

Study of Genesis 8

by

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Genesis 8:1-24

1 And Elohim remembered Noah, and every living thing, and all the cattle that was with him in the ark:

(וַיִּזְכֹּר אֱלֹהִים אֶת-נֹחַ וְאֶת כָּל-הַחַיָּה וְאֶת-כָּל-הַבְּהֵמָה אֲשֶׁר אִתּוֹ בַּתֵּבָה), Vayizkor Elohim Et Noach VeEt Kal HaChayah VeEt Kal HaBehemah Asher Ito BaTebah, where the **word** Vayizkor, is from the **word** Zakar, זָכַר, means, to remember, to say, name, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, reminder, and it means to speak and act on behalf of, it also means, to be born male, to treat as masculine, the male organ, penis, it is related to the **word** Zak, זָכ, which means pure, clean, the word Zakay, זָכַי, which means, **innocent, guiltless, righteous**, worthy, entitled, and Zakah, זָכָה, which means to be clear, be clean, was pure, was innocent, was morally clean, was guiltless, was worthy, was successful, won, attained, deserved, made pure, was acquitted, was pronounced innocent, the **word**, Elohim, means mighty ones, judges, powers, the **word** Et is the first and the last letters of the Hebrew Alephbet and they represents Messiah, who **IS** the First and the Last, the **word** Noach, means, restful, quiescent, and if we add or insert the letter Vav in this word, we form the **word** Noach, נֹחַ, which means, to rest, seat for resting, cushion, pillow, was extended was rested, he made camels kneel down, resting place of camels, he settled down, was quiet, was given rest, was relieved, he caused to rest, gave rest, he caused to alight, set down, he deposited, he let remain, he let alone, he permitted, it means easy, convenient, pleasing, kind, benign, rest, repose, the **word**, VeEt is the **word** Et, with the letter Vav prefix, the letter Vav is often a picture of a nail, something that connect things together, and since the letters Aleph and Tav represent Messiah, it means that this represents our Messiah who was nailed to the cross, the **word** Kal, means all, the whole of everything, the **word** HaChayah, is from the **word** Chayah, חָיָה, means, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, the **word** VeEt is defined above, the **word** Kal, is also defined above, the **word** HaBehemah, means the animal, the beast, the cattle, the livestock, the **word** Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word**, Ito, means him, the **word** BaTebah, means, in the Ark, the box, the Holy Ark in the synagogue, the chest, the coffin, the case, the coffer, the trunk of a ship, the hull)

Here we are told that because Noah was innocent, guiltless, righteous, which means that he chose to obey the Words and the instructions of YHVH, that YHVH remembered or spoke and

acted on behalf of Noach, and every living thing, including the cattle that were in the Ark with Noach. Now when it says that YHVH spoke on behalf of every living thing, He was also speaking on behalf of all mankind, for, had He not brought the flood upon the earth as He did, then **ALL** of mankind would have perished. That means that without YHVH's intervention in the form of a flood, that killed most of humanity, that you and I would not be here today, for mankind would have destroyed itself by their sinful rebellious disobedience to the Words of the Torah of YHVH. Whether anyone believes that fact or **NOT**, is immaterial, it is only the Words of the Creator, contained in His Torah of Life, that keeps this world functioning in the manner that YHVH created it to function, which means that it is the Words of the Torah of the Creator that supports **LIFE** as we know it, for without the Words of the Torah, which according to Scripture **IS LIFE** to us, there is only death. Just look at the attributes that YHVH chose to describe Noach with. YHVH said that Noach was Zakay, זָכַי, which means, that he was innocent, guiltless, righteous, worthy, entitled, and the word Zakay, is related to the word Zakah, זָכָה, which means that Noach, was clean, Tehor, he was pure, innocent, morally clean, guiltless, worthy, made pure by his loving surrendered obedience, acquitted of any wrong doing, was pronounced innocent by YHVH, and therefore was not only permitted, but invited to come into the Ark, which is a metaphor for the kingdom of Elohim. Noach, through his surrendered obedience to the Words of YHVH's Torah of Life, became the Saviour of mankind in his era, which means that he is a shadow picture of Messiah, shown to us here at the very beginning

And Elohim made a wind to pass over the earth, and the waters assuaged;

(וַיַּעֲבֵר אֱלֹהִים רוּחַ עַל-הָאָרֶץ וַיִּשְׁכַּן הַמַּיִם)

Vaya'aver Elohim Ruach Al HaAretz Vayashoku Hamayim, where the **word**, Vaya'aver is from the **word** Avar, עָבַר, which means means, to pass, Passover, cross over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, he made to pass across, he transgressed, trespassed, transferred, he caused to pass through, transferred, he caused to pass away, took away, removed, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, the **word**, Elohim, means mighty ones, judges, powers, the **word**, Ruach, means, to be wide, be spacious, to enlarge, was wide, was spacious, was relieved, felt relief, he made space ro, enlarged, he made profit, space, interval, respite, relief, gain, it means, to breathe, blow, wind, air, to air, ventilate, wind, breeze, breath, soul, spirit, side, quarter, courage, mind, disposition, it can also mean an evil spirit, the **word** Al, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, HaAretz, means the earth, the land, the country, the ground, the **word**, Vayashoku, is from the **word** Shakak, שָׁכַךְ, which means, to cover, lay over, screen, to be pointed, to transfix, he pierced, transfixed, point, peg, pin, nail, it also means to subside, abate, to appease, pacify, he calmed, he calmed down, appeasing, quieting, calming, the **word**, HaMayim, means, the water, to mix with water, watered, hydrated)

Next we are told that YHVH, who **IS** the One who **CAUSED** the flood waters to come upon the earth, chose to have His Ruach, His wind, Vaya'aver, from the word Avar, עָבַר, which means, that YHVH caused His Ruach, His wind to Pass Over, cross over, traverse, pass by,

proceed, travel over, he made His Ruach, His wind to pass across, pass through, it also means to cause to be pregnant, impregnated, the region beyond. This tells us that just like Creation week, where the Spirit of YHVH moved upon the face of the waters, except that this time, He was not creating, He was repairing or purifying with water, a metaphor for His Holy Spirit, what man had polluted, with their rebellious Torah transgressive ways. And when YHVH's Wind, His Holy Spirit, Passed Over the waters, then the waters, Shakak, שָׁכַךְ, subsided, abated, calmed, appeased, quieted, which tells us that that is what the Holy Spirit's presence will do for all people who have surrendered their hearts to YHVH and allow the Holy Spirit to *cause* them to believe, follow and obey all the Words of YHVH's Torah of Life.

2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

(וַיִּסְכְּרוּ מַעְיֵנֹת תְּהוֹם וְאַרְבַּת הַשָּׁמַיִם וַיִּכְלֹא הַגֶּשֶׁם מִן־הַשָּׁמַיִם) Vayisakru Mayenot Tehom VaArubot HaShamayim, Vayikale Hageshem Min HaShamayim, where the **word**, Vayiksaru, is from the **word** Sakar, סָכַר, means, to shut up, stop up, dam, closed, dammed, to shut, to close, was dammed, was delivered up, dam builder, dam, weir, it means to hire, it also means to sugar, to sweeten with sugar, to sugarcoat, he added sugar, mixed with sugar, the **word**, Mayenot, is from the **word**, Mayin, מַעֵין, Mayinah, מַעֵינָה or Mayino, מַעֵינוּ, which means, spring, fountain, clear flowing water, source, it also means thought, as an adverb it means, like, resembling, of the nature of, formed from the **word** Ayin, עֵין, eye, appearance, with a Mem prefix, it also means one who deals with a scientific subject, one who consults a book, to look at carefully, consider, he thought over, meditated, deliberated, he balanced exactly, weighed carefully, he read, looked up, it means balanced, poised, perceivable by the eye, was looked at carefully, was balanced, the **word**, Tehom, means depth, deep, abyss, deep sea, primeval ocean, and if we add a Yod suffix we form the word Tehomy, which means abysmal, unfathomable, the word, VaArubot, is from the **word**, Arbah, אַרְבָּה, means, lattice, latticed window, chimney, opening of a dove cote, orbit of the eye, window, the cunning of his hands, it can also mean, boat, barge, flat bottomed boat, the **word** HaShamayim, means the heavens, the **word** Vayikale, is from the **word**, Kala, כָּלָא, means, to withhold, restrain, hindered, he guarded, preserved, watched, protected, he shut up, imprisoned, confinement, he withheld, it also means to cross breed, to cross, hybridize, he crossbred animals, he hybridized plants, and as an adverb it means, as if not, as though not, the **word** HaGeshem, means, to rain, cause to rain, it rained, rainfall, substance, matter, body of a person, solid substance, it also means to carry out, to execute, to realize, to materialize, embody, implement, fulfill, he became coarse, clumsy, the **word** Min, denotes separation, and means, away from, from, thereof, of, out of, since, because, than, more than, it is also the pronoun, what, the **word**, HaShamayim, means, the visible heavens, sky, heaven, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem of the expanse)

Here we are told that at YHVH's command, the earth, that He created out of nothing, obeyed His command, and the Mayenot, מַעְיֵנֹת, the springs, fountains, the clear flowing water, the source, the thought that went into creating this flood, by the one who dealt with the necessary scientific subject of creating the flood in the first place, the one who looked at the situation

very carefully, considered, thought over, meditated on, deliberated, balanced exactly, weighed carefully, all that mankind had done, before bringing on the flood, and who had allowed the water flow to continue to gush out of the earth, from the Tehom, תְּהוֹמוֹת, the deep, chose at that time, by His sovereignty, to Sakar, סָכַר, command the waters to stop, be shut up, closed, dammed, delivered up, and that the windows, the Arbah, אַרְבֵּה, the latticed windows, the chimney, the opening of a dove cote, the orbit of the eye, the window, the cunning of his hands, that caused the heaven, the Shamayim to open up and pour down all this water, would now, at YHVH's command, also be stopped, Kala, כָּלָא, withheld, restrained, hindered, guarded so that it would not happen again, preserved, watched over, protected from ever happening again, he shut up, imprisoned, confined, withheld, restrained, hindered, watched over, shut up, confined the waters.

