

# Study of Genesis 34

by

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## Genesis 34:1-30

*I And Dinah the daughter of Leah, which she bore unto Jacob, went out to see the daughters of the land.*

(וַתֵּצֵא דִינָה בַת־לֵאָה אֲשֶׁר יָלְדָה לְיַעֲקֹב לְרְאוּת בְּבָנוֹת הָאָרֶץ, VaTetze Dinah Bat Leah Asher Yaldah LeYa'aqov Lirot BiBenot HaAretz, where the word, VaTetze, is from the word Yatza, יָצָא, which means, **to go or come out, goes forth, went forth, burst forth, bloomed, he brought out, brought forth**, carried out, he released, discharged, he excluded, he spent, he published, the word Dinah, דִּינָה, is a derivative of the word Diyn, which means judge, or judgement, and you could say it is the feminine of the name Dan, the word, Bat, means daughter, the word or name, Leah, לֵאָה, means, to be weary, impatient, tired, exhausted, was slow, was hesitating, it is also the name of Laban's eldest daughter, the word, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, that, **which, with which, that which**, then, and as a conjunction, it means, for, because, in order that, the word, Yaldah, is from the word Yaled, יָלַד, means, to bear, conceive, bore, bring forth, beget, he begot, she bore, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means, child, children, boy, offspring, young man, the word, LeYa'aqov, means, from Ya'aqov, and the name Ya'aqov, יַעֲקֹב, is a composite word, made up of the letter Yod, which means, hand, and the Egev, which means, heel, to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, heel, footprint, hinder part, footstep, trace, end, it means steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means hand on the heel, the word, Lirot, is from the word Ra'ah, רָאָה, means, **to see, saw, seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded**, he chose, approved of, preferred, was seen was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the word, BeBanot, means of or form the daughters of HaAretz, means the land, the country, the ground)

Here as we read this, we have to understand that Dinah was the only daughter that Jacob and Leah had and that she was looking for some female companionship of young women like herself, because I am sure that living with eleven brothers was not easy for her. It is obvious that Dinah should not have gone out of the camp on her own, but she had been guarded and protected her whole life, and apparently was **NOT** aware of what could and did happen to her,

she just wanted to get to meet and know some girls of her own age, to interact with. Ya'aqov should have explained to her what could happen, if she wandered off, out of the encampment, on her own, and maybe assign a permanent chaperone, male or female to go with her every time she wandered from the camp, but as far as I can see, it does not appear that he did any of that.

2 And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

וַיֵּרָא אֶתָּהּ שָׁכֶם בֶּן־חַמּוֹר הַחִיטִּי נָשִׂיא הָאֶרֶץ וַיִּקַּח אֶתָּהּ וַיִּשְׁכַּב אִתָּהּ וַיַּעֲנֶהָ) VaYare Otah Shekem Ben Chamor HaChiviy Nesiy HaAretz VayiQach Otah VayiShkav Otah VayeAneha, where the word, VaTare, is from the word, Ra'ah, רָאָה, means, **to see, saw, seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded,** he chose, approved of, preferred, was seen was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the word, Otah, means, her, the word, Shekem, שָׁכֶם, means, shoulder, back, neck with shoulder, to incline the shoulder to a burden, to load up on the back of man or beast, the upper part of a building, he carried on his shoulders, it also means to rise early, to load the back of the beast, to rise and do something early, to start early in the morning, arise get up, rise up early, morning, it is also the name of the son, of Chamor, the word, Ben, means son, the word Chamor, חַמּוֹר, means, ass, donkey, Chamar, חָמַר, means, ass driver, and it is the name of the father of Shekem, the word, HaChiviy, means, a Chivite, the word, Nesiy, נָשִׂיא, means, **chief, prince, chief** of the Sanhedrin, patriarch, president, it is from the word Nasah, נָשָׂא which means, lifted up, exalted, the word HaAretz, the land, the country, the ground, the word, VayaQach, is from the word Qach, קָח, means, **take, taken, he took,** it is related to the word Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the word, Otah, means, her, the word, VayiShkav, is from the word Shakav, שָׁכַב, which means, **to lie down, lie, he lay down,** fell asleep, took rest, he rested from this world, died, he lay down, was lying, rested, he lay with, cohabited, was lain with was ravished, placed, put, the word, Otah, means her, the word, VayeAbneha, is from the word Anah, עָנָה, which means, to answer, reply, respond, he responded as a witness, received an answer, it also means to be occupied, busy oneself, was occupied with, was concerned, to be concerned, it also means to sing, he sang responsively, it also means, to be bowed down, **afflicted, tormented, oppressed, humbled, was low, was submissive, to thwart, frustrate, afflicted,** he fasted)

Here we are told that when Shekem, the son of Chamor, who is the king or leader of the City and or the area, saw Dinah, he was totally infatuated with her, and we are told that he chose to **RAPE** her. This tells us a lot about the culture that Shekem was raised up in, which means that that culture, had little to **NO** respect for women. Shekem was not at all concerned with what Dinah wanted, for it is apparent by his actions, that all he was concerned with, was fulfilling the **LUST** of his flesh. Dinah is **NOT** at fault here, in any way, even though she chose to leave

the camp without any supervision, it is Shekem that is at fault, and as we read on we will see that his father actually condoned and or excused his behaviour, because he was his son.

