

Study of Genesis 6

by

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Genesis 6:1-22

1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

(וַיְהִי כִּי־הִתְחַלּוּ הָאָדָם לָרֹב עַל־פְּנֵי הָאֲדָמָה וּבָנוּת יָלְדוּ לָהֶם) Vayehiy Kiy Hechel HaAdam Larov Al Peney HaAdamah Uvanot Yuldu LaHem, where the **word** Vayehiy is from the **word** Hayah, which means, to be, exist, happen, become, was, existed, **came into being**, became, he remained, **it came to pass**, happened, it was done, **brought about**, he caused something to become, he made, the **word** Kiy means, that, **because**, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding the **word** Hechel, is from the **word** Chalal, חָלַל, which means to lose, profane, defile, he polluted, defiled, he violated, was rendered common, to be hollow, to hollow out, bore, pierce, he perforated, was wounded, a person totally wounded, a person slain, a hollow, cavity, empty, space, the outer space, it means, to play, he played the flute, it means a person deprived of priesthood, a priest of illegitimate descent, the **word** HaAdam, is from the **word** Adam which means, man, **mankind**, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the **word** Larov, is from the **word** Rabab, רָבַב, which means, to be or become many, to be or become great, **he increased by ten thousand**, to make rain, to grease, to soil, to stain, fat, grease spot, to be thick, the **word** Al, as a noun means, height, upper part, and as a preposition, it means, on, **upon**, above, at, beside, toward, against, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word** Peney, means, the face of, but it also means, spare time, leisure, emptiness, the **word** HaAdamah, is from the **word** Adamah, which means, ground, soil, earth, land, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, and it originally denoted the red arable land, the **word** Uvanot, is from the **word** Bat, בַּת, which means, daughter, girl, maiden, young woman, naive inhabitant of, at the age of, worthy of, deserving, a village or town situated near a large city, it is also the liquid measure equal to one ephah, with one measure, the **word** Yuldu, is from the **word** Yeled, יָלַד, which means, to bear, bring forth, beget, he begot, she bore, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word**, Lachem, means to them)

In *verse 1* the Hebrew words tell us, **it came to pass, was brought about** that in spite of the of the Chalal, the profanity, the corruption, the defilement of mankind, mankind increased by the thousands, upon the Peney, the face of the Adamah, the earth, and daughters were Yaled, born onto these men of perversion, who had polluted themselves with the ways of the world because they chose to turn away from the Ways and the Words of Yahweh.

2 That the sons of Elohim saw the daughters of men that they were fair;

(וַיִּרְאוּ בְנֵי-הָאֱלֹהִים אֶת-בָּנוֹת הָאָדָם כִּי טֹבֹת הֵנָּה), Veyiru Beney HaElohim Et Benot HaAdam Kiy Tovot Henah, where the **word** Veyiru, is from the **word** Rea, רָאָה, which means, to see, he saw, he looked, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, he approved of, preferred, he was caused to see, was shown, it also means lung, lungs, the word Beney, means my children, or the children of, the **word** HaElohim is from the **word** Elohim, which means mighty ones, judges, powers, the **word** Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת הָאִישׁ, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתָּה, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah, **IS** the Words of the Living Torah made flesh, and it is very obvious that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, therefore the whole Hebrew Alphabet, also represents the Tree of Life, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word**, Benot is from the **word** Bat, which means, daughter, girl, maiden, young woman, native inhabitant of, at the age of, worthy of, deserving, a village or town situated near a large city, it is also the liquid measure equal to one ephah, with one measure, the **word** HaAdam, is from the **word** Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the **word** Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word** Tovot, is from the **word** Tov, טוֹב, which means to be good, pleasing, comely, beautiful, he did good, he did well, became better, was improved, goodness, function in a proper and agreeable manner, kind, kindness, welfare, prosperity, to function in the manner that YHVH created it or them to function, the **word** Henah, is the personal pronoun, they, but, it also means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, and as an adverb it means, here, hither, on this side of, and it also means, lo, behold, here)

To fully understand what is said in *verse 2*, we have to ask ourselves who **ARE** the **Sons of Elohim**? To find the answer to that question, we have to, as always look at Scripture, for therein is where YHVH tells us who the **Sons of Elohim ARE**.

Hosea 1:10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto the children of Israel, You ARE NOT My people, THERE it shall be said unto them, the children of Israel, YOU ARE the SONS of the Living Elohim.

This *verse* makes it very clear that the people of Israel **ARE** the **Sons of Elohim**.

*John 1:12 But as many as received Him (Messiah), to them, He gave them the power to become the **Sons of Elohim**, even to them that believe on His Name (His Shem, His character, His reputation, the essence of who He is): 13 Who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of Elohim.*

This tells us that the Sons of Elohim, **ARE** the people that have willingly chosen to accept Messiah, the Words of the Living Torah of our heavenly Father, made flesh, as their Master and Saviour.

*Romans 8:14 For as many as are led by the Spirit of Elohim (the Holy Spirit, Ezekiel 36:26-27), **they ARE the Sons of Elohim**.*

Here we are told that the **Sons of Elohim**, are **ALL** the people that have **allowed** the Holy Spirit of YHVH to **CAUSE** them to walk in total loving surrendered obedience to the Words of our heavenly Father's Torah of Life made flesh, Messiah, as He did and taught us to do, and that fact is mentioned in *Ezekiel 36:26-27*.

*Romans 8:19 For the earnest expectation of the creation **WAITS** for the manifestation of the sons of Elohim.*

How are the Sons of Elohim manifested? Both our heavenly Father and His Son, our Messiah have said, **IF** you love Me, **KEEP** My Commandments. Therefore it is or should be quite clear, that it is by choosing to willingly and lovingly obey the Words of our heavenly Father's Torah, His Commandments, that we become Sons of the Living Elohim.

*Galatians 4:6 And because you **ARE sons**, Elohim has sent forth the Spirit of His Son (the words of the Living Torah made flesh) into your hearts, crying, Abba, Father. 7 Wherefore you are no more a servant, **BUT A SON**; and if a son, then an heir of Elohim through Messiah, the Words of the Living Torah made flesh.*

Here in Galatians Paul says that Because you have chosen to willingly obey the Words of Messiah, the Living Torah made flesh, you **ARE sons of Elohim**, and Elohim has sent the Spirit of His Son, the Words of the Living Torah that were made flesh into your hearts, to cause your hearts to cry out Abba, Father. This tells us that when we choose to willingly mimic Messiah's Torah obedient footsteps, from our hearts, that we become **sons of Elohim**, through the Words of the Living Torah made flesh, Messiah.

*Philippians 2:15 That you may be blameless and harmless, the **Sons of Elohim**, without rebuke, in the midst of a crooked and perverse nation, among whom you shine as lights in the world; 16 Holding forth the Word of Life (the Words of the Torah of YHVH); that I may rejoice in the day of Messiah (the Living Torah made flesh), that I have not run in vain, neither laboured in vain.*

Here Paul is saying that those who hold forth the Words of the Father's Torah of Life, **ARE the Sons of Elohim**.

*1John 3:1 Behold, what manner of love the Father has bestowed upon us, that we should be called the **Sons of Elohim**: therefore the world does **NOT** know us, because it did **NOT** know Him, the Words of the Living Torah made flesh.*

Here John says that our heavenly Father, calls those who have chosen to follow in Messiah's Torah obedient footsteps, **Sons of Elohim**.

*1 John 3:2 Beloved, now are we the **Sons of Elohim**, and it does **NOT** yet appear what we shall be: **BUT** we **KNOW** that, when He shall appear, **WE SHALL BE LIKE HIM; WHY?** For we shall see Him as He **IS**, the Words of the Living Torah of our heavenly Father, Made flesh.*

Here John tells us that we are **Sons of Elohim** **WHEN** we willingly choose to obey all the Words of the Father's Torah of Life, as Messiah did and taught us to do.

Now this should make it very clear that the **Sons of Elohim**, are people that are obedient to the Words of our heavenly Father's Torah of Life. So when it says in *verse 2 That **the sons of Elohim** saw the daughters of men that they were fair*. It means that the **Sons of Elohim**, those who were not yet corrupted by the ways of the world, those who chose to obey His Commandments. However, they were human, and unfortunately some of them chose to follow the lust of their flesh and were enticed by the beauty, the agreeable nature, of the daughters of these men, the men that had polluted and defiled themselves by the ways of the world, and these daughters, according to what we are told here, were pleasant to look at, they were beautiful, and just like the incident of Baal Peor, these beautiful daughters of these corrupt **MEN**, and their polluted ways, caused the **Sons of Elohim**, to pollute themselves, and we will see that happening as we read on in Genesis.

