

Study of Genesis 50

by

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Genesis 50:1-26

1 And Yoseph fell upon his father's face, and wept upon him, and kissed him.

וַיִּפֹּל יוֹסֵף עַל־פְּנֵי אָבִיו וַיִּבְכֶּה עָלָיו וַיִּשָׁק־לוֹ

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VayiPol Yoseph Al Peney Aviyy VaYebek Alayv VaYishaq Lo, where the **word**, VayiPol, is form the **word** Naphal, נָפַל, which means, to fall, he fell, fell down, fell upon, was prostrate, was cast down, it happened, occurred, turned out, resulted, was omitted, he caused to fall, he threw, threw down, he overthrew, defeated, was thrown, was removed, was defeated, it also means miscarriage, abortion, the **word** or name Yoseph, יוֹסֵף or יוֹסֵף, is the name of Ya'aqov and Rachel's firstborn son, and his name means, to add, to increase, he added, increased, he continued, he did again, was added, was increased, it is from the **word** Yasaph, יָסַף, means, to add, to augment, it is also used as the adverb, to continue, it is used as the **word**, more, 70 times, as, again, 54 times, as, add, 28 times, as, increase, 16 times, as, also, 6 times, as, exceed, 4 times, as, put, 4 times, further, 4 times, as, henceforth, 4 times, as, can, 2 times, as, continued, 2 times, as, give, 2 times, and it is used 17 times as, miscellaneous words such as, cease, conceive again, gather together, join, longer, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, Peney, is from the **word** Paniym, פָּנִים, which means, face, countenance, presence, forepart, before, before me, in front of me, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the **word** Peh, which means, mouth, speech, saying, command, opening, orifice, but these two words together, Al Peney, עַל־פְּנֵי, means, before, in front of, in the presence of, the **word**, Aviyyv, means, hsi father, the **word**, VaYebek, בָּכָה, means, to weep, it dripped, dropped, he wept, cried, he bewailed, lamented, weeping, he caused to weep, the **word**, Alayv, means upon him, the **word**, VaYishaq, is from the **word** Nashaq, נָשַׁק, which means, to kiss, embrace, to touch gently, was joined, to be equipped, to rule, be armed, equipment, weapons, arms, the **word** Lo, לוֹ, or לוֹא is an inflected personal pronoun, meaning, to, unto or upon him, as an adverb, it means, would that, oh that, if only)

After Ya'aqov had spoken to all of his children and prophesied what was going to happen to them, we are told that Ya'aqov lifted his feet up on his bed, and died, and Yoseph was devastated, because he loved his father, and he stooped over and embraced his father for the last time.

2 And Yoseph commanded his servants the physicians to embalm his father: and the physicians embalmed Yisrael.

וַיִּצְוֶה יוֹסֵף אֶת־עֲבָדָיו אֶת־הַרְפָּאִים לְחַנֹּט אֶת־אָבִיו וַיַּחֲנֹטוּ הַרְפָּאִים אֶת־יִשְׂרָאֵל
 וַיִּצְוֶה יוֹסֵף אֶת־עֲבָדָיו אֶת־הַרְפָּאִים לְחַנֹּט אֶת־אָבִיו וַיַּחֲנֹטוּ הַרְפָּאִים אֶת־יִשְׂרָאֵל
 וַיִּצְוֶה יוֹסֵף אֶת־עֲבָדָיו אֶת־הַרְפָּאִים לְחַנֹּט אֶת־אָבִיו וַיַּחֲנֹטוּ הַרְפָּאִים אֶת־יִשְׂרָאֵל

VayeTzav Yoseph Et Avadayv Et HaRophiym LaChanot Et Aviyy VayaChanto HaRophiym Et Yisrael, where the **word**, VayeTzav, is from the **word** Tzav, צו, which means, to command, order, charged, the **word**, Yoseph, *is the name of Ya’aqov and Rachel’s firstborn son, and his name means, to add, to increase*, he added, and it is defined more completely, in *verse 1*, the **word**, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת הָאִישׁ, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, you, thou. These two letters, the Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, who **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah made flesh, and it is very obvious that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, therefore the whole Hebrew Alphabet, also represents *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word**, Avadayv, is from the **word** Eved, עֶבֶד, means, to work, *to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper*, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, the **word**, Et is repeated, and these two letters, *represent Messiah*, the **word**, HaRophiym, is from the **word**, Rapha, רָפָא, or Raphah, רָפָה, which means, *to mend*, it is used as, *heal*, 57 times, *as physician* 5 times, as cure once, and as repaired, once, it also means, to cure, he mended, repaired, patched, sewed up, recovered, stitched together, it also means, to weaken, he weakened, the **word**, LaChanot, is from the **word** Chanat, חָנַט, which means, *to embalm, mummified, embalmer, mummifier*, it means, to ripen, become ripe, it began to ripen, ripening, the **word**, Et is repeated and these two letters, *represent Messiah*, the First and the Last, the **word**, Aviyy, means, *his father*, the **word**, VayaChanto, is the **word** Chanat, repeated, which means, *to embalm*, the **word**, HaRophiym, is repeated, and it is translated as, *Physician*, the **word**, Et, is repeated and these two letters, *represent Messiah*, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya’aqov, after Ya’aqov fought with YHVH’s messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** Yisrael or Yeshar El, means, *the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*)

Here we are told that Yoseph commanded עֲבָדָיו אֶת־הַרְפָּאִים, Avadayv, his servants, Et HaRophiyim, the Physicians, לְחַנֹּט, LaChanot, to embalm the body of his father Ya'aqov, and the physicians did as Yoseph had commanded them.

3 And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days.

וַיִּמְלֵאוּ־לוֹ אַרְבָּעִים יוֹם כִּי כֵן יִמְלֵאוּ יְמֵי הַחֲנוּטִים וַיִּבְכוּ אֹתוֹ מִצְרַיִם שִׁבְעִים יוֹם
 זָרַע־זָרַע יָצַע־יָצַע אֶפְרַיִם אֶת־זָרְעוֹ
 זָרַע־זָרַע

VayiMlu Lo Arbaiym Yom Kiy Ken YiMleu Yemey HaChanutiym VayiBeku Oto Mitzrayim Shiviym Yom, where the *word*, VayiMlu is from the *word*, Male or Mala, מָלֵא, which means, **to be full, full price, fill, filled, was full, he filled, was filled, was accomplished, he fulfilled, completed, he confirmed, was filled**, they massed themselves, full, complete, fullness, plenty, the *word*, Lo, לוֹ, or לוֹא is an inflected personal pronoun, meaning, to, unto or upon him, **for**, as an adverb, it means, would that, oh that, if only, the *word*, Arbaiym means, forty, the *word*, Yom, יוֹם, means, day, time, year, but we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this *word* means. The *word* Yom is spelled with a Yod, a Vav and a Mem, and the letter Yod, means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this *word* Yom, that His Right Hand (Messiah, the Living Torah made flesh) has established a connection, whereby we, mankind, can choose to be attached to Him, and allow the words of our Heavenly Father's Torah of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light **IS** the Words of our heavenly Father's Torah of Life, the *word*, Kiy, כִּי means, that, **because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, forasmuch, inasmuch, whereas**, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, because, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, while, who, yet, and as a noun it means burning, branding, the *word*, Ken, כֵּן, as an adjective means, **right, truthful, honest, just, it is so, rightly so, to be set up, established, be firm**, it also means base, stand, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, base, stand, pedestal, the *word*, YiMleu, is from the *word*, Mala or Male, which means, fulfilled, and it is defined more completely above, the *word*, Yemey, means, days, and it is defined more completely above, the *word*, HaChanutiym, is from the *word* Chanat, חָנַט, which means, **to embalm, mummified, embalmer, mummifier**, it means, to ripen, become ripe, it began to ripen, ripening, the *word*, VayiBeku, בָּכָה, means, **to weep, he wept, it dripped, dropped, he cried, he bewailed, lamented, he caused to weep, weeping, tearful**, the *word*, Oto, means, **him**, the *word*, Mitzrayim, means, **Egypt**, the *word*, Shiviym, means, **seventy**, the *word*, Yom, means, **day**)

Here we are told that **forty** Yom, days were fulfilled for Ya'aqov, because that was the customary time that was allotted to those that were embalmed, but we also have to remember that only the very rich and or the elite of the country were embalmed, because the average person could not afford that luxury for their deceased ones. This tells us that Ya'aqov was considered as an elite person in the eyes of the Egyptians. There is also a spiritual significance to this number forty also, for, in Scripture, the number forty, represents a time of testing, and now that Yisrael, has gone from being the name of one man, to the name of one nation, they will go through many times of testing through their history, and they will fail some tests and be successful in others, **BUT** according to Scripture, the final test will be on resurrection day, where each and every person will be judged by the Word of our heavenly Father, to see if they are true Yisraelites, true members of the one and only family of our heavenly Father, the family called Yisrael, Yeshar and El, the people that willingly chose to walk on the straight and upright Torah obedient path that Elohim has designed for the people of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim.

Next we are told that the Egyptians mourned for Ya'aqov for **seventy** days. Why would the Egyptians do that, why would they mourn for a man that was **NOT** an Egyptian, for **seventy** days? Well, after Yoseph had saved the whole country, through the Works of YHVH, Ya'aqov, Yoseph's father, was invited by Pharaoh, to bring all of his family and his livestock into Egypt, and Pharaoh offered him and his family the best land in Egypt, the land of Goshen, and Ya'aqov dwelled in their midst for **seventeen** years. Please remember that we were told that Ya'aqov's spirit had been revived, when he heard that Yoseph was still alive, which is a metaphor to let us know that from that point on, Ya'aqov chose to walk in total loving surrendered obedience to the Words of YHVH's Torah of Life, because in his mind, YHVH had finally answered his prayers. His joy was the same joy that the Apostles experienced when they found out that Messiah was alive, even though they were sure He was dead, and that truth, caused the apostles to believe, follow and obey the Words of Messiah, who **IS** the Words of the Living Torah made flesh even more. The number seventeen in Scripture, represents Messiah's resurrection, for He came out of the Tomb on the seventeenth of Aviv, further, confirming to me, that Ya'aqov's spirit had been revived and that he walked in total surrendered obedience to the Words of the Father's Torah of life, all the days that he lived with his son, Yoseph, in Egypt.

Furthermore, the fact that they mourned Ya'aqov's death for **seventy** days, and that the number seventy in Scripture, represents the nations of the world, is a metaphor, that tells us, that this message is for **ALL** the peoples of the nations of the world, that there is a time coming, where they, the peoples of the nations of the world, will mourn and repent for what has happened to Yisrael.

4 And when the days of his mourning were past, Yoseph spoke unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

וַיַּעֲבֹרוּ יָמָיו בְּכִיתוֹ וַיְדַבֵּר יוֹסֵף אֶל-בֵּית פַּרְעֹה לֵאמֹר אִם-נָא מָצָאתִי חֵן בְּעֵינֶיכֶם (וַיְדַבְּרוּ-נָא בְּאָזְנֵי פַרְעֹה לֵאמֹר
 יָנֹכַח אֲנִי וְאֶת-בָּתְּרִי וְאֶת-אֶתְרִי וְאֶת-אֶתְרֵי בָתְּרֵי וְאֶת-אֶתְרֵי אֶתְרֵי בָתְּרֵי וְאֶת-אֶתְרֵי אֶתְרֵי בָתְּרֵי
 וְאֶת-אֶתְרֵי אֶתְרֵי בָתְּרֵי וְאֶת-אֶתְרֵי אֶתְרֵי בָתְּרֵי וְאֶת-אֶתְרֵי אֶתְרֵי בָתְּרֵי)

