

Study of Genesis 4

by

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Genesis 4:1-26

And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from YHVH.

וַתֵּאָדָם יָדַע אֶת-חַוָּה אִשְׁתּוֹ וַתַּהַר וַתֵּלֶד אֶת-קַיִן וַתֹּאמֶר קָנִיתִי אִישׁ אֶת-יְהוָה,
VehaAdam Yada Et Chavah Ishto VataHar VaTeled Et Vatomer Qaniytiy Iysh Et YHVH,
where the **word** VehaAdam is from the **word** Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the **word**, Yada, means, to know, he knew, he perceived, observed, he considered, became acquainted with, he had sexual intercourse with, he knew how, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּע, which means, knowledge, wisdom, the **word** Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת הָאִישׁ, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתָּה, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah, **IS** the Words of the Living Torah made flesh, and it is very obvious that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, therefore the whole Hebrew Alphabet, also represents the Tree of Life, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word** **Ishto** is from the **word** Ishah, אִשָּׁה, which means, woman, wife, but the same spelling, also means, burnt offering, it is from the word Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, Nashim, נָשִׁים which means, women, it is the plural of Ishah, the word VataHar is from the **word** Harah, הָרָה, which means, pregnant, to conceive, become pregnant, conception, the **word** VaTeled, is from the **word** Yeled, יָלַד, means, to bear, bring forth, beget, he begot, she bore, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word** Et is repeated and defined above, the **word** Qayin, means, to fit together, fabricate, he fabricated forged, craftsman, worker in steel or another metal smith, it means a spear, one having abnormally large testicles, the **word**, Vatomer, is from the word Amar, אָמַר, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying,

utterance, the **word** Qaniytiy, is from the word, Qanah, קָנָה, which means, to create, to acquire, get, to buy, to possess, own, he possessed, it also means, stalk, reed, cane, beam of scales, shaft of a lampstand, arm of a lampstand, length of a reed, it also means nest, the word Ish means, man, husband, masculine, hero, everyone, each one, anyone, anybody, it also means, to man, was manned, the **word** Et is repeated once again and it is defined above, the **word**, YHVH, is the name Yahweh.

Here we are told that Adam did Yada, יָדָע, he knew her, he became acquainted with her, he had sexual intercourse with Chava, His wife, and from that union, she became pregnant and VaTeled, she begot, she bore, brought forth Et Qayin, and his name means, to fit together, fabricate, he fabricated forged, craftsman, a smith, a worker in steel or another metal, **BUT** it is also related to the word Qanah which means, to create, to acquire, get, possess, own, therefore the name that Chavah gave to her first born son, Qayin, better fits the definition of the word Qanah, since it means that YHVH Elohim allowed her to **acquire** a son, a man child.

2 And she again bare his brother Abel. And Abel was a keeper of sheep,

(וַתֹּסֶף לָלֶדֶת אֶת־אָחִיו אֶת־הָבֶל וַיְהִי־הֶבֶל רֹעֵה צֹאן) Vatosoph Laledet Et Achiyv Et Habel Vayhiy Hebel Roeh Tzon, where the **word** Vatosoph is from the **word**, Yasaph, יָסַף, which means, to add, to increase, interest, he added, increased, he continued, he did again, was added, was increased, the **word** Laledet, is from the **word** Yalad, יָלַד, which means, to bear, bring forth, beget, he begot, she bore, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word** Et, is defined on page 1, above, the **word** Achiyv is from the **word** Ach, אָח, which means, brother, kinsman, friend, it also means fire port, brazier, fireplace, as an interjection, it means woe, alas, the **word** Et is repeated, and is defined above, the **word** Habel or Hebel, הֶבֶל, means, breath, vapour, steam, emptiness, vanity, weak minded, idiotic, he became vain, acted foolishly, he caused to become vain, it steamed, emitted steam, the **word** Roeh, means, pasture, tend, graze, ruler, he led a flock, directed, guided, ruled, it also means to associate with, keep company with, friend, companion, it also means to think, have intention, strive, and with different vowel points it means evil, wickedness, distress, misery, injury, harm, wrong, it is related to the **word** Ra'a, רָעַע, which means to be evil, be bad, he misled, he did evil, did harm, he behaved wickedly, it seemed bad, it worsened, deteriorated, to break into pieces, crush, shatter, the **word** Tzon, means, small cattle, sheep, goats)

Next we are told that Chava Vatosoph, which means she added, she Laledet, brought forth, Et Habel, translated as Abel in our English Scriptures, and his name, means, breath, vapour, steam, emptiness, vanity, weak minded, idiotic, he became vain, acted foolishly, he caused to become vain, it steamed, emitted steam, which indicates to us that he was only here for a very short period of time compared to the age of his parents, he was like a vapour, here one minute and gone the next. We are also told that Abel was, a Roeh, a keeper, a leader of the flock of sheep, which is a shadow picture of Messiah, who was also a leader of a flock of sheep, and he too was killed by his Achim, his kinsmen, His brothers.

But Cain was a tiller of the ground.

(וַיִּקְיַן הָיָה עֹבֵד אֲדָמָה), VeQayin Hayah Oved Adamah, where the **word** VeQayin is from the **word** Qayin which means, to fit together, fabricate, he fabricated forged, craftsman, worker in steel or another metal smith, it means a spear, one having abnormally large testicles, the **word** Hayah, means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** Oved or Eved, means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, the **word** Adamah, means, ground, soil, earth, land, it also means to be red, because it is related to the word Dam, דָּם, which means blood, and it originally denoted the red arable land)

Here we are told that Cain, was an Oved of the Adamah, which means that he was a servant, a slave to, and a worshipper of the earth, the things of the earth, the things that the earth provides, such as food, ores, precious metals, gold and silver, diamonds and other precious stones, which in turn tells us that Cain, put all his trust in what he could see, touch and feel, rather than putting his trust in YHVH Elohim, the Creator of all things.

The picture of Cain and Able is repeated many times in Scripture between two brothers or two kinsmen, and it is a shadow picture of Messiah, and satan, for satan was created as an angel of Light, and apparently, he was the most beautiful of all angels, and therefore he thought of himself as equal to or better than Messiah, the only begotten Son of our heavenly Father, the Words of our heavenly Father's Torah of Life made flesh.

3 And in process of time it came to pass, that Cain brought of the fruit of the ground, an offering unto YHVH.

(וַיְהִי מִקֵּץ יָמִים וַיָּבֵא קַיִן מִפְּרֵי הָאֲדָמָה מִנְחָה לַיהוָה), VaYehiy MiQetz Yamiym VaYave Qayin MiPriy HaAdamah Minchah LaYHVH, where the **word** VeYihiy is from the **word** Hayah, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** Miqetz, is from the **word** Qetz, קָץ, which means, end, destruction, ruin, it is from the **word** Qetzetz, קָצֵץ, which means, to cut off, to stipulate, end, he cut off, he decided, pierced, bored, perforated, he hewed off, cut off, he stipulated, fixed, was removed, he reduced, curtailed, was chopped, was reduced, the **word** Yamiym, is the plural of the **word** Yom, יוֹם, which means, day, time, year, but we also have to understand that the letters of the **word** Yom, יוֹם, give us a much more in depth meaning of this word; Yom is spelled with a Yod, a Vav and a Mem, the letter Yod means, hand, He will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this word Yom, that His Right Hand has established a connection, whereby we can choose to be attached to Him, and allow His Words of Life to incubate within our

hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that is really only **ONE True Light**, and that that **One True Light IS** the Words of our heavenly Father's Torah of Life, the **word** VaYave, is from the **word** Bo, בּוֹא, which means, to come, come in, arrive, enter, reach, happen, set, and without the letter Vav we form the **word** Bo, אָב, which means he who comes, he who arrives, coming, subsequent, next, it is related to the word Yave, יָבֵא, which means, to import, he imported, was imported, the word Qayin, is defined above on page 2, the **word** MiPriy, is from the **word** Priy, פְּרִי, which means fruit, offspring, product, profit, interest, the **word**, HaAdamah, is from the **word** Adamah, which means, ground, soil, earth, land, it also means to be red, because it is related to the word Dam, דָּם, which means blood, and it originally denoted the red arable land, the **word** Minchah, means, gift, present, tribute, offering, especially a meal offering, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed, the word LaYHVH mean to Yahweh.

This can also be translated as, And it was in the end of Days, that brought Cain, from the fruit of the ground, an offering to YHVH, And Abel, also he, from the firstlings of his flock, even from their fat,

Here we are told that VaYehiy, it came to be, it happened, that after a certain amount of יָמִים, Yamiym, days, had MiQetz, ended, been destroyed, ruined, they had been Qetzetz, קָצַץ, cut off, stipulated, ended, hewed or cut off, had been removed, chopped off, reduced, a shadow picture of end days, that Cain, VaYave, וַיָּבֵא, came and brought or imported his Mipriy, מִפְּרִי, his fruit of the land, His Minchah, his gift, his tribute, his offering, to YHVH. Please remember that Cain, was an Oved, s slave, a servant a worshipper of the Adamah, which means that he was a servant, a slave, and a worshipper of, the earth, the things of the earth, the things that the earth provides, such as food, ores, precious metals, gold and silver, diamonds and other precious stones, which tells us that Cain, put all his trust in what he could see, feel and touch, rather than putting his trust where it really belongs, in YHVH Elohim, the Creator of all things, and the fact that the word Qetz can be translated as, the last Days, also tells us that this is speaking of the time of Yom Kippur, Judgement Day, just before the beginning of the Feast of Sukkot, Tabernacles, which is a shadow picture of the wedding supper of the Lamb, which is an exclusive club for the people choose to believe, follow and obey the Words of the Father's Torah of Life, for they are the ones that will be ushered into the kingdom of Elohim here on earth, after the judgment Day. No one goes to heaven as is quite plainly stated in Scripture.

Proverbs 30:4 Who has ascended up into heaven, or descended? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who has established all the ends of the earth? What is his Name, and what is His Son's name, if you can tell?