3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

וַיָּשָׁבוּ הַמַּיִם מֵעַל הָאָרֶץ הַלֹּדֶד וַיִּחְסְרוּ הַמַּיִם מִקְצֵה חַמִּישִׁים וּמֵאֵת יוֹם,
 VayaShuvu HaMayim MeAl HaAretz Halok VaShov Vayachseru HaMayim Miqtzeh Chamishiyim Umat Yom, where the **word**, VayaShuvu is from the **word**, Shuv, שׁוּב, which means, to return, turn back, come again, go again, he did again, repeated, to answer, comply with, he became, he repented, he returned from his evil ways, he returned to YHVH, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, to turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word** HaMayim, means, the water, the **word** MeAl, is from the **word** Al, with a Mem prefix, and it means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word** HaAretz, means the earth, the land, the country, the ground, the **word**, Halok, means, to go, walk, travel, go away, disappear, **continue**, he went away, departed, he walked about, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, it is related to the **word** Halakah, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word** VaShov, is from the word Shuv, defined above, and means, to return, the **word** Vayachseru, is from the **word** Chaser, חָסַר, which means to lack, be lacking, diminished, decreased, was lessened, he caused loss, he caused damage, he missed, he deducted, was subtracted, he omitted, caused to fail, the word HaMayim, means the water, the **word**, Miqtzeh, is from the **word** Qetzah, קָצַה, means, to cut off, exterminated, he broke bread, was remote, extremity, the end of something, destroyed, he separated, set aside, was finished, was ended, he scraped off, it also means, to decide, cutting, limit, shorn, the **word** Chamishiyim, means fifty, the **word**, Umat, is from the **word** Meah, מֵאָה, means one hundred, to multiply by one hundred, the **word** Yom, means, day, time, year, but we also have to understand that the Hebrew letters of the word Yom, יוֹם, gives us a much more in depth meaning of this word; Yom is spelled with a Yod, a Vav and a Mem, the letter Yod means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I

believe that Elohim is telling us, through this word Yom, that His Right Hand (*Messiah, the Living Torah made flesh*) has established a connection, whereby we, mankind, can choose to be attached to Him, and allow the words of our Heavenly Father's Torah of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light **IS** the Words of our heavenly Father's Torah of Life made flesh, our Messiah, our Redeemer and Saviour)

Here we are told that HaMayim, the waters, VayaShuvu, וַיָּשׁוּבוּ, returned, Halok, continually. Just ask yourself, if the flood waters that were all over the earth, were twenty five feet over the tallest mountains, then where did the waters go, where did they return to, and who caused them to return. The answer to that question, **IS**, YHVH caused the earth, to swallow up a lot of the water, and, He created a very dry atmosphere whereby the water evaporated into the heavens, and that means that the water that we get as rainfall today, **IS** the very same water that the earth was flooded with, for YHVH contained the earth's atmosphere under the water that is above the firmament, the Raqiyah, which means that no water escapes off of the earth, it is simply recycled, for the benefit of mankind, for that is the way that YHVH created it to begin with. We are told that waters returned, Shuv, continually, Halok, הָלֹךְ, which means that the Commandment that YHVH had given to the waters to flood the earth, had now been rescinded and the water had to once again, obey YHVH, and go where He sent it, into the ground and into the atmosphere. Next we are told that the waters persisted for one hundred and fifty days and that they then were abated. What message are we to take away from these numbers, for YHVH **ALWAYS** has a message for us Hidden in the numbers that He sovereignly chooses to use?

The number **one hundred** appears to represent the number of the **children of promise** and **the number of election**. For Avraham was One Hundred years old when he had Yitz'chak the **son of promise**. We see that in *B'reshith 21:5: And Avraham was a hundred years old, when his son, Yitz'chak, was born unto him.* In Scripture YHVH makes it very clear that it is the **children of promise** who are to the ones that are blessed, and this blessing is also associated with these children in the number one hundred. *B'reshith 26:12: Then Yitz'chak sowed in that land, and received in the same year an HUNDRED fold: and YHVH blessed him.* Furthermore, it is the prophetic books of Yechezk'el and Yirmeyahu that reveal to the reader, **WHO** the **true sheep** of YHVH **ARE**, and **WHAT** their prophetic destinies are. These **sheep** are revealed in these same books as **the house of Israel** and **the house of Yehudah**. It is not happenstance that these **sheep** reappear in the teaching of Yeshua in *Yochanan chapter 10* and several other places. These **sheep** or '**children of promise**' are once again associated with the number **One Hundred**. *Mattityahu 18:11-12: For the Son of man is come to save that which was LOST. How think you? If a man have an HUNDRED sheep, and one of them be gone astray, does he not leave the ninety and nine, and go into the mountains, and seek that which is gone astray?* In *Yochanan chapter 10* we are taught once again of **these sheep, the children of promise**. The words of Yahshua are clearly speaking of the same **sheep** that are foretold in *Yechezk'el 37* to be divided into two flocks, that were **regathered at His first coming** and **reunited as one fold at His second coming**. These **ARE the children of promise** and **the elect of Elohim, and Elohim** is clearly their Father.

The number fifty in Scripture speaks of and or represents the **restoration of all things**, which is what is supposed to happen every fifty years for the people of Israel, according to the Words of YHVH's Torah of Life. However the Jubilee Year, where every man was to be restored the property that he had leveraged for money to cover his debts, was to be returned to him and his family. Unfortunately that is a Commandment of YHVH, that has never been carried out by the people of Israel to its full extent, **BUT** rest assure, YHVH will definitely make it happen on Resurrection Day.

Furthermore, when YHVH says that the waters were on the earth for one hundred and fifty days, He is telling us through those numbers that He, does indeed have the power to restore all things, since He is the Creator of **ALL** things, and you can rest assured, that that is exactly what He will do for the **children of promise**, who **ARE** the people of His Israel, and they are the people that have chosen to **become** Israel, through choosing to willingly surrender their hearts to YHVH, and allowing YHVH's Holy Spirit to **CAUSE** them, to believe, follow and obey, **ALL** the Words of His Torah of Life.

4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

וַתָּנַח הַתֵּבָה בַּחֹדֶשׁ הַשְּׁבִיעִי בְּשִׁבְעָה-עָשָׂר יוֹם לַחֹדֶשׁ עַל הָרֵי אֲרָרָט) VaTanach HaTebah BaChodesh Hashviyiy BeShivah Asar Yom LaChodesh Al Harey Ararat, where the **word** VaTanach is from the **word**, Nuach, נוּחַ, which means, to rest, seat for resting, cushion, pillow, was extended was rested, he made camels kneel down, resting place of camels, he settled down, was quiet, was given rest, was relieved, he caused to rest, gave rest, he caused to alight, set down, he deposited, he let remain, he let alone, he permitted, it means easy, convenient, pleasing, kind, benign, rest, repose, the **word** HaTebah, means the ark, the box, the Holy Ark in the synagogue, the chest, the coffin, the case, the coffer, the trunk of a ship, the hull, the **word**, BaChodesh, means, new, renewed, such as a new moon, Rosh Chodesh, he renewed, renovated, restored, he invented, he reactivated, it is also translated as new moon, month, the **word** HaSheviyiy, means the seventh, the **word** BeShivah means on the seventh, the **word**, Asar, means ten, therefore this is saying, on the seven ten, or on the seventeenth, the **word** Yom, is defined above on page 3, the **word**, LaChodesh, is defined above, the **word**, Al, means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word** Harey, is from the **word** Har, which means mountains, the **word** Ararat, is the name of a country in the region of Armenia, in the eastern Asia Minor, its centre being lake Van. However, if we take the first three letters of the word we form the **word** Arar, which means, curse, he cursed, was cursed, cursed, damned, damnable, and the suffix letter Tet, means, to encircle, snake, gauntlet course, fully, heraldic symbol, branded, owned, bought, citizenship, potter's wheel, spinning, 100%, 360 degrees, shaped to purpose, obedient servant, worship, promise of usefulness, impartation, gear up, basket of harvested fruit, inspected for import, export standards, seat of approval, good fruit, set apart, shield with lance, elite corps, purified, jewel Urim Tumim, light sound)

Here we are told HaTebah, the Ark, which is a metaphor for the kingdom of Elohim, VaTanach, rested on the Seventh Chodesh, the seventh month, on the Seventeenth Yom, on the seventeenth day of the Chodesh, the month. Again we have numbers to deal with, and please remember that

since YHVH is the One that brought on the flood, He is also the One that controlled the number of days and months that the flood would last, and that, He sovereignly chose to have the Ark rest on Mount Ararat on the seventeenth day of the seventh month. The number seven in Scripture speaks of completeness and rest and the number seventeen speaks of Messiah's resurrection, for He rose from the dead on the seventeenth day of the month. I believe that, through these numbers, YHVH is showing us His perfect plan of redemption onto salvation, where the people who willingly choose to believe, follow and obey the Words of His Torah of life, every day of their lives while they are here on the earth, will be resurrected on the last day, as Messiah was, and find rest, in the kingdom of Elohim for eternity. We also have to take into consideration the place where the Ark rested, Mount Ararat. You might ask WHY? Well, I believe that there is a very important message in the definition of this word also. I believe that YHVH is telling the people of Israel, and through them, the peoples of the world, that, you have seen the evil that has happened to the people, who polluted themselves by rejecting the Words of My Torah of Life in favour of their own man made doctrines, **BUT** if you, Noah, and all the people that will come from you, want to avoid all of this evil happening to you, then teach these people to choose to be obedient to the Ways and the Words of My Torah of Life. Teach them to learn to worship YHVH, the Creator, and make a very determined effort to function in the manner that He created all people to function, which is in total loving surrendered obedience to the Words of His Torah of Life, and they will be able to harvest His fruit, His blessings every day of their lives, here on earth and for eternity in the kingdom of Elohim. Teach them to obey His Words and they will have YHVH's approval; teach them to live by YHVH's standards and they will produce good fruit, and YHVH will set them apart, and protect them with His shield, the Words of His Torah of Life. If any of them willingly choose to believe, follow and obey the Words of YHVH's Torah of Life, they will be part of His elite corps, because through their obedience, they will be purified, and become segulah to Him, they will be His precious jewels.