VayaAvru Yemey Bekiyto VayeDaber Yoseph El Beyt Paroh Lemor Im Na Matzatiy Chen

Beyneykem Dabru Na Bazney Paroh Lemor, where the **word**, VayaAvru, is from the **word**, Avar, עבר, means, **to pass**, pass over, cross over, traversed, he passed beyond, **passed by**, he proceeded, travelled, he emigrated, he made to pass across, he transgressed, trespassed, transferred, he caused to pass through, transferred, he caused **to pass away**, took away, removed, it also means to cause to be pregnant, impregnated, it means, to become angry, to be wrathful, it also means, to Hebraize, it means, **past, past tense**, the region beyond, side, the **word**, Yemey, means days, the **word** Bekiyto, is from the **word** Bekiy, בכי, or Bekiyt, בכית, which means, **weeping**, it is from the **word** Bekah, בכה, which means, **to weep**, lament, bewailed, the **word**, VayeDaber, is from the **word** Dabar, דבר, which means, **to speak, he said, speaking, he spoke of, he spoke to or with**, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, **word**, thing, speech, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the **word** or name Yoseph, **is the name of Ya'akov and Rachel's firstborn son**, and his name means, **to add, to increase**, the **word**, El, אל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Beyt, means, house, the **word**, Paroh, means Pharaoh, the **word**, Lemor, is from the **word**, Amar, אמר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Im, means, with, the **word**, Na, נא, means, **please, I pray, I beseech you**, welcome, go to, now, then, and as an adjective, it means, raw, half done, it is related to the **word** Ana, אנא, which means, ah, now, I or we beseech you, I or we pray, the **word**, Matzatiy, is from the **word** Matza, מצא, means, **to find, found**, to reach, received, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the **word**, Chen, חן, means, **favour, grace**, gracious, graciously, charm, to show favour, and if we add the suffix letter Nun, we form the **word** Chanan, חנן, which means, to show favour, be gracious, had pity, he longed for, craved for, he granted amnesty, pitied, he was favoured with, he sought or implored favour, the **word**, Beyneykem, is from the **word**, Ayin, עין, means, **eye, sight**, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means whence, where, the **word**, Dabru, is from the **word** Dabar, דבר, which means, **to speak**, he said, speaking, he spoke of, **he spoke to or with**, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, **word**, thing, speech, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to

lead, guide, it also means, pestilence, plague, the **word**, Na, נָא, means, *please, I pray, I beseech you*, welcome, go to, now, then, and as an adjective, it means, raw, half done, it is related to the **word** Ana, אָנָא, which means, ah, now, *I or we beseech you, I or we pray*, the **word**, BeAzney, is from the **word**, Azen, אֶזֶן, which means, *ear, handle, to give ear, to listen, hearkened*, to balance, levelled weighed carefully, tested, proved, it also means belt, weapon, implement, and in the form that it is used here it means, *in the ears*, the **word**, Paroh, means, Pharaoh, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered*, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

After the **seventy** days of mourning were over, Yoseph spoke to the chiefs of Egypt and said, **IF** I have found Chen, חֵן, **favour, grace**, in your eyes, speak onto Pharaoh, and say to him, and then we are told what Yoseph said in *verse 5*:

5 My father made me swear, saying, Lo, I die: in my grave which I have dug for me in the land of Canaan, there shall you bury me. Now therefore let me go up, I pray you, and bury my father, and I will come again.

אָבִי הִשְׁבִּיעַנִי לֵאמֹר הִנֵּה אֲנֹכִי מֵת בְּקִבְרֵי אֲשֶׁר כָּרַיתִי לִי בְּאֶרֶץ כְּנָעַן שָׁמָּה תִּקְבְּרֵנִי (וְעַתָּה אֶעֱלֶה-נָּא וְאִקְבְּרָה אֶת-אָבִי וְאֶשׁוּבָה

אָבִי הִשְׁבִּיעַנִי לֵאמֹר הִנֵּה אֲנֹכִי מֵת בְּקִבְרֵי אֲשֶׁר כָּרַיתִי לִי בְּאֶרֶץ כְּנָעַן שָׁמָּה תִּקְבְּרֵנִי (וְעַתָּה אֶעֱלֶה-נָּא וְאִקְבְּרָה אֶת-אָבִי וְאֶשׁוּבָה

Aviy HiShbiyaniy Lemor Hineh Anokiy Met BeQibriy Asher Kariytiy Liy BeEretz Kenaan Shamah TiQbreniy VeAtah E'Eleh Na Ve'eQberah Et Aviy VeAshuvah, where the **word**, Aviy, means, *my father*, the **word**, HiShbiyaniy, is from the **word** Sheva, שֶׁבַע, which means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, *to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath*, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the **word**, Lemor, is from the **word** Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered*, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Hineh, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, and as an adverb it means, here, hither, on this side of, and it also means, *lo, behold*, since, now, thus far, yet, the **word**, Anokiy, means, *I*, the **word**, Met, means, *dead, a dead person, corpse*, the **word**, BeQibriy, is from the **word**, Qabar, קָבַר, which means, *to bury, he buried*, it also means, *grave, tomb*, womb, uterus, tombstone, it means, grave digger, sexton, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, *who, whom, whomsoever, whose, what, where, that, such as*,

which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Kariytiy, is from the **word**, Karah, כָּרָה, which means, **to dig, he dug**, it also means, to buy, trade, he let for hire, he bought, traded, to give a feast, made or make a banquet, the **word**, Liy, means, **to me**, the **word**, BeEretz, means, **in the land**, the **word**, Kenaan, means, Canaan, the **word**, Shamah, שָׁמָּה, means, **there**, but it also means, destruction, devastation, appalment, horror, it is used as, astonishment, 13 times, as desolation, 12 times, as desolate, 10 times, as waste, 3 times, as wonderful, 1 time, it is from the **word** Shamam, which means, to be desolated, to be appalled, was dazed, was deserted, was horrified, was destroyed, was ruined, caused horror, was astounded, astonished, was amazed, became desolate, became empty, he destroyed, devastated, desolate, it is also the name of a son of Reuel, and grandson of Esav, and he was a chief of one of the tribes of Edom, the **word**, TiQbreniy is from the **word** Qabar, קָבַר, which means, **to bury, he buried**, it also means, **grave, tomb**, womb, uterus, tombstone, it means, grave digger, sexton, the **word**, VeAtah, and now, the **word**, E'Eleh, is from the **word** Alah, אָלָה, which means, **to go or come up, ascend, he went up, ascended**, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, rose, was taken away, he promoted to a higher dignity, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, and in the form that it is used here it me, let me go up, the **word**, Na, נָא, means, **please, I pray, I beseech you**, welcome, go to, now, then, and as an adjective, it means, raw, half done, it is related to the **word** Ana, אָנָּה, which means, ah, now, **I or we beseech you, I, or, we pray**, the **word** Ve'eQberah, is from the **word** Qabar, קָבַר, which means, **to bury, he buried**, it also means, grave, tomb, womb, uterus, tombstone, it means, grave digger, sexton, the **word**, Et, is the first and last letters of the Hebrew Alephbet and **they represent Messiah**, the First and the Last, the **word**, Aviy, means, **my father**, the **word**, VeAshuvah, is from the **word**, Shuv, שׁוּב, means, **to return, turn back, bring back, restore, come again**, go again, he did again, repeated, to answer, comply with, he became, he repented, he returned from his evil ways, he returned to YHVH, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, to turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, and in the form that it is used here, it means, **and I will return**)

Yoseph speaks to these chiefs or captains of Egypt, and tells them, to ask Pharaoh, to allow him to fulfill his father's dying request, that he should be buried in the grave that he dug at Macpelah, in Canaan, and when that is done, I Yoseph, will VeAshuvah, וְאָשׁוּבָה, I will return. What are we to learn from this incident, is there a spiritual message that our heavenly Father is giving us here? Well, since Yoseph is indeed a shadow picture of Messiah, could the death of his father Ya'aqov, be a shadow picture of Messiah's death, and his return to Pharaoh, a picture of Messiah, being resurrected and returning to our heavenly Father, waiting for the perfect time, when His father tells Him to return, to get His spotless Bride?

6 And Pharaoh said, Go up, and bury your father; according as he made you swear.

וַיֹּאמֶר פַּרְעֹה עֲלֶה וּקְבֹר אֶת־אָבִיךָ כַּאֲשֶׁר הִשְׁבִּיעֶיךָ

וַיֹּמֶר פַּרֹחַ אֵלֶּה וּקְבֹרֵת אַוִּיכָא כַּאֲשֶׁר הִשְׁבִּיעֶיךָ

VaYomer Paroh Aleh UQbor Et Aviyka KaAsher HiShebiyeka, where the **word**, VaYomer, is from the **word** Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Paroh, means, Pharaoh, the **word**, Aleh, עֲלֶה, means, **to go or come up, ascend, he went up, ascended**, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, rose, was taken away, he promoted to a higher dignity, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, UQbor, is from the **word** Qabar, קָבַר, which means, **to bury, he buried**, it also means, grave, tomb, womb, uterus, tombstone, it means, grave digger, sexton, the **word**, Et, is the first and last letter of the Hebrew Alephbet and they represent Messiah, the First and the Last, the **word**, Aviyka, means, your father, the **word**, KaAsher, כַּאֲשֶׁר, means, **as, when, as you, according to, as we, when you, when we**, the **word**, HiShebiyeka, is from the **word** Sheva, שֶׁבַע, which means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, **to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath**, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, and in the form that it is used here it means, **he made you swear**)

Here we are told that Pharaoh, told Yoseph, to Go and bury his father, exactly as you have promised and or sworn you would do. Well, since Yoseph is indeed a shadow picture of Messiah, I believe that this is YHVH's way of telling us, that whatever promises Messiah has made, He, through the Commandments of our heavenly Father, will fulfill them all, just as Yoseph did, followed the words of Pharaoh, and fulfilled his promise to his father Ya'aqov.

7 And Yoseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

וַיַּעַל יוֹסֵף לְקַבֵּר אֶת־אָבִיו וַיַּעֲלוּ אִתּוֹ כָּל־עַבְדֵי פַרְעֹה וְקַנְיֵי בֵיתוֹ וְכָל זְקֵנֵי

אֶרֶץ־מִצְרָיִם

וַיֵּלֶךְ יוֹסֵף לְקַבֵּר אֶת־אָבִיו וַיַּעֲלוּ אִתּוֹ כָּל־עַבְדֵי פַרְעֹה וְקַנְיֵי בֵיתוֹ וְכָל זְקֵנֵי אֶרֶץ־מִצְרָיִם

VayaAl Yoseph LiQbor Et Aviyv VayaAlu Ito Kal Avdey Paroh Ziqney Beyto VeKol Zaqney, where the **word**, VayaAl, is form the **word** Alah, עֲלֶה, which means, **to go or come up, ascend, he went up, ascended**, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, rose, was taken away, he promoted to a higher dignity, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also

means cause, pretext, occasion, the **word** or name Yoseph, is the **name of Ya'aqov and Rachel's firstborn son**, and his name means, **to add, to increase**, the **word**, LiQbor, is from the **word**, Qabar, קבר, means, **to bury, he buried, it also means, grave, tomb**, womb, uterus, tombstone, it means, grave digger, sexton, the **word**, Et is the first and last letters of the Hebrew Alephbet, and **they represent, Messiah**, the First and the Last, the **word**, Aviyv, means, **his father**, the **word**, VayaAlu, is from the **word** Alah, עלה, which means, **to go or come up, ascend, he went up**, ascended, the **word**, Ito, means, **him**, the **word**, Kal, means, **all, the whole of**, the **word**, Avdey, is from the **word**, Eved, עבד, means, to work, **to serve**, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, **servant, slave, bondman**, worshipper, it means, deed, work, action, he made, he did, the **word**, Paroh, means, **Pharaoh**, the **word**, Ziqney, is from the **word**, Zaqen, זקן, which means, **old, old man, elder, scholar**, grandfather, beard, or bearded one, grew old, made old, was made old, the **word**, Beyto, is from the **word**, Beyt, and it means, **his house**, the **word**, VeKol, means, **and all, or and the whole of**, the **word**, Ziqney is repeated and it is from the **word** Zaqen, which means, old, elders, the **word**, Eretz, means, **the land**, the **word**, Mitrayim, means, **Egypt**)

This shows us how much respect the people had for Yoseph and for Yoseph's father, Ya'aqov. It was a respect that they both had earned over the last twenty five years. First of all, Yoseph saved all of Egypt from the famine that YHVH had prophesied would come upon them, and then being in the presence of Ya'aqov and his renewed spirit, by which he was determined to serve our heavenly Father, through obeying all the Words of His Torah of Life, showed the Egyptians what a righteous man Ya'aqov really was.

