

Study of Genesis 41

by

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Genesis 41:1-57

1 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

(וַיְהִי מִקֶּצֶת שְׁנַתַּיִם יָמִים וּפְרָעָה חֹלֵם וְהִנֵּה עֹמֵד עַל-הַיַּאֲר) Vayehi Miqetz Shnatayim Yamiym UParoh Cholem VeHineh Omed Al HaYeor, where the **word** VaYehiy is from the **word** Hayah, הָיָה, which means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, **word**, Miqetz, קֶצֶץ, means, **end**, destruction, ruin, was annihilated, was reduced, **the end of a period of time**, it is used as, **end**, 52 times, as after 10 times, as border, 3 times, as infinite 1 time, and as process, 1 time, it is a sister **word** to the **word** Qetzetz, קִצְצֵץ, which means, to cut off, to stipulate, **end**, he cut off, he decided, pierced, bored, perforated, he hewed off, cut off, he stipulated, fixed, was removed, he reduced, curtailed, was chopped, the **word**, Shnatayim, is the plural of the **word**, Shanah, שָׁנָה, which means, **year**, change, **period of changing seasons, to repeat, do again**, to teach, he recited, recapitulated, he learned, to repeat, to report, **he did again, he repeated**, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, **he changed his place to another**, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, Yamiym, is the plural of the **word**, Yom, יוֹם, means, **day, time, year**, but we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word** means. The **word** Yom is spelled with a Yod, a Vav and a Mem, and the letter Yod, means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this **word** Yom, that His Right Hand (*Messiah, the Living Torah made flesh*) has established a connection, whereby we, mankind, can choose to be attached to Him, and allow the words of our Heavenly Father's Torah of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light **IS** the Words of our heavenly Father's Torah of Life, the **word**, UParoh, means, and Pharaoh, the **word**, Cholem, חֹלֵם or חֹלִים, means, **dream, dreamed**, dreamy, he caused to dream, to be healthy, be strong, he caused to be healthy, he recovered, recuperated, the **word**, VeHineh, וְהִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, and as an adverb it means, here,

hither, on this side of, and it also means, *lo, behold, here*, the *word*, Omed, עמד, means, *to stand, stood*, lean against, lean something upon or against something, position, *he stood, stood up, stood still*, he continued, persisted, stayed, remained, he placed, he appointed, he set up, established, to estimate, value, discern, it also means chamber pot, the *word*, Al, על, means, height, upper part, and as a preposition, it means, in, *on, upon, above, over, at, beside, by, for, toward, to, onto*, against, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the *word*, HaYeor, יאר, means, the channel, the canal, the shaft, specifically, it speaks of *the river Nile*, as the one river in Egypt, including its collateral trenches, it also speaks of the Tigris, as the main river of Assyria, it is used as brooks 5 times, flood, 5 times, *river*, 53 times, stream, 1 time)

This is how we know that Yoseph was in the prison house for another two years, for this is speaking of a period of time that was two years after the cup bearer had his dream interpreted by Yoseph, and was reinstated as the king's cup bearer. Here we are told that Pharaoh, had a Chalom, a dream and that in his dream, he was standing by הַיָּאֵר, by the river Nile.

2 And, behold, there came up out of the river seven well favoured kine and fat fleshed; and they fed in a meadow.

וְהִינֵה מִן־הַיָּאֵר עֹלֹת שֶׁבַע פָּרוֹת יְפוֹת מְרֻאָה וּבְרִיאוֹת בְּשָׂר וְתִרְעִינָה בָּאָחוּ (VeHineh Mon HaYor Olot Sheva Parot Yephot Mareh UBriyot Basar Vatiireynah Ba'achu, where the *word*, VeHineh is from the *word* Hineh, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, and as an adverb it means, here, hither, on this side of, and it also means, lo, *behold*, here, the *word*, Min, מִן, denotes separation, and means, *away from, from*, thereof, of, out of, since, because, than, more than, it is also the pronoun, what, the *word*, HaYeor, יאר, means, the channel, the canal, the shaft, specifically, it speaks of the river Nile, as the one river in Egypt, including its collateral trenches, it also speaks of the Tigris, as the main river of Assyria, it is used as brooks 5 times, flood, 5 times, *river*, 53 times, stream, 1 time, the *word*, Olot, is from the *word*, Alah, עלה, which means, *to go or come up, ascend, he went up, ascended, it sprang up*, grew, *shot forth*, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, rose, was taken away, he promoted to a higher dignity, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the *word*, Shevah, שֶׁבַע, means, satisfy, satiate, enough, was sated, was satisfied, full, sufficiently, as an adjective, it means, seven, the *word*, Parot, is the plural of the *word* Par, פָּר, which means, *bull, bullock, steer, kine*, the *word*, YaPhot, is the plural of the *word*, Yaphah, יָפָה, which means, *to be fair, be beautiful, be comely, handsome, good, well, right*, the *word*, Mareh, (מְרֻאָה, means, sight, view, appearance, vision, the act of seeing, the thing seen, a shape, especially if it is handsome, it means favoured, goodly, it also means mirror, place of seeing oneself, to see, seem, sight, visage, and if we remove the Hey suffix, we form the *word* Mara, מְרֻאָה, which sounds the same,

but without the suffix letter Hey, it means to soar, fly high, he whipped or urged a horse on, he soared, flew high, it flew off, took off, he caused to fly, it also means to be fat, become fat, agreed with, it also means, master, sir, the **word**, Ubriyot, is from the **word** Bariy, בריא, which means, fat, healthy, sound, it is related to the **word** Bara, ברא, which means, to create, to found, the **word**, Basar, בשר, means, **flesh**, meat, body, creature, pulp of the fruit, it also means to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the **word** Gospel in our english Scriptures, the **word**, VatiReynah, is from the **word** Ra'ah, רעה, means, evil, wickedness, distress, misery, injury, harm, hurt, wrong, but it also means friend, companion, female friend, companion, fellow woman, it also means, **to pasture, tend, graze, he or she led the flock**, directed, guided, ruled, it also means to think, have the intention, strive, the **word**, Ba'achu, is from the **word** Achu, אָחוּ, which means, reeds, Nile grass, **meadow**, and with the bet prefix, it means, **in the meadow**)

In Pharaoh's dream, he said he saw seven well favoured and fat kine, and that they came out of the river, and once they were out of the river they went and fed in the meadow. Later on, in the story, we are told that the seven fat kine, are seven years of plenty that the Egyptians will experience, but what else could it mean? The number seven in Scripture, speaks of completeness, and the kine could represent the numerous different man made imaginary gods that were worshipped in the land of Egypt, the kind of idols that people depend on and pray to, for their wellbeing, and when things are good they give credit to those, imaginary man made gods, **BUT**, the end result is always the same, these imaginary gods are impotent, and when trouble comes, since they are just imaginary, they are nowhere to be found, as we will see when we continue to read this story.

3 And, behold, seven other kine came up after them out of the river; ill favoured and lean fleshed; and stood by the other kine upon the brink of the river.

וְהִיָּה שִׁבְעַת פָּרוֹת אַחֲרוֹת עֹלֹת מִן־הַיָּאָר רְעוֹת מְרֵאָה וְדַקּוֹת בְּשָׂר וְתַעֲמֹדְנָה
 אֶצֶל הַפָּרוֹת עַל־שֵׁפַת הַיָּאָר, VeHineh Sheva Parot Acherot Olot Achareyhen Min HaYor
 Ra'ot Mareh VeDaqot Basar VataAmodnah Etzel HaParot Al Sephat HaYeor, where the **word** VeHineh is from the **word** Hineh, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, and as an adverb it means, here, hither, on this side of, and it also means, lo, behold, here, the **word**, Shevah, שִׁבְעָה, means, satisfy, satiate, enough, was sated, was satisfied, full, sufficiently, as an adjective, it means, **seven**, the **word**, Parot, is the plural of the **word** Par, פָּר, means, **bull, bullock, steer, kine**, the **word**, Acharot, is from the **word** Achar, אַחַר, which means, to be or remain behind, after, he was late, tarried, he delayed, to loiter, procrastinate, defer, delay, hinder, until, be late, slack off, tarry, kept back, it means, **another, other**, next, strange, and as an adverb it means, behind, hindermost, afterward, the **word**, Olot, is from the **word**, Alah, עָלָה, which means, **to go or come up, ascend, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled**, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, rose, was taken away, he promoted to a higher dignity, he put on, laid on, he brought, was

raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, Achareyhen, is from the **word**, Achar, defined above, but this time it is defined as after, and with the suffix letters אַחֲרָיָם, it means, **after them**, the **word**, Min, מִן, denotes separation, and means, **away from, from, thereof, of, out of**, since, because, than, more than, it is also the pronoun, what, the **word**, HaYeor, is from the **word**, Yeor, יַאֲרֵךְ, which means, the channel, the canal, the shaft, specifically, it speaks of the river Nile, as the one river in Egypt, including its collateral trenches, it also speaks of the Tigris, as the main river of Assyria, it is used as brooks 5 times, flood, 5 times, river, 53 times, stream, 1 time, the **word**, Ra'ot, is from the **word** Ra, רָעָה, which means, **bad, worthless, evil, wicked, wickedness, harm, evil favoured, misfortune, calamity, distress, misery, injury, wrong**, but it also means, friend, companion, associate, fellowman, thought, purpose, aim, it also means, noise, shout, the **word**, Mareh, מַרְאֵה, means, **sight, view, appearance, vision, the act of seeing, the thing seen, a shape**, especially if it is handsome, it means favoured, goodly, it also means mirror, place of seeing oneself, to see, seem, sight, visage, and if we remove the Hey suffix, we form the **word** Mara, מַרָּא, which sounds the same, but without the suffix letter Hey, it means to soar, fly high, he whipped or urged a horse on, he soared, flew high, it flew off, took off, he caused to fly, it also means to be fat, become fat, agreed with, it also means, master, sir, the **word**, VeDaqot, is from the **word**, Daq, דָּקָה, which means, **thin, lean, small, fine, tender, weak**, a thin curtain, it is also the name of an eye disease, the **word**, Basar, בָּשָׂר, which means, **flesh**, meat, body, creature, pulp of the fruit, it also means to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the **word** Gospel in our english Scriptures, the **word**, VataAmodnah, is from the **word** Amad, עָמַד, means, **to stand, stood, lean against, lean something upon or against something, position, he stood, stood up, stood still**, he continued, persisted, stayed, remained, he placed, he appointed, he set up, established, to estimate, value, discern, it also means, chamber pot, the **word**, Etzel, אֶצֶל, means, to lay aside, **set apart**, reserve, emanate, was or became firmly rooted, **he laid aside**, reserved, withheld, withdrew, **was laid aside**, to ennoble, ennobled, and as a preposition, it means, **by the side of, beside, near**, the **word**, HaParot, is the plural of the **word** Par, פָּרָה, means, **bull, bullock, steer, kine**, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by**, for, toward, to, onto, against, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, Sephat, שֵׁפֶת or שֵׁפַת, means, lip, language, tongue, **edge, margin, rim, border, shore**, mustache, it means, to hemstitch, to place, put or set the fire, or set over the fire, he established, ordained, thw **word**, HaYeor, is the **word** Yeor, יַאֲרֵךְ, repeated and it is defined above, as, the channel, the canal, the shaft, specifically, it speaks of the river Nile, as the one river in Egypt, including its collateral trenches, it also speaks of the Tigris, as the main river of Assyria, it is used as, brooks 5 times, flood, 5 times, **river**, 53 times, stream, 1 time)

Here we are told that Pharaoh saw a second set of seven kine, and these seven kine, were **ill favoured and lean fleshed**; and they stood by the other fat and well favoured kine, upon the brink of the river. As we read on we will be told that the seven ill favoured and lean kine

represent, seven years of famine, **BUT** I have to ask the question; **IS** that all, that these ill favoured kine represent? If, as I stipulated above, these seven kine represent, man made imaginary gods, and or idols, then are they the same idols, that are now seen as being angry with their people, and wanting to destroy them, and therefore they are taking all the good that they supposedly gave to their followers, away from them. We have to understand that there are millions of people that do indeed worship what Scripture calls, Elohim Achrim, the gods of others, and they truly believe that **IF** they somehow **anger** their man made imaginary gods, that these so called imaginary gods, will somehow punish them. Maybe YHVH is using these words to show the people that believe that there are such a thing as the gods of others, how ignorant they are for believing these lies.

4 And the ill favoured and lean fleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.

וְהֵאֱכָלְנָה הַפְּרוֹת רְעוֹת הַמְּרֻאָה וְדָקְתַת הַבְּשָׂר אֶת שִׁבְעַת הַפְּרוֹת יֶפֶת הַמְּרֻאָה ()
 וְהֵבְרִיאָת וַיִּקַּץ פְּרָעָה, VatOkalnah HaParot Ra'ot HaMareh VeDaqot HaBasar Et Sheva
 HaParot YePhot HaMareh VebaBriyot VaYiyqatz Paroh, where the **word**, VatOkalnah, is
 from the **word**, Akal, אָכַל, which means, **to eat, he ate, devoured, consumed, destroyed,**
 he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the form
 that it is used here, it means, **and they did eat**, the **word**, HaParot, is the plural of the **word**
 Par, פָּר, which means, bull, bullock, steer, kine, the **word**, Ra'ot, is the plural of the **word**
 Ra, רָע, which means, **bad, worthless, evil, ill favoured, wicked, wickedness, harm,**
misfortune, calamity, distress, misery, injury, wrong, but it also means, friend,
 companion, associate, fellowman, thought, purpose, aim, it also means, noise, shout, the
word, HaMareh, מַרְאֵה, means, **the sight, the appearance, the view, the vision, the act**
of seeing, the thing seen, a shape, especially if it is handsome, it means favoured, goodly,
 it also means mirror, place of seeing oneself, to see, seem, sight, visage, and if we remove
 the Hey suffix, we form the **word** Mara, מָרָא, which sounds the same, but without the
 suffix letter Hey, it means to soar, fly high, he whipped or urged a horse on, he soared,
 flew high, it flew off, took off, he caused to fly, it also means to be fat, become fat, agreed
 with, it also means, master, sir, the **word**, VeDaqot, is the plural, of the **word**, Daq, דָּק,
 which means, **thin, lean, small, fine, tender, weak**, a thin curtain, it is also the name of an
 eye disease, the **word**, HaBasar, בְּשָׂר, means, **flesh**, meat, body, creature, pulp of the fruit,
 it also means to bear good tidings, he brought a joyful message, to bring a joyful message,
 he gladdened with good tidings, he received good news, it is translated as the **word**
 Gospel in our english Scriptures, the **word**, Et, is the first and last letters of the Hebrew
 Alephbet, and they represent Messiah, the First and the Last, the **word**, Sheva, שֶׁבַע,
 means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had
 in excess, plenty, full, abounding, abundance, it also means, to swear an oath, to bind
 oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an
 oath, do something seven times, he multiplied by seven, it means, **seven and or seventh**, it
 means week, the **word**, HaParot, is the plural of the **word**, Par, פָּר, which means, **bull,**
bullock, steer, kine, the **word**, YePhot, is from the **word** Yaphah, יָפָה, which means, **to be**
fair, be beautiful, be comely, handsome, good, well, right, HaMareh, means, **the sight,**
the appearance, the view, the vision, the act of seeing, the thing seen, a shape,

especially if it is handsome, it means favoured, goodly, it also means mirror, place of seeing oneself, to see, seem, sight, visage, and if we remove the Hey suffix, we form the **word** Mara, מַרָּא, which sounds the same, but without the suffix letter Hey, it means to soar, fly high, he whipped or urged a horse on, he soared, flew high, it flew off, took off, he caused to fly, it also means to be fat, become fat, agreed with, it also means, master, sir, the **word**, VebaBriyot, is from the **word**, Bariy, בַּרְיָא, which means, **fat, healthy, sound**, it is related to the **word** Bara, בָּרָא, which means, to create, to found, the **word**, VayiyQatz, is from the **word**, Qatz, יָקַץ, which means, **to be awake, was awake, awakened**, he will awake, the **word**, Paroh, means Pharaoh

Here, we are told that all the good kine, that represent the good times that the people have had for seven years, are eaten by the ill favoured kine. In other words, this could and most likely would be interpreted by the people that worship, man made imaginary gods, as the majority of the people of the world do, as their man made imaginary gods being very angry with them for some reason or other.

5 And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.

וַיִּישָׁן וַיִּחְלֶם שְׁנִיית וְהִנֵּה שִׁבְעַ שְׁבָלִים עֲלֹת בְּקִנְיָה אֶחָד בְּרִיאֹת וְטֹבוֹת, VaYiyshan VayaChalom Sheniyt VeHineh Sheva Shibaliym Olot BeQaneh Echad Briyot VeTovot, where the **word** VaYishan, is from the **word**, Yashan, יָשָׁן, which means, **to sleep, he slept, slumbered**, was made to sleep, was put to sleep, it also means, to be old, he made old, was made old, and as an adjective, it means, sleeping, the **word**, VayaChalom, is from the **word** Chalom, חָלַם or חָלוּם, which means, **dream, dreamed**, dreamy, he caused to dream, to be healthy, be strong, he caused to be healthy, he recovered, recuperated, the **word** Shniyt, is from the **word** Sheni, שְׁנַיִ, means, **second**, difference, variance, and it also means, from the tooth, dental, it is from the **word** Shnayim, שְׁנַיִם, which means two, the **word**, VeHineh, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, and as an adverb it means, here, hither, on this side of, and it also means, **lo, behold, here**, the **word**, Sheva, means seven, the **word**, Shibaliym, is the plural of the **word** Shibol, שִׁבּוֹל, or Shibolet, שִׁבְלַת, means, **to grow into ears of corn or grain, ear of grain**, head of a branch, **kernel, nucleus**, it also means to hang down, stretch along, move along, he let something hang down, it means, to go on a path, he went on a path, he lead on a path, to be pulled along, dangle, was pulled along, flowing skirt, train of a robe, wake of a ship, flowing stream, current of a river, to move along, the **word**, Olot, is from the **word** Alah, אָלָה, which means, **to go or come up, ascend, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled**, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, rose, was taken away, he promoted to a higher dignity, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, BeQaneh is from the **word** Qanah, קָנָה, which means, to create, to acquire, get, to buy, to possess,

own, he possessed, his substance, it also means, *stalk, reed, cane, tube, stem, balance, bone, branch, beam, shaft of a lampstand, arm of a lampstand, length of a reed*, it also means nest, the *word*, Echad, means, one, the *word*, Briot, is the plural of the *word*, Bariy, **בָּרִיאַ**, means, *fat, healthy, sound*, it is related to the *word* Bara, **בָּרָא**, which means, to create, to found, the *word*, VeTovot, is from the *word* Tov, **טוֹב**, means, *good, to be good, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it or them*, to function)

Here we are told that Pharaoh fell asleep again and that he dreamed another dream, and in this dream he saw, seven stalks of corn or wheat, that were rank and good. Again, I have to ask, do these stalks of Corn or Wheat represent some man made imaginary gods, that only bless people when they are happy with them, and therefore in the eyes of the people they are being blessed by their imaginary gods.

6 And, behold, seven thin ears and blasted with the east wind sprung up after them.

(וַהֲיִנֵּה שֶׁבַע שִׁבְלִיִּם דַּקּוֹת וְשֶׁדוּפְתוֹת קָדִיִּם צְמֹחֹת אַחֲרֵיהֶן) VeHineh Sheva Shibaliym Daqot UShduphot Qadiym Tzomchot Achareyhen, where the *word*, VeHineh is from the *word*, Hineh, **הִינֵה**, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, and as an adverb it means, here, hither, on this side of, and it also means, *lo, behold, here*, the *word*, Sheva, **שֶׁבַע**, means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means, *seven and or seventh*, it means week, the *word*, Shibaliym, is the plural of the *word* Shibol, **שִׁבֹּל**, or Shibolet, **שִׁבְלֹת**, which means, to grow into *ears of corn or grain, ear of grain*, head of a branch, *kernel*, nucleus, it also means to hang down, stretch along, move along, he let something hang down, it means, to go on a path, he went on a path, he lead on a path, to be pulled along, dangle, was pulled along, flowing skirt, train of a robe, wake of a ship, flowing stream, current of a river, to move along, the *word*, Daqot, is the plural of the *word* Daq, **דַּק**, which means, *thin, lean, small, fine, tender, weak*, a thin curtain, it is also the name of an eye disease, the *word*, UShduphot, is from the *word* Shadaph, **שָׂדַף**, which means, to blast, blight, scorch, it scorched, was blasted, was blighted, was parched, was scorched, and if we put the suffix letter Tav, we form the *word* Shadaphet, **שָׂדַפְתָּ** which means disease, the *word*, Qadiym, **קָדִיִּם**, means, east, it is from the *word*, Qadem, to be before, be in front, he was before, he preceded, went before, ancient, east, the *word*, Tzomchot, is from the *word* Tzomach, **צֹמַח**, which means, *to sprout, spring up, grow, it sprang forth, appeared, shone, he caused to grow*, the rain caused the earth to sprout, it means plant, sprout, growth, the name of the Messiah, swelling, ulcer)

Here we are told that there were another seven thin ears, that had been blasted with the east wind that sprung up after them. The question has to be asked, *IS*, do these thin ears that have been

blasted by the east wind represent their man made imaginary gods that are now angry with their people.

