

Study of Vayiqra 17
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Vayiqra 17: 1-16

1 And YHVH spoke unto Mosheh, saying,

וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר
וַיֵּדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר

VayeDaber YHVH El Mosheh Lemor, where the **word**, VayeDaber, דַּבֵּר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated**, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word** El, means, **to or unto**, the **word** or name Mosheh, means, to be drawn out of, thr **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

As I have mentioned many times before, we have to really understand the importance of this phrase, for this is telling us that the Creator of the universe chose to speak to Mosheh. This tells me that YHVH held Mosheh in high regard, for Mosheh, is the one person that YHVH chose to lead the people of Yisrael out of captivity to slavery in Egypt, which makes him, a shadow picture of Messiah, our Saviour, leading us out of and away from our sinful nature, so that we could learn to be Holy as our heavenly Father is Holy. As we search the Scriptures, we can see that YHVH did not speak directly with many people, however, those with whom He did choose to speak with, had a great impact, on the direction or the Path that the people of Yisrael then chose to walk on.

Whenever Yisrael needed a push to go in the direction that YHVH wanted them to go, YHVH chose to raise up a man that would lead the people of Yisrael on the path that He YHVH wanted the people of Yisrael to travel on, and whether they knew it or **NOT**, they were indeed doing His bidding. Therefore it is important that we all understand that anytime that this phrase וַיְדַבֵּר יְהוָה אֶל-??? לֵאמֹר, and YHVH spoke unto a certain person ???, saying, is used in Scripture, please pay very close attention to the circumstances, that follow that statement, and I am convinced that you will actually see the Hand of our heavenly Father at work in that person's life.

2 Speak unto Aharon, and unto his sons, and unto all the children of Yisrael, and say unto them; This is the thing which YHVH has commanded, saying,

דַּבֵּר אֶל-אַהֲרֹן וְאֶל-בָּנָיו וְאֶל-כָּל-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵיהֶם זֶה הַדְּבָר אֲשֶׁר-צִוָּה יְהוָה לֵאמֹר

דַּבֵּר אֶל-אַהֲרֹן וְאֶל-בָּנָיו וְאֶל-כָּל-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵיהֶם זֶה הַדְּבָר אֲשֶׁר-צִוָּה יְהוָה לֵאמֹר

Daber El Aharon VeEl Banayv VeEl Kal Beney Yisrael VeAmarta Aleyhem Zeh HaDabar Asher Tzivah YHVH Lemor, where the *word*, Daber, דַּבֵּר, means, *word*, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, *to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated*, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the *word*, El, means, to or unto, the *word* or name, Aharon, אַהֲרֹן, is *the name of Mosheh's brother, Aaron*, and it means, *mountain of strength, exalted, lofty, strong*, but has also been interpreted to mean, *teacher*, and in Arabic, the name means, *messenger*, the *word*, VeEl, means, *and to or and unto*, the *word*, Banayv, is from the *word*, Ben, בֵּן, which means, *son*, offspring, branch, shoot, inhabitant of, worthy of, deserving, it is translated as son, 2978 times, as children, 1,568 times, as old, 135 times, as first, 51 times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times, and in the form that it is used here, it means, *his sons*, the *word*, VeEl, is repeated and it means, *and to or and unto*, the *word*, Kal, meas, *all, the whole of*, the *word*, Beney, means, *the children of*, the *word*, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, VeAmarta, is form the *word* Amar, אָמַר, which means, *to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered*, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word*, Aleyhem, means to or unto them, the *word*, Zeh, זֶה, is a pronoun which means, *this*, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, very, which, the *word*, HaDabar, is the *word* Dabar repeated, and here it is translated as, *thing*, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, whereon, that, such as, wherewith, *which, with which, that which, which was*, then, and as an

adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Tzivah, צִוָּה, which means, **command, commanded, commandment, order, give a charge, ordered**, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the **word**, YHVH, is the Name **Yahweh**, Yahuwah or Yehovah, the **word**, Lemor, is the **word**, Amar, repeated, and here, it is translated as, saying)

This is what YHVH instructed Mosheh to say to Aharon, his sons, and, unto all the children of Yisrael. These words tell us that the instructions that YHVH gave to Mosheh, who, as I have said many times before, **IS** representative of all the Words of the Torah of our heavenly Father, to give to Aharon, his sons and to all of the people of Yisrael, are YHVH's instructions for the whole house of Yisrael, which includes you and I, and therefore, every one that professes to believe, follow and obey the Elohim of Abraham, Yitzchaq and Ya'aqov, is obligated to make the commitment, to believe, follow and obey all the Words of our heavenly Father's Torah of Life.

Mosheh said to Aharon, this is the thing which YHVH has Commanded, saying, and then, in the next three *verses*, he tells us what YHVH has commanded Aharon, his sons and all the people of Yisrael, what He wants and expects from them.