*John 3:12-13 If I have told you earthly things, and you do NOT believe, how shall you believe, if I tell you of heavenly things? 13 And **no man has ascended up to heaven**, but He that came down from heaven, even the Son of man who is now in heaven.*

*Acts 2:34-35 For David is **NOT** ascended into the heavens: BUT says himself, YHVH said unto my Adonai, Sit yourself on My Right hand, 35 Until I make Your foes Your footstool.*

*1Corinthians:15:46-48 Howbeit, that which is spiritual, was not first, but that which is natural was first; and afterward, that which is spiritual. 47 The first man (Adam) **IS** of the **earth**, **earthy**: the second man (Messiah) is YHVH from heaven. 48 **AS IS** the earthy, such are they also that are earthy (they stay on the earth, they are buried on the earth, and they will be resurrected to either, live in the kingdom of Elohim, here on earth, or they will be sent to their second death in the lake of Fire): and as is the heavenly (Messiah, the Words of the living Torah made flesh), such are they also that are heavenly.*

*Ephesians 4:7-10 But unto **every one of us** is given grace, according to the measure of the gift of Messiah, the Words of the Living Torah made flesh (His Sacrifice on the Cross). 8 Wherefore He says, When He ascended up on high, he led captivity captive, and gave gifts unto men (the opportunity to work out our own salvation). 9 (Now that He ascended, what is it, but that He also descended first, into the lower parts of the earth? 10 He that **descended is the same also that ascended up far above all heavens**, that He might fill all things.*

4 And Abel, he also brought of the firstlings of his flock and of the fat thereof.

(וְהֶבֶל הֵבִיא גַם־הוּא מִבְּכֹרוֹת צֹאֲנוֹ וּמִחֶלְבֵהֶן) VeHebel Heviy Gam Hu Mibkorot

Tzono Umechelvehen, where the **word** VeHebel is from the **word** Abel, which means, means, breath, vapour, steam, emptiness, vanity, fool, weak minded, idiotic, to become vain, he became vain, acted foolishly, he caused to become vain, it steamed, emitted steam, the **word** Heviy is from the **word**, Bo, בּוֹא, which means, to come, come in, arrive, enter, reach, happen, set, and without the letter Vav we form the **word** Bo, בּא, which means he who comes, he who arrives, coming, subsequent, next, but if we take the prefix letter Hey away, and place it as a suffix, we form the **word**, Biyah, בִּיאה, which means, coming, entrance, corridor, sexual intercourse, the **word**, Gam, is a conjunction, that means, also, to, even as well, heap, abundance, much, the **word** Hu, means he or it, the **word**, Mibkorot, is from the **word** Bekorah, בְּכוֹרָה, which means, birthright, primogeniture, first ripe fig, early ripening fruit, it is from the **word** Bekor, בְּכַר, which means, to bring forth, it brought forth, firstborn, eldest, virgin, woman having a child, first fruits, first results, he invested with birthright, considered as firstborn, she bore for the first time, he preferred, he was invested with birthright, it ripened, early, the **word** Tzono, is from the **word** Tzon, צֹאן or צֹאֲן means, small cattle, sheep, goats, the **word**, Umechelvehen, is from the **word**, Cheleb, חֶלֶב, which means, milk, to milk, he milked, was milked, it also means fat, grease)

Here we are told that Abel, Gam, also brought, or included a Mibkorot, מִבְּכֹרוֹת, which is from the word Bekorah, which means, his birthright, his first fruits, his ripening fruit, which tells us, as I said above, that it was the time of year that Yom Kippur and the Feast of Sukkot is celebrated, and, that along with his first fruit of the ground, which is what Cain offered, Abel, also included, in what he brought forth in his Minchah, his gift to YHVH, a Tzon, צֹאן, his animal sacrifice, the best and the fattest animal that he had. The key word for me, in this passage **IS**, the word Bekorah, which has a few meanings, and one of them **IS** birthright. The

question that has to be asked **IS, WHAT** is Abel, Cain's and all of mankind's **BIRTHRIGHT?** YHVH created all of us, equal, therefore our **BIRTHRIGHT, IS** everlasting Life, in the kingdom of Elohim, here on earth, unless we choose, as Esau did, when he chose to **SELL** his birthright, simply to satisfy the lusts of his flesh. Abel **NEW** the value of his birthright and he was exceptionally grateful for it, and therefore he listened to the instructions of his father, Adam, and brought forth a sacrificial animal, with his first fruits of the ground, for he believed and obeyed, what his father had taught him, that without the shedding of blood, there **IS** no remission of Sins, no remission for the transgressions of the Words of the Father's Torah. Adam and Chava were made very aware of that fact when YHVH clothed them with animal skins before throwing them out of the Garden of Eden. Therefore it should be very obvious that he would have taught his sons to do the same, and bring an animal sacrifice onto YHVH, at this particular time of the year.

And YHVH had respect unto Abel and to his offering:

(וַיִּשַׁע יְהוָה אֶל-הֶבֶל וְאֶל-מִנְחָתוֹ), VaYisa YHVH El Hebel VeEl Minchato, where the **word** VaYisa is from the **word**, Sha'ah, שַׁעַה, which means, to gaze at, look about, to care for, to look through, look across, to behold, look for, to look for help, he looked at, gazed at, regarded with favour, he gazed away, turned his gaze away, turned away, he looked about with anxiety, they looked at each other, he turned, he caused one's gaze to turn away, he removed temporarily, suspended someone's services, it also means hour, time, short while, moment, the **word** YHVH is the name Yahweh, the **word** Hebel, means, breath, vapour, steam, emptiness, vanity, fool, weak minded, idiotic, to become vain, he became vain, acted foolishly, he caused to become vain, it steamed, emitted steam, the **word** VeEl, is from the **word** El, this word denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** Minchato, is from the **word** Minchah, מִנְחָה, which means, gift, present, tribute, offering, especially a meal offering, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed)

Here we are told that the Creator of the universe, YHVH, looked upon, beheld, regarded with favour, the El, the powerful Minchah that Chebel had brought. And then we are told in *verse 5*, what YHVH thought of Cain's Minchah when He looked upon it.

5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

(וְאֶל-קַיִן וְאֶל-מִנְחָתוֹ לֹא שָׁעָה וַיַּחַר לְקַיִן מְאֹד וַיִּפְּלוּ פָנָיו), VeEl YeEl Minchato Lo Sha'ah Vayichar LeQayin Meod Vayiplu Panayv, where the **word** VeEl is from the word El which, this word denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** Qayin, means, to fit together, fabricate, he fabricated forged, craftsman, worker in steel or another metal smith, it means a spear, one having

abnormally large testicles, the **word** VeEl is repeated, the **word** Minchato, is defined above, the **word**, Lo, means no or not, the **word** Sha'ah, means, to gaze at, look about, to care for, to look through, look across, to behold, look for, to look for help, he looked at, gazed at, regarded with favour, he gazed away, turned his gaze away, turned away, he looked about with anxiety, they looked at each other, he turned, he caused one's gaze to turn away, he removes temporarily, suspended someone's services, it also means hour, time, short while, moment, the **word** Vayichar, is from the **word** Charah, חָרָה, which means, to burn, be kindled, said of anger, was angry, was incensed, he contested, he excited himself with vexation, contended hotly, rivalled, the **word** LeQayin, is from the **word** Qayin, defined above, the **word**, Meod, means, to increase, strength, might, power, and as an adverb it means, very, much, abundant, greatly, exceedingly, to be many, it grew, to add, the **word**, Vayiplu, is from the **word**, Naphal, נָפַל, which means, to fall, he fell, fell down, was prostrate, was cast down, it happened, occurred, turned out, resulted, was omitted, he caused to fall, he threw, threw down, he overthrew, defeated, was thrown, was removed, was defeated, it also means miscarriage, abortion, the **word**, Panayv, is from the **word** Paniym, פָּנִים, which means, face, countenance, forepart, front part, front, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the **word** Peh, which means, mouth, speech, saying, command, opening, orifice)

Here we are told that when YHVH, Lo Sha'ah, לֹא שָׁאַחַ, which means that he did **NOT** look upon, gazed at, nor beheld Cain's Minchah, with respect, YHVH did **NOT** regard Cain's offering with favour, and we are told that Cain, was Charah, חָרָה, which means, that Cain, was burning with anger, he was angry, vexed, very excited and incensed. And therefore, he contended, disputed YHVH's assessment of his Minchah, and in his own mind, he argued with YHVH, which means that in his mind, he actually invalidated YHVH's response, which means that he did **NOT** accept YHVH's explanation as to why he looked upon Cain's gift with favour, but with disfavour, when Cain showed YHVH his Minchah. Next we are told that because of this rejection, Cain's Paniym, פָּנִים, his facial expressions, his countenance, his appearance, manner, was filled with wrath and anger, and he was seeking revenge. Next, since YHVH is omniscient, He knows what is on Cain's heart, and He says to Cain in *verse 6*.

6 And YHVH said unto Cain, **WHY** are you wroth? And **WHY** is your countenance fallen?

(וַיֹּמֶר יְהוָה אֶל-קַיִן לָמָּה חָרָה לְךָ וְלָמָּה נָפְלוּ פָנֶיךָ, VaYomer YHVH El Qayin LaMah Charah Lach VelaMah Naphlu Paneyka, where the **word** VaYomer is from the word Amar, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** YHVH is the name Yahweh, the **word** El, denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** Qayin, is defined above, the **word** LaMah, is from the **word** Mah, מַה, which means, what, which, who, something, **why**, wherefore, how much, the **word** Charah, means, to burn, be kindled, said of anger, was angry, was incensed, he contested,

he excited himself with vexation, contended hotly, rivalled, the **word** Lach, is a personal pronoun and means, to you, to thee, the **word** VelaMah, is from the **word** Mah, defined above, the **word** Naphlu is from the **word** Naphal, נפל, which means, to fall, he fell, fell down, was prostrate, was cast down, it happened, occurred, turned out, resulted, was omitted, he caused to fall, he threw, threw down, he overthrew, defeated, was thrown, was removed, was defeated, it also means miscarriage, abortion, the **word** Paneyka, is from the **word** Paniym, which means, face, countenance, forepart, front part, front, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the **word** Peh, which means, mouth, speech, saying, command, opening, orifice)

Here YHVH asks a question that He already knows the answer to, **BUT** Cain does **NOT**, or he has stubbornly set his heart to not admit, even to himself that he has done wrong, he is so angry and vexed at YHVH's rejection of his Gift, his Minchah, that he cannot see or think straight. And when YHVH sees his attitude, He asks Cain, Mah, **WHY** are you Cain, so Hara, so filled with anger, why are you burning with hate, why are you so incensed, excited and vexed? And why has your, Paneyka, your countenance, your appearance, your facial expressions fallen, which means, why are you acting this way? Then YHVH asks Cain a simple question, He says in *verse 7*:

7 IF you do well, shall you not be accepted? And if you do not do well, Sin lies at the door.

(הָלוֹא אִם-תֵּיטִיב שְׂאֵת וְאִם לֹא תֵיטִיב לְפֶתַח חַטָּאת רֹבֵץ), Halo Im Teytiyv Set VeIm Lo Teytiyv LaPetach Chatat Rovetz, where the **word**, Halo is from the **word** Lo, לֹא which means no or not, the **word** Im, as a conjunction, means, if whether, when, on condition, as a noun it means, mother, matriarch, metropolis, large city, womb, nation, people, the **word**, Teytiyv, is from the word Yatav, יָטַב, means, to be good, pleasing, will be good, will be pleasing, he did good, he did well, he made comely, adorned, he made glad, rejoiced, became better, improved, the **word** Set, שְׂאֵת, means, he lifted, lifted up, elevation, strength, majesty, dignity, swelling eruption, an elevated place, but it also means, destruction, ruin, devastation, the word VeIm, is from the word Im defined above, the word Lo, means no or not, the **word** Teytiyv is from the **word** Yatav, also defined above, the **word** LaPetach, is from the **word** Petach or Patach, פֶּתַח, which means, to open, he opened, opened wide, he opened up, he uttered, declared, expounded, was untied, was begun, he freed, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, doorway, opening, entrance, starting point, possessing the faculty of sight, not blind, the **word** Chatat, means, sin, guilt, sin-offering, it is from the word Hatah, חָטָא, which means, to miss the mark, to wrong, to sin, to transgress the Words of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, the **word** Rovetz or Robetz, רֹבֵץ, means, to stretch oneself out, lie down, he lay down, he lay on the breast, stretched himself out, to lie, dwell, he caused to lie down, he lay in, set with stones, he disseminated, he struck, beat, spanked, he sprinkled, scattered, it is also a place to lay down, a lair, fold, a resting place, it also means to flow, to cause to flow, it overflowed, inundated, he made wet, moistened)