7 And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream.

וַתִּבְלַעְנָה הַשֶּׁבִלִים הַרְקֹת אֶת שֵׁבַע הַשְּׁבִלִים הַבְּרִיאֹת וְהַמְּלֵאֹת וַיִּקַּץ פַּרְעֹה וַהֲגִיחַ
חֲלוֹם, VatiBelanah HaShibaliym HaDaqot Et Sheva HashiBaliym HaBriyot VahaMleot
Vayiyqatz Paroh VeHineh Chalom, where the **word**, VatiBelanah, is from the **word**, Bala,
בלע, which means, **to swallow, devoured, ate up, glutton, he absorbed, was assimilated, he destroyed, was destroyed**, it also means, confusion, corruption, the **word**,
HaShebaliym, is the plural of the **word** Shibol, **שבֵּל**, or Shibolet, **שבֵּלֶת**, which means, to
grow into **ears of corn or grain, ear of grain, head of a branch, kernel, nucleus**, it also
means to hang down, stretch along, move along, he let something hang down, it means, to
go on a path, he went on a path, he lead on a path, to be pulled along, dangle, was pulled
along, flowing skirt, train of a robe, wake of a ship, flowing stream, current of a river, to
move along, the **word**, HaDaqot is the plural of the **word** Daq, **דַּק**, which means, **thin, lean, small, fine, tender, weak**, a thin curtain, it is also the name of an eye disease, the
word, Et, is the First and last letters of the Hebrew Alephbet, and they represent Messiah,
the First and the Last, the **word**, Sheva, **שֵׁבַע**, means, to be sated, be satisfied, to be
repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding,
abundance, it also means, to swear an oath, to bind oneself by seven things, or by seven
oaths, he swore, took an oath, he caused to take an oath, do something seven times, he
multiplied by seven, it means, **seven and or seventh**, it means week, the **word**,
HaShibaliym, is the plural of the **word** Shibol, **שבֵּל**, or Shibolet, **שבֵּלֶת**, which means, **to grow into ears of corn or grain, ear of grain, head of a branch, kernel, nucleus**, it also
means to hang down, stretch along, move along, he let something hang down, it means, to
go on a path, he went on a path, he lead on a path, to be pulled along, dangle, was pulled
along, flowing skirt, train of a robe, wake of a ship, flowing stream, current of a river, to
move along, the **word**, HaBriyot, is from the **word**, Bariy, **בָּרִיא**, which means, **fat, healthy, sound**, it is related to the **word** Bara, **בָּרָא**, which means, to create, to found, the
word VahaMleot, is from the **word** Male, **מָלֵא**, which means, **to be full, full price, fill, filled, was full, he filled, was filled, was accomplished, he fulfilled, completed**, he
confirmed, was filled, they massed themselves, full, complete, fullness, plenty, the **word**,
VayiYQatz, is from the **word** Yaqatz, **יָקַץ**, which means, **to be awake, was awake, awakened**, he will awake), the **word**, Paroh, means Pharaoh, the **word**, VeHineh, **וַהֲגִיחַ**,
means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was
beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is
also the personal pronoun, they, these, and as an adverb it means, here, hither, on this side
of, and it also means, **lo, behold, here**, the **word** Chalom, (**חֲלוֹם** or **חֲלֹם**, means, **dream, dreamed**, dreamy, he caused to dream, to be healthy, be strong, he caused to be healthy, he
recovered, recuperated)

Here we are told that the seven thin ears devoured the seven rank and full ears, and that at that point, Pharaoh woke up. Again I have to ask, does this represent their man made imaginary gods

being angry with them and destroying them and their possessions?

8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.

וַיְהִי בַבֶּקֶר וַתִּפְּעֶם רוּחוֹ וַיִּשְׁלַח וַיִּקְרָא אֶת־כָּל־חַרְטֻמֵּי מִצְרַיִם וְאֶת־כָּל־חַכְמֵיהֶם (VeHineh BaBoqer VatiPa'em Rucho VayiShlach VaYiqra Et Kal Chartumey Mitzrayim VeEt Kal Chakameyha VayeSaper Parot LaHem Et Chalmo VeEyn Poter Otam LeParoh, where the *word*, Vayehiy is from the *word*, Hayah, הָיָה, which, means, *to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became*, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, BaBoqer, בֶּקֶר, means, *morning*, to cleave, split, *the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated*, visited, attended, he criticized, reviewed, censured, was examined, was reviewed. Was inquired into, it also means cattle, herd, oxen, the plowing animal, the *word*, VatiPa'em, is from the *word* Pa'am or פֶּעַם or Pa'amah, פִּעְמָה, which means, to strike, beat, to thrust, impel, move, he struck, beat, thrust, impelled, times, *was disturbed, was troubled*, he beat, *perturbed, was agitated, was moved, he cause the heart to beat, excited*, it also means, step, tread, pace, beat the foot, anvil, that which is struck by the hammer, occurrence, time, foot of a vessel, step, tread, pace, beat of music, the *word*, Rucho, is from the *word* Ruach, רוּחַ, means, to be wide, be spacious, to enlarge, was wide, was spacious, was relieved, felt relief, he made space for, enlarged, he made profit, space, interval, respite, relief, gain, it means, to breathe, blow, wind, air, to air, ventilate, wind, breeze, breath, *soul, spirit*, side, quarter, courage, mind, disposition, it can also mean an evil spirit, and in the form that it is used here, it means, *his spirit*, the *word*, VayiShlach, is from the *word* Shalach, שָׁלַח, means, *to send, sent*, to stretch out, extend, extended, let loose, *he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off*, was dismissed, *was driven away*, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the *word*, VaYiqra, וַיִּקְרָא, means, *and he called*, it is from the *word* Qara, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the *word* Kara'y or Karaite, קָרְאִי, who are a sect of Judaism that govern their lives by the Words of the written Torah only, and **NOT** by the interpretations of the Rabbis, and with the prefix letters Vav and Yod, it means, and he called, the *word*, Et, is the first and last letters of the Hebrew Alephbet and they represent Messiah, the First and the Last, the *word*, Kal, means, *all, the whole of*, the *word*, Chartumey, is from the *word*, Chartom, חַרְטָם, which means, *soothsayer-priest, magician*, it also means, nose, snout, proboscis, trunk of an animal, the *word*, Mitzrayim, means, *Egypt*, the *word*,

VeEt is from the **word** Et, which is defined above, and the letter represent Messiah, the **word**, Kal, means, **all, the whole of**, the **word**, Chakameyha, is from the **word** Chakam, **חכם**, means, **wise, acted wisely, he grew wise, prudent, learned man, scholar**, the **word**, VayeSaper, is from the **word** Saphar, **סָפַר**, which means, to count, number, to recount, **tell, narrate, told**, he counted, numbered, **narrated, was recounted, was told**, it means to cut, he cut his hair, it can mean, scissors, a large knife, the blade of a sword, it also means document, book, message, letter, missive, to send a letter, to write, it means, enumeration, census, border, frontier, it also means a barber, hairdresser, the **word**, Parot is the plural of the **word** Par, **פָּר**, means, **bull, bullock, steer, kine**, the **word**, LaHem, means, to them, the **word**, Et, is repeated, and it is defined above, and the letters represent Messiah, the **word**, Chalmo, is form the **word** Chalom, which means, dream, and in this form , it means his drem, the **word**, VeEyn, is from the **word** Eyn, **אֵין**, means, **nothing, naught, none, non existence, expressing negation**, without, lacking, less, powerless, helpless, **there is not, there are not, there were not, I have not**, you have not, it means to negate, deny, nullify, as an adverb it means, where, the **word**, Poter, is from the **word**, Patar, **פָּתַר**, which means, **to solve, interpret, he solved, interpreted dreams**, was explained, the **word**, Otam, means, **them**, the **word**, LeParoh, **to Pharaoh**)

Here we are told that Pharaoh was **וַיִּתְפַּעֵם**, VatiPa'em, which means, and he was Pa'am, was disturbed, was troubled, was perturbed, was agitated, was moved to fear, **וַיִּשְׁלַח**, and he Shalach, he sent, **וַיִּקְרָא**, Vayiqra, and called **חַרְטֻמֵּי**, Chartumey, his magicians, **וְאֵת כָּל־חֲכָמָיָהּ**, and aleph Tav, all, Chakameyha, his wise men. Then Pharaoh proceeded to tell them about both of his dreams, **BUT** none of them could or would interpret his dreams. They certainly did **NOT** want to tell Pharaoh, that they thought that the man made gods of Egypt were angry with him, because that could and more than likely cost them their lives, so they said nothing fro fear of being wrong, and suffering the consequences.

9 Then spoke the chief butler unto Pharaoh, saying, I do remember my faults this day:

(**וַיְדַבֵּר שָׂר הַמִּשְׁקִים אֶת־פַּרְעֹה לֵאמֹר אֶת־חַטָּאִי אֲנִי מִזְכִּיר הַיּוֹם**), VayeDaber Sar HaMashqiyim Et Paroh Lemor Et Chata'ay Aniy Mazkiyd HaYom, where the **word**, VayeDaber is from the **word** Dabar, **דָּבַר**, means, **to speak, spoke, he said, speaking, he spoke of, he spoke to or with, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, word, thing, speech, matter, affair, business**, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the **word**, Sar, **שָׂר**, means, **chief, leader, captain**, general, ruler, prince, nobleman, patron angel, minister, singer, poet, it also means, chain, bracelet, the **word**, HaMashqiyim, is the plural of the **word** Mashqeh, **מִשְׁקָה**, means, **cup bearer, to give to drink, watering**, watered region, given to drink, irrigated, watered, the **word**, Et, is defined above, and these two letters represent Messiah, the **word**, Paroh, means, Pharaoh, the **word**, Lemor, is from the **word** Amar, **אָמַר**, means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, ET is repeated, the **word**, Chata'ay, is from the **word** Chata,

אָפּטאַ, which means, *to miss the mark, to wrong, to sin, act in a faulty manner*, to transgress the Words of the Torah, he missed the goal, he incurred guilt, he offended, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, sin guilt, it also means to find favour, enjoyed the favour of, the **word**, Aniy, means, I, the **word**, Mazkiyr, is from the **word**, Zakar, זָכַר, which means, to remember, to say, name, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, *remembrance, memory, reminder*, and it means, *to speak and act on behalf of*, it also means, to be born male, to treat as masculine, the male organ, penis, it is related to the **word** Zak, זָכ, which means pure, clean, the **word** Zakay, זָכַי, which means, innocent, guiltless, righteous, worthy, entitled, and the **word** Zakah, זָכָה, which means to be clear, be clean, was pure, was innocent, was morally clean, was guiltless, was worthy, was successful, won, attained, deserved, made pure, was acquitted, was pronounced innocent, the **word**, HaYom, is from the **word** Yom, (יּוֹם, means, day, time, year, but we also have to understand that the Hebrew letters of the **word** Yom, יּוֹם, gives us a much more in depth meaning of what this **word** means. The **word** Yom is spelled with a Yod, a Vav and a Mem, and the letter Yod, means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this **word** Yom, that His Right Hand (*Messiah, the Living Torah made flesh*) has established a connection, whereby we, mankind, can choose to be attached to Him, and allow the words of our Heavenly Father's Torah of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light **IS** the Words of our heavenly Father's Torah of Life)

This is when I believe YHVH chose to bring to the Cup Bearer's mind, the dream that Yoseph had interpreted for him, in a very favourable manner, and so, he felt compelled to speak up, and tell Pharaoh about this young Hebrew man, that was in the prison with them, that had interpreted his dream accurately, and he says in *verse 10*:

10 Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, both me and the chief baker:

פָּרַעַה קָצַף עַל-עַבְדָּיו וַיִּתֵּן אֹתִי בְּמִשְׁמַר בַּיִת שַׂר הַטַּבָּחִים אֹתִי וְאֶת שַׂר הָאֲפִים,
 Paroh Qatzaph Al Avadayv VayiTen Otiy BeMishmar Beyt Sar HaTabachiyim Otiy VeEt Sar HaOphiym, where the **word**, Paroh, means, *Pharaoh*, the **word**, Qatzaph, קָצַף, means, *to be angry, be wroth, became furious, to be embittered, became enraged, he provoked to anger, it means, anger, wrath*, it is also said to be the name of an angel of destruction, it means, to foam, froth, was made to foam or froth, was whipped up, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, *in, on, upon, above, over, at, beside, by, for, toward, to, onto, against*, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, Avadayv, is from the **word** Eved, עָבַד, means, *to work, to serve, he worked, did, performed, made to serve, worship, he served, worshipped, obeyed, servant, slave, worshipper*, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated,

adapted, it means servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, and in the form that it is used here it means, **his servants**, the **word**, VayiTen, is from the **word** Natan, נָתַן, which means, **to give, gave, granted, he permitted, he gave up, delivered, restored, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established**, the **word**, Otiy, means, **me**, the **word**, BeMishmar, מִשְׁמָר, means, in jail, in prison, watch, guard, keep, kept, custody, keeping, preserving, conserving, he conserved, canned, custody, keeping, charge, office, function, surveillance, the **word**, Beyt, בַּיִת, means, **house**, home, family, school, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, together they means, **the prison house**, the **word**, Sar, שָׂר, means, **chief, leader, captain**, general, ruler, prince, nobleman, patron angel, minister, singer, poet, it also means, chain, bracelet, the **word**, HaTabachiyim, is the plural of the **word**, Tabach, טָבַח, which means, to slaughter, kill, sacrificed, slew, killed, was slain, massacre, it also means, **cook, butcher, executioner, guardsman**, the **word**, Otiy, means, me, the **word**, VeEt, is the **word** Et, repeated, the **word**, Sar, means, **chief, leader, captain**, the **word** HaOphiyim, is the plural of the **word** Ophēh, אָפֵה, which means, **baker, to bake, he baked, was baked, something baked, pastry**, it also means, to characterize, he characterized, was characterized)

The chief Cup Bearer tells Pharaoh about what had happened to him, two years ago, when Pharaoh had placed him and the Baker, in prison, because one of them was suspected of being a traitor that had betrayed Pharaoh, and Pharaoh was not sure which one of them it was so he sent them both to prison.

11 And we dreamed a dream in one night, I and he (the Baker); we dreamed each man according to the interpretation of his dream.

וּנְחַלְמָה חֲלֹם בְּלַיְלָה אֶחָד אֲנִי וְהוּא אִישׁ כַּפְתָּרוֹן חֲלָמוֹ חֲלָמוֹ, VanaChalmah Chalom BaLaylah Echad Aniy VaHu Ish KePitron Chalomo Chalmnu, where the **word**, VanaChalma is from the **word**, Chalom, חָלַם or חֲלוֹם, means, dream, **dreamed**, dreamy, he caused to dream, to be healthy, be strong, he caused to be healthy, he recovered, recuperated, and in the form that it is used here, it means, and **we, both of us, dreamed**, the **word**, Chalom is repeated, but this time it means, **dream**, so together they say, **we dreamed a dream**, the **word**, BeLaylah, means the dream was, **in the night**, the **word**, Echad, means, each **one of us** had a dream, the **word**, Aniy, means, **I**, the **word**, VaHu, means, **and he**, the **word**, Iysh, means, **man**, the **word**, KePitron, פִּתְרוֹן or פְּתָרָן, means, **solution, interpretation**, it is from the **word** Patar, פָּתַר which means, to solve, interpret, he solved, interpreted dreams, was explained, the **word**, Chalomo, is from the **word** Chalom, which means, **dream**, and in this form, it means, **his dream**, Chalmenu, is the same **word**, Chalom, but in this form, it means, we dreamed)

Here the Cup Bearer tells Pharaoh, that both he and the chief baker had a dream, and they turned out to mean exactly what they were interpreted to mean, by Yoseph. In other words, once the interpretation of their dreams were revealed to them, it turned out that the interpretations of their dreams that Yoseph gave them, were one hundred percent correct.

12 And there was there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

וְשֵׁם אֶתְנֵנוּ נֶעֱר עֶבְרִי עֶבֶד לְשָׂר הַטַּבָּחִים וְנִסְפָּר-לוֹ וַיִּפְתָּר-לָנוּ אֶת-חֲלֹמֹתֵינוּ אִישׁ (וְשֵׁם אֶתְנֵנוּ נֶעֱר עֶבְרִי עֶבֶד לְשָׂר הַטַּבָּחִים וְנִסְפָּר-לוֹ וַיִּפְתָּר-לָנוּ אֶת-חֲלֹמֹתֵינוּ אִישׁ)
 VeSham Itanu Na'ar Ivriy Eved LeSar HaTabachiyim VanSaper Lo VayiPetar Lanu Et Chalmoteynu Iysh KaChalomo Patar, where the **word**, VeSham, means, **and there**, the **word**, Itanu, אֶתְנֵנוּ, **with us**, Na'ar, נֶעֱר, means, **boy, lad, youth, young man**, servant, boyhood, it also means to shake, shake out, shake off, stir, he shook himself free, was shaken out, he bestirred himself, was poured out, was emptied, to bray, to roar, growled, the **word**, Ivriy, עֶבְרִי, means, **Hebrew**, the **word**, Eved, עֶבֶד, means, **to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper**, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, the **word**, LeSar, is from the **word** Sar, שָׂר, means, **chief, leader, captain**, general, ruler, prince, nobleman, patron angel, minister, singer, poet, it also means, chain, bracelet, and with the Lamed prefix, it means, **to the captain**, the **word**, HaTabachiyim, is the plural of the **word** Tabach, טָבַח, means to slaughter, kill, sacrificed, slew, killed, was slain, massacre, it also means, **cook, butcher, executioner, guardsman**, VaniSaper, is from the **word** Saphar, סָפַר, means, to count, number, **to recount, tell, narrate, told**, he counted, numbered, narrated, was recounted was told, it means to cut, he cut his hair, it can mean, scissors, a large knife, the blade of a sword, it also means document, book, message, letter, missive, to send a letter, to write, it means enumeration, census, border, frontier, it also means a barber, hairdresser, the **word**, Lo, לוֹ, or לוֹא is an inflected personal pronoun, meaning, to, or unto him, as an adverb, it means, would that, oh that, if only, the **word**, VayiPetar, is from the **word**, Patar, פָּתַר, which means, **to solve, interpret, he solved, interpreted dreams, was explained**, the **word**, Lanu, means, to us, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the **word**, Chalmoteynu, is from the **word** Chalom, which means, dream, and in this form, it means, **according to each of our dream**, the **word**, Iysh, means, **man**, the **word**, KaChalmo, is from the **word** Chalom, which means dream, and in this form it means, according to his dream, the **word**, Patar, פָּתַר, which means, **to solve, interpret, he solved, interpreted dreams, was explained**)

Here the Cup Bearer informs Pharaoh that there was a young Hebrew man that was a servant to the captain of the guard of the prison house, and he, that young man interpreted our dreams, to each man according to his dream he did interpret. Please notice that the Cup Bearer does not say that Elohim interpreted the dream, but that Yoseph interpreted the dream, even though Yoseph had made it clear to both of them, the Cup Bearer and the Baker that it is Elohim that is the interpreter of dreams.

13 And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged.

(וַיְהִי כַּאֲשֶׁר פָּתַר-לָנוּ כֵּן הָיָה אֵתֵי הַשִּׁיב עַל-כַּנִּי וְאֵתוֹ תָּלָה) VaYehiy KaAsher Patar Lanu Ken Hayah Otiy HeShiyv Al Kaniy VeOto Talah, where the **word**, VaYehiy, is form the **word**, Hayah, הָיָה, means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, KaAsher, כַּאֲשֶׁר, means, **as, when, as you, as we, when you, when we**, the **word**, Patar, פָּתַר, which means, **to solve, interpret, he solved, interpreted dreams, was explained**, the **word**, Lanu, means, to us, the **word**, Ken, כֵּן, means, **right, truthful, honest, just, to be set up, established, be firm**, it also means base, stand, pedestal, to put or place, the **word** Hayah, הָיָה, means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Otiy, means, **me**, the **word**, HeShiyv, is from the **word** Shuv, שׁוּב, means, **to return, turn back, bring back, restore**, come again, go again, he did again, repeated, to answer, comply with, he became, he repented, he returned from his evil ways, he returned to YHVH, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, to turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, for, toward, to, onto**, against, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, Kaniy, is from the **word** Ken, כֵּן, means, right, truthful, honest, just, to be set up, established, be firm, it also means base, stand, pedestal, to put or place, and in the form that it is used here it means, so to, the **word**, VeOto, means, and to him, the **word**, Talah, תָּלָה, means, **to hang**, he lifted up, **hung up**, suspended, he let down, dangled, was devoted to, was addicted to, **he hanged someone**, he ascribed to, he attributed to, he left undecided, **was hung, was hanged, he hung something or someone up**, he deferred, delayed)

Here the cup bearer tells Pharaoh, that what happened to both of us, is exactly how this young man had interpreted our dreams, I was restored and the Baker was hanged.

14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in unto Pharaoh.