3 *What man soever there is of the house of Yisrael, that kills an ox, or lamb, or goat, in the camp, or that kills it out of the camp,*

אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל אֲשֶׁר יִשְׁחַט שׁוֹר אֹרֶכְשֵׁב אֹרְעוּ בַּמַּחֲנֶה אֹ אֲשֶׁר יִשְׁחַט מִחוּץ לַמַּחֲנֶה

אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל אֲשֶׁר יִשְׁחַט שׁוֹר אֹרֶכְשֵׁב אֹרְעוּ בַּמַּחֲנֶה אֹ אֲשֶׁר יִשְׁחַט מִחוּץ לַמַּחֲנֶה

Iysh Iysh MiBeyt Yisrael Asher YiShchat Shor O Kesev O Ez BaMachaneh O Asher YiShchat MiChutz LaMachaneh, where the **words** Iysh, means, man, and here the **word** Iysh is repeated twice, and together they are translated as, **whatsoever man**, the **word**, MiBeyt, בֵּית, means, house, household, housing, home, family, school, inside, inward, within, temple, prison, dungeon, place, family, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, and in the form that it is used here it means, **from or of the house of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yesar and El, where the **word** Yesar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yesar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to

strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, whereon, **that**, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YiShchat, שַׁחַט, means, **to slaughter, to kill, he slaughtered, he killed**, murdered, he caused to slaughter, to pierce, wound, he harmed, marred, to squeeze, press out, he violated a virgin, oppression, rape, the **word**, Shor, שׁוֹר, means, **ox, bull, bullock, steer**, it also means, wall, to look, behold, regard, it also means an insidious watcher, one who lies in wait, ambusher, jumper, leaper, tight rope dancer, the **word**, O, means, or, the **word**, Kesev, כֶּסֶב, means, lamb, young sheep, Kesevah, means, **ewe-lamb**, the **word**, O, means, **or**, the **word**, Ez, עֵז, means, **goat**, it also means strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave, the **word**, BaMachaneh, מַחֲנֶה, means, **camp, encampment**, company, army, host, it is from the **word** Chanah, חָנָה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind, the **word**, O, means, **or**, the **word**, Asher, is repeated, and here it is translated as, that, the **word**, YiShchat, is the word Shachat repeated, and here it is translated, as, kills, the **word**, MiChutz, is from the **word** Chutz, חוּץ, which means, **without, outside**, outdoors, abroad, in the street, and as an adverb it means, except, excepting, apart from, the **word**, LaMachaneh, is the **word** Machaneh repeated and here it is translated as, **of the camp**)

4 And does **NOT** bring it unto the door of the tabernacle of the congregation, to offer an offering unto YHVH before the tabernacle of YHVH; then, blood shall be imputed unto that man; for he has shed blood; and that man shall be **CUT OFF** from among his people:

וְאֶל־פֶּתַח אֹהֶל מוֹעֵד לֹא הֵבִיאוּ לְהִקְרִיב קָרְבָּן לְיִהוָה לִפְנֵי מִשְׁכַּן יְהוָה דָּם יִחָשֵׁב (לְאִישׁ הַהוּא דָּם שָׁפַךְ וְנִכְרַת הָאִישׁ הַהוּא מִקְרֵב עַמּוֹ

וְאֶל־פֶּתַח אֹהֶל מוֹעֵד לֹא הֵבִיאוּ לְהִקְרִיב קָרְבָּן לְיִהוָה לִפְנֵי מִשְׁכַּן יְהוָה דָּם יִחָשֵׁב (לְאִישׁ הַהוּא דָּם שָׁפַךְ וְנִכְרַת הָאִישׁ הַהוּא מִקְרֵב עַמּוֹ

VeEl Petach Ohel Moed Lo HeBiyo LehaQriyv Qarban LaYHVH Liphney Mishkan YHVH Dam YeChashev LalysH HaHu Dam Shaphak VeniKrat HalysH HaHu MiQerev Amo, where the **word**, VeEl, means, **and into**, the **word**, Petach, פֶּתַח, means, to open, he opened, opened wide, he opened up, he uttered, declared, expounded, was untied, loosened, he freed, he unburdened, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, **door, doorway, opening, entrance, starting point**, possessing the faculty of sight, not blind, the **word**, Ohel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the

synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עֵד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, Lo, means, **no or not**, the **word**, HeBiyo, is from the **word**, Bo, בּוֹא, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, **bring, he brought, brought in or out**, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, LehaQriyv, is from the **word**, Qarab, קָרַב, means, to come near, approach, **he came near, approached, offering, was offered as a sacrifice, bring near**, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, interior, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the **word**, Qarban, קָרְבָּן, means, **offering, sacrifice, oblation, victim, something brought near**, the **word**, LaYHVH, means to YHVH, and YHVH is the Name Yahweh, Yahuwah, or Yehovah, the **word**, Liphney, לְפָנַי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, Mishkan, מִשְׁכַּן, means, **dwelling place, habitation, tabernacle**, to dwell, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Dam, means **blood**, the **word**, YeChashev, חָשַׁב, means, to think, account, count, he thought, imagine, devise, to plait, interpenetrate, to weave, fabricate, **to plot or contrive**, artisan, cunning, purpose, curious, **planned, he regarded, considered, he counted, reckoned, calculated, thought over, impute**, esteem, was taken into account, forecast, invent, impute, was imagined, forecast, was regarded, he esteemed, valued, attached importance to, it also means, belt, strap, band, girdle, ingenious or curious work or girdle, something serving to bind, the **word**, Lalysh, means, **that man**, the **word**, HaHu, means, **it**, the **word**, Dam, means, **blood**, the **word**, Shaphak, שָׁפַךְ, means, **to pour, pour out, shed, spill, he poured from one vessel into another, he emptied out**, he founded, cast metal, smelted ore, threw, scattered, was thrown, pouring out, the **word**, VeniKrat, is from the **word** Karat, כָּרַת, which means, **to cut, cut off, cut down, he hewed**, he destroyed, extermination, divine punishment by premature death, it also means the trunk of a tree, to cut down or asunder, to destroy or consume, to make or cut a covenant, make an alliance or bargain, originally by cutting an animal in two, and passing between the pieces, confederate, cut down, cut off, destroy, fail, the **word**, HaYlysh, means, **the man**, the **word**, HaHu, means, **that**, the **word**, MiQerev, is from the **word** Qarab, קָרַב, means, to come near, approach, he came near, approached, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, **in the midst, interior, among**, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the **word**, Amo, is from the **word**, Am, אִם, means, **people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, and in the form that it is used here it means, **his people**)

