

Study of Genesis 47

by

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Genesis 47:1-31

1 Then Yoseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen.

וַיָּבֹא יוֹסֵף וַיִּגְדַּל לְפָרְעֹה וַיֹּאמֶר אָבִי וְאֶחָיו וְצֹאֲנָם וּבְקָרָם וְכָל־אֲשֶׁר לָהֶם בָּאוּ מִאֶרֶץ (וַיָּבֹאוּ יוֹסֵף וְיָגֵד לְפָרְעֹה וַיֹּמֶר אֲבִי וְאֶחָיו וְהֵנָּה בְּאֶרֶץ גֹּשֶׁן VayaBo Yoseph VaYaged LeParoh VaYomer Aviy VeAchay VeTzonam UBeqaram VeKal Asher Lahem Ba'u MeEretz Kenaan VeHigam BeEretz Goshen, where the **word**, VayaBo, is form the **word** Bo, בּוֹא, means, **to go or come, came, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in or out**, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word** or name Yoseph, יוֹסֵף or יֹסֵף, is the **name of Ya'aqov and Rachel's first son**, and his name means, to add, to increase, he added, increased, he continued, he did again, was added, was increased, it is from the **word** Yasaph, יָסַף, means, to add, to augment, it is also used as the adverb, continue, it is used as the **word** more, 70 times, as, again, 54 times, as, add, 28 times, as, increase, 16 times, as, also, 6 times, as, exceed, 4 times, as, put, 4 times, further, 4 times, as, henceforth, 4 times, as, can, 2 times, as, continued, 2 times, as, give, 2 times, and it is used 17 times as, miscellaneous words such as, cease, conceive again, gather together, join, longer, the **word**, VaYaged, is from the **word**, Nagad, נָגַד, means, to rise, be high, be conspicuous, to confront, tell, stand boldly out opposite, **to manifest, to announce, always by word of mouth to one present, specifically to expose, predict**, he led, stretched, drew, dragged, attracted, conquered, was courageous, was against, denounced, **declared, reported**, opposed, explained, contradicted, **he made known, announced, tell, told, was reported**, it also means, to beat, strike, he drew, he extended, beat, struck, hammered, it also means one who tugs a boat, he drew, dragged, led, it means, a non commissioned officer in the Israeli army, it also means resistor, and as a preposition and adverb it means, in front of, before, apposite, against, contrary to, in the presence of, to be high, announce, to expose, predict, explain, certainly, certify, declare, denounce, expound, profess, report, show, speak, surely, tell, utter, the **word**, LeParoh, means, **to Pharaoh**, the **word**, VaYomer, is form the **word** Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Aviy, means my father, the **word**, VeAchay, means, **and my brothers or and my brethren**, the **word**, VeTzonam, is the plural of the **word** Tzon, and it means **and their flocks of small cattle, sheep, or goats**, the **word**, UBeqaram, is the plural of the **word** Baqar, בָּקָר, which means, **cattle, herd, oxen, the plowing animal**, cowherd, it means to cleave, to split, examined, investigated, he sought, he distinguished, visited,

attended, he criticized, reviewed, censured, was inquired into, was examined, it also means to abandon, and with different vowel points it is the **word** Boqer which means, morning, the breaking through of daylight, the **word**, VeKal, means, and all, or and the whole of, the **word**, Asher, אָשֶׁר, means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, **whom, whomsoever, whose, what, where, that, such as, which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Lahem, means, **to them**, the **word**, Ba'u, is from the **word** Bo, בּוֹ, means, **to go or come, came**, went, **come in, arrive, enter, reach**, happen, set, **came in, arrived, entered, bring, he brought, brought in or out, caused to, led to**, and the **word** Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, MeEretz, means, **from the land**, the **word** Kenaan, means, **Canaan**, the **word**, VehiGam, is from the **word** Gam, גַּם, and it is a conjunction, that means, **also, lo, moreover, to, even, as well**, neither, heap, abundance, much, and in the form that it is used here, it means, **and lo or and also they are**, the **word**, BeEretz, means, **in the land**, the **word**, Goshen, גּוֹשֶׁן, which means, **on the mountains, or mound of earth, it is a region in Egypt, where Ya'aqov and his family settled, once his son Yoseph, who was then Viceroy of Egypt invited him**, and Goshen is closely linked with, and apparently to be identified with the city of Rameses on the eastern side of the Nile delta)

Here we see that Yoseph's father, his brothers and all their family have arrived in Egypt and they are now settled in Goshen. Now in the physical, we are told that Goshen was the best agricultural land in all of Egypt, because it is in the Nile delta. But, since our heavenly Father teaches us in patterns, we have to ask, what does it mean in a spiritual sense, that Pharaoh has offered the best land of all of Egypt, to Yoseph's family. What could it possibly mean? Well in *Genesis 45*, I told you that in this scenario, as far as I was concerned, Pharaoh, represents our heavenly Father, Yoseph represents, Messiah, Ya'aqov and Yoseph's brothers and their family, represent Yisrael, Egypt represents Eden, and Goshen which is in the Eastern part of Egypt represents the Garden of Eden. Now, if you recall, it was Pharaoh, who is a shadow picture of our heavenly Father, that told Yoseph, who is a shadow picture of Messiah, to tell, or communicate to his father and the members of his family, who represent Yisrael, to come to Egypt, which represents Eden, and settle in the best part of Egypt, in the land of Goshen, which represents the Garden of Eden. So you might ask, what is the message? Well, I believe that YHVH is communicating to us, through this event, that **IF** the people of Yisrael, willingly and lovingly choose to follow and obey the Words or the instructions of Yoseph, who, as I said, is a shadow picture of Messiah, **IF** Yisrael follows the instructions that Yoseph (Messiah) gave them, the instructions that Yoseph received directly from the mouth of Pharaoh (our heavenly Father), **THEN**, they will end up where it all started, in the Garden of Eden, our heavenly Father's eternal, kingdom, and that my friends, **IS a shadow picture of the RESTORATION OF ALL THINGS.**

2 And he took some of his brethren, even **five** men, and presented them unto Pharaoh.

(וּמִקְצֵה אָחָיו לָקַח חֲמִשָּׁה אָנָשִׁים וַיִּצְגֵם לְפָנַי פְּרֹעֶה) UmiQtzeh Echayv Laqach Chamishah Anashiym VayaTzigem Liphney Paroh, where the **word**, UmiQtzeh, is from the **word** Qatzah, קָצָה, means, to cut off, end, edge, border, extremity, outside, utmost, coast, brim, brink, exterminated, after, **from**, he broke bread, was remote, extremity, the least, the end of something, destroyed, he separated, set aside, was finished, was ended, he scraped off, it also means, to decide, cutting, limit, shorn, and in the form that it is used here, it means, **from among**, the **word**, Echayv, means, **his brothers, his brethren**, the **word**, Laqach, לָקַח, means, to take, to buy, **he took**, fetched, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Chamishah, means, **five**, the **word**, Anashiym, אָנָשִׁים, means, **men**, it is the plural of Ish, אִישׁ, which means man, and is related to the **word** Enosh, אֲנוּשׁ, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth, the **word**, VaYatzigem, is from the **word**, Yatzag, יָצַג, which means, **to place permanently, establish, leave, make, present, put, set**, stay, the **word**, LiPney, is from the **word** Paniym, פָּנִים, means, **face**, countenance, **presence**, forepart, before, before me, in front of me, front part, front, **in front of**, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the **word** Peh, which means, mouth, speech, saying, command, opening, orifice, the **word** Paroh, means, **Pharaoh**)

Once Yoseph's father, Ya'aqov and his family were settled in Goshen, we are told that Yoseph chose **five** of his brothers to present them to Pharaoh. Why did he only present **five** of them, and which brothers did he choose to present to Pharaoh? Now throughout Scripture, YHVH teaches us many lessons, and the characters that he chooses to convey his message to us, often take on different spiritual roles. Here for example, I believe that Pharaoh represents, the leaders of the world, and that Yoseph, who is a shadow picture of Messiah, is come to present them, with the Words of our heavenly Father's Torah, which means that in this scenario, Yoseph is taking on the role of the Saviour of the world, who has come to present to the World, his five brothers, who, in this case represent the Five Books of the Torah, the Words of our heavenly Father, the Words of His Torah of Life, and to let them know, that **IF** they willingly choose to believe follow and obey these Words, that they too, will make it into the kingdom of YHVH Elohim.

3 And Pharaoh said unto his brethren, What is your occupation? And they said unto Pharaoh, Your servants are **shepherds, both we, and also our fathers.**

(וַיֹּאמֶר פְּרֹעֶה אֶל-אָחָיו מַה-מַּעֲשֵׂיכֶם וַיֹּאמְרוּ אֶל-פְּרֹעֶה רֹעֵה צֹאן עֲבָדֶיךָ נָם-אַנְחָנוּ) VaYomer Paroh El Echayv Mah Ma'aseykem VaYomru El Paroh Roeh Tzon Avadeyka Gam Anachnu Gam Avoteynu, where the **word**, VaYomer is from the **word** Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Paroh, means, Pharaoh, the **word**, El, אֵל, denotes, **motion toward or to, or direction toward**, and it means, **to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and

means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Echayv, means, **his brothers, his brethren**, the **word**, Mah, מַה, means, **what**, which, how, something, why, wherefore, how much, the **word**, Ma'aseykem, is from the **word** Ma'aseh, מַעֲשֵׂה, which means, **deed, action, work, thing made, manufacture, product, practice, occupation**, incident, one who causes others to work, activator, the **word**, VaYomru, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, El, is repeated, and it means, to or unto, the **word**, Paroh, means Pharaoh, the **word**, Roeh, רֹעֵה or רֹעִי, means, **pasture, tend, graze, ruler, shepherd, he led a flock, directed, guided, ruled**, it also means to associate with, keep company with, friend, companion, it also means to think, have intention, strive, he broke, crushed, and with different vowel points it means evil, wickedness, distress, misery, injury, harm, wrong, it is related to the **word** Ra'a, רָעַע, which means to be evil, be bad, he misled, he did evil, did harm, he behaved wickedly, it seemed bad, it worsened, deteriorated, to break into pieces, crush, shatter, the **word**, Tzon, צֹן or צֹאן means, a **flock of small cattle, sheep, goats**, the **word**, Avadeka, is from the **word** Eved, עָבַד, which means, **to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper**, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, the **word**, Gam, גַּם, is a conjunction, that means, **also, lo, moreover**, to, even, as well, neither, heap, abundance, much, the **word**, Anachnu, means, we, the **word** Gam, גַּם, is repeated, and it is a conjunction, that means, **also, lo, moreover**, to, even, as well, neither, heap, abundance, much, Avoteynu, is from the **word** Av, and it means, **our fathers**)

I believe that there is a spiritual message hidden in this *verse*. Let me show you how I arrive at that conclusion. Here, Yoseph's brothers are presented to Pharaoh, who, in this case, represents the kingdoms and or the peoples of the world, and they, Yoseph's brothers, who represent Yisrael, tell Pharaoh, the Truth, that they, Yisrael are **Shepherds**, in the same manner that their fathers before them were **Shepherds**.

Now to understand what I believe YHVH is communicating to us here, we have ask ourselves, **WHAT** are **Shepherds** suppose to do? They are supposed to watch over, protect and feed the flock, with what they need to survive, and furthermore, Scripture makes it very clear, that all of Yisrael, **ARE** suppose to be the **Shepherds** of YHVH, that feed the rest of the world, **WHAT** YHVH wants them to eat. **WE** have to realize and understand that the Elohim given task of the spiritual **Shepherd**, is very important, and we can see in the Book of Ezekiel, how YHVH treats the **Shepherds** that do **NOT DO**, what YHVH wants them to do.

In Ezekiel 34:1-2 And the Word of YHVH came unto me, saying, 2 Son of man, prophesy **AGAINST the Shepherds of Yisrael**, prophesy, and say unto them, Thus says YHVH Elohim unto

*the **Shepherds**; **WOE** be to the **Shepherds** of Yisrael that do feed themselves! Should **NOT** the **Shepherds** feed the flocks?*

*In Ezekiel 34 YHVH makes it very clear, that the **Shepherds ARE** suppose to feed the flock, and they are to feed the flock of YHVH, what He, YHVH wants them to eat, and that of course, is a metaphor, that tells that the **Shepherds** of Yisrael, **ARE** to feed the Sheep of the Flock, what the owner of the Sheep, which happens to be YHVH, wants to them to eat, and that of course **IS** the Words of YHVH's Torah, the Bread of Life.*

*Therefore I believe that YHVH is telling us, that, we, who are part of the family of Yisrael, **ARE** called to be our heavenly Father's **Shepherds**, that we **ARE** to feed the people of the world, **with His Truth, His Bread of Life, the Words of His Torah, His directives for everlasting Life.***

*4 They said moreover unto Pharaoh, For to sojourn in the land are we come; for your **servants** have no pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray you, let your servants dwell in the land of Goshen.*

(וַיֹּאמְרוּ אֶל־פַּרְעֹה לְגֹר בְּאֶרֶץ כְּנָעַן כִּי־אֵין מְרֻעָה לְצֹאן אֲשֶׁר לְעִבְדֶיךָ כִּי־כָבֵד)
וַיֹּאמְרוּ אֶל פַּרְעֹה לְגֹר בְּאֶרֶץ כְּנָעַן, VaYomru El Paroh LaGur BaAretz Banu Kiy Eyn Mireh LaTzon Asher LaAvadeyka Kiy Kaved HaRa'av BeEretz Kenaan VeAtah Yeshvu Na Avadeyka BeEretz Goshen, where the **word** VaYomru, is from the **word** Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, El, אֱל, denotes, **motion toward or to, or direction toward**, and it means, **to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Paroh, means, Pharaoh, the **word**, LaGur, is from the **word**, Gur, גֹּר, which means, **to sojourn**, dwell, **to be a stranger, a foreign resident**, was the neighbour of, to turn off, leave the way, **to be a stranger, he sojourned, dwelled**, it burst forth, it also means to fear, was afraid, feared, it means to attack, he acted wrongfully against, he attacked, assailed, it also means cub, whelp, the **word**, BaAretz, means, **in the land**, the **word**, Banu, is from the **word**, Bo, בּוֹא, means, **to go or come, came, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in or out**, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, and in the form that it is used here, it means, we are come, the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, because, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, while, who, yet, and as a noun it means burning, branding, the **word**, Eyn, אֵין, means, **nothing, naught, none, non existence, expressing negation, without, lacking, less, powerless, helpless, there is not, there are not, there were not, I have not, you have not, it means to negate, deny, nullify**, as an adverb it means, where, the **word**, Mireh,

מרעה, means, *pasture*, pasturage, to tend a flock, the *word*, LaTzon, צאן or צאון means, *a flock of small cattle, sheep, goats*, the *word*, Asher, אשר, means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which, then, and as an adverb and conjunction, it means, *for, because, in order that*, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, LaAvadeyka, is from the *word* Eved, עבד, which means, *to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper*, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, the *word*, Kiy, כִּי means, *that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, because*, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, while, who, yet, and as a noun it means burning, branding, the *word*, Kaved, כָּבֵד, means, *to be heavy, weighty*, to be honoured, *he struggled with difficulties, was burdensome*, was honoured, was respected, was distinguished, he offered refreshments, *it was heavy, became heavier, great, hard, sore, difficult, numerous*, it also means liver, the heavy organ, heaviness, weight, gravity, abundance, riches, wealth, it also means, honour, splendour, glory, abundance, riches, glorious,, stately, honouring, respect, offering, refreshment, the *word*, HaRa'av, רָעַב, means, to be hungry, was voracious, he desired vehemently, he caused to hunger, was starved, allowed to hunger, *starved, became famished, hunger, famine, scarcity*, the *word*, BeEretz, means, in the land, the *word* or name, Kenaan, means, Canaan, the *word*, VeAtah, *and now*, the *word*, Yeshvu, is from the *word*, Yeshav, יָשַׁב, which means, *to sit, abide, remain, dwell, he sat, he dwelled, he remained, he stayed, he dwelled, he resided*, was populated, was settled, was colonized, he caused to dwell, he appointed, the *word*, Na, נָא, means, *please, I pray, I beseech you*, welcome, go to, now, then, and as an adjective, it means, raw, half done, it is related to the *word* Ana, אָנָּא, which means, ah, now, I or we beseech you, I or we pray, the *word*, Avadeyka, is form the *word* Eved, עֶבֶד, which means, *to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper*, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, the *word*, BeEretz, means in the land, the *word* or name, Goshen, גֹּשֶׁן, which means, *on the mountains, or mound of earth*, it is a region in Egypt, where Ya'akov and his family settled, once his son Yoseph who was then Viceroy of Egypt invited him, and Goshen is closely linked with, and apparently to be identified with the city of Rameses on the eastern side of the Nile delta)

Yoseph's brothers tell Pharaoh, that they have heeded their brother Yoseph's call, and have come to sojourn in the land.

