

# Study of Genesis 49

by

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## Genesis 49:1-33

*1 And Ya'aqov called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days.*

( וַיִּקְרָא יַעֲקֹב אֶל-בָּנָיו וַיֹּאמֶר הֲאִסְפוּ וְאֶנְיְדָה לָכֶם אֵת אֲשֶׁר-יִקְרָא אֶתְכֶם בְּאַחֲרֵית הַיָּמִים, Vayiqra Ya'aqov El Banayv VaYomer HeAsphu VeAgiydah LaKem Et Asher Yiqra Etkem BeAchariyt HaYamiym, where the **word**, Vayiqra, וַיִּקְרָא, means, **and he called, and he cried out**, it is from the **word** Qara, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the **word** Kara'y or Karaite, קראי, who are a sect of Judaism that govern their lives by the Words of the written Torah only, and **NOT** by the interpretations of the Rabbis, and with the prefix letters Vav and Yod, it means, and he called, the **word** or name Ya'aqov, יַעֲקֹב, is a composite **word**, made up of the letter Yod, which means, **hand**, and the **Eqev**, which means, heel, to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, heel, footprint, hinder part, footstep, trace, end, it means steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means, **hand on the heel**, the **word**, El, אֵל, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Banayv, means, **his sons**, the **word**, Vayomer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, HeAsphu, is from the **word** Aseph or Asaph, אָסַף, which, means, **to gather, collect, reap, harvest, he gathered**, took away, removed, failed, withdrew, was gathered was collected, was taken away be death, the **word**, VeAgiydah, is from the **word**, Nagad or Naged, נָגַד, which means, to rise, be high, **be conspicuous, to confront, tell, stand boldly out opposite, to manifest, to announce, always by word of mouth to one present, specifically to expose, predict**, he led, stretched, drew, dragged, attracted, conquered, was courageous, was against, **denounced, declared, reported**, opposed, explained, contradicted, **he made known, announced, tell, told, was reported**, it also means, to beat, strike, he drew, he extended, beat, struck, hammered, it also means one who tugs a boat, he drew, dragged, led, it means, a non commissioned officer in the Israeli army, it also means resistor, and as a preposition and adverb it means,

in front of, before, apposite, against, contrary to, in the presence of, to be high, announce, to expose, predict, explain, certainly, certify, declare, denounce, expound, profess, report, show, speak, surely, tell, utter, the **word**, LaKem, means, to you, plural, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and these two letters **represent Messiah**, the First and the Last, the **word**, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which, then**, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YiQra, is from the **word** Qara, קָרָא, means, **to cry, call, called, invoke, to invite, to say, proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited**, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, meet, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the **word** קָרָאֵי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah actually say, and **NOT** by the interpretations of the Rabbis, the **word**, Etkem, means, to you, BeAchariyt, אַחֲרֵיָךְ, means, **in the end, posterity, in the future, remnant**, it is from the **word** Achar, אַחֲרַי, which means, after, the **word**, HaYamiym, means, **the days**)

Here, on his deathbed, Ya'aqov calls all of his sons to him, and proceeds the prophecy to them what the future holds for them. Now there is a message hidden in the words that Ya'aqov uses to describe what the future holds for each and every one of his sons, but I believe that this is not about what will happen to each individual son, but that the words of Ya'aqov is a prophecy of what will happen to the people Yisrael. I believe that each individual prophecy is a picture of time in the history of Yisrael, some times where they prospered and other times where they were punished and suffered because of their rebellious disobedience to the Words of our heavenly Father's Torah of life.

*2 Gather yourselves together, and hear, you sons of Ya'aqov; and hearken unto Yisrael your father.*

(הִקְבְּצוּ וְשִׁמְעוּ בְנֵי יַעֲקֹב וְשִׁמְעוּ אֶל-יִשְׂרָאֵל אֲבִיכֶם), HiQavtzu VeShimu Beney Ya'aqov VeShimu El Yisrael Aviykem, where the **word**, HiQavtzu, is from the **word**, Qabatz, קָבַץ, which means, **collect, gather, assemble, store**, he seized, took grasp of, clasped, clutched, he fixed, fastened, he nailed, he set up, to harvest, he collected, assembled, stored, he made folds, was pleated, collection, compilation, the **word**, VeShimu, is from the **word** Shema, (שָׁמַע, means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means to hear, listen, pay very close attention to, understand, believe, follow and obey the words that you heard**), the **word**, Beney, means, sons, the **word** or name Ya'aqov, is the name of Yoseph's father and his

name is defined in verse one, his name means, hand on heel, the **word**, VeShimu is repeated, and it means, to hear, listen, and obey, the **word**, El, אֱלֹהִים, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Yisrael, יִשְׂרָאֵל is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** Yisrael or Yeshar El, means, **the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Aviykem, means, **your (plural) father**)

Here, Ya'aqov tells his sons to Shema his words, and as you know, the **word** Shema, means, to hear, listen, pay very close attention to, believe, follow and obey the words that I am telling you, for they are words of **TRUTH**. Now it does not say that Ya'aqov received these words from YHVH, **BUT** the fact that he says, Shema unto your father Yisrael, rather than your father, Ya'aqov, is very important, for the name Yisrael, means, **the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**. Therefore I believe that this is YHVH's way of telling us, that it is actually Him, that has revealed to Ya'aqov/Yisrael, what the future holds for his sons.

Now, as we go through the prophecies that Ya'aqov has for each one of his twelve sons, I want you to see and understand that Ya'aqov is describing the good and bad characteristics of the nation of Yisrael. I believe, that even though Ya'aqov is directing the comments that he makes to his twelve sons, that they actually describe, the ups and downs, that will happen to the people, Yisrael. To me it is a shadow picture of what they will go through, from the time that Yisrael the man, dies, and Yisrael, the people, are born as a nation, to when the Saviour returns to get His Bride.

*3 Reuben, you are my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:*

(רְאוּבֵן בְּכֹרִי אַתָּה כְּחֵי וְרֵאשִׁית אוֹנֵי יִתֵּר שְׂאֵת וַיִּתֵּר עָז) Reuben Bekoriy Atah Kochiy VeReshiyt Oniy Veter Set VeYeter Az, where the **word** or name Reuben, רְאוּבֵן, means, **see a son**, he is the firstborn son of Ya'aqov and Leah, the **word**, Bekoriy, is from the **word** Bekor, בֶּכֶר, means, to bring forth, it brought forth, **firstborn, eldest**, virgin, woman having a child, first fruits, first results, he invested with birthright, considered as firstborn, she bore for the first time, he preferred, he was invested with birthright, it ripened, early, and in the form that it is used here, it means, **my firstborn**, the **word**, Atah, means, **you**, the **word**, Kochiy, is from the **word**, Koach, כֹּחַ or כֶּחֶ, which means, **strength, power, force, might, vigour**, he defeated, he battered, the **word**, VeReshiyt, רֵאשִׁית, means, **beginning, first fruits**, choice, best part, it is from the **word** Rosh, which means, **head, chief, leader, top, summit**, beginning, part, section, number, sum, principal, capital, basis, the **word**, Oniy, is

from the **word**, On, און, which means, strength, power, manly vigour, wealth, riches, it also means, buying, purchasing, deed of purchase, but with different vowel points, it spells the **word** Aven, אָוֶן, or Avon, which means, trouble, sorrow, wickedness, idolatry, sin and it is the name of the city in Egypt, where Potiy Pera, was high priest, the **word**, Yeter, יֵתֵר, means, to remain, be left over, excessive, to be superfluous, great, had more than enough, remainder, **remnant, abundance, excess, excellence**, cord, string, hypotenuse, and if we add the suffix letter Hey, we form the **word**, Yaterah, יֵתֵרָה which means, abundance, riches, surplus, balance, the **word**, Set, שֵׁט, means, he lifted, lifted up, **elevation, strength, majesty, dignity**, swelling eruption, an elevated place, but it also means, destruction, ruin, devastation, the **word**, VeYeter, is the **word**, Ter, repeated, and it is defined above, the **word**, Az, אַז, means, **then, at that time, a noun meaning time**)

The first son born to Ya'aqov and Leah, is Reuben, and his name means, *see you a son*, and the prophecy is: You Reuben are my firstborn, the beginning of my might. Why does Ya'aqov say that Reuben was the beginning of his might, the beginning of his strength? In the Hebrew understanding, children are the beginning of a solid foundation on which the family name is established, so the firstborn son, becomes the ראשית Reshiyt, the head, the foundation for the whole family, and **IF** the foundation is built properly, on solid ground, it will be very strong, and strengthen the rest of the family, for the firstborn son, was to be second in command of the whole family, after his father, and be the leader in wait, that will continue the good name of the family, in perpetuity, for the firstborn son is said to be, the On, און, which means, he is the strength, the power, the manly vigour of the family, and represents the future wealth and riches of the family, **BUT** that is only true, **IF** the firstborn son, willingly chooses to obey the Words of our heavenly Father's Torah of Life. The letters that spell the **word** On, און, also spell the **word** Aven or Avon, אָוֶן, which means, trouble, sorrow, wickedness, idolatry, sin. Therefore, the firstborn son, which **IS** the foundation upon which the whole house is built, needs to be very strong, especially in his spiritual life. Then Ya'aqov says, Reuben or the firstborn son, was to be, יֵתֵר שְׂאֵת וַיֵּתֵר עָו, Yeter, the abundance, the excellence of dignity, self respect, pride of the family, the Shet, שְׂאֵת, the majesty and strength, VeYeter, and the excellency of power, for Az, for all time. That is who or what Reuben, who was the firstborn, was supposed to be, however, Ya'aqov says in *verse 4*:

*4 Unstable as water, you shall NOT excel; because you went up to your father's bed; then you defiled it: he went up to my couch.*

(פָּחַז כַּמַּיִם אֶל-תּוֹתֵר כִּי עָלִיתָ מִשְׁכְּבִי אָבִיךָ אֲזַ חִלְלָתָ יְצוּעֵי עֲלֵהּ) Pachaz KaMayim Al ToTar Kiy Aliyta MiShkevey Aviyka Az Chilalta Yitzu'iy Alah, where the **word**, Pachaz, פָּחַז, means, **to be wanton, be reckless, unstable, lascivious**, he acted lewdly, was boastful, he hastened, was in a hurry, wantonness, recklessness, instability, the **word**, KaMayim, is from the **word** Mayim, which means water, and with the Kaph prefix, it means, as water, the **word**, Al, אַל, means, **nothing, it will make my speech worth nothing**, and as an adverb, **it is expressing prohibition, a negative wish or request, and meaning, not, nay, as a prefix it means, not, non, un**, it also the short form of the title Elohim, and it means, power, to be strong, it also denotes motion toward or to, and it means, to unto, toward, into, at, by, and it is the element in many theophorous names, the **word**, Totar, is

from the *word* Yatar, יָתַר, which means, *to remain, be left over, excessive, to be superfluous, great, had more than enough, remainder, remnant, abundance, excess, excellence*, cord, string, hypotenuse, and if we add the suffix letter Hey, we form the *word*, Yaterah, יָתַרְהָ, which means, abundance, riches, surplus, balance, the *word*, Kiy, כִּי, means, *that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely*, but, certainly, doubtless, else, even, except, for, how, because, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, while, who, yet, and as a noun it means burning, branding, the *word*, Aliyta, is from the *word* Alah, עָלָה, means, *to go or come up, ascend, he went up, ascended*, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, rose, was taken away, he promoted to a higher dignity, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the *word*, Mishkevey, is from the *word*, Mishkav, מִשְׁכָּב, which means, *lying down, lying, sexual intercourse*, grave, the *word*, Aviyka, is from the *word* Av, which means, father, and in the form that it is used here, it means, your father, the *word*, Az, אַז, means, *then, at that time*, a noun meaning time, the *word*, Chilalta, is from the *word* Chalal, חָלַל, means, *to lose, profane, break one's word, defile, he polluted, defiled, he violated, was rendered common*, to be hollow, to hollow out, bore, pierce, to wound, to dissolve, to begin, men began, he perforated, was wounded, a person totally wounded, a person slain, a hollow, cavity, empty, space, the outer space, it means, to play, he played the flute, it means a person deprived of priesthood, a priest of illegitimate descent, the *word*, Yitzu'iy, is from the *word*, Yatzua, יָצָא, which means, *couch, bed*, the *word*, Alah, עָלָה, means, *to go or come up, ascend, he went up, ascended, it sprang up*, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, rose, was taken away, he promoted to a higher dignity, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion)

Ya'aqov says to his son, Reuben, you are Pachaz, פָּחַז, you are wanton, reckless, lascivious, you acted lewdly, you were boastful, and unstable as water, for water always takes the easiest route. אַל-תֹּתֵר כִּי עָלִיתָ מִשְׁכְּבֵי אָבִיךָ, Al, you will not, Totar, be great, Kiy, because, Aliytah, you went up, Mishkevey, to the bed, Aviyka, of your father, **AND**, אַז חָלַלְתָּ, Az, at that time, you חָלַלְתָּ, Chilalta, you profaned, polluted, defiled, and violated it.

So Reuben's future looks very bleak, for he will forever be known as the son that violated his father's bed, and had sex with Bilhah, but that does not mean, that all his descendants will follow in his footsteps. To me this is a picture of when Yisrael went a whoring after the gods of others. Although the prophecy is directed at Reuben and what he did, it is also an attribute of Yisrael and what they will do in the future, for the people of the nation of Yisrael, will also betray YHVH, and fornicate, with the gods of others.

