs, His way of life**, וַיִּקְלֹל, VayeQalel, and cursed.

Once that happened, the people that heard this man curse and blaspheme the Name of YHVH took hold of him, and brought him unto Mosheh. Now for some reason, we are also told the name of this man's mother, it says that his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.

You might ask, WHY is his mother's name even mentioned? I believe is to let us know that YHVH is **NOT** in favour of His people intermarrying with other cultures, for we are told that she had married an Egyptian man, and the father of the house, according to Scripture, is the one that is in charge of teaching His children, to learn to believe, love, follow and obey the Words of the Torah of our heavenly Father, and, it is very apparent by the actions of this young man, that he was **NOT** taught to love, nor respect the Words of the Torah of our heavenly Father, which means that he did not have any respect for the Name of YHVH either, and therefore, blaspheming and cursing YHVH's Name, was not something that this young man was concerned about. Now once the people have taken hold

of this young man, we are told in the next *verse* that they put him in jail.

12 And they put him in ward, that the mind of YHVH might be showed them.

וַיִּנְיַחְהוּ בַּמִּשְׁמָר לְפֶרֶשׁ לָהֶם עַל־פִּי יְהוָה

ַאָA

VaYaniychuhu BaMishmar LiPerosh Lahem Al Piy YHVH, where the **word**, VaYaniychuhu, is from the **word**. Yanach, יָנַח, means, **to deposit, allow to stay**, in Scripture, it is used as, leave, 24 times, as up, 10 times, as lay up, 8 times, as suffer, 5 times, as place, 4 times, as put, 4 times, as set, 4 times, as down, 4 times, as let alone, 4 times, as him, 2 times, and it is used once, as bestowed, as leave off, still, withdraw, withhold, and in the form that it is used here, it means, **they shall put him**, the **word**, BaMishmar, מִשְׁמָר, means, **jail, prison, watch, guard, keep, kept, custody**, keeping, preserving, conserving, he conserved, canned, custody, keeping, charge, office, function, surveillance, the **word**, LiPerosh, שָׁרַשׁ, means, **to make distinct, express clearly, to declare, explain, distinguish, clarified, was interpreted**, it also means, to keep off, keep aloof, separate, abstain, to retire, set apart, he distinguished, he set out to sea, sailed, was scattered, he departed, withdrew, it means, the contents of the stomach, excrement, dung, that which is secreted, it also means horse, horseman, rider, knight, it means, to spread, spread out, extend, stretch, scattered, the **word**, Lahem, means, **to them**, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, **at**, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Piy, is from the **word** Peh, פֶּה, which means, **mouth, commandment**, edge, according, **word**, hole, end, appointment, portion, tenor, sentence, after, assent, collar, speech, spoke, saying, command, opening, entrance, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פּ, furthermore, the **word** Poh, פֹּה, is spelled the same, but with different vowel points, and it means, edge, portion or side, according to, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the **word** Poh, it means here, the **word** YHVH, is the Name, Yahweh, Yahuwah of Yehovah)

And they put him in ward, they put him in jail, until they could inquire of YHVH and find out what YHVH wanted to do with this young man, who had cursed and blasphemed His Name, His Shem.

13 And YHVH spoke unto Mosheh, saying,

וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לְאָמֹר

ַאָאָאָA אָאָאָA אָאָאָA אָאָאָA אָאָאָA

VayeDaber YHVH El Mosheh Lemor, where the **word**, VayeDaber, is from the **word**, Dabar, דִּבֶּר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague,

the **word**, YHVH, is the Name, Yahweh, Yahuwah, Yehovah, the **word**, El, אֱלֹהִים, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Here, we see that once again, YHVH speaks to Mosheh, and once again, YHVH tells Mosheh exactly what He wants him to do.