8 And all the house of Yoseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.

וְכָל־בֵּית־יוֹסֵף וְאֶחָיו וּבֵית־אָבִיו רַק טַפָּם וְצֹאֲנָם וּבְקָרָם עֲזָבוּ בְּאֶרֶץ גֹּשֶׁן)
 וְשָׁלַח בְּנֵי־יִצְחָק יָבֵיאוּ אֶל־יֹסֵף אֶל־עֵבְרָא אֶל־בְּנֵי־רַק וְכָל־צֹאֲנָם וְעֲזָבוּ בְּאֶרֶץ גֹּשֶׁן וְרַק
 VeKol Beyt Yoseph VeEchayv UBeyt Aviyv Raq Tapam VeTzonam UBeqaram Azvu
 BeEretz Goshen, where the **word**, VeKol, means, **and all, or and the whole of**, the **word**, Beyt, means, **house**, the **word** or name Yoseph, is the **name of Ya'aqov and Rachel's firstborn son**, and his name means, **to add, to increase**, the **word**, VeEchay, means, **his brothers, his brethren**, the **word**, UBeyt, means, and the house, the **word**, Aviyv, means, **his father**, the **word**, Raq, רַק, (רַק), as an adjective, means, thin, lean, as an adverb it means, only, nothing but, **save, except**, and as a noun it means, spittle, saliva, as an adverb, it means, merely, although, **but**, even, **except, howbeit, howsoever**, at the least, **nevertheless**, nothing but, **notwithstanding, only, save**, so that, surely, yet so, in any wise, the **word**, Tapam, is from the **word** Taph, טַף, which means, the tripping gate of children, children, **little ones, families, weaker one, basically this word signifies members of a nomadic tribe who are not able to march, or who can only march to a limited extent such as children**, the **word**, VeTzonan, is from the **word** Tzon, צֹאן or צֹאנִין, which means, a flock of small cattle, sheep, goats, the **word**, Ubeqaram, is from the **word**, is the

plural of the *word*, Baqar, בָּקָר, which means, *cattle, herd, oxen*, the plowing animal, it means, *cowherd*, it means to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means to abandon, and with different vowel points it is the *word* Boqer which means, morning, the breaking through of daylight, the *word*, Azvu, is from the *word*, Azav, עָזַב, which means, *to leave, forsake, he left*, he fled, to leave behind, he was absent, departed, abandoned, he caused to be forsaken, it also means to help, assist, to prepare, fortify, the *word*, BeEretz, means in the land, the *word*, Goshen, גֹּשֶׁן, means, *on the mountains, or mound of earth*, it is a *region in Egypt, where Ya'aqov and his family settled*, once his son Yoseph who was then Viceroy of Egypt invited him, and Goshen is closely linked with, and apparently to be identified with the city of Rameses on the eastern side of the Nile delta)

Here we are told that *ALL* the house of Yoseph, and his brethren, and all the people of Ya'aqov's house, except for their little ones, their flocks and their herds, left the land of Goshen. This is one of the solutions that Pharaoh offered Mosheh, just before the great exodus, that he and his people could go into the wilderness to praise and worship YHVH for three days, but the little ones and their flocks and herds had to stay behind. Yoseph had no problem with doing that, *BUT* Mosheh, would *NOT* allow that to happen. That is because Yoseph trusted Pharaoh, but later on, we are told that a Pharaoh arose that did *NOT KNOW* Yoseph, and that is why Mosheh did *NOT* trust that Pharaoh, for he was not a man of his *word*, and because Mosheh had different plans, for he had no intent of returning to Egypt.

9 And there went up with him both chariots and horsemen: and it was a very great company.

וַיַּעַל עִמּוֹ גַם-רֶכֶב גַּם-פָּרָשִׁים וַיְהִי הַמַּחֲנֶה כְּבֹד מְאֹד

וַיַּעַל עִמּוֹ גַם-רֶכֶב גַּם-פָּרָשִׁים וַיְהִי הַמַּחֲנֶה כְּבֹד מְאֹד

VayaAl Imo Gam Rekev Gam Parashiym Vayehiy HaMachaneh Kaved Meod, where the *word* VayaAl, is form the *word*, Alah, עָלָה, means, *to go or come up, ascend, he went up, ascended*, it sprang up, grew, shot forth, *he rose*, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, *was taken up, rose*, was taken away, he promoted to a higher dignity, he put on, laid on, he brought, *was raised, was taken up into*, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the *word*, Imo, is form the *word* Im, which means, with, and with the Vav, suffix, it means, *with him*, the *word*, Gam, גַּם, is a conjunction, that means, *also, lo, moreover, to, even, as well*, neither, heap, abundance, much, the *word*, Rekev, רֶכֶב, means, *to ride, to mount an animal or a vehicle, he mounted, he rode, he travelled*, left, he caused to ride, he cause to draw a plow, he pulled, he put upon, he put together, composed, he engrafted, he inoculated, was made to ride, was put together, it is related to the *word* Rekev, which means, *chariot*, war chariot, *chariot rider*, troop of riders, team, it also means the upper part of two milestones, *charioteer, horseman, rider*, the *word*, Gam, is repeated, and it means, *also*, the *word*, Parashiym, is from the *word*, Parash, פָּרַשׁ, which means, to make distinct, express clearly, to declare, explain, distinguish, clarified, was interpreted, it also means, to keep off, keep aloof, separate, abstain, to retire, set apart, he distinguished, he set out to sea, sailed, was scattered, he departed, withdrew, it

means, to contents of the stomach, excrement, dung, that which is secreted, it also means, horse, **horseman, rider, knight**, it means, to spread, spread out, extend, stretch, scattered, the **word**, VaYehiy, is from the **word**, Hayah, הָיָה, means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, HaMachaneh, מַחֲנֶה, means, **camp, encampment, company, army, host**, it is from the **word** Chanah, חָנָה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind) Kaved, כָּבֵד, means, **to be heavy, weighty, to be honoured**, he struggled with difficulties, was burdensome, was honoured, was respected, was distinguished, he offered refreshments, it was heavy, became heavier, **great**, hard, sore, difficult, **numerous**, it also means liver, the heavy organ, heaviness, weight, gravity, abundance, riches, wealth, it also means, honour, splendour, glory, abundance, riches, glorious,, stately, honouring, respect, offering, refreshment, the **word** Meod, מְאֹד, means, to increase, strength, might, power, and as an adverb it means, **very, much, abundant, greatly, exceedingly**, to be many, it grew, to add)

We are not told how many people were involved in this procession to go to the land of Canaan to bury Yoseph's father, Ya'aqov, but it must have been quite a few. I don't know how long it took for them to go from Goshen to Macpelah in Canaan, but it must have taken quite a few days, which means that this was a major commitment, and therefore it shows the incredible respect that they had for Yoseph and his father, Ya'aqov. The reason I bring this up, is to show you how quickly things can change, for after one or two generations, Yoseph and his brothers descendants, went from being respected members of the Egyptian society to being debased to the level of being slaves. That is a warning to all of us, that we are to be very careful **NOT** to allow the ways of the world to influence us to the level that we forget, the ways and the Words of YHVH or we too will end up as slaves to the ways of this material world.

10 And they came to the threshing floor of Atad, which is beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.

וַיָּבֹאוּ עַד-נֶגְרֵן הָאֲטָד אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן וַיִּסְפְּדוּ-שָׁם מִסָּפֵד גָּדוֹל וְכָבֵד מְאֹד וַיֵּעַשׂ (לְאָבִיו אָבֵל שִׁבְעַת יָמִים,

וַיָּבֹאוּ עַד-נֶגְרֵן אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן וַיִּסְפְּדוּ שָׁם מִסָּפֵד גָּדוֹל וְכָבֵד מְאֹד וַיֵּעַשׂ לְאָבִיו אָבֵל שִׁבְעַת יָמִים

VayaBo'u Ad Goren HaAtad Asher BeEver NaYarden Vayispedu Sham Misped Gadol VeKaved Meod VaYa'as LeAviyv Evel Shivat Yamiym, where the **word**, VayaBo'u is from the **word** Bo, בּוֹא, means, **to go or come, came**, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹא, means, **he who comes, he who arrives**, and as an adjective, it means, coming, subsequent, next, the **word**, Ad, עַד, as a preposition and conjunction, means, **to, unto, up to, even to**, until, while, for, it is related to the **word** Ed, and it too, as a conjunction, means, to, unto, up to, even, until, while, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness,

testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Goren, גֶּרֶן, means, **threshing floor, barn, open space, threshing season**, produce, fruit, to make a threshing floor, to gather, the **word**, HaAtad, אֲטָד, means, **bramble, a thorn bush**, especially the buckhorn, bramble, thorn, pierce or make fast, it is also **the name of a place where the funeral procession of Ya'aqov, stopped on its way to Hebron, and there, the Egyptians mourned seven days, for Yoseph's father**, and therefore the place was given the name, Abel Mitzrayim, meaning, the mourning of the Egyptians, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, BeEver, is from the **word** Avar, עָבַר, means, to pass, pass over, cross over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, **on the opposite side**, he made to pass across, **the region across**, he transgressed, trespassed, transferred, he caused to pass through, transferred, he caused to pass away, took away, removed, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, the **word**, HaYarden, means the Jordan, and the name Yarden, means, יַרְדֵּן, means, **one who descends**, it is from the **word** Yarad, or Yared, which means, **to come or go down, descend**, the **word**, VayiSpedu is from the **word** Saphad, סָפַד, means, **to wail, lament**, he beat his breast, wailing women, **was bewailed, was lamented, he arranged a memorial service for, was mourned**, the **word**, Sham, means there, the **word**, Misped, is the **word** Saphad, repeated, and it means, **to mourn, to lament, to wail**, the **word**, Gadol, גָּדוֹל or גְּדוּלָה, which means, **great, greater**, the eldest, **large**, became strong, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, honoured, growing, raising, rearing, the **word**, VeKaved, is from the **word** Kaved, כָּבֵד, means, **to be heavy, weighty**, to be honoured, he struggled with difficulties, was burdensome, was honoured, was respected, was distinguished, he offered refreshments, it was heavy, became heavier, great, hard, sore, difficult, numerous, it also means liver, the heavy organ, heaviness, weight, gravity, abundance, riches, wealth, it also means, honour, splendour, glory, abundance, riches, glorious, stately, honouring, respect, offering, refreshment, the **word**, Meod, מְאֹד, means, to increase, strength, might, power, and as an adverb it means, **very, much, abundant, greatly, exceedingly**, to be many, it grew, to add, the **word** VaYa'as, is from the **word** Asah, עָשָׂה, which means, **to do, doing, done, make, he did, made, he worked, he laboured, he acted, dealt, he**

produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the word, LeAviyv, means, to or for his father, the word, Evel, אבל, means, to mourn, lament, mourner, desolate, it also means, truly, indeed, but, however, nevertheless, on the contrary, the word, Shivat, means, seven, and the word, Yamiym, means, days)



Here we are told that once they arrive at **בְּנֵרְן הָאֶטָד**, Goren, the threshing floor, at HaAtad, which is on the way to Hebron, where Ya'aqov was to be buried in the Cave at Macpelah, that they mourned Ya'aqov's death there, for seven days. The number seven in Scripture represents completeness, and to me it means, that *the life of Yisrael the man*, was now **complete** and that *the life of Yisrael the people was just beginning*. With Yoseph at the helm, they started off with a very solid foundation, however, over time, Yoseph the man died, and it meant that Yisrael was left without a rudder, a direction, a leader to keep them on the right path, and unfortunately for them they veered off course, and were caught up, in a storm, no longer able to navigate their way through life, as they were originally were taught to do by Yoseph.

11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called Abel-Mizraim, which is beyond Jordan.