(וַיִּשְׁלַח פַּרְעֹה וַיִּקְרָא אֶת-יֹסֵף וַיְרִיצֵהוּ מִן-הַבּוֹר וַיַּגִּדְהוּ וַיַּחַלֵּף שְׂמֹלֹתָיו וַיָּבֵא) VayiShlach Paroh Vayiqra ET Yoseph VayiRiytzuhu Min HaBor VayeGalach VayeChaleph Simlotayv VayaBo El Paroh, where the **word**, VayiShlach, is from the **word** Shalach, שָׁלַח, which means, **to send, sent**, to stretch out, extend, extended, let loose, he **sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off**, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, **set free**, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the **word**, Paroh,

means *Pharaoh*, the *word*, Vayiqra, וַיִּקְרָא, means, *and he called*, it is from the *word* Qara, which means, *to cry, call, invoke, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated*, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the *word* Kara'y or Karaite, קָרְאִי, who are a sect of Judaism that govern their lives by the Words of the written Torah only, and **NOT** by the interpretations of the Rabbis, and with the prefix letters Vav and Yod, it means, and he called, the *word*, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the *word*, Yoseph, is the name of Ya'aqov and Rachel's firstborn son, the *word*, VayiRiytzuhu, is from the *word*, Rutz, רוּץ, which means, to run, he ran, he caused to run, rushed, *he brought hastily, was dispatched quickly, he ran to and fro*, a jockey, the *word*, Min, מִן, denotes separation, and means, *away from, from, thereof, of, out of*, since, because, than, more than, it is also the pronoun, what, the *word*, HaBor, בּוֹר, means, the cistern, the pit, the dungeon, the grave, it is from the *word* Ber, which means well, pit, the *word*, VayeGalach, גָּלַח, means, to shave, he was or became bald, he was shaved, he shaved himself, it is also the definition for a Christian priest or monk, literally meaning, the tonsured one, and in the form that it is used here it means, *they shaved his head, made him bald*, the *word*, VayeChaleph, חָלַף, means, to pass on, pass away, *change, he exchanged, substituted, instead of*, for, territory, province, *he came after*, succeeded, it came anew, sprouted, bartered, it also means to be sharp, to pierce, sharpness, slaughtering knife, reed, as a preposition, it means in place of, spare part, the *word*, Shimlotayy, שְׂמֹלֶה, means, *garment, raiment*, mantle, he wrapped, enveloped, the *word*, VayaBo, is from the *word*, Bo, בּוֹא, means, *to go or come, came, went, come in, arrive, enter, reach, happen*, set, came in, arrived, entered, bring, he brought, brought in, caused to, led to, and the *word* Bo, בָּא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the *word*, El, אֵל, denotes, motion toward or to, or direction toward, and it means, *to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, Paroh, means, Pharaoh)

Here we are told that Pharaoh was intrigued by what his Cub Bearer had to say, and he sent to get Yoseph out of prison, **BUT** before they could present Yoseph to Pharaoh, they had to clean him up, shave his head, put on some fine garments, for after all, he was going before the king of the land, and then they brought him into Pharaoh's presence.

15 And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of you, that you can understand a dream to interpret it.

וַיֹּאמֶר פַּרְעֹה אֶל-יוֹסֵף חֲלֹם חֲלָמְתִי וּפְתָר אֵין אֲתוֹ וְאֲנִי שָׁמַעְתִּי עָלֶיךָ לֵאמֹר תִּשְׁמַע (VaYomer Paroh El Yoseph Chalom Chalamtiy UPoter Eyn Oto VaAniy Shamatiy Aleyka Lemor TiShma Chalom LiPetor Oto, where the *word*, VaYomer is from the *word* Amar, אָמַר, means, *to say, saying, said, spoke, you told, uttered*, he

commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Paroh, means, Pharaoh, the **word**, El, אֱלֹהִים, denotes, motion toward or to, or direction toward, and it means, **to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Yoseph, is the name of Ya'aqov and Rachel's firstborn son, the **word**, Chalom, חלום or חלם, means, **dream, dreamed, dreamy, he caused to dream, to be healthy, be strong, he caused to be healthy, he recovered, recuperated, the word**, Chalamtiy, is from the **word** Chalom, which means, dream, and in the form that it is used here, it means, I have dreamed, the **word**, UPoter, is from the **word** Patar, פתר, which means, **to solve, interpret, he solved, interpreted dreams, was explained, the word**, Eyn, אֵין, means, **nothing, naught, none, non existence, expressing negation, without, lacking, less, powerless, helpless, there is not, there are not, there were not, I have not, you have not**, it means to negate, deny, nullify, as an adverb it means, where, the **word**, Oto, אִתּוֹ, means, to him, with him, **it**, the **word**, VaAniy, means, **and I**, the **word**, Shamatiy, is from the **word** Shema, שָׁמַע, means, **to hear, hearken, he heard, he heard with interest, he hearkened**, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means to hear, listen, pay very close attention to, understand, believe, follow and obey the words that you heard, the **word**, Aleyka, עִלְיָיְךָ, means, **of or about you**, or it, Lemor, is from the **word** Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, TiShma, is from the **word** Shema, defined above, which means to hear, and in this form it means, **when you hear**, the **word**, Chalom, חלום or חלם, means, **dream, dreamed, dreamy, he caused to dream, to be healthy, be strong, he caused to be healthy, he recovered, recuperated, LiPetor, is from the word** Patar, פתר, which means, **to solve, interpret, he solved, interpreted dreams, was explained, the word** Oto, means, **you**)

Here Pharaoh tells Yoseph, that he has had a dream, and that he has heard it say that you Yoseph, understand dreams and that you can and have interpreted dreams in the past.

16 And Joseph answered Pharaoh, saying, It is not in me: Elohim shall give Pharaoh an answer of peace.

וַיַּעַן יוֹסֵף אֶת־פַּרְעֹה לֵאמֹר בְּלִעְדֵּי אֱלֹהִים יַעֲנֶה אֶת־שְׁלֹם פַּרְעֹה) VaYa'an Yoseph Et Paroh Lemor Biladayv Elohiym Ya'aneh Et Shelom Paraoh, where the **word** VaYa'an is from the **word**, Anah, עָנָה, means, **to answer, reply, respond, he responded as a witness, received an answer**, it also means to be occupied, busy oneself, was occupied with, was concerned, to be concerned, it also means to sing, he sang responsively, it also means, to be bowed down, afflicted, tormented, oppressed, humbled, was low, was submissive, to thwart, frustrate, afflicted, he fasted, it is also the name of the daughter of Tzibeon the Hivite, it is also the name of one of the sons of Tzibeon, the **word** or name Yoseph, is the

name of Ya'aqov and Rachel's firstborn son, the **word**, Et, is the first and last letters of the Hebrew Alephbet and they represent Messiah, the First and the Last, the **word**, Paroh, means, Pharaoh, the **word**, Lemor, is from the **word** Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Biladay, בִּלְעָדִי, is a preposition that means, without, except, apart from, it is a composite **word** made up of the **word** Bal, בַּל which means, **not**, and Ad עַד, or Adey, עַדִּי, which means, **as far as, as, up to**, it is related to the **word** Balad, which means, **exclusive**, he made exclusive, the **word**, Elohiym, means, mighty ones, judges, powers, the **word**, YaAneh, is form the **word**, Anah, עָנָה, means, **to answer, reply, respond, he responded as a witness, received an answer**, it also means to be occupied, busy oneself, was occupied with, was concerned, to be concerned, it also means to sing, he sang responsively, it also means, to be bowed down, afflicted, tormented, oppressed, humbled, was low, was submissive, to thwart, frustrate, afflicted, he fasted, it is also the name of the daughter of Tzibeon the Hivite, it is also the name of one of the sons of Tzibeon, the **word**, Et is defined above, and those letters represent Messiah, the **word**, Shelom, שְׁלֹמִים or שְׁלָמִים, means, to be ended, be finished, **be complete, to be whole, be safe, be well, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, perfect, at peace, he made whole, made good, restored**, made compensation, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, the **word**, Paroh, means, Pharaoh)

Here Yoseph answers, and he says, it is **NOT** I that interprets the dream, it is YHVH Elohim, that will give you, Pharaoh, an answer of peace. An answer that will put your mind at rest.

17 And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:

(וַיִּדְבֶּר פַּרְעֹה אֶל-יֹסֵף בַּחֲלֹמֵי הַנֶּגְי עֹמֵד עַל-שֵׁפַת הַיָּאָר) VayeDaber Paroh El Yoseph BaChalomo Hineniy Omed Al Sepat HaIsh, where the **word**, VayeDaber, is from the **word**, Daber, דָּבַר, means, **to speak, he said, speaking, he spoke of, he spoke to or with, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, word**, thing, speech, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the **word**, Paroh, means, **Pharaoh**, the **word** Et is defined above, it represents Messiah, the **word** or name, Yoseph, is the name of Ya'aqov and Rachel's firstborn son, the **word**, BaChalomi, is from the **word** Chalom, which means, dream, and in the form that it is used here, it means, **in my dream**, the **word**, Hineniy, is from the **word** Hineh, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, and as an adverb it means, here, hither, on this side of, and it also means, lo, **behold**, and in the form that it is used here it means, **and I beheld**, the **word**, Omad, עָמַד, means, **to stand, stood**, lean against, lean something upon or against something, position, he stood, stood up, stood still, he continued, persisted, stayed, remained, he placed, he

appointed, he set up, established, to estimate, value, discern, it also means chamber pot, the **word**, Al, means, on or upon, the **word**, Sephat, שפה or שפת, means, lip, language, tongue, **edge, margin, rim, border, shore, bank**, mustache, it means, to hemstitch, to place, put or set the fire, or set over the fire, he established, ordained, the **word**, HaYeor, יאר, means, the channel, the canal, the shaft, specifically, it speaks of the river Nile, as the one river in Egypt, including its collateral trenches, it also speaks of the Tigris, as the main river of Assyria, it is used as brooks 5 times, as flood, 5 times, **as river, 53 times**, stream, 1 time)

Here Pharaoh begins to tell Yoseph about his dream, and he says, that in his dream, he was standing by הַיְאֹר HaYeor, the River Nile, which of course **IS** the main river in all of Egypt.

18 And, behold, there came up out of the river seven kine, fat fleshed and well favoured; and they fed in a meadow:

וַהֲיֵה מִן־הַיְאֹר עֹלֹתַיִם שִׁבְעַת פָּרוֹת בְּרִיאֹת בָּשָׂר וַיִּפְתּוּן וַתֵּרְעִינָה בְּאָחוּ) VeHineh Min HaYeor Olot Sheva Parot Briyot Basar Viyphot To'ar VatiReynah BaAchu, where the **word**, VeHineh is from the **word**, Hineh, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, and as an adverb it means, here, hither, on this side of, and it also means, **lo, behold, here**, the **word**, Min מִן, denotes separation, and means, **away from, from, thereof, of, out of**, since, because, than, more than, it is also the pronoun, what, the **word**, HaYeor, is from the **word** Yeor, יאר, which means, the channel, the canal, the shaft, specifically, it speaks of the river Nile, as the one river in Egypt, including its collateral trenches, it also speaks of the Tigris, as the main river of Assyria, it is used as brooks 5 times, as flood, 5 times, **as river, 53 times**, stream, 1 time, the **word**, Olot, is the plural of the **word** Al, עַל, which means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with**, it also means, yoke, to insert, thrust in, and in the form that it is used here it means, **they were going or coming up**, the **word**, Sheva, שֶׁבַע, means, **seven**, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, **he multiplied by seven, it means seven and or seventh**, it means week, the **word**, Parot, is the plural of the **word** Par, פָּר, means, **bull, bullock, steer, kine**, the **word**, Briyot, is the plural of the **word** Bariy, בְּרִיא, which means, **fat, healthy, sound**, it is related to the **word** Bara, בָּרָא, which means, to create, to found, the **word**, Basar, בָּשָׂר, means, **flesh**, meat, body, creature, pulp of the fruit, it also means to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the **word** Gospel in our english Scriptures, the **word**, ViYphot, is from the **word**, Yapheh, יָפָה, means, **to be fair, be beautiful, be comely, handsome, good, well, right**, the **word**, To'ar, תֹּאֵר, means, **outline, form, figure, shape appearance, quality**, it also means to incline, to mark out,

delineate, to surround, describe, surrounded, encompassed, encircled, he drew, outlined, he embellished, adorned, ornamented, the **word**, VatiReynah, is from the **word** Ra'ah, רָעָה, means, evil, wickedness, distress, misery, injury, harm, hurt, wrong, but it also means friend, companion, female friend, companion, fellow woman, it also means, **to pasture, tend, graze**, he or she led the flock, directed, guided, ruled, it also means to think, have the intention, strive, the **word**, BaAchu, is from the **word**, Achu, אָחֻ, which means, reeds, Nile grass, **meadow**)

Pharaoh tells Yoseph that in his dream he saw seven fat fleshed and well favoured kine, come out of the river Nile, and that they went and fed in a meadow. This is a picture of serenity, an allusion to the fact, that all is well in Mitzrayim, and that there is nothing to worry about.

19 And, behold, seven other kine came up after them, poor and very ill favoured and lean fleshed, such as I never saw in all the land of Egypt for badness:

(וְהִיָּה שִׁבְעַ־פְּרוֹת אַחֲרוֹת עֲלֹת אַחֲרֵיהֶן דַּלּוֹת וְרַעוֹת תֵּאָר מֵאֵד וְרַקוֹת בְּשָׂר)
 VeHineh Sheva Prot Acharot Olot Achareyhen Dalot VeRa'ot ToAr Meod VeRaqtot Basar, where the **word**, VeHineh, is from the **word**, Hineh, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, and as an adverb it means, here, hither, on this side of, and it also means, **lo, behold, here**, the **word**, Sheva, שֶׁבַע, means, **seven**, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, **he multiplied by seven, it means seven and or seventh**, it means week, the **word**, Parot, is the plural of the **word**, Par, פָּר, which means, **bull, bullock, steer, kine**, the **word**, the **word**, Olot is the plural of the **word** Al, עַל, which means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with**, it also means, yoke, to insert, thrust in, and in the form that it is used here it means, **they were going or coming up**, the **word**, Achareyhen, is from the **word** Acharey, אַחֲרַי, which means, **behind, after**, other, the hinder part, the **word**, Dalot, is from the **word** Dalah, דָּלָה, means, to draw water, he lowered, let down, he drew up, raised, he trailed, trellised, was pulled out, was raised, **the poor, the poor of the land, the poor of the people**, warp threads hanging in the loom, something dangling, such as a loose thread or hair, it means, sickness, poorest sort, the **word**, VeRa'ot, is from the **word** Ra'ah, רָעָה, means, **evil, wickedness, distress, misery, injury, harm, hurt, wrong**, but it also means friend, companion, female friend, companion, fellow woman, it also means to pasture, tend, graze, he or she led the flock, directed, guided, ruled, it also means to think, have the intention, strive, the **word**, To'ar, תֵּאָר, means, outline, **form, figure, shape appearance**, quality, it also means to incline, to mark out, delineate, to surround, describe, surrounded, encompassed, encircled, he drew, outlined, he embellished, adorned, ornamented, the **word**, Meod, מְאֹד, means, to increase, strength, might, power, and as an adverb it means, **very, much, abundant, greatly, exceedingly**, to be many, it grew, to add, the **word**,

VeRaqt, is from the **word**, Raq, רַק, as an adjective, means, **thin, lean** as an adverb it means, only, nothing but, save, except, and as a noun it means, spittle, saliva, the **word**, Basar, בָּשָׂר, means, flesh, meat, body, creature, pulp of the fruit, it also means to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the **word** Gospel in our english Scriptures)

The next part of Pharaoh's dream is what nightmares are made of, for Pharaoh tells Yoseph that in his dream he saw another set of seven kine come out of the water, but these seven kine were דַּלּוֹת, Dalot, poor, וְרָעוֹת, VeRa'ot, and very **evil, wicked, distressful, miserable injured, harmful, hurtful, wrong, ill favoured and lean fleshed**, such as I, Pharaoh, have never seen in all the land of Egypt for badness.

20 And the lean and the ill favoured kine did eat up the first seven fat kine:

תֹּאכַלְנָה הַפְּרוֹת הַרְקוֹת וְהָרָעוֹת אֶת שֵׁבַע הַפְּרוֹת הָרֵאשֹׁנוֹת הַבְּרִיאָה, TOkalnah HaParot HaRaqtot Et Sheva HaParot HaRishonot HaBriyot, where the **word**, TOkalmah, is from the **word** Akal, אָכַל, means, **to eat, he ate, devoured, consumed, destroyed**, he digested, burned, fed, nourished, was fed, was nourished, food, meal, and in the form that it is used here, it means, they did eat and or destroyed, the **word**, Parot is the plural of the **word** Par, פָּר, means, **bull, bullock, steer, kine**, the **word**, HaRaqtot, is from the **word** Raq, רַק, as an adjective, means, **thin, lean** as an adverb it means, only, nothing but, save, except, and as a noun it means, spittle, saliva, the **word**, VehaRa'ot, is from the **word** Ra'ah, רָעָה, means, **evil, wickedness, distress, misery, injury, harm, hurt, wrong**, but it also means friend, companion, female friend, companion, fellow woman, it also means to pasture, tend, graze, he or she led the flock, directed, guided, ruled, it also means to think, have the intention, strive, the **word**, Et, is the first and last letters of the Hebrew Alephbet and they represent Messiah, the First and the Last, the **word**, Sheva, שֵׁבַע, means, **seven**, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the **word**, HaParot, is the plural of the **word** Par, פָּר, which means, **bull, bullock, steer, kine**, the **word**, HaRishonot, is from the **word** Rishon, רֵאשֹׁן, means, **first, former, previous, superior**, it is from the **word** Rosh, which means head, the **word** HaBriyot, is from the **word** Bariy, בָּרִיא, which means, **fat, healthy, sound**, it is related to the **word** Bara, בָּרָא, which means, to create, to found)

Here we are told that, HaRaqtot, הַרְקוֹת, the **thin, lean**, VehaRaqtot, וְהָרָעוֹת and the **evil, wicked, distressful, miserable injured, harmful, hurtful, wrong**, did Tokalnah, תֹּאכַלְנָה, they did eat the first seven HaParot, the seven kine.

21 And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So I awoke.

וַתִּבְאֵנָה אֶל-קִרְבְּנָהּ וְלֹא נֹדַע כִּי-בָאוּ אֶל-קִרְבְּנָהּ וּמְרִיאֵיהֶן רָע כַּאֲשֶׁר בְּתַחֲלָהּ (

וַאֲיִקָּץ, VaTabonah El Qirbenah VeLo Noda Kiy Ba'u El Qirbenah UMareyhen Ra

KaAssher BaTchilah VaiYqetz, where the **word**, VaTabonah, is from the **word**, Bo, בּוֹא, means, **to go or come, came, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in, caused to, led to, and the word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here it means, **and they went in**, the **word**, El, אֵל, denotes, motion toward or to, or direction toward, and it means, **to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Qirbenah, is from the **word** Qereb, קִרְבַּ, which means, **to come near, the nearest part, the centre, the stomach, approach, drew near, was offered as a sacrifice, eat or ate up**, he befriended, he approached, came near, midst, interior, inward part, bowels, intestines, it also means battle, war, match, game, hostile approach, the **word**, VeLo, means, and no or and not, the **word** Nodah, is from the **word** Yada, יָדַע, which means, **to know, he knew, he perceived, observed, he considered, became acquainted with, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known**, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּע, means, knowledge, wisdom, the **word** Kiy, כִּי, means, **that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, forasmuch, inasmuch, whereas, assuredly, but, certainly, doubtless, else, even, except, for, how, because, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, while, who, yet, and as a noun it means burning, branding**, the **word**, Ba'u, is from the **word** Bo, בּוֹא, means, **to go or come, came, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in**, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, El, אֵל, denotes, motion toward or to, or direction toward, and it means, **to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Qirbenah, is from the **word** Qereb, קִרְבַּ, which means, **to come near, the nearest part, the centre, the stomach, approach, drew near, was offered as a sacrifice, eat or ate up**, he befriended, he approached, came near, midst, interior, inward part, bowels, intestines, it also means battle, war, match, game, hostile approach, the **word**, UMareyhen, is from the **word** Marah, מְרִאָה, means, **sight, view, appearance, vision, the act of seeing, the thing seen, a shape**, especially if it is handsome, it means favoured, goodly, it also means mirror, place of seeing oneself, to see, seem, sight, visage, and if we remove the Hey suffix, we form the **word** Mara, מְרָא, which sounds the same, but without the suffix letter Hey, it means to soar, fly high, he whipped or urged a horse on, he soared, flew high, it flew off,

took off, he caused to fly, it also means to be fat, become fat, agreed with, it also means, master, sir, the *word*, Ra, רָע, means, **bad, worthless, evil, wicked, wickedness, harm, misfortune, calamity, distress, misery, injury, il favoured, wrong**, but it also means, friend, companion, associate, fellowman, thought, purpose, aim, it also means, noise, shout, the *word* KaAsher, כַּאֲשֶׁר, means, as, when, as you, as we, when you, when we, the *word*, BaTchilah, is from the *word* Techilah, תְּחִלָּה, which means, **beginning, inception, start, the first place**, first degree of uncleanness, and as an adverb it means, **at first, formerly**, the *word*, VaiYqetz, is from the *word* Yaqatz, יָקַץ, which means, **to be awake, was awake, awakened, he will awake**) and in the form that it is used her it means, **and I awoke**)

Here we are told that when the seven ill favoured kine had eaten the seven, fat fleshed and well favoured kine, that their condition did **NOT** improve, they were still HaRaqot, הַרְקוֹת, the thin, lean, VehaRaqot, וְהָרְעוֹת, and the evil, wicked, distressed, miserable injured, harmful, hurtful, wrong, kine. What is the message that YHVH has hidden in these verses? I know that the story goes on to tell us that the **seven fat fleshed and well favoured kine represent seven years** of plenty, and that the ill favoured kine, represent **seven years of famine**, but what else is YHVH telling us here? I believe that YHVH is telling us, that His blessings represented, by the seven fat fleshed and well favoured kine, **ARE** absolutely useless, to the people that have chosen to reject and cast away, the words of His Torah of Life, for according to Scripture, anyone who chooses the path of lawlessness, anyone who chooses to cast away the Words of the Father's Torah of Life, **ARE** Evil, represented by the seven ill favoured kine, ad they cannot, by their own strength, improve their own sad conditions, by stealing the blessings that YHVH has given His people, for they will **NOT** benefit them, because their hearts are wicked.