The spiritual message that I believe, YHVH is communicating to us here is that Yoseph's brothers, who **ARE Shepherds**, have heard Yoseph or Messiah's call, and they have obediently come to sojourn in the land, because there are no pastures left in the land, no food to feed the flock.

This is telling me that there was a famine of the Word of YHVH in the land, which means that everyone was doing their own thing, walking in and or by their own imaginations, and they were doomed to be lost forever, therefore they needed the **Shepherds**, to feed them, and the only food that the Shepherds of YHVH have, is the Food that our heavenly Father has given them to feed the flock with, which of course, **IS** the Words of His Torah of Life

5 And Pharaoh spoke unto Yoseph, saying, Your father and your brethren are come unto you:

(וַיֹּמֶר פַּרְעֹה אֶל-יוֹסֵף לֵאמֹר אָבִיךָ וְאֶחָיֶיךָ בָּאוּ אֵלֶיךָ), VaYomer Paroh El Yoseph Lemor Aviyka VeAcheyka Ba'u Eleyka, where the **word**, VaYomer, is from the **word** Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** Paroh, means, Pharaoh, the **word**, El, אֵל, denotes, **motion toward or to, or direction toward**, and it means, **to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name Yoseph, is defined in verse one, and it is **the name of Ya'aqov and Rachel's firstborn son, and his name means, to add, to increase, he added, increased**, the **word**, Lemor, is from the **word** Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Aviyka, means **your father**, the **word**, VeAcheyka, is from the **word**, Ach, and it means, **your brothers, your brethren**, the **word**, Ba'u, is from the **word**, Bo, בָּוֹא, means, **to go or come, came, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in or out**, caused to, led to, and the **word** Bo, בָּא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Eleyka, means, **to you**)

Here Pharaoh, tells Yoseph, that because his father, Ya'aqov, and Yoseph's brothers, have heeded his call, and obeyed his words, they will **LIVE**. I hope you can see what YHVH is telling us here? For I believe that our heavenly Father, is telling **ALL** people, that want to have everlasting Life, that they had better choose to believe, follow and obey everything that Yoseph who is a shadow picture of our Messiah, the Words of the Living Torah made flesh tells us, tells us, and please remember what Messiah said in *Matthew 5:17-18 Do NOT think that I am come to destroy the Torah, or the prophets: I am not come to destroy, but to Pleroo, confirm the Torah. 18 For verily I say unto you, Till heaven and earth pass, NOT One Jot or one Tittle shall in any wise pass from the Torah, until ALL IS fulfilled.*

Messiah, tells us in Matthew, that the Words of the Torah of our heavenly Father, **ARE Eternal** and that is **WHY** Messiah can confidently say, **NOT** even one Jot or Tittle will pass from the Torah until all is fulfilled.

6 *The land of Egypt is before you; in the best of the land make your father and brethren to dwell; in the land of Goshen let them dwell: and if you know any men of activity among them, then make them rulers over my cattle.*

אַרְצַן מִצְרַיִם לְפָנֶיךָ הוּא בְּמִיטָב הָאָרֶץ הוֹשֵׁב אֶת־אָבִיךָ וְאֶת־אֶחָיִךָ יֵשְׁבוּ בְּאֶרֶץ גֹּשֶׁן (Eretz Mitzrayim
LePaneyka Hi BeMeytav HaAretz Hoshev Et Aviyka VeEt Acheyka Yeshvu BeEretz
Goshen VeIm Yadata VeYesh Bam Anshey Chayil VeSamtam Sarey Miqneh Al Asher Liy,
where the **word**, Eretz, means, **the land**, the **word**, Mitzrayim, means, **Egypt**, the **word**,
LePaneyka, is from the **word**, Paniym, פָּנִים, means, **face**, countenance, **presence**,
forepart, before, before me, in front of me, front part, front, in front, meet, surface, level,
appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the **word** Peh,
which means, mouth, speech, saying, command, opening, orifice, the **word**, Hi, means, **she**
or it, the **word**, BeMeytav, בְּמִיטָב, means, from the best, from the choicest, it is from the
word Yataav, which means, to do good, do well, be pleasant, the **word**, HaAretz, means the
land, the **word**, HoShev, is from the **word** Yashav, יָשַׁב, which means, **to sit, remain, dwell**,
abide, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated,
was settled, he set his mind at ease, was colonized, was explained, the **word**, Et, is the first
and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last,
the **word**, Aviyka, means, your father, the **word** VeEt, is the **word** Et repeated, and these
two letters represent Messiah, the **word**, Acheyka, means, **your brothers, your brethren**,
the **word**, Yeshvu, is from the **word** Yashav, יָשַׁב, which means, **to sit, remain, dwell**,
abide, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated,
was settled, he set his mind at ease, was colonized, was explained, the **word**, the **word**,
BeEretz, means, **in the land**, the **word** or name Goshen, גֹּשֶׁן, which means, on the
mountains, or mound of earth, **it is a region in Egypt, where Ya'aqov and his family**
settled, once his son Yoseph who was then Viceroy of Egypt invited him, and Goshen is
closely linked with, and apparently to be identified with the city of Rameses on the eastern
side of the Nile delta, the **word**, VeIm, **and if**, the **word**, Yadata, is from the **word**, Yada,
יָדַע, which means, **to know, he knew**, he perceived, observed, he considered, became
acquainted with, he had sexual intercourse with, he knew how, was cunning, was made
known, was known, became known, he assigned, appointed, made definite, he informed, it
is from the **word**, Da, דָּע, means, knowledge, wisdom, the **word**, VeYesh, וַיְהִי, means, to
stand out, exist, entity, and as an adverb, it means, I have, **there is, there are**, there shall,
you will, possession, property, existence, substance, reality, the **word**, Bam, בָּם, means, in
them, the **word**, Anshey, is from the **word** Anashiym, אֲנָשִׁים, means, **men**, it is the plural of
Ish, אִישׁ, which means man, and is related to the **word** Enosh, אֱנוֹשׁ, which means, people,
mankind, to be manly, people, nation, human race, personification, anthropomorphism,
severe, incurable, mortal, son of Seth, the **word**, Chayil, חַיִל, mean, to move in a circle,
whirl, dance, writhe, she writhed in travail, had labour pains, he trembled, he caused to

bear, he created, he performed, was brought forth, was made to writhe, was made, was formed, it also means, to wait, hope, it means, **to be strong, be successful, it means, to recruit, enlist**, it means rampart, wall, surrounding wall, writhing anguish, pain, strength, power, wealth, army, host, force, soldier, the **word**, VeSamtam, is from the **word**, Siym, שים, or Sum, שום, means, **to place, put, set**, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, Sarey, is from the **word** Sar, שר, means, **chief, leader, captain, general, ruler, prince, nobleman**, patron angel, **minister**, singer, poet, it also means, chain, bracelet, the **word**, Miqneh, (קנה), means, **cattle, herd**, to buy, purchase, purchase price, wiped, cleaned, it is from the **word** Qanah, to acquire, get, to buy, the **word**, Al, על, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with**, it also means, yoke, to insert, thrust in, the **word**, Asher, אשר, means, to walk straight, to walk, **he led, was in charge, was led**, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Liy, **to me**)

Here we see that Pharaoh, reiterates, his offer to Yoseph, to have his father, Ya'aqov and all of his family, dwell in Goshen. This just confirms to me, that our heavenly Father never changes His Mind, and that means that whatever He has promised to His people Yisrael, it will always come to pass, including having eternal Life in the Kingdom of Elohim, for all people who choose to believe, follow and obey the Words of His Torah of Life.

7 And Yoseph brought in Ya'aqov, his father, and set him before Pharaoh: and Ya'aqov blessed Pharaoh.

(וַיָּבֵא יוֹסֵף אֶת־יַעֲקֹב אָבִיו וַיַּעֲמִדְהוּ לִפְנֵי פַרְעֹה וַיְבָרֶךְ יַעֲקֹב אֶת־פַּרְעֹה) VayaBe Yoseph Et Ya'aqov Aviyv VayaAmidehu Liphney Paroh VayeVarek Ya'aqov Et Paroh, where the **word**, VayaBe is from the **word**, Bo, בוא, means, to go or come, came, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, **he brought, brought in or out, caused to, led to**, and the **word** Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word** or name Yoseph, is defined in *verse 1*, and it is the **name of Ya'aqov and Rachel's first son**, and his name means, to add, to increase, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and **they represent Messiah**, the First and the Last, the **word**, Ya'aqov, יַעֲקֹב, is a composite **word**, made up of the letter Yod, which means, hand, and the Egev, which means, heel, to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, heel, footprint, hinder part, footstep, trace, end, it means steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means, **hand**

on the heel, the *word*, Aviyyv, means, *his father*, the *word*, VayaAmidehu, is from the *word* Amad, עמד, means, *to stand, stood, stood up*, lean against, lean something upon or against something, load, impose taxes or fines, position, he stood, stood still, he continued, persisted, stayed, remained, was about to, was ready, he stopped, he placed, he appointed, he set up, established, was presented, was nominated as a candidate, to estimate, value, discern, it also means chamber pot, the *word*, Liphney, is from the *word*, Paniym, פנים, means, *face, countenance, presence, forefront, before, before me, in front of me, front part, front, in front*, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the *word* Peh, which means, mouth, speech, saying, command, opening, orifice, the *word*, Paroh, means, *Pharaoh*, the *word*, VayeBarek, is from the *word* Barak, ברכך, which means, *to bless, blessed, blessing*, like when a father kneels down in front of his little children to bless them with a gift, it means, knee, he knelt, bent the knee, he caused to kneel, he blessed, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, benediction, congratulation, gift, present, and if we add the letter Hey as a suffix we form the *word* Barakah, which means blessing, benediction, congratulation, gift, present, the *word* or name, Ya'aqov, יַעֲקֹב, is a composite *word*, made up of the letter Yod, which means, hand, and the Egev, which means, heel, to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, heel, footprint, hinder part, footstep, trace, end, it means steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means *hand on the heel*, the *word* Et, is repeated and these two letters represent Messiah, the *word*, Paroh, means, Pharaoh)

Here we are told that once Yoseph brought his father, Ya'aqov, in the presence of Pharaoh, that Ya'aqov blessed Pharaoh. Well, if, as I mentioned before, Pharaoh is indeed a shadow picture of our heavenly Father, and Ya'aqov is a shadow picture of the people of Yisrael, then it stands to reason that Yisrael, should *ALWAYS* bless our heavenly Father for all of the protection, provisions and blessings that He has and will continue to pour upon us, His Sheep, His children, Yisrael.

8 And Pharaoh said unto Ya'aqov, How old are you?

(וַיֹּאמֶר פַּרְעֹה אֶל-יַעֲקֹב כַּמָּה יָמֵי שְׁנֵי חַיֶּיךָ) VaYomer Paroh El Ya'aqov Kamah YeMey Shney Chayeyka, where the *word*, VaYomer, is from the *word* Amar, אמר, which means, *to say, saying, said, spoke, you told, uttered*, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word*, El, אֵל, *denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word* or name Ya'aqov, is defined above and his name means, *hand on heel*, the *word*, Kamah, כַּמָּה, as an adverb, means, *how much, how many, how*, it also means to quantify, and as a conjunction, it means, as it is written, as it was said, it also means to faint with longing, yearn, was blind, was pale, was weak eyed, blind from birth, longing, yearning, eager, the

word, Yemey, is from the **word** Yom, יוֹם, means, **day**, time, year, but we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word** means. The **word** Yom is spelled with a Yod, a Vav and a Mem, and the letter Yod, means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this **word** Yom, that His Right Hand (*Messiah, the Living Torah made flesh*) has established a connection, whereby we, mankind, can choose to be attached to Him, and allow the Words of our Heavenly Father's Torah of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, **we will learn to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light **IS** the Words of our heavenly Father's Torah of Life, the **word**, Shney, is from the **word** Shanah, שָׁנָה, means, **year, change, period of changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed**, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word** Chayeyka, is from the **word** Chayah, חָיָה, means, **life, to live, he lived, was alive**, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul)

Here Pharaoh asks Ya'aqov how many have been the days, Yemey, יָמַי and the years, Shaney שָׁנָי of his Life, חַיֵּי חַיֵּי Chayeyka? In the Phrase, יָמַי שָׁנָי חַיֵּי חַיֵּי, Yemey Shney Chayeyka, the Hebrew word Yemey, is from the word Yom, יוֹם, which means Day. But the definition of the letters of this word, Yom, יוֹם, also tell a story. The **word** Yom, יוֹם, is spelled with a Yod, a Vav and a Mem Soffit, ם, a final Mem. The letter Yod, means, hand, he will, to establish, and it means, strength. The letter Vav, means, nail, a connection, a bridge, a hook, a tent peg, it also means, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this **word** Yom, יוֹם, that His Right Hand (*Messiah, the Words of the Living Torah made flesh, our Great Shepherd*) has established a Way, whereby we, His sheep, can choose, to be attached to Him, and allow the Words of our Heavenly Father's Torah of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, **we will learn to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life. The next word, the word Shney, שָׁנָי, is from the **word** Shanah, שָׁנָה, means, year, change, period of changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, studied, he taught, he instructed, he changed his place to another, he disguised himself, he was changed, was different, therefore by using this word, Shanah, שָׁנָה, I believe that YHVH is telling us, that after we have chosen to **attach** ourselves to Messiah, the Words of the Living Torah of Life of our heavenly Father, made flesh, that we will be changed, for the Words of His Torah of Life, instruct all who choose to follow and obey them, how we are to live, **IF** we want to have what the next word tells us, the **word** Chayeyka, which is from the **word** Chayah, חָיָה, means, **life, to live, he lived, was alive, he was quickened, revived,**

recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, and all of this is a metaphor for everlasting Life in the kingdom of Elohim.