14 Bring forth him that has cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

הוֹצֵא אֶת-הַמְקַלֵּל אֶל-מַחוּץ לַמַּחֲנֶה וְסָמְכוּ כָל-הַשְּׂמֵעִים אֶת-יְדֵיהֶם עַל-רֹאשׁוֹ וְרָגְמוּ אֹתוֹ  
כָּל-הָעֵדָה

YWX9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

Hutze Et HamQalel El MiChutz LaMachaneh VeSamku Kal HaShomiyim Et Yedeyhem Al Rosho VeRagmu Oto Kal HaEdah, where the **word**, Hutze, is from the **word**, Yatze יָצָא, means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HamQalel, is form the **word**, Qalal, קָלַל, which means, **to be light, be slight, to be swift, to be lightly esteemed, to belittle, to slight, was of little account, was despised, he cursed, was cursed, despised, treated with contempt**, he was lenient, was alleviated, was relieved, was lessened, was easier, and if we add the letter Hey as a suffix, we form the **word** Qalalah, קָלַלְהָ which means, **curse, calamity, evil**, the **word**, El, אֱלֹהִים, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, MiChutz, מִחוּץ, means, **without, outside, outdoors, abroad**, in the street, and as an adverb it means, except, excepting, apart from, the

*word*, LaMachaneh, מַחֲנֵה, means, **camp, encampment, company, army, host**, it is from the *word* Chanah, חָנָה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind, the *word*, VeSamku, is from the *word*, Samak, סָמַךְ, means, to **lean upon or take hold of**, in favourable or unfavourable sense, to support, prop up, sustain, uphold, stay, sustained, fulcrum, **he laid hands on**, leaned upon, **he took hold of**, he drew near, brought near, approached, he ordained, authorized, established, he supported himself, upheld, stood fast, he referred to, he made thick, it is also the name of the fifteenth letter of the Hebrew Alephbet, the *word*, Kal, כָּל or כּוֹל, means, **all, the whole of, everything, everyone**, any, comprehend, contain, measure, it held, contained, he sustained, endured, the *word*, HaShomiym, is form the *word* Shema, שָׁמַע, which means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to**, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the *words* that you heard, and in the form that it is used here it means, **those who heard**, the *word*, Et, is repeated and it is defined above, the *word*, Yedeyhem, is from the *word*, Yad, יָד, which means, **hand, arm, foreleg, handle**, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, the *word*, Al, means, **on or upon**, the *word*, Rosho, רֹאשׁ, means, **head, chief, leader, top**, summit, chapter, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, and in th form that ot is used here, it means, **his head**, the *word*, VeRagmu, רָגַם, means, **to stone, he stoned, stoning, he cursed, damned, reviled, abused**, he mortared, the one that applies the mortar, the *word*, Oto, means, **him**, Kal, means, **all, the whole of**, the *word*, HaEdah, עֵדָה, means, **assembly, congregation, group assembled together by appointment, it also means, witness, testimony**, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over)

Here YHVH makes it very clear what He wants done to the young man, as punishment for cursing and blaspheming His Shem, His Name. YHVH tells Mosheh, Bring forth the young man that has cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him. Here we see that YHVH wants the whole congregation to participate in the stoning of the young man who blasphemed His Name. Why is that, why does YHVH want not only the people that actually heard the young man blaspheme and curse the Name of YHVH to stone this young man to death, but, He also wants the whole congregation to participate in stoning him? It is because Sin affects the whole congregation, and therefore the whole congregation **MUST** participate in getting Sin out of their midst, for a little leaven, leavens the whole loaf. Furthermore, being part of the stoning to death of a person, acts as a detriment to anyone else, who might think, that blaspheming the Name of YHVH is not a serious matter.