וַיֵּרָא יוֹשֵׁב הָאָרֶץ הַכְּנַעֲנִי אֶת-הָאֶבֶל בְּנֵרְן הָאֶטָד וַיֵּאמְרוּ אֲבֵל-כְּבֹד זֶה לְמִצְרַיִם)
 עַל-כֵּן קָרָא שְׁמָהּ אֲבֵל מִצְרַיִם אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן

וַיֵּרָא יוֹשֵׁב הָאָרֶץ הַכְּנַעֲנִי אֶת-הָאֶבֶל בְּנֵרְן הָאֶטָד וַיֵּאמְרוּ אֲבֵל-כְּבֹד זֶה לְמִצְרַיִם)
 עַל-כֵּן קָרָא שְׁמָהּ אֲבֵל מִצְרַיִם אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן

VayaRe Yoshev HaAretz HaKenaaniy Et HaEbel BeGoren HaAtad VaYomru Ebel Kaved Zeh LeMitzrayim Al Ken Qara Shmah Abel Mitzrayim Asher BeEver HaYarden, where the **word**, VayaRe, is from the **word** Ra'ah, ראָה, means, see, *to see, saw, look, looked, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen was, visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the word*, Yoshev, יָשַׁב, means, *to sit, abide, remain, dwell, he sat, he dwelled, he remained, he stayed, he dwelled, he resided, was populated, was settled, was colonized, he caused to dwell, he appointed, the word*, HaAretz, means, *the land, the word*, HaKenaaniy, means *the Canaanites, the word*, Et, is the first and last letters of the Hebrew Alephbet and *they represent Messiah, the First and the Last, the word*, HaEvel, is from the **word**, Ebel, אָבֵל, which means, *to mourn, lament, mourner, desolate*, it also means, truly, indeed, but, however, nevertheless, on the contrary, the **word**, BeGoren, בְּגֵרֵן, means, *in the threshing floor, in the barn, in the open space, in the threshing season, produce, fruit, to make a threshing floor, to gather, the word*, HaAtad, אֲטָד, means, the bramble, the thorn tree, especially the buckhorn, the bramble, the thorn, to pierce or make fast, it is also *the name of a place where the funeral procession of Ya'aqov stopped on its way to Hebron, where the Egyptians mourned seven days, for Yoseph's father*, and therefore the place was given the name, Abel Mitzrayim, meaning, the mourning of the Egyptians, the **word**, VaYomru, is from the **word** Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word*, Ebel is repeated, and it means, *to mourn, lament bewail, the word*, Kaved, כָּבֵד, means, *to be heavy, weighty, grievous, to be honoured, he struggled with difficulties, was burdensome, was honoured, was respected, was distinguished, he offered refreshments, it was heavy, became heavier, great, hard, sore, difficult, numerous, it also means liver, the heavy organ, heaviness, weight, gravity, abundance, riches, wealth, it also means, honour, splendour, glory, abundance, riches, glorious,, stately, honouring, respect, offering, refreshment, the word*, Zeh, זֶה, is a pronoun which means, *this, that, which, who, hence, here, the word*, LeMitzrayim, means, *to Egypt or the Egyptians, the word*, Al-Ken, אֶל-כֵּן, means, *therefore, wherefore, for this reason, the word*, Qara, קָרָא, means, *to cry, call, called, invoke, to invite, to say, proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, meet, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the word קָרָאֵי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah actually say, and NOT by the interpretations of the Rabbis, the word*, Shmah, is from the **word** Shem, שֵׁם means, *name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the word*, Abel, is repeated, and it means, *to mourn, lament, mourner, desolate, the word* Mitzrayim, means Egypt and together, the words Abel Mitzrayim, means, *the place of the*

mourning of the Egyptians, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, *who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which, then*, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, BeEver, is from the word Ever, עֵבֶר, which means, to pass, pass over, *cross over*, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, transferred, he caused to pass away, took away, removed, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means, *past, past tense, the region beyond*, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, the *word*, HaYarden, means the Jordan river, and the *word* Yarden, יַרְדֵּן, means, *one who descends*, it is from the *word* Yarad, or Yared, which means, *to come or go down, descend*)

Here we are told that the Canaanites who watched this procession, where all these Egyptians, mourning one man, decided to call the place where that mourned for Ya'aqov, אָבֶל מִצְרַיִם, Abel, which means, to mourn, lament, and the word Mitzrayim, means Egypt or Egyptian, therefore the Canaanites named the place, where the Egyptians mourned for Ya'aqov, the place where the *Egyptians mourned*.

12 And his sons did unto him according as he commanded them:

וַיַּעֲשׂוּ בָנָיו לֹא כֵן כַּאֲשֶׁר צִוָּהוּ

וַיַּעֲשׂוּ בָנָיו לֹא כֵן כַּאֲשֶׁר צִוָּהוּ

Vaya'Asu Banayv Lo Ken KaAsherTzivam, where the *word*, Vaya'Asu, is from the *word* Asah, עָשָׂה, means, *to do, doing, done, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected*, he appointed, he acquired, got, gained, the *word*, Banayv, means, his sons, the *word*, Lo, לֹא, or לֹא is an inflected personal pronoun, meaning, *to, unto or upon him*, as an adverb, it means, would that, oh that, if only, the *word*, Ken, כֵּן, as an adjective means, *right, truthful, honest, just, it is so, rightly so, thus, to be set up*, established, be firm, it also means base, stand, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, base, stand, pedestal, the *word*, KaAsher, כַּאֲשֶׁר, means, *as, when, as you, according to, as we, when you, when we*, the *word*, Tzivam, is from the *word* Tzav, צִוָּה, means, command, order, charged, and in the form that it is used here, it means, command them)

Here we are told that Ya'aqov's sons, did what their father, Ya'aqov had commanded them to do. It appears that over the *seventeen* years that they were in Egypt, that Ya'aqov's sons had a change of heart, and actually started to respect, love and obey their father, which was not always

the case before, for we are told that they hated their father and Yoseph because Ya'aqov had made Yoseph his favourite son, and he treated young Yoseph way better than all of them, which not only caused them to hate their father, but they also hated Yoseph, enough to want to kill him. But according to what we are told here, it appears that Ya'aqov's sons learned to forgive their father, and came to love him, since they saw and experienced the fact that his spirit had been renewed.

13 For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a burying place of Ephron the Hittite, before Mamre.

וַיִּשְׂאֵן אֶתֹּ בָנָיו אֶרְצָה כְּנָעַן וַיִּקְבְּרוּ אֹתוֹ בְּמַעְרַת שְׂדֵה הַמַּכְפֵּלָה אֲשֶׁר קָנָה אַבְרָהָם (אֶת־הַשָּׂדֶה לְאַחֲזֵת־קֶבֶר מֵאֵת עֶפְרָן הַחִתִּי עַל־פְּנֵי מַמְרֵא

וַיִּשְׂאֵן אֶתֹּ בָנָיו אֶרְצָה כְּנָעַן וַיִּקְבְּרוּ אֹתוֹ בְּמַעְרַת שְׂדֵה הַמַּכְפֵּלָה אֲשֶׁר קָנָה אַבְרָהָם עִתְּיָא אֶת־הַשָּׂדֶה לְאַחֲזֵת־קֶבֶר מֵאֵת עֶפְרָן הַחִתִּי עַל־פְּנֵי מַמְרֵא

Vayisu Oto Banayv Artzah Kenaan VayaQebru Oto BiMarat Sedeh HaMakpelah Asher Qanah Avraham Et HaSadeh La'Achuzat Qeber Me'et Ephron HaChitivy Al Peney Mamre, where the **word**, Vayisu, is from the **word** Nasa, נָשָׂא, which means, to lift, **to carry, take, he rose, was high, grew up, he lifted, raised, he bore, carried, he took, took away, carried off**, he married, it contained, he swept away, destroyed, he forgave, pardoned, he suffered, endured, was lifted up, was raised, was exalted, was respected, was carried form place to place, he lifted himself up, he exalted himself, he cause to bear, he caused to bring, he transported, transferred, was given in marriage, it also means, to deceive, beguile, emptiness, vanity, he imposed upon, to claim a debt, the **word**, Oto, means, **him**, the **word**, Banayv, means **his sons**, Artzah is from the **word** Aretz, which means, **land**, the **word**, Kenaan, is **Canaan**, the **word**, VayiQebru, is from the **word**, Qeber, קָבַר, means, **to bury, he buried**, it also means, grave, tomb, womb, uterus, tombstone, it means, grave digger, sexton, the **word**, Oto, means, him, the **word**, BiMarat, is from the **word**, Marah, מַעְרָה, which means, **cave, a bare place**, it also means attached, connected, and with the Bet prefix, it mean, **in the cave**, the **word**, Sedeh, שְׂדֵה, means, **field, open country**, land, outside, outdoors, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, the **word**, HaMacpelah, מַכְפֵּלָה, means, **to double, double cave**, it is from the **word** Kaphal, כָּפַל, which means, to double, he divided, he doubled, doubled over, folded, was multiplied, duplicate, **it became the burial place of Abraham, his wife and many other Patriarchs**, and it is the place, that Abraham bought from Ephron the Hittite, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which, then**, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Qanah, קָנָה, means, **to create, to acquire, get, to buy, to possess, own, he possessed, his**

substance, it also means, stalk, reed, cane, tube, stem, balance, bone, branch, beam, shaft of a lampstand, arm of a lampstand, length of a reed, it also means nest, Avraham, אַבְרָהָם, is a composite **word**, made up of the **word** Av, which means father, the **word** Rabah, רַבָּה, which means, many, or numerous, multiplied, and the **word** Am, which means, people, nations, together these words tell us that Abraham's name means, he will be **the father of many nations**, the **word** Et, is the first and last letters of the Hebrew Alephbet and **they represent Messiah**, the First and the Last, the **word**, HaSadeh, is repeated and it means, the field, the **word**, La'Achuzat, is from the **word** Achuzah, אַחֲזָה, which means, **possession, property, estate**, it is from the **word** Achaz, אַחַז, which means to seize, he grasped, caught, clutched, held, fastened, he bolted, shut, was caught, was seized, it means handle, grip, grasp, the **word**, Qeber, קֶבֶר, means, **to bury, he buried**, it also means, grave, tomb, womb, uterus, tombstone, it means, grave digger, sexton, the **word**, Me'Et, is the **word** Et repeated, and these two letters represent Messiah, the **word** or name, Ephron, עֶפְרָוֹן, means, **fawn like, the son of Tzohar, the Hittite**, from whom Abraham bought the Cave at Machpelah, the **word** HaChitay, means, **the Hittite**, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with**, it also means, yoke, to insert, thrust in, the **word**, Peney is from the **word** Paniym, פָּנִים, which means, **face, countenance, presence, forefront, before, before me, in front of me**, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the **word** Peh, which means, mouth, speech, saying, command, opening, orifice, the **word** or name, Mamre, מַמְרֵי, means, **rebellious, disobedience, he rebelled**, related to the **word** Marah, which means, to rebel, be rebellious, he contended with, he stimulated, he showed disobedience, rebelled, argued, competed, it also means, gall, bile, poison, bitterness, **it is also the name of a place in Hebron**)

As I said above, this was a very long journey, and it appears that all of Ya'aqov's children mourned the loss of their father, and were glad to take the trip to Macpelah to honour their father, and bury him where he wanted to be buried.

14 And Yoseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father; after he had buried his father.

וַיָּשָׁב יוֹסֵף מִצְרַיִמָּה הוּא וְאָחָיו וְכָל-הָעֲלִים אֲתוֹ לְקַבֵּר אֶת-אָבִיו אַחֲרֵי קִבְרוֹ (אֶת-אָבִיו,

וַיָּשָׁב יוֹסֵף מִצְרַיִמָּה הוּא וְאָחָיו וְכָל-הָעֲלִים אֲתוֹ לְקַבֵּר אֶת-אָבִיו אַחֲרֵי קִבְרוֹ,

VayaShav Yoseph Mitzraymah Hu VeEchayv VeKal HaOliym Ito LiQebor Et Aviyv Acharey Qabro Et Aviyv, where the **word**, VayaShav, is from the **word** Shuv, שׁוּב, which means, **to return, turn back**, bring back, restore, come again, go again, he did again, repeated, to answer, comply with, he became, he repented, he returned from his evil ways, he returned to YHVH, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, to turn away, apostatize, was rebellious, he

behaved wildly, was refractory, was rebellious, the **word** or name Yoseph, יוסף or יסף, is **the name of Ya'aqov and Rachel's firstborn son**, and his name means, **to add, to increase, he added, increased**, he continued, he did again, was added, was increased, it is from the **word** Yasaph, יסף, means, to add, to augment, it is also used as the adverb, continue, it is used as the **word** more, 70 times, as, again, 54 times, as, add, 28 times, as, increase, 16 times, as, also, 6 times, as, exceed, 4 times, as, put, 4 times, further, 4 times, as, henceforth, 4 times, as, can, 2 times, as, continued, 2 times, as, give, 2 times, and it is used 17 times as, miscellaneous words such as, cease, conceive again, gather together, join, longer, the **word**, Mitzraymah, means, **Egypt**, the **word**, Hu, means, he, the **word**, VeAchayv, means, **and his brothers, and his brethren**, the **word**, VeKal, means, **and all, or and the whole of**, the **word**, HaOliym, is from the **word** Alah, עלה, means, **to go or come up, ascend, he went up, ascended**, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, rose, was taken away, he promoted to a higher dignity, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, Ito, means, **him**, the **word**, LiQebor, קבר, means, **to bury, he buried**, it also means, grave, tomb, womb, uterus, tombstone, it means, grave digger, sexton, the **word**, Et, are the first and last letters of the Hebrew Alephbet and **they represent Messiah**, the First and the Last, the **word**, Aviyv, means, **his father**, the **word** Acharey, אחרי, means, behind, **after**, since, other, the hinder part, the **word**, Qabro, is from the **word** Qabar, קבר, which means, **to bury, he buried**, it also means, grave, tomb, womb, uterus, tombstone, it means, grave digger, sexton, the **word**, Et, is repeated and these **two letters represent Messiah**, the **word**, Aviyv, means, **his father**)