Here YHVH says to Cain, Im Teytiyv, אַם־תֵּיטִיב, **IF** you do well, **IF** you are good, pleasing, **IF** you **DO** good, **IF** you act well, **IF** you adorn yourself with My Words, **IF** you rejoice, in My presence, rather than be angry and burn with hate, will you **NOT**, לֹא, become a better person, and improve your lot, and be Set, שִׁאֵת, lifted up, elevated, strengthened, and have dignity, **BUT, IF** you do **NOT** Teytiyv, **IF** you are **NOT**, Patach, פָּתַח, open to being disciplined for your errors, **IF** you will not be open to correction, **IF** you are not open to being set free from your rebellious Torah disobedience, your Torahless way of Life, **IF** you are **NOT** willing to change your ways, so that they line up with My Ways, and if you will **NOT** begin to believe, follow and obey My Words, THEN, Sin, your constant transgressions and lack of respect for the Words of My Torah, will be your way of life, and if you insist on staying on that path, THEN, you will Robetz, lie down with the sinners, the evil deceptive ones, and be destroyed, devastated and ruined.

And unto you shall be his (Sin's) desire, and you shall rule over him.

(וְאֵלֶיךָ תְּשׁוּקָתוֹ וְאַתָּה תִּמְשָׁל־בּוֹ) Veleyka Teshuqato VeAtah Timshal Bo, where the **word** Veleyka, is from the **word**, El, which denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** Teshuqato, is from the **word** Teshuqah, תְּשׁוּקָה, which means, longing, craving, desire, the **word** VeAtah, is from the **word** Atah, which means, to come, he came back, he arrived, to address a person in a familiar way, it is also the personal pronoun, you, thou, the **word** Timshal, is from the **word**, Mashal, which means, to rule, reign, he caused to rule, appointed as ruler, rule, dominion, it also means, to be like, resemble, imitated, he spoke in parables, it means, proverb, proverbial saying, byword, parable, allegory, tale, fable, poem, example, likeness, similarity, the **word** Bo, means, in him, in it, therein)

Here YHVH tells Cain, that **IF** he will not allow himself to be disciplined, **IF** he will not turn from his rebellious sinful ways, turn from his constant rebellious Torah transgressions, then Sin, the fulfilment of the lust of your flesh, **WILL continue** to be your daily desire, Sin will rule and have dominion over you, and it will control you, all the days of your life, and you will end up being devastated, ruined destroyed and lost for eternity.

8 And Cain talked with Abel his brother:

(וַיֹּאמֶר קַיִן אֶל־הֵבֶל אָחִיו) VaYomer Qayin El Hebel Achiy, where the **word**, VaYomer is from the **word** Amar which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** Qayin, means, to fit together, fabricate, he fabricated forged, craftsman, worker in steel or another metal smith, it means a spear, one having abnormally large testicles, the **word**, El, denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** Hebel, means, breath, vapour, steam, emptiness, vanity, fool, weak minded, idiotic, to

become vain, he became vain, acted foolishly, he caused to become vain, it steamed, emitted steam, the **word** Achiyv, is from the **word** Ach, which means, brother, kinsman, friend, it also means fire port, brazier, fireplace, as an interjection, it means woe, alas

Here we are told that after Cain was reprimanded by YHVH, for not bringing a sacrificial animal with his minchah, he chose to talk to his brother Hebel, and as we read on we can see that it is a ruse, a deception, so that he could get his brother alone, away from prying eyes and ears, and then we are told in the second half of *verse 8*

And it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

וַיְהִי בַּהֲיוֹתָם בַּשָּׂדֶה וַיִּקָּם קַיִן אֶל-הֶבֶל אָחִיו וַיַּהַרְגֵהוּ VaYehiy Bihyotam BaSadeh VaYaqam Qayin El Hebel Achiyv Vayahargehu, where the **word** VeYehiy is from the **word** Hayah, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Bihyotam, is also from the **word** Heyot, הָיֹוֹת, which means, to be, existence, it is from the **word** Hayah, הָיָה, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** BaSadeh, is from the **word** Sadeh, שָׂדֶה, which means, field, open country, land, outside, outdoors, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, the **word** Vayaqam, is from the **word** Qum, קָוַם, which means, to stand up, rise, arise, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself. For your information this Hebrew word Qum, קָוַם, or one of its derivatives is translated as the word Anastasis in the Greek Septuagint, and then this word, Anastasis, is translated as the word Resurrection in the English Scriptures. This word resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, but it does appear in the Apostolic Scriptures as a translation for the Greek word ἀναστασις, *Anastasis*, Strong's number G386. This noun, is derived from the word Anastemi, ἀνίστημι, Strong's number G450, which means, to stand up or to rise up. This Greek word appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9 And behold I establish* (in the sense of something standing firm) *My Covenant with you, and with your seed after you.* In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the word used for, resurrection, in the *verse* above is the word Qayamta, קַיְמַתָּא. This Aramaic word translates into Hebrew as Tequmah, תְּקוּמָה Strong's number H8617. In Modern Hebrew, the word for resurrection is the word Tequmah, תְּקוּמָה, the same word from the Peshitta. This word is derived from the verbal root Qum, קָוַם, Strong's number H6965, which means, to stand up, or to rise up. The word Tequmah, תְּקוּמָה, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand Tequmah, before your enemies.* From all of this, we can gather that the ancient understanding of the

resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead. The word Qayin, is defined above, the word, El, denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the word Habel, is Abel, and it is defined above, the word, Achiyv, means your brother, your kinsman, your friend, the word, Vayahargehu, is from the word Harag, הָרַג, means, to kill, slay, slaughter, to murder, to fight, to kill, he killed, slew, murdered, was killed, was slain, was murdered, was slaughtered, killer, murderer, assassin)

Here we are told, VeYehiy, which means, and it came to be, it happened, it came to pass, it was done, brought about, that Cain caused the first part of his evil plan, to happen, he Bihyotam, brought his deceptive ruse, to get his brother Abel alone, BaSadeh, in the field. Now that they were in the open country, where no one else could see what he was doing, Cain allowed his own depraved spirit, to go through with what he had planned, he brought his evil plan to fruition, which means that he chose at that time, to Qum, rise up, against his brother and Vayahargehu וַיַּהַרְגֵהוּ, kill, slay, slaughter, murder, and or assassinate Abel.

9 And YHVH said unto Cain, Where is Abel you brother?

(וַיֹּאמֶר יְהוָה אֶל-קַיִן אַיְי הֶבֶל אָחִיךָ, VaYomer YHVH El Qayin Ey Hebel Achiyka, where the word VaYomer is from the word Amar which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word YHVH, is the name Yahweh, the word El, denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the word Qayin, is defined above, the word Ey, or Iy, means, island, a place of shelter for mariners, as an interjection, it means, *woe* or *alas*, it is also a negative particle, meaning, not, and as an adverb, it means, *where*, which, who, the word Hebel, is the name Abel, which means, breath, vapour, steam, emptiness, vanity, fool, weak minded, idiotic, to become vain, he became vain, acted foolishly, he caused to become vain, it steamed, emitted steam, the word Achiyka, means your brother, kinsman, friend)

After Cain had killed his brother and buried the evidence, YHVH confronts him and says to Cain, Ey, *where* is you brother Abel, and since YHVH is omnipotent, he already knew that Cain had killed his brother Abel, therefore I believe that YHVH chose this word Ey, because it also means, woe, alas, as if to say, I am so disappointed in you, because of the evil that you have done to your brother Abel. We have to understand that Cain is also a child of Elohim, and that Elohim loved him as much as He loved Abel, Adam and Chavah did, and that he took no pleasure in disciplining Cain, in the manner that He did, BUT Cain had to be disciplined, or else the fault of his future misbehaviour would fall on YHVH's shoulders, for a Father to be a Father, he MUST learn to lovingly discipline his child, so that He can correct his evil and misguided ways. Just listen to what YHVh had to say in *Ezekiel 18:23-24 Have I any pleasure at all that the wicked should die? Says YHVH Elohim: and not that he should RETURN from*

His ways, and LIVE? 24 ¶But when the righteous chooses to turn away from his righteousness, and commits iniquity, transgresses the Words of My Torah, and does according to all the abominations that the wicked man does, SHALL he live? ALL his righteousness that he has done, SHALL NOT be mentioned (remembered): in his trespass that he has trespassed, and in his Sin that he has sinned, in His Torah less ways, in them, he SHALL die.

And he said, I do NOT know: Am I my brother's keeper?

(וַיֹּמֶר לֹא יָדַעְתִּי הַשֹּׁמֵר אֶחָיו אֲנֹכִי, VaYomer Lo Yadatiy HaShomer Achiy Anokiy, where the **word** VaYomer, is from the **word** Amar, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** Lo, means no or not, the **word** Yadatiy, is from the **word** Yada, יָדַע, means, to know, he knew, he perceived, observed, he considered, became acquainted with, he had sexual intercourse with, he knew how, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּע, means, knowledge, wisdom, the **word** HaShomer is from the **word**, Shamar, שָׁמַר, which means, to keep, heed, watch over, guard, to observe, to wait upon, attend to, preserve, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed, the **word** Achiy, means, my brother, my kinsman, my friend, the **word** Anokiy, is the personal pronoun I)

Here Cain's response is typical of a person that is guilty, and tries to deflect his guilt by changing the subject. Cain said, Anokiy, אֲנֹכִי, am I, Achiy, אֶחָיו, my brother's, Shamar, שָׁמַר, his guardian, his keeper, am I the one that has to watch over him and take care of him? And of course he had a very distinct tone of disrespect in his voice when he said those words to YHVH

10 And He said, What have you done? The voice of you brother's blood cries unto me from the ground.

(וַיֹּמֶר מֶה עָשִׂיתָ קוֹל דְּמֵי אֶחָיִךְ צֹעֲקִים אֵלַי מִן־הָאָדָמָה, Vayomer Meh Asiyta Qol Demey Achiyka Tzoaqiyim Elay Min HaAdamah, where the **word** VaYomer, is from the **word** Amar which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word**, Meh, means, what, which, who, something, why, wherefore, how much, the **word** Asiyt, is from the **word** Asah, עָשָׂה, which means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the **word** Qol means, voice, sound, noise, thunder, report, rumour, the **word** Demey is from the **word**, Dam, דָּם, means, blood, bloodshed, blood guilt, the **word** Achiyka, is from the **word** Ach, which means, brother, kinsman, friend, the **word** Tzoaqiyim, is from the **word** Tza'aq, צָעַק, which means, to cry, cry out, shout, outcry, he cried, cry of distress, he complained, was noisy, it sounded like thunder, he stunned, stupefied, it bellowed, he cried, cried out, shouted, was called together, was summoned, was assembled, he burst into shouting, the **word** Elay is from the word El, אֵל, denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be

strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay the **word** Min, denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun what, the **word**, HaAdamah, is from the word **Adamah**, אֲדָמָה, which means, ground, soil, earth, land, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, and it originally denoted the red arable land)

Since Cain did **NOT** willingly confess the evil deed that he had done, by murdering his brother, YHVH, Vayomer, says to him, Meh, מַה, what have you, Asiyt, עָשִׂיתָ, done, what evil deed have you performed against your brother? The voice, Qol of דְּמֵי, His blood, the blood of Achiyka, אָחִיךָ, your brother, is Tzoaqiyim, צֹעֲקִים, crying out, אֵלַי, to Me, Elohim, in a very negative manner, as if it is asking to be avenged, it is calling to Me, from, Min, מִן, the Adamah, the ground, the earth, the soil, the dust of the earth from which he was formed, where you Cain buried him.

