

Study of Genesis 36

by

Marc Gravelle

marc@bondservantsofyeshua.ca

Genesis 36:1-43

I Now these are the generations of Esau, who is Edom.

(וַאֲלֵה תּוֹלְדוֹת עֵשָׂו הוּא אֶדְוֹם), VeEleh Toldot Esav Hu Edom, where the **word** VeEleh, means, and these, the Toldot, תּוֹלְדוֹת, means, **history, chronology, generations**, annals, chronicles, consequences, outcome, the **word** or name, Esav, עֵשָׂו, means, herb, herbage, grass, to cover with grass, to weed out, it is also, the name Esau, Jacob's brother, the **word**, Hu, means, he, the **word** or name Edom, אֶדְוֹם, means, red, the red coin, it is a name that refers to Esav, alluding to the red vegetable soup that he received in exchange for his birthright, and he was the first Edomite who settled in the land of Edom)

The wives and sons of Esav (*Genesis 36:1-5*):

Esav (also known as Edom) had 4 wives who bore him sons:

Adah the Hittite, Oholibamah the Hivite, and Basemath the daughter of Ishmael.

Esau also married a woman named Judith (*Genesis 26:34*) but she is not named in this chapter.

Esav had 5 sons: Eliphaz, Reuel, Jeush, Jalam, and Korah.

In addition to his sons, Esau also had several daughters (*Genesis 36:6*)

Esav moved to Seiyр (*Genesis 36:6-8*):

Ya'aqov and Esav owned so much livestock that the land could not support them both, and Esav chose to move his family and herds to the hill country of Seir.

The Edomites (*Genesis 36:9-19*):

Esav's descendants grew into the Edomite nation.

The Edomites, are mentioned many times in the Bible, over one hundred times.

Esau's son Eliphaz had 6 sons: Teman, Omar, Zepho, Gatam, Kenaz, and Amalek.

Esau's son Reuel had 4 sons: Nahath, Zerah, Shammah, and Mizzah.

The Descendants of Seiyр the Horite, Genesis 36:20-30:

The Horites lived in the land of Seir before Esau's descendants (*Deuteronomy 2:12*).

Seir had 7 sons who were chiefs among the Horites: Lotan, Shobal, Zibeon, Anah, Dishon, Ezer, and Dishan.

Verses 22-28 list the sons of each of these chiefs.

The Kings of Edom (*Genesis 36:31-39*):

These are the kings who reigned in Edom, before any king reigned over the Israelites" (36:31).

The names of the kings in order of succession: Bela, Jobab, Husham, Hadad, Samlah, Shaul, Baal-Hanan, and Hadar.

The chiefs of Esav (*Genesis 36:40-43*):

These are the names of the chiefs of Esav according to their clans and their dwelling places by their names: the chiefs Timna, Alvah, Jetheth, Oholibama, Elah, Pinon, Kenaz, Teman, Mibzar, Magdiel, and Iram (eleven in all); these are the chiefs of Edom” (*Genesis 36:40-43*).

Its unfortunate, but it only takes a generation to steer an entire family away from the Ways and the Words of YHVH Elohim.

We know that Ya’aqov retained a relationship with the One and only **TRUE** Elohim, the Elohim of his father Yitzchaq, and his grandfather Abraham. However, Esav married Canaanite women and took his family in a different direction than Ya’aqov took his family. And therefore, many of Esav’s descendants over the following years, became enemies of Elohim and enemies of Ya’aqov’s family, the people of Yisrael.

In Scripture and in non biblical writings, Esav is not spoken of very highly, but my opinion of Esav’s character differs from from all of them, for I believe that the Scribes have labelled Esav as some kind of trouble maker, but all I see, when I read about his life is, he loved and respected his father, mother and twin brother Ya’aqov, and that they got along very well, even to the point of Esav, willingly choosing to leave the land where he had lived his whole life, so that his brother Ya’aqov and his flocks could continue to grow, and Esav moved to Seiyir.

Now based on what we have read so far in the book of Genesis, we all have a decision to make, on how we are to conduct our lives, will we humble ourselves before YHVH Elohim, **AND** choose to serve the One and only true Elohim, and will we teach our family to do the same? Or, will we, choose as so many others have done, to turn away from YHVH and His Ways, His Words of Life, and potentially influence generations to pursue the same unwise path?

I have gone to a lot of the trouble to define as best as I can, all the names of the wives of Esav and the other peoples mentioned in *Genesis 36*, including the names of the chiefs and kings of Edom, so that you can at least try and follow who is who, in the kingdom of the Edomites, who are descendants of Esav, the twin brother of Ya’aqov, who is one of the Patriarchs of our belief in the Creator of the Universe and the Words of His Torah of Life, and the descendants of Yishmael, and the descendants of Seiyir.

First of all, we see that Esav was greatly blessed, for we are told that both Ya’aqov and Esav had so many animals, that they could no longer cohabitate, and therefore, even though Esav had been there all his life, he willingly chose to leave the land to his brother, Ya’aqov, and he moved his whole family and all his livestock and earthly possessions to Seiyir, and I believe he did that out of love for his brother.

Next we have have to ask ourselves **WHY** did YHVH feel it was important for us to **KNOW** the names of the sons of Esav’s, Yishmael’s and Seiyir’s descendants? As you know Scripture

makes it very clear, that YHVH is omniscient, which means that He knows all things, and therefore it is **NOT** a surprise to Him, when His people, Israel, rebel against Him and His Ways, rebel against believing following and obeying the Words of His Torah of life, and by delineating the names of the sons of Esav, Yishmael and Seiy, He is showing us that He will use those descendants, to come against the families of Abraham, Yitzchaq, and Ya'aqov, Israel's when they choose of their own accord, to rebel against the Words of His Torah of Life.

The lineage of Esav is like the first wave of people that come against the people of Israel, and when Israel, does not change their ways, but continue to rebel against YHVH, and the Words of His Torah of Life, then He sends people of other nations to punish Israel, the Persians and the Medes, the Greeks and then the Romans, but the initial thrust, that was sent to punish Israel, for their rebellious disobedience to the Ways and the Words of YHVH's Torah of Life, comes from within the Family of Abraham, Yitzchaq, and Ya'aqov, they come from the descendants, of Abraham, in Yishmael who is Abraham's first son, from Hagar who was Abraham's concubine, whom he sent away from his camp, and they come from Yitzchaq's son, and Ya'aqov's brother, Esav, and his descendants. Two parts of the same family that took different paths, one started by believing following and obeying the Words of YHVH's Torah of Life, while the other two factions of Abraham's family, Yishmael's and Esav's descendants, chose to walk by their own understanding, and the result is the formation of these Chiefs of Edom, who eventually became enemies of the children of Israel, even though they are related through blood.

We must remember that they are all children of YHVH Elohim, and that it is His wish that **NONE** of them would perish, **but** that they would turn from their wicked ways and live, **BUT** YHVH will **NOT** tolerate rebellion, and we can rest assured that **ALL** people who choose to rebel against the Words and the Ways of YHVH, whether they are descendants of Abraham or not, will perish and be lost for eternity

If you take the time to read through the names of the chiefs of Edom, please remember that they too, **ARE** descendants of Abraham, the Patriarch of our belief system, **BUT** their parents walked away from the teachings of Abraham, and formed a plethora of man made deities, that they ended up worshipping, which is the opposite of what Abraham believed and taught his children.

*Genesis 18:17-19 And YHVH said, Shall I hide from Abraham that thing which I do; 18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? 19 For I YHVH, know him, that **he will command** his children and his household after him, and **they shall keep the Way of YHVH**, to do Justice and Judgment; so that YHVH may bring upon Abraham, that which He has spoken of him.*

Genesis 26:5 Because that Abraham obeyed My Voice, and kept My Charge, My Commandments, My Statutes, and My Torah.

I cannot explain why the majority of the world rejects the Words of YHVH's Torah of Life in favour of their own or some man made doctrines, and their fabricated man made imaginary gods, but it is quite evident that throughout the millenniums to this present day, that mankind has been on earth, that is exactly what the majority of mankind, has done, and every once in a while, there is a correction, and that is YHVH's way of telling all of mankind that they are

going in the wrong direction. As you read the names of these chiefs of Edom, please remember that they **ALL** rebelled against the Words of YHVH and then chose of their own accord to believe, in their man made doctrines and their imaginary man made gods and idols.

Instead of getting mad at them, we are to pity them, and all that fall into that category, for they are people that have been deceived and therefore they refuse to **humble** themselves before YHVH Elohim, and Scripture makes it very clear, that someone that cannot or will not **humble** themselves before Elohim, is **NOT** teachable, and they will never be teachable in the Ways and or the Words of YHVH, until they dies, or somehow choose to change their attitudes and **HUMBLE** themselves before the Creator of all things, for **IF** a person cannot or will **NOT** choose to willingly **humble** themselves before YHVH Elohim, they cannot be taught and if they cannot be taught, then they will be resurrected on judgment day, only to be sent into the lake of fire, and be lost for eternity.

Therefore I ask you, to pray for the people that have the very same attitude as these Chiefs and or Kings of Edom, pray that YHVH will open their eyes to the beauty of His everlasting Truth, the Words of His Torah of life.