Therefore I believe that YHVH is telling us through these three words, that, **IF** we choose to be attached to Messiah, who **IS** the Words of the Living Torah made flesh, that the Words made flesh **will teach us how to work out our own salvation**, so that on resurrection day, we will be ushered into the Kingdom of Elohim, and experience **LIFE, EVERLASTING LIFE**.

9 And Ya'aqov said unto Pharaoh, The days of the years of my pilgrimage are a **hundred and thirty** years: **few and evil** have the days of the years of my life been, and have **NOT** attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

וַיֹּאמֶר יַעֲקֹב אֶל־פַּרְעֹה יְמֵי מְנוּחַי שָׁלֹשִׁים וּמֵאוֹת שָׁנָה מְעַט וְרַעִים הָיוּ יְמֵי שָׁנַי חַיִּי)
VaYomer Ya'aqov El Paroh Yemey Shney Meguray Shloshiyim UMat Shnah Me'at VeRa'iyim Hayu Yemey Shney Chayay VeLo HiSiygu Et Yemey Shney Chayey Avotay Biymey Megureyhem, where the **word**, VaYomer, is from the **word** Amar, אָמַר, which means, to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** or name Ya'aqov, means, **hand on heel**, and his name is defined more completely above in *verse 8*, the **word**, El, אֱלֹ, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Paroh, means, **Pharaoh**, the **word**, Yemey, is from the **word** Yom, which means days and it is defined more completely above in *verse 8*, the **word**, Shney, is from the **word** Shanah, שָׁנָה, means, **year, change, period of changing seasons**, the **word**, Meguray, מְנוּחַי, is from the word, Magur, מְנוּחַי or מְנוּחַי, means, **sojourning place, dwelling place, camps, to sojourn, dwell**, it also means, fear, terror, travails, be a stranger, it means, to thrust down, thrusting down, destruction, he cast down, destroyed, מְנוּחַי, he hurled down, the **word**, Shloshiyim, means thirty, the **word**, UMeat, means, and one hundred, Shanah, means, year, Me'at, מְעַט, means, **small, little, to be small, be few, diminish, was small, became few, reduced**, excluded, became scanty, grew less, he did little, little, the **word**, VeRaiym, is from the **word** Ra, רָע, means, **bad, worthless, evil, wicked, wickedness, harm, misfortune, calamity, distress, misery, injury, wrong**, but it also means, friend, companion, associate, fellowman, thought, purpose, aim, it also means, noise, shout, the **word**, Hayu, is from the **word** Hayah, הָיָה, means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Yemey, is from the **word** Yom, which means days, and it is defined more completely above in *verse 8*, the **word**, Shney, is from the **word**, Shanah, שָׁנָה, which means, **year, change, period of changing seasons**, the Chayay, is from the **word** Chayah, חָיָה, which means, **life, to live, he lived, was alive**, he was quickened, revived, recovered, he survived, he

preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, the **word**, VeLo, means, **and no or and not**, the **word**, HiSiygu, is from the **word** Nasag, נָשַׁג, which, means, **to attain, to achieve, to reach**, to be able to, comprehend, **he reaches, attained**, overtook, he understood, comprehended, was questioned, was contradicted, the **word**, Et is defined above, and these two letters represent Messiah, the **word**, Yemey, is form the **word** Yom, which means day, and it ios defined more completely above, the **word**, Shney, Is repeated, it is from the **word** Shana, which means year, the **word**, is from the **word**, Chayey חַיִּים, is repeated and it means, **life, to live, he lived, was alive**, the **word**, Avotay, means, **my fathers**, BiYmey, is from the **word** Yom, which means, **day**, and it too is defined more completely above, and in the form that it is used here, it means, **in the days**, the **word**, Megureyhem, is from the **word** Magur, מִגוּר or מִגוּרָה, means, **sojourning place, dwelling place, camps**, to sojourn, dwell, it also means, fear, terror, travails, be a stranger, it means, to thrust down, thrusting down, destruction, he cast down, destroyed, מִגוּרָה, he hurled down)

Here Ya'aqov answers Pharaoh's question and says יְמֵי שְׁנַיִן מִגּוּרָיִם, Yemey, the days, Shney of the years, Meguray, of my sojourning, are נְשָׁלֹשִׁים וּמֵאָת שָׁנָה, Shloshim, thirty, UMe'at, and one hundred, Shanah, years. Then Ya'aqov says something that is indicative of how he evaluates the majority of the days of his life here on earth; מְעַט וְרָעִים הָיוּ יְמֵי שְׁנַיִן חַיִּי, Me'at, few, VeRaiym, and bad, worthless, evil, wicked, distressful, and miserable, Hayu, have been, Yemet, the days, Sheney, and the years, Chayay, of my life. Why would Ya'aqov describe his life in that manner? It is because much of what has happened to him, was because of some of the poor choices he made, when he first went along with his mother, Rivqah's idea, to deceive Yitzchaq, and then, how he showed favouratism, for one of his wives over the others and how he did the same to his children. We could assess his life by saying that, although, YHVH spoke directly with Ya'aqov, he, Ya'aqov, still allowed his trust in YHVH, to diminish to the point, that he was living by his own understanding, and not following the Words of YHVH's Torah of Life, as he should have been. That is why his life was a mess, but, when he found out that Yoseph was still alive, we are told that **his spirit was revived, it was regenerated**, or what the Christians would call, **born again**.

10 And Ya'aqov blessed Pharaoh, and went out from before Pharaoh.

(וַיְבָרֶךְ יַעֲקֹב אֶת־פַּרְעֹה וַיֵּצֵא מִלְּפָנָי פַּרְעֹה, VayeBarek Ya'aqov Et Paroh VaYetze MiLiphney Paroh, where the **word**, VayeBarek, בָּרַךְ, means, **to bless, blessed, blessing**, like when a father kneels down in front of his little children to bless them with a gift, it means, knee, he knelt, bent the knee, he caused to kneel, he blessed, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, benediction, congratulation, gift, present, and if we add the letter Hey as a suffix we form the **word** Barakah, which means blessing, benediction, congratulation, gift, present, and in the form that it is used here, it means, and blessed, the **word** or name Ya'aqov, means, **hand on heel**, the **word**, Et, is the first and last letters of the Hebrew Alephbet and they **represent Messiah**, the First and the Last, the **word**, Paroh, means, **Pharaoh**, the **word**, VeYetze, יָצָא, means, **to go or come out, went out, goes forth, went forth, burst forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, MiLiphney, is from the **word** Paniym, פָּנִים, means, **face**,

countenance, presence, forefront, before, before me, in front of me, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the **word** Peh, which means, mouth, speech, saying, command, opening, orifice, the **word** Paroh, means, **Pharaoh**)

Here we have Ya'aqov blessing Pharaoh, once again, for what he has done for him, his son, Yoseph and the rest of his family. This is telling us that **WE TOO, ARE** to be constantly thanking and blessing our heavenly Father, for all the blessings that He pours upon us everyday.

11 And Yoseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

וַיּוֹשֶׁב יוֹסֵף אֶת־אָבִיו וְאֶת־אֶחָיו וַיִּתֵּן לָהֶם אֶחְזָה בְּאֶרֶץ מִצְרַיִם בְּמֵיטָב הָאָרֶץ בְּאֶרֶץ (וַיּוֹשֶׁב יוֹסֵף אֶת־אָבִיו וְאֶת־אֶחָיו וַיִּתֵּן לָהֶם אֶחְזָה בְּאֶרֶץ מִצְרַיִם בְּמֵיטָב הָאָרֶץ בְּאֶרֶץ רַעְמְסֵס כַּאֲשֶׁר צִוָּה פַּרְעֹה)
 VaYoshev Yoseph Et Aviyyv VeEt Echayv VayiTen Lahem Achuzah BeEretz Mitzrayim BeMeytav HaAretz BeEretz Ramses KaAsher Tzivah Paroh, where the **word**, VaYoshev, is from the **word** Yashev, יָשַׁב, means, **to sit, remain, dwell, abide, he sat, he remained, stayed, he dwelled, he resided, was inhabited**, was populated, was settled, he set his mind at ease, was colonized, was explained, the **word** or name, Yoseph, יוֹסֵף or יֹסֵף, is **the name of Ya'aqov and Rachel's firstborn son**, and his name means, **to add, to increase, he added, increased**, he continued, he did again, was added, was increased, it is from the **word** Yasaph, יָסַף, means, to add, to augment, it is also used as the adverb, continue, it is used as the **word** more, 70 times, as, again, 54 times, as, add, 28 times, as, increase, 16 times, as, also, 6 times, as, exceed, 4 times, as, put, 4 times, further, 4 times, as, henceforth, 4 times, as, can, 2 times, as, continued, 2 times, as, give, 2 times, and it is used 17 times as, miscellaneous words such as, cease, conceive again, gather together, join, longer, the **word**, Et, is defined above and these two letters represent, Messiah, the **word**, Aviyyv, means, his father, the **word**, VeEt is the **word** Et repeated and these two letters represent Messiah, the **word**, Echayv, means, brothers, or brethren, the **word**, VayiTen, is form the **word** Natan, נָתַן, means, **to give, gave, granted, he permitted, he gave up, delivered, restored**, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the **word** Lahem, means, **to them**, the **word**, Achuzah, אֶחְזָה, means, **possession, property, estate**, it is from the **word** Achaz, אָחַז, which means, to seize, he grasped, caught, clutched, held, fastened, he bolted, shut, was caught, was seized, it means handle, grip, grasp, the **word**, BeEretz, means, **in the land**, the **word**, Mitzrayim, means, **Egypt**, the **word**, BeMeytav, בְּמֵיטָב, means, **from the best, from the choicest**, it is from the **word** Yataav, which means, to do good, do well, be pleasant, the **word** Haaretz, means, the land, the **word**, the **word**, BeEretz, means, in the land, the **word** or name, Ramses, is the name of a town in Egypt that is close to Goshen, the **word**, KaAsher, כַּאֲשֶׁר, means, **as, when, as you, according to, as we, when you**, when we, the **word**, Tzivah, is from the **word**, Tzav, צַו, which means, command, order, the **word** Paroh, means Pharaoh)

Here we are told that the land of Goshen was in or near the city of Rameses, which is where Yisrael, will eventually leave from, when YHVH takes them out of their self imposed bondage, to the task masters of Egypt, by what is called the great Exodus, which will happen hundreds of years into the future.

12 And Yoseph nourished his father, and his brethren, and all his father's household, with **BREAD**, according to their families.

(וַיִּכְלֶלְךָ יוֹסֵף אֶת-אָבִיו וְאֶת-אֶחָיו וְאֶת-כָּל-בְּיַת אָבִיו לֶחֶם לֶפֶי הַתַּף), VayeKalkel Yoseph Et Aviyy VeEt Echayv VeEt Kal Beyt Aviyy Lechem LePiy HaTaph, where the **word**, VayeKalkel, is from the **word**, is from the **word** Kalkel, כָּלְכָל, which means, to maintain, **to feed, to support, it held, contained, he maintained, supported, nourished**, he bore, supported, endured, was supplied with food, was nourished, it means a steward, on a boat or plane, or one that is in charge of a store, it also means to grow ones hair, the **word** or name, Yoseph, is defined above, and it is **the name of Ya'aqov and Rachel's firstborn son**, and his name means, **to add, to increase, he added, increased**, the **word** Et, is defined above and these two letters, represent Messiah, the **word**, Aviyy, means, his father, the **word**, VeEt is the **word** Et repeated and these two letters represent Messiah, the **word**, Echayv, means his brothers or his brethren, the **word**, VeEt is the **word** Et repeated, the **word**, Kal, means, all, the whole of, the **word**, Beyt, means house, the **word**, Aviyy, his father, the **word**, Lechem, לָחֵם, means, to fight, do battle, to order the battle, he fought, waged war, they fought against one another, it also means, **to eat bread**, it means to join together, to weld, to solder, he mended, he welded, it means, **bread, food**, the **word**, LePiy, is from the **word** Peh, פֶּה, which means, **mouth**, speech, spoke, saying, command, opening, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פּ, furthermore, the **word** Poh, פֹּה, is spelled the same, but with different vowel points and as an adverb, edge, portion or side; after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the **word** Poh, it means here, and in the form that it is used here it means, **for the mouth of**, the **word** HaTaph, טָף, means, the tripping gate of children, **children, little ones**, families, **weaker ones**, basically this **word** signifies **members of a nomadic tribe who are not able to march, or who can only march to a limited extent**)

Now the picture painted here is quite beautiful, for we are told that Yoseph, who is a shadow picture of Messiah, nourished his father, and his brethren, and all his father's household, who, as I said above, **ARE** a shadow picture of all the nation of Yisrael, and we are told that he nourished them with **BREAD**, which is a metaphor for the **BREAD OF LIFE**, which of course **IS** the Words of our heavenly Father's Torah, His Directives for everlasting Life. And then it says that they received the **BREAD** according to their Hataph, which they have translated as families, but this word, is telling us that they all received the **BREAD**, which is a metaphor for the Words of YHVH's Torah of Life, according **to the way that they chose to walk**, for one of the meanings of the word Taph, **IS** how they march, or how they walk, therefore, I believe that YHVH is telling all of us, that we will all receive, the amount of the Bread of Life, the Words of the Living Torah of YHVH, according to the way that we choose to walk. Therefore, we have to ask ourselves this question, are we going to walk in total loving surrendered obedience to the Words of the Torah, YHVH's Bread of Life, **OR**, are we going to take what appears to be an easier path, and walk according to our own understanding, which leads all people who choose to walk in that manner, into oblivion?

13 And there was **no bread** in all the land; for the famine was **very sore**, so that the land of Egypt and all the land of Canaan **fainted** by reason of the famine.