Here again we are told that Yoseph, וַיָּשָׁב, VayaShuv, and He returned, which means that he kept his word, and returned to Egypt to continue to govern the land of Egypt. Now, since Yoseph is indeed a shadow picture of Messiah, then, I believe that this is one of the ways that our heavenly Father shows us that Messiah, will also keep His Word and perform all that He said He would do, and part of the commitment, **IS, I will never leave nor forsake you.**

15 And when Yoseph's brethren saw that their father was dead, they said, Yoseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

וַיִּרְאוּ אֶחָיו יוֹסֵף כִּי־מָת אָבִיהֶם וַיִּנְאָמְרוּ לוֹ יִשְׁטַמְנוּ יוֹסֵף וְהָשִׁיב יָשִׁיב לָנוּ אֵת (כָּל־הַרָעָה אֲשֶׁר נַמְלֵנוּ אֹתוֹ,

וַיִּרְאוּ אֶחָיו יוֹסֵף כִּי־מָת אָבִיהֶם וַיִּנְאָמְרוּ לוֹ יִשְׁטַמְנוּ יוֹסֵף וְהָשִׁיב יָשִׁיב לָנוּ אֵת (כָּל־הַרָעָה אֲשֶׁר נַמְלֵנוּ אֹתוֹ,

VayiRu Achiy Yoseph Kiy Met Aviyhem VaYomru Lo YiStemenu Yoseph VahaShev Yashiyv Lanu Et Kal HaRa'ah Asher Gamalnu Oto, where the **word**, VayiRu, is for the **word** Ra'ah, ראה, means, **see, to see, saw, look, looked, appeared, was seen, he looked at, beheld, he perceived**, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen was, visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word** Achey, means, **his brothers, his brethren**, the **word** or name Yoseph, יוסף or יסף, is **the name of Ya'aqov and Rachel's**

firstborn son, and his name means, *to add, to increase, he added, increased, he continued, he did again, was added, was increased, it is from the word Yasaph, יסף*, means, to add, to augment, it is also used as the adverb, continue, it is used as the *word* more, 70 times, as, again, 54 times, as, add, 28 times, as, increase, 16 times, as, also, 6 times, as, exceed, 4 times, as, put, 4 times, further, 4 times, as, henceforth, 4 times, as, can, 2 times, as, continued, 2 times, as, give, 2 times, and it is used 17 times as, miscellaneous words such as, cease, conceive again, gather together, join, longer, the *word*, Kiy, כי, means, *that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except*, for, how, because, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, while, who, yet, and as a noun it means burning, branding, the *word*, Met, מת, means, *dead, a dead person, corpse*, the *word*, Aviyhem, means, their father, the *word*, VaYomru, is from the *word*, Amar, אמר, which means, *to say, saying, said, spoke, you told, uttered*, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word*, Lo, לו, or לוֹא is an inflected personal pronoun, meaning, *to, unto or upon him*, as an adverb, it means, would that, oh that, if only, the *word*, YiStemenu, is from the Satam, שתם, which means, to stop up, shut out, he refused foiled, frustrated, *to lurk, persecute, hate, oppose self against*, it also means to open, broach, unseal, bore a whole, hole, hidden entrance to a cave, סתם, means to stop up, close, express oneself vaguely, he closed, bound restrained, was concealed with force, and as an adverb it means, vague or indefinite expression, an anonymous opinion, something stopped up, something closed, something unknown, the *word* or name, Yoseph, is defined above, and his name means, *to add, to increase*, the *word*, VehaShev, is from the *word* Shuv, שב, means, *to return, turn back*, bring back, *fully restore*, come again, go again, he did again, repeated, to answer, comply with, he became, he repented, he returned from his evil ways, he returned to YHVH, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, to turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the *word*, Yashiyv, is the *word* Shuv repeated, and it served to magnify the return, the *word*, Lanu, means to us, the *word*, Et, is repeated and these two letters represent Messiah, the *word*, Kal, means, *all, the whole of*, the *word*, HaRa'ah, רעה, means, *evil, wickedness, distress, misery, injury, ill favoured, harm, hurt, wrong*, but it also means friend, companion, female friend, companion, fellow woman, it also means to pasture, tend, graze, he or she led the flock, directed, guided, ruled, it also means to think, have the intention, strive, the *word*, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, *who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which, then*, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the

personal pronoun expletively used to show the connection, the **word**, Gamalnu, is from the **word**, Gamal, גמל, which means, camel, camel driver, it also means, to ripen, to wean, was whole, was complete, perfect, ripened, he weaned, he weaned himself off of something, it means, **to pay, reward, recompense**, he collected, was beautiful, was handsome, he acted well, acted decently, to spare, forgive, give, to repay, he did so, rendered to, **he repaid, rewarded, recompensed**, was done to him, he was paid, benefit, it is also the name of third letter of the Hebrew alphabet, the **word**, Oto, means, **to or unto him**)

This is an example on how guilt can affect your whole life. Yoseph's brothers have been living under his leadership for **seventeen** years now, and he has treated them extremely well, even though they once tried to kill him. Scripture makes it very clear that he, Yoseph was **NOT** angry with his brothers, and he told them that in *Genesis 45:5-8 Now therefore, my brothers, do NOT be grieved, nor angry with yourselves, that you sold me hither: for Elohim did send me before you to preserve life. 6 For these two years has the famine been in the land: and yet there are five years, in the which there shall neither be planting nor harvest. 7 And Elohim sent me before you, to preserve YOU a posterity in the earth, and to save your lives by a great deliverance. 8 So now, it was NOT YOU that sent me hither, BUT Elohim: and He has made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.*

Yoseph could not have been any more loving and forgiving in showing kindness to his brothers than he had done for the past seventeen years, **BUT NOW** that their father, Ya'aqov has passed away, his brothers are very concerned that Yoseph will turn against them, and take revenge, for what they did to him, many years ago, even though Yoseph has **NOT** given them any reason to think, or indicate that he would do that. We have to understand, that **NOTHING** that Yoseph has done to or for them, in the past seventeen years, would give them the idea that he would do that. So, the only conclusion that we can arrive at is, that it is their guilty consciences, their own guilt, and their darkened hearts, that have caused them to have these evil thoughts. This indicates to me, that **IF** any of them, were in Yoseph's position, that they **WOULD** take revenge against their brothers, IF what happened to Yoseph, had happened to any one of them. Hate, jealousy, envy and or guilt, can cause a person to do all kinds of evil things, under the banner of justifying their actions, as a righteous deed. We are told in *Jeremiah 17:9 The heart is deceitful above all things, and desperately wicked: who can know it?* Therefore, we have to learn to guard our hearts against any and all of these negative emotions, because we all have the propensity to do evil, within us, so we have to guard our hearts that we do **NOT** let that happen, as Yoseph's brothers have done in the past and as they are doing now..

16 And they sent a messenger unto Yoseph, saying, Your father did command, before he died, saying,

וַיִּצְוֵנוּ אֶל-יֹסֵף לְאמֹר אָבִיךָ צִוָּה לְפָנַי מוֹתוֹ לְאמֹר

וַיִּצְוֵנוּ אֶל-יֹסֵף לְאמֹר אָבִיךָ צִוָּה לְפָנַי מוֹתוֹ לְאמֹר

VaYetzuvu Yospheh Lemor Aviyka Tzivah Liphney Moto Lemor, where the **word**,

VayeTzavu, is from the **word** Tzavah, צוה, which means, **to command, direct, order**, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he commanded, ordered, he appointed, the **word** or name Yoseph, יוסף or יסף, is **the name of Ya'aqov and Rachel's firstborn son, and his name means, to add,**

to increase, he added, increased, the *word*, Lemor, is from the *word*, Amar, אמר, which means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered*, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word*, Aviyka, means, your father, the *word*, Tzivah, is from the *word* Tzav, צו, means, *command, order, charged*, the *word*, Lipney, is from the *word*, Paniym, פנים, means, *face, countenance, presence, forepart, before, before me, in front of me*, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the *word* Peh, which means, mouth, speech, saying, command, opening, orifice, the *word*, Moto, is from the *word* Mot, מות, which means, *dead, to die, he or she died*, put to death, killed, death, the *word*, Lemor, is repeated, and it is from the *word*, Amar, which means, to say, saying, said, spoke, you told, uttered, he commanded, ordered)

Here it appears that Yoseph's brothers had a meeting, at which they unilaterally decided that the best course of action was to send a message to Yoseph, saying, your father Ya'aqov did **COMMAND**, before he died, that: and then in *verse 17* they go on to say what they want Yoseph to believe that their his father, Ya'aqov, had said.

17 So shall you say unto Yoseph, Forgive, I pray you now, the trespass of your brethren, and their Sin; for they did unto you evil: and now, we pray you, forgive the trespass of the servants of the Elohim of your father. And Yoseph wept when they spake unto him.

כֹּה-תֹאמְרוּ לְיוֹסֵף אָנָּה שָׂא נָא פִּשְׁעֵנוּ אֲחִיךָ וְחַטָּאתָם כִּי-רָעָה גְמֻלוֹךָ וְעַתָּה שָׂא נָא (לְפִשֵּׁעַ עֲבָדֵי אֱלֹהֵי אָבִיךָ וַיִּבְרַךְ יוֹסֵף בְּדַבְרָם אֵלָיו

שֶׁ-אֲחֵיךָ יָצְטַח אֲנִי וְנָא שָׂא נָא פִּשְׁעֵנוּ אֲחֵיךָ אֲחֵיךָ אֲבִיךָ וְחַטָּאתָם שֶׁ-רָעָה רְמִלְזֵשׁ יָצְטַח שָׂא נָא וְנָא פִּשְׁעֵנוּ אֲחֵיךָ אֲבִיךָ וְחַטָּאתָם שֶׁ-רָעָה רְמִלְזֵשׁ יָצְטַח

Koh Tomru LeYoseph Ana Sa Na Pesha Acheyka VeChatatam Kiy Ra'ah Gemaluka VeAtah Sa Na LePesha Avdey Elohey Aviyka VaYevek Yoseph BeDaberam Elayy, where the *word*, Ko, כֹּה, as an adverb, means, *so, thus, here, now, there, beyond*, the *word*, Tomru, is from the *word* Amar, אמר, which means, *to say, saying, said, spoke, you told, uttered*, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the *word* or name, LeYoseph, means, to Yoseph, and Yoseph's name, means, *to add, increase*, the *word*, Ana, אָנָּה, means, *ah, now, I or we beseech you, I or we pray*, the *word*, Sa, is from the *word*, Nasa, נשא, means, to lift, to carry, take, he rose, was high, grew up, he lifted raised, he bore, carried, he took, took away, carried off, he married, it contained, he swept away, destroyed, *he forgave, pardoned*, he suffered, endured, was lifted up, was raised, was exalted, was respected, was carried from place to place, he lifted himself up, he exalted himself, he cause to bear, he caused to bring, he transported, transferred, was given in marriage, it also means, to deceive, beguile, emptiness, vanity, he imposed upon, to claim a debt, the *word*, Na, נָא, means, *please, I pray, I beseech you*, welcome, go to, now, then, and as an adjective, it means, raw, half done, it is related to the *word* Ana, אָנָּה, which means, ah, now, *I or we beseech you, I or we pray*, the word, Pesha, פִּשְׁעַ, means, *transgression, trespass, guilt of transgression, criminal act, crime*,

to rebel, to transgress, was transgressed against, was offended, he caused to transgress, it means to step, march, I will step, the *word*, Acheyka, means, *your brothers*, the *word*, VeChatatam, is from the *word* Chata'ah, חַטָּאת or חַטֵּאת, means, *sin, guilt*, sin-offering, it is from the *word* Hatah, חָטָא, which means, to miss the mark, to wrong, *to sin, to transgress the Words of the Torah*, he missed the goal, *he incurred guilt*, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, the *word*, Kiy, כִּי means, *that, because, for, when, while*, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, because, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, while, who, yet, and as a noun it means burning, branding, the *word*, Ra'ah, רָעָה, means, *evil, wickedness, distress, misery, injury, ill favoured, harm, hurt, wrong*, but it also means friend, companion, female friend, companion, fellow woman, it also means to pasture, tend, graze, he or she led the flock, directed, guided, ruled, it also means to think, have the intention, strive, the *word*, Gemaluka, is from the *word* Gamal, גָּמַל, which means, camel, camel driver, it also means, to toil, to ripen, to wean, was whole, was complete, perfect, ripened, he weaned, he weaned himself off of something, it means, to pay, *reward, recompense, requite, deal bountifully with, reward, to treat a person well or ill*, he collected, was beautiful, was handsome, he acted well, acted decently, to spare, forgive, give, to repay, he did so, rendered to, he repaid, rewarded, recompensed, was done to him, he was paid, benefit, it is also the name of third letter of the Hebrew alphabet, the *word*, VeAtah, means, *and now*, the *word*, Sa, is repeated, and it is from the *word*, Nasa, נָסָא, means, to lift, to carry, take, he rose, was high, grew up, he lifted, raised, he bore, carried, he took, took away, carried off, he married, it contained, he swept away, destroyed, *he forgave, pardoned*, the *word*, Na, נָא is repeated, and it means, *please, I pray, I beseech you*, the *word*, LePesha, לְפִשַׁע, is repeated, and it means, *transgression, trespass, guilt of transgression, criminal act, crime, to rebel, to transgress, was transgressed against*, was offended, the *word*, Avdey, is from the *word*, עָבַד, which means, to work, *to serve*, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, *servant, slave, bondman*, worshipper, it means, deed, work, action, he made, he did, the *word*, Elohey, means, *Elohim*, which means, *mighty ones, judges*, the *word*, Aviyka, means, *your father*, the *word*, VayeVek is from the *word* Bakah, בָּכָה, means, *to weep, he wept*, it dripped, dropped, he cried, he bewailed, lamented, he caused to weep, weeping, tearful, the *word* or name, Yoseph, is defined above, and his name means, *to add, to increase*, the *word*, BeDaberam, is from the *word*, Dabar, דָּבַר, means, *to speak, he said, speaking, he spoke of, he spoke to or with, he communicated, was spoken*, was stipulated, was agreed, he talked, speaking, *word*, thing, speech, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the word, Elayv, means, *to or unto him*)