*2Kings 6:15-27 And when the servant of the man of Elohim was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto Elishah, Alas, my master! how shall we do? 16 And Elishah answered, do **NOT** Fear: for they that Are with us are more than they that are with them. 17 And Elisha prayed, and said, YHVH, I pray You, **open his eyes, that he may see.** And YHVH opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.*

That is what YHVH wants all of us to do, He wants us to pray for these people, that they will finally have a change of heart, and finally be able to see the **TRUTH**, and choose to **humble** themselves before Elohim, for it is His wish that none perish.

As I read the names of all these people, the descendants of Yishmael, Esav and Seiyir, all I felt was sadness, and even though I spent a lot of time getting as much information about these people as I could, I did not have any joy in doing it, for it showed me how much work, **WE**, the servants of Elohim have to do, **IF** we profess to love YHVH. For every one that professes to love YHVH, **MUST** love and want what He loves and wants, and Scripture has made it very clear that He loves **ALL** of His creation and that He does **NOT** want even one of them to be lost forever, therefore, it behooves us to do the same, and that is ,we are to love our neighbours as ourselves, and pray for them.

As you read these names and some of their definitions, stop every once and a while and think of what their lives were like, for unlike you and I, they did **NOT KNOW** YHVH Elohim, which means that whether they knew it or not, their lives were empty, and that is extremely sad to me, to live one's whole life, without purpose, for according to Scripture, we were all created for one purpose, and that **IS** to praise and worship our heavenly Father, who loves us with an infinite love.

I would like you to enjoy reading this part of Scripture, but, if you are anything like me, you will have a sense of great sadness, that so many people, did **NOT** have the desire nor privilege

of knowing the Creator of the universe, because they would **NOT humble** themselves before Him.

What come to mind for me, when I read about Esav's descendants is what Paul had to say in *Romans 1:18-23* 8 *For the wrath of Elohim is revealed from heaven against ALL ungodliness and unrighteousness of men, who hold the TRUTH (the Words of YHVH's Torah of Life) in unrighteousness; 19 Because that which may be known of Elohim IS manifest in them; for Elohim has showed it unto them. 20 For the invisible things of Him from the creation of the world are clearly seen, being understood by the things THAT ARE MADE, even his eternal power and Godhead; so that THEY ARE WITHOUT EXCUSE: 21 Because, when they knew Elohim, they did NOT glorify Him as Elohim, neither were they thankful; BUT they became vain in their imaginations, and their foolish heart was darkened. 22 Professing themselves to be wise, they became fools, 23 And changed the glory of the incorruptible Elohim into an image made like, corruptible man, and to birds, and four footed beasts, and creeping things.*

I have included a map of the area, to give you a better idea as to where Esav settled



2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

עֵשָׂו לָקַח אֶת־נָשָׁיו מִבְּנוֹת כְּנָעַן אֶת־עֲדָה בַת־אֵילֹן הַחִתִּי וְאֶת־אֲהֻלִּיבָמָה בַת־עֲנָה ()
בַּת־צִבְעוֹן הַחִוִּי
Esav Laqach Et Nashayv MiBenot Kenaan Et Adah Bat Eylon
HaChitivy VeEt Ahaliybamah Bat Anah Bat Tzibeon HaChiviy, where the **word** or name, Esav, is defined above, the **word**, LaQach, is from the **word**, Qach, קַח, means, take, taken, he took, it is related to the **word** Laqach, לָקַח, which means, to take, to buy, **he took, took in, took away**, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah the First and the Last, the **word**, Nashayv, is form the **word**, Nashiyim, נָשִׁים, which means, women, **wives**, it is the plural of Ishah, the **word** or name, עֲדָה, means, to ornament, adornment, jewel, he adorned, decked himself with ornaments, he adorned bedecked, bejewelled, beauty, it also means to pass by, he went away was removed, went through, departed, he touched, passed near, came suddenly upon, seized, it also means witness, testimony, assembly, congregation. Adah is the fist mentioned wife of Esav, and the daughter of Elon the Hittite, she is the mother of Eliphaz, and Eliphaz's sons, are called, the sons of Adah. The marriage of Esau to Adah introduced Canaanite blood and influence into Yitzchaq's family, Bat, means daughter, the **word** or name Elon, אֵילֹן, means Terebinth, it is the name of a Hittite whose daughter, Basmat, married Esav, the **word** HaChitivy, means the Hittite, the **word** VeEt is the **word** Et repeated, and it is defined above, the **word**, Ahaliybamah, means, my tent is a high place, but it can also mean, my tent is with them, it is also the name of one of the wives of Esav, she is said to be the daughter of Anah the daughter of Tzibeon the Hivite, the **word** Bat, means, daughter, the **word** or name Tzibeon, means, little Hyena, he is a Hivite whose granddaughter, Aholiybamah, is married to Esav, HaChitivy, means the Hivite)

3 And Bashemath Ishmael's daughter, sister of Nebajoth.

(וְאֶת־בַּשְׂמַת בַּת־יִשְׁמָעֵאל אַחֹת נְבַיֹּת) VeEt Basmat Bat Yishmael Achot Nebayot, where the **word**, VeEt is from the **word** Et, which is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the **word** or name Basmat, means fragrant, she is one of the wives of Esav, and daughter of Elon the Hittite, Esav's marriage to Basmat and two other women, Ignored Yahweh's wishes that Abraham's descendants keep themselves separate from the Canaanites, especially in marriage, and therefore his marriage to these women, brought great bitterness to Yitchaq and Rivqah, the **word** Bat, means, daughter, the **word** Achot, means sister, the **word** or name, Nabayot, is the firstborn son of Yishmael, and grandson of Abraham and Hagar, his name is also used by his descendants in *Isaiah 60:7* and they are an Eastern Semitic tribal people of Arabia)

4 And Adah bare to Esau Eliphaz; and Bashemath bare Reuel;

(וַתֵּלֶד עֲדָה לְעֵשָׂו אֶת־אֵלִיפָז וּבַשְׂמַת יָלְדָה אֶת־רְעוּאֵל) VeTeled Adah LeEsav Et Eliyphaz UBasmat Yaldah Et Reuel, where the **word**, VeTeled, is from the **word** Yeled, יָלַד, which means, **to bear, conceive, bore, bring forth, beget, he begot, she bore,**

brought forth, he or she helped deliver a child, act as a midwife, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means, child, children, boy, offspring, young man, the **word**, Adah, אָדָה, means, to ornament, adornment, jewel, he adorned, decked himself with ornaments, he adorned bedecked, bejewelled, beauty, it also means to pass by, he went away was removed, went through, departed, he touched, passed near, came suddenly upon, seized, it also means witness, testimony, assembly, congregation. Adah is the first mentioned wife of Esav, and the daughter of Elon the Hittite, she is the mother of Eliphaz, and Eliphaz's sons, are called, the sons of Adah. The marriage of Esau to Adah introduced Canaanite blood and influence into Yitzchaq's family, the **word** LeEsav, means to Esav, the **word** or name Eliyphaz, could mean, Elohim is victorious, he is the firstborn son of Esav, and his mother is Adah, the Hittite and his sons became chiefs of Edom, UBasmat, is a daughter of Yitzchaq, and wife of Esav, who bore Esav a son whose name is Reuel, the **word** or name Reuel, means, friend of Elohim, he is a son of Esav and Basmat. Basmat is the daughter of Yishmael, and Reuel's four sons, also became clan chiefs in Edom)

5 And Aholibamah bare Jeush, and Jaalam, and Korah: these are the sons of Esau, which were born unto him in the land of Canaan.

וְאֵהָלִיבָמָה יִלְדָה אֶת־יְעִישׁ וְאֶת־יְעָלָם וְאֶת־קֹרַח אֵלֶּה בְנֵי עֵשָׂו אֲשֶׁר יָלְדוּ־לוֹ בְּאֶרֶץ
 כְּנָעַן, VeAhaliybamah Yaldah Et Ya'ash VeEt Yalam VeEt Qorach Eleh Beney Esav
 Asher Yuldu Lo BeEretz Kenaan, where the **word** or name, Ahaliybamah, means, my tent is a high place, but it can also mean, my tent, is with them, it is also the name of one of the wives of Esav, she is said to be the daughter of Anah, the daughter of Tzibeon the Hivite, the **word** Yaldah, is from the **word**, Yaled, יָלַד, means, to bear, conceive, bore, bring forth, beget, he begot, she bore, brought forth, he or she helped deliver a child, act as a midwife, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means, child, children, boy, offspring, young man, the **word**, Et, is defined above, and it represents Messiah, Ya'ash, means Yah helps, he is a son of Esav, by Aholiybamah, and he is an Edomite chief, the **word**, VeEt, is the **word** Et, repeated, and it is defined above, the **word**, Yalam, he is a son of Esav and Aholiybamah, and he was one of the chiefs of Edom, the **word** VeEt, is the **word** Et repeated, and it is defined above, the **word** or name Qorach, is a son of Esav and Aholiybamah, the **word** Eleh, means, these, the **word**, Beney, means, the sons of, the **word** or name, Esav, is Yizchaq's son, the **word**, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, which, with which, that which, then, and as a conjunction, it means, for, because, in order that, the **word** Yaldah is from the **word** Yaled, יָלַד, means, to bear, conceive, bore, bring forth, beget, he begot, she bore, brought forth, he or she helped deliver a child, act as a midwife, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means, child, children, boy, offspring, young man, the **word**, Lo, means, to or unto, the **word**, BeEretz, אֶרֶץ, means, in the earth, in the land, in the country, in or on the ground, the **word** Kenaan, was given to Abraham, Yitzchaq and Ya'aqov and it became Yisrael)