*Numbers 25:1-9 And Israel abode in Shittim, and the people **began to commit whoredom with the daughters of Moab**. 2 And they called the people unto the sacrifices of **their gods**: and the people did eat, and **bowed down to their gods**. 3 And Israel **joined himself unto Baal-peor**: and the anger of YHVH was kindled against Israel. 4 And YHVH said unto Moses, Take all the heads of the people, and hang them up before YHVH against the sun, that the fierce anger of YHVH may be turned away from Israel. 5 And Moses said unto the judges of Israel, Slay every one his men that were joined unto Baal-peor. 6 And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation. 7 And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation, and took a javelin in his hand; 8 And he went after **the man of Israel** into the tent, and thrust both of them through, **the man of Israel**, and the woman through her belly. So the plague was stayed from the children of Israel. 9 And those that died in the plague were twenty and four thousand.*

*And they (the **Sons of Elohim**) took them wives of all which **they chose**.*

(וַיִּקְחוּ לָהֶם נָשִׁים מִכָּל אֲשֶׁר בְּחָרוּ, Vayiqchu Lahem Nashiym Mekol Asher Bacharu, where the **word** Vayiqchu is from the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, it also means, learning, teaching, instructions, that which is received, the **word** Lahem, means them, the **word** Nashiym, means, women, it is the plural of Ishah, woman, the **word** MiKol means, and from the whole of, from all, from everything, the **word** Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated,

and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word** Bacharu, is from the word Bachar, בָּחַר, which means, to choose, select, he chose, selected, elected, was chosen, was selected)

In *Matthew 19:4* it says: *And He answered and said unto them, Have you not read, that He who made them at the beginning, made them male and female, 5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and the two of them, shall be ONE flesh? 6 Wherefore they are no more two people, but one flesh. What therefore Elohim HAS joined together, let not man put asunder. 7 They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away? 8 He said unto them, Moses, because of the hardness of your hearts, suffered you to put away your wives: BUT from the beginning it was not so.*

In this second half of *verse 2* we are told that the **Sons of Elohim** did **NOT** wait for Elohim to appoint them a wife, they chose of **their own accord**, what woman they wanted for a wife, without consulting YHVH Elohim. In Scripture we are told that **IF** we acknowledge YHVH Elohim, that He will direct our path, and that includes consulting YHVH, as to the spouses that we are to marry, since marriage is supposed to be for life. But that has not been done for a very very long time, even long before the flood, and it created all kinds of problems, for all the men that did **NOT** consult YHVH Elohim, as to whom they should choose as a spouse.

I said all this to show you, that the **Sons of Elohim, ARE NOT** fallen angels, or giants, or demons, as a lot of so called biblical teachers of the man made religions of Christianity, Catholicism, and some sects of Judaism of today want you to believe. They are merely men, that wanted to believe, follow and obey Elohim, **BUT** were overcome by the lust of their flesh, just like the men of Israel were overcome by the lust of their flesh in the Balam and Balak incident of Baal Peor, mentioned above, that **IF** Balak sent the beautiful women of their country, to entice the men of Israel, that they would be easily enticed to marry these women who had been brought up under the umbrella of their earthly father's polluted evil ways, and thereby curse themselves, by giving in to the lust of their flesh rather than following and obeying the Word of Elohim.

3 And YHVH said, My spirit shall not always strive with man, for that he also is flesh:

(וַיֹּמֶר יְהוָה לֹא יִדְוֶן רוּחִי בָאָדָם לְעֹלָם בְּשָׂגָם הוּא בָשָׂר) Vayomer YHVH Lo Yadon Ruchiy BaAdam Leolam Beshagam Hu Basar, where the **word** Vayomer is from the **word** Amar which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word YHVH, means Yahweh, the **word** Lo, means no or not, the **word** Yadon is from the **word** Dun דָּן, means, to judge, to abide, stay, continue, he did something continuously, the **word**, Ruchiy, is from the **word** Ruach, רוּחַ, means, to be wide, be spacious, to enlarge, was wide, was spacious, was relieved, felt relief, he made space ro, enlarged, he made profit, space, interval, respite, relief, gain, it means, to breathe, blow, wind, air, to air, ventilate, wind, breeze, breath, soul, spirit, side, quarter, courage, mind, disposition, it can also mean an evil spirit, the **word** BaAdam, is form the **word** Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה

ה, which means, ground, soil, earth, it also means to be red, because it is related to the word Dam, דָּם, which means blood, the **word** Leolam, is from the **word** Olam, עוֹלָם, which means, long duration, antiquity, continuous existence, eternity, uninterrupted future, mankind, humanity, pleasures of life, community, the hidden unknown time, it is from the **word** Olam, עָלַם, to hide, conceal, was hidden was concealed, he hid himself, disappeared, he hid, concealed, the **word** Beshagam, is from the **word**, Shagam, שָׁגַם, which means to connect, mortise, to bind by suffering, he connected, he bent, joint made of twisted reed, hinge, the **word** Hu, means he or it, the **word** Basar, means, flesh, meat, body, creature, pulp of the fruit, it also means to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news)

In *verse 3*, YHVH says, Lo, which means, no or not, therefore YHVH is saying, My Spirit, will **NOT**, Yadon, which is from the **word** Dun דָּן, which means, that YHVH said, My Spirit will **NOT** abide, stay, nor continue with Adam, mankind, **BECAUSE** they are only Flesh, they are lacking wisdom and will **NOT** listen to Me **NOR** obey Me. In Scripture, Wisdom is defined as willingly choosing to obey the Words of YHVH's Torah of Life (*Deuteronomy 4:5-8*).

Yet his (Man's) days shall be a hundred and twenty years.

(וְהָיָה יָמָיו מֵאָה וְעֶשְׂרִים שָׁנָה, Vehayu Yamayv Meah Vesriym Shanah, where the **word** VeHayu is from the **word** Hayah, הָיָה, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Yamayv is from the **word** Yom, יוֹם, which means, day, time, year, but we also have to understand that the letters of the word Yom, יוֹם, give us a much more in depth meaning of this word, Yom is spelled with a Yod, a Vav and a Mem, the letter Yod means *hand, He will, to establish, strength*, the letter Vav, means *nail, a connection, bridge, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, I believe that Elohim is telling us, through this word Yom, that His Right Hand has established a connection, whereby we can choose to be attached to Him, and allow His Words of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE True Light**, and that that **One True Light IS** the Words of our heavenly Father's Torah of Life that were made flesh and dwelt among us, the **word** Meah, means one hundred, to multiply by one hundred, the **word** Vesriym, is from the **word** Esriym, which means twenty, the **word** Shana, means, year, change, period of changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep slumber)

After being disgusted with mankind, and their rebellious disobedience to the Words of His Torah of Life, YHVH sets a time frame, a shelf life if you will, on the age or the life span, of

how long mankind will be on the earth, and says, that man's years, will be one hundred and twenty years, but it cannot be talking about the lifespan of man, because, many, many people lived beyond one hundred and twenty years after the flood. As I have told you before, I believe that the one hundred and twenty years represents, the time that mankind will live on this earth before the return of Messiah, as a conquering King coming back for His bride, who are the people who have willingly chosen to believe, follow and obey the Words of our heavenly Father's Torah of Life. In Scripture, YHVH measures things by Jubilee years, and the Jubilee happens on every fiftieth year, and please remember that the Jubilee years, **ARE** a picture of the restoration of all things, which is picture that YHVH wants all of us to see, because it shows the whole world, that obedience to the Words of His Torah of Life, **IS** what will **CAUSE** YHVH to restore **ALL things** back to where it was in the beginning, back to the Garden, for the people that have chosen to obey the Words of His Torah of Life. Scripture tells us that Messiah, the Living Torah made flesh, our conquering King will return at the end of the sixth millennium, to claim His bride.

4 *There were giants in the earth in those days; and also after that,*

הַנְּפִילִיִּם הָיוּ בָאָרֶץ בַּיָּמִים הָהֵם וְגַם אַחֲרֵי־כֵן, HaNephiliym Hayu BaAretz BaYamiym Hahem VeGam Acharey Ken, where the word HaNephiliym, is from the **word**, Nephiyl, נְפִיל or נְפִיל, which means, giants, and with a Hey suffix, נְפִילָה, it means falling, downfall, they are both related to the **word** Nephal, which means, to fall, he fell, fell down, was prostrate, was cast down, it happened, occurred, turned out, resulted, was omitted, he caused to fall, threw down, he overthrew, defeated, was thrown, was removed, was defeated, he fell upon, attached himself, it also means miscarriage, abortion, the **word** Hayu is from the **word** Hayah, הָיָה, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** BaAretz, is from the **word** Aretz, which means earth, land, country, ground, the **word** BaYamiym, is from the **word** Yom, יוֹם, which means, day, time, year, but we also have to understand that the letters of the word Yom, יוֹם, give us a much more in depth meaning of this word, Yom is spelled with a Yod, a Vav and a Mem, the letter Yod means hand, He will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this word Yom, that His Right Hand has established a connection, whereby we can choose to be attached to Him, and allow His Words of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE True Light**, and that that **One True Light IS** the Words of our heavenly Father's Torah of Life, the word Hahem, means, they, those, the **word** VeGam, is from the **word** Gam, וְגַם, it is a conjunction, that means, also, to, even as well, heap, abundance, much, the **word** Acharey, is from the **word** Achar, אַחֲרַי, which means, to be or remain behind, he was late, tarried, he delayed, kept back, it means another, other, next, strange, and as an adverb it means after, behind, afterward, the **word** Ken, means, right, truthful, honest, just, to be set up, established, be firm, it also means base, stand, pedestal, to put or place)

The word Giant conjures up all kinds of ideas; such as, men that were twenty feet tall, and could crush someone with their bare hands, or whatever size and or strength that people can imagine that these so called giants had, and that is a very wide variety of possibilities, **BUT** is that what the word *Nephiliym*, translated as **Giants**, means? The word *Nephiliym* is from the root word Nephel, and this word is translated in Scripture as, **fall** 318 times, as **fall down**, 25 times, as **cast**, 18 times, as **cast down**, 19 times, as fall away, 5 times, as **divided**, 5 times, as **overthrow**, 5 times, as **present**, 5 times, as **lay**, 3 times, as **rot**, 3 times, as **accepted**, 2 times, as **lie down**, 2 times, as **inferior**, 2 times, as **lighted**, 2 times, as **lost**, 2 times, it is used miscellaneously 22 times as, **cease, die, let, fail, fell, fugitive, have inheritance, be judged, lying, overwhelm, perish, slay, smite out, surely, throw down**. As the root word for the word Nephiliym, the word Nephel never even hints that it could mean Giant. Therefore it would probably be better, and much more accurate, to call these people, the **FALLEN ONES, instead of Giants**. This therefore means that the **Fallen Ones** would be, **ALL** people, who have chosen to transgress the Word of YHVH as a way of Life, **ALL** people that have chosen to reject and cast off, thrown down, and or stomp on, the Words of YHVH's Torah of Life, or people that choose to change His Words, and then place more importance on the man made doctrines that they choose to follow and obey, instead of following and obeying the Words of the Father's Torah of Life. Now **IF** we do indeed choose to translate this word Nephiliym as the Fallen Ones, then that changes the whole message that YHVH is trying to communicate to us. Because the **Sons of Elohim** are **NOT Giants**, they are mere men, that chose to reject the Ways and the Words of YHVH, and chose instead, to walk by and in their own understanding.