22 *And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:*

(וַאֲרָא בַחֲלֹמִי וְהִנֵּה שִׁבְעַ שְׁבָלִים עֹלֹת בְּקִנְיָה אֶחָד מְלֵאֵת וְטֹבוֹת) Va'eRe NaChalomi VeHineh Sheva Shibaliym Olot BeQaneh Echad MeLe'ot VeTovot, where the *word*, Va'eRe, is from the *word* Ra'ah, רָאָה, means, **see, to see, saw, appeared, was seen, he looked at, beheld, he perceived**, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the *word*, BaChalomi, is from the *word* Chalom, which means, dream, and in the form that it is used here it means, **in my dream**, the *word*, VeHineh, וְהִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, and as an adverb it means, here, hither, on this side of, and it also means, **lo, behold, here**, the *word*, Sheva, שִׁבְעַ, means, **seven**, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the *word*, Shibaliym, is from the *word* Shibol, שִׁבּוֹל, or Shibolet, שִׁבְלֵת, which means, **to grow into ears of grain, ear of grain, head of a branch, kernel, nucleus**, it also means to hang down, stretch along, move

along, he let something hang down, it means, to go on a path, he went on a path, he lead on a path, , to be pulled along, dangle, was pulled along, flowing skirt, train of a robe, wake of a ship, flowing stream, current of a river, to move along, the **word**, Olot, is the plural of the **word** Al, על, which means, height, upper part, and as a preposition, it means, in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, and in the form that it is used here it means, **they came up**, the **word**, BeQaneh, is from the **word** Qanah, קנה, means, to create, to acquire, get, to buy, to possess, own, he possessed, his substance, it also means, **stalk, reed, cane, tube, stem**, balance, bone, branch, beam, shaft of a lampstand, arm of a lampstand, length of a reed, it also means nest, the **word**, Echad, means, **one**, the **word**, Mele'ot, is from the **word** Malah, מלאה, which means, full, fullness, full produce, and as an adjective it means wearisome, he wearied, tiresome, the **word** VaTovot, is from the **word** Tov, טוב, which means, **good**, to be good, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it or them, to function)

Here Pharaoh tells Yoseph that he went back to sleep and that he had another dream, but this time instead of seven fat kine, he saw seven ears of wheat or corn that came up in one stalk, full and good. It is actually the very same dream, but with different elements.

23 And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them:

(וְהִנֵּה שֶׁבַע שִׁבְלִים צִנְמוֹת דַּקּוֹת שְׂדֻפּוֹת קְדִיִּם צְמָחוֹת אַחֲרֵיהֶם), VeHineh Sheva Shibaliym Tzenumot Daqot Sheduphot Qadiym Tzomchot Achareuhen, where the **word** VeHineh, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, and as an adverb it means, here, hither, on this side of, and it also means, **lo, behold, here**, the **word**, Sheva, שֶׁבַע, means, **seven**, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the **word**, Shibaliym, is from the **word** Shibol, שִׁבּוֹל, or Shibolet, שִׁבְלַת, which means, **to grow into ears of grain, ear of grain, head of a branch, kernel, nucleus**, it also means to hang down, stretch along, move along, he let something hang down, it means, to go on a path, he went on a path, he lead on a path, , to be pulled along, dangle, was pulled along, flowing skirt, train of a robe, wake of a ship, flowing stream, current of a river, to move along, the **word**, Tzenumot, is from the **word**, Tzanam, צָנַם, means, **to dry, shrivel, withered, shrink**, became dry, became hard, the **word**, Daqot, is from the **word** Daq, דַּק, which means, **thin, lean, small**, fine, tender, weak, a thin curtain, it is also the name of an eye disease, the **word**, Sheduphot, is from the **word**, Sadaph, שָׂדֵף, which means, blast, blight, scorch, he blasted, blighted, parched, scorched, the

word, Qadiym, is from the **word** Qedem, קדמ, means, to be before, be in front, he was before, preceded, went before, anticipate, he had priority over, advanced, he met, came to meet, received, welcomed, he hastened, was hurried up, he succeeded, prospered, he made progress, advanced, he confronted, as an adverb it means before, previously, before, what is in front, forward, **east, eastward**, the **word**, Tzomchot, is from the **word** Tzamach, צמח, which means, **to sprout, spring up, grow, it sprang forth, appeared, shone, he caused to grow**, the rain caused the earth to sprout, it means plant, sprout, growth, the name of the Messiah, swelling, ulcer, the **word** Achareyhem, means, after them)

In the next part of his second dream Pharaoh recounts, that he saw seven ears, withered, thin, and blasted with the east wind, that sprung up after them. This is again the very same dream as the first dream and these seven withered, thin and blasted ears, are the same as the ill favoured kine. Which means that both dreams, have the same message, but that they are presented to Pharaoh in two different manners to ensure that he got the message of what was going to happen.

24 And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me.

וּתְבַלְעֵן הַשְּׂבִלִים הַדַּקִּת אֶת שִׁבְעַת הַשְּׂבִלִים הַטּוֹבוֹת וְאָמַר אֶל-הַחֹרְטָפִים וְאֵין מְגִיד (לִי, VatiBelana HaShibaliym HaDaqot Et Sheva HaShibaliym HaTovot VaOmar El HaChartumiym VeEyn Magiyd Liy, where the **word**, VatiBelana, is from the **word**, Bala, בלע, means, **to swallow, devoured, ate up, glutton, he absorbed, was assimilated, he destroyed, was destroyed**, it also means, confusion, corruption, the **word**, HaShibaliym, is from the **word** Shibol, שבל, or Shibolet, שבלת, which means, **to grow into ears of grain, ear of grain, head of a branch, kernel, nucleus**, it also means to hang down, stretch along, move along, he let something hang down, it means, to go on a path, he went on a path, he lead on a path, , to be pulled along, dangle, was pulled along, flowing skirt, train of a robe, wake of a ship, flowing stream, current of a river, to move along, the **word**, HaDaqot, iks from the **word** Daq, דק, which means, **thin, lean, small, fine, tender, weak**, a thin curtain, it is also the name of an eye disease, the **word**, Et, is defined above and those two letters represent Messiah, the **word**, Sheva, שבע, means, **seven**, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the **word**, HaShibaliym, is repeated, and it means ear or kernel of grain, the **word**, HaTovot, is from the **word** Tov, טוב, which means, **good, to be good, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness**, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it or them, to function, the **word**, Va'omar, is from the **word**, Amar, אמר, means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, El, אֵל, denotes, motion toward or to, or direction toward, and

it means, to, unto, toward, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaChartumiym, is from the **word** Chartom, חרטום, which means, soothsayer-priest, magician, it also means, nose, snout, proboscis, trunk of an animal, VeEyn, is from the **word**, Eyn, עין, which means, **nothing, naught, none, non existence, expressing negation, without, lacking, less, powerless, helpless, there is not, there are not, there were not, I have not, you have not**, it means to negate, deny, nullify, as an adverb it means, where, the **word**, Magiyd, is from the **word** Nagad, נגד, means, to rise, be high, **be conspicuous, to confront, tell, stand boldly out opposite, to manifest, to announce, always by word of mouth to one present, specifically to expose, predict**, he led, stretched, drew, dragged, attracted, conquered, was courageous, was against, denounced, **declared, reported**, opposed, **explained**, contradicted, **he made known, announced, tell, told, was reported**, it also means, to beat, strike, he drew, he extended, beat, struck, hammered, it also means one who tugs a boat, he drew, dragged, led, it means, a non commissioned officer in the Israeli army, it also means resistor, and as a preposition and adverb it means, in front of, before, apposite, against, contrary to, in the presence of, to be high, announce, o expose, predict, explain, certainly, certify, declare, denounce, expound, profess, report, show, speak, surely, tell, utter, the **word**, Liy, means, to me)

Here we are told that just like the ill favoured kine ate the well favoured kine, so too did the thin ears devour the seven good ears. So the theme of both dreams are identical. Then Pharaoh says; and I told these dreams unto the magicians; **BUT** there was none that could declare their meanings unto me. If a person is not surrendered to YHVH, then they will never understand the things of YHVH, just like these Egyptian magicians and wise men could not understand nor decipher what Pharaoh's dreams meant, because the dreams came from YHVH.

25 And Joseph said unto Pharaoh, The dream of Pharaoh is one: Elohim has showed Pharaoh what he is about to do.

וַיֹּאמֶר יוֹסֵף אֶל־פַּרְעֹה תְּלֹם פַּרְעֹה אֶחָד הוּא אֵת אֲשֶׁר הָאֱלֹהִים עָשָׂה הַגִּיד לְפַרְעֹה)
 VaYomer Yoseph El Paroh Chalom Paroh Echad Hu Et Asher HaElohiym Oseh HiGiyd LeParoh, where the **word**, VaYomer is from the **word**, Amar, אמר, means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** or name Yoseph, is the name of Ya'aqov and Rachel's firstborn son, the **word**, El, אֵל, denotes, motion toward or to, or direction toward, and it means, **to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Paroh, means, **Pharaoh**, the **word**, Chalom, means, dream, the **word**, Paroh, means, Pharaoh, the **word**, Echad, means, **one**, the **word**, Hu, means, he, the **word**, Et, is defined above and these two letters represent Messiah, the **word**, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever**,

whose, what, where, that, which, with which, that which, then, and as a conjunction, it means, for, because, in order that, the *word*, HaElohiym, means, *the mighty ones, the judges, powers*, the *word*, Oseh, is from the *word* Asah, עָשָׂה, means, *to do, doing, done*, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained)

Here Yoseph tells Pharaoh that both dreams are identical, they are one and the same dream, and then Yoseph gives all the glory to YHVH, when he says: Elohim has showed Pharaoh what He is about to do. In the next verse, we will see that Yoseph proceeds to interpret Pharaoh's dreams, exactly as YHVH has told Yoseph to do.

26 The seven good kine are seven years; and the seven good ears are seven years: the dream is one.

שִׁבְעַת פְּרֵי הַטֹּבִיִּם שִׁבְעַת שָׁנִים הֵנָּה וְשִׁבְעַת הַשִּׁבְלִים הַטֹּבִיִּם שִׁבְעַת שָׁנִים הֵנָּה חֵלֹם אֶחָד (הוּא, Sheva Parot HaTovot Sheva Shaniym Henah VeSheva HaShibaliym HaTovot Sheva Shaniym Henah Chalom Echad, where the *word*, Sheva, שִׁבְעַת, means, *seven*, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the *word*, Parot, is the plural of the *word* Par, פָּרָה, means, *bull, bullock, steer, kine*, the *word*, HaTovot, is from the *word* Tov, טוֹב, means, *good, to be good*, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it or them, to function, the *word*, Sheva, is repeated, and it means, *seven*, the *word*, Shanim, is the plural of the *word* Shanah, שָׁנָה, means, *year, change, period of changing seasons*, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the *word*, Henah, הֵנָּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also *the personal pronoun, they, these*, and as an adverb it means, here, hither, on this side of, and it also means, lo, behold, here, the *word*, VeSheva, is the *word* Sheva, repeated, and it means, *and seven*, the *word*, HaShibaliym, is from the *word*, Shibol, שִׁבּוֹל, or, Shibolet, שִׁבְלַת, which means, *to grow into ears of grain, ear of grain, head of a branch, kernel*, nucleus, it also means to hang down, stretch along, move along, he let something hang down, it means, to go on a path, he went on a path, he lead on a path, to be pulled along, dangle, was pulled along, flowing skirt, train of a robe, wake of a ship, flowing stream, current of a river, to move along, the *word*, HaTov, is from the *word* Tov, טוֹב, means, *good, to be good*, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner,

kind, welfare, prosperity, to function in the manner that YHVH created it or them, to function, the **word**, Sheva, is repeated and it means, seven, the **word**, Shaniym is the plural of the **word** Shanah, שָׁנָה, means, year, change, period of changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, Henah, הֵנָּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, **they, these**, and as an adverb it means, here, hither, on this side of, and it also means, lo, behold, here, the **word**, Chalom, means, dream, the **word** Echad, means, **one** the **word** Hu, means, **he or it**)

Here Yoseph says that the seven good kine and the seven good ears, represent seven years. But I believe they also represent YHVH's blessings that will fall upon His people when they willingly choose to believe, follow and obey all the Words of His Torah of Life, for the number seven in Scripture represents YHVH's completeness, His complete plan of redemption onto salvation.

27 And the seven thin and ill favoured kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

וְשִׁבַע הַפְּרוֹת הַרְקוֹת וְהַרְעֵת הָעֵלָּת אַחֲרֵיהֶן שִׁבַע שָׁנִים הֵנָּה וְשִׁבַע הַשְּׂבָלִים הַרְקוֹת ()
 VeSheva HaParot HaRaqtot VahaRaot HaOlot
 Achareyhen Sheva Shaniym Henah VeSheva HaShibaliym HaReqtot Sheduphot
 HaQadiym Yihyu Sheva Shney Ra'av, where the **word**, VeSheva is from the **word** Sheva, שִׁבַּע, means, **seven**, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the **word**, HaParot, is the plural of the **word**, Par, פָּר, which means, **bull, bullock, steer, kine**, the **word**, HaRaqtot, is from the **word** Raq, רָק, as an adjective, means, **thin, lean**, as an adverb it means, only, nothing but, save, except, and as a noun it means, spittle, saliva, the **word**, VahaRa'ot, is from the **word** Ra'ah, רָעָה, which means, **evil, wickedness, distress, misery, injury, ill favoured, harm, hurt, wrong**, but it also means friend, companion, female friend, companion, fellow woman, it also means to pasture, tend, graze, he or she led the flock, directed, guided, ruled, it also means to think, have the intention, strive, the **word**, HaOlot, is from the **word** Al, עַל, which means, height, upper part, and as a preposition, **it means, in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with**, it also means, yoke, to insert, thrust in, the **word**, Achareyhen, is from the **word** Acharey, אַחֲרַי, which means, **behind, after**, other, the hinder part, the **word**, Sheva, is repeated and it means, **seven**, the **word**, Shaniym, is the plural of the **word**, Shanah, שָׁנָה, means, **year, change, period of changing seasons**, to repeat, do again, to teach, he recited, recapitulated, he learned, to

repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, Henah, הֵנָּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, **they, these**, and as an adverb it means, here, hither, on this side of, and it also means, lo, behold, here, the **word**, VeSheva, means, and seven, the **word**, HaShibaliym, is from the **word** Shibol, שִׁבּוֹל, or Shibolet, שִׁבְלֵת, which means, **to grow into ears of grain, ear of grain, head of a branch, kernel, nucleus**, it also means to hang down, stretch along, move along, he let something hang down, it means, to go on a path, he went on a path, he lead on a path, to be pulled along, dangle, was pulled along, flowing skirt, train of a robe, wake of a ship, flowing stream, current of a river, to move along, the **word**, HaReqot, is from the **word** Raq, רָק, and as an adjective, it means, **thin, lean**, as an adverb it means, only, nothing but, save, except, and as a noun it means, spittle, saliva, the **word**, Shedupot, is from the **word** Shadaph, שָׂדֵף, means, **to blast, blight, scorch, it scorched, was blasted, was blighted, was parched, was scorched**, and if we put the suffix letter Tav, we form the **word** Shadaphet, שָׂדֵפֶת which means disease, the **word**, HaQadiym, is from the **word**, Qodem, קִדְמָה, which means, to be before, be in front, he was before, preceded, went before, anticipate, he had priority over, advanced, he met, came to meet, received, welcomed, he hastened, was hurried up, he succeeded, prospered, he made progress, advanced, he confronted, as an adverb it means before, previously, before, what is in front, forward, **east, eastward**, the **word**, Yihyu, is from the **word** Hayah, הָיָה, means, to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Sheva, is repeated and it means, seven, the **word**, Shney, is from the **word** Shanah, שָׁנָה, means, **year, change, period of changing seasons**, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, Ra'av, רָעַב, means, to be hungry, was voracious, he desired vehemently, **he caused to hunger, was starved, allowed to hunger, starved, became famished, hunger, famine, scarcity**)

In this *verse* we are told that after seven years of plenty represented by the good kine and the good ears, that there will be seven years of famine. I believe that YHVH is showing us that His longsuffering has a limit, and after a period of time, **IF** people do **NOT** turn from their wicked, Torah transgressive ways, then whatever blessings that they received from YHVH in the past, **WILL** be taken away from them, and they will perish.

28 *This is the thing which I have spoken unto Pharaoh: What Elohim is about to do he shows unto Pharaoh.*

הוּא הַדְּבָר אֲשֶׁר דִּבַּרְתִּי אֶל-פַּרְעֹה אֲשֶׁר הָאֱלֹהִים עָשָׂה הַרְאָה אֶת-פַּרְעֹה) Hu HaDabar Asher Dabartiy El Paroh Asher HaElohiym Oseh HeRah Et Paroh, where the **word**, Hu, means, he or it, the **word**, HaDabar is from the **word** Dabar, דִּבַּר, means, to speak, he said, speaking, he spoke of, he spoke to or with, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, **word, thing**, speech, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the **word**, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever, whose, what, where, that, which, with which, that which**, then, and as a conjunction, it means, for, because, in order that, the **word**, Dabartiy, is from the **word** Dabar repeated, and this time, it means, I have spoken, the **word**, El, אֵל, denotes, motion toward or to, or direction toward, and it means, **to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Paroh, means, Pharaoh, the **word**, Asher is repeated, and here it is translated as what, the **word**, HaElohiym, means, the mighty ones, the judges, powers, the **word**, Oseh, is from the **word**, Asah, עָשָׂה, means, **to do, doing, done, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished**, he brought about, caused, effected, he appointed, he acquired, got, gained, the **word**, HeReah, רָאָה, means, **see, to see, saw, appeared, was seen, he looked at, beheld, he perceived**, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, Et, is defined above and these two letters represent Messiah, the **word**, Paroh, means, Pharaoh)

In this **verse** Yoseph says to Pharaoh, the things that I have spoken come directly from Elohim, which means that YHVH is showing Pharaoh, what He, is about to make happen.

29 *Behold, there come seven years of great plenty throughout all the land of Egypt:*

הִנֵּה שִׁבַע שָׁנִים בָּאֹת שָׁבַע נְדוּל בְּכָל-אֶרֶץ מִצְרָיִם) Hineh Sheva Shaniym Ba'ot Sheva Gadol BeKal Eretz Mitzrayim, where the **word**, Hineh, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, and as an adverb it means, here, hither, on this side of, and it also means, **lo, behold, here**, the **word**, Sheva, שִׁבַע, means, **seven**, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the **word**, Shaniym, is the plural of the **word** Shanah, שָׁנָה, means, **year, change, period of**

changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, Ba'ot, is from the **word** Bo, בּוֹא, which means, *to go or come, came, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in*, caused to, led to, and the **word** Bo, בּא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word** Sheva is repeated and it means, seven, the **word**, Gadol, גָּדוֹל or גְּדוּלָה means, *great, large*, became strong, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, honoured, growing, raising, rearing, the **word**, BeKal, is from the **word** Kal, which means, all or the whole of and in this case it means, in or throughout all, the **word**, Eretz, means, *land*, country, ground, earth, the **word**, Mitzrayim, means Egypt)

Here Yoseph tells Pharaoh, that the first seven years, represented by the fat kine, represent seven years of plenty, where your fields will produce **גָּדוֹל בְּכָל-אֶרֶץ מִצְרָיִם**, Gadol, abundantly, BeKal, in all, Eretz, the land, of Mitzrayim, Egypt.