11 And now, you are cursed from the earth, which has opened her mouth to receive your brother's blood from your hand;

וְעַתָּה אָרַרְךָ אֲתָה מִן־הָאֲדָמָה אֲשֶׁר פָּצְתָהּ אֶת־פִּיהָ לְקַחַת אֶת־דְּמֵי אָחִיךָ מִיָּדְךָ, VeAtah Arur Atah Min HaAdamah Asher Patztah Et Piyha Laqachat Et Demey Achiyka Miyadeka, where the **word** VeAtah, is from the **word** Atah, and as an adverb, this word means, now, at present, at the time, it means shortest period of time, it is from the **word** At, עַתָּה which means, time, season, appointed time, the **word** Arur, means, curse, he cursed, was cursed, cursed, damned, damnable, the **word** Atah, which is different than the Atah mentioned above, even though they sound the same, means, to come, he came back, he arrived, to address a person in a familiar way, it is also the personal pronoun, you, thou, the **word** Min, denotes separation, and means, away from, from, thereof, of, out of, since, because, **more than**, than, it is also the pronoun what, the **word**, HaAdamah, is from the **word** Adamah, אֲדָמָה, which means, ground, soil, earth, land, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, and it originally denoted the red arable land, the **word**, Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word** Patztah, is from the **word** Patzah, פָּצָה, which means, to split, [art, separate, to tear out, to free, he opened, set free, delivered, he separated, removed, he compensated, paid damages to, indemnified, he freed from damage, the **word** Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת־הָאִישׁ, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתָּה, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah, **IS** the Words of the Living Torah made flesh, and it is

very obvious that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, therefore the whole Hebrew Alphabet, also represents the Tree of Life, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word**, Piyha, is from the **word**, Peh, פה, which means, mouth, speech, saying, command, opening, orifice, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פ, the **word** Laqachat, is from the **word** Laqach, לקח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, it also means, learning, teaching, instructions, that which is received, the **word** Et is repeated and is defined above, the **word** Demey, is from the **word** Dam, which means, blood, bloodshed, blood guilt, the **word** Achiyka, is from the **word** Ach, אח, which means, brother, kinsman, friend, it also means fire port, brazier, fireplace, as an interjection, it means woe, alas, the **word**, Miyadeka, is from the **word**, Yad, יד, means, hand, arm, foreleg, handle, stem, monument, place, power, strength, part, portion, share, fold)

Here YHVH pronounces the punishment that He will impose upon Cain, for murdering his brother. Since this is the first murder in history, YHVH does **NOT** put Cain to death for the murder of his brother; instead, He imposes upon Cain, an even greater price than losing his physical life, which we will discuss later; **BUT**, from that point on, the penalty for causing the death of any human being, whether by accident or wilfully, had to be atoned for by a death. The murderer, once proven guilty, was put to death, and the person that accidentally caused the death of another person, had to flee to one of the sanctuary cities, and remain there until the death of the high priest of that city, so that the taking of any life was atoned for. However, here, in this situation, with Cain and the murder of his brother Abel, YHVH, in His infinite wisdom chose to place a curse, an Arur, אָרַרְךָ, upon Cain, and the curse will come to Cain **FROM** the Adamah, the earth, and as we read on, we will see how the earth will curse Cain. The next word in this verse, after YHVH says that Cain will be cursed from, Min, the Adamah, the earth, is the word Asher, which means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that. Therefore I believe that YHVH is telling Cain and us, that since Cain did **NOT** walk the straight path of obedience, to the Words of the Father's Torah of Life, that all of YHVH's creatures are commanded to do, **BUT** chose instead, to murder, take the life of his brother out of jealousy and anger, that **NOW**, for him, the earth will no longer, cooperate and bless the works of his hands, the earth will not prosper him with a crop, it will not confirm and authenticate the planting of any of his seeds, for by his own words, he deceived, and then killed his brother, and since YHVH, made the universe, in such a way, that it reciprocates, or returns on peoples heads, what they have put forth, then the earth, which is part of YHVH's creation, will no longer respond positively to Cain's efforts to grow a crop to sustain himself. Instead we are told in *verse 12*, that the Adamah, that opened her mouth to receive the blood of your brother, that you murdered will:

12 When you till the ground, it shall NOT henceforth yield unto you her strength;

(כִּי תַעֲבֹד אֶת הָאֲדָמָה לֹא תִסְפָּא לְאֶתְכֶחָה לָּךְ, Kiy Ta' Avod Et HaAdamah Lo Toseph Tet Kochah Lak, where the **word** Kiy means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it

means burning, branding, the **word** Ta'Avod is from the **word** Eved or Ebed, which means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, the **word** Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, **אֵת הָאִישׁ**, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, **אָתְּ**, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah, **IS** the Words of the Living Torah made flesh, and it is very obvious that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, therefore the whole Hebrew Alphabet, also represents the Tree of Life, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word** HaAdamah, is from the **word** Adamah, which means, ground, soil, earth, land, it also means to be red, because it is related to the **word** Dam, **דָּם**, which means blood, and it originally denoted the red arable land, the **word** Lo, means no or not, the **word** Toseph is from the **word** Yoseph or Yasaph, which means, to add, to increase, interest, he added, increased, he continued, he did again, was added, was increased, the **word** Tet, is from the **word** Natan, **נָתַן**, which means, to give, he gave, granted, he permitted, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the **word** Kochah, is from the **word** Koach, **כּוֹחַ** or **כֹּחַ**, which means, strength, power, force, vigour, he defeated, he battered, the **word** Lack, means to you)

Here YHVH tells Cain, that from this point on, and for the rest of his life, the Adamah, the Earth, that He, YHVH created, will not **תַּעֲבֹד** Ta'Avod, serve him, it will not be his servant, which means that the Adamah, earth will no longer produce any crops for him no matter what how hard he works the land and no matter what he plants, the earth will no longer serve him, the earth, will not give him any increase, it will no longer give Cain her strength, which of course is producing crops that will sustain his life.

A fugitive and a vagabond shall you be in the earth.

(**נָע וָנָד תִּהְיֶה בְּאֶרֶץ**) Na Vanad TeHiyeh BaAretz, where the **word** Na or Noa, **נָע**, or **נוֹעַ**, means, moving, mobile, to move, wave, quiver, tremble, vibrate, he swung, staggered, he tottered, he wandered about, he moved, was tossed about, he moved to and fro, shook, he tossed about, he caused to wander, the **word** Vanad, is from the **word** Nud, **נָדַד**, which means, to move to and fro, wander, to flee, he disturbed, agitated, wandered aimlessly, it fluttered, he wavered, shook, he showed grief by shaking or nodding his head, lamented, he condoled, he made mobile, mobilized, was made mobile, he moved himself yo and fro, swayed, tottered, he bemoaned himself, he caused to wander, he wagged the head, was shaken, wandering, exile, wanderer, vagabond, nomad, the word TeHiyeh is from the **word** Hayah, **הָיָה**, means, to be, exist, happen, become, was,

existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** BaAretz, is from the word Eretz, which means, earth, land, country, ground)

Here YHVH tells Cain what his future will be like for the rest of his life here on earth. YHVH says that you Cain, will be Na, you will be constantly moving, mobile, quivering, trembling, staggered, tottering and wandering about; you will be tossed about, you will move to and fro, you will wander from place to place. You Cain will Vanad, Nud, נוד, move to and fro, wander, flee, you will constantly be disturbed, agitated, wandering aimlessly, fluttered and wavering, like a tree shaken by a strong wind, you will lament and no one will listen, you will bemoan yourself, and no one will care. I will cause you to wander, in exile, you will be a wanderer, vagabond, and a nomad, for the rest of your life. How did Cain respond to YHVH's statement of what His future holds for him? We are told in the next verse.

13 And Cain said unto YHVH, My punishment is greater than I can bear.

(וַיֹּמֶר קַיִן אֶל־יְהוָה גָּדוֹל עֲוֹנִי מִנְשָׂא, VaYomer Qayin El YHVH Gadol Avoniy Minso, where the **word** VaYomer is from the **word** Amar which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** Qayin, means, to fit together, fabricate, he fabricated, forged, craftsman, worker in steel or another metal smith, it means a spear, one having abnormally large testicles, the **word** El, this word denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the word YHVH is the name Yahweh, the **word** Gadol, means, great, large, big, strong, noble, honoured, growing, raising, rearing, the word, Avoniy, is from the word Avon, עוון or עון which means sin, iniquity, guilt, punishment, it is from the word Avah, עוה, which means, to bend, to twist, turned away, deviated, he committed iniquity, sinned, was bent, was twisted, was perverse, he acted perversely, the **word** Minso, is from the **word**, Nasah, נשא, which means, to lift, carry, take, raised, he bore, carried, he took, took away, carried off, he married, it contained, he swept away, destroyed, he forgave, pardoned, he suffered, endured, was lifted up, was raised, was exalted, was respected, was carried from place to place, as an adjective it means high, exalted, but it can also mean to deceive, beguile, emptiness, vanity, he imposed upon, to claim a debt)

Here Cain laments that His Gadol Avoniy, גָּדוֹל עֲוֹנִי, his Great Sin, his iniquity, his guilt, his punishment, his twisted behaviour, his deviant ways, the iniquity that he committed, was perverse, then he goes on to say that all of this Minso, Nasa, נשא, that he has to now carry, take with him everywhere he goes, will destroy him, he will have to suffer and endure, the burden that YHVH has lifted up and placed upon him, he will have to carry it from place to place, and hide it as best as he can from people, he will have to be a deceiver every day of his life, because of YHVH's punishment. He will have to live an empty life, because of the debt that he carries for assassinating his brother Abel, a debt that he can never repay. Then he goes on to say in the next verse:

14 Behold, You have driven me out this day from the face of the earth;

(הֵן גֵּרָשְׁתָּ אֹתִי הַיּוֹם מֵעַל פְּנֵי הָאָדָמָה, Hen Gerashta Otiy HaYom MeAl Peney HaAdamah, where the **word** Hen, means, behold, yes, it is also the conjunction, if, and it is also translated as the personal pronoun they, the **word** Gerashta, is from the **word** Garash, גָּרַשׁ, which means, to drive away, drive out, expel, deport, to divorce, he drove away, sent away, it produced, yielded, was driven away, was expelled, it raged, was stormy, the **word** Oto, means me, the **word** HaYom is from the **word** Yom, יוֹם, which means, day, time, year, but we also have to understand that the letters of the word Yom, יוֹם, give us a much more in depth meaning of this word, Yom is spelled with a Yod, a Vav and a Mem, the letter Yod means *hand, He will, to establish, strength*, the letter Vav, means *nail, a connection, bridge, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, I believe that Elohim is telling us, through this word Yom, that His Right Hand has established a connection, whereby we can choose to be attached to Him, and allow His Words of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that is really only **ONE True Light**, and that that **One True Light IS** the Words of our heavenly Father's Torah of Life, the **word** MeAl is from the **word** Al, which, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word** Peney, means, spare time, leisure, emptiness, the **word** HaAdamah, is from the **word** Adamah, which means, ground, soil, earth, land, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, and it originally denoted the red arable land)

You YHVH, have Gerashta Otiy, גֵּרָשְׁתָּ אֹתִי, you have driven me away, driven me out, expelled me, deported me, you have divorced and driven me away, you have sent me away, and commanded the ground, the Adamah, to no longer give me its increase, its produce, its yield, and the Adamah will constantly rage and storm against me, every Yom, day. I will not have any leisure nor spare time for all my efforts will be for naught, for the ground, the Adamah, will never again give me any of its increase, it will not yield any produce for me, it will fight me all the days of my life. And after telling YHVH all of this, Cain says, in the next part of the *verse*:

And from Your face shall I be hid;

(וּמִפְּנֵיךָ אֶסְתָּר, Umipneyka Esater, where the **word** Umipneyka is from the **word** Paniym, which means, face, countenance, forefront, front part, front, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the **word** Peh, which means, mouth, speech, saying, command, opening, orifice, the **word** Esater, is from the **word** Satar or Setar, סָתַר, which means, to hide, conceal, the hidden things, he hid, concealed, he covered, sheltered, he hid himself, he hid carefully, it also means, to pull down, destroy, to refute, contradict, he broke down, pulled down, he disarranged, upset, he refuted, contradicted, he neutralized, was torn down, was undone, it means covering, cover, hiding place, secret, secrecy, where the **word** Sitrah, סִטְרָה, means shelter, protection)

Even you YHVH, have caused me to be hidden from your Face, which means that I will never again experience any of Your blessings, all the days of my life. And then he says in the last part of the verse:

And I shall be a fugitive and a vagabond in the earth;

(וְהָיִיתִי גֵר בְּאֶרֶץ, VeHayiytiy Ga Vanad BaAretz, where the **word** VeHayiytiy is from the word Hayah, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Na, נָע, or Noa נֹע, means, moving, mobile, to move, wave, quiver, tremble, vibrate, he swung, staggered, he tottered, he wandered about, he moved, was tossed about, he moved to and fro, shook, he tossed about, he caused to wander, the word Vanad, is from the **word** Nud, which means, to move to and fro, wander, to flee, he disturbed, agitated, wandered aimlessly, it fluttered, he wavered, shook, he shower grief by shaking or nodding his head, lamented, he condoled, he made mobile, mobilized, was made mobile, he moved himself yo and fro, swayed, tottered, he bemoaned himself, he caused to wander, he wagged the head, was shaken, wandering, exile, wanderer, vagabond, nomad, BaAretz, is from the word Aretz, which means, land earth, soil, country)

Here Cain says to YHVH, I shall be VeHayiytiy, I will exist, remain in my sin, my Avon, because of what I have done to my brother, I will Na, נָע or Noa נֹע, continue to move about, quiver, tremble, stagger, totter and wander about. I will be forced to move to and fro, be tossed about, be disturbed and agitated, wandering aimlessly through this life. I have been and will continue to be showered with grief, always lamenting my lot in life, because of my sin, I will constantly bemoan myself, because of my wandering, my exile. I will be like a wandering vagabond, a nomad, with no home in this Aretz, this earth. Not only that, but Cain says to YHVH in the last part of the *verse*:

And it shall come to pass, that every one that finds me shall slay me.

(וְהָיָה כָּל-מוֹצֵא יַהֲרֹגֵנִי, VeHayah Kal Motziy Yahargeny, where the **word** VeHayah is from the word Hayah which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** Kal, means, all, the whole of, everything, the **word** Motziy, Matza, מֹצֵא, which means, to find, to reach, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the **word** Yahargeny, is from the **word** Harag, הָרַג, which means, to kill, slay, slaughter, to murder, to fight, to kill, he killed, slew, murdered, was killed, was slain, was murdered, was slaughtered, killer, murderer, assassin)

VeHayah, it will come to pass, it will happen that when any of all the people on the earth Matza, find me, that they will Harag, kill, slay, slaughter, murder me, they will fight with me and try to kill, slay, slaughter, murder, or assassinate me. But YHVH said to Cain in *verse 15*:

15 And YHVH said unto him, Therefore whosoever slays Cain, vengeance shall be taken on him sevenfold.

(וַיֹּמֶר לוֹ יְהוָה לָכֵן כָּל-הַרְגַּ קַיִן שִׁבְעָתַיִם יָקָם) VaYomer Lo YHVH Laken Kal Horeg Qayin Shivatayim Yuqam, where the **word** VaYomer is from the **word** Amar אָמַר, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** Lo, is an inflected personal pronoun, meaning, to him, as an adverb it means would that, oh that, if only, the **word** YHVH, is the name Yahweh, the **word** Laken, is from the **word** Ken, which means, right, truthful, honest, just, to be set up, established, be firm, it also means base, stand, pedestal, to put or place, the **word** Kal, means, all, the whole of, everything, the **word** Horeg is from the **word**, Harag, which means, to kill, slay, slaughter, to murder, to fight, to kill, he killed, slew, murdered, was killed, was slain, was murdered, was slaughtered, killer, murderer, assassin, the **word** Qayin, means, to fit together, fabricate, he fabricated forged, craftsman, worker in steel or another metal smith, it means a spear, one having abnormally large testicles, the **word** Shivatayim, means, sevenfold, seven times, it is from the Shivah, seven, the **word** Yuqam, is from the word Naqam, נָקַם, which means, to avenge, take vengeance, he avenged himself, was avenged, he suffered vengeance, revenge)

VaYomer, and YHVH said to Cain, Laken, I tell you the truth, I will be honest with you, even though you were not honest with Me, nor with your brother Abel, that all that Harag you, all that want to kill, slay, slaughter, and or murder you, all that want to fight and or assassinate you, Cain, will Naqam, נָקַם, suffer My vengeance, My revenge, Shivatayim, seven fold. One might ask why YHVH wanted to protect Cain? I believe that it is because YHVH wants all of us to see what Life without His blessings, without His covering and protection will be like for all the people that choose to follow in the same path of iniquity, that Cain chose to follow. The fact that YHVH will not allow anyone to kill Cain, is **not** a blessing, it is a curse, but at the same time, it is an act of grace and mercy, for had Cain been put to death immediately after killing his brother he would have been lost forever, **BUT** now, there is a slim chance that although his life will be a living hell here on earth, that Cain could turn away from his wickedness, and be resurrected onto everlasting life and **NOT** suffer the second death. What does YHVH do next?

And YHVH set a mark upon Cain, lest any finding him, should kill him.

(וַיִּשֶׂם יְהוָה לְקַיִן אֹת לְבַלְתִּי הַכּוֹת-אֹתוֹ כָּל-מֹצְאוֹ) VaYasem YHVH LeQayin, Ot Leviltiy Hakot Oto Kal Motzo, where the **word** VaYasem, is from the **word**, Sum, שָׁם or Sym, שָׁם, means, to place, put, set, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, he made fashioned,, it also means to name, the **word**, YHVH, is the name Yahweh, the **word** LeQayin, is from the **word** Qayin, which means, to fit together, fabricate, he fabricated forged, craftsman, worker in steel or another metal smith, it means a spear, one having abnormally large testicles, the **word** Ot, means, sign, signal, symbol, token, miracle, also means to consent, agree, the **word** Leviltiy is from the **word**, Biltiy, it is a preposition and a conjunction, meaning not, except, without, it is related to the **word** Bal, which mean, not, lack, deficiency, on the contrary, nevertheless, detrition, disappearance, non existence, and the **word** Balah, בָּלָה, which means, to be frightened,

terrified, worn out, and the **word** Baliy, בלי, which means, without, excluding, except for, the **word** Hakot, is from the **word**, Nakah, נכה, which means, to beat, strike, he hurt, harmed, injured, the inflicting of injury, was beaten, was struck, was smitten, he destroyed, defeated, he killed, as an adjective, it means, invalid, it means, scoundrel, wicked, the **word**, Oto means, to him, the **word** Kal, means all, the whole of, everything, the **word** Motzo, is from the **word** Matza, which means, to find, to reach, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings

Here we are told that YHVH VaYasem, He Sum, שים or Sym, שים, he placed, put, set, He inserted, sheathed, He computed, He affixed, he determined, He established, appointed, He ordained, He transformed, He fashioned, an Ot, אות, a sign, a signal, a symbol, a token, a miracle, to Leviltiy, Biltiy, that would cause anyone that saw Cain, to know that no one was to kill, murder nor assassinate Cain, no one was to act contrary to YHVH's command, **NOT** to kill Cain, nor cause him to disappear, or cause him to no longer exist. YHVH wants all people that encounter Cain to be frightened, terrified, by the sign that they see on Cain, so that no one would dare to try to kill him. Many people have asked me what is the sign that YHVH put upon Cain? No one really knows the answer, **BUT** my best guess is that YHVH placed the Paleo Hebrew letter, Tav א. However, I am not sure where YHVH chose to place the Sign, the letter Tav, if, it was indeed the letter Tav that He used, on Cain's body, but I am surer however, that He would have placed the sign, somewhere on his body where it would be very conspicuous, possibly on his forehead. Please remember that in Scripture, the letter Tav, represents the Covenant that YHVH made with mankind. We can speculate as much as we want, as to what sign YHVH chose to put upon Cain, but there is no definite proof today as to what that sign was nor where it was placed on Cain's body.