15 And you shall speak unto the children of Yisrael, saying, Whosoever curses his Elohim shall bear his sin.

וְאֶל-בְּנֵי יִשְׂרָאֵל תְּדַבֵּר לֵאמֹר אִישׁ אִישׁ כִּי-יִקְלֵל אֱלֹהָיו וְנָשָׂא חֵטְאוֹ

וְאֶל בְּנֵי יִשְׂרָאֵל תְּדַבֵּר לֵאמֹר אִישׁ אִישׁ כִּי יִקְלֵל אֱלֹהָיו וְנָשָׂא חֵטְאוֹ

VeEl Beney Yisrael TeDaber Lemor Iysh Iysh Kiy YeQalel Elohayv VeNasa Cheto, where the *word*, VeEl, means, *and to*, or *and unto*, the *word*, Beney, means, *the children of*, the *word*, Yisrael, 'יִשְׂרָאֵל' is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, TeDaber, דַּבֵּר, means, *word*, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, *to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed*, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the *word*, Lemor, is from the *word*, Amar, אָמַר, which means, to say, *saying*, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *words* Iysh, Iysh, means, *whatsoever man*, the *word*, Kiy, כִּי, means, *that*, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the *word* YeQalel, קָלַל, means, to be light, be slight, to be swift, *to be lightly esteemed, to belittle, to slight, was of little account, was despised, he cursed, was cursed, despised, treated with contempt*, he was lenient, was alleviated, was relieved, was lessened, was easier, and if we add the letter Hey as a suffix, we form the *word* Qalalah, קָלָלָה which means, curse, calamity, evil, the *word*, Elohayv, means, *his Elohim*, and the Elohim, means, mighty ones, judges, powers, the *word*, VeNasa, נָסָה, or נָשָׂא, which means, to test, try, accept, advance, respect, arise, magnify, he attempted, essayed, he proved, tempted, *to bear*, to try, to accept, he tested, tried, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, accept, advance, arise, able to, armour, suffer to, bear, bring forth, burn, carry away, cast off, contain, desire, ease, exact, exalt, extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away, the *word*, Cheto, is from the *word*, Chata, חָטָא, which means, *to miss the mark, to wrong, to sin, trespass, to transgress the words of the Torah, he missed the goal, he incurred guilt*, he offended, he bore a loss, he

made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, sin guilt, it also means to find favour, enjoyed the favour of)

Here YHVH tells Mosheh that he is to speak unto the children of Yisrael, and tell them, that, אִישׁ אִישׁ כִּי־יִקְלֵל אֱלֹהָיו וְנָשָׂא הַטָּאוֹת, Iysh Iysh, Whatsoever man, Kiy, that, YeQalel, **lightly esteems, belittles, or slights, or despises, or curses, or treats with contempt**, Elohayv, his Elohim, VeNasa, shall bear, Cheto, his sin, his transgressions of the Words of the Torah of our heavenly Father. In other words, every individual is responsible for his own actions, and the person that chooses to curse the Name of YHVH, is the one that **WILL** bear that Sin, and **NO** one else. However YHVH makes a distinction between cursing His Name and blaspheming His Name, and we are told what that distinction is in *verse 16*.

*16 And he that blasphemeth the Name of YHVH, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of YHVH, shall be put to death.*

וְנָקַב שֵׁם־יְהוָה מוֹת יוֹמָת רָגוּם יִרְגְּמוּ־בּוֹ כָּל־הָעֵדָה כַּגֵּר כְּאֶזְרַח בְּנִקְבוֹ־שֵׁם יוֹמָת ( וְנָקַב שֵׁם־יְהוָה מוֹת יוֹמָת רָגוּם יִרְגְּמוּ־בּוֹ כָּל־הָעֵדָה כַּגֵּר כְּאֶזְרַח בְּנִקְבוֹ־שֵׁם יוֹמָת )