30 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

וְקָמוּ שִׁבְעַת שָׁנִי רָעָב אַחֲרֵיהֶן וְנִשְׁכַּח כָּל-הַשְּׂבַע בְּאֶרֶץ מִצְרָיִם וְכָלָה הָרָעָב (

אֶת-הָאֶרֶץ, VeQamu Sheva Ra'av Achareyhen VeniShkach Kal HaSheva BeEretz

Mitzrayim VeKilah HaRa'av Et HaEretz, where the **word**, VeQamu, is from the **word**

Qum, קָם, which means, to stand up, rise, arise, stand, he stood, rose, arose, remained,

was fixed, was valid, was **established**, was confirmed, was fulfilled, ratified, he kept,

preserved, he explained, commented, he settled, fixed, he sustained himself, abide,

accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good,

help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, **make or**

made sure, uphold. You also need to know that this Hebrew **word**, Qum, or one of its

derivatives, is translated as the **word** Anastasis in the Greek Septuagint, and then it is

translated as the **word** Resurrection in the English Scriptures. This **word resurrection**

does not appear anywhere in the English translations of the Tanakh, the Hebraic

Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does

appear in the Apostolic Scriptures as a translation for the Greek **word** αναστασις,

Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi,

ανιστημι, Strong's number G450, which means, to stand up or to rise up. Furthermore, this

Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the

Hebrew Scriptures. In *Genesis 9:9 And behold I establish (in the sense of something*

standing firm) My Covenant with you, and with your seed after you. In the Peshitta, a 5th

Century Aramaic Apostolic Scriptures, the **word** used for, **resurrection**, in the verse

above, **IS** the **word** Qayamta, קַיַמְתָּא. This Aramaic **word** translates into Hebrew, as the

word Tequmah, תְּקוּמָה, it is Strong's number H8617. In Modern Hebrew, the **word** for

resurrection is this **word** Tequmah, תְּקוּמָה, which is the very same **word** from the

Peshitta. This **word**, is derived from the verbal root Qum, קוּם, Strong's number H6965, which means, to stand up, or to rise up, and this **word** Tequmah, תִּקְוָמָה, is found once in the Hebrew Scriptures, in *Vayiqra, Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand Tequmah, before your enemies.* From all of this, we can deduce that the ancient understanding of the **resurrection of the dead**, is the rising up of the dead, or more literally, **the Qum, the standing up of the dead**, the **word**, Sheva, שֶׁבַע, means, **seven**, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the **word**, Ra'av, רָעַב, means, to be hungry, was voracious, he desired vehemently, he caused to hunger, **was starved, allowed to hunger, starved, became famished, hunger, famine, scarcity**, the **word**, Achareyhen, is from the **word** Achatrey, אַחֲרָי, means, behind, **after**, other, the hinder part, the **word**, VeniShkach, is from the **word** Shakach, שָׁכַח, which means, **to forget, he forgot, was forgotten, he cause to be forgotten, he caused to forget, forgetfulness**, oblivion, amnesia, it also means, to find, the **word**, Kal, means, all, the whole of, the **word**, HaSheva, is from the **word** Shevah, שָׂבַע, which means, **satisfy, satiate, enough, was sated, was satisfied, full, sufficiently**, as an adjective, it means seven, the **word**, BeEretz, means, in the land, the **word**, Mitzrayim, means Egypt, the **word**, VeKilah, כָּלָה, means, **to be completed, be finished, was destroyed, perished, was spent, was consumed, he pined, wasted away**, he ended, accomplished, fulfilled, he caused to cease, it also means bride, daughter in law, end, completion, complete destruction, it also means mosquito netting, curtained bed, canopy, the **word**, HaRa'av, רָעַב, means, to be hungry, was voracious, he desired vehemently, he caused to hunger, was starved, allowed to hunger, starved, **became famished, hunger, famine, scarcity**, the **word**, Et, is defined above, and these two letters, represent Messiah, the **word**, HaEretz, means, **the land, the ground, the country, the nation**)

Here in this *verse* Yoseph tells Pharaoh, that after the seven years of plenty are done, there will **וַיָּקֻמוּ**, VaQomu, arise, seven years of famine; and **ALL** the plenty, that you have experienced for the past seven years, **SHALL** be forgotten in the land of Egypt; and the famine **SHALL** consume the land. As I said above, I believe that there is an additional message, in these *verses* that YHVH has hidden, and it is up to us to dig it out. Therefore, I believe that YHVH is telling us that when He pours His blessings upon us, and we then turn away from willingly choosing to obey the Words of His Torah of Life, that He will give us a certain period of time, for us to repent and return to His Ways, and once again, willingly choose obey the Words of His Torah of Life, **BUT IF** we don't willingly choose to return to His Ways, and obey the Words of His Torah of Life, within YHVH's allotted time, then, He will destroy whatever blessings He has provided for us and we **WILL** be lost forever.

The **word** that is translated as the **word arise** in this chapter, is the **word**, VaQomu which is from the Hebrew **word** Qum, and while this **word**, does indeed mean, **arise**, it has a much more profound meaning. This **word** Qum, is translated as the **word** Anastasis in the Greek Septuagint, and from the Greek, it is translated as the **word** Resurrection in our english Scriptures. Now we

all know or should know, that *ALL* people will be resurrected on judgment day, and Scripture makes it abundantly clear that the people who have chosen to believe, follow and obey the Words of Elohim, those that have chosen to believe, follow and obey the Words of our heavenly Father's Torah of Life as best as they can, with a loving surrendered contrite heart, will be ushered into the everlasting kingdom of Elohim, here on earth. However, the people who chose to reject the Words of the Father's Torah of Life, and chose instead to follow and obey any man made secular or religious doctrines, will be sent to their second death, in the lake of fire, and I believe that this is the secondary message that YHVH is giving us here in *Deuteronomy 41*.

31 And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous.

(וְלֹא יִיָדַע הַשָּׂבַע בְּאֶרֶץ מִפְּנֵי הָרָעָב הַהוּא אַחֲרֵי־כֵן כִּי־כָבֵד הוּא מְאֹד) VeLo YivaDa HaSheva BaAretz Mipnay HaRa'av HaHu Acharey-Ken Kiy Kated Hu Meod, where the *word*, VeLo, means, and no, or and not, the *word*, YivaDa, is from the *word*, Da, דָּע, which means, *knowledge, wisdom, cunning*, it is related to the *word*, דַּעַה, which means, knowledge, wisdom, opinion, mind, disposition, the *word*, HaSava, שָׂבַע, means, *to be sated, be satisfied, to be replete, be full, have plenty, to be surfeited, was sated, was satisfied, was full, was satiated, plenty*, abounding, fill, plenty abundance, it is related to the *word* Sheva, which means to swear, and it also means seven, the *word*, BaAretz, means, *in the land*, in the country, in the ground, in the earth, the *word*, Mipney, מִפְּנֵי, means, *in the face of*, from the presence of, because of, the *word*, HaRa'av, רָעַב, means, to be hungry, was voracious, he desired vehemently, he caused to hunger, was starved, allowed to hunger, starved, became famished, *hunger, famine, scarcity*, the *word*, HaHu, means, *he or it*, the *word*, Acharey, אַחֲרֵי, means, behind, *after, other, the hinder part*, the *word*, Ken, כֵּן, means, right, truthful, honest, just, to be set up, established, be firm, it also means base, stand, pedestal, to put or place, together, the words Acharey-Ken, אַחֲרֵי־כֵן, means, *and afterwards*, following, the *word*, Kiy, כִּי, means, *that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that*, forasmuch, inasmuch, whereas, assuredly, but, certainly, doubtless, else, even, except, for, how, because, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, while, who, yet, and as a noun it means burning, branding, the *word*, Kated, כָּבֵד, means, *to be heavy, be weighty*, to be honoured, to honour, *difficulty, he struggled with difficulties, was heavy, was burdensome*, was respected, was distinguished, he honoured himself, exalted himself, to sweep, to treat a place honourably by cleaning it, it means, *heavy, burdensome, great, hard, severe, difficult*, numerous, it also means liver, the heavy organ, heaviness, weight, gravity, abundance, riches, wealth, the *word*, Hu, means, *he or it*, the *word*, Meod, מְאֹד, means, to increase, strength, might, power, and as an adverb it means, *very, much, abundant, greatly, exceedingly, to be many, it grew, to add*)

Here Yoseph says that the famine will be so severe, that no one will even remember the seven years of plenty that they experienced in the past.

32 And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by Elohim, and Elohim will shortly bring it to pass.

וְעַל הַשָּׁנוֹת הַחֲלוֹם אֶל-פְּרָעָה פְּעַמַּיִם כִּי-נִכּוֹן הַדְּבָר יוֹעֵם הָאֵל הַיָּהּ וּמִמָּהָר (VeAl HiShanot HaChalom El Paroh Pa'amayim Kiy NaKon HaDabar Me'im HaElohiym UmeMahar HaElohiym LaAsoto, where the **word**, VeAl, is from the **word** Al, עַל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, at, beside, by, out of, **for**, toward, to, onto, against, **concerning, about, because of, on account of, together with**, it also means, yoke, to insert, thrust in, the **word**, HiShanot, is the plural of the **word** Shanah, שָׁנָה, means, year, change, period of changing seasons, **to repeat, do again**, to teach, he recited, recapitulated, he learned, **to repeat, to report, he did again, he repeated**, he learned, studied, he taught, instructed, **was altered for the worse**, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, HaChalom, means, **the dream**, the **word**, El, אֵל, denotes, motion toward or to, or direction toward, and it means, **to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Paroh, means, **Pharaoh**, the **word**, Pa'amayim, is from the **word** Pa'am, פָּעַם or פְּעָמָה, means, to strike, beat, to thrust, impel, move, he struck, beat, thrust, anvil, corner, foot, footstep, going, hundred, hundredfold, now, this, once, order, rank, step, thrice, often, second, this, **two**, time, times, **twice, doubled**, wheel, impelled, times, was disturbed, was troubled, he beat, perturbed, was agitated, was disturbed, was moved, he cause the heart to beat, excited, it also means, step, tread, pace, beat the foot, anvil, that which is struck by the hammer, occurrence, time, foot of a vessel, step, tread, pace, beat of music, the **word**, Kiy, כִּי, means, **that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that**, forasmuch, inasmuch, whereas, assuredly, but, certainly, doubtless, else, even, except, for, how, because, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, while, who, yet, and as a noun it means burning, branding, the **word**, NaKon, is from the **word** Kun, כּוּן, means, **to set up, establish, be firm, was set up, was established, was firm, was steadfast, was secure**, was prepared, was ready, was right, was correct, he prepared himself, to straighten, to direct, he determined exactly, he made to correspond, he did intentionally, the **word**, HaDabar, דִּבָּר, means, to speak, he said, speaking, he spoke of, he spoke to or with, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, **word, thing, speech, matter, affair**, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the **word**, Me'im, is from the **word** Im, עִם, and it is a preposition, that means, together with, with, onto, by, as long, neither, **from** between, from among, to, unto, in conjunction with, close to, beside, as long as, while, it is from the **word** Amam, עִמָּם which means, to join, connect, included, the **word**, HaElohiym, means the mighty ones, the judges, the powers, the **word**, UmeMahar, is from the **word**, Mahar, מָהָר, which means, **to hasten**, was practiced, was skilled, he

trained, practiced, **he made haste, hastened, quick, quickly, quickened, caused to hurry, was hurried**, was anxious, became quicker, it also means to acquire a wife by paying the purchase price, and as an adverb it means, **quickly, speedily**, the **word**, HaElohiym, means, **the mighty ones, the judges**, the Powers, the **word**, LaAsoto, is from the **word** Asah, עָשָׂה, means, **to do, doing, done, make**, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained)

Yoseph says, that because the famine will be so devastating, YHVH has given you this dream **TWICE**. As a testimony or a sure and reliable **WITNESS**. I believe that Yoseph is saying to Pharaoh, that YHVH has given you this dream **twice** to be a sure and reliable **WITNESS**, that these prophesied events **ARE ALREADY ESTABLISHED** by Elohim, which means that they **CANNOT** change, and that Elohim will shortly, bring it to pass. Next, in *verse 33*, Yoseph gives Pharaoh some advice on how to move forward, now that he knows that these events **ARE** definitely going to happen.

33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

וְעַתָּה יֵרָא פַרְעֹה אִישׁ נָכוֹן וְחָכָם וְיִשִּׁיתָהוּ עַל-אֶרֶץ מִצְרָיִם, VeAtah YeRe Paroh Iysh NaBon VeChakam ViyShiytehu Al Eretz Mitzrayim, where the **word**, VeAtah, means, and now, the **word**, YeRe, is from the **word** Ra'ah, רָאָה, means, **see, to see, saw, appeared, was seen, to look, he looked at, beheld**, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, Paroh, means, Pharaoh, the **word**, Iysh, means man, the **word**, NaBon, is from the **word** Byn, בָּיַן, means, **to separate, divide, to divide, distinguish, to understand, he was separated, was distinct, was clear, was evident, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, to interpolate**, and as a preposition, it means, between, among, during, the **word**, VeChakam, חָכָם, means, **wise, acted wisely, he grew wise, prudent, learned man, scholar**, the **word**, ViyShiytehu, is from the **word**, Shiyt, שִׁית, which means, **to set, put in place, lay, laid, he made, established**, constituted, it means, garment, that which is put on, foundation, in the Temple, it is the pit beside the altar for libations, it means early fig, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of**, together with, it also means, yoke, to insert, thrust in, the **word**, Eretz, means, **land**, ground, country, earth, the **word**, Mitzrayim, מִצְרָיִם, means, **Egypt**, Mitzry מִצְרַיִם, means Egyptian and they are both from the **word** Matzar, which means strait, distress, to be in distress, chaos, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit)

Here Yoseph advises Pharaoh, to get, וְיִשִּׁיתָהוּ וְחָכָם וְיִשִּׁיתָהוּ Ish, a man, Nabon, means a man that can, separate, divide, distinguish, understand, a man who can have or devise a distinct plan, a man that understands the situation, and who can consider attentively all that will be needed to resolve the problem, a man that can reflect and ponder the problem, and explain and instruct

other men what they are to do to remedy the problem, and VeChakam, he must be a man that is very wise, prudent, learned man, a scholar, and then, **SET** him over all the land of Egypt, with the authority of Pharaoh.

34 Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

יַעֲשֶׂה פַרְעֹה וַיִּפְקֹד וַיַּחֲמֹשׁ אֶת-אֶרֶץ מִצְרַיִם בְּשִׁבְעַת שָׁנֵי הַשָּׁבַע)
 YaAseh Paroh VeyaPeqed Peqidiym Al HaAretz VeChimesh Et Eretz Mitzrayim BeSheva
 Shney HaSheva, where the **word**, YaAshe is from the **word** Asah, עָשָׂה, which means, **to do, doing, done, make, he did, made**, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the **word**, Paroh, means, Pharaoh, the **word**, VeyaPeqed, is from the **word** Paqad, פָּקַד, means, dread, fright, terror, fear, awe, object of fear, was frightened, was alarmed, to visit with friendly or hostile intent, **to oversee, charge, care for, appoint, avenge, bestow, give a charge, commit, deliver to, enjoin, go see, do judgment, overseer, have the oversight**, punish, reckon, call to remembrance, set over, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of**, together with, it also means, yoke, to insert, thrust in, the **word**, HaAretz, means, **the land**, the country, the ground, the earth, the **word**, VeChimesh, חָמֵשׁ, means, **five, to multiply by five, fifth, or take one fifth**, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah the First and the Last, the **word**, Eretz, means, **the land**, the country, the ground, the earth, the **word**, Mitzrayim, means Egypt, the **word**, BeSheva, שִׁבְעַת, means, **seven**, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the **word**, Shney, is the plural of the **word** Shanah, שָׁנָה, which means, **year**, change, **period of changing seasons**, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, HaSheva, שִׁבְעַת, means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, **plenty, full, abounding, abundance, copiousness**, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week)

Here Yoseph continues telling Pharaoh, what he believes Pharaoh should do and he says: and let the man that you Pharaoh, will choose, use his wisdom to appoint officers over the land, and take up the **fifth part** (Twenty percent) of what land or the fields of Egypt produce in the seven plenteous years. Now please understand that **ALL** of this happened because of a **Dream** that Pharaoh had, and it is obvious that this dream was given to him, by YHVH. It is a very curious

thing for me, that no one, in all of Egypt was confident enough to tell Pharaoh what they thought his dreams meant, because **IF** they were wrong, then it would mean their sure death. So now, we can see YHVH's plan and His perfect timing in action, for that is when Yoseph was brought into the picture. Now, we are not told this in Scripture, **BUT** I am convinced that it was the Holy Spirit that convinced Pharaoh to believe the interpretations of the dreams that Yoseph gave Pharaoh, for **IF** Pharaoh had not believed Yoseph, then all of Egypt would have perished, and Yoseph would not be a shadow picture of the Life of our Saviour Messiah.

35 *And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.*

וַיִּקְבְּצוּ אֶת-כָּל-אֲכָל־הַשָּׁנִים הַטֹּבֹת הַבָּאֹת הָאֵלֶּה וַיִּצְבְּרוּ-בָרֶךְ תַּחַת יַד-פַּרְעֹה אֲכָל ()
 וַיִּצְבְּרוּ VayiQbetzo Et Kal Okal HaShaniym HaTovot HaBa'ot HaEleh
 VeyiTzberu Bar Tachat Yad Paroh Okal BeAriym VeShamru, where the **word**,
 VayiQbetzo, is from the **word** Qebet, קִבֵּץ, means, **collect, gather, assemble, store**, he seized, took grasp of, clasped, clutched, he fixed, fastened, he nailed, he set up, to harvest, he collected, assembled, stored, he made folds, was pleated, collection, compilation, the **word** Et, is defined above and these two letters represent Messiah, the **word**, Kal, means, **all, the whole of**, the **word**, Okal, אָכַל, means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, **food, meal**, the **word**, HaShaniym, is the plural of the **word**, Shanah, which means, **year**, the **word**, HaTov, is from the **word**, Tov, טוֹב, which means, **good, to be good, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness**, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it or them, to function, the **word**, HaBa'ot, is from the **word**, Bo, בּוֹא, means, **to go or come, came, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in, caused to, led to**, and the **word** Bo, בָּא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, HaEleh, אֵלֶּה, means, **these**, but it also means, to worship as a deity, deify, he adored or worshipped, it means, to curse, swear, took an oath, obligation by an oath, it means to wail, lament, it means, terebinth, oak, a large strong tree, it means, bat, club, cudgel, it means, goddess, the **word**, VeyiTzberu, is from the **word** Tzabar, צָבַר, which means, heap, pile, bulk, to heap up, pile up, accumulate, he collected, bound together, the **word**, Bar, בָּרַךְ, means, has been translated as son, but it also means, **pure, clean, just, pious, innocent**, it is from the **word** Barar, it also means son, threshed grain or corn, it also means open field, to lie uncultivated, it means the exterior, outside, the **word**, Tachat, תַּחַת, means, **under, the underpart, underneath, below, beneath**, buttocks, bottom, posterior, in one's place, where one stands, in place of, instead of, the **word**, Yad, יָד, means, **hand**, arm, foreleg, handle, stem, monument, place, power, strength, part, portion, share, fold, the **word**, Paroh, means Pharaoh, the **word**, Okal, אָכַל, means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, **food, meal**, the **word**, BeAriym, is from the **word** Iyr, עִיר, means, city, town, to urbanize, it also means angel, watcher, awake, wakeful, the **word**, VeShamru, is from the **word** Shamar, שָׁמַר, means, **to keep**,

guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed)

Here Yoseph continues with his advice on how Pharaoh should handle this impending situation, and he says, let this man that you appoint and his captains, gather all the food of those good years that come, and lay up corn or wheat under the hand of Pharaoh, **AND** let them keep food in the all the cities. Please remember that the years of plenty have not happened yet and the years of famine that Yoseph prophesied would come, are at least seven years into the future. So I ask again **WHY** did Pharaoh actually believe Yoseph?

36 And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

(וְהָיָה הָאֵכֶל לְפָקֶדוֹן לְאֶרֶץ לְשֶׁבַע שָׁנֵי הָרָעָב אֲשֶׁר תִּהְיֶינָה בְּאֶרֶץ מִצְרָיִם וְלֹא־תִכָּרֵת)
VeHayah HaOkel LePiqadon LaAretz LeSheva Shney HaRa'av Asher TiHeyeyna BeEretz Mitzrayim VeLo TiKaret HaAretz BaRa'av, where the **word**, VeHayah, is from the **word** Hayah, הָיָה, means, **to be, shall be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened**, it was done, brought about, he caused something to become, he made, the **word**, HaOkal, אָכַל, means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, **food, meal**, the **word** LiPiqadon, is from the **word** Paqad, פָּקַד, which means, dread, fright, terror, fear, awe, object of fear, was frightened, was alarmed, to visit with friendly or hostile intent, **to oversee, charge, care for, appoint, avenge, bestow, give a charge, commit, deliver to, enjoin, go see, do judgment, overseer, have the oversight**, punish, reckon, call to remembrance, set over, the **word**, LaAretz, means, **to the land**, to the country, to the ground, to the earth, the **word**, LeSheva, שֶׁבַע, means, **seven**, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the **word**, Shney, is the plural of the **word**, Shanah, שָׁנָה, which means, **year**, change, **period of changing seasons**, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, HaRa'av, רָעַב, means, to be hungry, was voracious, he desired vehemently, he caused to hunger, **was starved, allowed to hunger, starved, became famished, hunger, famine, scarcity**, the **word**, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, **that, which, with which, that which, then**, and as a conjunction, it means, for, because, in order that, the **word**, TiHeyeyna, is from the **word** Hayah, הָיָה, means, **to be, exist, happen, shall**

happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word, BeEretz, means, in the land, in the country, in the ground, in the earth, the word, Mitzrayim, means, Egypt, the word, VeLo, means and no or and not, the word, TiKaret, is from the word Karat, כָּרַת, which means, to cut off, cut down, he cut off, hewed, he destroyed, extermination, divine punishment by premature death, it also means the trunk of a tree, to cut down or asunder, to destroy or consume, to make or cut a covenant, make an alliance or bargain, originally by cutting an animal in two, and passing between the pieces, confederate, cut down, cut off, destroy, fail, the word, HaAretz, means, the land, the country, the ground, the earth, the word BaRa'av, is from the word, Ra'av, רָעַב, which means, to be hungry, was voracious, he desired vehemently, he caused to hunger, was starved, allowed to hunger, starved, became famished, hunger, famine, scarcity)

Yoseph continues and he says: the twenty percent of the crops that you collect, the food, shall be stored in the land so that you have food when the seven years of famine, which, are prophesied **SHALL** arrive, and be in the land of Egypt. Do that, therefore, collect twenty percent of the crops and store them, so that the land and the people do **NOT** perish through the famine.