The first thing that I noticed as I read this verse, **IS**, Ya'aqov did **NOT** speak these words to Yoseph, for the brothers tell Yoseph that Ya'aqov, his father, told **THEM** to tell Yoseph, on his behalf, that he, Yoseph was to, **Forgive**, *I pray you now, the **Trespass** of your brethren, and their **Sin**; **Forgive the trespass of the servants of the Elohim of your father.***

Now let's get this straight, Ya'aqov did **NOT** speak these words to Yoseph, and we don't even know if Ya'aqov actually spoke these words to Yoseph's brothers, because there is no Scriptural evidence that Ya'aqov ever spoke those words. Therefore, what Yoseph's brothers are saying, might be a total fabrication, in order to pressure Yoseph, to follow what **THEY SAY**, his father's dying wish was, to **NOT** punish them, for what they had done to Yoseph, years ago. Furthermore, the brothers call themselves, servants of the Elohim of your father, and with the attitude that they are displaying here, it does not appear that they are serving anyone else but themselves.

When Yoseph heard their words, we are told in the last part of the *verse*: *And Yoseph wept when they spake unto him.*

Why do you suppose Yoseph wept? Let me give you some Scripture to illustrate why I believe Yoseph wept.

*John 11:23-45 Yeshua said unto Martha, Your brother shall rise again. 24 Martha said unto Him, I know that he shall rise again in the resurrection at the last day. 25 Yeshua said unto her, **I am the resurrection, and the life**: he that believes in me, though he were dead, **yet shall he live**: 26 And whosoever lives and believes in me **shall never die. Do you Believe this?** 27 She said unto him, Yes Master: I believe that You are the Messiah, the Son of Elohim, who was prophesied to come into the world. 28 And when she had said this, she went her way, and called Mary her sister secretly, saying, The Master is come, and calls for you. 29 As soon as she heard that, she arose quickly, and came unto Him. 30 Now Yeshua was not yet come into the town, but was in that place where Martha met him. 31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goes unto the grave to weep there. 32 Then when Mary was come where Yeshua was, and saw Him, she fell down at His feet, saying unto Him, Master, **IF** You had been here, my brother would **NOT** have died. 33 When Yeshua therefore saw her weeping, and the Jews also weeping, which came with her, he groaned in the spirit, and was troubled, 34 And said, Where have you laid him? They said unto Him, Master, come and see. 35 **YESHUA WEPT.** 36 Then said the Jews, Behold how He loved him! 37 And some of them said, Could not this man, Yeshua, who opened the eyes of the blind, have caused, that even this man should **NOT** have died? 38 Yeshua, therefore again groaning in himself comes to the grave. It was a cave, and a stone lay upon it. 39 Yeshua said, Take away the stone. Martha, the sister of him that was dead, said unto Him, Master, by this time he will stink: for he has been dead four days. 40 Yeshua said unto her, Did I not say, unto thee, that, **IF** you would believe, you should see the glory of Elohim? 41 Then they took away the stone from the place where the dead was laid. And Yeshua lifted up his eyes, and said, Father, **I thank you that you have heard me. 42 And I knew that you do hear me always: BUT** because of the people who are standing by and watching, I said it, that they may believe that You have sent Me. 43 And when He had spoken these words, He cried with a loud voice, Lazarus, come forth. 44 And he that was dead, came forth, bound hand and foot with grave clothes: and his face was bound about with a napkin. Yeshua said unto them,*

Loose him, and let him go. 45 Then many of the Jews which came to Mary, and had seen the things which Yeshua did, believed on Him.

You might ask, why would I quote these *verses* about the resurrection of Lazarus, from *John 11*, what does that have to do with **Yoseph weeping**, after he heard the words of his brothers?

Let me answer that with a question of my own, Why did Yeshua **WEEP**? It certainly was not because Lazarus was dead, for Yeshua **KNEW** that Lazarus would be resurrected, **SO WHY DID HE WEEP**? He wept because of their **UNBELIEF**, Messiah had been with them, and been teaching them the Words of the Father, all this time, and they saw all the miracles that our heavenly Father had done through Him, and therefore they should have known that when Messiah told them that He was **the Resurrection and the Life**, that it meant that the Father had given Him to power to resurrect whom he wanted, **BUT**, because their belief was so limited, they could not fathom, that Messiah could simply command, Lazarus to get up and come out of his tomb, and therefore, that tells us that their belief, was either minimal or non-existent.

That is exactly what Yoseph is weeping about, for even after **seventeen years** of treating his brothers with love and kindness and ensuring that they lived in the best land of Egypt, with him as their protective ruler, and experiencing his love, his forgiving grace, his mercy, and the very righteous way that he dealt with them over those years, with no hint of any kind of retaliation for what they had done to him, forty years ago, and still, after all that he had done for all of them, and their families, for the past seventeen years, they still, somehow thought in their hearts, that Yoseph, would turn against them and harm them, and **that, my friends IS WHY Yoseph is weeping**. He has shown them nothing but love, grace, mercy, and forgiveness, and they still don't trust him.

The only explanation for their attitude, **IS**, that in their hearts, **IF** the situation were somehow reversed, then, most, if not all of them, would seek revenge and retaliate against their brothers for what they had done to them. **BUT** Yoseph was **NOT** like them, he truly had a forgiving heart that was dedicated to believe, follow and obey the Words of YHVH's Torah of Life, and because of it, he had the love and forgiveness of YHVH, well lodged in his heart.

Now to add insult to injury, we are told in *verse 18*:

18 And his brethren also went and fell down before his face; and they said, Behold, we are your servants.

וַיִּלְכוּ נָם-אֶחָיו וַיִּפְּלוּ לְפָנָיו וַיֹּאמְרוּ הִנְנֵנוּ לְךָ לְעַבְדִּים)

וַיִּלְכוּ נָם-אֶחָיו וַיִּפְּלוּ לְפָנָיו וַיֹּאמְרוּ הִנְנֵנוּ לְךָ לְעַבְדִּים

VaYelku Gam Echayv VaYiplu LePanayv VaYomru Hinenu Leka LaAvadiym, where the **word**, VaYelku, is from the **word** Halak, הָלַךְ, means, **to go, going, follow, followed, went, walk, walked, travel, go away**, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, **law, rule, traditional law**, something to go by, your personal day to day walk, the **word**, Gam, גַּם, is a

conjunction, that means, **also, lo, moreover, to, even, as well**, neither, heap, abundance, much, the **word**, Echayv, means, **his brothers, his brethren**, the **word**, VaYiplu, is from the **word** Naphal, נָפַל, which means, to fall, he fell, **fell down**, fell upon, **was prostrate**, was cast down, it happened, occurred, turned out, resulted, was omitted, he caused to fall, he threw, threw down, he overthrew, the **word**, LePanyv, is from the **word** Paniym, פָּנִים, means, **face**, countenance, **presence**, forepart, before, before me, in front of me, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the **word** Peh, which means, mouth, speech, saying, command, opening, orifice, the **word**, VaYomru, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word**, Hinenu, is from the **word** Hineh, הִנֵּה, which means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, and as an adverb it means, here, hither, on this side of, and it also means, **lo, behold, since, now, thus far, yet**, the **word**, Leka, means, to you, the **word**, LaAvadiym, is from the **word** Eved, עָבַד, means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, **servant, slave, bondman**, worshipper, it means, deed, work, action, he made, he did)

As far as I can see, Yoseph did **NOT** want them to bow down before him and commit to be his servants forever, he was their brother and he loved them, and wanted nothing but the best for all of them. It is or should be very evident to all that read these verses, that Yoseph did **NOT** want to punish his brothers, for what they had done to him in the past, for as far as he was concerned, he had already forgotten about that incident years ago, **BUT** his brothers guilty consciences had **NOT** forgotten, and they were afraid, that Yoseph had the same kind of hard heart that they must have had, which are hearts that **would not or could not forgive easily**, and therefore, they thought that by prostrating themselves before Yoseph, and committing to be his servants forever, that Yoseph would not retaliate against them, which Yoseph never planned to do anyway. So, once Yoseph's brothers have prostrated themselves before him, he says to them, in *verse 19*:

19 And Yoseph said unto them, do NOT fear: for am I in the place of Elohim?

וַיֹּאמֶר אֲלֵהֶם יוֹסֵף אַל-תִּירְאוּ כִּי הִתַּחַת אֱלֹהִים אָנִי,

וַיֹּאמֶר אֲלֵהֶם יוֹסֵף אַל-תִּירְאוּ כִּי הִתַּחַת אֱלֹהִים אָנִי

VaYomer Alehem Yoseph Al Tiyra'u Kiy HaTachat Elohiym Aniy, where the **word**, VaYomer, is from the **word** Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Alehem, means, **to or unto them**, the **word** or name Yoseph, is defined above and his name means, **to add, to increase**, the **word**, Al, אַל, means, **nothing, it will make my speech worth nothing, and as an adverb, it is expressing prohibition, a negative wish or request, and meaning, not, nay, as a prefix it means,**

not, non, un, it also the short form of the title Elohim, and it means, power, to be strong, it also denotes motion toward or to, and it means, to unto, toward, into, at, by, and it is the element in many theophorous names, the **word**, Tiyra'u, is from the **word** Yare, יָרָא, which means, **fear, terror, reverence, he feared, was afraid, he revered, honoured, was fearful, was dreadful, was awe inspiring, he made afraid, terrified, terror, reverence**, and if we change the suffix letter Aleph, א, to the letter Hey, ה, we form the **word** Yirah, יִרָה, which sounds the same, but it means, to throw, to cast, shoot, was shot through, to teach, to instruct, he pointed out, showed, he taught, instructed, the **word**, Kiy, כִּי, means, **that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless**, else, even, except, for, how, because, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, while, who, yet, and as a noun it means burning, branding, the **word**, HaTachat, תַּחַת, means, under, the underpart, **underneath, below, beneath**, buttocks, bottom, posterior, **in one's place, where one stands, in place of, instead of**, the **word**, Elohiym, means, **mighty ones, judges, powers**, the **word**, Aniy, means, **I**)

Here we can see that Yoseph is annoyed with his brothers, and he tells them, do **NOT** fear, then he says, Am I, in the position of Elohim? Yoseph is being sarcastic with his brothers, and teaching them a lesson at the same time, for YHVH has made it very clear in Scripture, what He wanted from His children, when He said, in *Romans 12:19 Dearly beloved, do NOT avenge yourselves, BUT rather, give place unto wrath: for it is written, Vengeance is Mine; I will repay, says YHVH.*

Next Yoseph explains why they have nothing to fear from him, for he says in *verse 20*:

20 But as for you, you THOUGHT evil against me; BUT Elohim meant it unto good, to bring to pass, as it is this day, to save much people alive.