16 And Cain went out from the presence of YHVH, and dwelt in the land of Nod, on the east of Eden.

(וַיֵּצֵא קַיִן מִלִּפְנֵי יְהוָה וַיֵּשֶׁב בְּאֶרֶץ-נוֹד קִדְמַת-עֵדֵן) Vayetze Qayin MiLiphney YHVH VaYeshev BeEretz Nod Qidmat Eden, where the **word** Vayetze is from the **word** Yatza, יצא, which means, to go or come out, went forth, burst forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word** Qayin is defined above, the **word** MiLiphney, is from the **word** Peney, פני, which means, spare time, leisure, emptiness, but it can also mean the word, Paniym, פנים, which means face, countenance, forepart, front part, front, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the word Peh, which means, mouth, speech, saying, command, opening, orifice the **word** YHVH is the name Yahweh, the word, VaYeshev is from the **word** Yeshav or Yashav, ישב, which means, to sit, remain, dwell, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained, the **word** BeEretz, is from the **word** Eretz, which means, earth, land, country, ground, the **word** Nod or Nud, means, to move to and fro, wander, to flee, he disturbed, agitated, wandered aimlessly, it fluttered, he wavered, shook, he shower grief by shaking or nodding his head, lamented, he condoled, he made mobile, mobilized, was made mobile, he moved himself to and fro, swayed, tottered, he bemoaned himself, he caused

to wander, he wagged the head, was shaken, wandering, exile, wanderer, vagabond, nomad, the **word** Qidmat, is from the **word** Qidmah, קִדְמָה, which means, beginning, origin, former state, forecourt, front, progress, advance, progression, it is related to the **word** Qadmon, קִדְמוֹן, which means ancient, eastern, the man who came in ancient times, or the man who came from the east, the **word**, Eden, means, to refine, to make tender, was pleasant, enjoyed himself, he delighted, he made delicate, refined, he luxuriated, pleasure, delight, luxury, it is also the name of the region in which lies the Paradise, it is also defined as a place that is well watered throughout, it also means time, time period)

Here we are told that Cain Yatza, he went out of the presence of Elohim. Now just take a moment and try and understand the magnitude of this statement. Here we are told that Cain was sent away from the presence of YHVH. It is not that YHVH did **NOT** know where he was, it is that YHVH was so angry with him, for YHVH gave both of them a family, where they could thrive, **IF** they would just work together in harmony, but that was too difficult for Cain, and he was very jealous of his brother getting all of the attention from YHVH, and he did not want to go to the trouble of doing what his brother had done, to win the favour of YHVH, he thought at the time, that the best plan, was to kill the competition, get rid of his brother, and then, in his twisted mind, maybe he thought that YHVH would now look with favour upon him, as He did with Able. It says that Cain dwelt in the land of Nod, and that is interesting because the name Nod, means, to move to and fro, wander, to flee, disturbed, agitated, wandering aimlessly, he lamented, he consoled, he swayed, tottered, he bemoaned himself, he was caused to wander, he wagged the head, was shaken, wandering, exile, wanderer, vagabond, nomad, which is exactly what YHVH said he would happen to him.

17 And Cain knew his wife; and she conceived, and bare Enoch:

וַיֵּדַע קַיִן אֶת-אִשְׁתּוֹ וַתַּהַר וַתֵּלֶד אֶת-חֲנוֹךְ, VaYeda Qayin Et Ishto VaTahar VaTeled Et Chanok, where the **word** VaYeda is from the **word** Yada, יָדַע, which means, to know, he knew, he perceived, observed, he considered, became acquainted with, he had sexual intercourse with, he knew how, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּע, means, knowledge, wisdom, the **word** Qayin, is defined above, the **word** Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת הָאִישׁ, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתְּ, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah, **IS** the Words of the Living Torah made flesh, and it is very obvious that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, therefore the whole Hebrew Alphabet, also represents the Tree of Life, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word** VaTahar, is from the **word** Harah, הָרָה, which means, pregnant, to conceive, become pregnant, conception, the **word** VaTeled, is from the **word** Yeled which means, to bear, bring forth, beget, he begot, she bore, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a

child, he caused to bear, begot, it means child, boy, offspring, young man, the **word** Et, is defined above, the **word** Chanok, חֲנֻכָּה, means, inauguration, consecration, training, education, related to the word Chanukah, which means, inauguration, dedication, festival of Dedication)

Here we are told that Cain did Yada, he had sexual intercourse with his wife and that she became Harah, הָרָה, pregnant, and that she VaTeled, וַתֵּלֶד, she bore and brought forth a child and that she named him Chanok, חֲנֻכָּה, which means, inauguration, consecration, training, education, related to the word Chanukah, which means, inauguration, dedication, festival of Dedication. This was announcing to the whole world that Cain was now expanding his influence, his lifestyle, he was duplicating himself, and his way of life, he was spreading his evil ways as far as he could. Next we are told what Cain did, and please note, that Cain did what was contrary to what YHVH said he would be.

*And he **built a city**, and called the name of the city, after the name of his son, Enoch.*

(וַיְהִי בְנֵה יֵר וַיִּקְרָא שֵׁם הָעִיר בְּנֹ חֲנֻכָּה VaYehiy Boneh Iyr VaYiqra Shem HalYr Keshem Beno Chanok, where the **word** VaYehiy is from the **word** Hayah, which means, means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** Boneh or Banah, בָּנָה, means, to build, to create, to bring forth, he built, he constructed, established, he reconstructed, it also means to become the mother of a child, the **word** Iyr, means city, town, to urbanize, it also means angel, watcher, awake, wakeful, the **word**, Vayiqra, is from the **word** Qara, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and with the Yod suffix, we form the word Karaite, who are a sect of Judaism that govern their lives by the Words of the written Torah of Moses and not the man made oral torah or the interpretations of the Rabbis, and with the prefix letters Vav and Yod, it means, and he called, the **word**, Shem, means, name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life, it is also the name of one of Noah's sons, and as an adverb it means there, existing, in existence, the **word**, HalYr is from the **word** Iyr defined above, the word, Keshem, is from the word Shem defined above, the **word** Benu, is from the **word** Ben, which means, son, offspring, branch, shoot, inhabitant of, worthy of, deserving, the **word** Chanok, means, dedicated, inauguration, consecration, training, education, related to the word Chanukah, which means, inauguration, dedication, festival of Dedication)

In *verse 12*, YHVH told Cain that he would be a fugitive and a vagabond in the earth. Well vagabonds and a fugitives do not have a home, they are always on the move, they are constantly fleeing, lest their past actions catch up to them, and they are punished for them. **BUT** according to what we are told here, in the last part of *verse 17*, Cain, did Hayah, he brought into existence an Iyr, a city, and to make things even worse, as if to spit in YHVH's face, he chooses to do what he, Cain wants to do, and in doing so, he is telling YHVH, I will **NOT** live by Your testimonies, Your precepts, Your Statutes, Your Judgments, Your Commandments, Your Torah. And to make sure that YHVH knew what he meant, he chose to

name the city, after his first born son, Chanok, which means dedication. Cain was celebrating his own, Chanukah, the dedication of his own city, to show the world that regardless of what YHVH prophesied over him, He was in charge of his life and that he would make things happen for himself and **NOT** YHVH. Next we are told the genealogy of Cain.

18 And unto Enoch was born Irad:

(וַיְבִלֵּד לְחָנוֹךְ אֶת-עִירָד, VaYivaled LaChanok Et Iyrad, where the **word** VaYivaled is from the **word** Yaled, יָלַד, which means, to bear, bring forth, beget, he begot, she bore, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word** LaChanok, is from the **word** Chanok, which means, dedicated, inauguration, consecration, training, education, related to the **word** Chanukah, which means, inauguration, dedication, festival of Dedication, the **word**, Et as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת הָאִישׁ, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתָּה, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah, **IS** the Words of the Living Torah made flesh, and it is very obvious that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, therefore the whole Hebrew Alphabet, also represents the Tree of Life, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word** Iyrad, is from the word Irad or Arad, עָרַד, which means, wild donkey, to drive out expel, he drove out expelled, to break the soil without turning it over)

This tells us that once Cain inaugurated, consecrated and dedicated his plan to form his own city, once he chose to set his plan in motion, to refute YHVH's prophecy about the lifestyle that he would have to live, he became like a wild donkey, his stubbornness caused him to drive out and expel all things that had anything to do with YHVH and His way of Life, the Words of His Torah of Life, and if you recall, YHVH said that the ground would **NOT** deliver its strength to Cain, but this word tells us that Cain chose to break the soil without turning it over, just so that he could prove YHVH wrong.

And Irad begat Mehujael:

(אֶת-מְחֻיָּאֵל, Et Mechuya, El, is from the root word, Mechuy, מְחָוַי, which means, smitten, wiping out, blotting out, destruction, and the word El, is the short form of the title Elohim, which seems to tell us that his name will be blotted out, wiped out or destroyed; **BUT** the second time that his name is mentioned it is spelled differently, it is מְחֻיָּאֵל, Mechiyya El, which means El gives life, it is from the word Machyah, מְחַיֶּה, which means, preservation of life, sustenance, it is from the root word, Chayah, חָיָה, which means, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul)

This tells us that there was much conflict in Cain's and his children's lives. I believe that either the scribe made a mistake, or that YHVH inspired the writer to spell the name of the son of Irad, in two separate ways to show us the conflict that the house of Cain was going through, because of the actions, or better yet, Cain's rebellious disobedience to the Words of YHVH's Torah of Life example that he set for his children and grandchildren.

And Mehujael begat Methusael:

(אֶת־מֶתוּשָׁאֵל, Et Metu Shael, where the word Metu, is from the word Mot which means death, and the word Shael, שָׁאֵל, means to ask, inquire, to entreat, to beg, to borrow, he asked, inquired, he adopted words from another language)

Does that mean that this particular person in Cain's family surrendered his life to YHVH, and asked Him to save his life, from the potential of being destroyed and lost forever, like the way of life that the rest of his family appears to be on.

And Methusael begat Lamech.

(אֶת־לָמֶךְ, Et Lamek, means, strong man, powerful)

19 And Lamech took unto him two wives: the name of the one was Adah,

(וַיִּקַּח־לוֹ לֵמֶךְ שְׁתֵּי נָשִׁים שֵׁם הָאֶחָת עָדָה, Vayiqach Lo Lemek Shtey Nashiym Shem HaAchat Adah, where the **word** Vayiqach is from the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, it also means, learning, teaching, instructions, that which is received, the **word** Lo, means towards, to him, the **word** Shtey means two, the **word** Nashim, means wives, the **word** Shem, means, name, the **word** HaAchat, means one, the **word** Adah, means, to ornament, jewel, he adorned, decked himself with ornaments, he adorned bedecked, bejewelled, it also means to pass by, he went away was removed, went through, departed, he touched, passed near, came suddenly upon, seized, it also means witness, testimony, assembly, congregation)

Here we are told that Cain's grandson Lamech, took two wives and that one of them was named Adah, which means ornament, he adorned himself, which means that by marrying this beautiful woman Lamech was making a statement, I always get what I want.