5 And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.

וְהַמַּיִם הָיוּ הַלֹּךְ וְחָסוּר עַד הַחֹדֶשׁ הָעֲשִׂירִי בְּעֲשִׂירֵי לַחֹדֶשׁ נִרְאוּ רָאשֵׁי

הַהָרִים, VahaMayim Hayu Halok VeChasor Ad HaChodesh Ha'Asiyriy BaAsiyriy

BeEchad LaChodesh Niru Rashey HeHariym, where the **word** VahaMayim means, and

the water, the **word**, Hayu, is from the **word**, Hey, הַי, which is an interjection, that

means, here is, it is related to the **word** He, הֵן, which means, lo, behold, the **word** Halok

is from the word Halak, הָלַךְ, which means, to go, walk, travel, go away, disappear,

continue, he went away, departed, he walked about, he went reluctantly, was gone,

moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, it

is related to the **word** Halakah, which means, law, rule, traditional law, something to go

by, your personal day to day walk, the **word** VeChasor, means, to lack, be lacking,

diminished, decreased, was lessened, he caused loss, he caused damage, he missed, he

deducted, was subtracted, he omitted, caused to fail, the **word** Ad, as a conjunction,

means, to, unto, up to, even, until, while, as a noun it means, eternity, perpetuity,

progress in time, it means booty, to take away, tear away, it means witness, testimony,

menstruation, to count, to reckon, consider, he prepared himself, it means ornament,

jewel, choice, best, it also the heart of the **word** Moed, which speaks of YHVH's

festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to

stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word** HaChodesh, means, the new, the renewed, such as a new moon, Rosh Chodesh, he renewed, renovated, restored, he invented, he reactivated, it is also translated as new moon, month, the **word** Ha'Asiyriy, is from the **word** Asar, which means, ten, a group of ten men, it means to take the tenth part, he collected the tithe, he divided into tenths, he gave the tenth part of, it is also a numeral, the second element in the masculine cardinal numbers eleven to nineteen, Echad Asar, means, one ten, or eleven, and Shnayim Asar, means, two ten, or twelve, etc, the **word** BaAsiyriy, is the same word and means, ten, the **word**, BeEchad, is from the **word** Echad which means one, the first, the **word** LaChodesh, is defined above and means month, the **word** Niru is from the **word** Rea, ראה, which means, to see, he saw, he looked, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, he approved of, preferred, he was caused to see, was shown, it also means lung, lungs, the **word** Rashey, is from the **word** Rosh, ראש, which means, head, chief, leader, top, summit, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, the **word** HeHariym, means the mountains)

The flood began in the year 1646 BC, on the seventeenth day of the second month, which happened to be the years that Noach turned six Hundred years old. And here, we are told that on the **tenth** day of the **tenth** month, that the top of the mountains were seen. That means that at this point, the flood waters had been on the earth for seven months and fourteen days, if we include the First day of the Tenth Month. Here we are told in this *verse*, that the waters
 וְהָלֹךְ וְחָסַר, Halok VeChasor, continually, diminished, decreased, and or lessened, until the
 בַּעֲשֵׂרֵי, HaChodesh Ha'Asiyriy, the month, the tenth, in that tenth, on,
 בְּאֶחָד לַחֹדֶשׁ, BeEchad LaChodesh, the First of the month, were נִרְאוּ, Niru, seen, the
 רָאשֵׁי, Rashey, the top, the head of the HeHariym, הַהָרִים, the mountains. What are we to make of this statement?

Well, since the number Ten in Scripture, usually speaks of the Ten Commandments, contained in the Words of the Torah of YHVH, the very same Torah that became flesh and dwelt among us, and the very same Torah that was given to Moses on Mount Sinai; I believe that YHVH is telling us that **nothing** can stand against the Words of His Torah, made flesh, for **ALL** things were created by the Words of the Torah, and therefore everything that has ever been created **MUST follow** and **obey** the Words of the Torah, including the waters receding, when YHVH Commanded them to recede, so that He could give mankind a second chance, and begin anew to rebuild the population of the earth, that He had destroyed, because of the wanton, rebellious disobedience of the people of the world, to the Words of His Torah of Life.

6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

וַיְהִי מִקֶּצֶן אַרְבָּעִים יוֹם וַיִּפְתַּח נֹחַ אֶת-חַלּוֹן הַתֵּבָה אֲשֶׁר עָשָׂה, VaYehiy Miqetz
 Arbaiym Yom Vayiphtach Noach Et Chalon HaTebah Asher Asah, where the **word**
 Vayehiy is from the **word** Hayah, היה, means, to be, exist, happen, become, was,
 existed, came into being, became, he remained, it came to pass, happened, it was done,
 brought about, he caused something to become, he made, the **word** Miqetz, is from the

word Qetz, קֶצֶט, which means, end, destruction, ruin, it is a sister word to the **word** Qetzetz, קֶצֶצֶט, which means, to cut off, to stipulate, end, he cut off, he decided, pierced, bored, perforated, he hewed off, cut off, he stipulated, fixed, was removed, he reduced, curtailed, was chopped, was reduced, the **word** Arbaiym, means forty, the **word** Yom means, day, time, year, but we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of this word; Yom is spelled with a Yod, a Vav and a Mem, the letter Yod means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this word Yom, that His Right Hand (*Messiah, the Living Torah made flesh*) has established a connection, whereby we, mankind, can choose to be attached to Him, and allow the words of our Heavenly Father's Torah of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light **IS** the Words of our heavenly Father's Torah of Life made flesh, our Messiah, our Redeemer and Saviour, the **word** Vayiphtach, is from the **word** Patach, פָּתַח, which means, to open, he opened, opened wide, he opened up, he uttered, declared, expounded, was untied, was begun, he freed, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, doorway, opening, entrance, starting point, possessing the faculty of sight, not blind, the **word**, Noach, נֹחַ, means, restful, quiescent, and if we add or insert the letter Vav in this word, we form the **word** Noach, נֹחַ, which sounds the same but means, to rest, seat for resting, cushion, pillow, was extended was rested, he made camels kneel down, resting place of camels, he settled down, was quiet, was given rest, was relieved, he caused to rest, gave rest, he caused to alight, set down, he deposited, he let remain, he let alone, he permitted, it means easy, convenient, pleasing, kind, benign, rest, repose, the **word**, Et, is the first and last letters of the Hebrew Alphabet and they represent Messiah, the First and the Last, the **word**, Chalon, חָלוֹן, means, window, secularization, it is related to the **word** Chalon, חָלַן, which is spelled without the letter Vav, and means, to make profane, secularize, something profane, secular, the **word** HaTebah, means the Ark, the **word**, Asah, means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained)

From the first day of the tenth month, which is when the top of the mountains were seen, we count another forty days, and the number forty in Scripture, as I said before, speaks of a time of testing. You might ask, what will Noach and his family be tested with? Let's take a look at what happened and see if we can analyze it. We are told that YHVH had Noach open the window, the Chalon, חָלוֹן of HaTebah, the Ark that Noach had spent one hundred years building, and this word Chalon does mean window, **BUT** it also means, profane, something profane, secular, which, I believe is a warning from YHVH to Noach, his family and to all of us, because, as soon as we allow any of the ways of the outside world into our domain, we become vulnerable to being polluted, secularized, lose our way, and become profane in the eyes of YHVH. This means that Noach, his family and all of us, have to be determined to **NOT** let any of the ways of the world, to make it through our Chalon, our window, for I believe this window is speaking

of the window into our own souls, a window that **MUST** be guarded at all times. The only way to ensure that nothing evil gets through the window to our souls, is to surrender our will to our heavenly Father and allow His Holy Spirit to **CAUSE** us to believe, follow and obey the Words of His Torah of Life, for **IF** we allow the window of our soul to look at the world through a Chalon window, the window of profanity, instead of allowing the window of our soul to look at the world through our Tzohar window, then we will indeed bring YHVH's Wrath upon us once again. Please remember that YHVH instructed Noach, in *Genesis 6:16*, *A window, a Tzohar, shall you make to the Tebah, the Ark, and in a cubit shall you finish it above; and the door of the ark shalt you set in the side thereof; with lower, second, and third stories shalt thou make it.*

The word Tzohar, צֹהַר, means, to be bright, be clear, appeared, was or became visible, manifest or evident, he pressed olives, it brightened, he declared, proclaimed, was declared, was proclaimed, he exposed fruit to the sun (Son), was exposed to the sun (Son), was made clear, brightness, zenith, zenith of the ecliptic, it means **window, opening**. However, as you can see, here in *Genesis 8:6*, YHVH chooses a different word to describe the window that is on the Ark, He says, that Noach opened the Chalon, which, as I said above, is a **warning** to all of us, that the window to our souls **MUST** be a Tzohar window, which is the kind of window that exposes our fruit to the Son, a window that is bright and clear of all transgressions of the Words of our heavenly Father, instead of the Chalon window, which is a window that either is, or leads to perversion, and profanity, that will cause all people who choose to look through that kind of window or opening, to allow themselves to be exposed to the perversions and profanities of the world, which will eventually destroy them, and they will be lost forever.

7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

וַיִּשְׁלַח אֶת-הָעֹרֵב וַיֵּצֵא יְצוֹא וְשׁוֹב עַד-יִבְשֶׁת הַמַּיִם מֵעַל הָאָרֶץ (VayeShalach Et HaOrev Vayetze Yatzo VaShov Ad Yevoshet HaMayim MeAl HaAretz, where the **word** VayeShalach is from the **word** Shalach, שָׁלַח, which means, to send, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the **word** Et, is the first and last letters of the Hebrew Alphabet and represents Messiah, the **word** HaOrev, is from the **word** Oreb, עֹרֵב, which means raven, crow, the **word** VaYetze, is from the **word** Yatza, יָצָא, which means, to go or come out, went forth, burst forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, Yatzo, is the very same word Yatza, defined above, the **word**, VaShov, is from the **word** Shuv, שׁוֹב, which means, to return, turn back, come again, go again, he did again, repeated, to answer, comply with, he became, he repented, he returned from his evil ways, he returned to YHVH, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, to turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word** Ad, as a conjunction it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness,

testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word** Yevoshet, is from the **word**, Yabesh, יָבֵשׁ, which means, dried up, was dry, was dried up, withered, he caused to dry up, drained, dryness, drought, the **word** HaMayim, means the water, the **word** MeAl, is from the **word** Al, which means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word** HaAretz, means, the earth, the land, the country, the ground)

Here we see that Noah sent forth a Raven that did **NOT** return to the ark. What do you think YHVH is trying to communicate to us through this story? Why did Noah send the Raven from the Ark? What or who does the Raven represent? I believe that Noah sent the Raven out to see, **IF** he would come back, **BUT** Scripture tells us that the Raven, וַיֵּצֵא יָצוֹא, Vayetze Yatzo, and both these words have the same root word, Yatza, which means, to go or come out, went forth, burst forth, brought out, brought forth, carried out, he released, discharged, and then it says that the Raven VaShov, וַשׁוּב, and this word is from the word Shuv, which does mean to return, but it also means, to apostatize, be rebellious, he behaved wildly, was refractory, was rebellious, therefore it is safe to assume that the Raven did **NOT** come back to the Ark, but instead, ventured out on his own, into the world. Since the Raven did **NOT** come back to the Ark, it indicated to Noah, that the Raven was able to find food for himself, and a place to land on and rest himself. Please remember that the Raven is a scavenger, and since there were many millions of people and animals that died in the flood, then that means that there would have been the remnant of many carcasses floating in the waters, that the raven could feed on.