5 *Simeon and Levi are brethren; instruments of cruelty are in their habitations.*

( שִׁמְעוֹן וְלֵוִי אֶחָיִם כְּלֵי חַמָּס מִכְרֹתֵיהֶם )  
Shimon VeLeviy Achiym Chamas

MeKeroteyhem, where the **word** or name Shimon, שִׁמְעוֹן, is the name of Jacob and Leah's second son, and when she found out she was pregnant, she thought to herself, wait till my husband Jacob **Hears** that I am pregnant with a son, then he will love me, therefore the name Shimon, is from the **word** Shema, שָׁמַע, which means, **to hear**, listen, pay very close attention to, understand, believe, follow, obey and do what you have been told to **DO**, the **word** or name, VeLeviy, means, **and Leviy**, and the name Leviy, לֵוִי, means, **to be joined, joined together, to accompany**, it is also the name of one of the sons of Jacob and Leah, and without the Yod suffix, the letters, Lamed Vav, לו, mean, would that, oh that, if only, and with the Yod ם suffix, it means If only I had, or would that I, or if only I, the **word**, Achiym, is form the **word** Ach, which means, **brother**, and here, it means, **brothers, brethren**, the **word**, Keley, כְּלֵי, means, **article, object, thing, vessel, utensil, dress, garment, organ, weapon, armour, artillery, bag, carriage, furniture, instrument**, jewel that is made, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever, it is related to the **word** Kol, כּוֹל, which means to comprehend, contain, measure, all, the whole of, the **word**, Chamas, חַמָּס, means, **violence, to do violence, wrong, he treated violently, wronged, robbed, he destroyed, injured**, scratched, the **word**, MeKeroteyhem, is from the **word**, Makerah, מַכְרָה, means, **weapons, stabbing, a sword**)

Here we see that Ya'aqov lumps Simeon and Levi together, and he does not have great words for them either, for he states what they have done in the past, and says כְּלֵי חַמָּס מִכְרֹתֵיהֶם Keley, you are objects, vessels, weapons, instruments of חַמָּס, Chamas, violence, wrong, destruction, cruelty, מִכְרֹתֵיהֶם, MeKeroteyhem, weapons of stabbing, swords. It is translated as, in your habitations, and I believe that it means, in their hearts, in their inner being, which tells us what Ya'aqov thought of Simeon and Levi's heart conditions. And then he says in *verse 6*:

6 *O my soul, come NOT into their secret; unto their assembly, my honour, do not be united: for in their anger, they slew a man, and in their self will they dug down a wall.*

( בְּסוֹדָם אַל-תִּבָּא נַפְשִׁי בִקְהָלָם אַל-תִּתַּד כְּבֹדִי כִּי בְאַפָּם תִּרְגְּוּ אִישׁ וּבְרִצְנָם )

עֲקְרוּ-שׁוֹר, BeSodam Al TaBo Naphshiy BiQhalam Al Techad Kevodiy Kiy BeApam Haregu Iysh UviRetzonam Iqru Shor, where the **word**, BeSodam, is from the **word**, Sod, סוֹד, means, **to plaster, white wash, he plastered, whitewashed, to consult in whispers, counsel, secret counsel, council, assembly, secret**, the **word**, Al, אַל, means, **nothing, it will make my speech worth nothing, and as an adverb, it is expressing prohibition, a negative wish or request, and meaning, not, nay, as a prefix it means, not, non, un**, it also the short form of the title Elohim, and it means, power, to be strong, it also denotes motion toward or to, and it means, to unto, toward, into, at, by, and it is the element in many theophorous names, the **word**, TaBo, is from the **word**, Bo, בּוֹא, means, **to go or come, came, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to**, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the

*word*, Naphshiy, is from the *word* Nephesh, נֶפֶשׁ, means, **breath, breath of life, soul, mind, person, human being, will, desire, self, living being**, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the *word*, BiQhalam, Qahal, קָהַל, means, to assemble, gather, assembly, congregation, company, community, the *word*, Al, is repeated, and is defined above as meaning not, the *word*, Techad, is from the *word*, Yachad, יָחַד, which, means, **together, altogether, to be one, to make one, unite, he made into one, united, he set apart, singled out, he devoted, he cause to be alone, left alone**, he professed or proclaimed the oneness or unity of, he segregated himself, was alone, communed with, was set apart, gathering, together, unitedness, the *word*, Kevodiy, is from the *word*, Kevod, כְּבוֹד, which means, to be heavy, be weighty, **to be honoured, was respected**, was burdensome, great, hard, difficult, numerous, it also means the liver, for the liver filters out all the imperfections of the blood, the *word*, Kiy, כִּי, means, **that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, because, so, than, that, nevertheless**, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, while, who, yet, and as a noun it means burning, branding, the *word*, BeApam, is from the *word* Aph, אַף, which means, **nose, anger, wrath**, his face, and as a conjunction, it means, also, too, then, and then, and so, therefore, the *word*, Haregu, is from the *word* Harag, הָרַג, which means, **to kill, slay, slaughter, to murder, to fight, to kill, he killed, slew, murdered, was killed, was slain, was murdered, was slaughtered, killer, murderer, assassin**, the *word* Iysh, means, **man**, the *word*, UviRetzonam, is from the *word* Ratzon, רָצוֹן or רִצוֹן, means, goodwill, favour, **acceptance, will, desire, wish, voluntary**, it is from the *word* Ratzah, רָצָה, which means, to be pleased with, to be favourable to, he had pleasure in, was well pleased with, the *word*, Iqru, is from the *word*, Aqar, עָקַר, means, **to pluck, root out, he plucked, rooted up, he moved, removed, he moved his residence, he abolished, eradicated, he hamstrung horses, he uprooted, was removed, was destroyed**, it means to sterilize, barren, sterile, unfruitful, was castrated, made barren, offshoot, member, foreigner, root, stem, basis, foundation, principle, fundamental law, the *word*, Shor, שׁוֹר, means, ox, bull, steer, it also means, wall, to look, behold, regard, it also means, **an insidious watcher, one who lies in wait, ambushes, jumper, leaper**, tight rope dancer)

Here Ya'aqov appears to be talking to his own soul, his inner being, and warns his own inner being, his own soul, to **NOT** have anything to do, בְּסֹדָם, BeSodam, which is from the *word* Sod, which means that Ya'aqov is telling his inner being, not to listen to, nor believe, nor have anything to do with Simeon and Levi's counsel, have no part with their secret counsel, their Qahal, their assembly, for it is but a covering for their violent hearts. For in their Aph, their anger, they Harag, הָרַג, they **killed, slew, slaughtered, murdered, assassinated**, Iysh, men, and in their Ratzon, רָצוֹן or רִצוֹן, **of their own volition, in their hearts, they were** pleased with what they did, they had pleasure in what they had done, and in anger they Aqar, עָקַר, they hamstrung, a Shor, an ox (*Genesis 34:24-30*). This simply means that their anger and their punishment of the people of Sheqem far surpassed was warranted, for what happened to their sister, Dinah. Furthermore we are told that they עָקְרוּ-שׁוֹר, Iqru, which is translated as hamstrung, שׁוֹר, an ox.

Nowhere in Scripture is there any evidence that Simeon and Levi did this. So what could this mean, what was Ya'aqov prophesying that Yisrael would do, when he prophesied these words over Simeon and Levi? Well an Ox is a sign of authority and is the pictograph of YHVH, for the letter Aleph represents YHVH, and it is in the shape of an Ox. The word Iqru can also mean, destroyed, to sterilize, barren, sterile, unfruitful, was castrated, made barren. Therefore, I believe that this is talking about a time that Yisrael was unfruitful and not keeping the word of YHVH, that had in a sense castrated themselves and or became barren, because they could no longer produce the fruit of YHVH, they no longer wanted to function in the manner that YHVH wanted them to function, and that kind of event happened more than once in the history of Yisrael.

7 *Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Ya'aqov, and scatter them in Yisrael.*

(אָרֹר אַפָּם כִּי עָז וְעִבְרָתָם כִּי קָשָׁתָהּ אַחֲלָקֶם בְּיַעֲקֹב וְאֶפְיָצֶם בְּיִשְׂרָאֵל), Arur Apam Kiy Az VeEvrataM Kiy Qashatah AChalqem BeYa'aqov Va'aPiytzem BeYisrael, where the word, Arur, אָרֹר, means, *cursed, damned, damnable*, related to the word, Arar, אָרַר, which means, *curse, he cursed, was cursed, cursed, damned, damnable*, the word, Apam, is from the word Aph, אָפָּ, means, *nose, anger, wrath*, his face, and as a conjunction, it means, also, too, then, and then, and so, therefore, the word, Kiy, כִּי means, *that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, because*, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, while, who, yet, and as a noun it means burning, branding, the word, Az, אַז, means, *then, at that time*, a noun meaning time, the word, VeEvrataM, is from the word Ebrah or Evrah, עִבְרָה, which means, a pregnant woman, it means, ford, passage, transition, passing, it also means, *transgression, trespass, sin*, it means, *anger, wrath, fury*, the word, Kiy, כִּי means, *that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, because*, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, while, who, yet, and as a noun it means burning, branding, the word, Qashatah, is from the word Qashah, קָשָׁה, means, to be hard, to be stiff, to be severe, to be difficult, became hard, became stiff, became solid, he found difficult, met with difficulties, she had severe labour, *cruel, he became cruel, he was reluctant, he made hard, he made stiff, hardened, stiffened, he was stubborn, he asked a difficult question, hard, difficult, severe, cruel, fierce, violent, difficult to understand*, AChalqem, is from the word Chalaq, חָלַק, which means, *to divide, share, he determined, decreed, he measured, measured off, he counted, enumerated, apportioned, he assigned, allotted, he separated, differentiated*, it also means to be smooth, slippery, bald, part, portion, share, lot, fate, tract of land, character, the word, BeYa'aqov, means, *in Ya'aqov*, the word, Va'aPiytzem, is from the word Putz, פִּיץ, which means, *to be dispersed, be scattered, spread, he circulated, distributed*, it also means, to speak, he opened his mouth, spoke, said, related to the word Putzetz, פּוּצֵץ, which means, explosive, the word, BeYisrael, means, *in Yisrael*)

Here Ya'aqov says, **CURSED** be their anger. Scripture makes it very clear that there is such a thing as righteous anger, and the avenging of one's sister's rape, was certainly warranted, according to Scripture, **BUT** to kill every male of the city, was beyond being cruel, it was evil, it was עֲבָרָה, Evrah, it was a transgression, a trespass, a sin, it was unwarranted fury, their wrath was way to severe, cruel, fierce, and violent. Then Ya'aqov says: חֲלֶקֶם בְּיַעֲקֹב וְאֶפְיָצֵם בְּיִשְׂרָאֵל, Chalqem, I will divide them, BeYa'aqov, in Ya'aqov, Va'aPitzem, I will Putz, disperse and scatter them, in Yisrael. As you can see by the map below, Simeon and Levi are separated, for Levi did **NOT** inherit any a territory in Yisrael. Ya'aqov's prophecy, of them being separated in Ya'aqov, Yisrael, happened a long time before Joshua, and the dividing up of the land of Yisrael onto the twelve tribes of Yisrael.



This could also be a prophecy of the dividing of the northern and southern kingdom.

8 Yehudah, you **ARE** he, whom your brethren shall praise: your hand shall be on the neck of your enemies; your father's children shall bow down before you.

(יְהוּדָה אַתָּה יִזְרְוֶךָ אֶחָיִךָ יִדָּךְ בְּעֵרֶף אִיבֶיךָ יִשְׁתַּחֲוּוּ לָךְ בְּנֵי אָבִיךָ), Yehudah Atah Yoduka Acheyka Yadka BeOreph Oyveyka YiShtachavu Leka Beney Aviyya, where the **word** or name Yehudah, יְהוּדָה, Yahudah, is the name of Ya'aqov's fourth son, and the name Yehudah, is a composite **word**, made up of the words **Hod** which means, beauty, splendour, glory, majesty, to resonate, reverberate, admission, acknowledgement, thanksgiving, and the **word Ya**, which is a short form of the Name YHVH, therefore, the definition of the **word** or name Yahudah (Jew), **IS, a person that willingly chooses to praise the beauty, splendour, glory and majesty of YHVH, and who resonates, repeats,**

*echos, and willingly chooses to live by YHVH's Words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the Words of YHVH Torah of Life, the word, Acheka, means, your brothers, your brethren, the word, Yadka, means, your hand, the word, BeOreph, is from the word Oreph, עֲרֵף, which means, the back of the neck, neck, rear, hinterland, it also means to drip, drop, the first rain, it can also mean to break the neck, to behead, guillotine, the word, Oyveyka, is from the word Oyev, אוֹיֵב or אֵיב, which means, enemy, foe, hater, to be hostile, was angry, the word YiShtachavu, is from the word, Shachah, שָׁחָה, which means, to bow down, bend low, he depressed, he prostrated himself, fall down flat, acted humbly, beseeched, make obeisance, do reverence, worship, it also means to swim, he bathed himself, to wallow in the mire like a swine, the word, Leka, means, to you, the word, Beney, means, the children, the sons, the word, Aviyka, means, your father)*

Here Ya'aqov prophesies that Yehudah's brothers, that would be the other twelve tribes, since Yoseph ended up with two portions, one for Menasheh, and one for Ephraim, would praise him. That is very interesting since Yehudah's יְהוּדָה, name, is a composite word, made up of the words Hod which means, beauty, splendour, glory, majesty, to resonate, reverberate, admission, acknowledgement, thanksgiving, and the word Ya, which is a short form of the Name YHVH, therefore, the definition of the word Yahudah (Jew), **IS, a person that willingly chooses to PRAISE the beauty, splendour, glory and majesty of YHVH, and who resonates, repeats, echos, and willingly chooses to live by YHVH's Words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the Words of YHVH Torah of Life).**

Ya'aqov goes on to prophecy and say: *your hand shall be on the neck of your enemies;* That prophecy came to fruition for a time under the leadership of David, who is of the Tribe of Yehudah, and then later on, for another period of time under the leadership of Solomon, David's son, but it was short lived, and the opposite has been true ever since then, for the hand's of Yisrael's enemies, have been upon **their necks** ever since. The prophecy, however is still true, and it will happen again, but only when All of Yisrael, who are now **CALLED** Yahudim, learn, as one homogeneous group, to believe, follow and obey all the Words of YHVH's Torah of Life. At that time, Ya'aqov's prophecy, that *Yehudah's father's children shall bow down before you,* will come to pass, for all the Tribes will be reinstated, and they will all bow down to the head of the Tribe of Yehudah, which of course, **IS**, Yeshua our Messiah, the resurrected One. Ya'aqov continues with his prophecy of whom Yehuda will become.