6 And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

וַיִּקַּח עֵשָׂו אֶת־נָשָׁיו וְאֶת־בָּנָיו וְאֶת־בָּנוֹתָיו וְאֶת־כָּל־נַפְשׁוֹת בֵּיתוֹ וְאֶת־מִקְנֵהוּ
וְאֶת־כָּל־בְּהֵמָתוֹ וְאֶת־כָּל־קִנְיָנוֹ אֲשֶׁר רָכַשׁ בְּאֶרֶץ כְּנָעַן וַיֵּלֶךְ אֶל־אֶרֶץ מִצְרָיִם
אָהָיו, VaYiqach Esav Et Nashayv VeEt Banayv VeEt Benotayv VeEt Kal Naphshot
Beyto VeEt Miqnehu VeEt Kal BeHemto VeEt Kal Qinyano Asher Rakash BeEretz
Kenaan VaYelek El Eretz Mipney Ya'aqov, where the **word**, Vayiqach, is from the **word**,
Qach, קַח, means, **take, taken, he took**, it is related to the **word** Laqach, לָקַח, which
means, to take, to buy, **he took, took in, took away**, he received, captured, seized,
conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also
means, learning, teaching, instructions, that which is received, the **word** or name, Esav is
the name of Ya'aqov's twin brother, the **word** Et is the first and last letters of the Hebrew
Alephbet and they represent Messiah, the First and the Last, the **word** Nashayv, is from
the **word**, Nashiym, נָשִׁים, which means, women, **wives**, it is the plural of Ishah, and in
the form that it is used here it means, his wives, the **word** VeEt is the **word** ET, repeated
and it **represents Messiah**, the **word**, Banayv, means, **his sons**, the **word**, VeEt is
repeated, the **word** Bnotayv, means, **his daughters**, the **word** VeEt is repeated, the
word, Kal, means, all, the whole of, the **word**, Naphshot, is from the **word** Nephesh, נֶפֶשׁ,
which means, breath, breath of life, **soul, mind, person, human being**, will, desire, self,
living being, it also means to blow, to breathe, was alive, to be broad, be extended,
refreshed himself, rested, the **word**, Beyto, is from the **word** Beyt, which means, house,
and in the form that it is used here, it means, **his house**, the **word**, VeEt is repeated again,
the **word**, Miqneyhu, is from the **word**, Miqnah, מִקְנָה, which means, **cattle, herd**, to
buy, purchase, purchase price, wiped, cleaned, it is from the **word** Qanah, to acquire, get,
to buy, the **word**, VeEt is repeated yet again, the **word**, Kal, means, all, the whole of, the
word, Behemto, is from the **word** Behemah, בְּהֵמָה, which means, **animal, beast, cattle,**
livestock, the **word**, VeEt is repeated again, the **word**, Kal, means, all, the whole of, the
word, Qinyano, is from the **word** Qinyan, קִנְיָן, which means, a thing acquired,
acquisition, buying, purchase, **property, substance**, creature, acquisition of ownership by
symbolic act, buyer, purchasing agent, the **word**, Asher, אֲשֶׁר, means, to walk straight, to
walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered,
called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a
pronoun it means, who, whom, whomsoever, whose, what, where, **that, which, with**
which, that which, then, and as a conjunction, it means, for, because, in order that, the
word, Rakash, רָכַשׁ, means, **to gather, to get, he got, collect**, acquire, he gathered
property, collected, acquired, acquisition, he imparted, it also means, a team of horses, to
bind as horses bound or harnessed to the same vehicle, the **word**, BaEretz, means, in the
land, in the country, the **word**, Kenaan, which is the previous name of the Land that
YHVH promised to Abraham, Isaac and Ya'aqov, the land of Yisrael, the **word**, name
the **word**, VaYelek, is from the **word**, Halak, הָלַךְ, which means, **to go, going, follow,**
followed, went, walk, walked, travel, go away, disappear, continue, he went away,
departed, he walked about, he proceeded, continued, he went reluctantly, was gone,
moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer,

mood, frame of mind, road tax, it is related to the **word** Halakah, הלכה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, El, אֵל, denotes, motion toward or to, or direction toward, and it means, **to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Eretz, means, land, country, ground, earth, the **word**, Mipney, is from the **word** Paniym, פָּנִים, which means, **face, countenance, presence**, forepart, before, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the **word** Peh, which means, mouth, speech, saying, command, opening, orifice, the **word** or name, Ya'aqov, he is Esav's twin brother)

7 For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

כִּי־הָיָה רְכוּשָׁם רַב מִשֵּׁבֶת יַחְדָּו וְלֹא יָכְלָה אֶרֶץ מְגוֹרֵיהֶם לְשֵׂאת אֹתָם מִפְּנֵי (מְקִנְיָהֶם, Kiy Hayah Rekosham Rav MiShevet Yachdav VeLo Yaklah Eretz Megoreyhem Laset Otam Mipney Miqneyhem, where the **word** Kiy, כִּי, means, that, **because, for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Hayah, הָיָה, means, **to be, exist, happen, shall happen, become, has or will become, was, were, existed**, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Rekusham, is from the **word**, Rekosh, רְכוּשׁ, which means, property, goods, substance, capital, **money, riches**, the **word**, Rav, רַב, as an adjective, means, **much, many, large, great, mighty, abounding, abundant, multitude, great quantity, abundance, majority**, honoured, important, as an adverb, it means, **enough, more than enough**, as a noun it means, lord, chief, master, teacher, rabbi, it also means a bowman, and archer, the **word**, MeShevet, is from the **word** Yashav, יָשַׁב, which means, to sit, remain, **dwell, abide**, he sat, he remained, stayed, **he dwelled, he resided, was inhabited**, was populated, was settled, he set his mind at ease, was colonized, was explained, the **word** Yachdayvis from the **word** Yachad, יָחַד, which means, **together**, altogether, **to be one, to make one, unite, he made into one, united**, he set apart, singled out, he devoted, he cause to be alone, left alone, he professed or proclaimed the oneness or unity of, he segregated himself, was alone, communed with, was set apart, gathering, together, unitedness, the **word**, VeLo, means, and no or and not, the **word**, Yaklah, is from the **word** Yakol, יָכֹל or יָכַל, which means, to be able, **have power, might**, prevail, he recommended, entrusted, he delegated, deputed, to hold, contain, ability, capability, possibility, the **word** Eretz, means, **land**, ground, country, earth, the **word**, Migureyhem, is from the **word** Magur, מִגֹּר or מִגֵּר, means, sojourning place, dwelling place, to sojourn, dwell, it also means, fear, terror, travails, be a stranger, it means, to thrust down, thrusting down, destruction, he cast down, destroyed, מָגַר, he hurled down, the **word**, LaSet, is from the **word** Nasah, נָסָה, which means, **to test, to bear, to try, to accept, he tested, tried, a trial**, he attempted, essayed, he proved, tempted, the **word**, Otam, means,

them, the *word*, Mipney, מִפְּנֵי, means, turn, turning, change, and as an adjective. it means, directed, evacuated, evacuee, single, unmarried, as a preposition it means, from the face of, from the presence of, because of, the *word* Mipneyhem, is from the *word*, Miqnah, מִקְנָה, means, *cattle, herd*, to buy, purchase, purchase price, wiped, cleaned, it is from the *word* Qanah, to acquire, get, to buy)

8 *Thus dwelt Esau in mount Seir: Esau is Edom.*

(וַיֵּשֶׁב עֵשָׂו בְּהַר שֵׁעִיר עֵשָׂו הוּא אֶדוֹם, VaYeshev Esav BeHar Seiyr Esav Hu Edom, where the *word*, VaYeshev, is from the *word*, Yashev, יָשַׁב, means, *to sit, remain, dwell, abide, he sat, he remained, stayed, he dwelled*, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained, the *word* Esav, is the name Esau, who is Ya'aqov's twin bother, the *word*, BeHar, is from the *word* Har, הָר, means, mountain, mount, and the Bet prefix, means in or on the Mount, the *word*, Seiyr, שֵׁעִיר, means, hairy, he goat, buck, the hairy or bearded one, it also means satyr, demon, a demon having a he goat's form, the *word* Esav, is the name of Ya'aqov's twin brother, the *word*, Hu, means, he or it, the Edom, אֶדוֹם, means, red, the red coin, it is a name that refers to Esav, alluding to the red vegetable soup that he received in exchange for his birthright, and he was the first Edomite)

9 *And these are the generations of Esau the father of the Edomites in mount Seir:*

(וְאֵלֶּה תּוֹלְדוֹת עֵשָׂו אָבִי אֶדוֹם בְּהַר שֵׁעִיר, VeEleh Toldot Esav Aviy Edom BeHar Seiyr, where the *word*, VeEleh, means, and these, the *word*, Toldot, תּוֹלְדוֹת, means, *history, chronology, generations*, annals, chronicles, consequences, outcome, the *word*, Esav, is the name of Ya'aqov's twin brother, the *word*, Aviy, means, father of, the *word*, Edom, אֶדוֹם, means, red, the red coin, it is a name that refers to Esav, alluding to the red vegetable soup that he received in exchange for his birthright, and he was the first Edomite, the *word* BeHar, is from the *word* Har, הָר, means, mountain, mount, and the Bet prefix, means in or on the Mount, the *word*, Seiyr, שֵׁעִיר, means, hairy, he goat, buck, the hairy or bearded one, it also means satyr, demon, a demon having a he goat's form)