Now we have to decide for ourselves what message YHVH is giving us here, what does YHVH want us to learn from this incident? Therefore we have to ask ourselves, who or what do you think the Raven represents. Many Christian teachers, have told me in the past, that since the Raven is said to have gone *to and fro*, that he must represent to devil, since our English Scriptures tell us in the book of Job, that the Devil answered YHVH when YHVH asked him where he had been, with the words, *I have gone to and fro throughout the earth*. But the words that have been translated into English, as *To and Fro* in the book of Job and here in Genesis, are totally different Hebrew words. Therefore it is up to us to decide who or what the Raven represents. While I do **NOT** think the Raven represents the Devil, I do believe that he represents someone that relies on the lust of their flesh, a person that will do whatever they need to do to, to satisfy those urges. Therefore that paints a picture of someone that is **NOT** willing to surrender their will to our heavenly Father, which in turn means that they will **NEVER** willingly choose to be obedient to the Words of our heavenly Father's Torah of Life. That means that they will look at their world situation, through their Chalon, חַלּוֹן, their lustful secular window, or lens, which means that the window into their souls is opened to the polluted secular ways of the world, and that they are only interested in self, and that they will do anything they feel they need to, to satisfy their urges, the lust of their flesh, especially if they think that no one is paying attention to them, and they can get away with it. Please remember that the Raven is an unclean bird for us, which simply means, that the Raven is **NOT** food for

us, which also means that we are **NOT** to consume what he represents, and that **IS**, the ways of the world, for, according to Scripture, we are not permitted to consume him. However we also have to understand that the Raven is not unclean to other animals, who are a metaphor for all people who refuse to accept the Bread of Life, the Words of the Father's Torah of Life. Next we have to look at the dove and see what or who he represents.

8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

(וַיִּשְׁלַח אֶת־הַיּוֹנָה מֵאֵתּוֹ לִרְאוֹת הַקָּלוֹ הַמַּיִם מֵעַל פְּנֵי הָאָדָמָה) VayeShalach Et HaYona Me'Ito Lirot HaQalu HaMayim MeAl Peney HaAdamah, where the **word** VayeShalach, is from the **word** Shalach, which means, to send, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the **word** Et is the first and last letters of the Hebrew Alephbet, and they represent Messiah, who **IS** the First and the Last, the **word**, HaYonah, is from the **word** Yonah, which means, dove or pigeon, the **word**, Me'Ito, means, from him, the **word**, Lirot, is from the **word** Reah, רָאָה, means, to see, he saw, he looked, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, he approved of, preferred, he was caused to see, was shown, it also means lung, lungs, the **word** HaQalu, is from the **word** Qalal, קָלַל, which means, to be light, be slight, to be swift, to be lightly esteemed, to belittle, to slight, was of little account, was despised, he cursed, was cursed, despised, treated with contempt, he was lenient, was alleviated, was relieved, was lessened, and if we add the letter Hey as a suffix, we form the **word** Qalalah, קָלְלָה, which means curse, calamity, evil, the **word** HaMayim, means the water, the **word**, MeAl is from the **word** Al which, means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word** Peney, means the face, but it also means, spare time, leisure, emptiness, the **word** HaAdamah, means, the ground, the soil, the earth, the land, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, and it originally denoted the red arable land)

When Noah sent forth the Raven, he also sent forth a Dove, and together they paint a picture of the struggle that goes on in our spirit every day. In Scripture the dove is often used as a symbol to represent the Holy Spirit, therefore I believe that YHVH is showing us the struggle that all of us will go through every day of our lives! And that struggle **IS**, will we allow the Holy Spirit of YHVH to cause us, to believe, follow and obey the Words of our heavenly Father's Torah of Life, or will we choose to rely on our own understand, and let ourselves be governed by our lustful desires. Only you can make that decision for your life. Please notice that they both went out to see **IF** the waters were HaQalu, הַקָּלוֹ, which is defined as abated, or subsided, from off the face of the ground. The word HaQalu is from the word Qalal, which means, to be light, be slight, to be swift, to be lightly esteemed, to belittle, to slight, was of little account, was despised, he cursed, was cursed, despised, treated with contempt, he was lenient, was alleviated, was relieved, was lessened, and if we add the letter Hey as a suffix, we form the

word Qalalah, קללה which means curse, calamity, evil. From this word, we are to understand that both the Raven and the Dove were sent out to see **IF** the **CURSE** that YHVH had brought upon the world because of the rebellious disobedience of the people of the world to the Words of YHVH's Torah of Life was lifted. The Good News **IS**, Yes the curse or the waters were receding, **BUT** the Raven did **NOT** come back to inform Noach of that Good News, only the Dove did, and since these two birds also represent the character of people, it means that one was the bearer of Good News, Basar, translated as **the Gospel** in our English Scriptures, and the other was **NOT** a bearer of Good News, which means that the Gospel and the people that were waiting to hear the Good News, were **NOT** important to the Raven, for he is a shadow picture of a person that only cares about themselves, and lives to satisfy the lust of their flesh.

9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth:

וְלֹא־מָצְאָהּ הַיּוֹנָה מְנוּחַ לְכַף־רַגְלָהּ וַתָּשָׁב אֵלָיו אֶל־הַתֵּבָה כִּי־מַיִם עַל־פְּנֵי (

וְלֹא־מָצְאָהּ הַיּוֹנָה מְנוּחַ לְכַף־רַגְלָהּ וַתָּשָׁב אֵלָיו אֶל־הַתֵּבָה כִּי־מַיִם עַל־פְּנֵי (VeLo Matzah HaYona Manoach Lekaph Raglah VataShav Elayv El HaTebah Kiy Mayim Al Peney Kal HaAretz, where the **word** Velo, means, and no or, and not, the **word** Matzah, means, to find, to reach, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the **word**, HaYonah, means, the dove or the pigeon, the **word** Manoach, means, rest, repose, resting place, it means, the deceased, the late, it also means to name, nomenclature, he coined words, assigned terms, the **word**, LeKaph, is from the **word** Kaph, which means, palm of the hand, sole of the foot, pan, censer, handle, branch, spoon, the crest of the female genitals, it is the name of the eleventh letter of the Hebrew alphabet, it also means cliff, rock, cape, the **word** Raglah, is from the **word** Regel, which means, foot, leg, base, step, a measure, it means time, festival of pilgrimage, it also means to slander, culminate, to go about as a slanderer, or as a spy, he spied out, it also means to be accustomed to, be used to, was made to go about, was guided, was made to go about, he trained, habituated, made familiar, was in the habit of, was used to, was accustomed to, the **word**, VataShav, is from the **word** Shuv, which means, to return, turn back, come again, go again, he did again, repeated, to answer, comply with, he became, he repented, he returned from his evil ways, he returned to YHVH, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, to turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, Elayv, is from the **word** El, and it denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** El is repeated, the **word** HaTebah, means the Ark, the **word**, Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding means, the **word** Mayim means, water, the **word**, Al, means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word** Peney means, the face, but it also means, spare time, leisure, emptiness, the **word** Kal, means, all, the

whole of everything, the word, HaAretz, means the land, the earth, the ground, the country)

Here we are told that the Yonah, the Dove, could not find any place to rest *her* foot, since the waters were on the face of the whole earth. Why was the Raven able to find a place to rest, but the Yonah, the Dove could not, and what does that mean? Well the spiritual picture that I see, is that since the Dove is often a symbol that is used to represent the Holy Spirit, and that the only things that were floating around out there, in the water, were more than likely dead carcasses of people and animals, which are unclean, according to Scripture, then that means that the Dove who represents the Holy Spirit, did **NOT** have a clean place to rest on, and therefore, the Dove chose to return to the Ark, where she was safe. Please remember that the Ark is a shadow picture of the kingdom of Elohim, and the Holy Spirit encourages all people to seek first the kingdom of Elohim and His righteousness, and righteousness is defined in Scripture as choosing the believe, follow and obey the Words of the Father's Torah of life (*Deuteronomy 6:25*) and all these other things will be added onto you.

Then Noah put forth his hand, and took her, and pulled her in unto him into the ark.

(וַיִּשְׁלַח יָדוֹ וַיִּקְחֶהָ וַיִּבֵּא אֵתָהּ אֵלָיו אֶל-הַתֵּבָה) Vayishalach Yado Vayiqacheha Vayabeh Otah Elayv El HaTebah, where the **word** Vayishalach, is from the **word** Shalach שָׁלַח, means, to send, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the **word**, Yado, is from the **word** Yad, יָד, which means, hand, arm, foreleg, handle, stem, monument, place, power, strength, part, portion, share, fold, the **word** Vayiqacheha, is from the **word**, Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, it also means, learning, teaching, instructions, that which is received, the **word** Vayabeh, is from the word Yabe, which means to import it is from the **word** Bo, בָּא, which means, to come, come in, arrive, enter, reach, happen, set, and without the letter Vav we form the word Bo, בָּא, which means he who comes, he who arrives, coming, subsequent, next, the **word** Otah, means, her, the **word**, Elayv, is from the **word** El, אֵל, which denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the word HaTebah, means the Ark)

Here we are told that Noah, נֹחַ, whose name means, restful, quiescent, and if we add or insert the letter Vav in this word, we form the word Noach, נוּחַ, which sounds the same, but means, to rest, seat for resting, cushion, pillow, was extended was rested, he made camels kneel down, resting place of camels, he settled down, was quiet, was given rest, was relieved, he caused to rest, gave rest, he caused to alight, set down, he deposited, he let remain, he let alone, he permitted, it means easy, convenient, pleasing, kind, benign, rest, repose, put forth יָדוֹ, Yado, his hand, וַיִּקְחֶהָ, Vayiqacheha, and took her. This word Vayiqacheha, means, that not only did

Noach take the Dove, but since that word Laqach can also mean, learning, teaching, instructions, that which is received, it means that Noach, who is a shadow picture of Messiah, our Saviour, taught this Dove, who chose of her own accord to return to the Ark, which is shadow picture of the kingdom of Elohim, the Ways and the Words of YHVH, and then we are told that Noach pulled her into the Ark, he Vayabe וַיָּבֵא, which means, that Noach imported her into the Ark, he caused her to come into the Ark. Noach, who is a shadow picture of Messiah, our Saviour, reached out to the Dove who was outside of the Ark, which, as I said **IS** a shadow picture of the kingdom of Elohim, and pulled her into the kingdom, but he did **NOT** do that for the Raven, because the Raven **CHOSE to NOT** Teshuvah, he chose to **NOT** return to the kingdom of Elohim.