(וְלֶחֶם אֵין בְּכָל-הָאָרֶץ כִּי-כָבֵד הָרָעָב מְאֹד וַתֵּלֶה אֶרֶץ מִצְרַיִם וְאֶרֶץ כְּנָעַן מִפְּנֵי)
 בְּרָעָב, VeLechen Eyn Bekal HaAretz Kiy Kaved HaRa'av Meod VeTelah Eretz Mitzrayim
 VeEretz Kenaan HaRa'av, where the **word**, VeLechem, לֶחֶם, means, to fight, do battle, to order the battle, he fought, waged war, they fought against one another, it also means, to eat bread, it means to join together, to weld, to solder, he mended, he welded, it means, **bread, food**, the **word**, the **word** Eyn, אֵין, means, **nothing, naught, none, non existence, expressing negation, without**, lacking, less, powerless, helpless, **there is not, there are not, there were not, I have not, you have not, it means to negate, deny, nullify**, as an adverb it means, where, the **word**, BeKal, means, in all, in the whole of the **word**, HaAretz, means, the land, the **word**, Kiy, כִּי means, that, **because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless**, else, even, except, for, how, because, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, while, who, yet, and as a noun it means burning, branding, the **word**, Kaved, כָּבֵד, means, **to be heavy, weighty**, to be honoured, **he struggled with difficulties, was burdensome**, was honoured, was respected, was distinguished, he offered refreshments, **it was heavy, became heavier, great, hard, sore, difficult, numerous**, it also means liver, the heavy organ, **heaviness, weight, gravity**, abundance, riches, wealth, it also means, honour, splendour, glory, abundance, riches, glorious,, stately, honouring, respect, offering, refreshment, the **word**, HaRa'av, רָעָב, means, to be hungry, was voracious, he desired vehemently, he caused to hunger, was starved, allowed to hunger, starved, became famished, hunger, the famine, the scarcity of food, the **word**, Meod, מְאֹד, means, to increase, **strength, might, power**, and as an adverb it means, **very, much, abundant, greatly, exceedingly**, to be many, it grew, to add, the **word**, VaTelah, is form the **word** Lahah, לָהָה, which means, **to languish, faint, be tired, weary, exhausted**, in a frenzy, to be rabid, figuratively insane, faint, mad, the **word**, Eretz, means, **land**, earth, ground, country, the **word**, Mitzrayim, means, Egypt, the **word**, VeEretz, means, **and the land**, the **word** or name, Kenaan, means, **Canaan**, the **word**, HaRa'av, means, **the famine, the scarcity of food**)

Here YHVH is telling us that when there is a famine of the Words of His Torah, His Word's of Life in our land, that the land and its people, **WILL** faint because of that famine. It is so important that we all understand, that when the land **FAINTS**, it cannot produce any of YHVH's Blessings, which in turn means, that YHVH protective covering over His people Yisrael, has been removed, until, we, His people, willingly choose to change our walk, so that it lines up with His Word, the Words of His Torah of Life, which is called the **BREAD OF LIFE**.

14 And Yoseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the Grain which they bought: and Yoseph brought the money into Pharaoh's house.

(וַיִּלְקֹט יוֹסֵף אֶת-כָּל-הַכֶּסֶף הַנִּמְצָא בְּאֶרֶץ-מִצְרַיִם וּבְאֶרֶץ כְּנָעַן בַּשֶּׁבֶר אֲשֶׁר-הֵם)
 וַיָּבֵא יוֹסֵף אֶת-הַכֶּסֶף בֵּיתָה פַּרְעֹה, VayeLaqet Yoseph Et Kal HeKeseph
 HaNimtza BeEretz Mitzrayim UbeEretz Kenaan BaSheber Asher Hem Shovriym VayaBe

Yoseph Et HaKeseeph Beytah Paroh, where the **word**, VayeLaqet, is from the **word** Laqat, לקט, which means, to pick up, **gather, collect, glean, he picked up, gathered, collected, he gleaned**, he gathered stitches, was picked up, he plucked out, he compiled, they gathered themselves together, was heaped together, was assembled, he scattered food for birds, the gleanings, the poor man's share of the crop, and in the form that it is used here it means, **and he gathered**, the **word**, or name Yoseph, is defined above, and it is the name of Ya'aqov and Rachel's firstborn son, and his name means, **to add, to increase, he added, increased**, the **word** Et, is defined above and these two letters represent Messiah, the **word**, Kal, means, **all, the whole of**, the **word**, HaKeseeph, כֶּסֶף, means, **the silver, the money**, was coated or plated with silver, it also means to long for, yearn for, he became white, grew pale, it deteriorated, was pale, was white, was white with shame, was ashamed, put to shame, was colourless, was obscured, was eclipsed, the **word**, HaNimtza, is from the **word** Matza, מצא, means, **to find, found**, to reach, received, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the **word**, BeEretz, means, in the land, the **word** Mitzrayim, means Egypt, the **word**, UbeEretz, means, and in the land, the **word**, Kenaan, means Canaan, the **word**, BaShever, is from the **word**, Shabar, שָׁבַר, which means, to look out, inspect, examine, he looked for, he thought, believed, supposed, he probed, inspected, was of opinion, he thought, believed, supposed, he probed or inspected a wound, it also means hope, it means, to break, break into pieces, he broke, he fractured, he destroyed, ruined, he broke down, he tore, rent, he destroyed, demolished, he ruined, annihilated, was smitten, was destroyed, shattered, smashed, breaking crushing, fracture, calamity, misfortune, breaking of a dream, **it also means, to buy grain, to sell grain, it means, corn, grain, broken or threshed food**, it also means, the interpretations of a dream, he caused to break out, brought to birth, the **word**, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, **which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word** Hem, means, **they**, the **word**, Shovriym, is from the **word** Shaba, defined above, and it means, to buy grain or corn, the **word**, VayaBe, is from the **word** Bo, בוא, which means, **to go or come, came, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in or out**, caused to, led to, and the **word** Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word** or name, Yoseph, is defined above, and it is the name of Ya'aqov and Rachel's firstborn son, and his name means, **to add, to increase, he added, increased**, the **word**, Et is also defined above, and these two letters represent Messiah, the **word** HaKeseeph, means the money, the silver, the **word**, Beytah, means the house of, the **word**, Paroh, means Pharaoh

Now, if, as I said above, Pharaoh is indeed a shadow picture of our heavenly Father, and we are told here, that Yoseph, who **IS** a shadow picture of Messiah, gathered up **ALL** the money that was found in the land of **Egypt**, and in the land of **Canaan**, for the Grain which the people bought:

and Yoseph brought the money into Pharaoh's house; then that means that Yoseph who is a shadow picture of Messiah, was subservient, and obedient to Pharaoh, who represents our heavenly Father, and that He did everything that our heavenly Father commanded him to do, with a cheerful heart, and it also indicates to us, that our heavenly Father, owns everything.

Psalm 24:1 The earth is YHVH'S, and the fullness thereof; the world, and all they that dwell THEREIN. 2 For He, YHVH, has founded it upon the seas, and established it upon the floods. 3 WHO shall ascend into the hill of YHVH? Or WHO shall stand in His Holy Place? 4 He that has clean hands, and a pure heart; WHO has NOT lifted up his soul unto vanity, nor sworn deceitfully. 5 That person SHALL receive the blessing from YHVH, and Righteousness from the Elohim of his salvation. In Deuteronomy 6:25 And it shall be our RIGHTEOUSNESS, IF WE OBSERVE TO DO ALL these Commandments before YHVH our Elohim, as He has Commanded us.

Therefore, *IF* righteousness is defined as Obedience to the Words of YHVH's Torah of Life, then that means, that it is only when we willingly choose to obey the Words of YHVH's Torah of life that we will receive all of His blessings.

15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Yoseph, and said, Give us BREAD: for why should we die in your presence? For the money fails.

וַיִּתֵּם הַכֶּסֶף מֵאֶרֶץ מִצְרַיִם וּמֵאֶרֶץ כְּנָעַן וַיָּבֹאוּ כָל-מִצְרַיִם אֶל-יוֹסֵף לֵאמֹר הִבָּה-לָנוּ (וַיִּתֵּם הַכֶּסֶף וְלֶחֶם וְלֵמָּה נִמְוֹת נִגְדָדָּה כִּי אֵפֶס כֶּסֶף Kanaan VayaBo'u Kal Mitzrayim El Yoseph Lemor HaBa Lanu Lechem VelaMah Namut Negdeka Kiy Aphas Kaseph, where the *word*, VayiTom, is from the *word* Tamam, (תָּמַם), means, *to be finished, come to an end*, be completed, was resolved, perfect, innocent, harmless, he made entire, made perfect, completeness, wholeness, entirety, *was consumed, was destroyed, failed*, he completed, fulfilled, he dealt in integrity, he pretended to be honest, feigned integrity, he finished or ceased doing something, he perfected, he made honest, he made upright, the *word* HaKeseeph, means, the money the silver, the *word*, MeEretz, means, in the land, the *word*, Mitzrayim, means Egypt, the *word*, UmeEretz, means, *and in the land*, the *word*, Kanaan, means, Canaan, the *word*, VayaBo'u, is from the *word* Bo, בּוֹא, means, *to go or come, came, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to*, and the *word* Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the *word*, Kal, means, *all, the whole of*, the *word*, Mitzrayim, means, Egypt, the *word*, El, אֵל, denotes, *motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word* or name Yoseph, יוֹסֵף or יִסְף, is the *name of Ya'aqov and Rachel's firstborn son, and his name means, to add, to increase, he added, increased*, he continued, he did again, was added, was increased, it is from the *word* Yasaph, יָסַף, means, to add, to augment, it is also used as the adverb, continue, it is used as

the **word** more, 70 times, as, again, 54 times, as, add, 28 times, as, increase, 16 times, as, also, 6 times, as, exceed, 4 times, as, put, 4 times, further, 4 times, as, henceforth, 4 times, as, can, 2 times, as, continued, 2 times, as, give, 2 times, and it is used 17 times as, miscellaneous words such as, cease, conceive again, gather together, join, longer, the **word**, Lemor, is from the **word** Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered*, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Habah, הִבִּיחַ, means, *to give, let us, he gave*, it is related to the **word** Yahav יָהַב, which means, to give, load, burden, that which is given, to put, come, ascribe, bring, go, set, take,, the **word** Lanu, means, *to us*, the **word**, Lechem, לֶחֶם, means, to fight, do battle, to order the battle, he fought, waged war, they fought against one another, it also means to eat bread, it means to join together, to weld, to solder, he mended, he welded, it means, **bread, food**, the **word**, VelaMah, is from the **word** Mah, מַה, which means, what, which, how, something, **why**, wherefore, how much, and in the form that it is used here, it means, why should we, the **word**, NaMut, is from the **word** Mot, מוֹת, means, **dead, to die, he or she died, put to death**, killed, death, the **word**, Negdeka, is from the **word**, Neged, נִגַּד, means, to rise, be high, **be conspicuous**, counterpart or mate, especially with preposition, **over against or before**, usually, he led, stretched, drew, dragged, attracted, leader, ruler, was courageous, was against, opposed, contradicted, resister, he made known, announce, discerned, declared, reported, told, he beat, struck, hammered, aloof, far off, from, over, **presence**, other side, other sight, to view, it also means one who tugs a boat, and in the form that it is used here it means **before you, or in your presence**, the **word**, Kiy, כִּי means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, **forasmuch, inasmuch, whereas, assuredly, surely**, but, certainly, doubtless, else, even, except, for, how, **because**, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, while, who, yet, and as a noun it means burning, branding, the **word**, Aphas, אָפַס, means, **to come to an end, cease**, was exhausted, he reduced to nothing, nullified, he zeroed an instrument, was annihilated, it also means, end, nought, zero, and as an adverb it means, however, but, the **word**, Kaseph, means, **silver or money**)

Here we are told that when **money failed** in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Yoseph, and said, **Give us BREAD**: for why should we die in your presence? When it says, **Because the money fails**; what is the message that YHVH is conveying to us through this statement? Well for me, it is quite clear, for what is it that Ninety Nine percent of the people of earth want, to the point of lusting after it in different degrees? **It is money**, and what does it say about money here during a famine? It says that **the money FAILED**. The only reason that money fails, is because people have put their trust in it, rather than putting their Trust in YHVH.

Money can and often becomes an idol, even a god, that many people worship, and since money **is NOT a god**, it cannot provide you with what you need to exist, IF there is **NONE** of it around, you cannot eat nor drink money, so the money becomes totally worthless, IF there **ARE NO** crops that a person can buy, or if there is no water to buy because there is a drought. Money has a purpose, **YES**, but **it is NOT a god**, and that is why, YHVH says here, that **the money FAILED**.

For it will always fail, for it cannot buy you salvation, and the five unwise virgins found out, in the parable of the Ten virgins. Please understand, YHVH is telling us that ***IF we put money or the love of money ahead of Him***, it means that we are ***trusting that our money is our god***, and that this man made god, ***WILL*** provide all that we need, ***BUT*** that was not the case here in Egypt, where ***money failed***, because they could not plant it, it does not refurbish itself like a crop does, so once it is spent, it is gone forever. So let us ensure that we heed YHVH's warning and place our complete ***TRUST*** in Him, rather than placing it in our ***MONEY***, for ***money will always fail to accomplish what we all want***, and that is, a place in the everlasting kingdom of Elohim, which is a place where you cannot buy your way in. Amein.

16 And Yoseph said, Give your cattle; and I will give you for your cattle, if money fail.

(וַיֹּמֶר יוֹסֵף הֵבוּ מִקְנֵיכֶם וְאֶתְנָה לָכֶם בְּמִקְנֵיכֶם אִם־אָפֶס כֶּסֶף), VaYomer Yoseph Havu Miquykem VeEtnah Lakem BeMiquykem Im Aphas Kaseph, where the ***word***, VaYomer is from the ***word***, Amar, אָמַר, which means, ***to say, saying, said, spoke, you told, uttered, he commanded, ordered***, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, ***word***, speech, saying, utterance, the ***word*** or name Yoseph, יוֹסֵף or יִסְרָיִל, is the ***name of Ya'aqov and Rachel's firstborn son, and his name means, to add, to increase, he added, increased***, the ***word***, Havu, is from the ***word*** Yahav, יָהַב, which means, ***to give, he gave***, it also means, load, burden, that which is given, the ***word***, Miquykem, is the plural of the ***word***, Miquyah, מִקְנֵה, means, ***cattle, herd***, to buy, purchase, purchase price, wiped, cleaned, it is from the ***word*** Qanah, to acquire, get, to buy, the ***word***, VeEtnah, is from the ***word*** Natan, נָתַן, means, to give, gave, granted, he permitted, he gave up, delivered, restored, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here, it means, ***and I will give***, the ***word***, Lechem, לֶחֶם, means, to fight, do battle, to order the battle, he fought, waged war, they fought against one another, it also means to eat bread, it means to join together, to weld, to solder, he mended, he welded, it means, ***bread, food***, the ***word***, BeMiquykem, is from the ***word***, Miquyah, defined above, which means, cattle and in the form that it is used here, it means, ***for your cattle***, the ***word***, Im, means, ***if***, the ***word***, Aseph, אָסַף, means, to gather, collect, reap, harvest, he gathered, ***took away, removed, failed***, withdrew, was gathered was collected, was taken away by death, the ***word*** Keseph, means, ***silver or money***)

Here we see that Yoseph is telling the people, that since your money has failed, since it ran out, because it did ***NOT*** replenish itself, ***THEN***, give me your cattle and, ***I will give you food to live***. What are we to learn from this? It is the same lesson, the cattle, like money cannot produce food, for if you slaughter it, you will have food for a while, but that is only delaying the inevitable, famine. So Yoseph says ***GIVE*** me you cattle ***and I will feed you***. To me this is a picture of Messiah asking all of us ***to surrender everything we have to our heavenly Father***, through Him, and that He, Messiah ***will give us what we need to receive everlasting Life***, in the kingdom of Elohim.

17 And they brought their cattle unto Yoseph: and Yoseph gave them ***BREAD*** in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with

BREAD for all their cattle for that year.