10 *These are the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau.*

(אֵלֶּה שְׁמוֹת בְּנֵי-עֵשָׂו אֶלְיָפֹז בֶּן-עָדָה אִשְׁתּוֹ רְעוּאֵל בֶּן-בְּשֶׁמֶת אִשְׁתּוֹ עֵשָׂו, Eleh Shmot Beney Esav Eliyphaz Ben Adah Eshet Esav Reuel Ben Basmat Eshet Esav, where the *word*, Eleh, means, these, Shmot, means the names, the names, the *word* Beney, means, the sons of, the *word* or name Esav, is the name of Ya'aqov's twin brother, the *word* or name Eliyphaz, could mean, Elohim is victorious, he is the firstborn son of Esav, and his mother is Adah, the Hittite, and his sons became chiefs of Edom, the *word* Ben, means, son, the *word* or name Adah, עָדָה, mean, to ornament, adornment, jewel, he adorned, decked himself with ornaments, he adorned bedecked, bejewelled, beauty, it also means to pass by, he went away was removed, went through, departed, he touched, passed near, came suddenly upon, seized, it also means witness, testimony, assembly, congregation. Adah is the first mentioned wife of Esav, and the daughter of Elon the

Hittite, she is the mother of Eliphaz, and Eliphaz's sons, are called, the sons of Adah. The marriage of Esau to Adah introduced Canaanite blood and influence into Yitzchaq's family, the **word**, Eshet, means, the wife of, the **word** or name, Esav, is the name of Ya'aqov's twin brother, the **word** or name Reuel, רְעוּאֵל, means, friend of Elohim, and he is the son of Esav, by Basmat, daughter of Yishmael, his four sons became clan chiefs in Edom, the **word** Ben, means, the son of, the **word** or name, Basmat, בְּשֵׁמֶת, means, fragrant, she is one of Esav's wives and the daughter of Elon, the Hittite, Esav's marriage to Basmat, and his other wives, ignored YHVH's wishes that Abraham's descendants keep themselves separate from the Canaanites, especially in marriage, the **word** Eshet, means the wife of, the **word** or name Esav, is the name of Ya'aqov's twin brother)

11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

(וַיְהִיוּ בְנֵי אֱלִיפָז תִּימָן אוֹמָר צֶפּוֹ וְגַתָּם וְקִנָּז) VaYihyu Beney Eliyphaz Teyman Omar Tzephoh VeGatam UQenaz, where the **word**, VaYihyu, is from the **word** Hayah, הָיָה, means, to be, exist, happen, shall happen, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Beney, means, the sons of, the **word** or name, Eliphaz, is defined above, the **word** or name Teman, תִּימָן, means, south, south wind, it is also the name of a district in Edom, the country of the south, the happy country, he turned or went to the right, it is also the name of the firstborn son of Eliphaz and grandson of Esav, he was the head of an Edomite clan, the **word** or name, Omar, אוֹמָר, could be a derivative of the **word** Amar, which means to say, saying, said, spoke, you told, uttered, some define it, as meaning, talkative, he was a son of Eliphaz, and grandson of Esav, and he was the head of an Edomite clan, the **word** or name Tzephoh, is a son of Eliphaz, grandson of Esav, and he was the head of an Edomite clan, the **word** or name Gatam, is a son of Eliphaz, grandson of Esav, and he was the head of an Edomite clan, the **word** or name Kenaz, is a son of Eliphaz, grandson of Esav, and he was the head or chief of an Edomite clan, the **word** or name Teyman, תִּימָן, means, south, south wind, it is also the name of a district in Edom, the country of the south, the happy country, he turned or went to the right, it is also the name of the firstborn son of Eliphaz and grandson of Esav, he was the head of an Edomite clan, the **word**, the **word** or name Omar, אוֹמָר, could be a derivative of the **word** Amar, which means to say, saying, said, spoke, you told, uttered, some define it, as meaning, talkative, he was a son of Eliphaz, and grandson of Esav, and he was the head of an Edomite clan, the **word** or name Tzephoh, is a son of Eliphaz, grandson of Esav, and he was the head of an Edomite clan, the **word** or name Gatam, גַּתָּם, is the name of one of the sons of Eliphaz, and grandson of Esav, and he was the head of an Edomite tribe, the **word** or name Qenaz, קִנָּז, is a son of Eliphaz, and grandson of Esav, and he was an Edomite clan chief)

12 And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these were the sons of Adah Esau's wife.

(וַתִּמְנַע הַיְתִיָּה פִּילְגֶשֶׁת לְאֱלִיפָז בֶּן-עֵשָׂו וַתֵּלֶד לְאֱלִיפָז אֶת-עַמְלֵק בְּנֵי עַדָּה אִשְׁתּוֹ) VeTimnah Haytah Pilegesh LeEliyphaz Ben Esav VeTeled LeEliphaz Et Amaleq

Eleh Beney Adah Eshet Esav, where the **word** or name, Timnah, means, to prevent illness, protected, invincible, she was a concubine to Eliphaz, son of Esav, and the mother of Ameleq, the **word** Haytah, is from the **word** Hayah, הָיָה, means, **to be, exist, happen, shall happen, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Pilegesh, פִּילְגֶשֶׁת, means, concubine, mistress, beautiful women seducing pious men, the **word** or name, Eliyphaz, could mean, Elohim is victorious, he is the firstborn son of Esav, and his mother is Adah, the Hittite, and his sons became chiefs of Edom, the **word**, Ben means, son, the **word**, Esav, is the name of Ya'aqov's twin brother, the **word** VaTeled, is from the **word** Yaled, יָלַד, means, **to bear, conceive, bore, bring forth, beget, he begot, she bore, brought forth**, he or she helped deliver a child, act as a midwife, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means, child, children, boy, offspring, young man, the **word**, LeEliphaz, is the name Eliphaz repeated, the **word** Et, is the first and last letters of the Hebrew Alephbet and they represent Messiah, the First and the Last, the **word**, Amaleq, is a son of Eliphaz, by his concubine, Timna, and he is a grandson of Esav, and he was one of the tribal chiefs of Edom, the **word** Eleh, means, these, the **word**, Beney, means, the sons of, the **word**, Adah, אָדָה, mean, to ornament, adornment, jewel, he adorned, decked himself with ornaments, he adorned bedecked, bejewelled, beauty, it also means to pass by, he went away was removed, went through, departed, he touched, passed near, came suddenly upon, seized, it also means witness, testimony, assembly, congregation. Adah is the first mentioned wife of Esav, and the daughter of Elon the Hittite, she is the mother of Eliphaz, and Eliphaz's sons, are called, the sons of Adah. The marriage of Esau to Adah introduced Canaanite blood and influence into Yitzchaq's family, the **word**, Eshet, means, the wife of, the **word**, Eshet, means, the wife of, the **word** or name Esav, is the ame of Ya'aqov's twin brother)

13 And these are the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife.

וְאֵלֶּה בְּנֵי רְעוּאֵל נַחַת וְזֶרַח שָׁמָּה וּמִיזָה אֵלֶּה הָיוּ בְּנֵי בִשְׁמַת אִשְׁת׃ עֶשָׂו, VeEleh Beney Reuel Nachat VaZerach Shamah UMizah Eleh Hayu Beney Basmat Eshet Esav, where the **word** VeEleh, means, and these, the **word** Beney, means the sons of, the **word** or name Reuel, רְעוּאֵל, means, friend of Elohim, and he is the son of Esav, by Basmat, daughter of Yishmael, his four sons became clan chiefs in Edom, the **word**, Nachat, נָחַת, means, to go down, descend, went down, descended, he landed, he descended into, penetrated, became or felt inferior, he pressed down, levelled, he brought down, he landed a ship or an airplane, descending, quietness, rest, gratification, pleasure, it is also the name of a son of Reuel, and grandson of Esav by Basmat, and he was a chief of an Edomite clan, the **word** or name, Zerah, זֶרַח, means, to rise, shine, it rose, shone, it broke forth, he caused to rise, caused to shine, he went eastward, it broke forth, appeared, shining, dawning, it is also the name of son of Reuel, and grandson of Esav, who was a chief of one of the clans of the Edomites, the **word** or name, Shamah, שָׁמָּה, means, there, but it also means, destruction, devastation, appalment, horror, it is used as, astonishment, 13 times, as desolation, 12 times, as desolate, 10 times, as waste, 3 times,

as wonderful, 1 time, it is from the **word** Shamam, which means, to be desolated, to be appalled, was dazed, was deserted, was horrified, was destroyed, was ruined, caused horror, was astounded, astonished, was amazed, became desolate, became empty, he destroyed, devastated, devastated, desolate, it is also the name of a son of Reuel, grandson of Esav, and one of the chiefs of the Edomites, the **word** or name, Mizah, מִזָּחַ, as an adjective, it means, exhausted, sucked out, fatigued,, it means sprinkler, priest, because he sprinkles the blood of the sacrifice on the altar, it is also the name of a son of Reuel, and grandson of Esav by Basmat, and he was a clan chief of the Edomites, the **word**, Eleh, means these, the **word**, Hayu, is from the **word** Hayah, הָיָה, which means, to be, exist, happen, shall happen, become, has or will become, **was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Beney, means, the sons of, the **word** or name, Basmat, בַּשְּׂמַת, means, fragrant, she is one of Esav's wives and the daughter of Elon, the Hittite, Esav's marriage to Basmat, and his other wives, ignored YHVH's wishes that Abraham's descendants keep themselves separate from the Canaanites, especially in marriage, the **word**, Eshet means, wife, the **word** or name Esav, is the name of Ya'aqov's twin brother)