*9 Yehudah is a lion's whelp: from the prey, my son, you ARE gone up: he stooped down, he couched as a lion, and as an awesome lion; who shall rouse him up?*

גִּוּר אֲרֵיָהּ יְהוּדָה מִטֶּרֶף בְּנֵי עֲלִיַת פָּרַע רַבִּץ פְּאֲרִיָהּ וּכְלָבִיא מִי יְקִימֶנּוּ, Gur Aryeh Yehudah MiTereph Beney Aliyta Kara Ravatz KeAryeh UkLaviy Miy YeQiymenu, where the word, Gur, גִּוּר, means, to sojourn, dwell, to be a stranger, a foreign resident, was the neighbour of, to turn off, leave the way, to be a stranger, he sojourned, dwelled, it burst forth, it also means to fear, was afraid, feared, it means to attack, he acted wrongfully against, he attacked, assailed, it also means, **cub, whelp**, the word, Aryeh, אֲרִי, or, אֲרִיָהּ, means, **lion**, the word, Yehudah, Yahudah, **IS, a person who willingly chooses to praise the beauty, splendour, glory and majesty of YHVH, and who resonates, repeats, echos,**

*and willingly chooses to live by YHVH's Words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the Words of YHVH Torah of Life, the word, MiTereph, is from the word Tereph, טֶרֶף, means, prey, food, such as food carried off, to tear to pieces, rend, to pluck, tore to pieces, he seized, he declared ritually unfit for food, he cause to devour, it means, to cast, to knock, to mix, confuse, he shook, clapped, smote, he beat up, he mixed, confused, the word, Beniy, means, my son, Aliytah, is from the word, Alah, אָלָה, which means, to go or come up, ascend, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, rose, was taken away, he promoted to a higher dignity, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the word, Kara, כָּרַע, means, to bow down, kneel down, he knelt down to drink, he cast down, overpowered, subdued, he turned the scale, out-weighted, he determined, decided, it also means, leg, knee, leg of a bed, table, the word, Rabatz, רָבַץ, means, to stretch oneself out, lie down, he lay down, he lay on the breast, he caused to lie down, place of lying down, lair, fold, for animals, resting place for men, he lay in, set with stones, he disseminated, he struck, beat, spanked, he sprinkled, scattered, it also means, to flow, to cause to flow, sprinkle, the word, KeAryeh, means, as a lion, the word, UkeLaviy, is from the word Labiy, לָבִיא, which means, lion or lioness, and with the prefix letters, Vav and Caph, means, and as a lion or lioness, the word, Miy, means, who, the word, יִקְיָמוּ, Yeqimenu, is from the word Qum, קוּם, which means, to stand up, rise, arise, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know that this Hebrew word, Qum, or one of its derivatives, is translated as the word Anastasis in the Greek Septuagint, and then it is translated as the word Resurrection in the English Scriptures. This word resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, BUT it does appear in the Apostolic Scriptures as a translation for the Greek word αναστασις, Anastasis, Strong's number G386. This noun is derived from the word Anastemi, ανιστημι, Strong's number G450, which means, to stand up or to rise up. Furthermore, this Greek word, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In Genesis 9:9 And behold I establish (in the sense of something standing firm) My Covenant with you, and with your seed after you. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the word used for, resurrection, in the verse above, IS the word Qayamta, קִימַתָּא. This Aramaic word translates into Hebrew, as the word Tequmah, תְּקוּמָה, it is Strong's number H8617. In Modern Hebrew, the word for resurrection is this word Tequmah, תְּקוּמָה, which is the very same word from the Peshitta. This word, is derived from the verbal root Qum, קוּם, Strong's number H6965, which means, to stand up, or to rise up, and this word Tequmah, תְּקוּמָה, is found once in the Hebrew Scriptures, in Vayiqra, Leviticus 26:37, where it says: And they shall fall one upon another, as it were*

*before a sword, when none pursues: and you shall have no power to stand Tequmah, before your enemies.* From all of this, we can deduce that the ancient understanding of the **resurrection of the dead**, is the rising up of the dead, or more literally, **the Qum, the standing up of the dead**)

Here we are told that Yehudah is a Lion's whelp, a cub. What circumstance, and what person do you think this part of the prophecy is about? I believe that this is telling us that Messiah, will be born into the tribe of Judah, and that He will become the Lion of Judah. *From the prey, my son, you ARE gone up.* Who does the **PREY** represent? I believe that the prey, represents the people of the world, and we are told that he was עֲלִיָּתָהּ, Aliytah, He was lifted up, exalted, taken up, from the prey, who, as I said above, represent the people of the world, and was offered, to our heavenly Father, as a propitiation for our Sin. Then we are told that He laid down and rested as a lion. That, to me, represents Messiah being placed in the Tomb after He was crucified and died. And then, we are told, Who will YeQiymentu, Who will arouse Him. The **word**, YeQiymentu that is translated as, Who shall arouse him, is from the **word word** Qum, קוּם, which means, to stand up, rise, arise, establish confirm. It is very important to know that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word** Anastasis in the Greek Septuagint, and then from the Greek it translated as the **word** Resurrection in the English Scriptures. In *Vayiqra, Leviticus 26:37*, it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand Tequmah, before your enemies.* From this verse and many others, we can deduce that the ancient understanding of the **resurrection of the dead**, is the **rising up of the dead**, or more literally, **the Qum, the standing up of the dead**. So the question is, who shall resurrect the Lion of Judah? And that of course is our heavenly Father, did that. Next, Ya'aqov prophecies, as to the length of the Lion of Judah's reign.

*10 The sceptre shall NOT depart from Yehudah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.*

לֹא-יָסוּר שֵׁבֶט מִיְהוּדָה וּמִחֻקֵּי רַגְלָיו עַד כִּי-יָבֹא שִׁילֹה וְלוֹ יִקְהַת עַמִּים, Lo Yasur Shevet MiYehudah UmChuveq MiBeyn Raglayv Ad Kiy YaBo Shiloh VeLo Yiqhat Amiyim, where the **word**, Lo, means, **no or not**, the **word**, Yasur, יָסַר or שָׁר, means, **to wrestle, to contend, to appoint a ruler, to saw, he sawed, to take off, to turn aside, depart**, to look, behold, regard, beheld, regarded, he watched, lay in wait, he watched insidiously, it means to leap, jump, to dance, he danced on a rope, to align, it also means bull, ox, it means, wall, to turn off, literally or figuratively, call back, decline, **depart, go aside**, grievous, lay away, **leave undone, pluck away, put away, put down, rebel, revolt, withdraw**, be without, insidious watcher, one who lies-in wait, to turn off, literally or figuratively, the **word**, Shevet, שֵׁבֶט, means, stick, rod, staff, club, sceptre, tribe, it means to strike, smite, to beat, kill, destroy, he beat out, hammered, the **word**, MiYehudah, means, from Judah, and the name Yehudah, means, יְהוּדָה, Yahudah, is the name of Ya'aqov's fourth son, and the name Yehudah, is a composite **word**, made up of the words Hod which means, beauty, splendour, glory, majesty, to resonate, reverberate, admission, acknowledgement, thanksgiving, and the **word** Ya, which is a short form of the Name YHVH, therefore, the definition of the **word** Yahudah, **IS a person that willingly chooses to praise the beauty, splendour, glory and majesty of YHVH, and who resonates, repeats, echos, and willingly chooses to live by YHVH's Words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the Words of**

*YHVH Torah of Life*, the *word*, UmChuqeq, is from the *word* Choqeq, חִקֵּק, which means, to cut in, engrave, inscribe, decree, legislated, he hewed, enacted, decreed, engraver, it is from the *word* Choq, חָק something prescribed, enactment, decree, statute, law, rule, the *word*, MiBeyn, is from the *word* Beyn, בֵּין, which means, *to separate, divide, be between, to distinguish, to understand, he was separated, was distinct, was clear, was evident, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, was understood, was given to understand, was explained*, to interpolate, and as a preposition it means, between, among, during, understanding, comprehension, intelligence, and with the Mem prefix it means, *from between*, the *word*, Raglayv, is from the *word*, Regel, רֵגֶל, which, means, *foot, feet, leg, base, step*, a measure, it means time, festival of pilgrimage, it also means to slander, culminate, to go about as a slanderer, or as a spy, he spied out, it also means to be accustomed to, be used to, was made to go about, was guided, was made to go about, he trained, habituated, made familiar, was in the habit of, was used to, was accustomed to, the *word*, Ad, אֲדַ, as a preposition and conjunction, means, *to, unto, up to, even to, until, while, for*, it is related to the *word* Ed, and it too, as a conjunction, means, *to, unto, up to, even, until, while*, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the *word* Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the *word*, Kiy, כִּי means, *that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, because, so, than, that, nevertheless*, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, while, who, yet, and as a noun it means burning, branding, the *word*, YaBo, is from the *word* Bo, בּוֹא, means, *to go or come, came, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in or out*, caused to, led to, and the *word* Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the *word* or name, Shiloh, שִׁילֹה, is the name of a place in Canaan, that was seemingly uninhabited in Canaanite times, and it was chosen, as an *uncontaminated location for worship*; the importance of Shiloh as a centre for Israelite worship continued into the times of the Judges, although the Ark of the Covenant was in Bethel, at least for a time. Scripture mentions that there were yearly feasts of YHVH held at Shiloh, the *word*, VeLo, is from the *word* Lo, לֹא, or לוֹא, it is an inflected personal pronoun, meaning, *to, or unto him*, as an adverb, it means, would that, oh that, if only, the *word*, Yiqhat, is from the *word* Yiqhah, יִקְהַה, which means, *obedience, was obedient, to obey*, Amiyim, is the plural of the *word*, Am, אִמִּי, which means, *people, kinsman, related, ancestor*, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect)

Here we are told that a Sceptre, which is a sign of authority, and which was given to him by the Creator of the universe, will **NOT** depart from Yehudah nor a Torah Giver (lawgiver) from

between his feet. This is telling us that the Law, the Torah will never depart from Yehudah. Please remember that the name Yehudah, describes a person, that has willingly chosen to praise the beauty, splendour, glory and majesty of YHVH, and who resonates, repeats, echos, and willingly chooses to live by YHVH's Words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the Words of YHVH Torah of Life. Therefore, I believe that Ya'aqov, is prophesying that the Law, the Words of the Torah, that YHVH gave to Mosheh at Mount Sinai, will be with Yehudah, who **ARE** the people who willingly choose to praise and worship YHVH's Holy Name forever. Which in turn tells us, that regardless of what the people of the world believe and say, the Yehudim, **ARE** the people that, have, are and will continue being praisers of YHVH and the Words of His Torah made flesh, Messiah, ill reign forever, and **NOT** praisers of the man made religions of Christianity, nor Catholicism, nor the man made religion of Judaism, the teaching of the Rabbis. This tells us that it is the praisers and worshippers of YHVH, that will reign forever, until Shiloh, who is a shadow picture of Messiah, returns for His bride, at which point, the Praisers of YHVH, those who have chosen to believe, follow and obey all the Words of the written Torah, that was given to Mosheh, at Mount Sinai, by YHVH Himself, His Bride, together with YHVH, will reign with Him, forevermore.