וַיָּבִיאוּ אֶת־מִקְנֵיהֶם אֶל־יוֹסֵף וַיִּתֵּן לָהֶם יוֹסֵף לֶחֶם בְּסוּסִים וּבְמִקְנֵה הַצֹּאן וּבְמִקְנֵה (וַיָּבִיאוּ אֶת־מִקְנֵיהֶם אֶל־יוֹסֵף וַיִּתֵּן לָהֶם יוֹסֵף לֶחֶם בְּסוּסִים וּבְמִקְנֵה הַצֹּאן וּבְמִקְנֵה הַהוּא הַבָּקָר וּבְחֲמֹרִים וַיִּנְהַלֵּם בְּלֶחֶם בְּכָל־מִקְנֵיהֶם בַּשָּׁנָה הַהִוא HaYoseph VayiTen LaHem Yoseph LaHem BaSusiyim UbeMiqneh HaTzon UbeMiqneh HaBaqar UBachamoriym VayeNahalem Balechem Bekal Miqnehem BaShanah HaHu, where the **word**, VayaBiyu, is from the **word** Bo, בּוֹא, means, to go or come, came, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, **he brought, brought in or out, caused to, led to**, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the **word**, Miqneyhem, is the plural of the **word**, Miqnah, מִקְנָה, which means, cattle, herd, to buy, purchase, purchase price, wiped, cleaned, it is from the **word** Qanah, to acquire, get, to buy, and in the form that it is used here, it means, **your cattle**, the **word**, El, אֵל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name Yoseph, יוֹסֵף or יִסָּף, is the **name of Ya'aqov and Rachel's firstborn son, and his name means, to add, to increase, he added, increased**, the **word**, VayiTen, is from the **word** Natan, נָתַן, which means, to give, gave, granted, he permitted, he gave up, delivered, restored, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here, it means, **and I will give**, the **word**, Lahem, means, **to you, plural**, the **word** or name Yoseph, is defined above, the **word**, Lechem, לֶחֶם, means, to fight, do battle, to order the battle, he fought, waged war, they fought against one another, it also means to eat bread, it means to join together, to weld, to solder, he mended, he welded, it means, **bread, food**, the **word**, BaSusiyim, is the plural of the **word** Sus, סוּס, which means, horse, equine, and in the form that it is used here, it means, for the horses, the **word**, UbeMiqneh, means, **and for the cattle**, the **word**, HaTzon, means, **the flocks**, the **word**, UbeMiqneh, is repeated and it means, **and for the cattle**, the **word**, HaBaqar, בָּקָר, means, **the cattle**, the herd, the oxen, the plowing animal, it means cowherd, it means to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means to abandon, and with different vowel points it is the **word** Boqer which means, morning, the breaking through of daylight, the **word**, UbaChamoriym, is the plural of the **word** Chamor, חֲמֹר, means, **ass, donkey**, Chamar, חָמַר, ass driver, and in the form that it is used here, it means, and for the asses, the **word**, VayeNahalem, is from the **word** Nahal, נָהַל, means, **lead, guide, he led, conducted, guided, he provided for, sustained, he directed, managed**, administered, manager, and in the form that it is used here, it means, and he fed or provided for them, the **word**, BaLechem, means, **with bread**, the **word**, BeKal, means, **and for all**, the **word**, Miqnehem, means, **the cattle**, the **word**, BaShanah, means, **for that year**, HaHu, **he or it**)

This tells us tat the process of putting all of our **TRUST** in YHVH, can often be a long one, for after their money ran out, the people brought their other possession, which were their cattle, their

horses, their asses, and gave them to Yoseph, and we are told that Yoseph gave them **BREAD** in exchange for their livestock. This is again showing us, that *it is the Bread of Life*, which is a metaphor for the Words of our heavenly Father's Torah of Life, *that keeps us alive*, for without the bread of Life, there is only everlasting darkness.

18 When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also has our herds of cattle; there is not anything left in the sight of my lord, but our bodies, and our lands:

וּתְתַתֶּם הַשָּׁנָה הַהוּא וַיָּבֹאוּ אֵלָיו בַּשָּׁנָה הַשְּׁנִיית וַיֹּאמְרוּ לוֹ לֹא-נִכְתָּד מֵאֲדֹנָי כִּי אִם-תָּתֵם
הַכֶּסֶף וּמִקְנֵה הַבְּהֵמָה אֶל-אֲדֹנָי לֹא נִשְׂאָר לְפָנַי אֲדֹנָי בְּלִתִּי אִם-גְּוִיַתְנוּ וְאֲדָמַתְנוּ
VatiTom HaShanah Hahive VayaBo'u Elayv BaShanah HaShniyt VaYomru Lo Lo
Nekached MeAdoniy Kiy Im Tam HaKeseph UMiqneh HaBehemah El Adoniy Lo Nishar
Liphney Adoniy Biltiy Im Geviyatenu VeAdmatenu, where the **word**, VatiTom, is from the
word Tam, תָּתֵם or תָּמַיִם, which means, *was ended*, was finished, completed, it means
complete, perfect, innocent, without blemish, man of integrity, honest, upright, what is
true, the **word**, HaShanah, שָׁנָה, means, *year, change, period of changing seasons, to
repeat, do again, to teach, he recited*, recapitulated, he learned, to repeat, to report, he did
again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was
displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he
changed his place to another, he disguised himself, he was changed, was different, it means
to sleep or slumber, the **word**, HaHi, in this case means, *that*, the **word**, VayaBo'u., is form
the **word** Bo, בּוֹא, means, *to go or come, came*, went, come in, arrive, enter, reach, happen,
set, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the
word Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming,
subsequent, next, the **word**, Elayv, means, to him, the **word**, BaShana, is from the **word**,
Shanah, defined above, and here it means, *in that year*, the **word**, HaSheniyt, is from the
word, Shney, שְׁנַיִ, which means, second, difference, variance, and it also means, from the
tooth, dental, it is from the **word** Shnaim, or Shnayim, שְׁנַיִם, which means two, the **word**,
VaYomer, is form the **word** Amar, אָמַר, which means, *to say, saying, said, spoke, you told,
uttered, he commanded, ordered*, he said in his heart, thought, he caused to say, induced to
say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying,
utterance, the **word**, Lo, means, to hi, Lo, means, no or not, the **word**, NeKached, כָּאֶחָד,
means, *jointly, together, unanimously, literally, like one*, the letter Kaf as a prefix means,
like, the likeness of, the like of, and since it is attached to the **word** Echad, it means that
they are Like one, the **word**, MeAdoniy, means, *from my lord, from my master*, the **word**,
Kiy, כִּי means, *that, because, for, when, while, as, if, in case, although, though, thus,
therefore*, thereby, as, for, like, when, that, in order that, forasmuch, inasmuch, whereas,
assuredly, surely, but, certainly, doubtless, else, even, except, for, how, because, so, than,
that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when,
whether, while, who, yet, and as a noun it means burning, branding, the **word**, Im, אִם, as a
conjunction, it means, *if, whether, although, verily, when, on condition, although, also,
Oh, that, when*, hence as a negative not, doubtless, but, either, except, moreover, neither,
nor, nevertheless, save only, seeing, since, surely, no more, none, though, of a truth,
unless, verily, when, whereas, while, yet. as a noun it means, mother, matriarch,

metropolis, large city, womb, nation, people, the *word*, Tam, תָּם or תָּמִים, means, *conceal, was ended, failed was finished, was completed*, it means complete, perfect, innocent, without blemish, man of integrity, honest, upright, what is true, the *word*, HaKeseph, means, *the money, the silver*, the *word*, UMiqneh, means, *and the herds*, the *word*, HaBehemah, means, *the animals or the beasts*, El, אֵל, denotes, *motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, Adoniy, means, *my lord, my master*, the *word*, Lo, means, *no or not*, the *word*, NiShar, is from the *word* Sha'ar, שָׂאָר, means, *to be left over, to remain, remainder, rest, was left behind, remained*, he survived, he spared, rest residue, remnant, it also means, leaven, he leavened, it means, flesh, food, flesh relation, blood relation, one obliged to take blood revenge, the *word*, Liphney, is from the *word* Paniym, פָּנִים, means, face, *countenance, presence, forepart, before, before me, in front of me*, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the *word* Peh, which means, mouth, speech, saying, command, opening, orifice, the *word*, Adoniy, means, *my lord, my master*, the *word*, Biltiy, בִּלְתִּי, is a preposition and a conjunction, meaning, *not, except, without*, it is related to the *word* Bal, which mean, *not, lack, deficiency, on the contrary, nevertheless, detrition, disappearance, non existence*, and the *word* Balah, בָּלָה, which means, to be frightened, terrified, worn out, and the *word* Baliy, בָּלִי, which means, without, excluding, except for, the *word*, Im אִם, as a conjunction, it means, *if, whether, although, verily, when, on condition, although, also, Oh, that, when*, hence as a negative not, doubtless, but, either, except, moreover, neither, nor, nevertheless, save only, seeing, since, surely, no more, none, though, of a truth, unless, verily, when, whereas, while, yet. as a noun it means, mother, matriarch, metropolis, large city, womb, nation, people, the *word*, Geviyatenu is from the *word* Geviyah, גְּוִיָּה, means, *body, corpse*, and the same letters with different vowel points, is a Goya, a gentile woman, the *word*, VeAdmatenu, is from the *word*, Adamah, אֲדָמָה, means, *ground, soil, earth, land*, it also means to be red, because it is related to the *word* Dam, דָּם, which means blood, and it originally denoted the red arable land)

Here we are told that another full year had passed and the **BREAD** that Yoseph had given them had run out, and the only thing that the people of Egypt had left to bargain with, was their physical bodies and their land. You might ask, well **IF** Yoseph gave them the **Bread of Life**, why did they run out of it, **IS** not the **Bread of Life eternal**? The answer is **YES** the Bread of Life **IS** indeed eternal, but only when you put to use, from a loving surrendered contrite heart that is committed to believe, follow and obey **ALL** the Words of our heavenly Father's Torah of Life, which therefore indicates to me, that the people had not yet learned to put their full **TRUST** in YHVH's Word. So now that the **BREAD** has run out, they approach Yoseph, once again and they say in *verse 19*:

19 Wherefore shall we die before your eyes, both we and our land? **BUY US AND OUR LAND** for bread, and we and our land **will be servants unto Pharaoh:** and give us seed, that we may live, and not die, that the land be not desolate.

לָמָּה נָמוֹת לְעֵינֶיךָ גַּם־אֲנַחְנוּ גַּם אֲדָמָתְנוּ קִנְיָה־אֲתָנוּ וְאֶת־אֲדָמָתְנוּ בְּלָחֶם וְנִחְיֶה אֲנַחְנוּ
 לָמָּה נָמוֹת לְעֵינֶיךָ גַּם־אֲנַחְנוּ גַּם אֲדָמָתְנוּ עֲבָדִים לְפָרְעָה וְתֵן־זֶרַע וְנִחְיֶה וְלֹא נָמוֹת וְהָאֲדָמָה לֹא תִשָּׁם
 LeEyneyka Gam Anachnu Gam Admatenu Qeneh Otanu VeEt Admatenu BaLachem
 Venihyeh Anachnu VeAdmatenu Avadiym LeParoh VeTen Zera VeniChyeh VeLo NaMut
 VahaAdamah Lo TeSham, where the **word**, Lamah, לָמָּה, means, why, wherefore, the
word, NaMot, is from the **word** Mot, מוֹת, means, **dead, to die, he or she died, put to
 death, killed**, death, the **word**, LeEyneyka, is from the **word** Ayin, (עַיִן), means, eye, sight,
 visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he
 thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he
 read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it
 literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet,
 and as a preposition it means whence, where, and in the from that it is used here, it means,
before your eyes, the **word**, Gam, גַּם, is a conjunction, that means, **also, lo, moreover, to,
 even, as well, neither, heap, abundance**, much, the **word**, Anachnu, means, **we**, the **word**,
 Gam, is repeated and it means, **also**, the **word**, Admatenu, is from the **word** Adamah,
 אֲדָמָה, means, **ground, soil, earth, land**, it also means to be red, because it is related to the
word Dam, דָּם, which means blood, and it originally denoted the red arable land, and in
 the form that it is used here, it means, and our land, the **word**, Qenah, קִנְיָה, means, to
 create, **to acquire, get, to buy, to possess, own, he possessed**, his substance, it also means,
 stalk, reed, cane, tube, stem, balance, bone, branch, beam, shaft of a lampstand, arm of a
 lampstand, length of a reed, it also means nest, the **word**, Otanu, means, us, the **word**, VeEt,
 is from the **word** Et, which is the first and the last letters of the Hebrew Alphabet, and the
 represent Messiah, the First and the Last, the **word**, Admatenu, means, our land, the **word**,
 Qeneh, קִנְיָה, means, **to create, to acquire, get, to buy, to possess, own, he possessed**, his
 substance, it also means, stalk, reed, cane, tube, stem, balance, bone, branch, beam, shaft of
 a lampstand, arm of a lampstand, length of a reed, it also means nest, the **word**, Otanu,
 means, us, the **word**, VeEt, is the **word** Et repeated and these two letters represent Messiah,
 the **word**, Admatenu, means, our land, the **word**, BaLachem, is from the **word** Lechem,
 לֶחֶם, which means, to fight, do battle, to order the battle, he fought, waged war, they
 fought against one another, it also means to eat bread, it means to join together, to weld, to
 solder, he mended, he welded, it means, **bread, food**, and in the form that it is used here it
 means, **for bread**, the **word**, Venihyeh, is from the **word** Hayah, הָיָה, which means, to be,
 exist, **happen, shall happen, continue, become, has or will become, was, were, existed,
 come or came to pass, come or came into being, became**, he remained, it came to pass,
 happened, it was done, brought about, he caused something to become, he made, the **word**,
 Anachnu, means us, the **word**, VeAdmatenu, means, **and our land**, the **word**, Avadiym, is
 the plural of the **word** Eved, עֲבָד, means, **to work, to serve**, he worked, did, performed,
 made, to work, serve, worship, he served, worshipped, obeyed, **servant, slave, worshipper**,
 he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he
 worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved,

was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, the **word**, LeParoh, means for Pharaoh, the **word**, VeTen, is from the **word** Natan, נָתַן, which means, **to give, gave, granted, he permitted, he gave up, delivered, restored, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the word**, Zera, זֵרַע, means, **sowing, sowing season, seed, sperm, semen, offspring, posterity, to sow, he scattered seeds, was sown, he produced seed, he inseminated, the word**, VeniCheyeh, is from the **word**, Chayah, חָיָה, means, **life, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, and in the form that it is used here it means, that we may live, the word**, VeLo, and and no or and not, the **word**, NaMut, is from the **word** Mot, מוֹת, means, **dead, to die, he or she died, put to death, killed, death, the word** VehaAdamah, means, **and our land, the word**, Lo, means, **no or not, the word** TeSham, is from the **word**, Sham, שָׁם, which means, to be desolate, it is from the **word** Shamam, שָׁמָם, which means, to be desolated, to be appalled, was dazed, was deserted, was horrified, was destroyed, was ruined, caused, horror,)

Here, the people understand that without **BREAD** they will die, so they strike a bargain up with Yoseph, and say: Buy **us and our land for bread**, and we and our land will be **servants** unto Pharaoh: and give us **seed**, that we may live, and not die, that the land be not desolate. Here we see that people are desperate, and they sell themselves and their land for bread and for seed.