VeNoqev Shem YHVH Mot YuMot Ragom YiRgemu Bo Kal HaEdah KaGer KaEzrach BeNaqvo Shem YuMat, where the **word**, VeNoqev, is from the **word**, Naqab, נָקַב, means, **to pierce, puncture or perforate with violence**, to bore, punctured, hole, perforation, to strike through, to prick off, **designate, distinguish, specify, libel, defame**, leader, head chief, it also means, **to curse, blaspheme**, perforate, hole, the **word**, Shem, שֵׁם means, **name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life**, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah, the **word**, Mot, מוֹת, means, **dead, to die, he or she died, put to death, killed, death**, the **word**, YuMat is the **word**, Mot repeated, and it is done, to emphasize that the person **will surely die**, the **word**, Ragom, רָגוּם, means, **to stone, he stoned, stoning**, he cursed, damned, reviled, abused, he mortared, the one that applies the mortar, the **word**, YiRgemu, is the **word** Ragom repeated and it is done to emphasize the fact that the person will indeed be stoned, the **word**, Bo, בּוֹ, means, in **him**, in it, of it, thereof, therewith, before him, therein, the **word**, Kal, means, **all, the whole of**, the **word**, HaEdah, עֵדָה, means, **assembly, congregation, group assembled together by appointment, it also means witness, testimony**, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the **word**, KaGer, גֵּר, means, **foreigner, alien, stranger, temporary dweller, sojourner, newcomer, proselyte, convert**, he went astray from, and with the letter Kaph as a prefix, it means, **as well as the stranger**, the **word**, KaEzrach, אֶזְרַח, means, **homeborn, native, citizen**, and with the letter Kaph prefix, it means as well as the home born, the **word**, BeNaqvo, is the **word**, Naqab, repeated, and here, it is translated as, **when he blasphemeth**, the **word**, Shem, שֵׁם, is repeated and it means, **name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life**, the **word**, YuMat, is the **word**, Mot, repeated, and here, it is translated as, **shall be put to death**)

Here YHVH says that anyone who blasphemes the Shem, the Name of YHVH, that person **SHALL surely be put to death, AND**, all the congregation shall certainly **stone him**: as well the stranger, as he that is born in the land, when he blasphemes the Name of YHVH, shall be put to death.

It appears that YHVH makes a distinction between cursing His Shem, His Name and blaspheming His Name. Why is that? Well, I believe that cursing the name of YHVH, can happen when one is angry, and has not put a lot of thought into what words that they are using, **BUT**, when a person actually blasphemes YHVH's Name, it means, that the person has taken the time to contemplate His Name, His Shem, **His designation, reputation, renown, fame, character, the essence of who YHVH is, everything that YHVH stands for, His beliefs, His Way of Life**, His Words, and decided in their heart, **to libel, defame, slander, smirch, denigrate, and or sully**, YHVH's character; and for that, the person who blasphemes the Name of YHVH, **MUST be put to death**.

17 And he that kills any man shall surely be put to death.

וְאִישׁ כִּי יַכֶּה כָּל־נֶפֶשׁ אָדָם מוֹת יוּמָת)  
VeIysh Kiy YaKeh Kal Nephesh Adam Mot YuMot

VeIysh Kiy YaKeh Kal Nephesh Adam Mot YuMot, where the **word**, VeIysh, means and the man, the **word**, Kiy, כִּי, means, **that**, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Yakeh, is from the **word**, נָכָה, which means, to beat, strike, smite, he hurt, harmed, injured, the inflicting of injury, was beaten, was struck, was smitten, he destroyed, defeated, **he killed**, as an adjective, it means, invalid, it means, scoundrel, wicked, the **word**, Kal, means, all, or any, the **word**, Nephesh, נֶפֶשׁ, means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, **soul, life, mind, person, heart, human being**, creature, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the **word**, Adam, אָדָם, means, **man**, mankind, to be red, was red, to be of the colour of blood, was reddened, became red, blushed, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it means to be red, because it is related to the **word** Dam, דָּם, which means blood, and with different vowel points, we have the **word** Odem, which is the name of a red jewel, carnelian or ruby, the **words**, Mot YuMat, are both from the **word** Mot, מוֹת, means, dead, to die, he or she died, put to death, killed, death, and together it means, **shall surely be put to death**)

Here YHVH stipulates that he that kills any man, **SHALL** surely be put to death. Please note, that it says that anyone that kills a man, and not anyone that murders a man, shall be put to death. All life, **IS** extremely important to our heavenly Father, and therefore, He makes us responsible for the lives of our brothers and sisters, we ARE our brother's keeper, which means, that we are responsible for all of our own actions, and, if our lack of preparation, or, our lack of providing the proper safe environment for others, causes a death, then, according to YHVH, we are responsible for that person's death, and we have to forfeit our own life because of it, for, in essence, it was our lack of providing the proper safeguards, that caused that persons death.