And the name of the other Zillah.

(וְשֵׁם הַשְּׁנִיית צִלָּה, VeShem Hashniyt Tzilah, where the **word** VeShem is from the word Shem which means, name, the **word** Hashniyt is from the **word**, Sheney, שְׁנִי, which means, second, but it also means scarlet, crimson, crimson thread, difference, variance, of the tooth, dental, the **word** Tzilah means, shadow, shade, it is from the word Tzel, which means shadow, shade, shelter, protection, umbrella, parasol, sunshade)

Here we are told that Lamech's second wife was named Tzilah which means shadow, which tells me that everyone that is associated with Lamech, will be in his shadow, for he will always place himself first, over everything and everyone else.

20 And Adah bare Jabal:

(אֶת־יָבָל, Et Yabal, means, to bear, the carry, conduct, to bring, he carried, brought, he

led, conducted, transported, it means to cut off weeds, to cause corns to grow, made callous, it means, watercourse, stream, to celebrate the Jubilee)

Jabal was the father of such as dwell in tents, and of such as have cattle.

(הוּ הַיָּה אַבִּי יוֹשֵׁב אוֹהֵל וּמִקְנֵה, Hu Hayah Aviy Yoshev Ohel Umiqneh, where the **word** Hu, means, he or it, the **word** Hayah means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** Aviy, is from the word Av, אב, which means father, and with the Yod suffix, it means my father, the **word** Yoshev, or Yashav, means, to sit, remain, dwell, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained, the **word** Ohel, means tent, shelter, tabernacle, dwelling, habitation, it means pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word** Umiqneh, is from the **word**, Miqneh, מִקְנֵה, means, cattle, herd, purchase, purchase price, wiped, cleaned)

Here we are told that Jabal was the leader of people who were nomads, which means that like his grandfather, his clan, his family were also wanderers. It appears that what YHVH said in Exodus 34:7 that the Sins of the Fathers are visited on the sons down to the third and fourth generation are actually happening. *Exodus 34:7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.*

21 And his brother's name was Jubal:

(וְשֵׁם אָחִיו יוּבָל, VeShem Achiyv Yuval, where the **word** VeShem is from the **word** Shem which means, name, the **word** Achiyv means his brother, the **word** Yuval or Yubal, means, ram, ram's horn, leader of the flock, to bare, to carry, Jubilee, year of Jubilee, stream)

He was the father of all such as handle the harp and organ.

(הוּ הַיָּה אַבִּי כָּל-תַּפֵּשׁ כִּנּוֹר וְעוּגָב, Hu Hayah Aviy Kal Tophesh Kinor VeUgav, where the **word** Hu means he or it, the **word** Hayah, means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word Aviy, means father, father of, the **word** Kal, means all, the whole of everything, the **word** Tophesh, תַּפֵּשׁ, means, to seize, take hold of, he occupied, he attacked with violence, fell upon someone, he seized, took hold of, he occupied, seized or captured a city, he acquired, was seized, was captured, he caught, grasped, grasp, grip, hold, the **word** Kinor, means, harp, violin, a stringed instrument played with the hand, the **word** VeUgav, is from the **word** Ugab or Ugav, עוּגָב or עוּגָב, which means, flute, pipe, organ, instrument of love, it also means, lustful lover, to love, desire, wondered, marvelled, was astonished, he pleased, delighted somebody, he loved, desired made love, sensual love)

Here we are told that Jubal, who is another of Cain's grandsons, was the leader of the people that, seize, take hold of, occupy, attack with violence, who fall upon someone, seize, occupy, capture cities, acquire, grasp, get a grip on and hold, what they have taken. We are also told that

they were musicians, that played the Kinor, stringed instruments, but that word Kinor also tells us that they were lustful, in their physical desires. Again, as the old cliché goes, the apple does not fall far from the tree, and children learn from the actions and deeds of their parents.

22 And Zillah, she also bare Tubal–Cain,

(אֶת-תּוּבַל קַיִן, Et Tuval Qayin, where the name Tuval or Tubal means, transport, transportation, the name Qayin, means, to fit together, fabricate, he fabricated forged, craftsman, worker in steel or another metal smith, it means a spear)

An instructor of every artificer in brass and iron:

(לְטֹשׁ כָּל-חֲרֹשׁ נְחֹשֶׁת וּבְרִזָּל, Lotesh Kal Choresh Nechoshet Ubarzel, where the **word** Lotesh or Latash, לְטֹשׁ, means to hammer, forge, to sharpen, whet, to polish, he hammered, sharpened, to polish a sword, he gave a finish to, completed, became sharp, polisher, the **word** Kal means, all, the whole of, everything, the **word** Choresh, חֲרֹשׁ, means to cut in, engrave, plow, worker in metal and wood, he dug out, hollowed out, skilful craftsman, artisan, engraver, cutter, artificer, he devised, planned, plotted, fabricated, it also means to be silent, be dumb, be deaf, he made deaf, he deafened, he was silent, made silent, it also means magic arts, skilled in magic arts, it also means, wooded, wooded heights, thicket, and it means earthenware, earthen vessel, potsherd, an eruptive disease, itch, scab, mange, he roughened, hardened, the **word** Nechoshet, means, brass, copper, the **word** Ubarzel is from the word Barzel, בְּרִזָּל, which means, iron, to coat with iron, he ironed, coated with iron, shod)

This tells us that like his grandfather, Tubal Cain, was also an iron smith, using a forge to make, and sharpen weapons of brass, copper and or iron, and with those weapons he devised a plan, to make himself a name, by putting fear in people's hearts because of the weapons that he possessed.

And the sister of Tubal–Cain was Naamah.

(וַאֲחֹת תּוּבַל-קַיִן נְעֻמָּה, Va'Achot Tubal Qayin Na'amah, where the **word** Va'Achot is from the **word** Achot, אֲחֹת, which means sister, female relation, kinswoman, sweetheart, companion, mate, friend, nurse, the **word** Tubal, is defined above, the **word** Qayin is also defined above, the **word** Na'amah, נְעֻמָּה, is from the word Na'am, נָעַם, which means, to be pleasant, be delightful, be lovely, charming, he granted favour to, favoured, it also means to compose or play music)

Here we are told that Tubal Cain's sister was a very pleasant and charming human being, which tells us that good things, can come out of bad situations, **IF** we will just learn to turn to YHVH Elohim with a surrendered contrite obedient heart.

23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; you wives of Lamech, hearken unto my speech:

(שָׁמַעַן קוֹלִי נִשְׂי לִמְךָ הַאֲזִינָה אִמְרָתִי, Shma'an Qoliy Neshey Lemek Hazenah Imratiy, where the **word** Shma'an is from the **word** Shema, שָׁמַע, which means, to hear, he heard, he heard with interest, he hearkened, listened to, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, hear,

listen, pay very close attention to, understand, believe, follow and obey the words that you heard, the **word** Qoliy, is from the **word** Qol which means, voice, sound, noise, thunder, report, rumour, the **word** Neshey, is from the **word** Ishah אִשָּׁה or Nashim, נָשִׁים, means, woman, wife, but the same spelling, also means, burnt offering, it is from the **word** Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, the word Nashim, נָשִׁים means, women, it is the plural of Ishah, the **word** Lemech, means the **word** Hazenah, is from the **word** Azen, אָזַן, which means, ear, handle, but it also means to give ear, to listen, to hearken, to balance, balanced, weighed carefully, levelled, tested, proved, it also means, belt, weapon, implement, the **word** Imrattiy, is from the **word** Amar, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance)

Here Lamech tells his wives and therefore, he is also telling his whole clan, and every one else that can hear his voice, to shemah his words, he tells them to hear, listen pay very close attention to, believe, follow and obey what he tells them to do, and then he goes on to brag about his exploits, about killing a young man in the second half of *verse 23*:

For I have slain a man to my wounding, And a young man to my hurt.

(כִּי אִישׁ הָרַגְתִּי לְפַצְעֵי וְיָלֵד לְחַבְרָתִי), Kiy Ish Haragtiy Lephitziy VeYeled Lechaburatey, where the **word**, Kiy means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word** Ish, means, man, husband, masculine, hero, everyone, each one, anyone, anybody, it also means, to man, was manned, the **word** Haragtiy, is from the **word** Harag, הָרַג, which means, to kill, slay, slaughter, to murder, to fight, to kill, he killed, slew, murdered, was killed, was slain, was murdered, was slaughtered, killer, murderer, assassin, the **word**, Lephitziy, is from the **word**, Petza, פָּצַע, which means, to wound, bruise, wounded by bruising, he split, cracked, he divided, separated, he crushed, broke open, it branched off, wound, the **word**, VeYeled, is from the **word** Yeled, which means, to bear, bring forth, beget, he begot, she bore, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word** Lechaburatey, is from the **word**, Haburah, חֲבֻרָה or חַבְרָה, which means, wound, bruise, scar, it also means association, company, friend, wife, associate, companion, it is from the **word** Chabar, or Chavar, which means, to be united, be joined, he added, composed, made an alliance, he associated, friend, associate, companion, fellowman, company, band, it also means charm, spell, magic, charmer, magician)

Here Lamech brags about how he Harag, how he killed, murdered, assassinated, a young man, even though he was Petza, פָּצַע, wounded, bruised, and hurt in the process, but he still managed to crush his opponent, this young man. And then he continues to brag about his exploits and says in *verse 24*:

24 If Cain shall be avenged sevenfold, Truly Lamech seventy and sevenfold.

(כִּי שִׁבְעָתַיִם יִקָּם־קַיִן וְלַמֶּךָ שִׁבְעֵים וְשִׁבְעָה) Kiy Shivatayim YuQam Qayin Velemech Shiviym VeShivah, where the **word** Kiy means, that, because, when, while, as, *if*, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Shivatayim, is an adverb which means, sevenfold, seven times, it is from the **word** Shivah, seven, the **word** Yuqam, is from the **word** Naqam, נָקַם, which means, to avenge, take vengeance, he avenged himself, was avenged, he suffered vengeance, revenge, the **word** Qayin, means, to fit together, fabricate, he fabricated forged, craftsman, worker in steel or another metal smith, it means a spear, one having abnormally large testicles, the **word** VeLemech, is from the **word** Lemech, which is defined as strong man, powerful, the **word**, Shiviym, means seventy, the **word** VeShivah, is from the **word** Shivah, which means seven, but it also means to satiate, was sated, satisfied)

Here Lamech brags about how much better he is than his grandfather, Cain, and he says if you think that it was marvellous that Cain was to be avenged sevenfold, then think again, because I, Lamech, will be avenged seventy times more than Cain. In his bragging, what Lamech is actually saying is that he is greater than YHVH Elohim, for it is YHVH that said that Cain would be avenged sevenfold, **BUT** here Lamech says that he will be avenged seventy times seven. His pride, rivals the pride of satan, who was kicked out of the realm of YHVH, because of his pride, and I believe, that the same thing will happen to Lamech.