What is the message that YHVH is conveying to us through these words?

In the Parable of the **Sower of the Seed** we are told that the **Seed, IS** the Word of Elohim. We are also told in Scripture that the word of Elohim, became flesh and dwelt among us, and that we saw his glory, the glory of the only begotten of Elohim, full of **Grace** and **Truth**, and furthermore, we are told that Messiah, the Words of the Living Torah **IS the Bread of Life**. This therefore, tells me, that it is **NOT** enough for us to just **eat the Bread of Life**, we have to continue on a regular basis to plant the **SEEDS** the Words of YHVH's Torah of Life, in our own lives and in the lives of others, so that **the Bread of Life**, can constantly be replenished in our own lives and in the lives of others, thereby saving many souls.

20 And Yoseph bought all the land of Egypt FOR Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.

וַיִּקַּן יוֹסֵף אֶת-כָּל-אֲדָמַת מִצְרַיִם לְפַרְעֹה כִּי-מָכְרוּ מִצְרַיִם אִישׁ שָׂדֵהוּ כִּי-חָזַק עֲלֵהֶם (וַיִּקַּן יוֹסֵף אֶת-כָּל-אֲדָמַת מִצְרַיִם לְפַרְעֹה כִּי-מָכְרוּ מִצְרַיִם אִישׁ שָׂדֵהוּ כִּי-חָזַק עֲלֵהֶם)
 VayiQen Yoseph ET Kal Admat Mitzrayim LeParoh Kiy Makru Mitzrayim Iysh Sadehu Kiy Chazaq Alehem HaRa'av Vathiy HaAretz LeParoh, where the **word**, VayiQen, is from the **word**, Qanah, קָנָה, means, **to create, to acquire, get, to buy, to possess, own, he possessed**, his substance, it also means, stalk, reed, cane, tube, stem, balance, bone, branch, beam, shaft of a lampstand, arm of a lampstand, length of a reed, it also means nest, the **word**, Yoseph, יוֹסֵף or יֹסֵף, is the **name of Ya'aqov and Rachel's firstborn son, and his name means, to add, to increase, he added, increased, the word**, Et is the first and last letters of the Hebrew Alephbet, and **they represent Messiah, the First and the Last, the word**, Kal, means, **all, the whole of the word**, Admat, is from

the **word** Adamah, אָדָמָה, which means, ground, soil, earth, **land**, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, and it originally denoted the red arable land, the **word** Mitzrayim, means, Egypt, the **word**, LeParaoh, means for Pharaoh, the **word**, Kiy, כִּי means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, because, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, while, who, yet, and as a noun it means burning, branding, Makru, is from the **word**, Makar, מָכַר, means, **to sell**, he married properly bought a wife, **he sold, he delivered over, he delivered himself**, devoted himself, it means merchandise, **value, price, sale**, known, was recognized, the **word**, Mitzrayim, means, **Egypt**, the **word**, Iysh, means, man, the **word**, Sadehu, is form the **word** Sadeh, שָׂדֵה, means, field, open country, land, outside, outdoors, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, and in the form that it is used here it means, each man sold **their field**, the **word**, Kiy, is repeated, and in this case it means, for or because, the **word**, Chazaq, חָזַק, means, to be or grow strong, to hold fast, he made strong, strengthened, he reinforced, he seized, took hold of, he clung to, he kept, held, was seized, was held, strong, firm, force, **severe, severity**, power, the **word**, Alehem, means, on or upon them, the **word**, HaRa'av, means, **the famine, the scarcity of food**, the **word**, Vathiy is form the **word** Hayah, הָיָה, which means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, HaAretz, means the land, the **word**, LeParoh, means, **to or for Pharaoh**)

This is a very beautiful picture of Messiah, who through His loving surrendered obedience to the Father **BOUGHT** salvation for all of **US**, through His selfless sacrifice of dying on the cross. We are told here that Yoseph **bought** all the land of Egypt for Pharaoh; for we are told that the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's. As I said before, in this scenario, Pharaoh is a shadow picture of our heavenly Father, and here we are told that Yoseph who is a shadow picture of Messiah, bought **ALL** the people and their land **FOR PHARAOH**. Now to emphasize my point I want to read to you what Messiah said to our heavenly Father in *John 17*:

John 17:1: These words spake Yeshua, and lifted up His eyes to heaven, and said, Father, the hour is come; glorify Your Son, that Your Son also may glorify You: 2 As You have given Him power over all flesh, that He should give eternal life to as many as You hast given Him. 3 And this IS life eternal, that they might know You the only true Elohim, and Yeshua Messiah, whom You have sent. 4 I have glorified You on the earth: I have finished the work which You gave Me to do. 5 And now, O Father, glorify Me with Your own Self, with the glory which I had with You before the world was. 6 I have manifested Your Name unto the men which You gave Me out of the world: Yours they were, and You gave them to Me; and they have kept Your word. 7 Now they have known that all things whatsoever You have given me are of You. 8 For I have given unto them the Words which You gave Me; and they have received them, and have known surely that I came out from You, and they have believed that You did send Me. 9 I pray for them: I do NOT pray for the world, but for them which You have given Me; for they are Yours. 10 And all Mine are Yours, and

*Yours are Mine; and I am glorified in them. 11 And now I am no more in the world, but these are in the world, and I come to You. Holy Father, keep through Your own Name those whom You have given Me, that they may be one, as We are. 12 While I was with them in the world, I kept them in Your name: those that You gave Me I have kept, and **NONE** of them is lost, but the son of perdition; that the Scripture might be fulfilled. 13 And now come I to You; and these things I speak in the world, that they might have My joy fulfilled in themselves. 14 I have given them Your word; and the world has hated them, because they are **NOT** of the world, even as I am not of the world. 15 I do **NOT** pray that You should take them out of the world, **BUT**, that You should keep them from the evil. 16 They are **NOT** of the world, even as I am **NOT** of the world. 17 Sanctify them through Your **TRUTH**: Your Word is **TRUTH**. 18 As You have sent Me into the world, even so, I have also sent them into the world. 19 And for their sake I sanctify Myself, **that they also might be sanctified through the TRUTH**. 20 Neither do I pray I for these alone, **BUT** for them also who **SHALL** believe on Me through their word; 21 That they all may be one; as You, Father, are in Me, and I in You, that they also may be One in Us: that the world may believe that You have sent Me. 22 And the glory which You gave Me, I have given them; that they may be one, even as We are One: 23 I in them, and You in Me, that they may be made **perfect** in one; and that the world may know that You have sent Me, and have loved them, as You have loved Me. 24 Father, I will that they also, whom You have given Me, be with Me, where I am; that they may behold My glory, which You have given Me: for You loved Me before the foundation of the world. 25 O righteous Father, the world has **NOT** known You: **BUT I**, have known You, and these have known that You have sent Me. 26 And I have declared unto them Your Name, and will declare it: that the love wherewith You have loved Me may be in them, and I in them.*

I hope you can see the connection between what is said in *Genesis 47:20*, and what Messiah said in *John 17*, because to me they are parallel verses.

21 And as for the people, he removed them to cities from one end of the borders of Egypt even to the other end thereof.

וְאֶת־הָעַם הָעֵבִיר אֹתוֹ לְעָרִים מִקְצֵה גְבוּל־מִצְרָיִם וְעַד־קָצְהוּ, VeEt HaAm HeEviyr Oto LeAriym Miqtzeh Gevul Mitzrayim VeAd Qatzehu, where the **word**, VeEt is from the **word** Et, defined above, and **these two letters represent Messiah**, the **word**, HaAm, עַם, means, **the people, the kinsman**, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, the **word**, HeEviyr, is from the **word** Avar, עָבַר, means, **to pass, pass over, cross over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, he made to pass across**, he transgressed, trespassed, **transferred, he caused to pass through**, he caused to pass away, **took away, removed**, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, the **word**, Oto, means, **them**, the **word**, LeAriym, is from the **word** Iyr, עִיר, which means, **city, town**, to urbanize, it also means, angel, watcher, awake, wakeful, and in the form that it is used here, it means, **to cities**, the **word**, MiQtzeh, is from the **word** Qatzeh, קָצַה, which means, to cut off, exterminated, **was remote, extremity, to be at the end of something**, he cut off, destroyed, **he separated, set aside, was finished, was ended, he removed**, to decide, he decided, cutting of trees, cut shorn, the **word**, Gevul, גְבוּל, means, **border, frontier, boundary, borderline, limit, territory, district, province**, it also means

kneaded, mixing, the **word**, Mitzrayim, means Egypt, the **word**, VeAd, ועד, as a preposition and conjunction, means, **to, unto, up to, even to, until**, while, for, it is related to the **word** Ed, and it too, as a conjunction, means, to, unto, up to, even, until, while, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Qatzehu, is from the **word** Qetz, קֵץ, means, **end**, destruction, ruin, was annihilated, was reduced, **the end of a period of time**, it is used as, **end**, 52 times, as, **after**, 10 times, as border, 3 times, as infinite, 1 time, and as, process, 1 time, it is a sister **word** to the **word** Qetzetz, קָצַץ which means, to cut off, to stipulate, **end, he cut off**, he decided, pierced, bored, perforated, he hewed off, cut off, he stipulated, fixed, was removed, he reduced, curtailed, was chopped)

Here we are told that Yoseph made the people of Egypt from one border to the other, to be transferred into cities, and that was probably because it was easier to have them in one place in order to feed them all, rather than have them all over the countryside, where it would almost be impossible to bring food to all of them, because after all, the cities is where the grain and or the food for all of Egypt, was kept.

*22 Only the land of the **PRIESTS** did Yoseph **NOT** buy; for the **PRIESTS** had a portion assigned them **OF** Pharaoh, and **did eat their portion which Pharaoh gave them**: wherefore they did **NOT** sell their lands.*

רַק אֲדָמַת הַכֹּהֲנִים לֹא קָנָה כִּי חֶק לַכֹּהֲנִים מֵאֵת פְּרֵעָה וְאָכְלוּ אֶת־חֶקֶם אֲשֶׁר נָתַן (Raq Admat HaKoheniyim Lo Qanah Kiy Choq LaKohaniym MeEt Paroh VeAklu Et Chuqam Asher Natan, LaHem Paroh Al Ken Lo Makru Et Admatam, where the **word**, Raq, רק, as an adjective, means, thin, lean, as an adverb it means, **only, nothing but, save, except**, and as a noun it means, spittle, saliva, the **word**, Admat, means, the land, the **word**, HaKoheniy, is the plural of the **word** Kohen, כֹּהֵן, which means, **priest**, to serve as a priest, to officiate, he helped, he ministered as a priest, he was or became a priest, one who stands serving Elohim, the **word**, Lo, means, **no or not**, the **word**, Qanah, קָנָה, means, to create, **to acquire, get, to buy, to possess, own, he possessed**, his substance, it also means, stalk, reed, cane, tube, stem, balance, bone, branch, beam, shaft of a lampstand, arm of a lampstand, length of a reed, it also means nest, the **word**, Kiy, כִּי means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, because, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, while, who, yet, and as a noun it means burning, branding, the **word**, Choq, חֶק, means, **something, assigned, enactment, decree, statute, law, rule, prescribed portion, prescribed** due, justness, truth, necessity, obligation, the **word**, LaKohaniym, means, **for the priests**, the **word**, MeEt, is from the **word** Et, which is defined above, and these two letters **represent, Messiah**, the **word**, Paroh, means, Pharaoh, VeAkllu, is from the **word**

Akal, אכל, means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the *word*, Et, is repeated, and these two letters represent Messiah, the *word*, Chuqam, is the plural of the *word* Choq, חק, which means, *something, assigned, enactment, decree, statute, law, rule, prescribed portion, prescribed*, the *word*, Asher, אשר, means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, *which, with which, that which*, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, Natan, נתן, means, *to give, gave, granted, he permitted, he gave up, delivered, restored*, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the *word*, LaHem, means, *to them*, the *word*, Paroh, means, *Pharaoh*, the *words*, Al-Ken, means, *therefore*, the *word*, Lo, means, *no or not*, the *word*, Makru, מכר, means, *to sell*, he married properly, bought a wife, *he sold, he delivered over*, he delivered himself, devoted himself, it means merchandise, value, price, *sale*, known, was recognized, the *word*, Et is repeated, and these two letters *represent Messiah*, the *word*, Admatam, means, *their land*)

Here we see that the priests did **NOT** have to sell their land, because they receive a portion, a tithe if you will, from Pharaoh. We have to ask ourselves, what message is YHVH trying to communicate to us, through this piece of information. Well, in Scripture, YHVH tells us that the Priests and the Levites do not have an inheritance in the Land of Yisrael, for He says, that He Himself, IS their inheritance. And here we see that Pharaoh, who, as I said above, IS a shadow picture of our heavenly Father, **IS** the One that gives the Priests their portion so that there was no need for them to sell their land and animals, as all the other people of the land had to do, just to survive. This shows us, that according to Scripture, **the TRUE Priests of YHVH will always be well taken care of by YHVH**, and please remember, that Scripture, makes it very clear that the people of Yisrael, which includes, you and I, **ARE** to be a kingdom of **PRIESTS** and a **Holy Nation**. Therefore, I believe that YHVH is telling us here, in this *verse*, that **IF** we do indeed choose to follow His path of Righteousness, as **PRIEST** are supposed to do, then, He will take care of us for eternity.

23 Then Yoseph said unto the people, Behold, I have **BOUGHT YOU** this day and **YOUR LAND** for Pharaoh: lo, here **IS SEED** for you, and you **SHALL** sow the land.