*11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes **in the blood of grapes**:*

(אֲסָרִי לְגֶפֶן עִירָה וְלִשְׂרָקָה בְּנֵי אֶתְנֹו כִּפֶּס בֵּינָן לְבִשׁוֹ וּבְדָם-עֲנָבִים סוּתָה), Usriy LaGephen Iyroh VelaSoreqah Beney Atono Kibes BaYayin LeBusho UBedam Anaviym Sutoh, where the **word**, Usriy, is from the **word**, Asar, אָסַר, means, **to bind, to tie, imprison, he tied, he bound, fettered, harnessed, he arrested, he imprisoned, to yoke or hitch, to fasten in any sense**, to join battle, gird, harness, hold, keep, make ready, order, prepare, prison, prisoner, put in bonds, set in array, he forbade, prohibited, binding obligation, it is also the name of a small Roman copper coin, the **word**, LaGephen, is from the **word** Gephen, גֶּפֶן, and means, **vine**, the **word**, Ayirah, is from the **word** Ayir, עִיר, which means, a young ass, a colt, a wild ass, the **word**, VelaSoreqah, is from the **word** Soreq or Soreqah, שָׂרָק, or, שֹׂרָק, or שְׂרָקָה, means, choice vine, vine tendril, the **word**, Beniy, **his son**, and is translated as, **his colt**, the **word**, Atono, is from the **word** Aton, and it means a she ass, the **word**, Kibes, כִּבֵּס, **to wash, washed, laundered**, he pressed, tread down, he cleaned, washer, laundryman, the **word**, BaYayin, is from the **word** Yayin, which means, wine, and with the Bet prefix, it means, **in wine**, the **word**, LeBusho, is from the **word** Labush, לָבַשׁ or לְבִישׁ, which means, to put on a garment, wear, **to clothe, to dress, he wrapped, he covered**, but if we take the first two letters of this **word** we form the **word** Lev, which means heart, and the letter Shin, is representative of El Shadai, YHVH, therefore the garment that YHVH wants all of His children to put on, **IS** what is on His Heart, and that my friends **IS** the Words of His inerrant and everlasting teaching and instructions, the Words of His Torah of Life, the **word**, UbeDam, is from the **word**, Dam, דָּם, which means, **blood**, bloodshed, blood guilt, and in the form that it is used here it means, **and in the blood**, the **word**, Anaviym, is the plural of the **word**, Enab, עֲנָב, which means, **grape**, berry, staphiloma medicine, it also means, to make a loop, tie, made a loop, tied, the **word** Sutoh, is from the **word**, Sut, סוּת, means, garment, and in the from that it is used here it means, his garment)

Here we see that Yehudah, who as I said above, **ARE** the people who have willingly and lovingly chosen to **praise and worship** YHVH, by willingly choosing to believe, follow and obey all the Words of His Torah of Life, the very same Torah that YHVH gave to Mosheh at Mount Sinai, will teach their children, represented here by the words **foal** and **colt, to abide in the choice vine**, which of course, **IS** Messiah, the Words of the Torah of YHVH made flesh.

In Scripture the **word wine** is often compared to blood, as you can see in *Matthew 26:27 And Messiah took the cup, and gave thanks, and gave it to them, saying, Drink you all of it; 28 For this is My blood of the Renewed Covenant, which is shed for many for the remission of sins.*

Therefore since they are talking about the blood of the grapes that came from the choice **vine**, it is, or should be, very obvious, that they are talking about Messiah's blood. In Scripture, we are told that the Life of all flesh **IS** in the blood, therefore, the blood, represents the life that we lead, and since this is talking about Messiah, then the blood, represents the Torah obedient Life that He led while He was here on earth with us. I have told you all of this, so that you can see that the Garments, or clothes of Yehudah, the praisers of YHVH, that are said to be washed or cleansed in the blood of Grapes, represents the praisers of YHVH, of whom you are a part of, washing or purifying their garments, their covering, in the Words of the Torah of Life, which was made flesh.

*12 His eyes shall be red with wine, and his teeth white with or from milk.*

(חַכְלִיִּי עֵינָיִם מִיַּיִן וְלֶבֶן-שָׁנָיִם מִחָלָב, Chakliyliy Eynayim MiYayin UlBen Shinayim MeChalav, where the **word**, Chakliyliy, is from the **word**, Chakliyl, חַכְלִיִּל, means, **dull red**, to be dark, darkness, the **word**, Eynayim, is from the **word**, Ayin, עַיִן, means, **eye**, sight, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means whence, where, the **word** MiYayin, means, from wine, the **word**, ULaben, is from the **word** Laban, לָבָן, means, **to be white, milk**, mostly in the sense of sour milk, coagulated sour milk, he made white, whitened, bleached, he cleansed, purified, he made white hot, he clarified, was whitened, it also means to make bricks, he made bricks, brick, brickmaker, it means laundryman, it is also the name of Rivqah's brother, the **word** Shinayim, is the plural of the **word**, Shen, שֵׁן, which means, tooth, point, peak, ivory, the **word**, MeChalav, is from the **word** Chalav, חָלָב, which means, **milk**, to milk, he milked, was milked, it means fat, grease, and with the mem prefix it means, **from or with milk**)

Here we are told that Yehudah's **eyes will be red with wine**. I am sure that Ya'aqov is not telling us that Yehudah will be a drunkard, so, what is Ya'aqov telling us through these words? Well, the Hebrew **word** that is translated as, eyes, is the **word**, Ayin, which does indeed mean, eye, **BUT** it also means, to look at carefully, to consider, to think over, to meditate on, to query, to deliberate on, to balance exactly, to weigh carefully, to read, look at, and really see and understand what you are looking at, reading and or contemplating. Therefore, I believe that YHVH is telling us, that, He wants us to look at the Words of His Torah, very carefully, and consider, thinking over, weighing carefully, and meditating, on His words, for, if anyone earnestly does that, they will see

for themselves, the incredible benefits that are derived by simply choosing to believe, follow and obey YHVH's Words of Life.

Then he says, that Yehudah's **teeth are white with milk**. What on earth is YHVH trying to communicate to us, through these words? The **word** MeChalav מַחֲלָב, used here, in *verse 12*, means, with or from milk, and if we remove the suffix letter Bet, we form the **word** Machal, מַחַל, which means, to forgive, pardon, forgiveness, therefore I believe, that since we are told that the Sceptre will never depart from Yehudah, who, as I said above, **IS** a shadow picture of Messiah, then this indicates to us, that He, as the ultimate authority, the Judge of the whole world, who is **the personification of Purity**, represented by the whiteness of the milk, will have a forgiving nature.

The prophecy that was spoken over Judah, by Ya'aqov, speaks of a redeemed Yisrael, which will happen in YHVH's Timing.

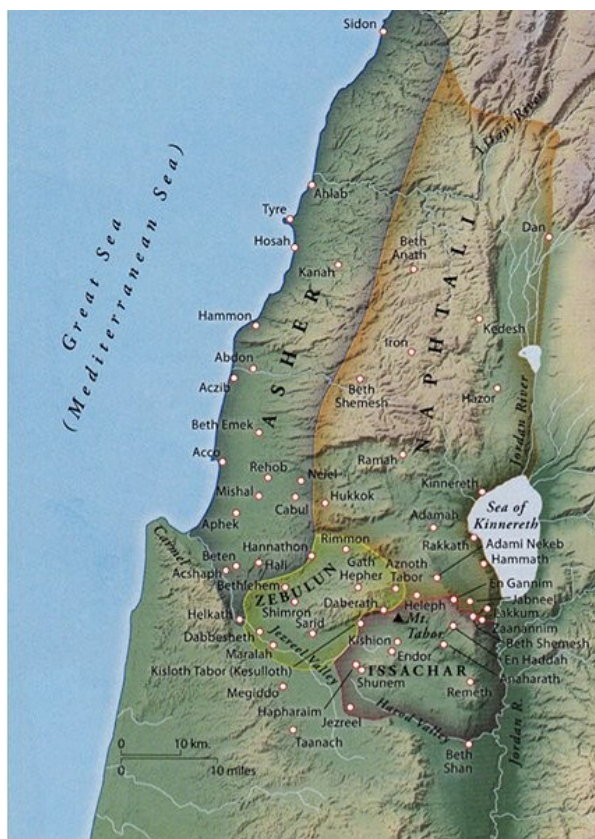
*13 Zebulun shall dwell at the haven of the sea; and he shall be for a haven of ships; and his border shall be unto Zidon.*

זְבוּלֹן לְחֹפֹה יַמִּיִּם, Zebulun LeChoph Yamiym  
Yishkon VeHu LeChoph Aniyot Veyarkato Al Tzidon, where the **word** or name Zebulun, זְבוּלֹן, means, **honour, exaltation**, and it is the name of the tenth son of Ya'aqov, and sixth son of Leah, the **word**, LeChoph, חֹפֶה, is from the **word** Choph, which means, **coast, shore, edge**, to surround, enclose, the **word**, Yamiym, is from the **word** Yam, יָם, which means, **sea, lake, large basin, reservoir**, it also means west, the **word**, YiShkon, is from the **word** Shakan, שָׁכַן, which means, **to settle down, dwell, abide, he settled down, dwelled, abode, established, he made to dwell, be settled in a home, a haven**, built a dwelling house for himself, he put, placed, dweller, inhabitant, neighbour, dwelling, lodging, habitation, the **word**, VeHu, means, **and he, or, and it**, the **word**, LeChoph is repeated, and it means, coast, shore, edge, the **word**, Aniyot, is from the **word** Onyah, אֲנִיָּה, which means, ship, it is the feminine of the **word** Oniy, אֲנִי, which means, a conveyance by ship or fleet, it is used five times as, navy, once as navy of ships, and once as galley, the **word**, VeYarkato, is from the **word** Yarkah, יָרְכָה, which means, hinder part, hinder side, innermost parts, recesses, remote parts, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with**, it also means, yoke, to insert, thrust in, the **word** or name, Tziydon, צִידוֹן, or, צִידָן, means, **catching fish, fisheries**, it is also the name of the firstborn son of Canaan, *Genesis 10:15*; it is also the name of an important coastal city-state of Phoenicia; it is also the name of a territory which is said to have extended from Sidon to the south, as far as Gaza, and Ya'aqov prophesied that the territory of Zebulun, would reach all the way to Sidon, or Tzidon.

We have to ask ourselves, what is YHVH communicating to us through Ya'aqov words regarding Zebulun? For Ya'aqov prophecy, tells us that Zebulun, will settle down and abide in a village by the coast of the sea, but if we look at the map of how the land allotment fell to the tribes of

Yisrael, we see that Zebulun's land, is landlocked, for it borders on the lands of Asher, Naphtaliy, Issachar and Menasheh.

The description tells us, that Zebulun, whose name means, honour and exaltation, will be a haven of the sea, a haven for the ships. In Scripture, the **word** sea, is often used as a metaphor for the sea of humanity, and I believe that the ships represent the different nations of the world. Therefore through these words, I believe that YHVH is describing a characteristic of the Torah obedient people of His Yisrael, that they, through their Torah obedience, will be a haven, for the people of the world, that want to be part of the family of YHVH, which of course is Yisrael.



14 Issachar is a strong ass couching down between two burdens:

(יִשָּׂשְׁכָר חָמוֹר גָּרַם רוֹבֵץ בֵּין הַמְּשִׁפְתָּיִם), Yisaskar Chamor Garem Robetz Beyn HaMishpetayim, where the **word** or name, Yisaskar, יִשָּׁשְׁכָר, means, **he has given me my wages**, he will lift up and or honour my wage, Chamor, חָמוֹר, means, **ass, donkey**, Chamar, חָמַר, ass driver, the **word**, Garem, גָּרַם, means, **to cause, to bring about, he decided, he determined**, cut off, he cut short, he cut off fruit, sheared sheep, it means, **bone, strong**, to break bones, gnaw, it means to let the knife, slide outside the space prescribed for cutting in ritual slaughtering, it means, bone, self, celestial body, it means, something written, Robetz, רוֹבֵץ, means, to stretch oneself out, **lie down, he lay down, he lay on the breast, he caused to lie down**, place of lying down, lair, fold, for animals, resting place for men, he lay in, set with stones, he disseminated, he struck, beat, spanked, he sprinkled, scattered, it also means, to flow, to cause to flow, sprinkle, the **word**, Beyn, בֵּין, means, **to separate, divide, be between, to distinguish, to understand, he was separated, was distinct, was clear, was evident, he understood, perceived, he became**

*wise, he considered attentively, observed, he reflected, pondered, explained, instructed, was understood, was given to understand, was explained, to interpolate, and as a preposition it means, between, among, during, understanding, comprehension, intelligence, the word, HaMishpetayim, is from the word Mishpat, מִשְׁפָּט, means, judgement, seat of judgement, cause, case, suit, sentence, justice, right, ordinance, decision, due, privilege, judicial, legal, lawful, it is related to the word Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained)*

Here we are told that Issachar, is a strong Ass, which is a beast of burden, and that he caused, brought about, and was determined to stop, and take the time to contemplate on things, so that he could distinguish and understand between these matters as to what the right and just course of action should be. Then we are told in *verse 15*,