When the Sons of Elohim came in unto the daughters of men, and they bare children to them,
 (אֲשֶׁר יָבֹאוּ בְנֵי הָאֱלֹהִים אֶל-בָּנוֹת הָאָדָם וַיִּלְדוּ לָהֶם), Asher Yavo'u Beney HaElohim
 El Benot HaAdam VeYaldu Lahem, where the **word** Asher means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word** Tavo'u, is from the **word** Bo, בּוֹא, means, to come, come in, arrive, enter, reach, happen, set, and without the letter Vav we form the **word** Bo, בָּא, which means he who comes, he who arrives, coming, subsequent, next, the word Beney, means sons, children, the **word** HaElohim, means, the mighty ones, the judges, the powers, the **word** El, denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** Benot, means daughters, the **word** HaAdam, is from the **word** Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the **word**, Veyaldu, is from the **word** Yeled, which means, to bear, bring forth, beget, he begot, she bore, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word** LaHem, means to them)

Here we see that the **Sons of Elohim**, whom we found out, are mere men, and who, of their own volition, chose to follow their lustful desires, rather than the Ways, and the Words of

YHVH. Because of their lustful desires, they did **NOT** want to wait nor rely on YHVH to find them brides, so they chose their brides for themselves, and please understand that we are told that these women were the daughters of evil men of perversion, who had polluted themselves with the ways of the world, they chose to turn away from the Ways and the Words of Yahweh, and their daughters were brought up in that rebellious Torah transgression understanding.

The same became mighty men which were of old, men of renown.

(הַמָּה הַגִּבּוֹרִים אֲשֶׁר מֵעוֹלָם אֲנָשֵׁי הַשֵּׁם), Hemah HaGiboriym Asher MeOlam Anshey HaShem, where the **word**, Hemah is from the **word** Hem, which means them, the **word** HaGiboriym, id from the **word** Gibor, גִּבּוֹר, means, to be strong, overpower, overbearing behaviour, he conquered, grew mighty, increased, he strengthened, he prevailed, he behaved himself proudly, he strengthened himself, confirmed, gathered strength, it means, man, male, warrior, hero, a strong young man, it also means a cock, a rooster, the **word** Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word**, MeOlam, is from the **word** Olam, עוֹלָם, which means, long duration, antiquity, continuous existence, eternity, uninterrupted future, mankind, humanity, pleasures of life, community, the hidden unknown time, it is from the **word** Olam, עָלַם, to hide, conceal, was hidden was concealed, he hid himself, disappeared, he hid, concealed, the **word** Anshey, means people, it is the plural of the **word** Enash, אָנָשׁ, and is also spelled, Enosh, אֲנוּשׁ, to humanize, man, mankind, he anthropomorphize, he personified, the **word** HaShem, means the Name, and the **word** name, Shem, means, name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life, it is also the name of one of Noah's sons, and as an adverb it means there, existing, in existence)

Here we are told that the **sons** that came out of the union of the daughters of these men of perversion, who had polluted themselves with the ways of the world, and the **Sons of Elohim**, who were overcome by the lust of their flesh, became HaGiboriym, mighty men, which is synonymous with the word Elohim, which means *mighty ones, judges, powers*, and which is translated as the word **god** in our English Scriptures. And it says that these people, became HaShem, which is translated as men of renown, but what it really says, is that their **name**, their reputation, the essence of who they were, **became known throughout the land**. And you can rest assured that they were **NOT known** for their love and kindness towards people, they were known for their self absorbed, self serving personalities and character, and their lust for power.

5 And YHVH saw that the wickedness of man was great in the earth,

(וַיַּרְא יְהוָה כִּי רַבָּה רָעַת הָאָדָם בְּאָרֶץ), Vayari YHVH Kiy Rabah Ra'at HaAdam BaAretz, where the **word** Vayari is from the **word** Reah, רָאָה, which means, to see, he saw, he looked, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, he approved of, preferred, he was caused to see, was shown, it also means lung, lungs, the **word** YHVH, is the name Yahweh, the **word** Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word** Rabah, means, to

be or became much, or great, was or became much, many, or numerous, multiplied, was great, became great, he made large, **increased**, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, the **word** Ra'at, is from the **word** Ra'ah, (רָעָה), means, evil, wickedness, distress, misery, injury, harm, wrong, but it also means friend, companion, female friend, companion, fellow woman, it also means to pasture, tend, graze, he led the flock, directed, guided, ruled, it also means to think, have the intention, strive, the **word** HaAdamah, is from the **word** Adamah, which means, ground, soil, earth, land, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, and it originally denoted the red arable land, the **word** BaAretz, is from the **word** Aretz, which means, earth, land, country, ground)

In *verse 5* we are told that YHVH Himself, Reah, He **SAW**, perceived, understood and observed that the Ra'at of Adam, mankind, was Raba. The **word** Ra'at means, evil, wickedness, distress, misery, injury, harm, and the **word** Raba, means multiplied. Therefore, this tells us that when men turn away from the Words and the Ways of YHVH, that their rebellious behaviour will only lead to evil, wickedness, distress, misery, injury, harm, and the earth and its inhabitants, **WILL** suffer because of it.

And that every imagination of the thoughts of his heart was only evil continually.

(וְכָל-יֵצֵר מַחְשְׁבוֹת לְבוֹ רָק רָע כָּל-הַיּוֹם), VeKal Yetzer Machshevot Lebovo Raq Ra Kal Hayom, where the **word** VeKal is from the **word** Kal which means, all, the whole of, everything, the **word** Yetzer means, to form, fashion, create, shape, to draw, to provide, he formed, fashioned, created, he framed, devised, he composed, was established, was founded, manufactured, was produced, was made, the **word** Machshevot, מַחְשְׁבוֹת or Machshevah, מַחְשְׁבָה, which means, thought, device, plan, conceptual, art, invention, it is related to the **word** Machash, מַחַשׁ, which means, to make perceptible, concrete, gave concrete form to, Machshav מַחְשָׁב, means, computer, thought, thinking, intention, thought, taken into account, the **word**, Libovo, is from the **word** Lev, לֵב, which means, heart, mind, will, the inner part, the middle, the **word** Raq, as an adjective, means, thin, as an adverb it means only, nothing but, save, except, and as a noun it means, spittle, saliva, the **word** Ra, means, bad, worthless, evil, wicked, wickedness, harm, misfortune, calamity, distress, misery, injury, wrong, but it also means, friend, companion, associate, fellowman, thought, purpose, aim, it also means, noise, shout, the **word** Kal, means, all, the whole of, everything, the **word** HaYom, is from the **word** Yom, יוֹם, which means, day, time, year, but we also have to understand that the letters of the word Yom, יוֹם, give us a much more in depth meaning of this word, Yom is spelled with a Yod, a Vav and a Mem, the letter Yod means *hand, He will, to establish, strength*, the letter Vav, means *nail, a connection, bridge, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, I believe that Elohim is telling us, through this word Yom, that His Right Hand has established a connection, whereby we can choose to be attached to Him, and allow His Words of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding

that there is really only **ONE True Light**, and that that **One True Light IS** the Words of our heavenly Father's Torah of Life)

Here we can see that in the very beginning of the Scriptures, YHVH is warning mankind that **IF** we, mankind, willingly chooses to turn away from the Words of His Torah of Life, and choose instead to live by the **יֵצֵר מַחְשְׁבֹת**, Yetzer Machshevot, if mankind chooses to form, fashion, create, or shape their own thoughts, or choose to live by the imaginations of their hearts, and or lean on their own understanding, that the end result, **WILL BE**, Ra, **רָע**, bad, worthless, evil, wicked, wickedness, harm, misfortune, calamity, distress, misery, injury, wrong, for **כָּל־הַיּוֹם**, Kal HaYom, which means, for every day of their lives. And as you can see, by the definition of the **word** Yom, which can mean, YHVH's Right Hand, has established a connection, for mankind, whereby we can choose to be attached to Him, and allow His Words of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, which means that mankind, you and I, can and will learn to Work out our own salvation, by seeing and understanding that there is really only **ONE True Light**, and that that **One True Light IS** the Words of our heavenly Father's Torah of Life, **BUT IF** we sever that connection, by choosing to rebelliously turn away from obeying the Words of His Torah of Life, **THEN** we will live in darkness, and be involved in, or be oppressed by the wickedness of men

6 And it repented YHVH that he had made man on the earth, and it grieved him at his heart.

וַיִּנָּחֶם יְהוָה כִּי־עָשָׂה אֶת־הָאָדָם בְּאֶרֶץ וַיִּתְעַצֵּב אֱלֹהִים, Vayinachem YHVH Kiy Asah Et HaAdam BaAretz Vayitatzev El Livo, where the **word** Vayinachem is from the **word** Nacham, **נָחַם**, which means, to have compassion, to console oneself, he consoled, comforted, he was sorry, suffered grief, repented, he comforted himself, he consoled himself, he was relieved by taking vengeance, he was sorry, it means repentance, comfort, consolation, oration, redemption, the **word** YHVH is the name Yahweh, the **word** Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Asah, means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the **word** Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, **אֶת־הָאִישׁ**, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, **אֵת**, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah, **IS** the Words of the Living Torah made flesh, and it is very obvious that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, therefore the whole Hebrew Alphabet, also represents the Tree of Life, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word** HaAdam, is from the **word** Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, **אֲדָמָה**, which means, ground, soil, earth, it also means to be red, because it is related to the word Dam,

דָּם, which means blood, the **word** BaAretz, is from the **word** Aretz, which means earth, land, country, ground, the **word** Vayitatzev is from the **word** Atzav, עֲצַב, which means, to grieve, pain, sorrow, sadness, in pain, was angry, was vexed, was irritated, he hurt himself, it also means, to form, shape, fashion, form, image, the **word** El, denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** Livo, is from the **word** Lev, לֵב, which means, heart, mind, will, the inner part, the middle)

Here, in the English we are told that YHVH **repented**, of the fact that He had Asah, made man, but the Hebrew word that is used for repented, is Nacham, נָחַם, which means, to have compassion, to console oneself, he consoled, comforted, he was sorry, **suffered grief**, repented, he comforted himself, he consoled himself, he was relieved by taking vengeance, he was sorry, it means repentance, comfort, consolation, oration, redemption. Therefore it would be better to say that YHVH' heart, **suffered grief**, because of what mankind had and was still doing, for YHVH knows, that **IF** they, mankind continues on this path, of total rebellion against His Words of Life, that they will perish and be lost forever. For, on the day of resurrection, at the end of the seventh millennium, they will suffer the second death, and YHVH has made it very clear that it is His wish that **NOT even ONE** person, perishes, but that they turn from their wicked was and live.