וַיֹּאמֶר יוֹסֵף אֶל-הָעָם הֲן קָנִיתִי אֶתְכֶם הַיּוֹם וְאֶת-אֲדָמַתְכֶם לְפָרְעָה הֲאֵלֶיכֶם זָרַע (וַיֹּרְעֵתֶם אֶת-הָאֲדָמָה VaYomer Yoseph El HaAm Hen Qaniyiy Etkem VeEt Admatkem LeParoh He LaKem Zera UZeratam Et HaAdamah, where the *word*, VaYomer, is from the *word* Amar, אמר, which means, *to say, saying, said, spoke, you told, uttered*, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word* or name Yoseph, יוסף or יסף, is the *name of Ya'aqov and Rachel's firstborn son, and his name means, to add, to increase, he added, increased*, the *word*, El, אֵל,

denotes, *motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, HaAm, means, *the people*, the *word*, Hen, הֵן, means, *behold*, yes, it is also the conjunction, if, but, whether, *behold, lo*, though, therefore, unless, and it is also translated as the personal female pronoun, they, them, the *word*, Qaniytiy, is from the *word* Qanah, קָנָה, means, to create, to acquire, *get, to buy, to possess, own, he possessed, his substance*, it also means, stalk, reed, cane, tube, stem, balance, bone, branch, beam, shaft of a lampstand, arm of a lampstand, length of a reed, it also means nest, the *word*, Etkem, means, you, the *word*, HaYom, means this day, and while the *word* Yom, יוֹם, means, day, time, year, but we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this *word* means; the *word* Yom is spelled with a Yod, a Vav and a Mem, and the letter Yod, means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this *word* Yom, that His Right Hand (*Messiah, the Living Torah made flesh*) has established a connection, whereby we, mankind, can choose to be attached to Him, and allow the words of our Heavenly Father's Torah of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light **IS** the Words of our heavenly Father's Torah of Life, the *word*, VeEt is from the *word*, which is defined above and these two letters *represent Messiah, the word*, Admatkem, means, *your land*, the *word*, LeParoh, means for Pharaoh, the *word*, He, means she or it, the *word*, LaKem, means, *to them*, the *word*, Zera, זֵרַע, means, *sowing, sowing season, seed, sperm, semen*, offspring, posterity, to sow, he scattered seeds, was sown, he produced seed, he inseminated, the *word*, UZeratem, means to sow the seed, the *word*, Et, is defined above and these two letters represent Messiah, the *word*, HaAdamah, means, *the land*)

This, to me is yet another beautiful picture of Messiah's sacrifice on the cross, for that is how He **PURCHASED** our freedom, that is how He **protected** us from the Famine of the Words of the Father's Torah of Life, that was running rampant throughout all of Yisrael, at that time. This is a stern reminder to all, of us that wherever the Words of our heavenly Father's Torah of Life, **are lacking**, you will find only evil, for evil thrives in the darkness, and the Word of YHVH, is called the Light of the World.

24 And it shall come to pass in the increase, that you shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

וְהָיָה בְּתֵבוֹתַי וּנְתַתֶּם חֲמִישִׁית לְפַרְעֹה וְאַרְבַּע הַיְדֹת יִהְיֶה לָכֶם לְזֵרַע הַשָּׂדֶה (VeHayah Batvuot UNetatem Chamiyshiyy LeParoh VeArba HaYadot Yihyeh LaKem LeZera HaSadeh UIAklekem VelaAsher BeBateykem VeleEkol LeTapkem, where the *word* VeHayah, הָיָה, means, *to be, exist*,

happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word, Batvuot, is from the word Tabu'ah, תבואה, means, produce, field produce, yield, increase, product, income, revenue, profit, the word, UNetatem, is from the word Natan, נתן, which means, to give, gave, granted, he permitted, he gave up, delivered, restored, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the word, Chamishiyt, means, a fifth, the word, LeParoh, means to or unto Pharaoh, the word, VeArba, means, and four, the word, HaYadot, is from the word Yad, יד, means, hand, arm, foreleg, handle, stem, monument, place, power, strength, part, portion, share, fold, and in the form that it is used here, with the word Arba, it means that they will hand over a fourth part, the word, Yiyeh, is from the word Hayah, יהיה, means, to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word, LaKem, means to you, yours, the word, LeZera, means, for seed, for sowing, the word, HaSadeh, שדה, means, the field, the open country, the land, outside, outdoors, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, the word, UIAklekem, is from the word Akal, אכל, means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the word, VelaAsher, אשר, means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, and in the form that it is used here, it means, and for those, the word, BeBateykem, means, and your houses, or your households, the word, VeleEkol, is from the word Akal, אכל, means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the word, LeTapkem, is from the word, Taph, טף, which means, the tripping gate of children, children, little ones, families, weaker one, basically this word signifies members of a nomadic tribe who are not able to march, or who can only march to a limited extent, and in the form that it is used here, it means, for your little ones, your children)

In Genesis 41:34 it says: *Let Pharaoh do this, and let him appoint officers over the land, and take up the FIFTH part of the land of Egypt in the seven plenteous years. One fifth, is twenty percent*, so Yoseph told Pharaoh, that during the years of plenty that he should take *twenty percent* of all that the land produces, and store it for the seven years of famine that were prophesied to happen at the end of the seven years of plenty; and Pharaoh followed Yoseph's advice and he collected *twenty percent* of all that the land of Egypt produced, and he stored it in the cities, as Yoseph had recommended. The number *twenty* in Scripture, represents, *redemption*, for it was in or on the 20th year, that the sons of Israel, were redeemed with half a

shekel of silver (*Sh'mot 30:12-14*). Furthermore, Scripture makes it very clear that it was Boaz who **REDEEMED** Ruth as her *HaGo'el*, her near kinsman Redeemer, and the man Boaz, is mentioned **twenty** times in the book of Ruth.

Based on the fact that the number twenty **represents** Redemption in Scripture, I believe that when Yoseph, who is a shadow picture of Messiah, commands the people of Egypt, to give the **fifth part** of their harvest to Pharaoh, that he is showing the people of Egypt and us, that when we willingly choose to **OBEY** the Words of Pharaoh, who is a shadow picture of our heavenly Father, that He, will then ensure, that the land produces abundantly and that **four parts** of all that the land produces, belongs to the people that worked the fields and produced the crop, and he promises that the land **WILL** give you food and seed, so that you can plant a crop every year, from this point on, and continuously feed yourself and your family.

I believe that YHVH is showing us, that **IF** and **WHEN** we willingly choose to **OBEY** His Commandments, the Words of His Torah of Life, that through our obedience, we **WILL** produce, the fruit of the Holy Spirit, and that fruit my friends, has the **SEED** of YHVH, His Words within it, which guarantees that when that seed is planted in someone's heart, there will be a new crop every cycle, as long as we willingly continue to believe, follow and obey **ALL** the Words of our heavenly Father, the Words of His Directives for ever lasting Life, the Words of His Torah.

25 And they said, you have saved our lives: let us find Grace in the sight of my lord, and we will be Pharaoh's servants.

(וַיֹּמֶר הֶעֱחַיְתָנוּ נִמְצָא-חַן בְּעֵינֵי אֲדֹנָי וְהָיִינוּ עֲבָדִים לְפָרְעֹה) VaYomer HeCheytanu Nimtza Chen BeEyney Adoniy Vehayiyenu Avadiym LeParoh, where the **word**, VaYimer is form the **word** Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, HeCheytanu, is from the **word**, Chayah, חָיָה, means, **life**, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, the **word**, NiMtza, is from the **word** Matza, מָצָא, which means, **to find, found**, to reach, received, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the **word** Chen, חֵן, means, **favour, grace, gracious, graciously, charm**, to show favour, and if we add the suffix letter Nun, we form the **word** Chanan, חָנַן, which means, to show favour, be gracious, had pity, he longed for, craved for, he granted amnesty, pitied, he was favoured with, he sought or implored favour, the **word**, BeEyney, is from the **word** Ayin, עֵין, means, **eye, sight**, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means whence, where, and in the form that it is used here, it means, **in the eyes of**, the **word**, Adoniy, means, **my lord, my master**, the **word**, VeHayiyenu, is from the **word** Hayah, הָיָה, means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to

pass, happened, it was done, brought about, he caused something to become, he made, and in the form that it is used here it means, and we will, the **word**, Avadiym, is the plural of the **word** Eved, עֶבֶד, means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, **servant, slave, worshipper**, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, bondman, it also means, deed, work, action, he made, he did, the **word**, LeParoh, means, **to or unto Pharaoh**,

Here the people of Egypt tell Yoseph, who is a shadow picture of Messiah, **you have saved our lives!** And, after he has commanded them to give one fifth of what the land, which now belongs to Pharaoh, produces, you will keep four fifths of what the land produces for yourselves, your families, and for seed for the next year. Then they say to Yoseph, חֵן בְּעֵינֵי אֲדֹנָי, Chen, let us find grace, favour, BeEyney, in your eyes, by willingly choosing to look very carefully at, considering, meditating, and weigh carefully, what you Adoniy, our Master, have commanded us to do, and we **WILL** be Pharaoh's servants.

This is telling us that once anyone, choose to honestly consider, analyze, meditate on, and carefully weigh what our heavenly Father has Commanded us to do, in the Words of His Torah of Life, we will willingly choose to become His servants.

26 And Yoseph made it a **LAW** over the land of Egypt **unto this day**, that Pharaoh should have the fifth part; except the land of the priests only, which became not Pharaoh's.

(וַיִּשֶׁם אֶתְּהָ יוֹסֵף לְחֹק עַד-הַיּוֹם הַזֶּה עַל-אֲדָמַת מִצְרַיִם לְפָרְעָה לְחֹמֶשׁ רָק אֲדָמַת)
 וַיָּאָסֵם אֶתְּהָ יוֹסֵף לְחֹק אֲדָמַת מִצְרַיִם לְפָרְעָה לְחֹמֶשׁ רָק אֲדָמַת לֹא הָיְתָה לְפָרְעָה
 Vayasem Otah Yoseph LeChoq Ad HaYom HaZeh Al Admat Mitzrayim LeParoh LaChomesh Raq Admat HaKohaniym LeBadam Lo Haytah LeParoh, where the **word**, VayaSem, is from the **word** Asah, עָשָׂה, which means, to do, doing, done, **make, he did, made**, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the **word**, Otah, means her or **it**, the **word**, or name, Yoseph, יוֹסֵף or יֹסֵף, is the **name of Ya'aqov and Rachel's firstborn son, and his name means, to add, to increase, he added, increased**, the **word**, LeChoq, חֹק, means, **something prescribed, enactment, decree, statute, law, rule, prescribed portion, prescribed due, justness, truth, necessity, obligation**, the word, Ad, אֶד, as a preposition and conjunction, means, **to, unto, up to, even to, until**, while, for, it is related to the **word** Ed, and it too, as a conjunction, means, to, unto, up to, even, until, while, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means, **witness, testimony**, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the **word** Moed, **speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times**, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, HaYom, means this day, but, while the **word** Yom, יוֹם, does mean, **day, time, year**, however, the letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word** really means. The **word** Yom is spelled with a Yod, י' a Vav ו'

made level, and the **word** El is a short form of the title Elohim, therefore the **word** Yisrael or Yesar El, means, *the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the **word**, BeEretz, means, *in the land*, the **word**, Mitzrayim, means *Egypt*, the **word**, BeEretz, means, *in the country*, the **word**, Goshen, גֹּשֶׁן, which means, on the mountains, or mound of earth, it *is a region in Egypt, where Ya'aqov and his family settled, once his son Yoseph who was then Viceroy of Egypt invited him*, and Goshen is closely linked with, and apparently to be identified with the city of Rameses on the eastern side of the Nile delta, the **word**, VayeAchazu, is from the **word** Achazu, אָחָז, which means, *possession, property, estate*, it is from the **word** Achaz, אָחָז, which means to seize, he grasped, caught, clutched, held, fastened, he bolted, shut, was caught, was seized, it means handle, grip, grasp, the **word** Bah, בָּהּ, is an inflected personal pronoun, meaning, *in her, in it*, the **word**, VayiPru, is from the **word** Parah, פָּרָה or פָּרָא, means, *to bear fruit, be fruitful, bore fruit, was fruitful, caused to bear fruit, he made fruitful*, was fertilized, fecundated, it is also the **word** for cow, and in the form that it is used here it means, *and they were fruitful*, the **word**, VayiRebu, is from the **word**, Rabah, רָבָה, means, *to be or became much, or great, was or became much, many, or numerous, multiply, was great, became great, he made large, increased exceedingly*, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, the **word**, Meod, מְאֹד, means, to increase, strength, might, power, and as an adverb it means, *very, much, abundant, greatly, exceedingly*, to be many, it grew, to add)

In Genesis 45, I told you that I believe that in the scenario that was presented to us, that Egypt, was a shadow picture of Eden and that the land of Goshen was a shadow picture of the Garden of Eden, which is where YHVH placed Adam, when He formed him. Here in this *verse* we are told that that Yisrael dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and *multiplied exceedingly*. This is what we have to look forward to, once we are returned to the Garden of Eden where Adam or mankind was originally placed by YHVH when he was formed, for we will grow and be multiplied, and we will all serve our heavenly Father for eternity.

28 And Ya'aqov lived in the land of Egypt seventeen years: so the whole age of Ya'aqov was an hundred forty and seven years.

וַיְחִי יַעֲקֹב בְּאֶרֶץ מִצְרַיִם שִׁבְעַת עֶשְׂרֵה שָׁנָה וַיְהִי יְמֵי-יַעֲקֹב שְׁנַיִם חֲזָיוֹן שָׁבַע שָׁנִים (וַיַּעֲרֲבֵם וּמֵאֵת שָׁנָה, VayeChiy Ya'aqov BeEretz Mitzrayim Sheva Esrey Shanah Vayehiy Yemey Ya'aqov Shney Chayayv Sheva Shaniym VeArbaiym UMat Shnah, where the **word**, Vayehiy, is from the **word** Chayah, חָיָה, means, *life, to live, he lived*, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, the **word** or name Ya'aqov, יַעֲקֹב, is a composite **word**, made up of the letter Yod, which means, hand, and the Ekev, which means, *heel*, to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, heel, footprint, hinder part,

footstep, trace, end, it means steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means, **hand on the heel**, the **word**, BeEretz, means, in the land, the **word**, Mitzrayim, means, **Egypt**, the **word**, Sheva, שבע, means, **seven**, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week,, the **word**, Esreh, means ten, the **word**, Shanah, שנה, means, **year, change, period of changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed**, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word** Vayehiy, is from the **word**, Hayah, היה, means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Yemey, means, days, the **word** or name Ya'aqov, is the name of Yoseph's father and his name means, hand on heel, the **word**, Shney, is the **word** Shanah repeated, and it means, **year, age**, the **word**, Chayayv, is from the **word**, Chayah, חי, means, **life, to live, he lived, was alive**, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, and in the form that it is used hear, it means his life, the **word**, Sheva, means, **seven**, the **word**, Shaniym, means, **years**, the **word**, VeArbaiym, means, **and forty**, the **word**, Umat, is from the **word** Me'ah, מאה, which means, **one hundred, to multiply by one hundred**, the **word**, Shnah, שנה, means, **year, change, period of changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed**, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber)

Here we are told that after Ya'aqov soul or spirit was revived, and he went to live with his son Yoseph in Goshen, the he lived for an additional **seventeen** years, at his son's side. The number **seventeen**, is Scripture represents, victory and resurrection, for Messiah rose from the Tomb on the **seventeenth** of Aviv. This is telling us that when Yisrael, of whom you and I are a part of, decides to dwell or abide with Messiah, who **IS** the Words of the Living Torah made flesh, that we will experience victory and be resurrected onto everlasting Life, and dwell in the Garden of Eden, with our bridegroom, forever.

Abraham was 175, when he died, is the number Five squared, times Seven; $5 \times 5 \times 7 = 175$,
 Yitzchaq was 180, when he died, is the number Six squared, times Five; $6 \times 6 \times 5 = 180$
 Ya'aqov was 147, when he died, is the number Seven squared, times Three; $7 \times 7 \times 3 = 147$

As you can see, the squared numbers (5, 6, 7) increase by one in each case, while the coefficient (7, 5, 3) decreases by two in each case. However the sum of the factors is the same in each case,

and they all add up to seventeen, and the number seventeen in Scripture, represents victory and resurrection.