*15 And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute.*

(וַיֵּרָא מְנוּחָה כִּי טוֹב וְאֶת-הָאָרֶץ כִּי נְעִמָּה וַיֵּט שִׁכְמוֹ לְסֹבֵל וַיְהִי לְמַס־עֲבָד) VayaRe Menuchah Kiy Tov VeEt HaAretz Kiy Na'ema Vayet Shikmu LiSebol Vayehiy LeMas Oved, where the *word*, VayaRe, is from the *word* Ra'ah, רָאָה, means, *see, to see, saw, look, looked, appeared, was seen, he looked at, beheld, he perceived*, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen was, visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the *word*, Menuchah, מְנוּחָה, or מְנוּחָה, means rest, resting place, from the *word* Manocha, מְנוּחָה, rest, repose, resting place, and as an adjective, it means, deceased, the late, resting, the *word*, Kiy, כִּי means, that, because, *for, when, while, was, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else*, even, except, for, how, because, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, while, who, yet, and as a noun it means burning, branding, the *word*, Tov, טוֹב, means, *good, to be good, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness*, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it or them, to function, the *word*, VeEt is the *word* Et and it is made up of the first and last letters of the Hebrew Alephbet, and *they represent Messiah*, the First and the Last, the *word*, HaAretz, means, *the land*, the *word*, Kiy is repeated, and it means, *was*, the *word*, Na'emah, is from the *word* Na'am, נָעַם, which means, *to be pleasant, be delightful, be lovely, charming, he granted favour to*, favoured, it also means to compose or play music, the *word*, VaYet, is from the *word* Natah, נָטָה, which means, *to stretch or spread out, extend, incline, bend, turn to, conform to, he spread out, bent, he turned, turns aside, he thrust aside, thrust away*, he perverted judgment, it is used 60 times as, stretch out, 28 times as, incline, 16 times as, turn, 15 times as, stretch forth, 13 times as, turn aside, 8 times as, bow, 8 times as, decline, 8 times as pitched, 5 times as bow down, 5 times as, turn away, 5 times as, spread, 4 times as pervert, 4 times as, stretch, 3 times as, wrest, 3 times as, outstretched, 2 times as, carried aside, and it is used miscellaneously 20 times as, afternoon, apply, deliver, go down, be gone, intend, lay, let down, offer, overthrown, prolong, put away, show, take aside, cause to yield, the

**word**, Shikmu, is from the **word**, Shekem, שִׁכְמָה, which means, **shoulder**, back, neck with shoulder, to incline the shoulder to a burden, to load up on the back of man or beast, to consent, a portion, the upper part of a building, the spur of a hill, he carried on his shoulders, it also means to rise early, to load the back of the beast, to rise and do something early, to start early in the morning, arise get up, rise up early, morning, it is also the name of a city, in Yisrael, the **word**, LiSebol, is from the **word**, Sebol, סָבַל, which means, **to bear a load, carry a burden, he bore, carried, he suffered, tolerated, was laden**, it dragged itself along, bearer of a burden, porter, burden, load, suffering, pain, the **word**, Vayehiy, is from the **word** Hayah, הָיָה, means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, LeMas, לָמַס, means, **body of forced labourers, forced service**, tax, the **word**, Oved, עָבַד, means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did)

This *verse*, it appears to be telling us that Issachar, who as I said above is a shadow picture, of a time in Yisrael's history, where they chose to take a break, from obeying the Words of YHVH's Torah of Life, they became lazy, where the **word** of YHVH is concerned, because they believed it was too burdensome, and because of it, they became servants or slaves of the gods of others.

*16 Dan shall judge his people, as one of the tribes of Yisrael.*

( דָּן יִדְיִן עִמּוֹ כְּאַחַד שְׁבֵטֵי יִשְׂרָאֵל )  
 Dan YaDiy Am KeAchad Shivtey Yisrael, where the **word** or name, Dan, is the name of one of Ya'aqov's sons, and his name is from the **word**, Diyn, דִּין, which means, **judge, to judge**, he pleaded the cause of, **he executed judgement**, he contended with, quarrelled, was judged, was punished, he discussed, argued, judgment, verdict, sentence, lawsuit, cause, law, logical deduction, and the **word** Dayan, which is the exact same spelling with different vowel points, and it means, judge, and if we add an Aleph to these letters, we form the **word**, Dina דִּינָא, which means, judgement, law, the law of the government is law, the law of the state is binding, and as a pronoun, it means, this, the **word**, YaDiy, is the **word** Diyn, means, judge, and it is defined more completely above, the **word**, Amo, is from the **word** Am, עַם, which means, people, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, and in the form that it is used here, it means, his people, the **word**, KeAchad, is from the **word** Echad, אֶחָד or אַחַת, which means, **one, single, first**, someone, to be one, make one, unite, he united, joined, combined, became united, he unified, it is the male equivalent to the **word**, Achat, אַחַת, and in the form that it is used here, with the Kaf prefix, it means, **as one**, the **word**, Shivtey, is from the **word**, Shevet, שֵׁבֶט, which means, stick, rod, staff, club, sceptre, **tribe**, it means to strike, smite, to beat, kill, destroy, he beat out, hammered, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and

it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** Yisrael or Yeshar El, means, ***the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim***)

Here we are told that the Tribe of Dan shall judge the people of Yisrael, from within, which hints to me, that at some point in Yisrael history, when they finally choose to turn to YHVH in total loving surrendered obedience to the Words of His Torah of Life, they will judge themselves, and the people of the world, based solely on the Words of our heavenly Father's Torah of Life.

*17 Dan shall be a serpent by the way, an adder in the path, that bites the horse heels, so that his rider shall fall backward.*

(יְהִי דָן עַל־דֶּרֶךְ נֹשֶׁק עַל־אֶרֶץ הַנֹּשֶׁק עֲקֵבֵי־סוּס וַיִּפֹּל רֹכְבוֹ אָחוֹר), Yehiy Dan Aley Derek Shephiyphon Aley Orach HaNoshek Iqvey Sus VayiPol Rokvu Achor, where the **word**, Yehiy, is from the **word** Hayah, הָיָה, means, ***to be, shall be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became***, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** or name Dan, is the name of one of Ya'aqov's sons, and his name is from the **word**, Diyn, דִּין, which means, ***judge, to judge***, Nachash, נָחָשׁ, means, ***snake, serpent***, to practice divination, enchantment, divine, learned by omens, he guessed, diviner, enchanter, the **word**, Aley, is from the **word**, Al, אֵל, means, height, upper part, and as a preposition, it means, ***in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with***, it also means, yoke, to insert, thrust in, the **word**, Derek, דֶּרֶךְ, means, way, road, journey, custom, conduct, manner, method, a course of life or mode of action, along, away, because of, conversation, custom, passenger, the **word**, Shephiyphon, שְׁפִיפּוֹן, means, a kind of snake, a horned snake, the **word**, Aley, means, on or upon, the **word**, Orach, אֹרַח, means, ***to travel, journey he went away, he showed the way, led, conducted, he accommodated, it means path, way, route, mode, manner, way of life***, the **word**, HaNoshek, is from the **word**, Nashak, נָשַׁךְ, which means, ***to bite, he bit***, he undid, he broke, violated, he took usury, it means, interest, usury, something bitten off, settling of accounts, the **word**, Iqvey, is from the **word** Eqev, עֲקֵב, means, ***heel, to follow at the heel of, to circumvent, overreach, he attacked at the heel***, he supplanted, he superseded, it means to hinder, prevent, it mean to raise to the third power, to cube, it means heel, footprint, hinder part, footstep, trace, end, it means steep, crooked, insidious, deceitful, covered with footprints, it means buzzard, it means consequence, reward, and as a conjunction, it means, in consequence of, because, that which comes at the heel of somebody, the **word**, Sus, means, ***horse***, the **word**, VayiPol, is from the **word** Naphal, נָפַל, which means, ***to fall, he fell, fell down, fell upon***, was prostrate, was cast down, it happened, occurred, turned out, resulted, was omitted, he caused to fall, he threw, threw down, he overthrew, defeated, was thrown, was removed, was defeated, it also

means miscarriage, abortion, the **word**, Rokvu, is from the **word** Rakav, רכב, which means, **to ride, to mount an animal or a vehicle, he mounted, he rode, he travelled, left, he caused to ride**, he cause to draw a plow, he pulled, he put upon, he put together, composed, he engrafted, he inoculated, was made to ride, was put together, it is related to the **word** Rekev, which means chariot, war chariot, chariot rider, troop of riders, team, it also means the upper part of two milestones, charioteer, horseman, rider, and in the form that it is used here, it means, his rider, the **word**, Achor, אחר, means, **after, to be or remain behind, he was late, tarried, he delayed, to loiter, procrastinate, defer, delay, hinder, backward**, since, until, be late, slack off, tarry, kept back, it means another, other, next, strange, and as an adverb it means, after, behind, hindermost, afterward)

This tells us that when Dan, who is a shadow picture of a time in Yisrael's history, will judge all the people of Yisrael who rebelled against the Words of YHVH's Torah of Life, very harshly, and that their punishment will be severe. And the reason the punishment will be severe, is because of what he says in *verse 18*:

*18 I have waited for your salvation, O YHVH.*

(לִישׁוּעָתָךְ קִיַּיְתִי יְהוָה), LiYeshuatka Qiviyyti YHVH, where the **word** LiYeshuatka, is from the **word** Yeshua, ישועה, means, **help, salvation, victory, welfare**, prosperity, the **word** Yesha, שעה, means, to deliver, deliverance, salvation, welfare, the **word** Sheva, שוע, or שועה, means cry for help, and when we affix the Yod Prefix which is a picture of the working hand, and could be interpreted as the Right hand of Elohim, we get the **word** Yeshua, who brings deliverance and salvation to those who cry to Him for help, the **word**, Qiviyyti, is from the **word**, Qavah, קוה, means, **to call, invoke, to wait for, he endured, remained, waited, expected, hoped for**, it also means he collected, gathered water, the **word** or name, YHVH, is Yahweh)

Here, Dan says, that he is waiting for the salvation of YHVH. In Scripture we are told that Sin is transgression of the words of the Torah of YHVH, and that the wages of Sin **IS Death**, which means no everlasting life, no salvation, therefore to keep **SIN**, or Torah Transgressions, out of Yisrael, the punishment **must be severe**.

*19 Gad, a troop shall overcome him: but he shall overcome at the last.*

(גַּד גִּדּוּד יְגֻדֵנּוּ וְהוּא יִגְדֵם אֶקֶב), Gad Gedud Yegudenu VeHu YaGad Aqiv, where the **word** or name Gad, גַּד, Gad, is the name of one of Ya'aqov's sons, and his name means, **good fortune, distributing fortune, troop, luck**, the name of the man made imaginary god of fortune, it means, coriander seed, it is also the attribute of the planet Jupiter, it is related to the **word** Gedud, a marauding band or troop, a division of the army of Israel, regiment, battalion, the **word**, Yegudenu, is from the **word** Gud, גִּד, means, **to fall upon, he fell upon, attacked, overcame** it is from the **word** Gadud, which means a marauding band or troop, the **word**, VeHu, means, and he, the **word** YaGud, is the **word** Gud repeated, and it means to overcome, the **word**, Aqev, אֶקֶב, means, **heel, to follow at the heel of, to circumvent, overreach, he attacked at the heel**, he supplanted, he superseded, it means to hinder, prevent, it mean to raise to the third power, to cube, it means heel, footprint, hinder part, footstep, trace, end, it means steep, crooked, insidious, deceitful, covered with

footprints, it means buzzard, it means consequence, reward, and as a conjunction, it means, in consequence of, because, that which comes at the heel of somebody)

Here we see that Gad will be overcome by his enemies, but in end times he will overcome his enemies. This is indeed a picture of Yisrael's history, for they were indeed overcome many times by their enemies, **BUT** YHVH has prophesied that there is a time coming where they, as a corporate entity, will surrender their will to YHVH, and willingly choose to obey the Words of His Torah of Life, and when they do that, they will overcome their enemy, and their enemy is satan, who is the enemy of all of mankind, for he has come to steal, kill and destroy the crown of YHVH's creation, and that of course is, man.

20 *Out of Asher, his bread shall be fat, and he shall yield royal dainties.*

(מֵאֲשֶׁר שְׁמֵנָה לַחֲמוֹ וְהוּא יִתֵּן מֵעֵדֵי נִי־מֶלֶךְ) MeAsher Shmenah Lachmo VeHu YiTen MaAdaney Melek, where the **word**, MeAsher, means, **from Asher**, and the name Asher is the name of *one of Ya'aqov's sons*, and his name, אֲשֶׁר, means, **to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated**, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Shmenah is from the **word** Shemen, שֶׁמֶן, which means, **oil, to be or become fat, he oiled**, he greased, lubricated, he made fat, fattened, it also means, **to assess, appraise, evaluate, estimate**, as an adjective it means, fat, robust, stout, thick, it means, **oil, fatness, olive oil**, fat substance, oil vendor, the **word**, Lachmo, is from the **word** Lechem, לֶחֶם, means, to fight, do battle, to order the battle, he fought, waged war, they fought against one another, it also means to eat bread, it means to join together, to weld, to solder, he mended, he welded, it means, **bread, food**, the **word**, VeHu, means, and he, the **word**, YiTen, is from the **word**, Natan, נָתַן, means, **to give, gave, yield, granted, he permitted**, he gave up, delivered, restored, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, MaAdaney, is from the **word**, Ma'adon, מַעֲדָן, or Ma'adonah מַעֲדָנָה, which means, **delight, dainty, delicacy, refined, delicate, graceful**, but it also means, bond, fetter, chains, the **word**, Melek, מֶלֶךְ, means, **king, to become king, be king, reign, was king, sovereign**, it also means, to take counsel, consulted)

The **word** or name Asher, means, to walk straight, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, authenticate, corroborate. Then we are told that לַחֲמוֹ, his bread, shall שְׁמֵנָה, Shmenah, be or become fat, it will be fattened, and it will yield, מֵלֶךְ, Royal, Ma'adaney, מֵעֵדֵי נִי, delight, delicacies, grace. This appears to be talking of the time of David and Solomon, where many of the nations of the world payed tribute to Yisrael, and brought gifts to the kings of Yisrael.