וְאַתֶּם חָשַׁבְתֶּם עָלַי רָעָה אֱלֹהִים חָשְׁבָה לְטוֹבָה לְמַעַן עֲשֶׂה כִּיּוֹם הַזֶּה לְהַחֲיֶה
עַם־רַב,

וְאַתֶּם חָשַׁבְתֶּם עָלַי רָעָה אֱלֹהִים חָשְׁבָה לְטוֹבָה לְמַעַן עֲשֶׂה כִּיּוֹם הַזֶּה לְהַחֲיֶה
עַם־רַב,

VeAtem Chashvetem Alay Ra'ah Elohiym Chashvah LeTovah LeMa'an Aseh KaYom HazeH LehaChiyot Am Rav, where the **word**, VeAtem, means, **and as for you**, the **word**, Chashvetem, is from the **word** Chashav, חָשַׁב, which means, **to think, account, count, he thought, he devised, planned, he regarded, considered, he counted, reckoned, calculated, he counted, thought over, was taken into account, was imagined, was regarded**, he esteemed, valued, attached importance to, the **word**, Alay, means, **to, unto, or for you**, the **word**, Ra'ah, רָעָה, means, **evil, wickedness, distress, misery, injury, ill favoured, harm, hurt, wrong**, but it also means friend, companion, female friend, companion, fellow woman, it also means to pasture, tend, graze, he or she led the flock, directed, guided, ruled, it also means to think, have the intention, strive, the **word**, Elohiym, means, **mighty ones, judges, powers**, the **word**, Chashavah, is the **word** Chashav, חָשַׁב, repeated and it means, **to think, account, count, he thought, he devised, planned,**

he regarded, considered, he counted, reckoned, calculated, he counted, thought over, was taken into account, was imagined, was regarded, he esteemed, valued, attached importance to, the *word*, LeTovah, is from the *word*, Tov, טוב, which means, *good, to be good, pleasing, he did good*, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, *function in a proper and agreeable manner*, kind, welfare, prosperity, *to function in the manner that YHVH created it or them, to function*, the *word*, LeMa'an, is from the *word*, Ma'an, מָעַן, which means, answer, to address a letter, was addressed to someone, dwelling, habitation, heed, purpose, *on account of, in order that, because of, to the end or intent, for the sake of, lest*, the *word*, Asah, עָשָׂה, means, *to do, doing, done, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished*, he brought about, caused, effected, he appointed, he acquired, got, gained, the *word*, KaYom, means, *as it is this day*, the *word*, HaZeh, is from the *word* Zeh, זֶה, which is a pronoun that means, *this, that, which, who, hence, here*, the *word*, LehaChiyot, is from the *word* Chayah, חָיָה, means, *life, to live, he lived, was alive*, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, the *word*, Am, עַם, means, *people, kinsman*, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, the *word*, Rav, רַב, as an adjective, means, *much, many, large, great, mighty, abounding, abundant, multitude, great quantity, abundance, majority*, honoured, important, as an adverb, it means enough, more than enough, as a noun it means, lord, chief, master, teacher, rabbi, it also means a bowman, and archer)

Here Yoseph tells his brothers, this evil thing, that **YOU**, my brothers, thought, planned and tried to do against me, that caused me to be sold in slavery into Egypt, Elohim allowed it to happen, to serve His purposes, so that many people could be saved and live. As you can see, there is absolutely no anger whatsoever, in Yoseph's voice, when he says those words, because, he knows in his heart, that these incidents had to happen, in order for him to be in the position to save all the people of Egypt, the people in the surrounding area, and his father and all his brothers. Yoseph is absolutely convinced, that YHVH is in total control and that we are **NOT** to question His Ways, for His will, **IS always perfect**.

21 Now therefore do **NOT** fear: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.

וַעֲתָהּ אֵל-תִּירָאוּ אֲנֹכִי אֲכַלְכֵּל אֶתְכֶם וְאֶת-טַפְּכֶם וַיְנַחֵם אוֹתָם וַיְדַבֵּר עַל-לִבָּם)

וַעֲתָהּ אֵל-תִּירָאוּ אֲנֹכִי אֲכַלְכֵּל אֶתְכֶם וְאֶת-טַפְּכֶם וַיְנַחֵם אוֹתָם וַיְדַבֵּר עַל-לִבָּם
 VeAtah Al Tiyra'u Anokiy Akalkel Etkem VeEt Tapkem VayeNachem Otam VayeDaber
 Al LiBam, where the *word*, VeAtah, means, and now, the *word*, Al, אֵל, means, *nothing, it will make my speech worth nothing, and as an adverb, it is expressing prohibition, a negative wish or request, and meaning, not, nay, as a prefix it means, not, non, un*, it also the short form of the title Elohim, and it means, power, to be strong, it also denotes motion toward or to, and it means, to unto, toward, into, at, by, and it is the element in many theophorous names, the *word*, Tira'u, is from the *word* Yirah, יִרָא, means, *fear*,

terror, reverence, and without the Hey suffix, אָרַח, it means, *to fear, he feared, was afraid, he revered, honoured, was fearful, was dreadful, was awe inspiring, he made afraid, terrified, terror, reverence*, and if we change the suffix letter Aleph, א, to the letter Hey, ה, we form the *word* Yirah, יָרַח, which sounds the same, but it means, to throw, to cast, shoot, was shot through, to teach, to instruct, he pointed out, showed, he taught, instructed, the *word* Anokiy, means, I, the *word*, Akalkel, is from the *word*, Kul, כּוּל, which means, to comprehend, contain, keep in, abide, to maintain, measure, contain, sustain, *feed, nourish*, victual, bear, comprehend, forbearing, guide, *make provision, provide sustenance*, endured, it is related to the word, Kalkal, כָּלְכַל, which means, *to maintain, to feed, to support*, it held, contained, *he maintained, supported, nourished*, he bore, supported, the *word*, Etkem, means, you, plural, the *word*, VeEt, is the *word* Et, and these two letters represent, Messiah, Tapkem, is from the *word* Taph, טָפַח, means, the tripping gate of children, *children, little ones, families, weaker one*, basically this *word* signifies members of a nomadic tribe who are not able to march, or who can only march to a limited extent, the *word*, VayeNachem, is from the *word* Nacham, נָחַם, which means, *to have compassion, to console oneself, he was consoled, he was sorry, suffered, grief, repented, he comforted himself, comforted*, he was sorry, suffered grief, repented, *comforted someone else*, he consoled himself, he was relieved by taking vengeance, he was sorry, grieved, *he had compassion, comfort, consolation*, it means repentance, comfort, consolation, oration, redemption, the *word*, Otam, means, them, the *word*, VayeDaber, is from the *word* Dabar, דָּבַר, means, *to speak, he said, speaking, he spoke of, he spoke to or with, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, word*, thing, speech, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the *word*, Al, אֶל, means, height, upper part, and as a preposition, it means, *in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with*, it also means, yoke, to insert, thrust in, the *word*, Libam, is from the *word* Lev, לֵב, which means, heart, mind, will, the inner part, the middle, and in the form that it is used here, it means, *their hearts*)

I really enjoyed reading this part of *Genesis 50*, for it shows me, and the rest of the world, whether they choose to believe it or not, the kind of loving and forgiving heart that Yoseph, who is a shadow picture of Messiah, had. Yoseph knew in his heart, as Messiah did, that our heavenly Father ***IS in charge of all things***, and that whatever needs to happen, to bring His plan of redemption onto salvation of the people that willingly choose to surrender their wills to His will, will come to pass. There is great ***comfort*** in knowing, beyond a shadow of a doubt, that no matter what is happening in the world, ***IT IS YHVH***, the Creator of all things that is orchestrating all of it, and, that in the long run, ***HIS WILL, AND NOT MAN'S WILL, SHALL BE DONE.***

Matthew 10:29 Are NOT two sparrows sold for a farthing? And NOT even one of them, shall fall on the ground without the will of your heavenly Father.

Be encouraged, for Scripture makes it abundantly clear, that our heavenly Father, ***IS***, and always ***WILL BE***, in charge of all things that He created, including mankind. Amein

22 And Yoseph dwelt in Egypt, he, and his father's house: and Yoseph lived a hundred and ten years.

וַיָּשֶׁב יוֹסֵף בְּמִצְרַיִם הוּא וּבֵית אָבִיו וַיְהִי יוֹסֵף מֵאָה וָעֶשֶׂר שָׁנִים)

וַיָּשֶׁב יוֹסֵף בְּמִצְרַיִם הוּא וּבֵית אָבִיו וַיְהִי יוֹסֵף מֵאָה וָעֶשֶׂר שָׁנִים

VaYeshev Yoseph BeMitzrayim Hu UBeyt Aviyyv VayeChiy Yoseph Meah VaEser Shaniym, where the **word**, VaYeshev, is from the word Yashev, יָשַׁב, which means, **to sit, abide, remain, dwell, he sat, he dwelled, he remained, he stayed, he dwelled, he resided**, was populated, was settled, was colonized, he caused to dwell, he appointed, the **word** or name Yoseph, means, **to add, to increase**, it is the name of Ya'aqov and Rachel's firstborn son, the **word**, BeMitzrayim, means, **in Egypt**, the **word**, Hu, means, **he**, the **word**, UBeyt, means, **and house**, the **word**, Aviyyv, means, **his father**, the **word**, VayeChiy, is from the **word** Chayah, חָיָה, means, **life, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed**, he nourished, restored, renewed, he came to life again, spirit of life, soul, the **word** or name, Yoseph, is repeated, and it means, to add, to increase, and it is the name of Ya'aqov and Rachel's firstborn son, the **word**, Meah, means, hundred, the **word** VaEser, means, and ten, the **word**, Shaniym, is the plural of the **word**, Shanah, שָׁנָה, which means, **year**, change, period of changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber)

Here we see that Yoseph lives the rest of his life in Egypt, and that he lived to be **one hundred and ten years old**. The number **one hundred** in Scripture speaks of **promise**, for Abraham was one hundred years old when the promise of him having a child of his own and Chava's loins was fulfilled, and the number Ten, speaks of YHVH's Commandments. Therefore, I believe that the years that Yoseph was on this earth, is YHVH's way of promising us, that like Yoseph who is a shadow picture of Messiah, the Words of the Living Torah made flesh, the Commandments of our heavenly Father will be with us forever.

23 And Yoseph saw Ephraim's children of the third generation: the children also of Machir the son of Menasheh were brought up upon Yoseph's knees.

וַיֵּרָא יוֹסֵף לְאֶפְרַיִם בְּנֵי שְׁלֹשִׁים גַּם בְּנֵי מַכִּיר בֶּן-מְנַשֶּׁה יְלָדוֹ עַל-בְּרֵכֵי יוֹסֵף)

וַיֵּרָא יוֹסֵף לְאֶפְרַיִם בְּנֵי שְׁלֹשִׁים גַּם בְּנֵי מַכִּיר בֶּן-מְנַשֶּׁה יְלָדוֹ עַל-בְּרֵכֵי יוֹסֵף

VayaRe Yoseph LeEphrayim Beney Shileshiyim Gam Beney Makiyr Ben Menasheh Yuldu Al Birkey Yoseph, where the **word**, VayaRe, is from the **word**, Ra'ah, רָאָה, means, **see, to see, saw, look, looked, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded**, he chose, approved of, preferred, was seen was, visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word** or name Yoseph, is repeated, and it means, **to add, to increase, and it is the name of Ya'aqov and Rachel's firstborn son**, the **word**, LeEphrayim, means, **to Ephrayim**, and the name Ephrayim, אֶפְרַיִם, means, **doubly fruitful**, and he is Yoseph, second and youngest son, and grandson to Ya'aqov, the **word**,

Beniy, means, *his children*, the *word*, Shileshiyim, means, *three*, or *third*, the *word*, Gam, גַּם, is a conjunction, that means, *also, lo, moreover, to, even, as well*, neither, heap, abundance, much, the *word*, Beney, means, *his children*, the *word*, Makiyr, מַכִּיר, means, *acquaintance, friend*, he recognized, he knew, to sell, *it is the name of one of Menasheh's sons*, and his mother was Menasheh's Aramean concubine, the *word*, Ben, means, *son*, the *word*, Menasheh, מְנַשֶּׁה, means, *one who causes to forget, he is the oldest son of Yoseph, son of Ya'aqov*, the *word* Yuldu, is from the *word*, Yeled or Yalad, יָלַד, which means, *to bear, conceive, bore, bring forth, give birth, birth day, beget, he begot, she bore, brought forth*, he or she helped deliver a child, act as a midwife, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means, child, children, boy, offspring, young man, to bear young; to act as midwife; born, children, young, bring up, calve, be delivered of a child, time of delivery, hatch, labour, do the office of a midwife, woman in travail, the *word*, Al, אֶל, means, height, upper part, and as a preposition, it means, *in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with*, it also means, yoke, to insert, thrust in, the *word*, Birkey, is from the *word* Berek, בָּרַךְ, which means, *knee*, it is related to the *word* Barak, which is spelled the same, and it means, to bless, or blessing, the *word* or name Yoseph, is defined above, and his name means, to add, increase)

Here we are told that Yoseph lived long enough to see his great grandsons, which means that he lived a *full and rewarding LIFE*, just like YHVH promised all of us in Scripture that this is what will happen to *ALL* people who willingly choose to believe, follow and obey the Words of His Torah of Life will also experience.