18 And he that kills a beast shall make it good; beast for beast.

וּמַכֵּה נֶפֶשׁ־בְּהֵמָה יִשְׁלַמְנָהּ נֶפֶשׁ תַּחַת נֶפֶשׁ )  
אֲכָא אֲכָא אֲכָא אֲכָא אֲכָא אֲכָא אֲכָא אֲכָא אֲכָא אֲכָא

UMakeh Nephesh Behemah YeShalmenah Nephesh Tachat Naphesh, where the **word**, UMakeh, is from the **word**, Nakah, נָכָה, which means, to beat, strike, smite, he hurt, harmed, injured, the inflicting of injury, was beaten, was struck, was smitten, he destroyed, defeated, **he killed**, as an adjective, it means, invalid, it means, scoundrel, wicked, the **word**, Nephesh, נֶפֶשׁ, means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, **soul, life, mind, person, heart, human being**, creature, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the **word**, Behemah, בְּהֵמָה, means, **animal, beast, cattle, livestock**, the **word**, YeShalmenah, is from the **word** Shalam, שָׁלַם or שְׁלוֹם, means, **to be ended, be finished, be complete, to be whole**, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, it also means, peace offering, requital, recompense, and in th form that it is used here it means, **shall make it good, whole, complete**, the **word**, Nephesh, is repeated, and it, means, **soul**, the **word** Tachat, תַּחַת, means, under, the underpart, underneath, below, beneath, in one's place, **in place of, in lieu of, instead of, for, because of**, buttocks, bottom, posterior, in one's place, where one stands, the **word**, Nephesh, is repeated and it means, **soul**)

Here in this *verse*, and from this point on, YHVH shows us His justice and how He balances the scales, He says: And he that kills a beast shall make it good; beast for beast.

19 And if a man cause a blemish in his neighbour; as he has done, so shall it be done to him;

וְאִישׁ כִּי־יִתֵּן מוֹם בְּעַמִּיתוֹ כַּאֲשֶׁר עָשָׂה כֵּן יַעֲשֶׂה לּוֹ)  
אֲכָא אֲכָא אֲכָא אֲכָא אֲכָא אֲכָא אֲכָא אֲכָא אֲכָא אֲכָא

VeIysh Kiy YiTenMum BeAmiyto Ka'asher Asah Ken YeAsah Lo, where the **word**, VeIysh, means, **and a man**, the **word**, Kiy, כִּי, means, that, because, for, when, while, as, **if**, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Yiten, is from the **word**, Natan, נָתַן, which means, to give, gave, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, **cause**, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Mum, מוֹם or מֹאֵם, means, **blemish, defect, fault**, dot speck, to become deformed, became crippled, the **word**, BaAmiyto, is from the **word**, Amiyt, עִמִּית, means, **friend, fellowman, colleague, neighbour, family, company, companion, companionship, kindred man, fellow, another**, the **word**, Ka'asher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in



is translated as, *so shall it be given*, the *word*, Bo, בו, means, in him, *to him*, in it, of it, thereof, therewith, before him, therein)

Here again a monetary amount is to be established for the Breach that has been caused, and when that monetary amount has been established, then the person that cause the breach, must pay that amount. Here it is expressed as an eye for eye, a tooth for tooth: but it does not mean that the person who has lost an eye because of someone else's mistake, is now permitted to go and gouge that person's eye out, it means, that proper compensation has to be paid for the loss of the eye, or the tooth or the hand, or whatever part of the body that was injured. YHVH is just, and therefore, He says, any person that causes a Mum, מום, a blemish in a man, so shall it be done to him again.