21 Naphtali is a hind let loose: he gives goodly words.

(נַפְתָּלִי אַיָּלָה שְׁלֻחָהּ הַנְּתָן אִמְרֵי-שֹׁפֵר, Naphtaliy Ayalah Shlukah HaNoten Imrey Shapher, where the **word** or name Naphtaliy, נַפְתָּלִי is the name of one of Ya'aqov's sons, and the name, Naphtaliy, נַפְתָּלִי, is from the **word**, Niphtal, נִפְתַּל, which means, tortuous, crooked, struggling, **wrestling**, it is from the **word** Patal, פָּתַל, which means, to **twist, twine, he twisted, distorted, perverted, he wrestled, was tortuous**, the **word**, Ayalah, אַיָּלָה, means, **hind, doe**, it is the feminine of the **word** Ayil, אַיִל, which means, hart, stag, deer, but with different vowel points, it means, ram, head, chief, leader, projecting pillar, pilaster, the strong animal, power, strength, the **word**, Sheluchah, is from the **word** Shalach, שָׁלַח, means, to send, sent, to stretch out, extend, extended, let loose, he sent a message, **was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out**, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the **word**, HaNoten, is from the **word**, Natan, נָתַן, which means, **to give, gave, yield, granted, he permitted, he gave up, delivered**, restored, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Imrey, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Shapher, שֹׁפֵר, means, to be beautiful, be fair, be pleasant, be comely, was embellished, was adorned, he improved, beautified, it also means, antler, it means decorator)

The prophecy concerning Naphtali, whose name means, wrestling, tortuous, crooked, struggling, appears to be the time of the judges, where Yisrael struggled with obeying the Good Words of YHVH's Torah of Life. The fact that Ya'aqov said they were like a hind set free, probably means that they felt they or wanted to be free from the burdens of obeying the Words of the Torah, just like Eli's sons, and later on Samuel's sons, who were wicked disobedient Priests, and Yisrael suffered under their leadership.

22 Yoseph is a fruitful bough, even a fruitful bough by a well; whose branches **run over the wall**:

(בֵּן פֹּרַת יוֹסֵף בֵּן פֹּרַת עַל־עַיִן בְּנוֹת צְעָדָה עַל־שׁוּר, Ben Porat Yoseph Ben Porah Aley Ayin Banot Tza'adah Aley Shur, where the **word**, Ben, בֵּן, means, **son, offspring, branch, shoot, fruitful bough**, inhabitant of, worthy of, deserving, it is translated as son, 2978 times, as children, 1,568 times, as old, 135 times, as first, 51 times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times, the **word**, Porat, is from the **word** Parah, פָּרָה or פָּרָא, which means, **to bear fruit, be fruitful, bore fruit, was fruitful, caused to bear fruit, he made fruitful**, was fertilized, fecundated, it is also the **word** for cow, the **word** or name, Yoseph, יוֹסֵף or יֹסֵף, is the name of Ya'aqov and Rachel's firstborn son, and his name means, **to add, to increase, he added, increased, he continued, he did again, was added, was increased**, it is from the **word** Yasaph, יָסַף, means, to add, to augment, it is also used as the adverb, continue, it is used as the **word**

more, 70 times, as, again, 54 times, as, add, 28 times, as, increase, 16 times, as, also, 6 times, as, exceed, 4 times, as, put, 4 times, further, 4 times, as, henceforth, 4 times, as, can, 2 times, as, continued, 2 times, as, give, 2 times, and it is used 17 times as, miscellaneous words such as, cease, conceive again, gather together, join, longer, the **word**, Ben, is repeated, and it means, **son, fruitful bough**, the **word**, Porat, is repeated, and it means, **to bear fruit, be fruitful, bore fruit, was fruitful, caused to bear fruit, he made fruitful**, the **word** Aley, **by, at, on, upon**, the **word**, Ayin, עַיִן, means, **eye, sight, visible surface, appearance**, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, **spring, fountain, well, it literally means, eye of the water**, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means whence, where, the **word**, Banot, is from the **word** Bat, בַּת, means, **daughter**, girl, maiden, young woman, native inhabitant of, at the age of, worthy of, deserving, a village or town situated near a large city, it is also the liquid measure equal to one ephah, with one measure, the **word**, Tza'adah, is from the **word** Tza'ad, צַעַד, means, to step, pace, march, he ascended, marched, he caused to march, led, and with a Heh suffix, it means, marching, the **word**, Aley, is repeated, and it means, **by, at, on, upon**, the **word**, Shur, שׁוּר, means, to look, behold, regard, he watched, lay in wait, he watched insidiously, an insidious watcher, lying in wait, it means to leap, jump, to dance, he danced on a rope, to align row, line, was aligned, it means, ox, bull, taurus, it means, **wall**, he protected, to look, behold, regard, he saw, he observed, to preserve, guard, defend, it also means, to wrestle, contend, to appoint a ruler, to saw, turn aside, depart)

Here we are told that Yoseph who is a shadow picture of Messiah, is a fruitful son, which means that he produces the fruit of his father Abraham:

*Genesis 18:19 For I YHVH know Abraham, that he will command his children and his household after him, and they shall **KEEP** the way of YHVH, to do justice and judgment; so that YHVH may bring upon Abraham that which He has spoken of him.*

*Genesis 26:5 Because that Abraham obeyed My voice, and Kept My Charge, My Commandments, My Statutes, and My Torah.*

It says that he, Yoseph is a fruitful bough, by a well. Throughout Scripture, the word well and fruitful often refer to the Holy Spirit, or something or someone that if filled with the Holy Spirit, therefore I believe that the prophecy that Ya'aqov spoke over Yoseph, is a picture of Yisrael, at the time of Messiah's triumphant return for His spotless bride.

It says that Yoseph's branches will run over the wall. That is telling us that there is nothing that will contain the growth of the people, that will willingly choose to follow in the Torah of obedient footsteps of Yoseph, who, is a shadow picture of Messiah, the words of the Living Torah made flesh, which in turn guarantees us that there is nothing that will stop the Words of YHVH's Torah of Life, for they **WILL** prevail over the whole world.

23 *The archers have sorely grieved him, and shot at him, and hated him:*

( וַיִּמְרָדוּ וַיִּשְׁטְמוּהוּ בַעֲלֵי חַצְיִים )  
 VayeMararuhu VaRobu VayiStemuhu BaAley  
 Chitziym, where the **word**, VayeMararuhu, is from the **word**, Marar, מָרַר, means, **to be bitter, embittered, caused bitterness**, he wept bitterly, the **word** VaRobu, is from the **word**

Rabab, רַבַּב, which means, *to be or become many, to be or become great, he increased by ten thousand*, to make rain, to grease, to soil, to stain, fat, grease spot, to be thick, the *word*, VayiStemuhu, is from the *word* Satam, שָׁתַם, means, *to stop up, shut out, he refused, foiled, frustrated*, it also means, to open, broach, unseal, bore a whole, hole, hidden entrance to a cave, סָתַם, means to stop up, close, express oneself vaguely, he closed, bound restrained, was concealed with force, and as an adverb it means, vague or indefinite expression, an anonymous opinion, *something stopped up, something closed, something unknown*, the *word*, Ba'aley, means, is form the *word*, Ba'al, בָּעַל, which means, *to rule over, own, possess*, to marry, to cohabit with, he owned, he married, possessed, especially a wife or concubine, to own, to rule over, he had sexual intercourse with, owner, master, husband, it is also the name of the chief man made imaginary god of the Canaanites, it means soil watered by rain, the *word* Chitziym, is the plural of the *word* Chetz, חֵץ, which means, *arrow*, a small arrow, pierce, by implication, a wound; figuratively, of Elohim's thunder bolt, the shaft of a spear, archer, dart, shaft, staff, wound)

I believe that the arrows of the enemies mentioned here, represent the fiery darts of satan, and his followers, for satan's followers, **ARE** all people, who willingly reject and rebel against the Words of our heavenly Father's Torah of Life, and since Scripture makes it very clear, that Messiah **IS** the *word* of the Living Torah made flesh, it means that they are rebelling against Messiah. I believe that these are the fiery darts represent the lying evil words that were spoken against Messiah, at His first coming.

24 But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty Elohim of Ya'aqov; (from thence is the shepherd, the stone of Yisrael:)

וַתִּשָּׁב בְּאִיתָן קִשְׁתּוֹ וַיִּפְּזוּ זְרָעוֹ יָדָיו מִיַּדֵּי אֲבִיר יַעֲקֹב מִשָּׁם רָעָה אֶבֶן יִשְׂרָאֵל

VateShev BeEytan Qashto VayaPozu Zero'ey Yadayv Miydey Aviyr Ya'aqov MiSham Roeh Eben Yisrael, where the *word*, VateShev, is from the *word*, VeTeshev, is from the *word* Yashev, יָשַׁב, means, *to sit, remain, dwell, abide, he sat, he remained, stayed, he dwelled, he resided, was inhabited*, was populated, was settled, he set his mind at ease, was colonized, was explained, the *word*, BeEytan, אֵיתָן, means, *strong, firm, steadfast, stable*, an ever flowing Wady, creek, it is from the *word* Eyt, אֵית, which means, to spell a *word*, which in essence is telling us, that IF we want to have the strength of YHVH, then we must learn to read the Hebrew words of the Torah, the *word*, Qashto, is from the *word* Qeshet, קִשֶׁט, which means, *to make straight, to arrange, to adorn, decorate, ornament, embellish, to succeed, truth, he adorned, decorated, was ornamented, was embellished, to make true, correct, he made true, was verified, was confirmed, to shoot, he shot an arrow, it means truth, a bow that shoots an arrow to a target*, it means decorator, it means bowman, it means, bow, rainbow, arc, violin bow, bowman, archer, arch vaulted, balance, equity, evenly weighed, reality, certainty, truth, the *word*, VayaPozu, is from the *word* Pazaz, פָּזַז, means, *to move quickly, be agile, be supple, he leaped, frisked, nimble, frisky, to be gilded, purified*, the *word*, Zeroey, is from the *word* Zeroah, זְרוּעַ, which means, *arm, strength, might, something sown*, scattered, strewn, the *word*, Yadayv, is from the *word* Yad, which means hand, and in this from it means, his hands, the *word*, Midey, is also from the *word* Yad, and here, it means, *by the hands*, the *word* Aviyr or Abiyr, אֲבִיר,

means, **the strong one, and it is attributed to Elohim, it also means the protector of**, and as an adjective it means, strong, mighty valiant, knight, hero, courage, valour, gallantry, chivalry, the **word**, Ya'aqov, is the name of Yoseph's father, and his name means, hand on heel, the **word**, MiSham, means, from there, the **word**, Roeh, רוֹעֵה or רֹעֵי, means, pasture, tend, graze, ruler, shepherd, **he led a flock, directed, guided, ruled**, it also means to associate with, keep company with, friend, companion, it also means to think, have intention, strive, he broke, crushed, and with different vowel points it means evil, wickedness, distress, misery, injury, harm, wrong, it is related to the **word** Ra'a, רָעָע, which means to be evil, be bad, he misled, he did evil, did harm, he behaved wickedly, it seemed bad, it worsened, deteriorated, to break into pieces, crush, shatter, the **word**, Eben, אֶבֶן, means, **stone**, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also **a composite word made up of the word Av, אָב, which means father, and the word Ben בֶּן, which means son, and together they represent our heavenly Father and His Son, our Messiah**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** Yisrael or Yeshar El, means, **the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**)

Here we see that the hands of Yoseph, who is a shadow picture of Messiah, were made strong by Elohim, and Yoseph arose above all the evil that was imposed upon him, by his brothers and the world system of the day. We could say that he was resurrected from sure death in the prison to become the second in command of the whole earth or the world system of the day, which is exactly what will happen to Messiah when He returns, for under the guidance of our heavenly Father, Messiah will be the King of the whole world.