10 And he stayed yet other seven days; and again he sent forth the dove out of the ark;

(וַיִּחַל עוֹד שְׁבַעַת יָמִים אַחֲרָיִם וַיִּסַּף שְׁלַח אֶת-הַיּוֹנָה מִן-הַתְּבָה) Vayachel Or Shivat Yamiym Acheriym VaYoseph Shalach Et HaYonah Min HaTebah, where the **word** Vayachel, is from the **word** Chiyil, חִיִּל, which means, to wait, hope, it means to be strong, be successful, to recruit, enlist, he joined the colours, it also means, rampart, wall, surrounding wall, it also means writhing in anguish, it means strength, power, wealth, army, soldier, to move in a circle, whirl, dance, writhe, the **word** Od, means, to return, repeat, do again, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means duration, continuance, continually, still, yet, already, the **word** Shivat means, seven, but it also means, satiety, fill, it is a secondary form of Sheva, שֶׁבַע, which means to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, it also means to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, the **word**, Yamiym, means days, the **word**, Achariym, is from the **word** Achar, אַחַר, which means, to be or remain behind, he was late, tarried, he delayed, kept back, it means another, other, next, strange, and as an adverb it means after, behind, afterward, the **word** VaYoseph, means, to add, to increase, he added, increased, he continued, he did again, was added, was increased, the **word** Shalach, means, to send, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the **word** Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, who **IS** the First and the Last, the **word** HaYonah, is from the word Yonah which means, dove, pigeon, the **word** Min, denotes separation, and means, away from, from, thereof, of, out of, since, because, than, more than, it is also the pronoun, what, the **word** HaTebah, means the Ark)

After pulling the Dove back into the **Ark**, which, as I said above, is a shadow picture of the kingdom of Elohim, and hearing the Good News, that the waters, the curse that YHVH had sent upon the earth, was now dissipating, Noach waited another seven Days and then sent the Dove, who, **IS** a shadow picture or a symbol of the Holy Spirit, to take the Good News to the world once again. The seven Days that Noach waited represent, rest and completion, for YHVH

finished His work on the seventh day and then rested. This is a shadow picture of YHVH sending out His Holy Spirit, to bring the Good News, the Basar, the Gospel, to the whole world, and what happened after Noach, sent the Dove out a second time?

11 And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf plucked off:

(וַתָּבֹא אֵלָיו הַיּוֹנָה לְעֵת עֶרֶב וְהָיְתָה עֲלֶיהָ זַיִת טָרֵף בְּפִיהָ) Vatabo Elayv HaYona Le'et

Erev VeHineh Aleh Zayit Taraph Bephiyha, where the word Vatabo is from the **word** Bo, בּוֹא, means, to come, come in, arrive, enter, reach, happen, set, and without the letter Vav we form the **word** Bo, בּוֹ, which means he who comes, he who arrives, coming, subsequent, next, the **word** Elayv, is from the **word** El, אֵל, this **word** denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, and Elayv means toward or to him, the **word** HaYona, means the dove, the pigeon, the **word** Let, is from the **word**, עֵת, which means, time, season, appointed time, the **word**, Erev, means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means surety, guarantor, responsible, liable, it also means sunset, evening, eve, mixture, mixed company, to mix, it also means swarm of wild beasts or flies, the **word** VeHineh, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, and as an adverb it means, here, hither, on this side of, and it also means, lo, behold, here, the **word** Aleh, means, to go up, ascend, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, rose, was taken away, he promoted to a higher dignity, he put on, laid on, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word** Zayit, means, olive tree, olive, olive grower, the **word** Taraph, means, to tear to pieces, rend, to pluck, he seized, he declared ritually unfit for food, it also means to cast, knock, to mix, confuse, he shook, clapped, he struck, fresh leaf, leaf, blade, as an adjective, it means freshly plucked, it means, prey, food, probably meaning food carried off, the **word** Bephiyha, is from the **word** Pey, פֶּה, which means, mouth, speech, saying, command, opening, orifice, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פּ)

We are told that the Dove, וַתָּבֹא אֵלָיו הַיּוֹנָה, Vatabo Elayv HaYonah, which means, came back to him, Noach, the dove, and when did the Dove return to Ark? לְעֵת עֶרֶב, Let Erev, which means, the dove returned at the **APPOINTED time**, the evening, which is the beginning of a New Day, you might even say a New Era. Then we are told, וְהָיְתָה עֲלֶיהָ זַיִת טָרֵף בְּפִיהָ, Vehineh, and behold, Aleh, ascended, went up, was successful, was elevated, because the Dove had returned, and because she had a Zait Taraph, a freshly plucked leaf off of an olive tree, and carried it in her mouth. The olive tree produces the Olive oil that YHVH says is to burn continually in the Menorah in His Tabernacle, and the fact that the Dove brings, or carries this

olive branch back the Ark, is very telling. Since the Commandment to have the Menorah burning in the Temple on earth continually, and since the Ark is a picture of the kingdom of Elohim, then that tells me that the Menorah will also be burning continually in the everlasting kingdom of Elohim. Therefore I believe that when the Dove returned to the Ark, she was reporting the Good News, that YHVH's anger had been lifted from the earth, and that He was ready to start anew, with Noach and his family, to give mankind a second chance to get it right.

So Noah knew that the waters were abated from off the earth.

(וַיָּדַע נֹחַ כִּי־קָלַו הַמַּיִם מֵעַל הָאָרֶץ) Vayeda Noach Kiy Qalu HaMayim MeAl HaAretz, where the **word** Vayeda, is from the **word** Yada, יָדַע, means, to know, he knew, he perceived, observed, he considered, became acquainted with, he had sexual intercourse with, he knew how, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּע, means, knowledge, wisdom, the **word**, Noach, means, restful, quiescent, and if we add or insert the letter Vav in this word, we form the **word** Noach, נֹחַ, which means, to rest, seat for resting, cushion, pillow, was extended was rested, he made camels kneel down, resting place of camels, he settled down, was quiet, was given rest, was relieved, he caused to rest, gave rest, he caused to alight, set down, he deposited, he let remain, he let alone, he permitted, it means easy, convenient, pleasing, kind, benign, rest, repose, the **word**, Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word** Qalu, is from the **word** Qalal, קָלַל, which means, to be light, be slight, to be swift, to be lightly esteemed, to belittle, to slight, was of little account, was despised, he cursed, was cursed, despised, treated with contempt, he was lenient, was alleviated, was relieved, was lessened, and if we add the letter Hey as a suffix, we form the **word** Qalalah, קָלַלְהָ which means curse, calamity, evil, the **word** HaMayim, means, the water, the **word** MeAl, is from the **word** Al, which means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word** HaAretz, means the earth, land, ground, country)

Here were told that Noach **KNEW**, he Yada, יָדַע, he considered, perceived, observed and became intimate with YHVH's **TRUTH**, that YHVH was about to give mankind a second opportunity **to work out their own salvation**, and that is shown to us by the words that YHVH used here in this *verse*. It says that the waters, the flood, the curse, the Qalal was disappearing from off of the earth, which meant that mankind could once again walk on the face of the earth, and hopefully get it right this time, by choosing to obey the Words of YHVH's Torah of Life, which brings YHVH's multiple blessings upon the earth, rather than His curses.

12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

(וַיִּיָּחַל עוֹד שִׁבְעַת יָמִים אַחֲרָיִם וַיִּשְׁלַח אֶת־הַיּוֹנָה וְלֹא־יָסָפָה שׁוּב־אֵלָיו עוֹד) Vayiyachel Od Shivat Yamiym Acheriym VayeShalach Et HaYonah VeLo YaSephah Shuv Elayv Od, where the **word** Vayiyachel is from the **word**, Yachal, יָחַל, which means, to wait, hope, he waited, hoped, he caused to hope, waited for, was longed for,

the **word**, Od, means, to return, repeat, do again, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means duration, continuance, continually, still, yet, already, the word, Shivat, means, seven, the word, Yamim, means days, the **word**, Acheriym, is from the **word** Achar, אַחַר, which means, to be or remain behind, he was late, tarried, he delayed, kept back, it means another, other, next, strange, and as an adverb it means after, behind, afterward, the **word**, VayeShalach, is from the **word** Shalach, which means, to send, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the **word** Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, who is the First and the Last, the **word**, HaYonah, means, dove or pigeon, the **word** VeLo, means, and no or and not, the **word** YaSephah, is from the **word** Sephah, סָפַח, which means, to sweep away, destroy, he collected, picked up, it raised dust and carried it away, it means, to add, he added, it also means, basin, the **word** Shuv, means, to return, turn back, come again, go again, he did again, repeated, to answer, comply with, he became, he repented, he returned from his evil ways, he returned to YHVH, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, to turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, Elayv, is from the **word** El, which denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** Od, means, to return, repeat, do again, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means duration, continuance, continually, still, yet, already

To some people, the fact that Noach remained another seven days in the Ark, might seem like he hesitated or wasn't sure what to do, but Noach, whom YHVH said, **IS** a righteous man, wanted to be one hundred percent sure that the curse had indeed been lifted off of the whole earth, so he Yachal, יָחַל, he waited, and chose to rest for another seven days, to ensure that the news he had received was indeed correct, to ensure that YHVH had indeed completed His plan of cleansing and purifying the earth. And then after the seven days were over, Noach sent the Dove out a third time, and this time the Dove did **NOT** return, which confirmed to Noach that the Curse, that YHVH had placed over the whole earth was now lifted, and that all the evil that mankind had perpetrated in the past, was now gone. In other words, mankind received a clean slate, so that they could prove to YHVH that they **could work out their own salvation, BUT** as we read on, we will see how that worked out.