7 And YHVH said, I will destroy man whom I have made from the face of the earth;

(וַיֹּמֶר יְהוָה אֱמַחֶה אֶת־הָאָדָם אֲשֶׁר־בָּרָאתִי מֵעַל פְּנֵי הָאָרֶץ) VaYomer YHVH Emcheh Et HaAdam Asher Baratiy MeAl Peney HAAdamah, where the **word** VaYomer is from the **word** Amar, אָמַר, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** YHVH, is the Name Yahweh, the **word**, Emcheh, is from the **word** Machah, מָחָה, which means, to wipe, wipe out, he blotted out, destroyed, blotted out of memory, it means to strike upon, it means to hinder, prevent, protest, he hindered himself, prevented him, he checked him, prevented him, protested, it also means to draw a draft or cheque, assign payment, to strike, to thrust, or push toward someone, it means to melt, dilute, dissolve, he rubbed, melted, was dissolved, softened, it also means to recognize as an expert or an authority, he specialized, became a specialist, the **word** Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת הָאִישׁ, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אֵת, which is the personal pronoun, you, thou; the Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah, **IS** the Words of the Living Torah made flesh, and it is very obvious that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, therefore the whole Hebrew Alphabet,

also represents the Tree of Life, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word**, HaAdam, is from the **word** Adam, אָדָם, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the **word** Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word** Baratiy, is from the **word**, Bara, בָּרָא, which means, to create, to found, to build, building, structure, to bear a child, shaped, to be fat, to recover from a disease, to get well, strong, he made fat, he recovered from illness, recuperated, he made healthy, to cut down (said of a forest), he hewed with an axe, was cut down, was cleared the **word** MeAl, is from the **word** Al, which as a noun, means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word** Peney, means his face, but it also means, spare time, leisure, emptiness, the word HaAdamah, means, the earth, the land, the country, the ground)

These words have to be the saddest words that any father has ever spoken. YHVH says that He will Machah, מָחָה, wipe out, blot out, destroy, blot out of His memory, strike upon, prevent, melt, dilute, dissolve, **all of mankind, EXCEPT** for the eight people that He, as the Creator, has designated to live. Now, throughout Scripture, it is made evident that YHVH **LOVES** His creation, he loves all people, all of His children, with an infinite love, and it is **BECAUSE** of that infinite love, that He decides to wipe out all of mankind. Take a moment and try to imagine yourself as having many children, that somehow have all gone astray, except for one, **AND** to save the **ONE** that has **NOT** gone astray, you have to wipe out and destroy, all of your children except the one who did **NOT** go astray, **OR ELSE** they will **ALL DIE**, and be lost forever. What decision would you make?

Both man, and beast, and the creeping thing, and the fowls of the air; for it repents Me that I have made them.

(מֵאָדָם עַד-בְּהֵמָה עַד-רֶמֶשׂ וְעַד-עוֹף הַשָּׁמַיִם כִּי נִחַמְתִּי כִּי עָשִׂיתֶם) MeAdam Behemah Ad Remes VeAd Oph Hashamayim Kiy Nichamtiy Kiy Asiytim, where the **word** MeAdam, is from the **word** Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the **word** Ad, as a conjunction, means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word** Behemah, means, animal, beast, cattle, livestock, the **word**, Ad, is repeated, the **word** Remes, means, creep, crawl, swarm, he touched with his fingertips, soft, mild, gentle, placid, he touched

gently, crowd or people swarm of animals, it crept, crawled, it moved, swarmed, it teemed, it means creeping things, moving things, reptiles, it also means evening, the **word** VeAd, is from the **word** Ad which is defined above, the **word**, Oph, means, to fly, it flew, flew away, he brandished, waved, flew about caused to fly, it means fowl, bird, winged creature, the **word**, HaShamayim, means, visible heavens, sky, heaven, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem of the expanse, the **word** Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Nichamtiy, is from the **word** Nacham, נָחַם, which means, to have compassion, to console oneself, he consoled, comforted, he was sorry, suffered grief, repented, he comforted himself, he consoled himself, he was relieved by taking vengeance, he was sorry, it means repentance, comfort, consolation, oration, redemption, the **word** Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the word Asiytim, is from the **word** Asah, עָשָׂה, which means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained)

Here YHVH says that it pained and grieved Him, that He had to destroy, what He had made, Adam, man, Behemah, beasts, Remes, creeping, crawling, swarming things, the Oph, the birds, the things that fly in the Shamayim, the sky. We have to understand, that while not everyone was evil beyond measure, they were, through the example of the leadership that they were under, going the wrong way, and unless YHVH acted as He did, at that very specific time, **THEN** they, all of mankind would have perish forever. But even though there is a lot of sadness in these *verses*, we can see that there is a **ray of hope**, and we see that in *verse 8*:

8 But Noah found grace in the eyes of YHVH.

(וַיִּנְחַם מַצְאָה הוּא בְּעֵינֵי יְהוָה), VeNoach Matza Hen BeEyney YHVH, where the **word** VeNoach is from the **word** Noach, which means, restful, quiescent, and if we add the letter Vav in this word, we form the **word** Noach, נָחַח, which means, to rest, seat for resting, cushion, pillow, was extended was rested, he made camels kneel down, resting place of camels, he settled down, was quiet, was given rest, was relieved, he caused to rest, gave rest, he caused to alight, set down, he deposited, he let remain, he let alone, he permitted, it means easy, convenient, pleasing, kind, benign, rest, repose, the **word** Matza, means, to find, to reach, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the **word**, Chen, means, favour, grace, charm, to show favour, and if we add a suffix letter Nun, to this word, we form the **word** Chanan, חָנַן, which means, to show favour, be gracious, had pity, he longer for, craved for, he granted amnesty, pitied, he was favoured with, he sought or implored favour, the **word**, BeEyney, is from the **word** Ayin, עֵין, means, eye, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, deliberated, he balanced exactly, weighed carefully, he read, looked up, and it is also the sixteenth letter of the Hebrew Alphabet, the **word**, YHVH, is the Name Yahweh)

The **ray of hope IS** that Noah, whose name means comfort, found **CHEN**, he found favour, grace, pity, he received what he longed for, craved for, he was granted amnesty, he was favoured by YHVH because of his surrendered contrite obedient heart, he sought or implored favour of YHVH and he received it. Now this is important for us to understand, because Scripture tells us that, YHVH does **NOT** change, therefore, you can rest assured that what He did for obedient Noah, He will do for **YOU, IF** you, like Noah, willingly choose to surrender your will to His Will, and then choose to zealously keep and obey the Words of His Torah of Life, as best as you can, forever.

9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with Elohim.

אֵלֶּה תּוֹלְדוֹת נֹחַ נֹחַ אִישׁ צַדִּיק תָּמִים הָיָה בְּדֹרֹתָיו אֶת־הָאֱלֹהִים הִתְהַלֵּךְ־נֹחַ) Eleh Toldot Noah Noah Ish Tzadiyq Tamiym Hayah Bedorotayv Et HaElohim Hithalek Noah, where the **word** Eleh, is the pronoun these, but the same letters also mean, to worship as a deity, deify, he adored or worshipped, it means, to curse, swear, took an oath, obligation by an oath, it means to wail, lament, it means, terebinth, oak, a large strong tree, it means, bat, club, cudgel, it means, goddess, and it means, the **word**, Toldot, means, history, chronology, generations, annals, chronicles, consequences, outcome, the **word** Noah, means, restful, quiescent, and if we add the letter Vav in this word, we form the **word** Noach, נוֹחַ, which means, to rest, seat for resting, cushion, pillow, was extended was rested, he made camels kneel down, resting place of camels, he settled down, was quiet, was given rest, was relieved, he caused to rest, gave rest, he caused to alight, set down, he deposited, he let remain, he let alone, he permitted, it means easy, convenient, pleasing, kind, benign, rest, repose, the word Ish, means, man, husband, masculine, hero, everyone, each one, anyone, anybody, it also means, to man, was manned, the **word** Tzadiyq, means, to be just, be righteous, was just, was righteous, was in the right, was justified, was acquitted, was declared innocent, vindicated, righteousness, piety, justice, it is also the name of the Hebrew letter Tzadi, צ, it is related to the **word** Tzadaqah, צַדִּיקָה, which means, justice, righteousness, deliverance, victory, merit, alms, charity, salvation, the **word** Tamiym, means, was ended, was finished, was completed, it means complete, perfect, innocent, without blemish, man of integrity, honest, upright, what is true, the word Hayah, means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** Bedorotayv, is from the **word**, Dor, דֹר, or דִּוֵר, which means, to move in a circle, go round, to dwell, he moved in a circle, went about, to dwell, abode, wall fortress, also duration, eternity, it also means generation, period, age, the **word** Et, is the first and last letters of the Hebrew Alphabet, and together, they represents Messiah, who **IS** the first and the Last, the **word** HaElohim, means the mighty ones, the judges, the powers, the **word** Hithalek, is from the **word** Halak, הִלֵךְ, which means, to go, walk, travel, go away, disappear, continue, he went away, departed, he walked about, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, it is related to the **word** Halakah, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word** Noach, defined above)

Here we are told that these are the Toldot, the generations of Noach, and that Noach was צַדִּיק Tzadiq, which means that Noach was, just, righteous, and that because of His righteousness He would be granted victory in the task that YHVH had given him, and be delivered and saved from the imminent flood, that YHVH **WAS** going to bring upon the earth, and all He had to do **IS** obey the Words of YHVH Elohim, and **build** the Ark. That is why this *verse* tells us that Noach walked with Elohim, for one **CANNOT** walk with Elohim, **IF** one is **NOT** willing to believe, follow and obey the Words of His Torah of Life. Please understand that by obeying the Words of YHVH, and building the Ark as YHVH Commanded him to do, that Noach, was **working out his own salvation**, for the Ark, that Noach built, by faithfully obeying and following **ALL** the instructions that YHVH had given him, for one hundred years, **IS** what brought Salvation to Noach and his family.