14 And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah.

וְאֵלֶּה הָיוּ בְנֵי אֲהֻלִּיבָמָה בַּת-צִבְעוֹן אִשְׁתּוֹ וְתֵלֶד לְעֵשָׂו אֶת-יְעִישׁ (וְאֵת-קָרַח וְאֵת-יַעֲלָם, VeEleh Hayu Beney Ahaliybamah Bat Anah Bat Tzeveon Eshet Esav VaTeled LeEsav Et Yeish VeEt YaElam VeEt Qorach, where the **word** VeEleh, means, and these, the **word** Hayu, is from the **word** Hayah, הָיָה, means, to be, exist, happen, shall happen, become, has or will become, **was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Beney, means the sons of, the **word** or name Ahaliybamah, אֲהֻלִּיבָמָה, means, my tent is a high place, but it can also mean, my tent, is with them, it is also the name of one of the wives of Esav, she is said to be the daughter of Anah, the daughter of Tzibeon the Hivite, the **word** Bat, means, daughter, the **word**, Tzibeon, צִבְעוֹן, means, colour, it is from the **word**, Tzeva, צָבַע, which means, to dye, to paint, he dipped, he dyed, coloured, he painted himself, made up, colour, dye, coloured stuff, it is also the name of a Hivite, whose granddaughter, Aholiybamah, was married to Esav, the twin brother of Ya'aqov, the **word** Eshet, means, wife of, the **word** or name, Esav, is the name of Ya'aqov's twin brother, the **word** VaTeled, is from the **word**, Yaled, יָלַד, means, **to bear, conceive, bore, bring forth, beget, he begot, she bore, brought forth**, he or she helped deliver a child, act as a midwife, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means, child, children, boy, offspring, young man, the **word** LeEsav, means to Esav, the **word**, Et is defined above, and it represents Messiah, the **word** or name, Ye'ish, is a son of Esav, by Aholiybamah, and he was an Edomite chief, the **word**, VeEt is the **word**, Et repeated, and it is defined above, the **word** or name Yalam, יַעֲלָם, is a son of Esau, by Aholiybamah, and he was an Edomite chief, the **word**, VeEt is repeated, the **word** or name, Qorach, קָרַח, means, to make bald, he became bald,

also the name of one of the son of Eliphaz, by his concubine, Timna, and he is the grandson of Esav, and he was a tribal chief of Edom, the **word** Eleh, means, these, the **word**, Aluphey, is the plural of the **word**, Aluph, which means chief, the **word** or name Eliphaz, is defined above, the **word**, BeEretz, means, in the land, in the country, the **word**, Edom, אֶדוֹם, means, red, the red coin, it is a name that refers to Esav, alluding to the red vegetable soup that he received in exchange for his birthright, and he was the first Edomite, the **word**, Eleh, means these, the **word** Beney, means the sons of, the **word** or name Adah, עָדָה, mean, to ornament, adornment, jewel, he adorned, decked himself with ornaments, he adorned bedecked, bejewelled, beauty, it also means to pass by, he went away was removed, went through, departed, he touched, passed near, came suddenly upon, seized, it also means witness, testimony, assembly, congregation. Adah is the first mentioned wife of Esav, and the daughter of Elon the Hittite, she is the mother of Eliphaz, and Eliphaz's sons, are called, the sons of Adah. The marriage of Esau to Adah introduced Canaanite blood and influence into Yitzchaq's family)

17 And these are the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these are the dukes that came of Reuel in the land of Edom; these are the sons of Bashemath Esau's wife.

וְאֵלֶּה בְּנֵי רְעוּאֵל בֶּן-עֵשָׂו אֶלְפָּה זְרַח אֶלְפָּה שָׁמָּה אֶלְפָּה מִיזָּה אֶלְפָּי (וְאֵלֶּה בְּנֵי רְעוּאֵל בְּאֶרֶץ אֶדוֹם אֶלֶּה בְּנֵי בְשָׁמַת אֵשֶׁת עֵשָׂו VeEleh Beney Reuel Ben Esav Aluph Nachat Aluph Zerach Aluph Shamah Aluph Mizah Eleh Aluphey Reuel BeEretz Edom Eleh Beney Basmat Eshet Esav, where the **word**, VeEleh, means, and these, the **word** Beney, means, the sons of, the **word** or name Reuel, רְעוּאֵל, means, friend of Elohim, and he is the son of Esav, by Basmat, daughter of Yishmael, his four sons became clan chiefs in Edom, the **word**, Ben, means, son, the **word** or name Esav, is the name of Ya'aqov's twin brother, the **word**, Aluph, means, chief, the **word**, Nachat, נָחַת, means, to go down, descend, went down, descended, he landed, he descended into, penetrated, became or felt inferior, he pressed down, levelled, he brought down, he landed a ship or an airplane, descending, quietness, rest, gratification, pleasure, it is also the name of a son of Reuel, and grandson of Esav by Basmat, and he was a chief of an Edomite clan, the **word**, Aluph, is repeated, the **word** or name, Zerach, זָרַח, means, to rise, shine, it rose, shone, it broke forth, he caused to rise, caused to shine, he went eastward, it broke forth, appeared, shining, dawning, it is also the name of son of Reuel, and grandson of Esav, who was a chief of one of the clans of the Edomites, the **word**, Aluph is repeated, the **word** or name Shamah, שָׁמָּה, means, there, but it also means, destruction, devastation, appalment, horror, it is used as, astonishment, 13 times, as desolation, 12 times, as desolate, 10 times, as waste, 3 times, as wonderful, 1 time, it is from the **word** Shamam, which means, to be desolated, to be appalled, was dazed, was deserted, was horrified, was destroyed, was ruined, caused horror, was astounded, astonished, was amazed, became desolate, became empty, he destroyed, devastated, devastated, desolate, it is also the name of a son of Reuel, and grandson of Esav, and he was a chief of one of the tribes of Edom, the **word**, Aluph, is repeated, the **word** or name, Mizah, מִיזָּה, as an adjective, it means, exhausted, sucked out, fatigued,, it means sprinkler, priest, because he sprinkles the blood of the sacrifice on the altar, it is also the name of a son of Reuel, and grandson of Esav by Basmat, and he was a clan chief of the Edomites, the **word**,

19 *These are the sons of Esau, who is Edom, and these are their dukes.*

(אֵלֶּה בְּנֵי-עֵשָׂו וְאֵלֶּה אֱלוֹפֵיהֶם הוּא אֶדוֹם) Eleh Beney Esav VeEleh Aholiybamah Hu Edom, where the **word** Eleh, means these, the **word** Beney, means the sons of, the **word** or name Esav, is the name of Ya'aqov's twin brother, the **word**, VeEleh, means, and these, the **word**, Alupheyhem, is also the plural of the **word** Aluph, and it means, their dukes, their chiefs, the **word**, Hu, means, he or it, the **word** or name Edom, אֶדוֹם, means, red, the red coin, it is a name that refers to Esav, alluding to the red vegetable soup that he received in exchange for his birthright, and he was the first Edomite)

20 *These are the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,*

(אֵלֶּה בְּנֵי-שַׁעִיר הַחֹרִי יֹשְׁבֵי הָאָרֶץ לוֹטָן וְשׁוֹבָל וְצִבְעוֹן וְעָנָה) Eleh Beney Seiyr HaChoriy Yashvey HaAretz Lotan VeShobal VeTzibeon VaAnah, where the **word**, Eleh, means these, the **word**, Beney, means, the sons of, the **word** or name Seiyr, שַׁעִיר, means, hairy, he goat, buck, the hairy or bearded one, it also means satyr, demon, a demon having a he goat's form, the **word**, HaChoriy, means, the Horite, the **word**, Yashvey, is from the **word** Yeshav, יָשַׁב, means, to sit, abide, remain, dwell, he sat, he dwelled, he remained, he stayed, he dwelled, he resided, was populated, was settled, was colonized, he caused to dwell, he appointed, the **word**, HaAretz, means, the land, the country, the **word** or name Lotan, לוֹטָן, is the first son of Seiyr, the Horite, he was a clan chief of Edom, because the name Lotan may be derived from the name Lot, some have speculated Abraham's nephew Lot, was the ancestor of this Edomite tribe, the **word** or name Shobal, שׁוֹבָל, he was a son of Seiyr, the Horite, and he was one of the clan chiefs of Edom, the **word** or name Tzibeon, צִבְעוֹן, means, colour, it is from the **word**, Tzeva, צָבַע, which means, to dye, to paint, he dipped, he dyed, coloured, he painted himself, made up, colour, dye, coloured stuff, it is also the name of a Hivite, whose granddaughter, Aholiybamah, was married to Esav, the twin brother of Ya'aqov, the **word** or name Anah, is also the name of a son of Tzibeon, the Horite)

21 *And Dishon, and Ezer, and Dishan: these are the dukes of the Horites, the children of Seir in the land of Edom.*