13 And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth:

וַיְהִי בְּאַחַת יְשֵׁשׁ־מֵאוֹת שָׁנָה בְּרֵאשִׁוֹן בְּאַחַד לַחֹדֶשׁ חָרְבוֹ הַמַּיִם מֵעַל הָאָרֶץ)
VaYehiy BeAchat VeShesh Meot Shanah Barishon BeEchad LaChodesh Charvo
Hamayim MeAl HaAretz, where the **word** Vayehiy is from the **word** Hayah, הָיָה, means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, BeAchat, means, one, first, the **word** VeShesh, means and six, the **word**, Meot, means one hundred, the **word**, Shanah, means, year, change, period of changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep slumber, the **word**, Barishon, is from the **word** Rosh, ראשׁ, means, head, chief, leader, top, summit, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, the word, BeEchad, means one, the first, the **word**, LaChodesh, is from the **word** Chodesh, חֹדֶשׁ, which means, new, renewed, such as a new moon, Rosh Chodesh, he renewed, renovated, restored, he invented, he reactivated, it is also translated as new moon, month, the **word**, Charvo, is from the **word** Cherev, חֶרֶב, means, sword, lance, spear, it also means to be dry, be dried up, was dry, was dried up, drought, to be waste, was in ruins, was destroyed, devastated, desolate, the **word**, HaMayim, means, the water, the **word**, MeAl, is from the **word** Al, עַל, means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word** HaAretz, means, the land, the earth, the ground, the country)

This tells us that it is now, ten and a half months, since the beginning of the flood, since YHVH's curse, was brought to fruition, or manifested itself as a flood over the whole earth, and that now, the earth has been cleansed, baptized in a sense, reborn, regenerated. It is therefore a time for mankind to also be regenerated, by choosing to willingly walk in total loving surrendered obedience to the Words of YHVH's Torah. We are told that the waters were dried up. Well if it is dried up, it is no longer water, so what is YHVH telling us? The words that He uses are חֶרְבוֹ הַמַּיִם, Charvo Hamayim, where the word Charvo, is from the word Cherev, which means, sword, lance, spear, it also means to be dry, be dried up, was dry, was dried up, drought, to be waste, was in ruins, was destroyed, devastated, desolate. I believe that YHVH is telling us that every evil thought, and every evil deed that mankind had done in the past, has now been put to the weapon, ruined and destroyed. And YHVH did that, because of His love for mankind, for Scripture makes it very clear that YHVH does **NOT** want even one person to perish, therefore He goes to great lengths, such as bringing this flood upon the whole earth in order to save as many people as He can, in the time frame, the Seven Thousand years that Scripture tells us, mankind will be on this earth, before the Judgement day of Yom Kippur, where all the people of the earth will be resurrected, including those that died in this flood, to be judged and given their reward and or their punishment. Some will be sent into the everlasting kingdom of Elohim, while others, will be sent to the prophesied second death.

And Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

(וַיָּסַר נֹחַ אֶת־מִכְסֵה הַתֵּבָה וַיִּרְא וְהִנֵּה חָרְבוּ פְּנֵי הָאָדָמָה) VaYasar Noach Et Mikseh HaTebah Vayare VeHineh Charbu Peney HaAdamah, where the **word** VaYasar is from the **word** Sur, סוּר or Sor, סוּד which means, to turn aside, to depart, he departed, he came to an end, ceased, he caused to turn aside, he caused to depart, **removed**, he put aside, was taken away, was removed, he turned aside, to stack, to heap, he put aside, was taken away, separated, a degenerate branch, it also means leaven, original nature, character, the **word** Noach, means, restful, quiescent, and if we add or insert the letter Vav in this word, we form the **word** Noach, נוּחַ, which means, to rest, seat for resting, cushion, pillow, was extended was rested, he made camels kneel down, resting place of camels, he settled down, was quiet, was given rest, was relieved, he caused to rest, gave rest, he caused to alight, set down, he deposited, he let remain, he let alone, he permitted, it means easy, convenient, pleasing, kind, benign, rest, repose, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they represent, Messiah, who is the First and the Last, the **word**, Mikseh, is from the **word** Kasah, כָּסָה, means, to cover, he covered, covering, he hid, concealed, was covered, was hidden, was concealed, he hid himself, the **word**, HaTebah, means, the Ark, the **word** VaYare, is from the **word** Reah, רָאָה, which means, to see, he saw, he looked, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, he approved of, preferred, he was caused to see, was shown, it also means lung, lungs, the **word**, VeHineh, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, and as an adverb it means, here, hither, on this side of, and it also means, lo, behold, here, the **word** Charvo, is from the **word** Cherev, חֶרֶב, means, sword, lance, spear, it also means, **to be dry, be dried up, was dry, was dried up.** drought, to be waste, be was in ruins, was destroyed, devastated, desolate, Peney, means, spare time, leisure, emptiness, but it is also translated as face, the **word**, HaAdamah, means, the ground, the soil, the earth, the land, it also means to be red, because it is related to the word Dam, דָּם, which means blood, and it originally denoted the red arable land)

In *Genesis 6:14*, YHVH commanded Noach, וְכִפַּרְתָּ אֹתָהּ מִבַּיִת וּמִחוּץ בַּכֹּפֶר, to VeKapharta Otah Megabit Umichutz BaKopher, which means that YHVH Commanded Noach, that he, was to Kaphar, pitch, MiBayit, inside, interior, and Umichutz, outside, with BaKopher, pitch. The word Kaphar, means, to atone for, make atonement, expiate, he forgave, atoned, he washed away, he wiped off, pacifies, propitiated, he made void, figuratively, it means to expiate or condone, to placate or cancel, to appease, cleanse, disannul, forgive, be merciful, pacify, pardon, purge away, put off, reconcile, reconciliation, it also means to deny, it means ransom, it means expiation, expiatory sacrifice. This tells us that by Noach choosing to obey the Words of YHVH, His Commandment, that that action of obedience, atoned for the sins of the world, because Noach chose to obey YHVH's instructions, the Words of His Torah and spent one hundred years proving that He was obedient, by building the Ark according to the exact specifications that YHVH had given him. Here in *Genesis 8:13* it says וַיָּסַר נֹחַ אֶת־מִכְסֵה הַתֵּבָה, it says: VaYasar Noach Et Mikseh HaTebah, which means that Noach was to remove the Mikseh, the covering of the Ark. This word tells us that Noach was to expose, what was

inside the Ark, what was hidden to the world, because they had chosen to reject the Words of YHVH's Torah of Life. By removing the Covering of the Ark, which, as I said before, is a shadow picture of the kingdom of Elohim, it reveals to All the peoples of the world, that when anyone willingly chooses to obey the Words of YHVH's Torah of Life, that He will not only reveal Himself to them, **BUT** that He will also reveal the kingdom of Elohim to them, and then shower them, or as Scripture says in *Deuteronomy 28*, that YHVH's blessings will come upon them and overtake them, as Noah and His family and all these animals were overtaken by YHVH's blessings, which included giving them a second chance. The Ark is a shadow picture of what Messiah meant when He said, seek first the kingdom of Elohim, and all these things will be added onto you.

14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

(וּבַחֹדֶשׁ הַשֵּׁנִי בְּשִׁבְעָה וְעֶשְׂרִים יוֹם לַחֹדֶשׁ יָבֵשָׁה הָאָרֶץ) UvaChodesh HaSheniy BeShivah VeEsriym Yom LaChodesh Yavshah HaAretz, where the **word** UvaChodesh, is from the **word**, Chodesh, which means, new, renewed, such as a new moon, Rosh Chodesh, he renewed, renovated, restored, he invented, he reactivated, it is also translated as new moon, month, the **word**, HaSheniy, is from the **word** שֵׁנִי, Sheniy, which means, second, difference, variance, and it also means, from the tooth, dental, it is from the **word** Shnayim, שְׁנַיִם, which means two, the **word**, BeShivah, means in the seventh, the **word** VeEsriym, means twenty, the **word**, Yom, means, day, time, year, but we also have to understand that the Hebrew letters of the word Yom, יוֹם, gives us a much more in depth meaning of this word; Yom is spelled with a Yod, a Vav and a Mem, the letter Yod means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this word Yom, that His Right Hand (*Messiah, the Living Torah made flesh*) has established a connection, whereby we, mankind, can choose to be attached to Him, and allow the words of our Heavenly Father's Torah of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light **IS** the Words of our heavenly Father's Torah of Life made flesh, our Messiah, our Redeemer and Saviour, the **word**, LaChodesh, is from the **word** Chodesh, defined above, the **word**, Yabsah, יָבֵשָׁה, which means, dry land, it is from the **word** יָבֵשָׁה, Yabeshah, which means, dried up, was dry, was dried up, withered, he caused to dry up, drained, dryness, drought, the word, HaAretz, means the land, the earth, the country, the ground)

Here we are told that in the second month, on the twenty and seventh day of the month, was the earth dried up. That means that it has now been, twelve months and ten days, since YHVH brought the Flood waters upon the earth, that the earth was dry. As you know, I am always interested in what the numbers that YHVH sovereignly chooses to use represent. Here I believe the number two means witness, the number twenty in Scripture, represents redemption, for the children of Israel are redeemed on their twentieth birthday for half a Sheqel, and the number seven speaks of YHVH's completed plan, of redeeming mankind and giving them a second chance. Please remember that when YHVH delivered Israel from Egypt, He had them walk

through the Red Sea on **DRY** ground, which is yet another picture of Redemption and being given another chance to make things right. Israel has had many so called “second chances”.

15 *And Elohim spoke unto Noach, saying,*

(וַיִּדְבֶּר אֱלֹהִים אֶל-נֹחַ לֵאמֹר) VayDaber Elohim El Noach Lemor, where the **word** VayDaber is from the **word** Dabar, דִּבֶּר, means, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone’s back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the **word**, Elohim, means. Mighty ones, judges, powers, the **word**, El, this word denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Noach, means, restful, quiescent, and if we add or insert the letter Vav in this word, we form the **word** Noach, נָח, which means, to rest, seat for resting, cushion, pillow, was extended was rested, he made camels kneel down, resting place of camels, he settled down, was quiet, was given rest, was relieved, he caused to rest, gave rest, he caused to alight, set down, he deposited, he let remain, he let alone, he permitted, it means easy, convenient, pleasing, kind, benign, rest, repose, the **word**, LeAmor, is from the **word** Amar, אָמַר, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance)

16 *Go forth of the ark, you, and your wife, and your sons, and your sons’ wives with you.*

(צֵא מִן-הַתֵּבָה אַתָּה וְאִשְׁתְּךָ וּבְנֶיךָ וּנְשֵׁי-בְנֶיךָ אִתְּךָ) Tze Min HaTebah Atah Vishteka Uvaneyka Unshay Baneyka Itak, where the word Tze, is from the **word** Yatza, יָצָא, which means, to go or come out, went forth, burst forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word** Min, denotes separation, and means, away from, from, thereof, of, out of, since, because, than, more than, it is also the pronoun, what, the **word**, HaTebah, means the Ark, the **word**, Atah, is the personal pronoun you, the **word**, VaIshtecha, means, and your wife, your woman, the **word**, Uvaneyka, means, your sons, the **word**, Unshay, is from the word, Nashiyim, which means women, or wives, the **word** Baneyka, means your sons, the **word** Itak, with you)

Here YHVH tells Noach to Yatza, go forth out of the Ark, with your wife, your sons and your sons wives. It seems that YHVH will guard and protect us in His environment (the Ark) just long enough for us to grow strong, and then, He sends us out on our own, so that we can **work out our own salvation** and teach others to do the same. While Noach was in the Ark, I am sure that YHVH communicated with Him many times to encourage him, and to let him know, that He, YHVH was with him, **BUT** just like YHVH admonished the people of Israel in the wilderness, that they had been walking around the mountain long enough and that it was time for them to go and enter the Promised Land, He is telling Noach, that it is time for Him to start repopulating the world, so that the people that come from him, can also have the opportunity **to**

work out their own salvation, by willingly choosing to believe, follow and obey the Words of our heavenly Father's Torah of Life.