25 And Adam knew his wife again; and she bore a son, and called his name Seth:

(וַיֵּדַע אָדָם עוֹד אֶת־אִשְׁתּוֹ וַתֵּלֶד בֶּן וַתִּקְרָא אֶת־שְׁמוֹ שֵׁט) VaYeda Adam Od Et Ishto Vateled Ben Vatiqra Et Shmo Shet, where the **word** VaYeda is from the **word** Yada, which means, to know, he knew, he perceived, observed, he considered, became acquainted with, he had sexual intercourse with, he knew how, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּע, means, knowledge, wisdom, the **word**, Adam means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the **word**, Od, means, to return, repeat, do again, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means duration, continuance, continually, still, yet, already, the **word** Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת־הָאִישׁ, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah, **IS** the Words of the Living Torah made flesh, and it is very obvious that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, therefore the whole Hebrew Alphabet, also represents the Tree of Life, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word**

Ishto, is from the *word* Ishah, אִשָּׁה, which means, woman, wife, but the same spelling, also means, burnt offering, it is from the *word* Esh, אֵשׁ, which means fire, therefore it is a burnt offering, the word Nashim, נָשִׁים means, women, it is the plural of the word Ishah, the *word*, VaTeled, is from the *word*, Yalad or Yeled, יָלַד, which means, to bear, bring forth, beget, he begot, she bore, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the *word* Ben, means, son, offspring, branch, shoot, inhabitant of, worthy of, deserving, the *word*, Vatiqra, is from the *word* Qara, קָרָא, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the *word* קָרָאִי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah, and **NOT** by the interpretations of the Rabbis, the *word* Et is defined above, the *word* Shmo, is from the *word* Shem, which means, name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life, it is also the name of one of Noah's sons, and as an adverb it means there, existing, in existence, the *word*, Shet, שֵׁת, means, posterior, buttocks, it means foundation, basis, stay, provision, restitution, he put, he placed, to set, put, place, the name of Adam's third son)

Here we are told that Adam, Od, that he once again did, Yada his wife, which means that he once again had sexual intercourse with his wife Chava, and that she Yeled, יָלַד, bore, brought forth, begot, was with child of Adam's pedigree, brought forth an offspring, a son, and that she Qara, called his name Set, which means, to cry, call, invoke, invite, proclaim, read, summon, pronounce, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, reader of a biblical verse, and if we add a Yod suffix, we form the *word* קָרָאִי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah. The definition of his name tells us the attributes that Set or Seth will have. His name tells us that he will be a student of the words of YHVH's Torah of Life. He will be the opposite of what Lamech is, he will be humble, and have a surrendered spirit to YHVH, which means that unlike Lamech, Set will be teachable.

Chavah reasoned that since Cain had killed, taken away her son Chebel, Abel, that YHVH would replace him, therefore she says in the last part of *verse 25*:

For Elohim, said she, has appointed me another seed instead of Abel, whom Cain slew.

(כִּי שָׂתֵלִי אֱלֹהִים זֵרַע אַחֵר תַּחַת הֶבֶל כִּי הָרַגְנִי קַיִן), Kiy Shat Liy Elohim Zera Acher Tachat Hebel Kiy Hargo Qayin, where the *word* Kiy means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the *word* Shat, is from the *word* Shiyt, שִׁית, which means, to set, put in place, lay, laid, he made, established, constituted, it means

garment, that which is put on, foundation, in the Temple it is the pit beside the altar for libations, it means early fig, the **word** Liy, means, to me, the **word** Elohim, means mighty ones, judges, power, the **word** Zera means, sowing, sowing season, seed, sperm semen, offspring, posterity, to sow, he scattered seeds, was sown, he produced seed, he inseminated, the **word** Acher, to be or remain behind, he was late, tarried, he delayed, kept back, it means another, other, next, strange, and as an adverb it means after, behind, afterward, the **word** Tachat, means, the underpart, underneath, below, beneath, buttocks, bottom, posterior, in one's place, where one stands, in place of, instead, the **word**, Hebel, means, breath, vapour, steam, emptiness, vanity, fool, weak minded, idiotic, to become vain, he became vain, acted foolishly, he caused to become vain, it steamed, emitted steam, the word Kiy, is defined above, the **word** Hargo, is from the **word** Harag, הָרַג, which means, to kill, slay, slaughter, to murder, to fight, to kill, he killed, slew, murdered, was killed, was slain, was murdered, was slaughtered, killer, murderer, assassin, the **word** Qayin, means, to fit together, fabricate, he fabricated forged, craftsman, worker in steel or another metal smith, it means a spear, one having abnormally large testicles, Adam's first son)

Chava says that Elohim has, Shiyt, שִׁיַּת, He has put in place, laid, established, constituted, appointed another foundation, for me, a Zera, a seed, while I am still in my sowing season, He has provided the sperm, the semen from Adam, so that Adam could inseminate me, and cause me to bring forth an offspring, to Tachat, to be in Abel's place, to stand where Abel should have stood, next to me and his father Adam, but Abel is not standing with us, as he should have been, because Cain slew him.

26 *And to Seth, to him also there was born a son; and he called his name Enos*

(וּלְשֵׁת גַּם הוּא יָלַד בֶּן וַיִּקְרָא אֶת־שְׁמוֹ אֶנוֹשׁ), Ulshet Gam Hu Yulad Ben Vayiqra Et Shmo Enosh, where the word Ulshet is from the **word** Shet, שֵׁת, which means, posterior, buttocks, it means foundation, basis, stay, provision, restitution, he put, he placed, to set, put, place, the name of Adam's third son, the **word** Gam, is a conjunction, that means, also, to, even as well, heap, abundance, much, the **word** Hu, means he or it, the **word** Yulad, is from the **word** Yaled, יָלַד, which means, to bear, bring forth, beget, he begot, she bore, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word** Ben, means, son, offspring, branch, shoot, inhabitant of, worthy of, deserving, the **word** Vayiqra, means and he called, the **word**, Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת הָאִישׁ, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתָּה, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah, **IS** the Words of the Living Torah made flesh, and it is very obvious that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, therefore the whole Hebrew Alphabet, also represents the Tree of Life, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word** Shmo, is from the **word** Shem, which means name, the **word**,

Enosh, אֱנוֹשׁ, means, people, mankind, personification, anthropomorphism, sever, incurable, mortal, son of Seth)

Next we are told that Set also Yaled, יָלַד, brought forth, begot, a child, of the same pedigree as Adam, he brought forth a Ben, a son, an offspring, because he was worthy of, deserving to have a son to follow in his footsteps, and Set Vayiqra, called his Shem, his name, Enosh, who will be the personification of his father and grandfather, he will have the same humble qualities as his father, Seth.

Then began men to call upon the Name of YHVH.

(אָז הוּחַל לְקַרְא בְּשֵׁם יְהוָה) Az HuChal Liqro BeShem YHVH, where the word Az, אָז, means, then, at that time, a noun meaning time, the **word** HuChal, I believe is a composite word made up of the word Hu, which means, ah, alas, woe, and if we add a suffix letter Aleph א, to this word, we form the word Hu, הוּא, which sounds the same, but it is the personal pronoun he or it, and the **word** Chal, is from the **word** Chalal, חָלַל, which means, to lose, profane, defile, he polluted, defiled, he violated, was rendered common, to be hollow, to hollow out, bore, pierce, he perforated, was wounded, a person totally wounded, a person slain, a hollow, cavity, empty, space, the outer space, it means, to play, he played the flute, it means a person deprived of priesthood, a priest of illegitimate descent, the **word**, Liqro, is from the **word** Qara, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the **word** Qara'y, קָרְאֵי, which is translated as Karaite, who are a sect of Judaism that govern their lives by the Words of the written Torah only, and **NOT** by the interpretations of the Rabbis, the **word** BeShem is from the **word** Shem, which means, name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life, it is also the name of one of Noah's sons, and as an adverb it means there, existing, in existence, the **word** YHVH, is the name Yahweh.

Az, which means, then, at that time, HuChal, he or it (which could mean mankind) began to Qara, call upon, Chalal, profane, defile, pollute, violate, render common, make hollow, pierce, perforate, wound, delegitimize, the Shem, the Name, the designation, the reputation, the renown, the fame, the character, the essence of who YHVH **IS**. In the Stone's Tanach this *verse* is translated from the Hebrew into the English words, *Then to call on the Name of YHVH became profaned*. This tells us that majority of people at that time had rejected YHVH Elohim to such an extent that even calling upon His name was considered an act of profanity. And, if you look at what is happening today, in the world that we live in, we, mankind, as a corporate entity, are doing the very same thing, we too, as that corporate entity, **ARE** profaning His Name, His character, and His pure essence, the pure love that He has displayed for all of mankind, by dying on the cross for us, and there will be, as there always **IS**, a balancing of the scales, a retribution that will be brought upon the corporate entity of mankind, because of their propensity to blame YHVH Elohim for everything bad that happens in the world, **BUT** they are quick to claim that anything good that happens to them, **IS** because, they are morally superior.

Mankind, has, as the Stone's Tanach interpretation of this part of the verse says, have indeed made it **PROFANE** for anyone to even call on the Name of YHVH, for calling on the Name of YHVH means that we have willingly chosen, to believe, follow and obey the Words of His Torah of Life, but mainstream Christianity, teaches their followers, that the Words of the Torah of YHVH, have been nailed to the Cross and done away with in whole or in part, and Judaism, teaches that the Torah that YHVH gave to Moses at Mount Sinai has somehow been changed, and that now, it has been superseded by their man made oral torah, and the rest of the peoples of the world either have other entities that they believe in or they simply believe that there is no Elohim, no Creator.

Throughout Scripture, YHVH has warned us over and over again, what will happen, **IF** mankind continues to reject and distance themselves from YHVH and His Words of Life, the Words of His Torah, and I am very sad to say, that precious few, and I mean **VERY FEW**, believe that that is the **TRUTH**, the reality of the situation, that we are in today, and, even though there are some people that claim to believe in the Elohim of Abraham, Isaac and Jacob, there are precious few that actually **BELIEVE** what He says in the countless warnings that are contained in the Words of His Torah of life. We, who have chosen to believe, follow and obey the Words of His Torah of Life, **KNOW** that YHVH **IS**, and always **WILL BE, IN CHARGE** of everything that He created, and that every one, **WILL** have to answer to Him on Judgment Day, for every word that they have ever spoken, and every deed that they have ever performed while they were here on **HIS EARTH**. Therefore it is best that we surrender our hearts, minds, souls and strength to Him **NOW** while we are still alive, so that we can eventually spend eternity with Him in His kingdom. Amein and Hallelujah.

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may YHVH bless your every thought,
and your every deed. Until we meet again. Amein*