21 And he that kills a beast, he shall restore it: and he that kills a man, he shall be put to death.

וּמַכֵּה בְּהֵמָה יִשְׁלַמְנָה וּמַכֵּה אָדָם יוּמָת)

אֲשֶׁר יִמָּוֵט אֲשֶׁר יִמָּוֵט אֲשֶׁר יִמָּוֵט אֲשֶׁר יִמָּוֵט אֲשֶׁר יִמָּוֵט

UMakeh Behemah YeShalmenah UMakeh Adam YuMat, where the *word*, UMakeh, is form the *word* Nakah, נָכָה, which means, to beat, strike, smite, he hurt, harmed, injured, the inflicting of injury, was beaten, was struck, *was smitten, he destroyed, defeated, he killed*, as an adjective, it means, invalid, it means, scoundrel, wicked, the *word*, Behemah, means, *animal, beast, livestock*, the *word*, YeShalmenah, is from the *word*, Shalam, שָׁלַם or שְׁלוּם, means, to be ended, be finished, be complete, *to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy*, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, it also means, peace offering, requital, recompense, the *word*, UMakeh, is the *word*, Nakah, repeated, and here, it is translated as, *kills*, the *word*, Adam, means, *man*, the *word* YuMat, is from the *word* Mot, מוֹת, means, dead, to die, he or she died, *put to death, killed, death*)

Here YHVH repeats what is to happen, *IF* a man kills someone else's beast, and what happens when a man is killed, He says, the person that kills a beast, he shall restore it, which means that *IF* you have killed someone's prize bull, then the person that killed the prize bull, must replace it with a prize bull of equal or higher value: and he that kills a man, he shall be put to death. There is no room to argue here, YHVH makes it very clear that if anyone is responsible for causing the death of a man, then the guilty person *is to be put to death*.

22 You shall have one manner of Law, as well for the stranger; as for one of your own country: for I am YHVH your Elohim.

מִשְׁפַּט אֶחָד יִהְיֶה לָכֶם כַּגֵּר כַּאֲזָרַח יִהְיֶה כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם)

אֲשֶׁר יִמָּוֵט אֲשֶׁר יִמָּוֵט אֲשֶׁר יִמָּוֵט אֲשֶׁר יִמָּוֵט אֲשֶׁר יִמָּוֵט

Mishpat Echad Yihyeh Lakem KaGer KaEzrach Yihyeh Kiy Aniy YHVH Eloheykem, where the *word*, Mishpat, מִשְׁפָּט, means, *judgement*, seat of judgement, cause, case, suit, decree, sentence, justice, right, ordinance, manner, custom, customary, decision, due, privilege, *judicial, legal, lawful*, it is related to the *word* Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained, the *word*, Echad, means, *one*, the *word*, Yihyeh, is from

the *word* Hayah, הָיָה, means, is, also, to be, exist, are, were, happen, **shall happen, it shall be, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Lakem, for you, the *word*, KaGer, גֵּר, means, **foreigner, alien, stranger, temporary dweller, sojourner, newcomer, proselyte, convert**, he went astray from, and with the letter Kaph as a prefix, it means, **as well as for the stranger**, the *word*, KaEzrach, means, **as well as for the homeborn, or native**, the *word*, Yihyeh, is the *word* Hayah, repeated and here, it is translated as, **shall be**, the *word*, Aniy, means, **I or I am**, the *word*, YHVH, is the Name, **Yahweh, Yahuwah or Yehovah**, the *word*, Eloheykem, means **your Elohim**, and Elohim, means, **mighty ones, judges, powers**)

Here YHVH makes it very clear that there **IS** to be, One Torah, and One Torah only, for the stranger and for the homeborn, and that One Torah, my friends, **IS** the Words that He, YHVH gave to Mosheh at Mount Sinai, and it is the very same Torah, that became flesh and dwelt among us, our Messiah.

23 And Mosheh spoke to the children of Yisrael, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Yisrael did as YHVH commanded Mosheh.