they offer, the **word**, Al, means, *to or unto*, the **word**, Peney, is form the **word**, Paniym, פָּנִים, which means, face, countenance, presence, *forepart, before, before me, front part, open*, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, the **word**, HaSadeh, שָׂדֵה, means, *field, open country, land, outside, outdoors*, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, the **word**, VeheBiyum, is the **word** Bo, repeated, and here, it is translated as, *that they may bring*, the **word**, LaYHVH, means, *to YHVH*, and YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah, the **word**, El, אֱלֹהִים, *denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Petach, פֶּתַח, means, to open, he opened, opened wide, he opened up, he uttered, declared, expounded, was untied, loosened, he freed, he unburdened, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, *door, doorway, opening, entrance, starting point*, possessing the faculty of sight, not blind, the **word**, Ohel, אוֹהֶל, means, tent, shelter, tabernacle, dwelling, habitation, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, *assembly, congregation*, it is from the **word** Ed, עֵד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, El, is repeated and here it is translated as, to or unto, the **word**, HaKohen, means, *the priest*, the **word**, VeZavchu, is the **word** Zabach, repeated, and here it is translated as, offer, the **word**, Zivchey, is the **word** Zabach repeated once again and here it is translated as, sacrifices, the **word**, Shlamiym, is from the **word** Shalom or Shelem, (שָׁלוֹם or שְׁלוֹם, means, to be ended, be finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, it also means, *Peace Offering*, requital, recompense, the **word**, LaYHVH, means, *to YHVH*, and YHVH is the Name, *Yahweh*, Yahuwah or Yehovah, the **word**, Otam, means, *them*)

Whatsoever man of the house of Yisrael, that kills an ox, or lamb, or goat, in the camp, or that kills it out of the camp, **AND, DOES NOT BRING IT** unto the door of the tabernacle of the congregation, to offer an offering unto YHVH before the tabernacle of YHVH; **THEN**, blood, shall be **imputed, counted, or reckoned**, unto that man; for he has shed blood; **NOT** according to the Edicts, nor Commandments of YHVH, but according to his own desire, and therefore, that man, **shall be cut off from among his people**:

This tells us that **IF** we willingly choose **NOT** to follow the instructions of YHVH, exactly as He has given them to us, which means, **IF** we choose to do things our own way, rather than the way that YHVH has Commanded, then it becomes an abomination to YHVH, because, any deviation from His Commandments, diminishes the Commandment, **AND**, it also invites people to make other deviations in YHVH's Commandment, and the end result of this kind of behaviour, **IS**, that over a period of time, YHVH's instructions end up being replaced by some man made doctrines. YHVH has made it perfectly clear, that as the Creator of all things, this is **HOW** He wants things done, and we, as His created beings, have no right whatsoever, to change even one Jot or Tittle of His instructions, and that is why He says, *To the end that the children of Yisrael may bring their sacrifices, which they offer in the open field, even that they may bring them unto YHVH, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto YHVH.*

I believe that since YHVH is our Creator, He knows men's hearts, and because He knows men's hearts, YHVH commands that all animal sacrifices are to be very public, because He knows, that some people will **CHEAT**, and kill or slaughter an animal that is **NOT** perfect, an animal that does have blemishes, **IF** they think that no one is watching, and therefore, He commands that every sacrifice **MUST** be brought to the door of the Tabernacle which is a very public place, where all people that are present, can see **IF** the animal that is being presented as an offering, **IS** without blemishes. These instructions, serves two purposes, one, **IS**, so that YHVH's Sacrificial System is never be compromised, by someone offering a defective or blemished animal, and, the other, **IS** to protect the offerer, the one that is offering an animal that does **NOT** meet YHVH's standards, and then believe in his heart, that His sacrifice is or was acceptable to YHVH, and then wonder why he is being cut off, by Yahweh, from his people.

6 And the priest shall sprinkle the blood upon the altar of YHVH at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto YHVH.

וְזָרַק הַכֹּהֵן אֶת־הַדָּם עַל־מִזְבֵּחַ יְהוָה פֶּתַח אֹהֶל מוֹעֵד וְהִקְטִיר הַחֶלֶב לְרִיחַ נִיחֹחַ לַיהוָה

פָּקֶדָה אֶת־זָרַק אֶת־הַדָּם עַל־מִזְבֵּחַ יְהוָה פֶּתַח אֹהֶל מוֹעֵד וְהִקְטִיר הַחֶלֶב לְרִיחַ נִיחֹחַ לַיהוָה

VeZaraq HaKohen Et HaDam Al Mizbach YHVH Petach Ohel Moed VehiQetiyr HaChelev LeRe'ach Niychocha LaYHVH, where the **word**, VeZaraq, זָרַק, means, to throw, toss, **sprinkle**, he spread abroad, scattered, dispersed, scattered seed, sowed, he injected, the **word**, HaKohen, means, **the priest**, the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**.