*25 Even by the Elohim of your father, who shall help you; and by the Almighty, who shall bless you with blessings of heaven above, blessings of the deep that lies under, blessings of the breasts, and of the womb:*

מֵאֵל אָבִיךָ וְיַעֲזְרֶךָ וְאֵת שְׂדֵי וַיְבָרְכֶךָ בְּרִכַּת שָׁמַיִם מֵעַל בְּרִכַּת תְּהוֹם רַבְּצַת תַּחַת ( בְּרִכַּת שָׁמַיִם וְרַחֵם MeEl Aviyka VeyaEzreka VeEt Shaday ViyBarekeka Birkot Shamayim MeAl Birkot Tehom RoBetzet Tachat Bitkot Shadayim VaRacham, where the **word**, MeEl, means from Elohim, the **word**, Aviyka, means, your father, the **word**, VeyaEzreka, is from the **word** Ezer, עֲזָר, which means, **to help, assist, aid, assistance, helpmate**, wife, the **word**, VeEt, is from the **word** Et, and these two letters are the first and last letters of the Hebrew alephbet, and they represent Messiah, the First and the last, the **word**, Shaday, שְׂדֵי, means, **the almighty**, it is from the **word** Shadad, which means to **overpower**, or shad, meaning breast, and therefore Shaday, means, **provider, sustainer, also known as the dispenser of benefits, protector of peace**, whose divinity suffices for every creature, it also means field, and it also has a negative connotation, it means, diabolical, devilish, from the **word** Shed, evil spirit, demon, devil, violence, havoc,

devastation, the **word**, ViyBarekeka, is from the **word** Barak, בָּרַךְ, means, **to bless, blessed, blessing**, like when a father kneels down in front of his little children to bless them with a gift, it means, knee, he knelt, bent the knee, he caused to kneel, he blessed, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, benediction, congratulation, gift, present, and if we add the letter Hey as a suffix we form the **word** Barakah, which means blessing, benediction, congratulation, gift, present, the **word**, Birkot, is the plural of the **word** Barak, and it means, blessings, the **word**, Shamayim, שָׁמַיִם, means, **visible heavens, sky, heaven, the abode of Elohim**, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem of the expanse, the **word**, MeAl, means, **from above**, the **word**, Birkot is repeated and it means, blessings, the **word**, TeHom, תְּהוֹם, means, **depth, deep, abyss, deep sea, primeval ocean**, and if we add a Yod suffix, we form the **word** Tehomy, which means abysmal, unfathomable, the **word**, RoBetzet, is from the **word** Rabatz, רָבַץ, which means, to stretch oneself out, lie down, he lay down, **he lay on the breast**, he caused to lie down, place of lying down, lair, fold, for animals, resting place for men, he lay in, set with stones, he disseminated, he struck, beat, spanked, he sprinkled, scattered, it also means, to flow, to cause to flow, sprinkle, the **word**, Tachat, תַּחַת, means, **under, the underpart, underneath, below, beneath**, buttocks, bottom, posterior, in one's place, where one stands, in place of, instead of, the **word**, Birkot, is repeated and it means, blessings, the **word**, Shadayim, is form the **word** Shaday, שָׂדַי, means, the almighty, it is from the **word** Shadad, which means to overpower, or shad, **meaning breast**, and therefore Shaday, means, **provider, sustainer, also known as the dispenser of benefits, protector of peace**, VaRacham, רַחַם, means, to love, have mercy, have compassion, to be merciful, be affectionate, he had mercy upon, had compassion upon, was shown mercy, it also means **womb**, and as an adjective, it means, loving, a lover of scholars, mercy, compassion, pity),

This speaks of a time in Yisrael's history where YHVH blessed them in every aspect of their lives, and as we study the life of Yisrael, we can see that that scenario, happened many times throughout Yisrael's history, until they turned away from believing trusting and obeying the Words of YHVH's Torah of Life, and were punished by YHVH, by allowing them to be defeated by their enemies.

*26 The blessings of your father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Yoseph, and on the crown of the head of him that was separate from his brethren.*

בְּרִכַּת אָבִיךָ גְּבַרְוּ עַל-בְּרִכַּת הַזְּרִי עַד-תְּאֻזֹת גְּבֻעַת עוֹלָם תְּהַיִּין לְרֹאשׁ יוֹסֵף וּלְקַדְקֹד (Birkot Aviyka Gavru Al Birkot Horay Ad TaAvat Givot Olam TiHyeyn LeRosh Yoseph UIQadqod NeZiyr Echayv, where the **word**, Birkot, is the plural of the **word** Barak, which means, bless, or blessing, and it means, blessings, the **word**, Aviyka, means, your father, the **word**, Gavru, is from the **word** Gebor, גִּבּוֹר, which means, **to be strong, overpower, overbearing behaviour, he conquered, grew mighty, increased, he strengthened, he prevailed, he behaved himself proudly, he strengthened himself, confirmed, gathered strength**, it means, man, male, warrior, hero, a strong young man, it also means a cock, a rooster, the **word**, Al, אֵל, means, height, upper part, and as a

preposition, it means, *in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with*, it also means, yoke, to insert, thrust in, the *word*, Birkot, is the plural of the *word* Barak, and it means, blessings, the *word*, Horay, is from the *word*, Horiy, הוֹרִי, which means, parents, parental, it is related to the *word* Horiyah, הוֹרִיָּה, which means, teaching, instruction, the *word*, Ad, אֶד, as a preposition and conjunction, means, *to, unto, up to, even to, until, while, for*, it is related to the *word* Ed, and it too, as a conjunction, means, to, unto, up to, even, until, while, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the *word* Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the *word*, TaAvat, is from the *word* Ta'avah, תַּאֲוָה, means, *desire, wish, longing for, desirous, passion, appetite*, but it also means, *boundary, limit*, it is from the *word* Ta'av, תַּאֲבַח, which means to long for, desire, yearned for, but it also means to loathe, abhor, was loathed, was abhorred, the *word*, Givot, is the plural of the *word* Gibah, גִּבְעָה, which means, hill, height, from the *word* Giba, גִּבְעָה, hill height, to be high, project, the *word*, Olam, עוֹלָם, means, *long duration, antiquity, continuous existence, everlasting, eternity, uninterrupted future*, mankind, humanity, pleasures of life, community, the hidden unknown time, it is from the *word* Olam, עָלַם, to hide, conceal, was hidden, was concealed, he hid himself, disappeared, he hid, concealed, the *word*, TiHyeyn, is from the *word* Hayah, הָיָה, means, *to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became*, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, LeRosh, means, to the head, the *word* or name, Yoseph, is the name of Ya'aqov and Rachel's firstborn son, and his name means, *to add, he added, increased*, the *word*, UIQadqod, קִדְקִד, means, *head*, vertex of an angle, the crown of the head, to crow, crowed, the *word*, Neziyr, נְזִיר, or נִזְר, means, *one consecrated, Nazarite, prince, unpruned vine, monk*, the *word*, Echayv, is from the *word* Ach, which means, brother, and in the form that it is used here it means, his brothers, his brethren)

Here Ya'aqov tells Yoseph, that the blessings of his father, were Gavru, greater than the blessings, the Ta'avah, תַּאֲוָה, the desire, the wish, the longing or the appetite, of his other children, and that his blessings will be everlasting, even onto the everlasting hills, and they will be placed on the head of him that was separate from his brothers. I believe that this is talking about a time in Yisrael's history, where many of them, will choose to be separate, from the Messiah of Scripture, and hold fast to their man made oral torah, that denies that Messiah has come and chosen His bride already, and that He will return for her, when our heavenly Father tells Him the time is right for the harvest, which is when He will come for His spotless bride, and not those that have chosen to follow a doctrine that is different from the Words of the Torah that our heavenly Father gave to Mosheh at Mount Sinai.

27 Benjamin shall ravine as a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.

(בִּנְיָמִין זֵב יִטְרָף בַּבֹּקֶר יֹאכַל עֵד וְלָעֶרֶב יַחַלֵּק שָׁלָל) Binyamiyn Zev Yitraph BaBoqer Yokal Ad VelaErev YeChaleq Shalal, where the **word** or name, Binyamiyn, בִּנְיָמִין, or בִּנְיָמִין, is the name of Ya'aqov and Rachel's second and youngest son, it is used one hundred and fifty times in Scripture, and for sixteen of those times it is spelled with two letter Yod, בִּנְיָמִין, and the rest of the time it is spelled with only one Yod, בִּנְיָמִין, and his name means, son of the right hand, the **word**, Zev, זֵב, means, wolf, hyena, jackal, to behave like a wolf, the **word**, YiTeraph, is from the **word** Taraph, טָרַף, which means, **to tear to pieces, rend, to pluck, he seized**, he declared ritually unfit for food, it also means to cast, knock, to mix, confuse, he shook, clapped, he struck, fresh leaf, leaf, blade, as an adjective, it means, freshly plucked, it means, **prey, food, probably meaning food carried off**, the **word**, BaBoqer, בֹּקֶר, means, **morning**, to cleave, split, the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined, was reviewed. Was inquired into, it also means cattle, herd, oxen, the plowing animal, the **word**, Yokal, is from the **word** Akal, אָכַל, means, **to eat, he ate, devoured, consumed, destroyed, he digested**, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, Ad, אֶד, as a preposition and conjunction, means, **to, unto, up to, even to, until, while, for**, it is related to the **word** Ed, and it too, as a conjunction, means, to, unto, up to, even, until, while, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, VelaErev, עֶרֶב, means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means surety, guarantor, responsible, liable, it also means, **evening, sunset**, which is what happens in the evening, eve, a time of mixture, mixed company, to mix, it also means swarm of wild beasts or flies, the **word**, )

This is how the story of Yisrael ends, for we are told that Benyamin, whose name means, the Son of the Right Hand, which is a title that belongs to our Messiah, is a Taraph, טָרַף, a ravening Zev, זֵב, wolf, who will seize, tear to pieces, rend, destroy his prey, his enemy. Now let us look at the Hebrew **word** wolf, Zev, it is spelled with the letter Zayin, and pictographically this letter represents a weapon, and the next two letters of this word, Zev, זֵב, are an Aleph and a Bet, which spells the **word** Father. Therefore it can be said that Benyamin, whose name means, the son of the Right Hand, will **BE**, the Father's weapon, with which He will destroy, all them tjjhat have rejected the Words of His Torah of Life, and after His Torah obedient children, and that my friends, is speaking of Yisrael's triumph over evil, in end times.

28 All these are the twelve tribes of Yisrael: and this is it that their father spoke unto them, and blessed them; every one, according to his blessing, he blessed them.

(כָּל-אֵלֶּה שִׁבְטֵי יִשְׂרָאֵל שְׁנַיִם עָשָׂר וְזֹאת אֲשֶׁר-דִּבֶּר לָהֶם אֲבִיהֶם וַיְבָרֶךְ אוֹתָם אִישׁ) Kal Eleh Shivtey Yisrael Shneym Asher Diber LaHem Aviyhem

VayeBarek Otam Iysh Asher KeBirkato Berak Otam, where the **word**, Kal, means, **all, the whole of**, the **word**, Eleh, means, **these**, the **word**, Shivtey, is from the **word**, Shevet, שבט, means, stick, rod, staff, club, sceptre, **tribe**, it means to strike, smite, to beat, kill, destroy, he beat out, hammered, the **word**, Yisrael, יִשְׂרָאֵל is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeschar and El, where the **word** Yeschar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** Yisrael or Yeschar El, means, **the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Shneym, means, **two**, the **word**, Asar, means, **ten**, and together they mean, **twelve**, the **word**, VeZot, is from the **word**, זאת, which is a pronoun, that means, this; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, this, which, who, but this **word** Zot, is spelled with the letter Zayin, which is the **picture of a weapon**, and since the other two letters are the First and Last letters of the Hebrew Alephbet, the Aleph and Tav, and since **those letters represent our Messiah**, it hints at the fact that there is something very important that is happening here, **something that is just as important, as when the world, together with the religious leaders of the day, crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe that every time you see this **word** Zot, זאת, spelled with these three letters in Scripture, that you should be aware that YHVH is warning us, to pay very close attention to what is happening here in the verse that we are reading, **because** something very important is about to happen, the **word**, Asher, אשר, means, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which, then, and as an adverb and conjunction, it means, **for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever**; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Diber, is from the **word** Dabar, דבר, which means, **to speak, he said, speaking, he spoke of, he spoke to or with, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, word**, thing, speech, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the **word**, LaHem, means to them, the **word**, Aviyhem, means, **their father**, the **word**, VayeBarek, is from the **word** Barak, בָּרַךְ, means, **to bless, blessed, blessing**, like when a father kneels down in front of his little children to bless them with a gift, it means, knee, he knelt, bent the knee, he caused to kneel, he blessed, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, benediction, congratulation, gift, present, and if we add the letter Hey as a suffix we form the **word** Barakah, which means blessing, benediction, congratulation, gift, present, the **word**, Otam, means, **them**, the **word**, Iysh, איש, means, **man**, husband, masculine, male, hero, everyone,

*each one*, anyone, anybody, it also means, to man, was manned, the **word** Asher, Asher KeBirkato Berak Otam,

Here we are told that Ya'aqov blessed each and everyone of his twelve children, **BUT** as we look at and analyze Ya'aqov's words, can we really say that they are **BLESSINGS**, when Ya'aqov says to Reuben, *you are as **unstable as water**, **you shall not excel***, or when he says to Simeon and Levi, ***cursed be their anger**, **I will divide them in Ya'aqov**, and scatter them in Yisrael*, or when he said to Issachar, *you shall be a **servant under tribute***.

That is why I believe that Ya'aqov prophetic words, were more of a description of the history, that His children, who became the people of Yisrael, had to look forward to. The end result is indeed, a **BLESSING**, **BUT** the journey to get to that **BLESSING** was marred with all kinds of trouble, that the people of Yisrael brought upon themselves throughout the ages, because of their rebellious disobedience to the Words of our heavenly Father's Torah of Life.