37 *And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.*

(וַיִּיטָב הַדָּבָר בְּעֵינֵי פַרְעֹה וּבְעֵינֵי כָל־עַבְדָּיו) VayiyTav HaDabar BEyney Paroh UbEyney Kal Avadayv, where the word, VayiyTav, is from the word Tov, טוֹב, means, **good, to be good, pleasing, he did good, he did well**, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it or them, to function, the word, HaDabar, דָּבַר, means, to speak, he said, speaking, he spoke of, he spoke to or with, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, **word, thing**, speech, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the word, BEyney, is from the word Ayin, עַיִן, means, **eye, sight, visible surface, appearance, gleam, sparkle**, hole, aperture, to look at carefully, consider, he thought over, meditated, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and in the form that it is used here it means in the eyes of, the word Paroh, means, Pharaoh, the word UbEyney is the word Ayin repeated, and it means, eye, and in the form that it is used here, it means and in the eyes of, the word, Avadayv, is from the word, Eved, עָבַד, which means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, **servant, slave**, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did)

Apparently, Pharaoh really liked Yoseph plan. So again, I have to ask, did Pharaoh arrive at that decision on his own, or was he influenced by the Holy Spirit? I for one know that YHVH does

NOT leave anything to chance, and therefore I am convinced that Pharaoh was indeed influenced by the Holy Spirit to make the decision that YHVH wanted him to make.

38 And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of Elohim is?

וַיֹּאמֶר פַּרְעֹה אֶל-עֲבָדָיו הַנְּמַצָּא כָזֶה אִישׁ אֲשֶׁר רוּחַ אֱלֹהִים בּוֹ (VaYomer Paroh El Avadayv HaniMtza KaZeh Iysh Asher Ruach Elohiym Bo, the **word**, VaYomer, is from the **word**, Amar, אָמַר, means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Paroh, means, Pharaoh, the **word**, El, אֵל, denotes, motion toward or to, or direction toward, and it means, **to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Avadayv, is from the **word**, Eved, עָבַד, which means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, **servant, slave**, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, worshipper, it means, deed, work, action, he made, he did, the **word**, HaniMtza, Is from the **word**, Matza, מָצָא, which means, **to find, found**, to reach, received, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the **word**, KaZeh, means, **as this**, the **word**, Iysh, means, **man**, the **word**, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever, whose, what, where, that, which, with which, that which, then**, and as a conjunction, it means, for, because, in order that, the **word**, Ruach, רוּחַ, means, to be wide, be spacious, to enlarge, was wide, was spacious, was relieved, felt relief, he made space ro, enlarged, he made profit, space, interval, respite, relief, gain, it means, to breathe, blow, wind, air, to air, ventilate, wind, breeze, breath, **soul, spirit**, side, quarter, courage, mind, disposition, it can also mean an evil spirit, the **word**, Elohiym, means, mighty ones, judges, powers, the **word**, Bo, בו, means, **in him**, in it, before him, **therein**)

Here again we see that like Potiphar, Pharaoh recognized, that the Spirit of Elohim **WAS** in or upon Yoseph. So we have Potiphar, the captain of the prison house, and now Pharaoh, that can quite clearly see, that Yoseph **IS blessed by** His Elohim, YHVH Elohim. Now these three men are pagans, they are idol worshippers, they worship man made imaginary gods, and **YET**, they were able to recognize that Yoseph was indeed blessed by his Elohim, **BUT** Yoseph's own brothers, who represent all of Israel at that time, did **NOT** see **NOR** could they comprehend that Yoseph was blessed by His Elohim, because they were blinded by hate, and they even wanted to kill him.

39 And Pharaoh said unto Joseph, Forasmuch as Elohim has showed (taught) you all this, there is none so discreet and wise as you are:

וַיֹּאמֶר פַּרְעֹה אֶל-יֹסֵף אַחֲרַי הַזֶּה הַיְיָ אֱלֹהִים אֶתְּךָ אֶת-כָּל-זֵאת אֵין-נִבּוֹן וְחָכָם כָּמוֹךָ (פ)
 Vayomer Paroh El Yoseph Acharey Hodeya Elohiym Otkah Et Kal Zot Eyn NaBon
 VeChakam Kamoka, where the **word**, VaYomer is from the **word**, Amar, אָמַר, means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** Paroh, means Pharaoh, the **word**, El, means, to or unto, the **word** or name, Yoseph, **is the firstborn son of Ya'aqov and Rachel**, the **word**, Acharey, אַחֲרַי, means, **behind, after, since, other**, the hinder part, the **word**, Hodeya, is from the **word** Yada, יָדַע, which, means, **to know, he knew, he perceived, observed, he considered, became acquainted with**, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּע, means, **knowledge, wisdom**, and in the form that it is used here, it means, **taught you**, the **word**, Elohiym, means, **mighty ones, judges, powers**, the **word**, Otkah, means, **you**, the **word**, Et, is defined above and these two letters **represent Messiah** the First and the Last, the **word**, Kal, means, **all, the whole of, everything**, the **word**, Zot, זֶה, which is a pronoun, and it means, this; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, this, which, who, but this **word** Zot, is spelled with the letter Zayin, which is the picture of a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, the Aleph and Tav, and since those letters represent our Messiah, **it hints at the fact that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe that every time you see this **word** Zot, זֶה, spelled with these three letters in Scripture, that you should be aware that **YHVH is warning us, to pay very close attention to what is happening here in the verse that we are reading, because something very important is about to happen**, the **word**, Eyn, אֵין, means, nothing, **naught, none**, non existence, **expressing negation**, without, lacking, less, powerless, helpless, **there is not, there are not, there were not**, I have not, you have not, it means to negate, deny, nullify, as an adverb it means, where, the **word**, NaBon, is from the **word**, Byn, בֵּין, means, to separate, divide, to divide, **distinguish, to understand, he was separated, was distinct, was clear, was evident, he understood, perceived, he became wise, was intelligent, he considered attentively, observed, he reflected, pondered, explained, instructed, to interpolate**, and as a preposition, it means, between, among, during, the **word**, VeChakam, is from the **word** Chakam, חָכָם, which means, **wise, acted wisely, he grew wise, prudent, learned man, scholar**, the **word**, Kamoka, is from, the **word** Kamo, כָּמוֹ, and it is an adverb, which means, like, as, as when, and in the form that it is used here, it means, **like you**)

Here Pharaoh says that **BECAUSE** Elohim has showed (taught) you all this, there is none so discreet and wise as you are: אֶתְּךָ אֶת-כָּל-זֵאת אֵין-נִבּוֹן וְחָכָם, Aleph Tav, Kal, all, the whole of, the **word** Zot, means, this, but it has a much more profound meaning than the **word**, this, the **word**

Zot, is spelled with the letter Zayin, which is the picture of a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, the Aleph and Tav, and since those letters represent our Messiah, ***it hints at the fact that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, crucified Messiah, or put Him to the weapon,*** which is what the letter Zayin ז, represents, and therefore, I believe that every time you see this ***word Zot***, זֹאת, spelled with these three letters in Scripture, that you should be aware that YHVH is warning us, to pay very close attention to what is happening here in the ***verse*** that we are reading, because something very important is about to happen. And what is about to happen to Yoseph, is that the ***weapon***, his imprisonment, which would have eventually killed Yoseph, was taken away from him, and he was redeemed and placed into the elevated position of being second in command over all the land of Egypt, and Egypt was the world power of the day; the ***word***, Eiyin, means, no, none, the ***word*** Nabon, refers to a man that can, separate, divide, distinguish, understand, a man who can have or devise a distinct plan, a man that understands the situation, and who can consider attentively all that will be needed to resolve the problem, a man that can reflect and ponder the problem, and explain and instruct other men what they are to do to remedy the problem, and VeChakam, he must be a man that is very wise, a prudent and learned man, a scholar, as you are Yoseph.

40 You shall be over my house, and according unto your ***word*** shall all my people be ruled: only in the throne will I be greater than you.

אַתָּה תִּהְיֶה עַל־בֵּיתִי וְעַל־פִּיךָ יִשָּׁק כָּל־עַמִּי רַק הַכֹּסֵא אֲנִדָּל מִמֶּנּוּ. Atah TiHeyeh Al Beytiy VeAl Piyka YiShaq Kal Amiy Raq HaKiseh Egdal Mimeka, where the ***word***, Atah, means, you, the ***word*** TeHiyeh, is from the ***word*** Hayah, הָיָה, means, ***to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become,*** he made, the ***word***, Al, עַל, means, height, upper part, and as a preposition, it means, ***in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with,*** it also means, yoke, to insert, thrust in, the ***word***, Beytiy, means, ***my house,*** the ***word***, VeAl, means and to or and unto, Piyka, is from the ***word*** Peh, פֶּה, means, ***mouth, speech, saying,*** command, opening, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פ, furthermore, the ***word*** Poh, פֹּה, is spelled the same, but with different vowel points and as an adverb, edge, portion or side; after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the ***word*** Poh, it means here, and in the form that it is used here it means, ***and at your mouth,*** the ***word***, YiShaq, is from the ***word*** Nashaq, נָשַׁק, means, to kiss, to touch gently, was joined, to be equipped, ***to rule,*** be armed, equipment, weapons, arms, the ***word***, Kal, means, all, the whole of, the ***word***, Amiy, is from the ***word*** Am, עַמִּי, which means, people, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, and in the form that it is used here it means, ***my people,*** the ***word***, Raq, רַק, as an adjective, means, thin, lean, as an adverb it means, ***only,*** nothing but, save, except, and as a noun it means, spittle, saliva, the ***word***, HaKiseh, כִּסֵּא, means, ***the chair, the throne,*** but it also means, new moon or full

moon, the headdress of the moon god at the time of the full moon, it also means to cover, hide, conceal, as when the moon is hidden before the New moon appears, it is from the **word** Kes, כֶּסֶם, which means throne, the **word**, Egdal, is from the **word** Gadol, גָּדוֹל or גְּדוּלָה means, **great, greater**, large, became strong, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, honoured, growing, raising, rearing, the **word**, Mimeka, is from the **word** Min, מִן, which denotes separation, and means, **away from, from**, thereof, of, out of, since, because, than, more than, it is also the pronoun, what, and in the form that it is used here it means, from or than you)

Here Pharaoh has made up his mind and he appoints Yoseph as Viceroy or second in command over all of Egypt, and the people were commanded by Pharaoh, to obey **ALL** the words of Yoseph. It sounds a lot like our heavenly Father, telling the people of the world, that they are to obey the Words of His Son, our Messiah, for when we do do that, we are and will continue to be blessed, even through bad times, which is exactly what is prophesied to happen here.

41 And Pharaoh said unto Joseph, See, I have set you over all the land of Egypt.

(וַיֹּאמֶר פַּרְעֹה אֶל-יוֹסֵף רְאֵה נָתַתִּי אֶתְךָ עַל כָּל-אֶרֶץ מִצְרָיִם) VaYomer Paroh El Yoseph Re'ah Natatiy Otka Al Kal Eretz Mitzrayim, where the **word**, VaYomer is from the **word**, Amar, Amar, אָמַר, means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Paroh, means Pharaoh, the **word**, El, אֵל, denotes, motion toward or to, or direction toward, and it means, **to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Yoseph, is **the name of Ya'aqov and Rachel's firstborn son**, the **word**, Re, eh, is from the **word** Ra'ah, רָאָה, means, **see, to see, saw**, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, Natatiy, is from the **word**, Natan, נָתַן, which means, **to give, gave, granted, he permitted, he gave up, delivered**, restored, he put, **set, he appointed, established, he made, was given, was granted, was appointed, was established**, the **word**, Otka, means, **you**, the **word**, Al, אֵל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with**, it also means, yoke, to insert, thrust in, the **word**, Kal, means, all, the whole of, the **word**, Eretz, means, **land**, country, ground, earth, the **word** Mitzrayim, means, **Egypt**)

Here Pharaoh is again a shadow picture of our heavenly Father, and in this role, he appoints, Yoseph, who is a shadow picture of Messiah, as overseer over All the land of Egypt, which was, in those days, the world power of the day. The comparisons are too numerous to ignore, and that is why I have come to the conclusion, that YHVH wants us to see this picture so that when we

encounter Messiah, we will already know what His role **IS**, and that it **IS** the Father that sent Him to fulfill that role.

42 And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in raiment of fine linen, and put a gold chain about his neck;

וְיֹסֵר פָּרְעֹה אֶת־טַבַּעְתּוֹ מֵעַל יָדוֹ וַיִּתֵּן אֹתָהּ עַל־יַד יוֹסֵף וַיִּלְבֹּשׁ אֹתוֹ בְּגָדֵי־שֵׁשׁ וַיַּצְוֶהוּ ()
וְיֹסֵר פָּרְעֹה אֶת־טַבַּעְתּוֹ מֵעַל יָדוֹ וַיִּתֵּן אֹתָהּ עַל־יַד יוֹסֵף וַיִּלְבֹּשׁ אֹתוֹ בְּגָדֵי־שֵׁשׁ וַיַּצְוֶהוּ
VaYasar Paroh Et Tabato MeAl Yado VayiTen Otah Al Yad
Yoseph VayaLebesh Oto Bigdey Shesh VayaSem ReBid HaZahav Al Tzavaro, where the **word**, YaYasar is from the **word**, שָׂוַר, means, to wrestle, to contend, to appoint a ruler, to saw, he sawed, **to take off**, to turn aside, depart, to look, behold, regard, beheld, regarded, he watched, lay in wait, he watched insidiously, it means to leap, jump, to dance, he danced on a rope, to align, it also means bull, ox, it means, wall, to turn off literally or figuratively, call back, decline, depart, go aside, grievous, lay away, leave undone, pluck away, put away, put down, rebel, revolt, withdraw, be without, insidious watcher, one who lies-in wait, to turn off, literally or figuratively, the **word**, Paroh, means, Pharaoh, the **word**, Et, is defined above, and these two letters represent Messiah, the **word**, Tabato, טַבַּעַת, means, **ring, signet ring**, and in the form that it is used here, it means, **his ring**, the **word**, MeAl, is from the **word**, Al, עַל, which means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about**, because of, on account of, together with, it also means, yoke, to insert, thrust in, and in the form that it is used here it means, **from off of his**, the **word**, Yado, is from the **word**, Yad, which means, **hand**, and in this form it means, **his hand**, the **word**, VayiTen, is from the **word** Natan, נָתַן, means, **to give, gave**, granted, he permitted, he gave up, delivered, restored, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here, it means, **he gave it**, the **word**, Otah, means, **her or it**, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto**, against, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, Yad, means hand, the **word** or name, Yoseph is the **name of Ya'akov and Rachel's firstborn son, the word**, VayaLebesh, is from the **word** Labash, לָבַשׁ or לְבוֹשׁ, which means, **to put on a garment, wear, to clothe, to dress, he wrapped, he covered**, but if we take the first two letters of this **word**, we form the **word** Lev, which means heart, and the letter Shin, is representative of El Shadai, YHVH, therefore, the garment that YHVH wants all of His children to put on, **IS** what is on His Heart, and that my friends is the Words of His inerrant and everlasting teaching and instructions, the Words of His Torah of Life, the **word**, Oto, means, **him**, the **word**, Bigdey, is from the **word** Begey, בָּגַד, means, to betray, deceive, to act treacherously, to act unfaithfully, **he put on a dress, clothed, dressed**, he disguised, he confused, **to dress, garment, raiment, mantle, cloak**, betrayal, treachery, deceit, the **word**, Shesh, שֵׁשׁ, means, **Egyptian linen**, it also means, six, it means, white marble, the **word**, VayaSem, is from the **word** Siym, שִׁים or Sum, שָׂוַם, which means, **to place, put, set**, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, he made fashioned, it also means, to name, the **word**, ReBid, רָבַד, means, to spread, lay out, bed or couch, he stratified, it

means to put a necklace on someone's neck, he decorated, praised someone, a mosaic, pavement, a layer, a stratum, it means, carpet, a thick patch, רביד, means, necklace, chain, HaZahav, זָהָב, means, **gold, to guild, plate with gold, gold coloured, golden, glittered like gold**, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with**, it also means, yoke, to insert, thrust in, the **word**, Tzavaro, צִוָּר, means, neck, that which turns, and in this form it means, his neck)

Here we are told that Pharaoh, took off his signet ring and placed it on Yoseph's hand, and וַיִּלְבֹּשׁ אֶת־בְּגָדֵי-שֵׁשׁ, VayaLebesh, means and he Labash, לָבַשׁ or לְבִישׁ, which means, and he **put on a garment, wore clothes, he dressed himself, he wrapped himself, he covered himself**, but if we take the first two letters of this **word**, לָבַשׁ, we form the **word** Lev, לֵב, which means heart, and the suffix letter Shin, שׁ, is representative of El Shadai YHVH, therefore, the garment that YHVH wants all of His children to **WEAR, IS** what is on His Heart, and that my friends is His **Garment of Praise**, the Words of His inerrant and everlasting teaching and instructions, the Words of His Torah of Life,

(Isaiah 61:2 To proclaim the acceptable year of YHVH, and the day of vengeance of our Elohim to comfort all that mourn; 3 To appoint unto them that mourn in Tzion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of YHVH, that He might be glorified).

The **word**, Oto, means, **him**, the **word**, Bigdey, is from the **word** Beged, בִּגְדָה, which means, to betray, deceive, to act treacherously, to act unfaithfully, and it means, **he put on a dress, clothed, dressed**, he disguised, he confused, **to dress, garment, raiment, mantle, cloak**, betrayal, treachery, deceit, the **word**, Shesh, שֵׁשׁ, means, **Egyptian linen**, it also means, six, and Yoseph was arrayed in raiment of fine linen, and Pharaoh also put a gold chain about his neck. The raiment of fine linen, that Pharaoh arrayed Yoseph with, are clothes that show his position in the kingdom as the second in command of the whole country, which means that he could easily be distinguished from all other people, and that is exactly what Messiah is arrayed with, the beauty and the authority of our heavenly Father.

43 And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt.

(וַיַּרְכֵב אֹתוֹ בַּמִּרְכָּבָה הַשְּׁנִיָּה אֲשֶׁר-לוֹ וַיִּקְרְאוּ לְפָנָיו אֲבָרָה וַנִּתְּזוֹן אֹתוֹ עַל כָּל-אֶרֶץ)
 מִצְרַיִם, VayaRekev Oto BeMirkevet HaMishneh Asher Lo Vayiqru LePanayv Abrek VeNaton Oto Al Kal Eretz Mitzrayim, where the **word** VayaRekev is from the **word**, Rekev, רֶכֶב, which means, **chariot, war chariot, chariots**, riders, troop of riders, team, vehicle, it means to mount an animal, to ride, mount, ascent, he went, he travelled in a carriage, automobile, he caused to ride, he caused to draw, he put upon, he put together, composed, he engrafted, he inoculated, it means, the upper of two millstones, the **word**, Oto, means, him, the **word**, BeMirkevet, is from the **word**, Merkabah, מִרְכָּבָה, which means, **chariot, carriage**, chariot in the vision of Ezekiel, it means, to ride, the **word**, HaMishneh, מִשְׁנֵה, means, double, two fold, **second, second in order, second in rank**,

second quarter of district, it also means, repetition, oral study, oral law, teacher, he taught, instructed, it also means, strange, was changed, the **word**, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever, whose, what, where, that, which, with which, that which**, then, and as a conjunction, it means, for, because, in order that, the **word**, Lo, לוֹ, or לוֹא is an inflected personal pronoun, meaning, **to, or unto him**, as an adverb, it means, would that, oh that, if only, the **word** Vayiqru, is from the **word** Vayiqra, (וַיִּקְרָא), means, **and he called**, it is from the **word** Qara, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the **word** Kara'y or Karaite, קְרָאִי, who are a sect of Judaism that govern their lives by the Words of the written Torah only, and **NOT** by the interpretations of the Rabbis, and with the prefix letters Vav and Yod, it means, and he called, and in the form that is used were, it means, **and they called**, the **word**, LePanayv, is from the **word** Paniym, פָּנִים, which means, **face, countenance, presence**, forepart, before, before me, in front of me, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the **word** Peh, which means, mouth, speech, saying, command, opening, orifice, and in the form that it is used here, it means, before him or in his presence, the **word**, Abrek, אֲבָרַךְ, means, proclamation of the Egyptians on the approach of Yoseph, title given to a young scholar, a title given to an educated young gentleman, it could be a command to those present to bend the Berek, בָּרַךְ, the knee, the **word**, VeNaton, is from the **word** Natan, נָתַן, means, to give, gave, granted, he permitted, he gave up, delivered, restored, he put, set, **he appointed, established**, he made, was given, was granted, **was appointed, was established**, the **word**, Oto, means, him, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with**, it also means, yoke, to insert, thrust in, the **word**, Kal, means, **all, the whole of**, the **word**, Eretz, means, **land**, country, ground, earth, the **word**, Mitzrayim, means, **Egypt**.

This is a shadow picture of when Messiah enters into the city of Jerusalem, where everybody is singing and dancing and worshipping Him, while he rides on the colt of the Ass. So the parading of Yoseph in the second chariot, was to witness to all the people of Egypt, that they had better learn to accept his authority and obey Yoseph, for their **LIVES** will depend, on them following and obeying Yoseph's Words.

44 And Pharaoh said unto Joseph, I am Pharaoh, and without you shall no man lift up his hand or foot in all the land of Egypt.