17 Bring forth with you every living thing that is with you, of all flesh, both of fowl, and of cattle, and of every creeping thing that creeps upon the earth;

כָּל-הַחַיָּה אֲשֶׁר-אֵתָךְ מִכָּל-בֶּשֶׂר בְּעוֹף וּבַבְּהֵמָה וּבְכָל-הַרֶמֶשׂ הֶרְמֵשׁ-עַל-הָאָרֶץ, Kal HaChayah Asher Itka MiKal Basar BaOph UvaBehemah Uvkal HaRemes HaRemeshal HaAretz, where the **word** Kal, means, all, the whole of everything, the **word** HaChayah, means, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, the word Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word**, MiKal, means from all, from the whole of, from everything, the **word**, Basar, means, flesh, meat, body, creature, pulp of the fruit, it also means to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, the **word**, BaOph, is from the **word** Oph, עוֹף, which means, to fly, it flew, flew away, he brandished, waved, flew about caused to fly, it means fowl, bird, winged creature, the word, the **word**, UvaBehemah, means, and the animals, beasts, cattle, livestock, the **word**, UvKal, means, all, the whole of, everything, the **word**, Ha Remes, means, the creeping things, crawl, swarm, he touched with his fingertips, soft, mild, gentle, placid, he touched gently, crowd or people swarm of animals, it crept, crawled, it moved, swarmed, it teemed, it means creeping things, moving things, reptiles, it also means evening, the **word** HaRemeshal, means, the things that creep, the creeping things, the **word**, HaAretz, means, the earth, the ground, the country, the land)

Here YHVH is telling Noah that he has to bring every living thing that was on the Ark, **OFF** of the Ark. There is no one that gets a free ride, everyone has to learn **to work out their own salvation**. The only ones that are exempt from working out their own salvation are the children that die in the womb, for even those that make it out of the womb, have made an attempt to live, which means that they have at least tried to work out their own salvation.

That they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

הוּצֵא אֶתָךְ וּשְׂרִצּוּ בָאָרֶץ וּפְרוּ וּרְבוּ עַל-הָאָרֶץ, Havotza Itak VeShartzo BaAretz Upharu VeRabu Al HaAretz, where the **word** Havotza is from the **word** Yatza, יָצָא, means to go or come out, went forth, burst forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, Itak, means, they, the **word** VeShartzo, is from the **word** Sharatz, שָׂרַץ, which means, to swim, teem, to run to and fro, to loathe, crept, crawled, it swarmed, teemed, bred, abounded, multiplied, caused to swarm, caused to multiply, the **word**, BaAretz, means, in the land, the earth, the country, the ground, the **word**, Upharu, is from the **word**, Parah, פָּרָה, which means, to bear fruit, be fruitful, bore fruit, was fruitful, caused to bear fruit, he made fruitful, was fertilized, fecundated, it is also the word for cow, the **word** VeRabu, is from the **word** Rabah, רָבָה, means, to be or became much, or great, was or became much, many, or numerous, multiplied, was great, became great, he made large, increased,

he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, the **word**, Al, means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, HaAretz, means the earth, the land, the country, the ground)

As you can see, it was YHVH's plan to continue allowing mankind to populate the earth, so that they could have the opportunity **to work out their own salvation**. YHVH was **NOT** done with mankind yet, He created us in His own image, so that we could spend eternity with Him, after we have proven ourselves to YHVH by willingly surrendering our hearts, minds, souls and strength to Him, and allowing His Holy Spirit to cause us to believe, follow and obey the Words of His Torah of Life.

18 And Noah went forth, and his sons, and his wife, and his sons' wives with him:

(וַיֵּצֵא־נֹחַ וּבָנָיו וְאִשְׁתּוֹ וְנִשְׂי־בָנָיו אִתּוֹ) Vayetze Noach Uvanayv VeIshto Unshey Banayv Ito, where the **word** Vayetze is from the word, is from the **word** Yatza, יָצָא, means to go or come out, went forth, burst forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word** Noach, means, restful, quiescent, and if we add or insert the letter Vav in this word, we form the **word** Noach, נֹחַ, which means, to rest, seat for resting, cushion, pillow, was extended was rested, he made camels kneel down, resting place of camels, he settled down, was quiet, was given rest, was relieved, he caused to rest, gave rest, he caused to alight, set down, he deposited, he let remain, he let alone, he permitted, it means easy, convenient, pleasing, kind, benign, rest, repose, the **word**, Uvanayv, is **from** Beney, which means sons, the **word** VeIshto, is from the **word** Ishah, which means, woman, wife, the **word**, Unshey, is from the **word** Nashiym, which means women, wives, the **word** Banayv is repeated, and it means, sons, the **word** Ito, means him)

If you think of the amount of people that were alive prior to the flood and that only eight people made it, it should give you an idea, as to how populated the kingdom of Elohim will be when we are sent there in YHVH's timing, after judgement Day. We don't know how many people will be in the kingdom of Elohim, **BUT** since we serve a loving caring compassionate and forgiving heavenly Father, I believe it will be quite a few, but I would not even want to guess at how many. YHVH has shown us throughout Scripture how severe He can be with those that rebel against His Words of Life, and since Scripture makes it very clear that YHVH does **NOT** change, it means that He will judge the whole world with that same justice and severity. No one can say that they did **NOT** know, for YHVH has told us in Scripture that man is without excuse, because all of His creation cries out the fact that there is a Creator, and **IF** there is a Creator, then everything that has been created and or made by Him, belongs to him, and He can do whatever He wants with them.

19 Every beast, every creeping thing, and every fowl, and whatsoever creeps upon the earth, after their kinds, went forth out of the ark.

(כָּל־הַחַיָּה כָּל־הָרֶמֶשׂ וְכָל־הָעוֹף כָּל־רוֹמֵשׂ עַל־הָאָרֶץ לְמִשְׁפַּחְתֵּיהֶם יֵצְאוּ) Kal HaChayah Kal HaRemes VeKal HaOph Kol Romes Al HaAretz LeMishpechoteyhem Yatzu, where the **word** Kal means, all, the whole of, everything, the

word, HaChayah, is from the **word** Chayah, חָיָה, which means, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, the **word**, Kal, is repeated, the **word** HaRemes, means, creep, crawl, swarm, he touched with his fingertips, soft, mild, gentle, placid, he touched gently, crowd or people swarm of animals, it crept, crawled, it moved, swarmed, it teemed, it means creeping things, moving things, reptiles, it also means evening, the **word** VeKal, is the **word** Kal, repeated, which means, all, the whole of everything, the **word** HaOph, means, fowl, bird, winged creature, flying things, the **word** Kal, is repeated, the **word** Romes, is repeated, the **word**, Al, means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word** HaAretz, means, the land, the earth, the country, the ground, the **word**, LeMishpechoteyhem, is from the **word**, Mishpachah, מִשְׁפָּחָה, means, family, clan, species, **kind**, race, offspring, the **word**, Yatzu, is from the **word** Yatza, יָצָא, means to go or come out, went forth, burst forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published)

There wasn't anything nor anyone that was left behind, all people had to come out of the Ark and be exposed to the Ways of the world, and then choose for themselves what Path that they want to walk on, for on judgement Day, all people will be judged by what they have done with their whole lives, not just a part of it.

20 And Noah built an altar unto YHVH; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

וַיִּבֶן נֹחַ מִזְבֵּחַ לַיהוָה וַיִּקַּח מִכֹּל הַבְּהֵמָה הַטְּהוֹרָה וּמִכֹּל הָעוֹף הַטָּהוֹר וַיַּעַל עֹלֹת (וַיִּבְנֶה VayiBen Noach Mizbe'ach LaYHVH Vayiqach MiKol HaBehemah HaTehorah UmiKal HaOph HaTahor VayaAl Olot BaMizbe'ach, where the **word** VayiBen, is from the **word** Ben, which means, son, offspring, branch, shoot, inhabitant of, worthy of, deserving, the **word**, Noach, means, restful, quiescent, and if we add or insert the letter Vav in this word, we form the **word** Noach, נֹחַ, which means, to rest, seat for resting, cushion, pillow, was extended was rested, he made camels kneel down, resting place of camels, he settled down, was quiet, was given rest, was relieved, he caused to rest, gave rest, he caused to alight, set down, he deposited, he let remain, he let alone, he permitted, it means easy, convenient, pleasing, kind, benign, rest, repose, the **word**, Mizbeach, means, altar, it is formed from the **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the **word**, LaYHVH, means, to Yahweh, the **word** VaYiqach, is from the **word**, Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, it also means, learning, teaching, instructions, that which is received, the **word**, MiKol, is from the **word** Kal, which means, all, the whole of, everything, the **word**, HaBehemah, means the animals, the beasts, the cattle, the livestock, the **word** HaTehorah, is from the **word** Tehor, טָהוֹר, means, pure, cleaning, purification, to be clean, be pure, became clean, became pure, he cleansed, he purified, he pronounced clean, he cleansed himself, purified himself, the **word** UmiKol, is from the **word** Kal, which means, all, the whole of

everything, the **word** HaOph, means, fowl, bird, winged creature, flying things, the **word** HaTahor, is repeated, the **word** VayaAl, is from the **word** Al, על, which means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, Olot, is from the **word**, Olah, עולה or עלה, which means, to go up, ascend, he went up, ascended, it sprang up, grew shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to israel, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, burnt offering, that which goes up, it means immigrant, it also means injustice, unrighteousness, the **word** BaMizbe'ach, is from the **word** Mizbe'ach, defined above)

If the Ark is, as I said above, a picture of the kingdom of Elohim, and as soon as they came out of the environment, Noach felt compelled to offer an animal sacrifice to YHVH, don't you think that we should do the same. In Noach's case, he could do that because he set up an altar where, I am sure, YHVH told him to set it up, and there he offered sacrifices to YHVH. However, had he **NOT** done that, do you think that YHVH would have continued to bless him as He did?