10 And Noah begat three sons, Shem, Ham, and Japheth.

Shem,

(נֹחַ אֶת־שֵׁם, Noach Et Shem, where the **name** Shem, means, name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life, it is also the name of one of Noah's sons, and as an adverb it means there, existing, in existence)

Ham,

(אֶת־חָם, Et Cham, where the **name** Cham, חָם, means, warm, warmth, heat, temperature, it also means the husband's father, father in law)

Japheth.

(וְאֶת־יָפֶת, Ve'Et Yaphet, where the **name** Yaphet, is broken down to the word Pat, פַּת, which means, morsel of bread, piece of bread, and the Yod suffix ך, represents the working hand, and therefore it represents Messiah, who is the Bread of life and **IF** we choose to eat of the bread on a daily basis, it will lead us into the kingdom of Elohim.

The message that I get when I look at the definition of the names of the sons of Noach, is that when anyone makes the conscious choice to **RELY ON** and or **TRUST** in the Shem, the Name, the reputation, the character, the essence of who YHVH truly **IS**, and **WHAT** He represents, **ARE** the **ONES** that will partake of His **wisdom** and **knowledge**. Now please remember, that Scripture tells us that **wisdom** and **knowledge**, **ARE synonymous** with the Words of the Torah of our heavenly Father, the very same Torah that became flesh and dwelt among us and who was also known as the Bread of Life. That kind of surrendered obedience, **WILL** bring warmth and comfort to any heart that chooses to follow the path of surrendered obedience to the Words of our heavenly Father's Torah of Life, the very same Path, that Messiah, the Words of the Living Torah made flesh, willingly walked on, and Commanded us to do the same.

11 The earth also was corrupt before Elohim, and the earth was filled with violence.

(וַתִּשְׁחַת הָאָרֶץ לְפָנֵי הָאֱלֹהִים וַתִּמְלֵא הָאָרֶץ חָמָס, Vatishachet Liphney HaElohim Vatimale NaAretz Chamas, where the **word** Vatushachet is from the **word** Shachat, שָׁחַת, which means, to be laid waste, be ruined, he spoiled, mutilated, destroyed, he harmed, marred, abused, he corrupted, perverted, he dealt corruptly, it also means pit, grave, destruction, ruin, corruption, the **word** HaAretz, means, the land, the earth, the country,

the ground, the **word** HaAdam, is from the **word** Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the **word** Liphney, as a preposition, means, in the presence of, before, at the face of, it is formed from the word Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, HaElohim, is from the **word** Elohim, which means, mighty ones, judges, powers, the **word** Vatimale is from the **word** Male, מָלֵא, which means, to be full, fill, was full, he filled, was filled, was accomplished, he fulfilled, completed, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, the **word** HaAretz, is from the **word** Aretz, is defined above, the **word** Chamas, means, violence, to do violence, wrong, he treated violently, wronged, robbed, he destroyed, injured, scratched)

Here we are told that the earth, was Shachat, laid waste, ruined, spoiled, mutilated, destroyed, harmed, marred, abused, corrupted, perverted, it was like a grave waiting for an occupant. It should be very obvious that the earth cannot **CORRUPT** itself, therefore we have to ask ourselves, how did the earth get corrupted, ruined, spoiled, mutilated and or destroyed? It was mankind that did it, by first corrupting themselves, through rebellious disobedience to the Words of YHVH's Torah of Life, and living in Chamas, constant violence against each other, by doing what is wrong in YHVH's eyes, by wronging, destroying, robbing, and injuring each other, by spilling innocent blood, because of their covetousness, and then having their corruption being passed on to the perfect earth, that Elohim had created for mankind.

12 And Elohim looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

וַיַּרְא אֱלֹהִים אֶת-הָאָרֶץ וְהִנֵּה נִשְׁחָתָה כִּי-הִשְׁחִית כָּל-בָּשָׂר אֶת-דַּרְכּוֹ עַל-הָאָרֶץ,
 Vayare Elohim Et HaAretz Vehineh Nishchatah Kiy Hishchiyt Kal Basar Et Darko Al HaAretz, where the **word** Vayare is from the **word** Reah, רָאָה, which means, to see, he saw, he looked, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, he approved of, preferred, he was caused to see, was shown, it also means lung, lungs, the **word** Elohim, means, mighty ones, judges, powers, the **word** Et, is formed with the first and last letters of the Hebrew alphabet and they represent Messiah, the first and the last, the Alpha and the Omega, the **word**, HaAretz, means, the earth, the land, the country, the ground, the **word** VeHineh, is from the **word** Hineh or Henah, הִנֵּה, which means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, and as an adverb it means, here, hither, on this side of, and it also means, lo, **behold**, the **word** Nishchatah, is from the **word** Shachat, שָׁחַת, which means, to be laid waste, be ruined, he spoiled, mutilated, destroyed, he harmed, marred, abused, he corrupted, perverted, he dealt corruptly, it also means pit, grave, destruction, ruin, corruption, the **word**, Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word** Hishchiyt, is from the **word** Shachat, defined above, the **word** Cal, means, all, the whole of, everything, the **word** Basar, means, flesh, meat, body, creature, pulp of the fruit, it also means to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with

good tidings, he received good news, the **word**, Et, is the first and last letters of the Hebrew alephbet, and it represents Messiah, the First and the Last, the **word**, Darko, is from the **word** Derek, which means, way, road, journey, custom, conduct, manner, method, the **word**, Al, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, HaAretz, means the land, the earth, the country, the ground)

Let me ask you a question, If you had just fixed up a rental home, and spent a lot of money, time and effort on it, and the person or persons that you rented this home to, totally destroyed it, how would you feel? Here we are told that YHVH, through His infinite wisdom and knowledge created the heaven and the earth in a perfect form, to house the prize of all the things that He had formed, and that prize, **IS** mankind. However, we are told that after a certain period of time that YHVH looked upon the earth that He had created specifically for mankind and his needs, and we are told that He **SAW**, that the earth was Shachat, שָׁחַת, which means, that the earth, had been be laid waste, ruined, spoiled, mutilated, destroyed, harmed, marred, abused, corrupted, perverted. The earth was just like a grave, filled with corruption, and furthermore we are told that **ALL** Basar, all flesh, all of mankind, had also corrupted itself, which means that **NO ONE** stood for, nor chose, to willingly obey the **TRUTH**, the Words of YHVH's Torah of Life, because they were all walking in obedience to their own, or some man made doctrine that they had been deceived into believing, therefore they had and continued to corrupt themselves.

*13 And Elohim said unto Noah,
The end of all flesh is come before me;*

קֵץ כָּל-בָּשָׂר׃ בָּא לְפָנָי, Qetz Kal Basar Ba Lephany, where the **word** Qetz, means, end, destruction, ruin, it is a sister **word** to the word Qetzetz, קָצַץ which means, to cut off, to stipulate, end, he cut off, he decided, pierced, bored, perforated, he hewed off, cut off, he stipulated, fixed, was removed, he reduced, curtailed, was chopped, was reduced, the **word**, Kal, means all, the whole of everything, the **word** Basar, means, flesh, meat, body, creature, pulp of the fruit, it also means to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, the **word**, Ba, means, he who comes, he who arrives, coming, subsequent, next, it is related to the **word**, Bo, בּוֹא, which means means, to come, come in, arrive, enter, reach, happen, set, and without the letter Vav we form the **word** Bo, which means, he who comes, he who arrives, coming, subsequent, next, the word, Lephany, is from the **word** Liphney, לְפָנָי, and, as a preposition, means, in the presence of, before, at the face of, it is formed from the word Paniym, which means face, and the prefix letter Lamed which means to, toward, before)

YHVH spoke to Noah, and told him that He had decided that the Qetz, the end, the destruction, the ruin of all Basar, all flesh, all creatures, was coming upon them, and then in the second half of *verse 13* He tells Noah and us why this **IS** going to happen.