If we look at the squared numbers first, we see that number Five in Scripture, represents the Torah, for there are five books that make up the Torah, and it also represents YHVH's Grace for the Torah and Grace are synonymous terms, the number six represents man, for man was formed on the sixth day, and the number seven, represents YHVH's completed work, for we are told in *Genesis 2:1-2 Thus the heavens and the earth were finished, and all the host of them. 2 And on the seventh day Elohim ended His work which He had made; and He RESTED on the seventh day from all His work which he had made.*

I believe that YHVH is telling us through the use of these these numbers, that **IF** mankind can learn to walk a Torah obedient Life, as Messiah and the Patriarchs of our beliefs did, **THEN** we too, will experience the victory, of being resurrected onto everlasting Life, on judgment day, and that that is where we will spend eternity in the Kingdom of Elohim, as the Bride of Messiah.

Furthermore, the squared numbers go up by One, which tells me that there is only ONE way, to guarantee everlasting Life, and that is by willingly choosing to obey the One and only True Elohim and His words of Life.

If we look at the coefficient numbers which are the number seven, and as I said the number seven in Scripture represents YHVH's completed work, the number Five represents, the Torah and YHVH's Grace for they are synonymous terms, and the number three, speaks of resurrection, coming from death to Life, for Messiah rose from the dead on the third day.

I believe that YHVH is telling us through these numbers that IF we want to be complete, then we must learn to walk in total surrendered obedience to the Words of His Torah for that is the only vehicle through which we can be resurrected onto everlasting Life.

As you can see the coefficient numbers decrease by **two**, 7, 5, 3, and the number **two**, in Scripture speaks of witness. Therefore I believe that YHVH is telling us through these numbers, that our patriarch, Abraham, Yitchaq and Ya'aqov, are witnesses, of the type of Torah obedient Path that we all **HAVE** to walk on, **IF** we want to experience everlasting Life in the kingdom of Elohim.

29 And the time drew nigh that Yisrael must die: and he called his son Yoseph, and said unto him, If now I have found Grace in your sight, put, I pray you, your hand under my thigh, and deal kindly and truly with me; do NOT bury me, I pray you, in Egypt:

וַיִּקְרְבוּ יְמֵי יִשְׂרָאֵל לָמוּת וַיִּקְרָא לְבָנּוֹ לְיוֹסֵף וַיֹּאמֶר לוֹ אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ (וַיִּקְרְבוּ יְמֵי יִשְׂרָאֵל לָמוּת וַיִּקְרָא לְבָנּוֹ לְיוֹסֵף וַיֹּאמֶר לוֹ אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ)
VayiQrevu Yemey Yisrael LaMot Vayiqra Libno LeYoseph VaYomer Lo Im Na Matztiy Chen BeEyneyka Siym Na Yadka Tachat Yerekiy VeAsiyt Imadiy Chesed VeEmet Al Na TiQbereny MeMitrayim, where the **word**, VayiQrevu, is from the **word** Qarav, קָרַב, which means, **to come near, approach, he came near, approached**, was offered as a sacrifice, **he was brought near, he came near, approached, he befriended, nearness, vicinity**, it also means, in the midst, interior, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the **word**, Yemey, is from the **word** Yom, יוֹם,

means, day, time, year, but we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word** means. The **word** Yom is spelled with a Yod, a Vav and a Mem, and the letter Yod, means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this **word** Yom, that His Right Hand (*Messiah, the Living Torah made flesh*) has established a connection, whereby we, mankind, can choose to be attached to Him, and **allow the words of our Heavenly Father's Torah of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives**, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light **IS** the Words of our heavenly Father's Torah of Life, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** Yisrael or Yeshar El, means, **the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, LeMot, מוֹת, means, dead, **to die**, he or she died, put to death, killed, death, the **word**, Vayiqra, וַיִּקְרָא, means, **and he called, and he cried out**, it is from the **word** Qara, which means, **to cry, call**, invoke, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the **word** Kara'y or Karaite, קַרְיָא, who are a sect of Judaism that govern their lives by the Words of the written Torah only, and **NOT** by the interpretations of the Rabbis, and with the prefix letters Vav and Yod, it means, and he called, the **word** LiBen, means, **to his son**, the **word** or name Yoseph, is defined above, and, Yoseph, יוֹסֵף or יִסְרָף, is the **name of Ya'aqov and Rachel's firstborn son, and his name means, to add, to increase, he added, increased**, the **word**, VaYomer, is from the **word** Amar, אָמַר, which means, to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Lo, לוֹ, or לוֹ is an inflected personal pronoun, meaning, **to, or unto him**, as an adverb, it means, would that, oh that, if only, the **word**, Im, אִם, as a conjunction, it means, **if, whether, although, verily, when, on condition, although, also, Oh, that, when**; hence as a negative not, doubtless, but, either, except, moreover, neither, nor, nevertheless, save only, seeing, since, surely, no more, none, though, of a truth, unless, verily, when, whereas, while, yet. as a noun it means, mother, matriarch, metropolis, large city, womb, nation, people, the **word**, Na, נָא, means, **please, I pray, I beseech you**, welcome, go to, now, then, and as an adjective, it means, raw, half done, it is related to the **word** Ana, אַנָּא, which means, ah, now, **I or we, beseech you, I or we, pray you**, the **word**, Matztiy, is from the **word** Matza, מָצָא, which means, **to find, found**, to reach, received, to come upon, he met, encountered, he hit, it befell,

happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the **word**, Chen, **חן**, means, **favour, grace, gracious, graciously, charm, to show favour**, and if we add the suffix letter Nun, we form the **word** Chanan, **חנן**, which means, to show favour, be gracious, had pity, he longed for, craved for, he granted amnesty, pitied, he was favoured with, he sought or implored favour, the **word**, BeEyneka, is from the **word**, Ayin, **עי**, means, **eye, sight, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw**, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means whence, where, and in the form that it is used here, it means in your eyes, the **word**, Siym, **שׂים** or Sum **שום**, means, **to place, put, set, he inserted**, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, Na, is repeated and it means, **please, I pray, I beseech you**, the **word**, Yadka, is from the **word** Yad, **יד**, means, **hand, arm, foreleg, handle, stem, monument, place, power, strength, part, portion, share, fold**, and in the form that it is used here it means, **your hand**, the **word**, Techat, **תחת**, means, **under, the underpart, underneath, below, beneath, buttocks, bottom, posterior**, in one's place, where one stands, in place of, instead of, the **word**, Yerekiy, is from the **word** Yarek, **ירך**, which means, **thigh, loin, side, flank, hip, hip socket, innermost parts, remote parts**, and in the form that it is used here, it means, my thigh, the **word**, VeAsiyt, is from the **word** Asah, **עשה**, means, **to do, doing, done, make, he did, made**, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the **word**, Imadiy, means, **with me**, the **word**, Chesed, **חסד**, means, **to be kind, to be pious, he dealt kindly, he showed himself kind, kindness, goodness, mercy, affection**, lovely appearance, it also means to be reproached, be ashamed, was put to shame, he reproached, shame, reproach, reviled, he insulted, the **word**, VeEmet, **אמת**, means, **stability, sureness, faithfulness, certainty, truth, truly, he verified, confirmed, authenticated**, and as you can see the first and last letters of this **word** are the letters Aleph and Tav, **א** and **ת**, which are the first and last letters of the Hebrew Alphabet, and together they represent Messiah, the first and the last, the beginning and the end, the Alpha and the Omega. As you can see the letter Mem in between these two letters, the Aleph and the Tav, and the letter Mem, **מ**, in Scripture, is often a shadow picture of a womb, therefore this Hebrew **word** Emet, **אמת**, that has been translated as the **word TRUE** or **TRUTH** in English, means that it is the Words of the Living Torah, Messiah being birthed within us, that is the **ONE** and **ONLY TRUTH** that men and women **ARE** to rely on, **IF** they want to spend eternity in the kingdom of Elohim as the bride of Messiah, *Psalm 119:160 Your word IS TRUE from the beginning: and every one of Your righteous judgments endures for ever; Psalm 119:142 Your righteousness is an everlasting righteousness, and Your Torah IS the TRUTH*, the **word**, Al, **אל**, means, **nothing, it will make my speech worth nothing, and as an adverb, it is expressing prohibition, a negative wish or request, and meaning, not, nay**, as a prefix it means, **not, non, un**, it also the short form of the title Elohim, and it means, power, to be

strong, it also denotes motion toward or to, and it means, to unto, toward, into, at, by, and it is the element in many theophorous names, the **word**, Na, נָא, is repeated and it means, **please, I pray, I beseech you**, welcome, go to, now, then, and as an adjective, it means, raw, half done, it is related to the **word** Ana, אָנָּא, which means, ah, now, I or we beseech you, I or we pray, the word, TiQbereny, is from the **word**, Qabar, קָבַר, which means, **to bury, he buried**, it also means, **grave, tomb, womb**, uterus, **tombstone**, it means, grave digger, sexton, and in the form that it is used here it means, **and bury me**, the **word**, MeMitzrayim, means, **in Egypt**),

Here we are told that the time had come for Yisrael the man to die and he says to his son Yoseph, who is a shadow picture of Messiah, the Words of the Living Torah made flesh, **IF** I have found Chen, favour, grace in your Sight, **then** he asks his son, Yoseph, to make a vow, to him, that he will **NOT** bury him in Egypt. What are we to get out of this *verse*? First of all, we are told that Yisrael the man was to die, and since, his soul had been regenerated by the Fact that he found out that His Son, Yoseph was alive, which is a shadow picture of Messiah being resurrected, rising from the dead, then it means that he, Yisrael, in his death, will produce fruit, which means that Yisrael will no longer be just one man, but Yisrael, will be a nation, that will multiply over the face of the earth, and therefore he does **NOT** want to be planted in Egypt, He wants to be planted in the Promised Land, which will be called after his Elohim given name, Yisrael. Yisrael confirms that fact, in *verse 30*, where he says:

30 But I will lie with my fathers, and you shall carry me out of Egypt, and bury me in their burying place. And he said, I will do as you have said.

וְשָׁכַבְתִּי עִם־אֲבֹתַי וְנִשְׂאָתָנִי מִמִּצְרַיִם וְקָבַרְתָּנִי בְּקִבְרֹתָם וַיֹּאמֶר אָנֹכִי אֶעֱשֶׂה כְּדִבְרֶיךָ),
 VeShakavtiy Im Avotay Unsataniy MiMitzrayim UQebartaniy BiQvuratam, VaYomer, Anokiy E'Eseh, where the **word**, VeShakavtiy, is from the **word**, Shakav, שָׁכַב, which means, **to lie down, lie, he lay down, fell asleep, took rest, he rested from this world, died, he lay down, was lying, rested, he lay with**, cohabited, was lain with was ravished, placed, put, the **word**, Im, means, with, the **word**, Avotay, means, my fathers, the **word**, UNsataniy, is from the **word** Nasa, נָשָׂא, or Nasah, נָסָה, which means, **to lift, lifted, accept, raised, carry, take, he bore, carried, he took, took away, carried off**, he married, it contained, he swept away, destroyed, he forgave, pardoned, he suffered, endured, was lifted up, was raised, was exalted, was respected, was carried from place to place, as an adjective it means high, exalted, but it can also mean to deceive, beguile, emptiness, vanity, he imposed upon, to claim a debt, MiMitzrayim, means, from or out of Egypt, the **word**, UQebartaniy, is from the **word** Qabar, קָבַר, which means, **to bury, he buried**, it also means, grave, tomb, womb, uterus, tombstone, it means, grave digger, sexton, and in the form that it is used here it means, **and bury me**, the **word**, BiQvuratam is from the **word**, Qebarah, קְבֻרָה or קְבֻרָה, which means, burial place, grave, tomb, the **word**, VaYomer, is form the **word** Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** Anokiy, means, I, the **word**, E'Eseh, is formn the **word** Asah, עָשָׂה, means, **to do, doing, done, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected**, he appointed, he

acquired, got, gained, the *word*, KiDebareka, is from the *word* Dabar, דָּבַר, means, *to speak, he said, speaking, he spoke of, he spoke to or with, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, word*, thing, speech, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, and in the form that it is used here, it means I will do *what I have said*)

So here, Yoseph, who is a shadow picture of Messiah, says to Yisrael, I will fulfill your request, and you *shall* be buried in the burying place, which is the grave where his father Yitzchaq and his grandfather Abaraham are buried. I believe that YHVH is telling us that, as long as we continue to believe, follow and obey the Words of our heavenly Father's Torah of Life, as long as we live a regenerated life, which is a life of surrendered obedience to the Words of our heavenly Father's Torah of Life, that we too, will be buried in the place where Messiah will return, at which time, all that are spiritually buried there, which is all the people that have chosen to believe, follow and obey all the Words of our heavenly Father's Torah of Life, will be resurrected unto everlasting Life, in the kingdom of Elohim.

31 And he said, *Swear unto me. And he swore unto him. And Yisrael bowed himself upon the bed's head.*

(וַיֹּמֶר הִישָׁבֵה לִּי וַיִּשְׁבַּע לּוֹ וַיִּשְׁתַּחוּ יִשְׂרָאֵל עַל-רֹאשׁ הַמֶּטֶה) VaYomer HiShavah Liy VayisHava Lo Vayishtahu Yisrael Al Rosh Hamtah, where the *word*, VaYomer, is form the *word* Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered*, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word*, HeShavah, is from the *word* Sheva, שָׁבַע, which means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the *word*, Liy, means to or unto me, the *word*, VayisHava, is the *word* Sheva, repeated, and it means to swear, he swore, the *word*, Lo, לוֹ, or לוֹא is an inflected personal pronoun, meaning, *to, or unto him*, as an adverb, it means, would that, oh that, if only, the *word*, Vayishtachu, is form the *word* Shachah, שָׁחָה, which means, *to bow down, bend low*, he depressed, *he prostrated himself, fall down flat, acted humbly, beseeched, make obeisance, do reverence*, worship, it also means to swim, he bathed himself, to wallow in the mire like a swine, the *word*, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite *word*, made up of the words, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word* Yisrael or Yeshar El, means, *the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, Al, עַל, means, height, upper part, and as a preposition, it means, *in, on, upon, above, over, at, beside, by*,

out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, Rosh, ראש, means, **head**, chief, leader, top, summit, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, the **word**, HaMitah, מיתה, means, **the bed**, to stretch out, incline, to causer to slope, slant, incline, it also means, stick, rod, staff, branch, tribe, it also means, perversion of justice, it means that which is bent or inclined)

Here Yisrael, ask Yoseph to Swear that he will fulfill his wish to be buried in the burying place of his fathers. And we are told that Yoseph, who is a shadow picture of Messiah, did indeed swear to Yisrael, that he, would be buried in the burying place, which of course is where Yitchaq and Abraham are buried, in the Land of Yisrael. This is a beautiful picture of where the people of Yisrael will be, when they pass from this physical world, for **ALL** of Yisrael, all those that have committed to believe, follow and obey **ALL** the Words of our heavenly Father's Torah of Life, **ALL of TRUE** Yisrael, will be buried in the Burying place, waiting for Yoseph or Messiah to come back, and take us out of the grave, so that we can spend eternity with Him and our heavenly Father.

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week, and may YHVH bless your every thought,
and your every deed. Until we meet again. Amein*