Joshua 1:7 Only be strong and very courageous, that you may OBSERVE TO DO according to ALL the Torah, which Mosheh My servant commanded you: do NOT turn from the Torah, to the right hand or to the left, that you may PROSPER wheresoever you go. 8 This book of the Torah, SHALL NOT DEPART out of your mouth; BUT you SHALL meditate therein day and night, WHY?

That you may OBSERVE TO DO according to all that is written therein: for THEN, you SHALL make your way prosperous, and then, you SHALL have good success. 9 Have I NOT Commanded you? Be strong and of a good courage; be not afraid, neither let yourself be dismayed: for YHVH your Elohim IS with you wheresoever you go.

24 And Yoseph said unto his brethren, I die: and Elohim will surely visit you, and bring you out of this land unto the land which He swore to Abraham, to Yitzchaq, and to Ya'aqov.

וַיֹּאמֶר יוֹסֵף אֶל-אֶחָיו אֲנֹכִי מֵת וְאֱלֹהִים פִּקְדוֹ יִפְקֹד אֶתְכֶם וְהֵעֲלָה אֶתְכֶם מִן-הָאָרֶץ)
הַזֹּאת אֶל-הָאָרֶץ אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם לְיִצְחָק וְלְיַעֲקֹב

וַיֹּאמֶר יוֹסֵף אֶל-אֶחָיו אֲנֹכִי מֵת וְאֱלֹהִים פִּקְדוֹ יִפְקֹד אֶתְכֶם וְהֵעֲלָה אֶתְכֶם מִן-הָאָרֶץ)
הַזֹּאת אֶל-הָאָרֶץ אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם לְיִצְחָק וְלְיַעֲקֹב

VaYomer Yoseph El Echayv Anokiy Met VeElohiym Paqod YiPqod Etkem VeheElah Etkem Min HaAretz HaZot El HaAretz Asher Nishba LeAvraham LeYitzchaq UIYa'aqov, where the *word*, VaYomer is form the *word* Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered*, he commanded, ordered, he said in his heart, thought, he

caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the *word* or name Yoseph, is repeated, and it means, *to add, to increase, and it is the name of Ya'aqov and Rachel's firstborn son*, the *word*, El, אֱלֹהִים, denotes, *motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, Echayv, means, *his brothers, his brethren*, the *word*, Anokiy, means, *I*, the *word*, Met, מֵת, means, *die, dead, a dead person*, corpse, the *word*, VeElohiym, means, *and mighty ones, and judges, and powers*, the *word*, Paqod, פָּקַד, means, dread, fright, terror, fear, awe, object of fear, was frightened, was alarmed, *to visit with friendly or hostile intent, to oversee, charge, care for, appoint, avenge, bestow, give a charge, commit, deliver to, enjoin*, go see, do judgment, overseer, have the oversight, punish, reckon, call to remembrance, set over, the *word*, YiPqod, is the *word* Paqad repeated, and when it is repeated, it means, *surely he will visit you*, the *word*, Etkem, means, you, plural the *word*, VeheElah, is from the *word* Alah, אֵלָה, which means, to go or come up, ascend, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, *was brought up, was taken up, rose, was taken away, he promoted to a higher dignity*, he put on, laid on, *he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized*, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the *word*, Atkem is repeated, and it means, *you, plural*, the *word*, Min, מִן, denotes separation, and means, *away from, from, thereof, of, out of, since, because, than, more than*, it is also the pronoun, what, the *word*, HaAretz, means, *the land*, the *word*, HaZot, הַזֹּאת, which is a pronoun, that means, *this*; but, I believe it has a much more profound meaning, it is from the *word* Zeh, which means, *this, which, who*, but this *word* Zot, is spelled with the letter Zayin, which is the *picture of a weapon*, and since the other two letters are the First and Last letters of the Hebrew Alephbet, the Aleph and Tav, and since those letters *represent our Messiah*, it hints at the fact that there is something very important that is happening here, *something that is just as important, as when the world, together with the religious leaders of the day, crucified Messiah, or put Him to the weapon*, which is what the letter Zayin ז, represents, and therefore, I believe that every time you see this *word* Zot, הַזֹּאת, spelled with these three letters in Scripture, that you should be aware that YHVH is warning us, to pay very close attention to what is happening here in the verse that we are reading, because something very important is about to happen, the *word*, El, אֱלֹהִים, denotes, *motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, the *word*, HaAretz, means, *the land*, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, *who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which, then*, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas,

wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, NiShba, is from the **word** Sheva, **שבע**, means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, **to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath**, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the **word** or name, LeAvraham, means, **to Avraham**, and the name Avraham, means **the father if many nations**, the **word** or name, LeYitzchaq, means, **to Yitzchaq**, the **word** or name, UIYa'aqov, means, **and to Ya'aqov**)

Here Yoseph prophesies, to his brethren, that sometime in the future, YHVH will visit His people, Yisrael, and take them, the people of Yisrael, out of the land of Egypt, and bring them to the land that He, YHVH, had promised to Avraham, Yitzchaq, and Ya'aqov.

25 And Yoseph took an oath of the children of Yisrael, saying, Elohim will surely visit you, and you shall carry up my bones from hence.

וַיִּשָּׁבַע יוֹסֵף אֶת־בְּנֵי יִשְׂרָאֵל לֵאמֹר פָּקֹד יִפְקֹד אֱלֹהִים אֶתְכֶם וְהֵעֵלְתֶם אֶת־עַצְמוֹתַי (מִזֶּה
 וַיִּשָּׁבַע יוֹסֵף אֶת־בְּנֵי יִשְׂרָאֵל לֵאמֹר פָּקֹד יִפְקֹד אֱלֹהִים אֶתְכֶם וְהֵעֵלְתֶם אֶת־עַצְמוֹתַי מִזֶּה)

VayaSheva Yoseph Et Beney Yisrael Lemor Paqod YiPqod Alohiym Etkem VahaAlitem Et Atmotay MiZeh, where the **word**, VayaSheva, is from the **word**, Sheva, **שבע**, means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, **to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath**, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the **word** or name Yoseph, means, **to add, to increase, and it is the name of Ya'aqov and Rachel's firstborn son**, the **word**, Et, is the first and last letters of the Hebrew Alephbet and **they represent Messiah**, the First and the Last, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and **they represent Messiah**, the First and the Last, the **word**, Beney, means, **the children**, the **word**, Yisrael, **יִשְׂרָאֵל** is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeschar and El, where the **word** Yeschar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** Yisrael or Yeschar El, means, **the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Paqod, **פָּקֹד**, means, dread, fright, terror, fear, awe, object of fear, was frightened, was alarmed, **to visit with friendly or hostile intent**, to oversee, charge, care for, appoint, avenge, bestow, give a charge, commit, deliver to, enjoin, go see, do judgment, overseer, have the oversight, punish, reckon, call to remembrance, set over, the **word**, YiPqod, is the **word** Paqod, repeated, and when it is repeated, it means, **surely he will visit you**, the **word**, Elohiym, means, **mighty ones judges, powers**, the **word**, Etkem, means, **you, plural**, the **word**, VahaAlitem, is from the

word Alah, עלה, means, **to go or come up, bring up, ascend, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, rose, was taken away, he promoted to a higher dignity, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, and in the form that it is used here it means, and you shall bring up, the word, Et, is repeated, and these two letters represent, Messiah, the word, Atzmotay, עֲצָמוֹת, means, to be strong, be mighty, be powerful, to be numerous, mighty deeds, he made strong, he argued, he made efforts, he endeavoured, it also means to close the eyes, it means, to break a bone, he broke or gnawed, the bones, it means, bone, body, substance, essence, self, spinal column, backbone, force, might, power, bone, he made actual, same, selfsame, body, realized, it materialized, it became hard as a bone, was ossified, he made actual, realized, it materialized, it became hard as a bone, was ossified, it is translated as, bone, 104 times, as selfsame, 11 times, as same, 5 times, body, 2 times, as very, 2 times, as life, 2 times, as strength 1 time, and in the form that it is used here, it means, my bones, the word, Et, is repeated and these two letters represent, Messiah, the word, Atzmotay, is from the word Etzem, and it means, my bones, the word, MiZeh, means, from here)**

Here Yoseph repeats the fact that YHVH will visit them in the future, and he gets his brethren to commit to carry up his bones from Egypt onto the Promised Land.

וְהָיָה אֲנִי אֶתְצַמְתִּי אֶתְצַמְתִּי וְהָיָה אֲנִי אֶתְצַמְתִּי אֶתְצַמְתִּי Etkem, you, VahaAlitem, shall bring up, lift up, carry, Et, Aleph Tav, Etzmotay, my bones. Since the word VahaAlitem which means, to be lifted up, or carried, is preceded by the word Et, which represents, Messiah. Therefore I believe that YHVH is telling us, that at some point in time, the people of Yisrael, and that includes all the tribes of Yisrael, **WILL, LIFT UP** Messiah, the Words of the Living Torah made flesh, and cast off their man made doctrines.

26 So Yoseph died, being a **hundred and ten years old**: and they embalmed him, and he was put in a coffin in Egypt.

וַיָּמָת יוֹסֵף בֶּן־מֵאָה וָעֶשֶׂר שָׁנִים וַיַּחַנְטוּ אֹתוֹ בְּאֶרֶץ בְּמִצְרַיִם.

וַיָּמָת יוֹסֵף בֶּן־מֵאָה וָעֶשֶׂר שָׁנִים וַיַּחַנְטוּ אֹתוֹ בְּאֶרֶץ בְּמִצְרַיִם

VayaMat Yoseph Ben Meah VaEser Shaniym VayaChantu Oto VaYiyshem BaAron BeMitzrayim, where the *word*, VayaMat is form the *word*, Mot מוֹת, which means, **dead, to die, he or she died, put to death, killed, death, the word or name Yoseph, means, to add, to increase, and it is the name of Ya'aqov and Rachel's firstborn son, the word Ben, בֶּן, means, son, offspring, branch, shoot, inhabitant of, worthy of, deserving, it is translated as son, 2978 times, as children, 1,568 times, as old, 135 times, as first, 51 times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times, the word, Meah, means, one hundred, the word, VaAsher, means, and ten, the word, Shaniym, is the plural of the word Shanah, שָׁנָה, means, **year, change, period of changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was****

changed, was different, it means to sleep or slumber, the **word**, VayaChanto, is from the **word** Chanat, חָנַט, which means, **to embalm, mummified, embalmer, mummifier**, it means, to ripen, become ripe, it began to ripen, ripening, the **word**, Oto, means him, the **word**, VaYiysem, is from the **word**, Yasam, יָשַׁם, which means, to apply, he applied, was applied, applicable, application, **to place, to put**, it also means, to be desolate, was desolate, the **word**, BaAron, is from the **word** Aron, אָרוֹן, means, **chest, box, ark, coffin**, and in the form that it is used here, it means, in the coffin, the **word**, BeMitzrayim, means, **in Egypt**)

Here we are told once again, that Yoseph was **one hundred and ten years old** when he died, and they put his body, BaAron, בְּאֲרוֹן, in an Ark. The word Aron, used here, is the same word used in **Numbers 31:25-26** where it speaks of the Ark of the Covenant. Therefore I believe that YHVH is confirming to us, that Yoseph is indeed a shadow picture of our Messiah, who **IS** the Words of the Living Torah of our heavenly Father made flesh, the very same Words that were placed inside or in the side of the Ark of the Covenant, just like Yoseph, who is a shadow picture of our Messiah, was placed in an Ark, an Aron, and was carried by the people of Yisrael, when YHVH took them out of the bondage that they were in, in Egypt and brought them to the Promised Land. This is a beautiful picture of what will happen, when the people of Yisrael, finally choose to take the Words of our heavenly Father's Torah of Life with them, for that is when they will be ushered into the Promised Land, which is a metaphor for the kingdom of Elohim. Amein

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may YHVH bless your every thought,
and your every deed. Until we meet again. Shalom Alechem, Amein*