וַיֹּאמֶר פַּרְעֹה אֶל-יֹסֵף אֲנִי פַרְעֹה וּבְלִעְדֶיךָ לֹא-יָרִים אִישׁ אֶת-יָדוֹ וְאֶת-רַגְלוֹ ()
 בכָּל-אֶרֶץ מִצְרָיִם, VaYomer Paroh El Yoseph Aniy Paroh UBiladeyka Lo YaRiyim Iysh Et Yado VeEt Raglo BeKal Eretz Mitzrayim, where the **word**, VaYomer is from the **word** Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered**, he commanded,

ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Paroh, means Pharaoh, the **word**, El, אֱלֹהִים, denotes, motion toward or to, or direction toward, and it means, **to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Yoseph, is **the name of Ya'aqov and Rachel's firstborn son**, the **word**, Aniy, means, **I**, the **word**, Paroh, means, **Pharaoh**, the **word**, UBiladeyka, is from the **word**, Baladay, בְּלַעֲדֵי, and as a preposition, it means, **without, except, apart from**, it is a composite **word** made up of the **word** Bal, בַּל which means, not, and, the **word**, Ad, אֲדַ, or Adey, אֲדֵי, which means, as far as, as, up to, it is related to the **word** Balad, which means, exclusive, he made exclusive, the **word**, Lo, means, no or not, the **word**, YaRiym, is from the **word**, Rum, רוּם, means, **to be high, be exalted, rise, to be haughty, he lifted up, elevated, he raised, was high, was exalted, rose, he elevated himself, he lifted up, he set up, established**, he lifted up and presented, he offered, height, elevation, greatness, the **word**, Iysh, means, **man**, the **word**, Et is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the **word**, Yado, is from the **word** Yad, יָד, means, **hand, arm, foreleg**, handle, stem, monument, place, power, strength, part, portion, share, fold, and in the form that it is used here it means, **his hand**, the **word**, VeEt is the **word** Et repeated, and those letters represent Messiah, the **word**, Raglo, is from the **word** Regal, רֶגֶל, which means, **foot**, leg, base, step, a measure, it means time, festival of pilgrimage, it also means to slander, culminate, to go about as a slanderer, or as a spy, he spied out, it also means to be accustomed to, be used to, was made to go about, was guided, was made to go about, he trained, habituated, made familiar, was in the habit of, was used to, was accustomed to, and in the form that it is used here it means, **his foot**, the **word**, BeKal, means, in all, in the whole of, the **word**, Eretz, means, **land**, country, ground, earth, the **word**, Mitzrayim, means Egypt)

Here again this is yet another shadow picture of the role of Messiah, for **NONE** can come to the Father except through Messiah, and Pharaoh says to Yoseph here, that without you Yoseph, shall no man lift up his hand or foot in all the land of Egypt, which means that apart from Yoseph, they can do **NOTHING**.

45 And Pharaoh called Joseph's name Zaphnath-paaneah; and he gave him to wife Asenath the daughter of Poti-pherah priest of On. And Joseph went out over all the land of Egypt.

(וַיִּקְרָא פַרְעֹה שֵׁם־יוֹסֵף צַפְנַת פַּעֲנָח וַיִּתֵּן־לוֹ אֶת־אֲסֵנַת בַּת־פּוֹטִי פְּרֵעַ כֹּהֵן אֵן לְאִשָּׁה)
 וַיִּצֵּא יוֹסֵף עַל־אֶרֶץ מִצְרָיִם, Vayiqra Paroh Shem Yoseph Tzaphnat Panecha VayiTen Lo Et Asnat Bat Potiy Pera Kohen On LeIshah VaYetze Yoseph Al Eretz Mitzrayim, where the **word**, Vayiqra, וַיִּקְרָא, means, **and he called**, it is from the **word** Qara, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the **word** Kara'y or Karaite, קַרְאִי

רַאִי, who are a sect of Judaism that govern their lives by the Words of the written Torah only, and **NOT** by the interpretations of the Rabbis, and with the prefix letters Vav and Yod, it means, and he called, the **word**, Paroh, means, **Pharaoh**, the **word**, Shem, שֵׁם means, **name, designation, reputation, renown, fame, character, the essence of**, it could be said, that it is everything that person stands for, his beliefs, his way of life, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the **word** or name, Yoseph, is the name of Ya'aqov and Rachel's firstborn son, the **word** or name, Tzaphnat-Panecha, Josephus says that it means, **the revealer of secrets**, while others say, it means, **the god speaks and he lives**, or **the god said : he will live**, another believes that this name is a title of **the head of the sacred college of magicians**, the **word**, VayiTen, is from the **word** Natan, נָתַן, means, **to give, gave, granted**, he permitted, he gave up, delivered, restored, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Lo, לוֹ, or לוֹא is an inflected personal pronoun, meaning, **to, or unto him**, as an adverb, it means, would that, oh that, if only, the **word**, Et, is the First and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the **word**, Asnat, means, **she belongs to the goddess Neit**, the **word**, Bat, means, **daughter**, the **word**, Potiy Pera, is translated is said to mean, **whom the god Ra has given**, the **word** Cohen, means, **priest**, the **word**, On, is a city in Egypt, where Potiphera, Yoseph's father in law, served as a priest, the **word** LeIshah, means, to a wife, the **word**, VaYetze, וַיֵּצֵא, means, **to go or come out, went out, goes forth, went forth, burst forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word** or name, Yoseph, is **the name of Ya'aqov and Rachel's firstborn son**, the **word**, Al, אֵל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with**, it also means, yoke, to insert, thrust in, the **word**, Eretz, means, **land**, country, ground, earth, the **word**, Mitzrayim, means, Egypt)

Here we are told that Pharaoh chose to call Yoseph by another name, and it should not surprise any of us that Pharaoh chose the name צַפְנַת פַּעֲנָח, Tzaphnat Panecha, which means: **the revealer of secrets**, or **the god speaks and he lives**, or, **the god said : he will live**. Pharaoh had just been given a very credible interpretation of his dreams, and he feels in his heart that this Yoseph will be a saviour of **ALL** of Egypt, and the only explanation for that is that the Holy Spirit of YHVH **CAUSED** him to believe that, for in essence, it is the **TRUTH**, for Yoseph does indeed become the saviour of Mitzrayim. We are also told that Pharaoh was so impressed with Yoseph, that he gave him אֶת־אֲסַנַת בַּת־פּוֹטִי פַרְעֹה כַּהֵן אֵן לְאִשָּׁה, Aleph Tav, Asnat, whose name means: **she belongs to the goddess Neit**, Bat, the daughter of Potiy Pera, whose name means, **whom the god Ra has given**, the Cohen or priest of the city of On, LeIshah, to or as a wife.

46 And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

וַיֹּסֶף בֶּן־שְׁלֹשִׁים שָׁנָה בְּעַמּוּדוֹ לְפָנָי פַּרְעֹה מֶלֶךְ־מִצְרָיִם וַיֵּצֵא יוֹסֵף מִלְּפָנָי פַּרְעֹה (וַיֵּצֵא יוֹסֵף בֶּן־שְׁלֹשִׁים שָׁנָה בְּעַמּוּדוֹ לְפָנָי פַּרְעֹה מֶלֶךְ־מִצְרָיִם וַיֵּצֵא יוֹסֵף מִלְּפָנָי פַּרְעֹה)
 VeYoseph Ben Shloshiyim Shanah BeAmdo Liphney Paroh Melek Mitzrayim VaYetze Yoseph MiLiphney Paroh VayaEvor BeKal Eretz Mitzrayim,

where the *word or name*, VeYoseph, is *the name of Ya'aqov and Rachel's firstborn son*, the *word*, Ben, means son, the *word*, Shloshiyim, means, *thirty*, the *word*, Shanah, means *years*, the *word*, BeAmdo, is from the *word*, Amad, עמד, means, *to stand, stood*, lean against, lean something upon or against something, position, he stood, stood up, stood still, he continued, persisted, stayed, remained, he placed, he appointed, he set up, established, to estimate, value, discern, it also means chamber pot, the *word*, Liphney, is from the *word* Paniym, and in this form, it means, *before, in the presence of*, the *word*, Paroh, means, *Pharaoh*, the *word*, Melek, means, *king, ruler*, the *word*, Mitzrayim, means, *Egypt*, the *word*, VaYetze, יצא, means, *to go or come out, went out, goes forth, went forth, burst forth*, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the *word*, Yoseph, is the son of Ya'aqov, the *word*, MiLiphney, is from the *word* Paniym, and in this form, it means, *from the presence of or, from the face of*, the *word*, Paroh, means, Pharaoh, the *word*, VayaEvor, is from the *word* Avar, עבר, means, *to pass, pass over, cross over*, the *word*, BeKal, means on or over all, or on or over the whole of, the *word*, Eretz, means, *land*, country, ground, earth, the *word*, Mitzrayim, means, *Egypt*)

Here we are told that Yoseph was *thirty* years old when he stood before Pharaoh, which means that he had been absent from his father for *thirteen* years and that he had been a slave in the land of Egypt, for *thirteen* years. We should also be aware that Messiah, was also *thirty* years old when His ministry of Salvation, actually began, therefore it makes sense that YHVH educated Yoseph for *thirty* years, before he, Yoseph could become the Saviour of Egypt, and the family of Israel. Next we are told that Yoseph travelled throughout all the land of Egypt, to set up the plan of collecting one fifth or twenty percent of all the wheat crops that were growing in the fields of Egypt

47 *And in the seven plenteous years the earth brought forth by handfuls.*

(וַתַּעַשׂ הָאֲרֶץ בְּשִׁבְעַ שָׁנֵי הַשְּׁבַע לְקַמְצִים) VaTa'as HaAretz BeSheva Shney HaSheva LiQematziym, where the *word*, VaTa'as, is from the *word*, Asah, עשה, which means, to do, doing, done, make, he did, made, he worked, he laboured, he acted, dealt, he *produced, yielded*, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the *word*, HaAretz, means, *the land*, the country, the ground, the earth, the *word*, BeSheva, שבע, means, *seven*, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, and in the form that it is used here, it means, *in seven*, the *word*, Shney, is from the *word*, Shanah, which means, year, and in this form, it means, *years*, the *word*, HaSheva, is the same *word* Shevah שבע, repeated, and it means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, *had in excess, plenty, full, abounding, abundance, copiousness, plenteous*, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the *word*, LiQematziym, is from the *word*, Qamatz, קמץ, means, to enclose

with the hand, grasp, **take a handful**, handfuls, small quantity, to close, shut, was taken in handfuls, was pressed together, closed, he collected, he saved, spared, was parsimonious, punctuate or pronounce a consonant with a Qamatz)

Here we are told that in the seven plenteous years, the land brought forth, LiQematziym, which means that the land brought crops by the handful, which, in turn, means, that there was plenty to go around, they had bumper crops of wheat for all the seven years of plenty.

48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about every city, laid he up in the same.

וַיִּקְבֹּץ אֶת-כָּל-אֹכֶל שְׁבַע שָׁנִים אֲשֶׁר הָיוּ בְּאֶרֶץ מִצְרַיִם וַיִּתֵּן-אֹכֶל בְּעָרִים אֹכֶל (וַיִּקְבֹּץ אֶת-כָּל-אֹכֶל שְׁבַע שָׁנִים אֲשֶׁר הָיוּ בְּאֶרֶץ מִצְרַיִם וַיִּתֵּן-אֹכֶל בְּעָרִים אֹכֶל)
שְׁדֵה-הָעִיר אֲשֶׁר סְבִיבֹתֶיהָ נָתַן בְּתוֹכָהּ, VayiQbotz Et Okal Sheva Shaniym Asher Hayo BeEretz Mitrayim VayiTen Okal BeAriym Okel Sedeh HaIyr Asher Seviyvoteyha Natan BeTokah, where the **word**, VayiQbotz, is from the **word** Qabatz, קָבַץ, means, **collect, gather, assemble, store, he seized, took grasp of**, clasped, clutched, he fixed, fastened, he nailed, he set up, to harvest, he collected, assembled, stored, he made folds, was pleated, collection, compilation, the **word**, Et, is defined above and these two letters represent Messiah, the **word**, Kal, means, **all, the whole of**, the **word**, Okal, אָכַל, means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, **food, meal**, the **word** Sheva, שֶׁבַע, repeated, and it means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, **had in excess, plenty, full, abounding, abundance, copiousness, plenteous**, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the **word**, Shnayim, is the plural of the **word** Shanah, שָׁנָה, means, **year, change, period of changing seasons**, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever, whose, what, where, that, which, with which, that which, then**, and as a conjunction, it means, for, because, in order that, the **word**, Hayu, is from the **word** Hayah, הָיָה, means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** BaAretz, means, **in the land**, the **word**, Mitrayim, means, **Egypt**, the **word**, VayiTen, is from, the **word** Natan, נָתַן, means, to give, gave, granted, he permitted, he gave up, delivered, restored, **he put**, set, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Okal, the food, the **word**, BeAriym, is the plural of the **word** Iyr, עִיר, means, **city, town**, to urbanize, it also means angel, watcher, awake, wakeful, the **word**, Okel, is the **word**, Akal, repeated, and it

means, food, the **word**, Sedeh, שֶׂדֶה, means, **field, open country, land, outside, outdoors**, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, the **word**, HaIyr, means the city, the town, the **word**, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever, whose, what, where, that, which, with which, that which, then**, and as a conjunction, it means, for, because, in order that, the **word**, Seviyvoteyha , is from the **word** Sabib, סָבִיב, which means, to turn about, **go round, surround, round about, he went round, he turned about, brought round, he walked round, marched round, he surrounded, encompassed, encircled**, he sat at the table, he brought about, caused, he turned round, was turned over, was transported, he turned, changed, circle, circulating, recurring, rotation, the **word**, Natan, נָתַן, means, to give, gave, granted, he permitted, he gave up, delivered, restored, **he put, he set up, he appointed, established**, he made, was given, was granted, was appointed, was established, BeTokah, is from the **word**, Tavek, תָּוֶק, which means, **in the midst of, middle, among, inside, interior**, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit)

Here we are told that Yoseph gathered all the food, the wheat that was harvested over the seven years of plenty, that they had experienced in the land of Egypt, and Yoseph, laid up the food that he had collected from the fields, which were round about every city, and he laid them up in the same cities where the crops were harvested.

49 And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number.

וַיִּצְבֹּר יוֹסֵף בָּר כְּחֹל הַיָּם הַרְבֵּה מְאֹד עַד כִּי־חָדַל לְסַפֵּר כִּי־אֵין מִסְפָּר (VayiTzbor Yoseph Bar KeChol HaYam HaRebeh Meod Ad Kiy Chadal LiSphor Kiy Eyn Mispar, where the **word**, VayiTzbor, is from the **word** Tzabar, צָבַר, which means, **heap, pile, bulk, to heap up, pile up, accumulate, he collected**, bound together, the **word**, Yoseph, is the name of Ya'aqov and Rachel's firstborn son, the **word**, Bar, בָּר, means, has been translated as son, but it also means pure, **threshed grain or corn**, it also means open field, to lie uncultivated, it means the exterior, outside and as an adjective, it means, pure, clean, just, pious, innocent, it means, it is from the **word** Barar, which means, to purify, select, set apart, separate, the **word**, KeChol, is from the **word** Chol, חוֹל, which means, sand, clay mixed with sand, and in the form that is used here, it means, **like the sand of**, the **word**, HaYam, means, the sea, the **word**, HaRebeh, is from the **word** Rabah, רָבַה, means, **to be or became much, or great, was or became much, many, or numerous, multiply, was great, became great, he made large, increased exceedingly**, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, the **word**, Ad, אֶד, as a preposition and conjunction, means, to, unto, **up to, even to, until**, while, it is related to the **word** Ed, and it too, as a conjunction, means, to, unto, up to, even, until, while, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it

means ornament, jewel, choice, best, it also the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Kiy, כִּי means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, forasmuch, inasmuch, whereas, assuredly, but, certainly, doubtless, else, even, except, for, how, because, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, while, who, yet, and as a noun it means burning, branding, the **word**, Chadal, חָדַל, means, to cease, **he left**, abandoned, forsook, **left off, desisted, he caused to cease**, it means forbearing, ceasing, transient, cessation, destruction, the **word**, LiSephor, is from the word, סָפַר, means, **to count, number, to recount**, tell, narrate, told, **he counted, numbered**, narrated, was recounted was told, it means to cut, he cut his hair, it can mean, a large knife, the blade of a sword, it also means, document, book, message, letter, missive, to send a letter, to write, it means, enumeration, census, border, frontier, it also means, a barber, the **word**, Eyn, אֵין, means, **nothing, naught, none, non existence, expressing negation, without, lacking, less**, powerless, helpless, **there is not, there are not, there were not, I have not, you have not**, it means to negate, deny, nullify, as an adverb it means, where, the **word**, Saphor, סָפַר, means, **to count, number**, to recount, tell, narrate, told, **he counted, numbered**, narrated, was recounted was told, it means to cut, he cut his hair, it can mean, scissors, a large knife, the blade of a sword, it also means document, book, message, letter, missive, to send a letter, to write, it means enumeration, census, border, frontier, it also means a barber, hairdresser)

Here we are told that YHVH had blessed the people of Egypt with **seven** years of bumper crops, and that Yoseph gathered wheat as the sand of the sea, as matter of fact, Yoseph collected so much wheat that he could no longer count how much he had collected; for it was without number.

50 And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Poti-pherah priest of On bare unto him.

וּלְיוֹסֵף יָלְדוּ שְׁנֵי בָנִים בְּטֶרֶם תָּבוֹא שְׁנַת הָרָעָב אֲשֶׁר יִלְדָהּ לּוֹ אֲסֶנֶת בַּת־פְּוֹטִי פְרַע (UleYoseph Yulad Shney Baniym BeTerem TaBo Shnat HaRa'av Asher Yaldah Lo Asnat Potiy Pera Kohen On, where the **word**, UleYoseph, means, and to Yoseph, the **word**, Yulad, is from the **word**, Yaled, יָלַד, means, to bear, conceive, bore, bring forth, give birth, birth day, beget, he begot, **she bore, brought forth, he or she helped deliver a child, act as a midwife, was born**, he declared his pedigree, he behaved like a child, **he caused to bear, begot, it means, child, children, boy, offspring**, young man, to bear young; to act as midwife; born, children, young, bring up, calve, child, be delivered of a child, time of delivery, hatch, labour, do the office of a midwife, woman in travail, the **word**, Shney, means, **two**, the **word**, Baniym, means, **sons**, the **word**, BeTerem, טֶרֶם, means, to do before, he did before, he anticipated, preceded, and as an adverb, it means, not yet, before, ere, literally meaning, newness, beginning, the **word** TaBo, בּוֹא, means, **to go or come, came, went, come in, arrive, enter, reach, happen, set, came in**, arrived,

entered, bring, he brought, brought in, caused to, led to, and the **word** Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Shnat, is from, the **word** Shanah, שָׁנָה, means, **year, change, period of changing seasons, to repeat, do again**, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, HaRa'av, רָעֵב, means, to be hungry, was voracious, he desired vehemently, he caused to hunger, was starved, allowed to hunger, starved, became famished, hunger, **famine, scarcity**, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever, whose, what, where, that, which, with which, that which**, then, and as a conjunction, it means, for, because, in order that, the **word**, Yaldah, is from the **word** Yaled, יָלַד, means, to bear, conceive, bore, bring forth, give birth, birth day, beget, he begot, **she bore, brought forth, he or she helped deliver a child, act as a midwife, was born**, he declared his pedigree, he behaved like a child, **he caused to bear, begot, it means, child, children, boy, offspring**, young man, to bear young; to act as midwife; born, children, young, bring up, calve, child, be delivered of a child, time of delivery, hatch, labour, do the office of a midwife, woman in travail, the **word**, Lo, לוֹ, or לָא is an inflected personal pronoun, meaning, **to, or unto him**, as an adverb, it means, would that, oh that, if only, the **word** or name, Asnat, means, **she belongs to the goddess Neit**, the **word**, Bat, means, **daughter**, the **word**, Potiy Pera, is said to mean, **whom the god Ra has given**, the **word** Cohen, means, **priest**, the **word**, On, is a city in Egypt, where Potiphera, Yoseph's father in law, served as a priest)

Here we are told that Yoseph's wife, אֲסַנַּת, Asnat, whose name means, *she belongs to the goddess Neit*, bore him **two** sons during the seven years of plenty, before the years of famine were upon them)

51 And Joseph called the name of the firstborn Manasseh: For Elohim, said he, has made me forget all my toil, and all my father's house.