21 *And YHVH smelled a sweet savour; and YHVH said in his heart,*

(וַיִּרְחַח יְהוָה אֶת־רֵיחַ הַנִּיחֹחַ וַיֹּאמֶר יְהוָה אֶל־לִבּוֹ) Vayarach YHVH Et Reycha HaNiychoach VeYomer YHVH El Libo, where the **word** Vayarach is from the **word** Reycha, ריח, which means, smell, odour, scent, to perceive odour, he smelled, scented, he felt,, the **word**, YHVH is the name Yahweh, the **word**, Et, is the first and the last letters of the Hebrew Alephbet, and they represent Messiah, who **IS** the First and the Last, the **word**, Reycha, means, smell, odour, scent, to perceive odour, he smelled, scented, he felt, the **word** HaNiychoach, is from the **word** Niychoach, נִיחֹחַ or נִיחֹחַ, which means, rest, restful, sweet odour of sacrifice, aromatic, pleasant, the **word**, VaYomer, is from the **word** Amar, אָמַר, means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word**, YHVH, is the Name Yahweh, the **word** El, denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** Libo, is from the **word** Lev, which means, heart, and with the Lamed prefix, it means towards His heart

Here we are told that YHVH smelled a sweet Savour. Does that mean that YHVH likes the smell of burning flesh? The answer of course is a resounding **NO**. What YHVH perceives as a sweet savour is the obedience of His children, those who choose to believe follow and obey the Words of His Torah, including the laws about sacrificing animals. YHVH can create as many animals as He likes, so that the world that He created will never run out of animals, even though we may have to sacrifice many, because of our sinful ways. I remember my dad, saying to me just before he was going to give me the strap for something that I had done wrong, and

his words were, *this is going to hurt me more than it does you*. I never understood that saying until the first time I had to spank my son, then I understood what he meant. Our heavenly Father who loves us much more than any earthly father can, feels the same way. He does not get any pleasure out of punishing any of His created human beings, but he does it because He does **NOT** want them to perish and be lost forever.

I will not again curse the ground any more for man's sake;

(לֹא־אֶסְפֹּף לְקַלֵּל עוֹד אֶת־הָאָדָמָה בְּעִבּוֹר הָאָדָם, Lo Oseph LeQalel Od Et HaAdamah BaAvur HaAdam, where the **word** Lo, means, no or not, the **word** Oseph, means, to gather, collect, reap, harvest, he gathered, collected, took away, removed, withdrew, he took in a guest, assembled, gathering, collecting, collection, the **word** LeQalel, is from the **word** Qalal, קָלַל, which means, to be light, be slight, to be swift, to be lightly esteemed, to belittle, to slight, was of little account, was despised, he cursed, was cursed, despised, treated with contempt, he was lenient, was alleviated, was relieved, was lessened, and if we add the letter Hey as a suffix, we form the **word** Qalalah, קָלַלְהָ which means curse, calamity, evil, the **word**, Od, means, to return, repeat, do again, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means duration, continuance, continually, still, yet, already, the **word**, Et, is the first and the last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the **word**, HaAdamah, means, the ground, soil, earth, land, it also means to be red, because it is related to the word Dam, דָּם, which means blood, and it originally denoted the red arable land, the **word**, BaAvur, is from the **word**, Avur, עִבּוֹר, which means, produce, yield, as a preposition it means, on account of, because of, *for the sake of*, for the produce of, it also means pregnancy, conception, trespass, transgression of the Law, the Torah, the **word**, HaAdam, means, the man, mankind, it is also the name of the first man, because he was formed from Adamah, אָדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the word Dam, דָּם, which means blood, the word BaAvur)

Here YHVH says that He will never again Qalal, curse the Adamah, the earth, the land, the ground, the country, because of what man does.

WHY will YHVH NOT curse the earth, because of what man does?

It is because: *The imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.*

(כִּי יַצֵּר לֵב הָאָדָם רָע מִנְעֻרָיו וְלֹא־אֶסְפֹּף עוֹד לְהַכּוֹת אֶת־כָּל־חַי כַּאֲשֶׁר עָשִׂיתִי, Kiy Yetzer Lev HaAdam Ra Minurayv VeLo Oseph Od LeHakot Et Kal Chay KaAsher Asiytiy, where the **word** Kiy means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Yatzar, means to form, fashion, create, to provide, he framed, devised, he composed, he manufactured, produced, form, framing, imagination, purpose, impulse, bent, inclination, instinct, propensity, natural disposition, the **word**, Lev, means heart, the **word** Adam, means, man, mankind, the **word**, Ra, means, bad, worthless, evil,

wicked, wickedness, harm, misfortune, calamity, distress, misery, injury, wrong, but it also means, friend, companion, associate, fellowman, thought, purpose, aim, it also means, noise, shout, the **word** Minurayv, is from the **word** Na'ar, נָעַר, which means, boy, lad, youth, servant, boyhood, it also means to shake, shake out, shake off, stir, he shook himself free, was shaken out, he bestirred himself, was poured out, was emptied, to bray, to roar, growled, the **word**, VeLo, means, and no or and not, the **word**, Oseph, means means, to gather, collect, reap, harvest, he gathered, collected, took away, removed, withdrew, he took in a guest, assembled, gathering, collecting, collection, the **word**, Od, means, to return, repeat, do again, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means duration, continuance, continually, still, yet, already, the **word** LeHakot, is from the **word** Nakah, נָכַח, means, to beat, strike, he hurt, harmed, injured, the inflicting of injury, was beaten, was struck, was smitten, he destroyed, defeated, he killed, as an adjective, it means, invalid, it means, scoundrel, wicked, the **word** Et is the first and last letters of the Hebrew Alephbet, and they represent Messiah, who **IS** the First and the Last, the **word**, Kal, means, all, the whole of everything, the word, Chay, means, alive, living, lively, active, raw, the **word**, KaAsher, is from the **word** Asher, which means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word** Asiytiy, is from the **word** Asah, which means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained)

Here YHVH says that He will never again curse the earth, nor smite the animals for the evil that man does. And He says something that breaks my heart; He says that Yatzar, the imagination, the inclination, the instinct, the propensity, the natural disposition of the Lev, the heart of man, **IS** evil, from the time that he is young until he is old, unless he somehow grows out of it. *Jeremiah 17:9 The Lev, the heart IS deceitful above all things, and desperately wicked: who can know it?* We have to understand that even though we are made in Elohim's image, mankind's propensity, our inclination, **IS** to do evil, so we have to learn to overcome that kind of tendency, by willingly choosing to surrender our hearts, minds, souls and strength to YHVH, who then, through His grace and mercy, fills us with His Holy Spirit, who in turn, is tasked with causing every surrendered contrite obedient heart, that allows Him, to walk in total loving surrendered obedience to the Words of our Heavenly Father's Torah of Life.

22 While the earth remains, seeding time and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

עַד כָּל-יְמֵי הָאָרֶץ זָרַע וְקָצִיר וְקָר וְחָם וְקִיץ וְחֹרֶף יוֹם וְלַיְלָה לֹא יִשְׁבְּתוּ, Od Kal Yemey HaAdam Zera Veqatziyr VaChoreph VeYom VaLeylah Lo Yisbotu, where the **word**, Od means, to return, repeat, do again, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means duration, continuance, continually, still, yet, already, the **word**, Kal, means, all, the whole of, everything, the word, Yemey, means while, the **word** HaArerz, means the earth, the ground, the land, the country, the **word**, Zera, means, sowing,

sowing season, seed, sperm semen, offspring, posterity, to sow, he scattered seeds, was sown, he produced seed, he inseminated, the **word** VeQatziyr, is from the **word** Qetz, קֶצֶץ, which means, end, destruction, ruin, it is a sister word to the **word** Qetzetz, קֶצֶצֶץ, which means, to cut off, to stipulate, end, he cut off, he decided, pierced, bored, perforated, he hewed off, cut off, he stipulated, fixed, was removed, he reduced, curtailed, was chopped, was reduced, the **word**, VeQor, is from the **word** Qor, and as an adjective it means, cold, cool, as a noun it means, cold, coldness, chill, it is from the **word** Qarar, which means to be cold, was cooled, was cooled off, he caught a cold, kept cool, the **word**, VaChem, means and them, the **word**, VeQayitz, is from the **word** Qetz, defined above, the **word** VaChoreph, is from the **word**, פָּרַח, means, to reproach, he sharpened, he blasphemed, reviled, reproached, sharp, acute, keen, sharp edge, cutting edge, to say sharp things, he reproached, taunted, reviled, defied, was reviled, was cursed, became aggravated, became worse, worsened, it also means to spend the winter, as a conjunction it means despite, in spite of, it also means harvest time, autumn, winter, the time of fruit gathering, gathered fruit, plucked, freshly gathered fruit, autumn, fall, the **word** VeYom, is from the **word** Yom, יוֹם, means, day, time, year, but we also have to understand that the Hebrew letters of the word Yom, יוֹם, gives us a much more in depth meaning of this word; Yom is spelled with a Yod, a Vav and a Mem, the letter Yod means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this word Yom, that His Right Hand (*Messiah, the Living Torah made flesh*) has established a connection, whereby we, mankind, can choose to be attached to Him, and allow the words of our Heavenly Father's Torah of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE True Light**, and that that **ONE True Light IS** the Words of our heavenly Father's Torah of Life made flesh, our Messiah, our Redeemer and Saviour, the **word**, VaLaylah, is from the **word** Laylah, which means, night, at night, nightly, evening, nocturnal, the word Lo, means no or not, the **word** Yisbotu, is from the **word** Yashuv, יָשָׁב, means, to sit, remain, dwell, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained)

YHVH says that while the earth is still here, nothing will change, everything will continue as it is. Well, since Scripture says, that there will be, a New, a Chodesh, a renewed earth, and a Chodesh, a renewed heaven, then that means that at some point in the future, the earth will indeed cease to operate as it has operated for the past Millenniums. No one knows when that time will happen even though many have and still are trying to figure that out, but to this Day, November 10th 2022, the earth still has seeding times and harvest, cold and heat, and summer and winter, and day and night. So that means that sometime in the future, there will be some change in the status of the earth, **BUT** please understand, that it is **ALL** under the control of YHVH' powerful loving Hands. Amein

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may YHVH bless your every thought, and your every deed. Until we meet again. Amein