The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, HaDam, means, **the blood**, the **word**, Al, means, **on or upon**, the **word**, Mizbach, מִזְבֵּחַ, means, **altar**, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Petach, פָּתַח, means, to open, he opened, opened wide, he opened up, he uttered, declared, expounded, was untied, loosened, he freed, he unburdened, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, **door, doorway, opening, entrance, starting point**, possessing the faculty of sight, not blind, the **word**, Ohel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, VehiQetiyar, is from the **word**, Qatar, קָטַר, which means, incense, burn, offer, kindle, offering, to smoke, make sacrifices smoke, turn something into smoke by burning it, to burn offerings, **turn into fragrance by fire, it exhaled odour**, smoked, said of fire, he burned incense, made sacrifices go up in smoke, he smoked a pipe, it means to bind, he bound, diagonal axis, calibre, locomotive, engine, the **word**, HaChelev, חֶלֶב, means, **fat, fatness**, richest or choice part, best, finest, grease, marrow, milk, to milk, he milked, was milked, sucking, it also means, **fat, grease**, the **word**, LeRe'ach, רִיחַ, means, **smell, odour, fragrance, scent, savour, to perceive odour, he smelled, scented, he felt**, the **word**, Niychocha, is from the **word**, Nicho'ach, נִיחֹחַ or נִיחַח, which means, **sweet odour, odour of the sacrifice**, it is from the **word**, Nuach, נוּחַ, which means to rest, the **word**, LaYHVH, means to YHVH, and YHVH is the Name, **Yahweh**, Yahuwah or Yehovah)

Here we are told that the priest shall sprinkle the blood of the sacrificed animal upon the sacrificial altar of YHVH, which is at the door of the tabernacle of the congregation, and, that he is to burn the fat for a sweet savour unto YHVH. One might ask, well, what is this Sweet Savour unto YHVH? Is it the smell of the sacrificial animal's burning Fat, that is being burnt on YHVH's altar of Sacrifice, that is pleasing to Him? The answer of course is a resounding **NO**, it

has nothing to do with the smell of the fat of the animal that is being burnt, **BUT**, it has everything to do with His children's obedience, to do what He has Commanded them to do, to be reconciled to Him; because the sacrifice must be offered from a repentant heart, a heart that is committed to try it's best, to no longer transgress the Words of our heavenly Father's Torah of Life.

7 And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

וְלֹא־יִזְבְּחוּ עוֹד אֶת־זִבְחֵיהֶם לְשִׁעִירִים אֲשֶׁר הֵם זֹנִים אַחֲרֵיהֶם חֲקַת עוֹלָם תְּהִיָּה־זֹאת)
 לָהֶם לְדֹרֹתָם
 וְלֹא־יִזְבְּחוּ עוֹד אֶת־זִבְחֵיהֶם לְשִׁעִירִים אֲשֶׁר הֵם זֹנִים אַחֲרֵיהֶם חֲקַת עוֹלָם תְּהִיָּה־זֹאת)
 וְלֹא־יִזְבְּחוּ עוֹד אֶת־זִבְחֵיהֶם לְשִׁעִירִים אֲשֶׁר הֵם זֹנִים אַחֲרֵיהֶם חֲקַת עוֹלָם תְּהִיָּה־זֹאת)

VeLo YiZbechu Od Et Zivcheyhem LaSiyrim Asher Hem Zoniym Achareyhem Chuqat Olam Tihyeh Zot LaHem Ledorotam, where the **word**, VeLo, means, **and no or and not**, the **word**, YiZbechu, is from the **word** Zebach, זָבַח, means, to slaughter and animal, usually in sacrifice, it means, sacrifice, offer, kill, slay, and in the form that it is used here, it means, **shall offer**, the **word**, Od, עוֹד, means, **to return, repeat, do again, still**, yet, while, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means duration, continuance, continually, still, long time, yet, already, the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Zivcheyhem, is the **word** Zabach repeated and here it is translated as, **their sacrifices**, the **word**, LaSiyrim, is from the **word**, Seiyr, שְׁעִיר, means, hairy, he goat, kid, buck, ram, **devil**, the hairy or bearded one, rough, it also means, satyr, demon, a demon having a he goat's form, it also means tempestuous showers, it is also the name of a Horite who fathered seven sons, who all became chiefs of the Horites, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever, whose**, what, whatsoever, where, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where,

whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Hem, means, **they**, the **word**, Zoniym, is from the **word**, Zannah, זָנָה, which means, **to commit fornication, be a harlot, he went after the fabricated gods of others, was induced to commit fornication, went a whoring**, the **word**, Achareyhem, is from the **word** Acharey, אַחֲרָי, means, behind, **after**, afterward, since, other, the hinder part, the **word**, Chuqat, is the plural of the **word**, Choq, חֻק, which means, something prescribed, enactment, **ordinance, decree, statute, law, rule**, prescribed portion, prescribed due, justness, truth, necessity, obligation, the **word**, Olam, עוֹלָם, means, **long duration, antiquity, continuous existence, eternity, everlasting, forever, uninterrupted future**, mankind, humanity, pleasures of life, community, the hidden unknown time, it is from the **word** Olam, עָלַם, which means, to hide, conceal, was hidden, was concealed, he hid himself, disappeared, he hid, concealed, the **word**, Tihyeh, is from the **word**, Hayah, הָיָה, which means, also, to be, exist, are, were, happen, shall happen, it shall be, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, and in the form that it is used here, it means, is, the **word**, Zot, זֶה, is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, **this, which, who**, but this **word** Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this **word** Zot, זֶה, spelled with these three letters in Scripture, that you should be aware, that YHVH is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, the **word**, LaHem, to them, the **word**, LeDorotam, is from the **word**, Dor, דּוֹר, means, to move in a circle, go round, to dwell, he moved in a circle, went about, to dwell, abode, housed, accommodated, wall fortress, also duration, eternity, everlasting, it also means, **generation, period, age, circle**, and in the form that it is used here it means, **their generations**)

Here Yahweh says something that strikes at my heart, He says: *and they shall no more offer their sacrifices unto devils, after whom they have gone a whoring.*

Now please remember, that YHVH has redeemed the people of Yisrael from their two hundred plus years of slavery in Egypt, then, He took them into the wilderness, where He fed them with Manna; He had a pillar of fire and a cloud of smoke separate them from Pharaoh's army, all night, He parted the Red Sea, so that they could walk to freedom on dry ground, he brought the waters of the Red sea down upon Pharaoh's army and drowned them all, He gave them water out of the Rock, and led them into the Land that would eventually become their own Land, the Land of Canaan, which eventually became, the Land of Yisrael; and He did so much more for

living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, Lo, means, **no or not**, the **word**, YeViyenu, is from the **word** Bo, בא, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here it means, and bring it, the **word**, LaAsot, is from the **word**, Asah, עשה, means, do, make, wrought, deal, commit, **offer**, execute, keep, work, show, prepare, wrought, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Oto, means, **it**, the **word**, LaYHVH, means to YHVH, and YHVH is the Name Yahweh, Yahuwah or Yehovah, the **word**, VeniKrat is from the **word**, Karat, כרת, which means, **to cut, cut off, cut down**, he hewed, he destroyed, extermination, divine punishment by premature death, it also means the trunk of a tree, to cut down or asunder, to destroy or consume, to make or cut a covenant, make an alliance or bargain, originally by cutting an animal in two, and passing between the pieces, confederate, cut down, cut off, destroy, fail, the **word**, HaIysh, means, the man, or that man, the **word**, HaHu, means he, the **word**, MeAmayv, is from the **word**, Am, עם, means, **people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, and in the form that it is used here it means, **from his people**)

Here YHVH tells Mosheh, you shall say unto the people of Yisrael, Whatsoever man there is, of the house of Yisrael, or of the strangers which sojourn among you, that offers a Burnt Offering or Sacrifice, and does **NOT** bring it unto the door of the tabernacle of the congregation, as He is commanded to do, to offer it unto YHVH; even that man shall be cut off from among his people.

This is pretty straight forward, **IF** a person does **NOT** follow YHVH's protocol on offering a sacrifice on His altar, then that man **IS to be cut off from his people**. I know that to many people this might seem harsh, because, a lot of people who profess to worship YHVH Elohim, believe that they can worship Him in and by any means that they want, or in their own manner, their own way, and, because of that kind of attitude, they do **NOT** see any harm, nor anything wrong in doing so. That is why we have over sixty thousand different Christian denominations, and I would venture to say, that **every one of them** honestly believes that they can worship YHVH Elohim, in any way that they choose, regardless of what YHVH says. The end result of that kind of rebellion, and it is indeed a rebellious act, IS that, these people, whether they know it or not, end up celebrating pagan feasts, such as Christmas and Easter, rather than YHVH's designated Feasts, as they are delineated in *Vayiqra 23*, the very same Feasts that YHVH

Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** *Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the **word**, UMin, means, *and from, or and of*, the **word**, HaGer, גֵּר, means, *the foreigner, the alien, the stranger, the temporary dweller*, the sojourner, the newcomer, the proselyte, the convert, he went astray from, the **word**, HaGer is repeated, and here it is translated as, *that sojourns*, the **word**, BeTokam, is from the **word** Tavek, תָּוֶק, means, *in the midst of, middle, between, among*, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, whereon, *that*, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Yokal, is from the **word**, Akal, אָכַל, which means, *to eat, he ate, devoured, consumed*, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, Kal, means, *any*, the **word**, Dam, means blood, thw **word**, VeNatatiy, is form the **word**, Natan, נָתַן, means, to give, gave, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, *he put, placed, set*, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Panayv, is form the **word** Paniym, פָּנִים, means, *face*, countenance, presence, forepart, before, before me, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, and in the form that it is used here, it means my face, the **word**, BaNephesh, נַפְשׁ, means, breath, breath of life, life, *soul*, mind, person, human being, will, desire, self, creature, living being, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the **word**, HaOkelet, is the **word** Akal repeated, and here it is translated as, that eats, the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the

man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אָת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaDam, means, **the blood**, the **word**, VehiKratiy, is from the **word**, Karat, כָּרַת, which means, **to cut, cut off, cut down**, he hewed, he destroyed, extermination, divine punishment by premature death, it also means the trunk of a tree, to cut down or asunder, to destroy or consume, to make or cut a covenant, make an alliance or bargain, originally by cutting an animal in two, and passing between the pieces, confederate, cut down, cut off, destroy, fail, and in the form that it is used here it means, **and I will cut off**, the **word**, Otah, means, **him**, the **word**, MiQerev, קָרַב, means, to come near, approach, he came near, approached, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, **in the midst, interior, among**, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, and with the letter Mem prefix, it means, **from among**, the **word**, Amah, means, **his people**)

Here we are told that whatsoever man there is of the house of Yisrael, or of the strangers that sojourn among you, that eats any manner of blood; I will even set My Face against that soul that eats blood, and **I will cut him off from among his people**.