13 For the earth is filled with violence through them; and, behold, I will destroy them with the earth.

(כִּי־מָלֵאָה הָאָרֶץ חָמָס מִפְּנֵיהֶם וְהִנְנִי מְשַׁחֲתָם אֶת־הָאָרֶץ) Kiy Malah HaAretz Chamas Mipneyhem Vehinniy Mashchiytam Et HaAretz, where the **word** Kiy means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word** Malah, means, fullness, full produce, and as an adjective it means wearisome, he wearied, tiresome, it is from the **word** Male, מָלֵא, means, to be full, fill, was full, he filled, was filled, was accomplished, he fulfilled, completed, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, the **word** HaAretz, means, the earth, the land, the country, the ground, the **word** Chamas, means, violence, to do violence, wrong, he treated violently, wronged, robbed, he destroyed, injured, scratched, the **word**, Mipneyhem, is from the **word** Paniym, פָּנִים, which means, face, countenance, forepart, front part, front, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the word Peh, which means, mouth, speech, saying, command, opening, orifice, the **word**, Vehinniy, is from the **word**, Hiney, הִנֵּה, which means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, and as an adverb it means, here, hither, on this side of, and it also means, lo, behold, here, the **word**, Mashchiytam, is from the **word** Shachat, שָׁחַת, which means, to be laid waste, be ruined, he spoiled, mutilated, destroyed, he harmed, marred, abused, he corrupted, perverted, he dealt corruptly, it also means pit, grave, destruction, ruin, corruption, the **word**, Et, is the first and last letters of the Hebrew alephbet, and they represent Messiah, the first ad the last, the **word**, HaAretz, means the land, the earth, the country, the ground)

YHVH tells Noah, that the Adamah is Male, the earth is filled with Chamas, violence, violent acts, wrongs, robbers, destroyers that only want to injure and harm each other, and this is all happening because mankind has walked away from obeying the Words, the Ways, and or the Commandments of YHVH. And YHVH, who never ever **LIES** according to Scripture, tells Noah, I will Shachat, destroy them, mankind and HaAretz, the earth. At this point there is **NO** turning back, for mankind, at that stage, was **LOST**, even though they still had one hundred years left before the flood, because that is how long it took Noah to build the Ark. According to YHVH, **IF** He had not taken this very drastic step, **THEN** mankind's corruption would have continued to increase to such a degree, that maybe there would not be another Noah, that YHVH could and or would work through, to rebuild what He had created in the beginning. While **ALL** of mankind died, except for Noah and His family, please remember that **IF** YHVH had not acted as He did, **THEN** all the children that were under twenty and died in the flood, would have grown up to the age of majority, and been corrupted by the ways of the world, and they too would have been lost for eternity. Whether you can see it or **NOT**, this **IS** the Grace of Elohim at work, saving as many souls as He possibly can.

14 Make for yourself an ark of gopher wood; rooms shall you make in the ark, and shalt pitch it within and without with pitch.

(עָשָׂה לְךָ תִּבְתָּ עֲצֵי־גֹפֶר קִינִיִּם אֶת־הַתֵּבָה וְכִפַּרְתָּ אֹתָהּ מִבֵּית וּמִחוּץ בַּכֹּפֶר) Asah Lecha Tevat Atzey Gopher Qiniyim TaAseh HaTevah Vekapharta Otah MiBayit Umichutz Bakopher, where the **word** Asah, means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he

brought about, caused, effected, he appointed, he acquired, gained, the **word** Lecha, is a personal pronoun meaning, to thee, to you, the **word** Tevat, is from the **word** Tebah, תִּבְהָ, which means, ark, box, Holy Ark in the synagogue, chest, coffin, case, coffer, trunk of a ship, hull, the **word**, Atzey, is from the **word**, Etz, which means, tree, timber, wood, handle, something that sprouts forth, blooms and blossoms, the **word**, Gopher, means, a kind of wood, that Noach built the Ark with, it also means to sulpharize, to vulcanize, fumigated, the **word** Qiniym, is from the **word** Qen, קֵן, which means, nest, cell, chamber, birds in a nest, bird offering, a couple of birds offered as a sacrifice, nest, family, the **word**, TaAseh, is from the **word** Asah, עָשָׂה, which means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the **word**, Et, is the first and last letters of the Hebrew alphabet, and they represent Messiah, the first and the last, the **word** HaTebah, means, the ark, the box, the Holy Ark in the synagogue, chest, the coffin, the case, the coffer, the trunk of a ship, the hull, the word, Vekapharta, is from the **word** Kaphar, כָּפַר, which means, to atone for, make atonement, expiate, he forgave, atoned, he washed away, he wiped off, pacifies, propitiated, he made void, figuratively, it means to expiate or condone, to placate or cancel, to appease, cleanse, disannul, forgive, be merciful, pacify, pardon, **to pitch**, purge away, put off, reconcile, reconciliation, it also means to deny, it means ransom, it means pitch, asphalt, to cover, specifically with bitumen, it also means a village, it means atonement, expiation, expiatory sacrifice, the **word**, Oto, means, he or it, the **word** MiBayit, from within, inside, internally, but if we use the Mem as a prefix then we are left with the **word** Bayit, which means, house, home, family, school, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, the **word** UmiChutz, is from the **word**, Chutz, חוּץ or חוּץ, which means, the outside, street, and as an adverb it means except, excepting, apart from, the **word** BaKopher, is from the **word** Kopher defined above)

Here YHVH says to Noach, Asah, make, lecha, to yourself, a Tevat, or Tebah, תִּבְהָ an Ark, a floating box, a floating coffin, the hull of a ship, and make it of עֵצֵי-גֹפֶר, Atzey Gopher, the wood of the Gopher tree, and this word Gopher גֹּפֶר, means to vulcanize, which means that the wood that YHVH wanted Noach to build the Ark with, had some elasticity to it, which would lend itself to the contours of the ship, and that this wood is also water proof. After the building of the Ark was complete, Noach was to place some Kaphar, כָּפַר, pitch, which, according to Websters dictionary, it is a black, sticky substance, formed in the distillation of coal tar, wood tar, petroleum etc. and used for waterproofing, roofing, pavements etc; it is also any of certain bitumens, as asphalt, asphaltite; it is a resin found in certain evergreen trees, and it is also any of various synthetic substances having pitchlike properties, to cover or smear with, as with pitch, on the inside and on the outside of the Ark. To get the hidden message that I believe YHVH is giving us here in the covering of the Ark with pitch, we have to understand, that this word Kaphar, also means, to atone for, make atonement, expiate, he forgave, atoned, he washed away, he wiped off, pacifies, propitiated, he made void, figuratively, it means to expiate or condone, to placate or cancel, to appease, cleanse, disannul, forgive, be merciful, pacify, pardon, purge away, put off, reconcile, reconciliation, it also means to deny, it means ransom, it means expiation, expiatory sacrifice. Therefore YHVH is telling us that what Noach did,

through obeying YHVH and building the Ark, and covering it with Pitch, Kafar, acted as a propitiation, a ransom, a sacrifice, of reconciliation, so that mankind could continue to live on this earth, that YHVH created for mankind. As such, Noach is a shadow picture of Messiah, who was also a propitiation, a ransom, a sacrifice, to reconcile us to the Creator of the universe.

15 And this is how you shall make it:

(וַיֵּזֶה אֲשֶׁר תַּעֲשֶׂה אֹתָהּ), VeZeh Asher TaAseh Otah, where the **word** VeZeh, means and this, the **word** Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word**, TaAseh, is from the **word** Asah, means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the **word** Otah, means, it or he)

The word, **how**, which is also rendered **fashion** in the king James version, is translated from the Hebrew word Asher, which means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated. Therefore we can deduce from this word, that YHVH told Noach that He was to **MAKE** the Ark in such a way, that it would line up with the **straight path**, that YHVH wants all of His children to walk on, and that Path my friends **IS** the **PATH** of total loving surrendered obedience to the Words of His Torah of Life, because obedience to the Words and the Ways of our heavenly Father, **IS** the only path wherein is found true happiness, prosperity, strength, authenticity, truth, and everlasting salvation, therefore in that sense the Ark is a shadow picture of the Words of YHVH's Torah of Life.

*The length of the ark shall be **three** hundred cubits,*

According to the Ark Encounter institute a cubit of 20.4 inches, therefore which makes the Ark, 300 X 20.4 inches or, five hundred and ten feet long.

*The breadth of it **fifty** cubits,*

50 cubits X 20.4 inches, means that the Ark eighty five feet wide

*The height of it **thirty** cubits,*

30 X 20.4 inches, means that the Ark was fifty one feet high, which is the same as a five story building. That could mean that there were three floors, seventeen feet high, or it could be that the lower floor was twenty feet high to accommodate the taller animals, and the second and third level would be fifteen feet high.



The number **three** in Scripture represents resurrection, coming from death to life, from darkness into YHVH's marvellous Light, the number **fifty**, speaks of the Jubilee year, where all things are restore back to the original owner, therefore we could say, that since the Ark is a shadow picture of the kingdom of Elohim, and since there are only eight people that YHVH designated should be on the Ark, and since the number eight in Scripture speaks of new beginning, then that means that the Ark is a shadow picture of YHVH restoring His creation to its original created beauty. The number **thirty** in Scripture, speaks of the age that Messiah was when He began His ministry, therefore, this could be telling us, that the Ark, which is a shadow picture of the kingdom of Elohim, **IS** the culmination of the ministry of Messiah, a picture of the redemption onto salvation plan of our heavenly Father, for His people, those that have chosen to believe, follow and obey the Words of YHVH's Torah of Life as Noach did, the Words of the Living Torah made flesh.

16 A window (צֹהַר, Tzohar) shall you make to the ark, and in a cubit shall you finish it above; And the door (פֶּתַח, Petach) of the ark shall you set in the side thereof; With lower, second, and third stories shall you make it.

Tzohar,

(צֹהַר, means, to be bright, be clear, appeared, was or became visible, manifest or evident, he pressed olives, it brightened, he declared, proclaimed, was declared, was proclaimed, he declared, he exposed fruit to the sun, was exposed to the sun, was made clear, brightness, zenith, zenith of the ecliptic, it means window, opening, occurring in Genesis 6:16 and probably meaning roof, properly back of the Ark)

Petach

(פֶּתַח, means, means, to open, he opened, opened wide, he opened up, he uttered, declared, expounded, was untied, was begun, he freed, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, doorway, opening, entrance, starting point, possessing the faculty of sight, not blind)

I believe that through the use of these two words, Tzohar, and Petach, that YHVH is declaring to us, that He wants to make it very clear, that everything will be revealed to those who willingly choose to surrender their hearts to Him, and that through that surrender, His children will be exposed to His fruit, the Words of the Living Torah made flesh, His Son, who is the entrance, the doorway into the everlasting kingdom of Elohim. Therefore I believe that the Ark, is a shadow picture of YHVH's eternal and everlasting Kingdom, and that admission to that kingdom, **IS ONLY** for those, who like Noach, willingly and lovingly choose to obey His Commandments that are contained in the Words of His Torah of Life made flesh, as Noach, the Patriarchs and Messiah did, and taught us to do.