(וְדִשׁוֹן וְדִשָּׁן וְדִשָּׁן וְדִשָּׁן וְדִשָּׁן וְדִשָּׁן וְדִשָּׁן וְדִשָּׁן וְדִשָּׁן וְדִשָּׁן) VeDishon VeEtzer VeDishan Eleh Aluphey HaChorit Beney Seiyr BeEretz Edom, where the **word** or name Dishon, means, mountain goat, or Ibex, it is also the name of the fifth son of Seiyr the Horite, and he was one of the chiefs of the Horite clan, in Edom, the **word** or name Etzer, means, treasure, he was a son of Seiyr the Horite, in the land of Edom, he is mentioned sixth among the chiefs of the Horites, the **word** or name Dishan, is the seventh son of Seiyr, and he too was a chief of the Horite clan, the **word** Eleh, means these, the **word**, HaChoriy, means, the Horites, the **word**, Beney, means, the sons of, the **word** or name Seiyr, שַׁעִיר, means, hairy, he goat, buck, the hairy or bearded one, it also means satyr, demon, a demon having a he goat's form, it is also the name of a Horite who fathered seven sons, who all become chiefs of the Horites, the **word**, BeEretz, means the land, the country, the **word**, Edom, אֶדוֹם, means, red, the red coin, it is a name that refers to Esav,

alluding to the red vegetable soup that he received in exchange for his birthright, and he was the first Edomite)

22 *And the children of Lotan were Hori and Hemam; and Lotan's sister was Timna.*

(וַיְהִי בְנֵי־לוֹטָן חֲרִי וְהֵימָם וְאַחֹת לוֹטָן תִּמְנָע, VaYiheyu Beney Lotan Choriy VeHeymam VaAchet Lotan Timna, where the **word**, VaYiheyu, is from the **word** Hayah, הָיָה, which means, to be, exist, happen, shall happen, become, **has or will become, was, were, existed**, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Beney, means, the children or the sons of, the **word** or name, Lotan, לוֹטָן, is the first son of Seiyar, the Horite, he was a clan chief of Edom, because the name Lotan may be derived from the name Lot, some have speculated Abraham's nephew Lot, was the ancestor of this Edomite tribe, the **word** or name Horiy, חֲרִי, means, white bread or cake, to be white, fine white flour, it also means, anger or wrath, it is also the name of the firstborn son of Lotan and grandson of Seiyar the Horite, and he was one of the tribal leaders of the Edomites, the **word** or name Heymam, הֵימָם, is the name of one of the sons of Lotan, and grandson of Seiyar the Horite, the **word** VeAchet, means and his sister, Timna, תִּמְנָע, means, protected, invincible, she is a sister of Lotan and daughter of Seiyar)

23 *And the children of Shobal were these; Alvan, and Manahath, and Ebal, Shepho, and Onam.*

(וְאֵלֶּה בְנֵי שׁוֹבָל עֲלֹן וּמְנַחַת וְעִיבָל שֶׁפּוֹ וְאוֹנָם, VeEleh Beney Shobal Alvan UManachat VeEybale Shpho VeOnam, where the **word**, VeEleh, means and these, the **word**, Beney, means, the sons of, the **word** or name, Shobal, שׁוֹבָל, He was a son of Seiyar, the Horite, and he was one of the clan chiefs of Edom, the **word** or name Alvan, עֲלֹן, means, leaflet, bulletin, he was a son of Shobal and grandson of Seiyar, the Horite, the **word** or name Manachat, מְנַחַת, means, resting place, it is the name of one of the sons of Shobal, and grandson of Seiyar, the Horite, he was one of the chiefs of the Edomites, the **word** or name Eybal, עִיבָל, means, stout, he is one of the sons of Shobal, and grandson of Seiyar the Horite, it is aid to be a variant of the name Obal, the **word** or name, Shepho, שֶׁפּוֹ, is the name of a son of Shobal and grandson of Seiyar the Horite, he was one of the chiefs of the Edomites, the **word** or name Onam, אוֹנָם, is the name of a son of Shobal and grandson of Seiyar, the Horite, he as one of the chiefs of the Edomites)

24 *And these are the children of Zibeon; both Ajah, and Anah: this was that Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.*

(וְאֵלֶּה בְנֵי־צִבְעוֹן וְאַיָּה וְאַנָּה הוּא אֲנָה אֲשֶׁר מָצָא אֶת־הַיָּמִם בַּמִּדְבָּר בְּרַעֲתוֹ (VeEleh Beney Tzibeon VeAyah VaAnah Hu Anah Asher Matza Et HaYemim Bamidbar Biroto Et HaChamoriym LeTzibeon Aviyy, where the **word**, VeEleh, means, and these, the **word**, Beney, means, the sons of, the **word**, or name, Tzibeon, צִבְעוֹן, means, colour, it is from the **word**, Tzeva, צָבַע, which means, to dye, to paint, he dipped, he dyed, coloured, he painted himself, made up, colour, dye, coloured stuff, it is also the name of a Hivite, whose granddaughter, Aholiybamah, was married to Esav, the twin brother of Ya'aqov, the **word** or name Ayah, אֵיָּה, means, falcon, it is also

the name of one of the sons of Tzibeon, a Horite, and the chief of a clan in Edom, the **word** or name, Anah, ענה, means, to answer, reply, respond, he responded as a witness, received an answer, it also means to be occupied, busy oneself, was occupied with, was concerned, to be concerned, it also means to sing, he sang responsively, it also means, to be bowed down, afflicted, tormented, oppressed, humbled, was low, was submissive, to thwart, frustrate, afflicted, he fasted, it is also the name of the daughter of Tzibeon the Hivite, *it is also the name of one of the sons of Tzibeon*, the **word** Asher, אשר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, *that*, which, with which, that which, then, and as a conjunction, it means, for, because, in order that, the **word**, Matza, מצא, means, *to find, found*, to reach, received, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the **word**, Et, is the first ad last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the **word** HaYemim, is the plural of the **word** Yem, ים, which means, mule, a warm spring, the **word**, BaMidbar, means, in the wilderness, the **word**, BiRoto, is from the **word** Ra'ah, רעה, which means, evil, wickedness, distress, misery, injury, harm, hurt, wrong, but it also means friend, companion, female friend, companion, fellow woman, it also means, *to pasture, tend, graze, he or she led the flock, directed, guided, ruled*, it also means to think, have the intention, strive, the **word**, Etis defined above and those letters represent Messiah, the **word**, HaChamoriym. Is the plural of the **word** Chamor, חמור, which means, ass, donkey, Chamar, חמר, ass driver, the **word** or name Tzibeon, צִבְעוֹן, means, colour, it is from the **word**, Tzeva, צבע, which means, to dye, to paint, he dipped, he dyed, coloured, he painted himself, made up, colour, dye, coloured stuff, it is also the name of a Hivite, whose granddaughter, Aholiybamah, was married to Esav, the twin brother of Ya'aqov, the **word**, Aviyyv, means, his father)

25 *And the children of Anah were these; Dishon, and Aholibamah the daughter of Anah.*

(וְאֵלֶּה בְּנֵי-עֵנָה דִּישָׁן וְאֹהֲלֵיבָמָה בֵּת-עֵנָה), VeEleh Beney Anah Dishan VeAholiybamah Bet Anah, where the **word**, VeEleh, means, and these, the **word** Beney, means, the sons or children of, the **word** or name, Anah, ענה, means, to answer, reply, respond, he responded as a witness, received an answer, it also means to be occupied, busy oneself, was occupied with, was concerned, to be concerned, it also means to sing, he sang responsively, it also means, to be bowed down, afflicted, tormented, oppressed, humbled, was low, was submissive, to thwart, frustrate, afflicted, he fasted, it is also the name of the daughter of Tzibeon the Hivite, it is also the name of one of the sons of Tzibeon, the **word** or name, Dishon, דִּישָׁן, means, removal of ashes from the altar, fertilization, he fattened, fat, fresh, it is also the name of the fifth son of Seiyar, and he was one of the chiefs of the Horite Clan, Aholiybamah, אֹהֲלֵיבָמָה, means, my tent is a high place, but it can also mean, my tent, is with them, it is also the name of one of the wives of Esav, she is said to be the daughter of Anah, the daughter of Tzibeon the Hivite, the **word**, Bat, means, daughter, the **word** or name Anah, ענה, means, to answer, reply, respond, he

responded as a witness, received an answer, it also means to be occupied, busy oneself, was occupied with, was concerned, to be concerned, it also means to sing, he sang responsively, it also means, to be bowed down, afflicted, tormented, oppressed, humbled, was low, was submissive, to thwart, frustrate, afflicted, he fasted, it is also the name of the daughter of Tzibeon the Hivite, it is also the name of one of the sons of Tzibeon)

26 *And these are the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.*

(וְאֵלֶּה בְּנֵי דִישָׁן חֶמְדָּן וְאֶשְׁבָּן וְיִתְרָן וְכֶרָן, VeEleh Beney Dishan Chemdan VeEshban VeYitran UKran, where the **word**, VeEleh, means, and these, the **word** Beney, means, the children or sons of, the **word** or name, Dishan, is the same definition as the name, Dishon, the **word** or name Chemdan, חֶמְדָּן, means, lustful, covetous, greedy, he a son of Dishon, and a grandson of Seiyir, the Horite, the **word** or name, Eshban, אֶשְׁבָּן, he was a son of Dishon and grandson of Seiyir, the Horite, the **word** or name, Yitran, יִתְרָן, means, advantage, gain, profit, abundance, it is also the name of a son of Dishon and grandson of Seiyir the Horite, the **word** or name Keran, כֶּרָן, is the name of one of the sons of Dishon and grandson of Seiyir, the Horite)