וַיִּקְרָא יוֹסֵף אֶת־שֵׁם הַבְּכוֹר מְנַשֶּׁה כִּי־נִשְׁכַּח אֶל־הֵימָּן אֶת־כָּל־עֲמָלִי וְאֵת כָּל־בֵּית אָבִי
 Yaiqra Yoseph Et Shem HaBekor Menasheh Kiy Nashasniy Elohiym Et Kal Amaliy
 VeEt Kal Beyt Aviy, where the **word**, Yaiqra, means, and he called, the **word** or name, Yoseph, is the name of **the firstborn son of Ya'aqov and Rachel**, the **word**, Et is the first and last letters of the Hebrew Alephbet and they represent Messiah, the First and the Last, the **word**, Shem, שֵׁם, means, **name, designation, reputation, renown, fame, character, the essence of**, it could be said, that it is everything that person stands for, his beliefs, his way of life, and as an adverb, it means, there, existing, in existence, it is the name of one of Noah's sons, the **word**, HaBekor, בְּכוֹר, means, the firstborn son, the senior, the elder, the ripening, the preferring, the **word** or name, Menasheh, מְנַשֶּׁה, means, **one who causes to forget**, he is the oldest son of Yoseph, son of Ya'aqov, the **word**, Kiy, כִּי, means, that, because, **for, when, while, as**, if, in case, **although, though, thus, therefore, thereby, as**,

for, like, when, that, in order that, forasmuch, inasmuch, whereas, assuredly, but, certainly, doubtless, else, even, except, for, how, because, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, while, who, yet, and as a noun it means burning, branding, the **word**, Nashaniy, is from the **word** Nashah, נִשָּׁה, means, **to forget, he forgot**, neglected, he condoned, forgave, **was forgotten, he made to forget, he caused to forget**, it also means, to be a creditor, claim a debt, exact payment, he put off, postponed, delayed, he sold on credit, he lent to, was a creditor, exacted payment, it also means, sciatic vein, the **word**, Elohiym, means, mighty ones, judges, powers, the **word**, Et, is defined above, and these two letters represent Messiah, the **word**, Kal, means, **all, the whole of**, the **word**, Amaliy, is from the **word**, Amal, עָמַל, which means, **to labour, toil, hard work**, trouble, mischief, he laboured, did, acted, worked, made, he took pains, he worked through, kneaded, he exercised, drilled, did physical exercises, and as an adjective, it means, labouring, toiling, labourer, worker, the **word**, VeEt, is the **word** Et repeated and these two letters represent Messiah, the **word**, Kal, means, **all, the whole of**, the **word**, Beyt, בֵּית, means, **house**, home, family, school, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, Aviy, means, my father)

Here we are told that Yoseph named his sons, by the experiences that he had gone through as a young man. So, he called the firstborn, Manasheh, מְנַשֶּׁה, and his name means: **one who causes to forget**, and the reason that Yoseph named his firstborn son Manasheh, is because Yoseph understood that it was YHVH that **made him forget all of his toil, and all of his father's house**.

52 And the name of the second called he Ephraim: For Elohim has caused me to be fruitful in the land of my affliction.

וְאֵת שֵׁם הַשְּׁנַי קָרָא אֶפְרַיִם כִּי־הִפְרִנִי אֱלֹהִים בְּאֶרֶץ עֲנִי, VeEt Shem HaShney Qara Ephrayim Kiy HiPeraniy Elohiym BeEretz Anyiy, where the **word**, VeEt is the **word** Et, which is made up of the first two letters of the Hebrew Alphabet and they represent Messiah, the First and the Last, the **word**, Shem, שֵׁם means, **name, designation, reputation, renown, fame, character, the essence of**, it could be said, that it is everything that person stands for, his beliefs, his way of life, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the **word**, HaShney, שְׁנַי, means, the second, it also means difference, variance, it is also the colour scarlet, crimson, crimson thread, and it also means of the tooth, dental, the **word**, Qara, קָרָא, means, **to cry, call, called**, invoke, to invite, to say, proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the **word** קָרָאִי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah actually say, and **NOT** by the interpretations of the Rabbis, the **word**, or name Ephrayim, means, doubly fruitful, and it is the name of Yoseph second son born to him in Egypt, the **word**, Kiy, כִּי means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, forasmuch, inasmuch, whereas, assuredly, but, certainly, doubtless, else, even, except, for,

how, because, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, while, who, yet, and as a noun it means burning, branding, the **word**, HiPraniy, is from the **word** Parah, פָּרָה, which means, **to bear fruit, be fruitful, bore fruit, was fruitful, caused to bear fruit, he made fruitful**, was fertilized, fecundated, it is also the **word** for cow, the **word**, Elohiym, means, **mighty ones, judges, powers**, the **word**, BeEretz, means, **in the land**, in the country, in the ground, in the earth, the **word**, Anyiy, is from the **word** Aniy, עָנִי, which means, poor, needy, **humble, afflicted, to impoverish, affliction, oppression, poverty**)

Here we are told that Yoseph called his second son, Ephraim: **WHY?** Because Yoseph was convinced that it was Elohim that had **caused him to be fruitful** in the land of his affliction.

53 *And the seven years of plenty, that was in the land of Egypt, were ended.*

(וַתִּכְלֶינָה שֶׁבַע שְׁנֵי הַשָּׁבַע אֲשֶׁר הָיָה בְּאֶרֶץ מִצְרָיִם), VaTikleynah Sheva Shney HaSava Asher Hayah BeEretz Mitzrayim, where the **word**, VaTikleynah, is from the **word**, Kalah, כָּלָה, means, **to be completed, be finished**, was destroyed, perished, **was spent, was consumed**, he pined, wasted away, **he ended, accomplished, fulfilled**, he caused to cease, it also means bride, daughter in law, end, completion, complete destruction, it also means mosquito netting, curtained bed, canopy, the **word**, Sheva, שֶׁבַע, means, **seven**, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the **word**, Shney, is from the **word** Shanah, שָׁנָה, which means, **year, change, period of changing seasons**, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, HaSheva, is the **word** Sheva, repeated, and this time it is translated as plenty, the **word**, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, **whose, what, where, that, which, with which, that which, then**, and as a conjunction, it means, for, because, in order that, the **word**, Hayah, הָיָה, means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, BeEretz, means, in the land, in the country, in the ground, in the earth, the **word**, Mitzrayim, means, Egypt, and the name מִצְרָיִם, is from the **word** Matzar, which means strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit)

Here there is a simple statement that the seven years of plenty in the land of Mitzrayim, were Kalah, כָּלָה, completed, finished, destroyed, perished, spent, consumed, ended, fulfilled,

accomplished, had ceased. I know that this is just a statement of the obvious, that the days of plenty were now finished, **BUT** please don't lose sight of the fact that the Years of plenty started exactly when YHVH said they would start, and that they ended exactly when YHVH said they would end; which means that it **IS** YHVH that made these things happen, so that His plan of redemption onto salvation, for all the people of His Israel, who willingly choose to surrender their hearts, minds, souls and strength to Him, in total loving surrendered obedience to the Words of His Torah of Life, would come to fruition for all of them.

54 *And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.*

וַתְּחַלְיֵנָה שִׁבְעַ שְׁנֵי הָרָעָב לָבוֹא כַּאֲשֶׁר אָמַר יוֹסֵף וַיְהִי רָעָב בְּכָל־הָאֲרָצוֹת (וַתְּחַלְיֵנָה שִׁבְעַ שְׁנֵי הָרָעָב לָבוֹא כַּאֲשֶׁר אָמַר יוֹסֵף וַיְהִי רָעָב בְּכָל־הָאֲרָצוֹת)
 VateChileynah Sheva Shney HaRa'av LaBo KaAsher Amar Yoseph VaYehiy Ra'av BeKal HaAratzot UbeKal Eretz Mitzrayim Hayah Lachem, where the **word**, VateChileynah, is from the **word**, Chalal, חָלַל, means, **to lose, profane, defile, he polluted, defiled, he violated, was rendered common, to be hollow, to hollow out, bore, pierce, he perforated, was wounded**, a person totally wounded, a person slain, a hollow, cavity, empty, space, the outer space, it means, to play, he played the flute, it means a person deprived of priesthood, a priest of illegitimate descent, the **word**, Sheva, שִׁבְעַ, means, **seven**, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the **word**, Shney, is from the **word** Shanah, שָׁנָה, which means, **year, change, period of changing seasons**, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, HaRa'av, רָעָב, means, to be hungry, was voracious, he desired vehemently, he caused to hunger, was starved, allowed to hunger, starved, **became famished, hunger, famine, scarcity**, the **word** LaBo, is form the **word** Bo, בּוֹא, which means, to go, **to come, came**, went, **come in, arrive, enter, reach, happen, set, came in, arrived, entered**, bring, he brought, brought in, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, KaAsher, כַּאֲשֶׁר, means, as, when, as you, **according to**, as we, when you, when we, the **word**, Amar, אָמַר, means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** or name, Yoseph, is **the name of the firstborn son of Ya'aqov and Rachel**, the **word**, VaYehiy, is form the **word**, Hayah, הָיָה, means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Ra'av, רָעָב, means, to be hungry, was voracious, he desired vehemently, he caused to hunger, **was starved, allowed**

to hunger, starved, became famished, hunger, famine, scarcity, the *word*, BeKal, means, *in all, in the whole of*, the *word*, HaAratzot, is from the *word*, Eretz, which means, *land*, ground country, earth and in the form that it is used here it means, the lands, the *word*, UbeKal, means, in all, in the whole of, the *word*, Eretz, means, land, country, ground, earth, the *word*, Mitzrayim, means Egypt, the *word*, Hayah, הָיָה, means, *to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about*, he caused something to become, he made, Lachem, לָחֵם, means, to fight, do battle, to order the battle, he fought, waged war, they fought against one another, it also means to eat bread, it means to join together, to weld, to solder, he mended, he welded, it means, *bread, food*)

Here we are told that the seven years of famine had begun, and that there was Ra'av, רָעַב, there was a famine in all the lands that surrounded Egypt, there was scarcity of food, hunger, starvation, where people were famished, they suffered hunger, **BUT** it was **NOT** so in Egypt, for we are told that there was **Bread** in Egypt. What do you think the spiritual message is when we are told that there was **Bread** in Egypt? Well since Yoseph is a shadow picture of Messiah, and Messiah is called the Bread of Life, it is very clear to me that the **Bread** that was in Egypt, **IS** the example of total surrendered obedience to the Words of YHVH's Torah of life that was modelled by Yoseph, and therefore, that is why it can be said, there was **BREAD** in Egypt.

55 *And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.*

וּתְרַעַב כָּל-אֶרֶץ מִצְרַיִם וַיִּצְעַק הָעָם אֶל-פַּרְעֹה לֵאמֹר וַיֹּאמֶר פַּרְעֹה לְכָל-מִצְרַיִם ()
 VatiRe'av Kal Eretz Mitzrayim VayeTze'aq
 HaAm El Paroh LaLachem VaYomer Paroh LeKal Mitzrayim Leku El Asher Yomar
 Lakem Ta'Asu, where the *word*, VatiRe'av, is from the *word*, Ra'av, means, to be hungry, was voracious, he desired vehemently, he caused to hunger, was starved, allowed to hunger, *starved, became famished, hunger, famine, scarcity*, the *word*, Kal, means, all, the whole of, the *word*, Eretz, means, *land*, country, ground, earth, the *word*, Mitzrayim, means Egypt, the *word*, VayiTze'aq, is from the *word* Tza'aq, צָעַק, which means, *to cry, cry out, shout, outcry, he cried, cry of distress, he complained, was noisy*, it sounded like thunder, he stunned, stupefied, it bellowed, he cried, cried out, shouted, was called together, was summoned, was assembled, he burst into shouting, the *word*, HaAm, means, *the people*, the *word*, El, אֵל, denotes, motion toward or to, or direction toward, and it means, *to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, Paroh, means, Pharaoh, the *word*, LaLachem, לָחֵם, means, to fight, do battle, to order the battle, he fought, waged war, they fought against one another, it also means to eat bread, it means to join together, to weld, to solder, he mended, he welded, it means, *bread, food*, the *word*, VaYomer, is from the *word* Amar, אָמַר, means, *to say, saying, said, spoke, you told, uttered*, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word*, Paroh, means,

Pharaoh, the **word**, LeKal, to or unto all, to or unto the whole of, the **word**, Mitzrayim, means Egypt, the **word**, Leku, is from the **word** Halak, הלך, means, **to go, going, follow, followed, went**, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הלכה, which means, **law, rule, traditional law, something to go by, your personal day to day walk**, the **word**, El, means, to or unto, the **word** or name Yoseph is the name of the firstborn son of Ya'aqov and Rachel, the **word**, Asher, אשר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever, whose, what, where, that, which, with which, that which, then**, and as a conjunction, it means, for, because, in order that, the **word**, Yomar, is from the **word** Amar, אמר, means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Lakem, means, **to you**, Ta'Asu, is from the **word** Asah, עשה, means, **to do, doing, done**, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained)

Now this *verse* to me, is one of the most revealing *verses* in all of Scripture, **IF** you understand that Yoseph is indeed a shadow picture of Messiah, for we are told that the people came to Pharaoh, who, as I said, **IS** a shadow picture of our heavenly Father, and what did Pharaoh say to them? He said: *Go unto Joseph; and whatever he says to you, DO THAT.*

Well, if Yoseph is indeed a shadow picture of Messiah, which Scripture definitely portrays him as, then that means that when we cry onto the Father, He will tell us to Go to Messiah, and **DO** whatever He tells you to do. And what do you think Messiah will tell all the people that call upon His name, **TO DO?**

John 6:38 For I, Messiah came down from heaven, NOT to do My Own Will, BUT to DO the Will of Him that sent Me. 39 And this is the Father's will who has sent Me, that of ALL which He has given Me, I should lose nothing, but should raise it up again at the last day. 40 And this IS the WILL of Him that sent Me, that every one who sees the Son (the Words of the Living Torah made flesh), and believes Him, may have everlasting life: and I will raise him up at the last day.

John 8:28-29 Then said Yeshua unto them, When you have lifted up the Son of man, then shall you know that I am He, and that I do nothing of myself; BUT as My Father has taught Me, I speak these things. 29 And He that sent Me is with Me: the Father has NOT left Me alone; for I always DO, those things that please Him.

John 12:49-50 Then said Yeshua unto them, When you have lifted up the Son of man, then shall you know that I am He, and that I do nothing of myself; BUT as my Father has taught Me, I

speaking these things. 29 And He that sent Me is with Me: the Father has **NOT** left me alone; for I always do those things that please him.

56 And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

וְהָרַעַב הָיָה עַל כָּל-פְּנֵי הָאָרֶץ וַיִּפְתַּח יוֹסֵף אֶת-כָּל-אֲשֶׁר בָּהֶם וַיִּשְׁבֹּר לַמִּצְרַיִם (וַיִּחַזַּק הָרַעַב בְּאֶרֶץ מִצְרַיִם, VehaRa'av Hayah Al Kal Peney HaAretz VayiPetach Yoseph Et Kal Asher Bahem VayiShbor LeMitzrayim VayeChezaq HaRa'av BeEretz Mitzrayim, where the **word**, VehaRa'av is from the **word**, Ra'av, רָעַב, means, to be hungry, was voracious, he desired vehemently, he caused to hunger, was starved, allowed to hunger, starved, **became famished, hunger, famine, scarcity**, the **word**, Hayah, הָיָה, means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Al, (עַל), means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with**, it also means, yoke, to insert, thrust in, the **word**, Kal, means, **all, the whole of**, the **word**, Peney, is from the **word** Paniym, פָּנִים, means, **face, countenance, presence**, forepart, before, before me, in front of me, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the **word** Peh, which means, mouth, speech, saying, command, opening, orifice, the **word**, HaAretz, means, **the land**, the country, the ground, the earth, the **word**, VayiPetach, פָּתַח, means, **to open, he opened, opened wide**, he opened up, he uttered, declared, expounded, was untied, loosened, he freed, he unburdened, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, doorway, opening, entrance, starting point, possessing the faculty of sight, not blind, the **word** or name, Yoseph, is the name of the **firstborn son of Ya'aqov and Rachel**, the **word**, Et, is defined above and these two letters represent Messiah, the **word**, Kal, means, **all, the whole of**, the **word**, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever, whose, what, where, that, which, with which, that which, then**, and as a conjunction, it means, for, because, in order that, the **word**, BaHem, means, in them, the **word**, VayiShbor, is from the **word**, Shabar, שָׁבַר, means, to look out, inspect, examine, he looked for, he thought, believed, supposed, he probed, inspected, was of opinion, he thought, believed, supposed, he probed or inspected a wound, it also means hope, it means, to break, break into pieces, he broke, he fractured, he destroyed, ruined, he broke down, he tore, rent, he destroyed, demolished, he ruined, annihilated, was smitten, was destroyed, shattered, smashed, breaking crushing, fracture, calamity, misfortune, breaking of a dream, it also means, **to buy grain, to sell grain**, it means, **corn, grain, broken or threshed food**, it also means, the interpretations of a dream, he caused to break out, brought to birth, the **word**, LeMitzrayim, means, **in Egypt**, the **word**, VayeChezaq, is from the **word**, Chazaq, חָזַק, which means, **to be or grow strong, to hold fast, he made strong, strengthened, he reinforced**, he seized, took hold

of, he clung to, he kept, held, was seized, was held, strong, firm, force, severity, power, the **word**, HaRa'av, רָעַב, means, to be hungry, was voracious, he desired vehemently, he caused to hunger, was starved, allowed to hunger, starved, **became famished, hunger, famine, scarcity**, the **word**, BeEretz, means, **in the land**, in the country, in the ground, in the earth, the **word**, Mitzrayim, means, **Egypt**)

Here we are told that the famine was over the face of all the earth, And that Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt. There is a message here about Messiah, for we are told that the famine was over all the earth. While this is speaking of the famine of actual physical bread on the earth, it is also speaking of the famine of the spiritual bread, the Words of our heavenly Father's Torah of Life that is missing throughout the whole earth, because mankind has chosen to believe the lies of the enemy, and they have therefore turned to the doctrines of men for their spiritual food, their bread, **BUT** that kind of bread will **NOT** sustain them, they will have to come to Yoseph who is a shadow picture of Messiah, if they want the Bread that **WILL** give them everlasting Life.

57 And all countries came into Egypt, to Joseph, to buy corn; because that the famine was so sore in all lands.

וְכָל-הָאָרֶץ בָּאוּ מִצְרַיִם לְשֹׁבֵר אֶל-יוֹסֵף כִּי-חֲזַק הָרָעֵב בְּכָל-הָאָרֶץ, VeKal HaAretz Ba'u Mitzraymah LiShbor El Yoseph Kiy Chazaq HaRa'av BeKal HaAretz, where the **word**, VeKal, means, and all, or, and the whole of, the **word**, HaAretz, means the land, the ground, the country, the earth, the **word** Ba'u, is from the **word** Bo, בּוֹא, means, **to go or come, came, went, come in, arrive, enter, reach**, happen, set, came in, arrived, entered, bring, he brought, brought in, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Mitzraymah, means, into Egypt, the **word**, LiShbor, is from the **word**, Shabar, שָׁבַר, which means, to look out, inspect, examine, he looked for, he thought, believed, supposed, he probed, inspected, was of opinion, he thought, believed, supposed, he probed or inspected a wound, it also means hope, it means, to break, break into pieces, he broke, he fractured, he destroyed, ruined, he broke down, he tore, rent, he destroyed, demolished, he ruined, annihilated, was smitten, was destroyed, shattered, smashed, breaking crushing, fracture, calamity, misfortune, breaking of a dream, it also means, **to buy grain, to sell grain**, it means, corn, grain, broken or threshed food, it also means, the interpretations of a dream, he caused to break out, brought to birth, the **word**, El, אֵל, denotes, motion toward or to, or direction toward, and it means, **to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay) the **word** or name, Yoseph, is the name of **the firstborn son of Ya'aqov and Rachel**, the **word**, Kiy, כִּי, means, **that, because, for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, forasmuch, inasmuch, whereas, assuredly, but, certainly, doubtless, else, even, except, for, how, because, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, while, who, yet, and as a noun it means burning, branding, the **word**, Chazaq, חָזַק, which means, **to be or grow strong, to hold fast, he made strong, strengthened**, he reinforced, he

seized, took hold of, he clung to, he kept, held, was seized, was held, strong, firm, force, severity, power, the **word**, HaRa'av, רָעַב, means, to be hungry, was voracious, he desired vehemently, he caused to hunger, was starved, allowed to hunger, starved, **became famished, hunger, famine, scarcity**, BeKal, means, in all, in the whole of, the **word**, HaAretz, means, the land, the country, the ground, the earth

The famine that is so sore in all the lands, is the famine of the Words of the Torah of our heavenly Father, and the words that are used here, where all the countries will come to Joseph to get food, reminds me of what is said in:

*Isaiah 66:23-24 And it shall come to pass, that from one New Moon to another, and from one Sabbath to another, **SHALL all flesh come to worship before Me, says YHVH.** 24 And they shall go forth, and look upon the carcasses of the men that have transgressed against Me: for their worm shall **NOT** die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh*

And in:

*Zechariah 14:16-21 And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, YHVH of hosts, and to **KEEP** the feast of tabernacles. 17 And it shall be, that whosoever will **NOT** come up, of **ALL** the families of the earth unto Jerusalem to worship the King, YHVH of hosts, even upon them shall be no rain. 18 And **IF** the family of Egypt does **NOT** go up, and does **NOT** come, that have no rain; there shall be the plague, wherewith YHVH will smite the heathen that did **NOT** come up to keep the Feast of tabernacles. 19 This shall be the punishment of Egypt, and the punishment of all nations that do **NOT** come up to **KEEP** the Feast of tabernacles. 20 In that day, there shall be, upon the bells of the horses, **HOLINESS UNTO YHVH**; and the pots in YHVH's house shall be like the bowls before the altar. 21 Yea, every pot in Jerusalem and in Judah **shall be** holiness unto YHVH of hosts: and all the people that sacrifice, shall come and take of them, and seethe therein: and in that day, there shall be no more the Canaanite in the house of YHVH of hosts.*

There is only **ONE** source of Life my friends, **ONE** Bread of Life, and that **IS**, the Words of our heavenly Father's Torah of Life, that He so graciously sent to earth, in the form of a man made of flesh, our Messiah, and, that Is who, we, are all to go to, to get the Bread that gives us Life. Amein!

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may YHVH bless your every thought,
and your every deed. Until we meet again. Amein*