17 And, behold, I, even I, do bring a flood of waters upon the earth,

(וְאָנִי הַנְּנִי מְבִיא אֶת־הַמַּבּוּל מִיָּם עַל־הָאָרֶץ, VaAniy Hanniy Meviy Et HaMabul MayimAl HaAretz, where the **word**, VaAniy is from the **word** Aniy which mean, I, the **word** Hinniy, is from the **word** Hiney, which means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, and as an

adverb it means, here, hither, on this side of, and it also means, lo, **behold**, here, the **word** Meviy is from the **word** Bo, בוא, which means, to come, come in, arrive, enter, reach, happen, set, and without the letter Vav we form the **word** Bo, בא, which means he who comes, he who arrives, coming, subsequent, next, the **word**, Et, is the first and last letters of the Hebrew alphabet, and they represent Messiah, the first and the last, the **word**, HaMabul, is from the word Mabul, מַבּוּל, which means, flood, deluge, inundation, it is derived from the **word** Yabal, which means to flow, the **word**, Mayim, means, water, to mix with water, watered, hydrated, the **word** Al, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, HaAretz, means the land, the earth, the country, the ground)

YHVH wants to make it very clear that it is Him, through His sovereign power, that **brings** the flood waters upon the earth, to destroy all flesh, except those that He had designated would live, and He did that as an act of **MERCY**, as I explained above, for the people of the world were heading in a direction, that **IF** YHVH did **NOT** stop it, then all of the people of the world would perish and be lost forever.

To destroy all flesh, wherein is the breath of life, from under heaven;

(לְשַׁחֵת כָּל-בָּשָׂר אֲשֶׁר-בּוֹ רוּחַ חַיִּים מִתַּחַת הַשָּׁמַיִם), Lishachet Kal Basar Asher Bo Ruach Chayiym Mitachat Hashamayim, where the **word** Lishachet, is from the **word** Shachat, שָׁחַת, which means, to be laid waste, be ruined, he spoiled, mutilated, destroyed, he harmed, marred, abused, he corrupted, perverted, he dealt corruptly, it also means pit, grave, destruction, ruin, corruption, the **word**, Kal, means, all, the whole of, everything, the **word** Basar, means, flesh, meat, body, creature, pulp of the fruit, it also means to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, the **word** Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word** Bo, means, in him, in it, therein, the **word** Ruach, means, to be wide, be spacious, to enlarge, was wide, was spacious, was relieved, felt relief, he made space ro, enlarged, he made profit, space, interval, respite, relief, gain, it means, to breathe, blow, wind, air, to air, ventilate, wind, breeze, breath, soul, spirit, side, quarter, courage, mind, disposition, it can also mean an evil spirit, the **word**, Chayiym, is from the **word** Chayah, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** Mitachat, is from the **word** Tachat, תַּחַת, which means, the underpart, underneath, below, beneath, buttocks, bottom, posterior, in one's place, where one stands, in place of, instead of, the **word** HaShamayim, means, the visible heavens, the sky, heaven, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem of the expanse)

Just try and imagine what our heavenly Father is going through, because of what He has determined, has to be done to the people that He formed, because of their rebellious disobedience to the Words of His Torah of Life. Some people have asked me, how many people

were on the face of the earth at the time of the flood? Well let me put it this way, **IF** we were to start with two people and take an average of **fifty** years per generation, it would mean that we have thirty two generations that have been born from creation day to when the flood began. Now if take the first two people, Adam and Chava, and they produce two people, and then at the end of fifty years, the original two people, Adam and Chava produce two more, and the other two people that they first produced, also produce two people every fifty years, then that means that after 32 generations, or after 32 fifty year periods, there would be 8,589,934,592 people on the earth. Even if you cut that down to half or a third, it is still a lot of people that died in the flood, and please remember that they are **ALL** YHVH's children, and that we are told in Scripture that it is YHVH's wish that **NOT** even one person perishes, and maybe that will give you an idea of how **painful** this must have been for Him. I know, that my heart would be broken at just putting one of my children to death, to save all the others, therefore I cannot even begin to imagine **HOW** YHVH was able to make that decision, but make it He did, and that is why you and I have the opportunity today, to spend eternity with Him, by doing what Noach did, and that is, by obeying His Commandments as Messiah also did and taught us to do. Our heavenly Father did what He had to do to save mankind, and, I for one, am very happy that he did that, or else we would have all suffered the second death and been lost for eternity.

And every thing that is in the earth shall die.

(כָּל אֲשֶׁר-בְּאֶרֶץ יָנוּעַ, Kol Asher BaAretz Yigva, where the **word** Kol means, all, the whole of everything, the **word** Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word**, BaAretz, means in the land, in the earth, in the country, in the ground, the **word** Yigva, is from the **word** Gava, גָּוַע, which means, to die, perish, he was hungry, he starved, to die from hunger, he expired, perished, he caused to die)

Here YHVH tells Noach that all that walk on the earth shall die, perish, expire, but then He says in verse 18

18 But with you, I will establish My Covenant with you;

(וַהֲקִימוֹתַי אֶת-בְּרִיתִי אִתְּךָ, Vahaqimotiy Et Briyiy Itach, where the **word**, Vahaqimotiy is from the **word** Qum, which means, to stand up, rise, arise, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself. For your information this Hebrew **word** Qum, or one of its derivatives is translated as anastasis in the Greek Septuagint, and then as the word Resurrection in the English Scriptures. This word resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, but it does appear in the Apostolic Scriptures as a translation for the Greek word *αναστασις*, *Anastasis*, Strong's number G386). This noun is derived from the word *Anastemi*, *ανιστημι*, Strong's number G450), which means, to stand up or to rise up. This Greek word appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9 And behold I establish [in the sense of something standing firm] My Covenant with you, and with your seed after you.* In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the word used for, resurrection, in the verse

mentioned above, is the word Qayamta, קִימַתָּא. This Aramaic word translates into Hebrew as Tequmah, תְּקוּמָה, Strong's number H8617). In Modern Hebrew, the word for resurrection is the word Tequmah, תְּקוּמָה, the same word from the Peshitta. This **word** is derived from the verbal root of the word Qum, קוּם, Strong's number H6965, which means, to stand up, or to rise up. The word Tequmah, תְּקוּמָה, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand Tequmah, before your enemies.* From all of this, we can gather that the ancient understanding of the *resurrection of the dead*, is the *rising up of the dead*, or more literally, the Qum, *the standing up of the dead*; the **word**, Et, is the first and last letters of the Hebrew alphabet, and they represent Messiah, the first and the last, the **word**, Briytiy, is from the word Briyt, בְּרִית, which means, covenant, treaty, alliance, to eat bread, it is related to the **word** Brah, בָּרָה, which means, to choose, he chose, to recover, restore, eat bread, he gave to eat, fed, he served a mourner with food, it also means Lye, the **word** Briyt also means soap, it is from the word Barar, בָּרַר, which means, to purify, the **word** Etach, means with you)

YHVH says to Noach, I will establish My Covenant with you. You might ask, **WHAT** is the Covenant that YHVH made with Noach. The Covenant that YHVH Elohim established with Noach, **IS**, **IF** you Noach willingly choose to obey My Commandment and build the Ark exactly as I commanded you to do, and **IF** you teach your children to do the same, **THEN** you and your family will be **working out your own salvation**, for it is **ONLY** by choosing to lovingly obey the Words of YHVH's Commandment **to build the Ark**, that you Noach, your wife, your three sons and their wives **will be saved**. These are very important words for us to contemplate, because Scripture makes it very clear, that YHVH does **NOT** change, which means what He did with Noach and his family, when He established His Covenant with Him, He will also do with us, He will establish His everlasting Covenant of eternal salvation with **everyone** who also chooses to willingly walk in obedience to the Words of His Torah of Life, as Noach did. And please remember, Noach **IS** a shadow picture of Messiah, and that, as I said above, the Ark that Noach built, with His own hands, also represents the everlasting kingdom of Elohim, that we all want to enter into eventually, but like Noach, we too have to **work out our own salvation**, by choosing to obey the Commandments of YHVH that are contained in His Torah of Life, as Noach did. *Matthew 6:33 But seek you first the kingdom of Elohim, AND His Righteousness (Deuteronomy 625); and ALL these things shall be added unto you (including My eternal salvation).*

And you shall come into the ark, you, your sons, your wife, and your sons' wives with you;
 (וּבֵאתָ אֶל־הַתֵּבָה אַתָּה וּבְנֶיךָ וְאִשְׁתְּךָ וְנִשְׁי־בְנֶיךָ אִתְּךָ) Uvata El HaTevah Atah
 Uvaneyka Vishteka Unshay Baneyka Itak, where the **word** Uvata, is from the **word** Bo, בּוֹא, which means, to come, come in, arrive, enter, reach, happen, set, and without the letter Vav we form the **word** Bo, בּוֹא, which means he who comes, he who arrives, coming, subsequent, next, the **word** El, this word denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will

make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** HaTevah, is from the **word** Tebah, תֵּבָה, which means, Ark, box, Holy Ark in the synagogue, chest, coffin, case, coffer, trunk of a ship, hull, the **word** Atah, is the personal pronoun you, the **word** Uvaneyka, is from the **word** Ben, which means, son, offspring, branch, shoot, inhabitant of, worthy of, deserving, therefore this **word** Uvaneyka, means, you and your sons, the **word** Vishteka, is from the **word** Isha, which means, woman, wife, but the same spelling, also means, burnt offering, it is from the **word** Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, therefore this **word** Vishteka, means, and your wife, the **word** Unshey is from the **word** Nashiym, which means wives, the **word** Baneyka, means your sons, the word Itak, means with you)