27 *The children of Ezer are these; Bilhan, and Zaavan, and Akan.*

(וְאֵלֶּה בְּנֵי-אֶזֶר בִּלְהָן וְזַעֲוָן וְאֶקָּן, Eleh Beney Etzer Bilhan VeZa'avan VaAqan, where the **word** Eleh, means these, the **word**, Beney, means, the sons or the children of, the **word** or name Etzer, אֶזֶר, is the name of a son of Seiyir, the Horite, in the land of Edom, he is mentioned sixth, among the chiefs of the Horite, the **word** or name, Bilhan, בִּלְהָן, means, foolish, it is also the name of one of the sons of Etzer, and a grandson of Seiyir, the Horite, the name Za'avan, זַעֲוָן, is the name of one of the sons of Etzer, and grandson of Seiyir, the Horite, the **word** or name, Aqan, אֶקָּן, is the name of one of the sons of Etzer and grandson Seiyir, the Horite)

28 *The children of Dishan are these; Uz, and Aran.*

(וְאֵלֶּה בְּנֵי-דִישָׁן עֹיֵץ וְאַרָּן, Eleh Beney Dishan Utz VaAran, where the **word** Eleh, means these, the **word** Beney, means, the sons of, the **word** or name Dishan, דִישָׁן, is the seventh son of Seiyir, and he too was a chief of the Horite clan, the **word** Utz, (עֹיֵץ, means, to advise, it is also the name of the son of Aram, and grandson of Shem, it is also the name of the land of Uz or Utz, which is a district or a section of the country east of Palestine, on the border of Arabia, it was the home of Job, and the prophet Jeremiah refers to it twice, in *Jeremiah 25:20*, it is also the name of a son of Dishan and grandson of Seiyir, the Horite, the **word** or name Aran, אַרָּן, means, wild goat, it is also the name of one of the sons of Dishan and a grandson of Seiyir, the Horite)

29 *These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,*

(וְאֵלֶּה אֱלֹפְיֵי הַחֹרִי לֹטָן אֱלֹפֶי שׁוֹבָל אֱלֹפֶי צִבְעוֹן אֱלֹפֶי אָנָּה, Eleh Aluphey HaChoriy Aluph Lotan Aluph Shobal Aluph Tziveon Aluph Anah, where the **word**, Eleh means, these, the **word** Aluphey, is from the **word** Aluph, אֱלֹפֶי, which means, chief of a tribe, an intimate friend, it is also a title of honour for a great scholars, it is a rank in the

Israel Army, corresponding to that of a Major General, it also means a champion in a sport, it means bullock, cow, taming, domesticating, the **word** or name, HaChoriy, means the Horite, the **word** Aluph is repeated, the **word** or name Lotan, לוֹטָן, is the first son of Seiy, the Horite, he was a clan chief of Edom, because the name Lotan may be derived from the name Lot, some have speculated Abraham's nephew Lot, was the ancestor of this Edomite tribe, the **word** Aluph is repeated, the **word** or name, Shobal, שׁוֹבָל, He was a son of Seiy, the Horite, and he was one of the clan chiefs of Edom, the **word** Aluph is repeated, the **word** or name, Tzibeon, צִבְעוֹן, means, colour, it is from the **word**, Tzeva, צִבַּע, which means, to dye, to paint, he dipped, he dyed, coloured, he painted himself, made up, colour, dye, coloured stuff, it is also the name of a Hivite, whose granddaughter, Aholiybamah, was married to Esav, the twin brother of Ya'aqov, the **word** Aluph is repeated, the **word** or name Anah, עֲנָה, means, to answer, reply, respond, he responded as a witness, received an answer, it also means to be occupied, busy oneself, was occupied with, was concerned, to be concerned, it also means to sing, he sang responsively, it also means, to be bowed down, afflicted, tormented, oppressed, humbled, was low, was submissive, to thwart, frustrate, afflicted, he fasted, it is also the name of the daughter of Tzibeon the Hivite, it is also **the name of one of the sons of Tzibeon**)

30 Duke Dishon, duke Ezer, duke Dishan: these are the dukes that came of Hori, among their dukes in the land of Seir.

(אֵלֶּה דִּישׁוֹן אֶזְרַר אֶדְשָׁן אֶלֶּה אֶלֻפְי הַחֹרִי לְאֶלְפֵיהֶם בְּאֶרֶץ שֵׁעִיר, Aluph Dishon Aluph Etzer Aluph Dishan, Eleh Aluphey HaChoriy LeAlupheyhem BeEreyz Seiy, where the words, Aluph Dishon, Aluph Etzer, Aluph Dishan, the **word** Eleh, means these, the **word**, Aluphey, is the plural of the **word** Aluph, HaChoriy, means the Horites, the **word** LeAlupheyhem, is the plural of the **word** Aluph, the **word** BeEretz, means in the land, the **word** Seiy, speaks of the and of Seiy.

31 And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

(וְאֵלֶּה הַמְּלָכִים אֲשֶׁר מָלְכוּ בְּאֶרֶץ אֶדְוֹם לְפָנַי מִלְדָּ-מִלְדָּ לְבְנֵי יִשְׂרָאֵל), VeEleh HaMelakiym Asher Malku BeEretz Edom Liphney Melak Melek LiBeney Yisrael, where the **word** VeEleh, means, and these, the **word**, HaMelakiym, means the kings, the **word** Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, which, with which, that which, then, and as a conjunction, it means, for, because, in order that, the **word** Malku, means, to reign, the **word**, BeEretz, means, in the land, the **word**, Edom, speaks of the land of Edom, the **word**, Liphney, לְפָנַי, as a preposition, means, in the presence of, before, at the face of, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word** Melak, means, to reign, the **word** Melek, means king, the **word**, LiBeniy, means the children of, the **word** Yisrael, יִשְׂרָאֵל, is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the

word El is a short form of the title Elohim, therefore the **word** Yisrael or Yesar El, means the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim)

32 *And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah.*

(וַיִּמְלֹךְ בְּאֵדוֹם בְּלַע בֶּן־בְּעוֹר וְשֵׁם עִירוֹ דִּנְהַבָּה) VayiMelok BeEdom Bela Ben Beor VeShem Iyro Dinhabah, where the **word** VayiMelok,, means and he reigned, the **word**, BeEdom, means, in Edom, the **word**, Bela, בְּלַע, means, to swallow, he swallowed, devoured, ate up, he absorbed, was assimilated, he destroyed, was destroyed, swallowing, a thing swallowed, confusion, corruption, glutton, it is also the name a son of Beor, and an early king of Edom, his capital city was Dinhabah, the **word** Bne, means son, the **word** or name Beor, בְּעוֹר, means, removal, destruction, is the name of the father of Bela, who was an Edomite king before Israel, became a monarchy, the **word** VeShem, means, and the name, the **word**, Iyro, is from the **word** Iyr, which means, city, the **word** or name, Dinhabah, דִּנְהַבָּה, is the name of the city of Bela, who was king of Edom, in the period before the Israelite monarchy)

33 *And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.*

(וַיָּמָת בְּלַע וַיִּמְלֹךְ יוֹבָב בֶּן־זֶרַח מִבַּצְרָה) VayaMat Bala VayiMelok Tachtayv Yobab Ben Zerach MiBatzrah, where the **word** VayaMat, is from the **word** Mot, מוֹת, means, dead, to die, **he or she died**, put to death, killed, death, and in the form that it is used here it means, and he died, the **word** or name Bela, was the king of Edom, the **word** VayiMlok, is from the **word** Melek, which means king, the **word**, Tachtayv, is from the **word** Tachat, תַּחַת, means, the underpart, underneath, below, beneath, buttocks, bottom, posterior, **in one's place, where one stands, in place of, instead of**, the **word**, Yobab, יוֹבָב, is the name of the son of Zerach, and he was the second king of Edom, and he came from Bozrah, the **word** Ben, means, son, the **word** or name Zerach, זֶרַח, means, to rise, shine, it rose, shone, it broke forth, he caused to rise, caused to shine, he went eastward, it broke forth, appeared, shining, dawning, it is also the name of son of Reuel, and grandson of Esav, who was a chief of one of the clans of the Edomites, and the father of Yobab, who became the second king of Edom, MiBatzrah, means from Bozrah, and Bozrah or Batzrah, בַּצְרָה, means, sheepfold, it is from the **word** Batzar, which means fortified)

34 *And Jobab died, and Husham of the land of Temani reigned in his stead.*

(וַיָּמָת יוֹבָב וַיִּמְלֹךְ חֻשָׁם מֵאֶרֶץ הַתִּימָנִי) VayaMat Yobab VayiMelok Tachtayv Chusham MeEretz HaTiymaniy, where the **word** VayaMat, is from the **word**, Mot, מוֹת, means, dead, to die, he or she died, put to death, killed, death, and in the form that it is used here it means, and he died, the **word** or name Yobab, is defined above, the **word** VayiMlok, is from the **word** Melek, which means king, the **word**, Tachtayv, means in the place of, or, instead of, the **word**, Chusham, was a royal figure from Teman, who succeeded Yobab, as king of Edom, he lived before any Israelite king reigned, MeEretz, means, of the land, the **word** HaTeymaniy, means the land of the Temanites, which was in the southern regions)

35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith.