Why is YHVH so adamant about **NOT** wanting us to eat blood? Well, since He is omniscient, Yahweh knows what dangers to our health that eating blood, exposes us to. For blood, can contain harmful bacteria and pathogens that can cause food poisoning and pass on diseases such as hepatitis B, hepatitis C, Norovirus or HIV. I am sure there are many other potential diseases that one can get from eating blood, but the ones that I mentioned here, should suffice to cause any right thinking human being, **NOT** to eat blood, and the most important fact of all, **IS** that our omnipotent omniscient Creator, has told us, **DO NOT EAT BLOOD**.

Furthermore, when blood is shed, and leaves the body it represents death, and death does **NOT** belong in the realm of YHVH, and since our bodies are to be His Tabernacle, His realm, then we are **NOT** to eat what represents death, for YHVH is the Elohim of the Living.

Many people will, and have discounted this Commandment, with comments like, that was then, when they did not have any of the modern ways of preserving food that we have today, **BUT** in doing so, in eating blood, contrary to YHVH's Commandment, **NOT TO DO SO**, mankind, whom Scripture says, only possesses finite wisdom, which is the very same kind of wisdom that YHVH Elohim calls, foolishness, is actually telling YHVH, who possesses **INFINITE WISDOM** that they **KNOW BETTER** than Him, which in my opinion is extremely arrogant, and as YHVH has said, they **WILL be cut off from their people**, Yisrael, which means, no everlasting life for them!

Here Yahweh informs us, that the life of ***ALL flesh IS in the blood***: and that He has given the blood to us upon the altar, to make an atonement for our souls: for Yahweh says: ***it is the blood that makes an atonement for the soul.***

Through this statement, I believe that YHVH is associating the blood of the sacrificial animal, with the innocent Life that that animal led, and by innocent I mean, that that animal, obeyed YHVH, and only functioned in the manner that YHVH created it to function. Therefore it is ***NOT*** really the blood of the animal that makes atonement for us, it is the innocent and Torah obedient life, that that the sacrificial animal lived, that makes atonement for us, it is the innocent sinless or Torah obedient life of this animal, that takes away the Sin of the offerer, that this innocent animal was put to death for. Therefore we can easily deduce from this part of Scripture, that it was ***NOT*** Messiah's actual physical blood, that bought our salvation, but it was His thirty three years of loving surrendered obedience to the Words of our heavenly Father's Torah of Life, and the Fact that He willingly chose to die on the cross, in our stead, even though He had ***NOT*** sinned, ***NOT*** transgressed the Words of the Father's Torah, that brings us salvation.

Just look at it this way, ***IF*** it was the only the ***BLOOD*** of Messiah that saved us, and ***NOT*** His thirty three years of loving surrendered obedience to the Words of our heavenly Father's Torah of Life, then, ***ANY BLOOD, of any person*** would suffice, for Scripture makes it very clear, that the life of all flesh ***IS*** in the Blood.

We have to understand, that Scripture makes it very clear, that ***IF*** Messiah had ***NOT*** been spotless, ***IF*** He had indeed Sinned, ***IF*** he had transgressed any of the Words of the Torah of our heavenly Father, in any way, then He could ***NOT*** have been, our spotless Lamb, for according to *1John 3:4 Sin IS transgression of the Torah of our heavenly Father*. I hope that this makes it very clear, to all of you, that it is ***NOT*** the physical Blood that Messiah shed, that offers us ***salvation***, it is the Fact that He willingly and lovingly chose to Live a life of loving surrendered obedience to the Words of our heavenly Father's Torah of Life, that redeems us, and if and when we accept that, then, it is up to us, to willingly choose to walk in Messiah's Torah obedient footsteps, ***IF*** we want to be invited to experience everlasting Life in the kingdom of Elohim, when all people are resurrected, on judgement Day, for all people will be judged on their ***WORKS***, on whether they willingly and lovingly chose to walk in total loving surrendered obedience to the Words of the Torah of our heavenly Father as Messiah did, and taught us to do, or, whether they chose to reject and discard the Words of our heavenly Father's Torah of Life, and chose to walk on any of the plethora of the false man made secular and or religious doctrines, that are and have been in the world for millennia, and reap the benefit of that type of life style.

My friends, Scripture makes it very clear, that the people who willingly and lovingly choose to walk as Messiah walked, which is, in total loving surrendered obedience, to all the Words of our heavenly Father's inerrant and everlasting teaching and instructions, all the Words of His Torah of life, ***WILL***, when they are resurrected, be invited onto an everlasting Life, in the kingdom of Elohim, here on earth, while everyone that chose to reject the Words of our heavenly Father's Torah, will ***NOT***.