29 And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers, in the cave that is in the field of Ephron the Hittite,

( וַיִּצְוּ אוֹתָם וַיֹּאמֶר אֲלֵהֶם אֲנִי נִאֲסַף אֶל-עַמִּי קְבְרוּ אֹתִי אֶל-אֲבֹתַי אֶל-הַמְעָרָה אֲשֶׁר בְּשָׂדֵה עֶפְרוֹן הַחִתִּי, VayeTzav Otam VaYomer Alehem Aniy NeEsaph El Amiy Qivru Otiy El Avotay El HaMarah Asher BiSadeh Ephron HaChitiy, where the **word**, VayeTzav is from the **word**, Tzav, צו, means, *command, order, charged*, the **word**, Otam, means, them, the **word**, VaYomer, is from the **word** Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered*, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Alehem, means, *to or unto them*, the **word**, Aniy, means, I, the **word**, NeEsaph, is from the **word**, Asaph, אָסַף, which means, *to gather, collect, reap, harvest, he gathered, collected*, he took away, removed, withdrew, was assembled, was taken away by death, met, *assembled, was gathered together, gathering, collecting, collection*, the **word**, El, אֵל, denotes, *motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Amiy, means, *my people, my kinsman, my relatives*, the **word**, Qivru, is from the **word** Qabar, קָבַר, which means, *to bury, he buried*, it also means, grave, tomb, womb, uterus, tombstone, it means, grave digger, sexton, and in the form that it is used here, it means, *you bury*, the **word**, Otiy, means, me, the **word**, El, is repeated and it denotes, *motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, the **word**, Avotah, is from the **word** Av, which means father and in the form that it is used here, it means, *my fathers*, the **word** El is repeated, and it denotes, *motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, the **word**, HaMarah, is from the **word** Me'arah, מַעְרָה, which means, *cave, large room, hall, sanctuary, shrine, attached, connected, rooted, bare place, to be naked*, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and

as a pronoun, it means, *who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which, then*, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, BiSadeh, is from the *word* Sadeh, שָׂדֵה, which means, *field, open country, land*, outside, outdoors, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, and with the letter Bet prefix, it means, *in the field*, the *word* or name, Ephron, עֶפְרוֹן, means, *fawn like*, it is the name of the son of Tzohar, the Hittite, from whom Abraham bought the Cave at Machpelah, the *word*, HaChitiy, means, *the Hittite*)

After describing to his twelve children what was going to happen to then as a corporate entity, Ya'aqov informs them that he is about to die and he commands his children, *bury me with my fathers, in the cave that is in the field of Ephron the Hittite*, and then he goes on to say in the next verse:

30 *In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a burying place.*

( בְּמַעְרָה אֲשֶׁר בְּשָׂדֵה הַמַּכְפֵּלָה אֲשֶׁר עַל־פְּנֵי־מַמְרֵא בְּאֶרֶץ כְּנָעַן אֲשֶׁר קָנָה אַבְרָהָם )  
 BaMarah Asher BeSadeh HaMakpelah Asher Al Peney Mamre BeEretz Canaan Asher Qanah Avraham Et HaSadeh MeEt Ephron HaChitiy LaAchuzat Qaber, where the *word*, BaMarah, is from the *word* Me'arah, מַעְרָה, which means, cave, large room, hall, sanctuary, shrine, attached, connected, rooted, bare place, to be naked, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, BiSadeh, means, in the field, the *word*, Makpelah, מַכְפֵּלָה, means, to double, double cave, it is from the *word*, Kaphal, כָּפַל, which means, to double, he divided, he doubled, doubled over, folded, was multiplied, duplicate, it became the burial place of Abraham, his wife and many other Patriarchs, and it is the place, that Abraham bought from Ephron the Hittite, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the

personal pronoun expletively used to show the connection, the **word**, Al, **עַל**, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, Peney, is from the **word** Paniym, **פָּנִים**, means, face, countenance, presence, forepart, before, before me, in front of me, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the **word** Peh, which means, mouth, speech, saying, command, opening, orifice, the **word** or name Mamre, **מַמְרֵי**, means, rebellious, disobedience, he rebelled, related to the **word** Marah, which means, to rebel, be rebellious, he contended with, he stimulated, he showed disobedience, rebelled, argued, competed, it also means, gall, bile, poison, bitterness, it is also the name of a place in Hebron, the **word**, BeEretz, means, in the land, the **word**, Qenaan, is the name, Canaan, the **word**, Asher, **אֲשֶׁר**, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word** Qanah, **קָנָה**, means, to create, to acquire, get, to buy, to possess, own, he possessed, his substance, it also means, stalk, reed, cane, tube, stem, balance, bone, branch, beam, shaft of a lampstand, arm of a lampstand, length of a reed, it also means nest, the **word** or name, Abraham, **אַבְרָהָם**, is a composite **word**, made up of the **word** Av, which means father, the **word** Rabah, **רַבָּה**, which means, many, or numerous, multiplied, and the **word** Am, which means, people, nations, together these words tell us that Abraham's name, means, he will be the father of many nations, the **word**, Et, is made up of the first and last letters of the Hebrew Alephbet, and they represent Messiah, the first and the last, the **word**, HaSadeh, means, the field, the **word**, MeEt, is the **word** Et repeated and these two letters represent Messiah, the **word** or name, Ephron, **עֶפְרָוֹן**, means, fawn like, it is the name of the son of Tzohar, the Hittite, from whom Abraham bought the Cave at Machpelah, the **word**, HaChitay, means, the Hittite, the **word**, LaAchuzat, is from the **word**, Achuzah, **אַחֲזָה**, means, possession, property, estate, it is from the **word** Achaz, **אַחָז**, which means, to seize, he grasped, caught, clutched, held, fastened, he bolted, shut, was caught, was seized, it means handle, grip, grasp, the **word**, Qaber, **קָבֵר**, means, to bury, he buried, it also means, grave, tomb, womb, uterus, tombstone, it means, grave digger, sexton)

Here it appears that Ya'aqov, wants to make sure that his sons know exactly where he wants to be buried, so he repeats the location of the place where he wants to be buried, and lets them know that Abraham, their great grandfather bought that land, just so there are no mistakes.

31 There they buried Abraham and Sarah his wife; there they buried Yitzchaq and Rivqah his wife; and there I buried Leah.

שָׁמָּה קָבְרוּ אֶת־אֲבְרָהָם וְאֶת שָׂרָה אִשְׁתּוֹ שָׁמָּה קָבְרוּ אֶת־יִצְחָק וְאֶת רִבְקָה אִשְׁתּוֹ ( Shamah Qavru Et Avraham VeEt Sarah Ishto Shamah Qavru Et Yitzchaq VeEt Rivqah Ishto VeShamah Qavartiy Et Leah, where the **word**, Shamah, שָׁמָּה, means, **there**, but it also means, destruction, devastation, appalment, horror, it is used as, astonishment, 13 times, as desolation, 12 times, as desolate, 10 times, as waste, 3 times, as wonderful, 1 time, it is from the **word** Shamam, which means, to be desolated, to be appalled, was dazed, was deserted, was horrified, was destroyed, was ruined, caused horror, was astounded, astonished, was amazed, became desolate, became empty, he destroyed, devastated, desolate, it is also the name of a son of Reuel, and grandson of Esav, and he was a chief of one of the tribes of Edom, the **word**, Qavru, is from the **word** Qaber, קָבַר, means, to **bury, he buried**, it also means, grave, tomb, womb, uterus, tombstone, it means, grave digger, sexton, the **word**, Ey is the first and last letters of the Hebrew Alephbet and they represent Messiah, the First and the Last, the **word**, Abraham, אֲבְרָהָם, is a composite **word**, made up of the **word** Av, which means father, the **word** Rabah, רַבָּה, which means, many, or numerous, multiplied, and the **word** Am, which means, people, nations, together these words tell us that Abraham's name, means, **he will be the father of many nations**, the **word**, VeEt is the **word** Et repeated and these two letters represent Messiah, the **word** or name Sarah, שָׂרָה, is the name of Abraham's wife and her name means, to fight, strive, contend, he fought, strove, to let loose, to dissolve, to open, he loosened, untied, unfastened, he permitted, allowed, he remitted, condoned, untied, opened, released, set free, it means to rest, to dwell, to loose, untie one's load for the sake of pitching one's camp, it means to be encamped, rested, dwelled, he was rested, he caused to rest, caused to dwell, it means to immerse, soak, steep, saturate, to grow luxuriantly, it also means, to maintain, support, it means, **princess, noble lady, woman minister of state**, the **word**, Ishto, means, his wife, the **word**, Shamah, means, there, the **word**, Qibru, is from the **word** Qabar, means, to **bury, he buried**, it also means, grave, tomb, womb, uterus, tombstone, it means, grave digger, sexton, the **word**, Et, is repeated, and these two letters, represent Messiah, the **word** or name, Yitzchaq, יִצְחָק, is the name, Isaac, it is from the **word**, Tzachaq, צַחֵק, which means, **to laugh, he laughed**, he mocked, derided, he sported, he played, he jested, he smiled, **he chuckled, he made laugh, he caused laughter, was made to laugh**, the **word** VeEt, is repeated and the Aleph and Tav letters represent Messiah, the **word** or name, Rivqah, רִבְקָה, is the name of **Yitzchaq's wife**, and the name Rivqah means, **team**, it is from the **word** Riveq, רִבֵּק, which means, to tie, and if we add the suffix letter Aleph to this **word**, we form the **word** Rivqa, רִבְקָא, which means, stall, which is the tying place, the place where you tie an animal, he tied fast, noose, the **word**, Ishto means his wife, the **word**, VeShamah, means and there, the **word**, Qavartiy, is from the **word** Qabar, means, to **bury, he buried**, it also means, grave, tomb, the **word**, Et is repeated, and it represents Messiah, the **word** or name, Leah, לֵאָה, means, to be weary, impatient, tired, exhausted, was slow, was hesitating, it is also the name of Laban's eldest daughter)

Here Ya'aqov lets his children know that Abraham and Sarah, Yitzchaq and Rivqah, Ya'aqov's wife, Leah is buried in that burying place where he wants to be buried, and we are told that

Ya'aqov's children obeyed their father, and they did bury him in the Cave at Macpelah. One of the few places in Scripture where All of Yisrael, acted together, in obeying their father Ya'aqov, and that was done when he died.

32 *The purchase of the field and of the cave that is therein was from the children of Heth.*

(מִקְנֵה הַשָּׂדֶה וְהַמְעָרָה אֲשֶׁר-בּוֹ מֵאֵת בְּנֵי-חֵת), Miqneh HaSadeh VehaMarah Asher Bo MeEt Beney Chet, where the **word**, Miquneh, מִקְנֵה, means, cattle, herd, **to buy, purchase, purchase price**, wiped, cleaned, it is from the **word** Qanah, to acquire, to get, to buy, the **word**, HaSadeh, means, the field, the **word**, VehaMe'arah is from the **word** Me'arah, מְעָרָה, which means, **cave**, large room, hall, sanctuary, shrine, attached, connected, rooted, bare place, to be naked, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which, then**, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Bo, בּוֹ, means, **in him, in it, before him, therein**, Me'et, is translated as from, and this **word** contains the Aleph and Bet letters which represents Messiah, the **word**, Beney, means, **the children or the sons of**, the **word** or name, Chet, חֵת, means terror, fear, shattered, dismayed, and as an adjective it means one, it is also the name of the son of Canaan, the grandson of Ham, he is the ancestor of the Hittites)

It seem like Ya'aqov wants to make absolutely clear to his sons, where he wants to be buried, so that there will be no mistake, as to where he wants to be buried, therefore he once again repeats to his children, not only where the location is, but how he came to inherit that piece of land.

33 *And when Ya'aqov had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up his spirit, and was gathered unto his people.*

(וַיִּכְלַל יַעֲקֹב לְצַנֹּת אֶת-בָּנָיו וַיֵּאסֹף רַגְלָיו אֶל-הַמֶּטֶה וַיָּנוּעַ וַיֵּאסֹף אֶל-עַמּוּיוֹ), VayeKal Ya'aqov LeTzavot Et Banayv VayeEseph Raglayv El HaMitah VayiGva VayeAseph El Amayv, where the **word**, VayeKal, is from the **word** Kalah, כָּלָה, which means, **to be completed, be finished**, was destroyed, perished, was spent, was consumed, he pined, wasted away, **he ended**, accomplished, fulfilled, he caused to cease, it also means bride, daughter in law, end, completion, complete destruction, it also means mosquito netting, curtained bed, canopy, the **word** or name Ya'aqov, means, hand on heel, the **word** LeTzot, צִוָּה, which means, command, order, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he commanded, ordered, he appointed, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the **word**, Banayv, means, his sons, VayeEsoph, is from the **word** Asaph, אָסַף, means, **to gather, collect, reap, harvest, he gathered, collected**, he took away, removed, withdrew, was assembled, was taken away by death, met, assembled, was gathered together, gathering, collecting collection, the **word**, Raglayv, is from the **word**

Regel, רגל, which means, *foot*, leg, base, step, a measure, it means time, festival of pilgrimage, it also means to slander, culminate, to go about as a slanderer, or as a spy, he spied out, it also means to be accustomed to, be used to, was made to go about, was guided, was made to go about, he trained, habituated, made familiar, was in the habit of, was used to, was accustomed to, and in the form that it is used here it means, *his feet*, the word, El, אל, denotes, *motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the word, HaMitah, מטה, means, *bed*, to stretch out, incline, to cause to slope, slant, incline, it also means, stick, rod, staff, branch, tribe, it also means, perversion of justice, it means that which is bent or inclined, the word, VayiGva, is from the word, Gava, גוע, means, *to die, perish*, he was hungry, he starved, to die from hunger, *he expired, perished, he caused to die*, the word, VayeAseph, is repeated and it is from the word Asaph, אסף, which means, to gather, collect, reap, harvest, he gathered, collected, the word, El, אל, is repeated, and it denotes, *motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, the word Amayv, means his people)

Here we are told that once Ya'aqov was totally satisfied that his children understood where he wanted to be buried, he simply laid down and died.

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may YHVH bless your every thought, and your every deed. Until we meet again. Amein*