Here YHVH tells Noah that he and his wife, his sons and his sons' wives **SHALL** come into the Ark. Again, I have to emphasize that the Ark **IS** a shadow picture of the everlasting kingdom of Elohim, and that is where Noah is told he will enter. Now **IF** your desire **IS** to also enter the kingdom of Elohim, then you need to follow Noah's example, and build your **OWN ARK**, and the only way that any of us can do that, **IS** by choosing to follow YHVH's instructions, the very same instructions that he gave Noah, the same words of instructions that He gave to Moses, the very same Words of instructions that became flesh and dwelt among us, the very same Words and instructions that are filled with Grace and **TRUTH**. Paul told us when salvation comes to people who choose to believe, follow and obey the Words of YHVH's Torah of Life in:

*Philippians 3:8-15 Yea doubtless, and I Paul, count **ALL** things but loss for the excellency of the knowledge of Messiah Yeshua, (the Words of the Living Torah made flesh) my Master: for whom I have suffered the loss of all things, **AND** do count them **but dung**, that I may win Messiah, (the Words of the Living Torah made flesh), **And be found in Him**, (the Words of the Living Torah made flesh) **not having my own righteousness, which is of the Torah, **BUT** that which is through the belief of Messiah** (the Words of the Living Torah made flesh) **the righteousness which is of Elohim by **BELIEF**: That I may know Yada Him** (be intimate with Him) **and the power of His resurrection, and the fellowship of His sufferings, being made conformable unto His death; **IF** by any means **I MIGHT attain unto the resurrection of the dead.*****

This tells us that Paul understood that salvation comes to us at the end of our lives, **NOT** at the beginning **NOR** during our lives, we have to first surrender our wills to our heavenly Father and then commit to obey the Words of the Father's Torah of Life, for that is the Path of Righteousness that He has laid out for all of mankind to walk on, and it is the only path that leads to everlasting Life in the kingdom of Elohim. Then Paul continues and confirms once more that he has **NOT** achieved salvation, for Paul says:

***NOT** as though I Paul **had already attained**, or were already perfect: **BUT** I follow after, **IF** that I **MAY** apprehend that for which also I am apprehended of Messiah Yeshua (the Words of the Living Torah made flesh). Brethren, I do **NOT** count myself **to have apprehended**: (salvation) **but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the **PRIZE** of the high calling of Elohim in Messiah Yeshua** (the Words of the Living Torah made flesh). Let us therefore, as*

many as be mature (perfect), be thus minded: and **IF** in any thing you are otherwise minded, Elohim **SHALL** reveal even this unto you.

19 And of every living thing of all flesh, two of every sort shall you bring into the ark, To keep them alive with you; they shall be male and female.

(לְהַחַיֹּת אִתְּךָ זָכָר וּנְקֵבָה יְהִי) LehaChayot Itak Zakar Unqevah Yihyu, where the **word** LehaChayot is from the **word** Chayah, which means, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, the word Itak, means, with you, the **word**, Zakar, means, to remember, to say, name, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, reminder, and it means to speak and act on behalf of, it also means, **to be born male**, to treat as **masculine**, the male organ, penis, it is related to the **word** Zak, זָכַ, which means, **pure**, clean, the **word** Zakay, זָכַי, which means, **innocent, guiltless, righteous**, worthy, entitled, and Zakah, זָכָה, which means to be clear, be clean, was pure, was innocent, was morally clean, was guiltless, was worthy, was successful, won, made pure, attained, deserved, was acquitted, was pronounced innocent, the **word** Unqevah, is from the **word**, Naqebah or Naqbah, נִקְבָּה, which means, tunnel, passage, hole, orifice, **female**, feminine gender, it is from the **word** Naqab, which means, to pierce, perforate, bore, punctured, hole, perforation, to prick off, designate, distinguish, specify, leader, head chief, it also means to curse, blaspheme, to put in the **feminine form** (in grammar), perforate, hole, the **word** Yihyu, is from the **word** Hayah, הָיָה, means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made)

YHVH told Noah that when he finished his obedient task of building the Ark, he was to bring of every living thing of all flesh, two of every sort into the Ark. What I am surprised at, is that Noah never questioned Elohim, about **HOW**, he Noah, would do this. That tells me that like Abraham, who did not hesitate nor question YHVH, when YHVH asked him to sacrifice his son Isaac, Noah was also convinced that YHVH, Himself, would arrange for these animals to come to door of the Ark, and go up the ramp that leads into the Ark, when it was time and just enter as YHVH Commanded them. Although this is talking about animals, it can easily refer to human beings also, and the reason I say that, is because, all human beings that have made the commitment to believe, follow and obey the Words of the Father's Torah of Life, with a loving surrendered contrite obedient heart, will be seen by YHVH as being Zakay, **pure, guiltless, righteous**, worthy, entitled to, deserving of, acquitted, pronounced **innocent**. Which means that they **WILL** be invited to enter the kingdom of Elohim, to spend eternity with him.

20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind,

(מִהָעוֹף לְמִינֵהוּ וּמִן־הַבְּהֵמָה לְמִינָהּ מִכֹּל רֶמֶשׂ הָאֲדָמָה לְמִינֵהוּ) MehaOph Lemiynehu Umin HaBehemah Lemiyneh Mikol Remes HaAdamah LeMiynehu, where the **word** MehaOph is from the **word** Oph, עָוַף, means, to fly, it flew, flew away, he brandished, waved, flew about caused to fly, it means fowl, bird, winged creature, the **word** Lemiynehu is from the **word** Miyn, מִיַּן, which means, to furrow, split, invent,

fabricate, lie, deception, he split the earth in plowing, he thought out, invented, fabricated, to classify, was sorted, classifier, sort, sorter, the word Umin, is from the **word** Miyn, מִיַּן, defined above, the **word** HaBehemah, is from the **word** Behemah, בְּהֵמָה, which means, animal, beast, cattle, livestock, the **word**, Lemiynah, is from the **word** Min defined above, the **word**, MiKol is from the word Kol which means, all, the whole of everything, the **word** Remes, means, creep, crawl, swarm, he touched with his fingertips, soft, mild, gentle, placid, he touched gently, crowd or people swarm of animals, it crept, crawled, it moved, swarmed, it teemed, it means creeping things, moving things, reptiles, it also means evening, the **word** HaAdamah, means the earth, land, country, ground, the **word**, LeMiynehu, is from the word Miyn

The birds represent a surrendered obedient heart that has been set free and is now soaring over the limitation of his past life of bondage, that kept him tied to the ways of the world. The Behemah, represent the benefit and the safety of congregating together, as a herd, because we can more easily influence each other to follow the path that leads to freedom, The creeping things, represent the life that we once had, when we were tied to the ways of the world, but after willingly choosing to believe, follow and obey the Words of the Father's Torah of Life, we are no longer caterpillars crawling on the ground, we have sprout wings and can now soar with the eagles.

Exodus 19:4 You have seen what I YHVH, did unto the Egyptians, and how I bore you on eagles' wings, and brought you unto Myself.

*Isaiah 40:31 But they that wait upon YHVH shall renew their strength; they shall mount up with wings as eagles; they shall run, and **NOT** be weary; and they shall walk, and **NOT** faint.*

TWO of every sort shall come unto you, to keep them alive. 21 And take unto yourself of all food that is eaten, and you shall gather it to yourself; and it shall be for food for you, and for them.

The number two, is often used as the number for witness or testimony. This tells us that **IF** two witnesses **agree**, **THEN** there is unity, harmony and oneness, which means that there is **NO** division nor duplicity. Please remember that according to James, all blessings come down from the Father of Lights, in whom there is **NO** shadow of changing. That happens because, in Scripture, and in real life, all blessing only flow through oneness, and as you know, there are many things in this world that can never be one with the blessings of YHVH, and that is all the transgressions of the Words of the Father's Torah of Life. The perfect example of that is the two trees in the garden, the Tree of Life and the Tree of the knowledge of good and evil, cannot and never will be One. Righteous and unrighteous, holy and unholy, clean and unclean, the truth and a Lie, can **never** be One. Please remember that the number two, is also the gematria of the letter 'Bet', which represents a house, and a house that is divided cannot stand.

The lesson that we are to learn from the **FACT** that YHVH insisted that Noah bring two of every kind into the Ark, is that **IF** we want to make it into the Ark, which I believe represents the everlasting kingdom of Elohim, we have to become One with YHVH, and the only way to do that, **IS** by willingly choosing to believe, follow and obey **ALL** the Words of the Father's Torah of Life

22 Thus did Noah; according to all that Elohim commanded him, so did he.

This chapter ends by reminding us that Noach did everything that YHVH asked of Him, and because he did, he and his whole family were permitted to enter into the Ark, which, as I said is a shadow picture of the everlasting kingdom of Elohim. Now that we have gone through **Genesis 6**, I believe that we all should take the time to contemplate, what it cost Noach, for it took him one hundred years to build the Ark, and he was scorned and laughed at because of it, and ask ourselves, **IS** the reward of everlasting Life that Noach and His family received because they chose to obey the Commandments, contained in the Words of the Torah of Elohim, in the face of so much controversy worth spending, what for us is a full lifetime, obeying the Words of the Father's Torah? If you answered Yes, **THEN** set a goal for yourself that from this point on, you **WILL** obey all of YHVH's Commandments contained in the Words of His Torah of Life, and see how those blessings will start to flow in your life. Amein!

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may YHVH bless your every thought,
and your every deed. Until we meet again. Amein*