13 And whatsoever man there is of the children of Yisrael, or of the strangers that sojourn among you, which hunts and catches any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

וְאִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל וּמִן־הַגֵּר הַגֵּר בְּתוֹכְכֶם אֲשֶׁר יִצְוֶה צִיד תִּהְיֶה אוֹ־עוֹף אֲשֶׁר יֶאֱכַל וְשָׁפַךְ אֶת־דָּמּוֹ וְכִסָּהּ בְּעָפָר

וְאִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל וּמִן־הַגֵּר הַגֵּר בְּתוֹכְכֶם אֲשֶׁר יִצְוֶה צִיד תִּהְיֶה אוֹ־עוֹף אֲשֶׁר יֶאֱכַל וְשָׁפַךְ אֶת־דָּמּוֹ וְכִסָּהּ בְּעָפָר

Velysh Iysh MiBeney Yisrael UMin HaGer HaGer Betokam Asher Yatzud Tzeyd Chayah O Oph Asher YeAkel VeShaphak Et Damo VeKisahu BeAphar, where the **word**, Velysh, means, man, and when the **word** Iysh is repeated, like it is here, it can be translated as, **whatsoever man**, the **word**, MiBeney, means, **of or from the children of**, the **word**, Yisrael, (יִשְׂרָאֵל) is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El**, means, **the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, UMin, means, and from, the **word**, HaGer, is from the **word**, Ger, גֵּר, which means, **foreigner, alien, stranger, temporary dweller, sojourner**, newcomer, proselyte, convert, he went astray from, the **word**, HaGer, is repeated and here it is translated as, **that sojourns**, the **word**, BeTokam, is from the **word**, Tavek, תָּוֵךְ, which means, **in the midst of, middle, between, among, inside**, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means, deceit, the **word**, Asher, means, which, YaTzud, is from the **word**, צִיד, which means, to feed, provide with provisions, he equipped, furnished, provided, supplied, it means, **hunting, game, food, provision, hunter**, the **word**, Tzeyd, is the **word**, Tzayid repeated, and here it is translated as, **catches any beast**, the **word** Chayah, חַיָּה, means, life, to live, he lived, **living, alive**, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, was revived, he restored to life, was revived, spirit of life, soul, it means, spirit of life, midwife, woman in childbirth, spirit of life, soul, tribe, community, as an adjective, it means, lively, vigorous, and in its female form, it means, an animal, a beast, and literally a living being, the **word**, O, means, **or**, the **word**, Oph, עוֹף, means, to fly, it flew, flew away, he brandished, waved, flew about caused to fly, it means, **fowl, bird, winged creature**, the **word**, Asher, is repeated and here it is translated as, **that**, the **word**, YeAkal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, VeShaphak, שָׁפַךְ, means, **to pour, pour out, shed, spill**, he poured from one vessel into another, he emptied out, he founded, cast metal, smelted ore, threw, scattered, was thrown, pouring out, the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the

man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Damo, means, **his blood**, the **word**, VeKisahu, is from the **word**, Kasah, כָּסָה, which means, **to cover, he covered, covering, he hid, concealed, was covered, was hidden, was concealed**, he hid himself, the **word**, BeAphar, is from the **word**, Aphar, אֶפְרָר, which means, dust, earth, clay, mud, soil, earth, debris, rubbish ashes, mortar, powder, it means to cover with dust, he threw dust at, he soiled himself with dust, became dusty, dust coloured, gray, to cover, young hart, roe, and with the letter Bet prefix, in means, with dust)

Not only does YHVH forbid us to eat blood, but He also commands and admonishes us, saying, whatsoever man there is of the children of Yisrael, or of the strangers that sojourn among you, who hunts and catches any beast or fowl that is alive, and that **may be eaten**; (*according to the list of animals established by YHVH Vayiqra 11*) he shall even pour out the blood thereof, and cover it with dust.

These are not animals that are offered on YHVH's altar, these are animals that a man has hunted and killed for food, for himself, and his family, and please notice, that even though it is not mentioned in the english version of this text, YHVH makes it very clear that the animal was alive, when the hunter killed it. This is to reiterate that we cannot take roadkill, or an animal that has died of itself and eat it. After the animal has been hunted and killed, then it is to be bled, and his blood, is to be covered with dust. I believe that YHVH has given us this commandment, to remind us, that all living creatures, including mankind, are made of the dust of the earth, and therefore, when our earthly bodies die, they eventually, over a period of time, become part of the dust of the earth again, from once they came. Furthermore, by commanding us to bury the blood in the dust of the earth, it shows respect for the animal that has given up its life, so that the hunter and his family could have food to eat, and live, and the burying of the lifeblood of the animal, **is a form of showing respect for that animals life**, for after all, this animal has given up its life, so that this hunter and his household can live. Our Creator wants all of us to have respect for all living creatures, and especially for the ones that we are permitted, to kill and consume, for it is extremely important that we all understand that these animal gave up their lives, so that we could live.