(וַיָּמָת חֻשָּׁם וַיִּמְלֹךְ תַּחְתָּיו הַדָּד בֶּן־בְּדָד בְּשָׂדֵה מוֹאָב וְשֵׁם עִירוֹ)
VayaMat Chusham VayiMelaok Tachtayv Hadad Ben Bedad Hamakeh Et Midyan BiSedeh Moav VeShem Iyru Aviyyt, where the **word** VayaMat, is from the **word**, Mot, מוֹת, means, dead, to die, he or she died, put to death, killed, death, and in the form that it is used here it means, and he died, the **word** or name Chusham, is defined above, the **word** VayiMelok, is from the **word** Melek, which means king, the **word**, Tachtayv, means, in the place of, instead of, the **word**, Hadad, הִדָּד, means, to reverberate, resounded, was echoed, he was the son of Bedad, and he became the king of Edom, who is said to have defeated Midian, and his capital was Avith, the **word**, Ben, means, son, the **word** or name Bedad, בְּדָד, means, to be alone, be separated, isolated, he parted, was insulated, remained alone, secluded, it is also the name of the father of king Hadad of Edom, HaMakeh, is from the **word** Nakah, נָכַח, which means, to beat, strike, he hurt, harmed, injured, the inflicting of injury, was beaten, was struck, was smitten, **he destroyed, defeated, he killed**, as an adjective, it means, invalid, it means, scoundrel, wicked, the **word**, Et, is the first and last letters of the Hebrew Alphabet and they represent Messiah, the First and the Last, Midyan, מִדְיָן, is the part of Arabia that lies East of the gulf of Aqabah, the **word**, BiSadeh, means, in the field, the **word** or name Moab, מוֹאָב, is a Trans-Jordanian state with its inhabitants, lying East of the Dead Sea and occupying the plateau, between the wadis Aenon, and Zered, the **word**, VeShem, means, and the name, the **word**, Iyro, means the name of his city, the **word** or name, Aviyyt, is the name of the royal city of king Hadad, son of Bedad)

36 And Hadad died, and Samlah of Masreqah reigned in his stead.

(וַיָּמָת הַדָּד וַיִּמְלֹךְ תַּחְתָּיו שַׁמְלָה מִמַּסְרֵקָה)
VayaMat HaDad VayiMelaok Tachtayv Samlah MiMasreqah, where the **word** VayaMat, is from the **word**, Mot, מוֹת, means, dead, to die, he or she died, put to death, killed, death, and in the form that it is used here it means, and he died, the **word** or name Hadad, is defined above, the **word**, VayiMelok, means, and he reigned, the **word** Tachtayv, means, in the place of, or instead of, the **word** or name, Samlah, is the name of the king that succeeded Hadad, and not much is known about him, the **word** or name MiMasreqah, it was the royal city of Samlah, the king of Edom)

37 And Samlah died, and Saul of Rehoboth by the river reigned in his stead.

(וַיָּמָת שַׁמְלָה וַיִּמְלֹךְ תַּחְתָּיו שָׂאוּל מִרְחֹבוֹת הַנָּהָר)
VayaMat Shamlah VayiMelok Tachtayv Shaul MeRechovot HaNahar, where the **word**, VayaMat is from the **word** Mot מוֹת, means, dead, to die, he or she died, put to death, killed, death, and in the form that it is used here it means, and he died, the **word** or name Samlah, is defined above, the **word**, VayiMelok, means and he reigned, the **word**, Tachtayv, means, in the place of, or, instead of, the **word** or name, Shaul, is the name of the son of Shamlah, and he was an Edomite king, who lived in Rechobot, the **word**, MeRechobot, means, in Rechobot, and this **word** means, broad places, and it was the home town of Shaul, a king of the Edomites, the **word** HaNahar, means, the river)

38 And Saul died, and Baal-hanan the son of Achbor reigned in his stead.

(וַיָּמָת שָׁאֹל וַיִּמְלֹךְ תַּחְתָּיו בְּעַל חָנָן בֶּן-עַכְבֹּר, VayaMat Shaul VayiMelok Tachtayv Ba'al Chanan Ben Achbor, where the **word**, VayaMat is from the **word** Mot, מוֹת, means, dead, to die, he or she died, put to death, killed, death, and in the form that it is used here it means, and he died, the **word** or name Shaul, is the name of an Edomite king, VayiMelok, means, and he reigned, Tachtayv, means, in the place of, or instead of, Ba'al Chanan, is the son of Achbor, who was made king of Edom, the **word**, Ben, means, son, the **word** or name Akbor, is the name of Baal-Hanan's father)

39 And Baal-hanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

(וַיָּמָת בְּעַל חָנָן בֶּן-עַכְבֹּר וַיִּמְלֹךְ תַּחְתָּיו הָדָר וְשֵׁם עִירוֹ פָּעוֹ וְשֵׁם אִשְׁתּוֹ מְהֵיטָבָל (בַּת-מַטְרֵד בַּת מֵיזָהָב, VayaMat Ba'al Chanan Ben Achbor VayiMelok Tachtayv Hadar VeShem Iyro Pau VeShem Ishto Meheytabel Bat Matred Bat Meyzahav, where the **word**, Vayamat is from the **word** Mot, מוֹת, means, dead, to die, he or she died, put to death, killed, death, and in the form that it is used here it means, and he died, the **word** or name Ba'al-Hanan is the son of Achbor, who was made king of Edom, and he was th son of Achbor, the **word** Ben, means, son, the **word** or name Akbor, is the name of Ba'al Hanan's father, the **word**, VayiMelok, means, and he reigned, the **word** Tachatayv, means, in the place of, or instead of, the **word** or name, Hadar, is the name of an Edomite, the **word**, VeShem, means and the name, the **word** Iyro, means, his city, the **word** or name Pau, it is thew name of the capital city of Hadad, king of Edom, VeShem, means, and the name, the **word** Ishto, means, his wife, the **word** or name, Meheytabel, is the daughter Matred, and wife of Hadad king of Edom, the **word** Bat, means daughter, the **word** or name Matred, is the name of the daughter of a certain Edomite, named Mezahab, the **word**, Bat, means daughter, the **word** or name Mazahab, is the name of the grandfather of Meheytabel who was the wife of Hadad, king of Edom)

40 And these are the names of the dukes that came of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

(וְאֵלֶּה שְׁמוֹת אֲלוּפֵי עֵשָׂו לְמִשְׁפַּחְתָּם לְמִקְמֹתָם בְּשִׁמְתָם אֲלוּפֵי תִמְנָע אֲלוּפֵי עֵלְוָה (אֲלוּפֵי יֵתֶת, VeEleh Shmot Aluphey Esav LeMishpechotam LiMaqomotam Bishmotam Aluph Timnah Aluph Alvah Aluph Yetet, where the **word**, VeEleh, means, and these, the **word** Shmot, is the plural of the **word**, Shem, which means, name, the **word**, Aluphey, is the plural of the **word**, Aluph, אֲלוּפֵי, means, chief of a tribe, an intimate friend, it is also a title of honour for a great scholars, it is a rank in the Israel Army, corresponding to that of a Major General, it also means a champion in a sport, it means bullock, cow, taming, domesticating, the **word** or name Esav, is the name of Ya'aqov twin brother, the **word**, LeMishpechotam, is the plural of the **word** Mishpachah, מִשְׁפָּחָה, which means, family, kindred, clan, species, kind, race, offspring, the **word**, LiMaqomotam, is the plural of the **word** Maqom, מְקוֹם, which means, place, locality, spot, place where to stand, to localize, but hidden in this **word** Maqom, is the **word** Qum, which means, to arise, and it is translated as the **word** Anastasis in the Greek Septuagint and from the Greek, it is translated as the **word** resurrection in our English Scriptures; furthermore, the Mem

Army, corresponding to that of a Major General, it also means a champion in a sport, it means bullock, cow, taming, domesticating, the **word** or name, Magdiyel, מַגְדִּיֵּאל, means, gift of Elohim, it is also the name of one of the descendants of Esav, listed among the the clan chiefs of Edom, the **word**, Aluph is repeated, the **word** or name, Iyram, (עֵירָם, means, stallion, it is also the name of one of the descendants of Esav, listed among the clan chiefs of Edom, the **word**, Eleh, means, these, the **word** Aluphey is the plural of the **word** Aluph which means, chief, the **word** or name Edom, אֶדוֹם, means, red, the red coin, it is a name that refers to Esav, alluding to the red vegetable soup that he received in exchange for his birthright, and he was the first Edomite, LeMoshbotam, is from the **word** Mosham, מוֹשָׁב, or מוֹשֵׁב, means, sitting, seat, dwelling, residence, meeting, session, situation, site, as an adjective it means, returned, made to sit, seated, the **word**, BeEretz, means, in the land, the **word**, Achuzatam, is from the **word** Achuzah, אַחֲזָה, means, possession, property, estate, it is from the **word** Achaz, אַחַז, which means to seize, he grasped, caught, clutched, held, fastened, he bolted, shut, was caught, was seized, it means handle, grip, grasp, the **word**, Hu, means, he, the **word**, Esav, is the name of Ya'aqov's twin brother, the **word** Aviy, means father, the **word**, Edom, אֶדוֹם, means, red, the red coin, it is a name that refers to Esav, alluding to the red vegetable soup that he received in exchange for his birthright, and he was the first Edomite)

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may YHVH bless your every thought, and your every deed. Until we meet again. Amein