וַיְדַבֵּר מֹשֶׁה אֶל-בְּנֵי יִשְׂרָאֵל וַיֹּצִיאוּ אֶת-הַמְקַלֵּל אֶל-מַחֲוֵיץ לְמַחֲנֶה וַיִּרְגְּמוּ אֹתוֹ אֲבָן ( וּבְנֵי-יִשְׂרָאֵל עָשׂוּ כְּאֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה

וַיִּדְבֹר מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל וַיֹּצִיאוּ אֶת־הַמְקַלֵּל אֶל־מַחֲוֵיץ לְמַחֲנֶה וַיִּרְגְּמוּ אֹתוֹ אֲבָן )  
 וּבְנֵי־יִשְׂרָאֵל עָשׂוּ כְּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה

VayeDaber Mosheh El Beney Yisrael VeYotziyu Et HamQalel El MiChutz LaMachaneh VayiRgemu Oto Aben UBeney Yisrael Asu KaAsher Tzivah YHVH Et Mosheh, where the *word*, VayeDaber, דַּבֵּר, means, *word*, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed**, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the *word*, or name Mosheh, means, **to be drawn out of**, the *word*, El, means, to or unto, the *word*, Beney, means, the children of, the *word* Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word* Yisrael or Yeshar El, means, **the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the *word*, VeYotziyu, is from the *word*, Yatze, יָצָא, means, to go, come or went out, **bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, and in the form that it is used here, they shall bring forth, the *word*, Et אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of,

it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, HamQalel, קָלֵל, means, to be light, be slight, to be swift, **to be lightly esteemed, to belittle, to slight, was of little account, was despised, he cursed, was cursed, despised, treated with contempt**, he was lenient, was alleviated, was relieved, was lessened, was easier, and if we add the letter Hey as a suffix, we form the **word** Qalalah, קָלָלָה which means, curse, calamity, evil, and in the form that it is used here, it means, **him that had cursed**, the **word**, El, means, **to**, the **word**, MiChutz, מִחוּץ, means, **without, outside, outdoors, abroad**, in the street, and as an adverb it means, except, excepting, apart from, the **word**, LaMachaneh, בְּחַנְיָה, means, **camp, encampment, company, army, host**, it is from the **word** Chanah, חָנָה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind, the **word**, VayiRgemu, is from the **word** Ragam, רָגַם, means, **to stone, he stoned, stoning, he cursed, damned, reviled, abused**, he mortared, the one that applies the mortar, the **word**, Oto, means, **him**, the **word**, Aben, אֶבֶן, means, **stone**, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also a composite **word** made up of the **word** Av, אָב, which means father, and the **word** Ben בֶּן, which means son, and together they represent our heavenly Father and His Son, our Messiah, the **word**, UBeney, means, **and the children of**, the **word**, Yisrael, יִשְׂרָאֵל is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yesar and El, where the **word** Yesar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yesar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Asu, עָשָׂה, means, do, **did**, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Ka'asher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the **word**, Tzivah, צִוָּה, which means, **command, commanded, commandment, order, give a charge, ordered**, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he

inspired, revealed, he appointed, the **word**, YHVH, is the Name Yahweh, Yahuwah or Yehovah, the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֶת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word** or name, Mosheh, means, **to be drawn out of**)

After speaking to the children of Yisrael and repeating to them all of YHVH's instructions regarding His Just Judgements, Mosheh tells the children of Yisrael, that they should bring forth the young man that had cursed, out of the camp, and stone him with stones. Now it is one thing to pass the sentence of stoning a person to death, but it is an entirely different atmosphere when the just punishment is to be meted out. And here, we are told that the children of Yisrael, **DID** as YHVH Commanded Mosheh. It is important to Note that the children of Yisrael, **DID**, as YHVH Commanded Mosheh, and since the Name, Mosheh, is also a metaphor for the written Torah, it means that the children of Yisrael, did as the Words of the Torah of our heavenly Father Commanded them to do. Amein!

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may YHVH bless your every thought,  
and your every deed. Until we meet again. Amein*