which means, *homeborn, native, citizen*, UvaGer, is from the *word*, Ger, גֵּר, means, *foreigner, alien, stranger*, temporary dweller, sojourner, newcomer, proselyte, convert, he went astray from, the *word*, VeKibes, is from the *word* Kabas, כַּבַּס, which means, *to wash, he washed, washing, he cleansed*, washer, laundryman, the *word*, Begadayv, is from the *word* Beged, בִּגְד, means, to betray, deceive, to act treacherously, to act unfaithfully, betrayal, treachery, deceit he put on a dress, clothed, dressed, he disguised, he confused, to dress, *garment, raiment, mantle, cloak, clothes*, the *word*, VeRachatz, רָחַץ, means, *to wash, bathe, he washed, bathed himself, he washed and cleansed, he washed someone, he bathed someone*, washing, the *word*, BaMayim, means, in water, the *word*, VeTame, טָמֵא, means, *unclean*, spiritual impurity, it is also called an absence of holiness, it means, ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten, because of an improper slaughter, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, the *word*, Ad, אֶד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, *until*, while, for, it is related to the *word* Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the *word* Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the *word*, HaErev, עֶרֶב, means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means surety, guarantor, responsible, liable, it also means, *evening, sunset*, which is what happens in the evening, eve, a time of mixture, mixed company, to mix, transverse threads of cloth, mixture, mongrel race, it is also used as, wool, 9 times, mixed multitude 2 times, it also means swarm of wild beasts or flies, the *word*, VeTaher, טָהַר or טְהוֹר, means, *pure, be clean, he cleansed, purified, was clean, was pure, became clean, he pronounced clean, purity, purification*, and in the form that it is used here it means, *he shall be clean*)

YHVH is very adamant about how the animal that we are permitted to eat, **DIED**, for He gave all of us the very same warning, when He said, every soul that eats that which *died of itself*, or that which *was torn with beasts*, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean.

Here YHVH makes it clear that we are not to eat the flesh of any animal that died of itself, for whatever reason, for that animal's blood, is still in it; nor are we to eat the remains of an animal that has been torn apart by a beast, because it was not slaughtered according to YHVH's designated protocol of how an animal is to be slaughtered, therefore, we are **NOT** to eat the flesh of the animals that died under these conditions. **BUT**, if for some reason, someone served you that kind of flesh and you find out, after you have eaten it, that it was this kind of flesh that you ate, then, YHVH commands, that that person, is to wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean. Although it is not mentioned here,

it appears to me that once a person knows that the flesh he has eaten, died in the manner that it did, then that person, is to let the person who served him that kind of flesh, **KNOW**, that this is not acceptable, and that he should throw the rest of the meet out, and give it to the animals to eat.

16 But if he wash them not, nor bathe his flesh; then he shall bear his iniquity.

וְאִם לֹא יִכְבֵּס וּבִשְׂרוֹ לֹא יִרְחֹץ וְנִשָּׂא עֲוֹנוֹ

וְאִם לֹא יִכְבֵּס וּבִשְׂרוֹ לֹא יִרְחֹץ וְנִשָּׂא עֲוֹנוֹ

VeIm Lo YeKabes UBesaro Lo YiRchatz VeNasa Avono, where the **word**, VeIm, means, **and if**, the **word**, Lo, means, **no or not**, the **word**, YeKabes, is from the **word**, כָּבַס, Kabas, which means, **to wash, he washed, washing, he cleansed**, washer, laundryman, the **word**, UBesaro, is from the **word** Basar, בָּשָׂר, which means, flesh, meat, body, creature, pulp of the fruit, it also means, to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the **word**, Gospel in our english Scriptures, and in the form that it is used here it means, **his flesh**, the **word**, Lo, means, **no or not**, the **word**, YiRchatz, is from the **word** Rachatz, רָחַץ, which means, **to wash, bathe**, he washed, bathed himself, he washed and cleansed, he washed someone, he bathed someone, washing, the **word**, VeNasa, נָשָׂא, means, to lift, to raise, **to carry**, take, he rose, was high, grew up, he lifted, raised, **he bore, carried**, he took, took away, carried off, he married, it contained, he swept away, destroyed, forgive, he forgave, pardoned, he suffered, endured, was lifted up, was raised, was exalted, was respected, was carried from place to place, he lifted himself up, he exalted himself, **he cause to bear**, he caused to bring, he transported, transferred, was given in marriage, it also means, to deceive, beguile, emptiness, vanity, he imposed upon, to claim a debt, the **word**, Avono, is from the **word**, Avon, עוֹן or עוֹנָה, means, **sin, iniquity, guilt**, punishment, it is from the **word** Avah, עוּוָה, which means, to bend, to twist, turned away, deviated, he committed iniquity, sinned, was bent, was twisted, was perverse, he acted perversely, and in the form that it is used here it means, **his iniquity**)

Here YHVH makes it very clear that **IF** the person that ate the flesh of an animal that dies of itself or that was torn apart by a beast, and does **NOT** follow YHVH's Commandment to wash his clothes and bathe his flesh, then that person, will bear his iniquity. That means, that that person will remain in his sinful state, until such a time as he chooses to obey YHVH, and wash his clothes and bathe his body. That may not seem like anything to serious to most people, **BUT** it can have very devastating results. For, **IF** that person were to die in that state of rebellious disobedience, where he willingly chose to ignore YHVH's Commandment, where he refused to believe, follow and obey YHVH's instructions, then that person, would **NOT** be permitted to enter the everlasting kingdom of Elohim, but instead, would be sent to his second death in the lake of fire.

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may YHVH bless your every thought, and your every deed. Until we meet again. Amein