3 *And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spoke kindly unto the damsel.*

(וַתִּדְבַק נַפְשׁוֹ בְּדִינָה בְּתִיעָקֵב וַיֵּאָהֵב אֶת־הַנְּעִר וַיְדַבֵּר עַל־לֵב הַנְּעִר) VatiDebaq, Napsho BeDinah Bat Ya'aqov VayeEhav Et HaNa'ar VayeDabar Al Lev HaNa'ar, where the word, VatiDbaq, is from the word Dabaq, דָּבַק, which means, **to cling, cleave, adhere, they stick together, joined, was attached, he pasted, glued together**, was contagious, he infected with disease, he overtook, he followed hard after, he pursued, glue, joining, appendage, the word, Naphsho, is from the word, Nephesh, נֶפֶשׁ, which means, **breath, breath of life, soul, mind, person, human being, will, desire, self, living being**, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the word, BeDinah, means unto Dinah, and the name Dinah is defined above, the word, Bat, means daughter, the word, Ya'aqov, is Dinah's father, the word, VayeEhav, is from the word Ahav, אָהַב, means, **to love, he loved, liked, he loved passionately**, he was loved, he became beloved, **he fell in love with**, he was loved by, he caused to love, the word, Et, is defined above, and those letters represent Messiah, the word, HaNa'ar, נָעָר, means, the boy, the lad, the youth, the young man, the servant, boyhood, it also means to shake, shake out, shake off, stir, he shook himself free, was shaken out, he bestirred himself, was poured out, was emptied, to bray, to roar, growled, the word, VayeDabar, is from the word Dabar, דָּבַר, which means, to speak, he said, speaking, he spoke of, he spoke to or with, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, word, thing, speech, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the word, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, at, beside, by, **toward, to, onto**, against, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the word, Lev, לֵב, means, **heart, mind, will, the inner part**, the middle, HaNa'ar, is from the word Na'arah, נַעֲרָה, means, girl, maiden, maid, servant)

Now here we are told something that does **NOT** add up, for we are told that **AFTER** Shekem **RAPED** Dinah, that he VatiDebaq, וַתִּדְבַק, which means, and he Dabaq, he clung to and was attached to her, but the word Dabaq, also means, contagious, he infected with disease, he overtook, he followed hard after, and or he pursued. This paints a picture of Shekem, being a carrier of a disease, and that disease my friends, is what affects the majority all of mankind. You might ask, **WHAT** is that disease. That disease my friends **IS** the **Lust of the flesh**, and when anyone gives in to **the Lust of their flesh**, they become infected with the disease, and it affects every aspect of that persons life, because part of the effects of this insidious disease, **IS** that it deceives you, into believing that what you are doing **IS OK**, or that it is your right to do whatever feels good. How did it affect Shekem? It says that Shekem *loved the damsel, and spoke kindly unto the damsel*. I don't know about you, but I very much doubt that raping someone **IS** an act of love, and as far as speaking **kindly to her**, I am sure that prior to, and

during the act of raping Dinah, that *speaking kindly to Dinah*, was the **LAST** thing that was on Shekem's mind, because, I am sure that Dinah pleaded with him over and over again to stop what he was doing, and had he stopped, then maybe, I could be lead to believe that he *loved her and spoke kindly to her*, **BUT** the fact **IS** that Shekem chose to fulfill the **lust of his flesh**, over his so called feigned love for her, and whether he can see it or not it actually shows us his disdain for women.

4 And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

(וַיֹּמֶר שִׁכֶם אֶל-חָמוֹר אָבִיו לֵאמֹר קַח-לִי אֶת-תִּילְדָהּ הַזֹּאת לְאִשָּׁה) VaYomer Shekem, El Chamor Aviyv Lemor Qach Liy Et HaYaldah HaZot LeIshah, where the word, VaYomer is from the word Amar, אָמַר, means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Shekem, שִׁכֶם, means, shoulder, back, neck with shoulder, to incline the shoulder to a burden, to load up on the back of man or beast, the upper part of a building, he carried on his shoulders, it also means to rise early, to load the back of the beast, to rise and do something early, to start early in the morning, arise get up, rise up early, morning, the word, El, אֵל, denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the word, Chamor, חָמוֹר, means, ass, donkey, Chamar, חָמַר, ass driver, it is also the name of Shekem's father, the word, Aviyv, means, his father, the word, Lemor, is from the word Amar, אָמַר, means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Qach, קַח, means, take, taken, he took, it is related to the word Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the word, Li, means, to me, the word, Et, is defined above, and these letters represent Messiah, the word, HaYaldah, is from the word Yaldah, יָלְדָה, means, the girl, young woman, it is from the word Yaled, which means, child, boy, offspring, young man, the word, HaZot, is from the word Zot, זֹאת, which is a pronoun, that means, this; but, I believe it has a much more profound meaning, it is from the word Zeh, זֶה, which means, this, which, who, but this word Zot, is spelled with the letter Zayin, which is the picture of a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, the Aleph and Tav, and since those letters represent our Messiah, it hints at the fact that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, crucified Messiah, or put Him to the weapon, which is what the letter Zayin ז, represents, and therefore, I believe that every time you see this word Zot, זֹאת, spelled with these three

letters in Scripture, that you should be aware that YHVH is warning us us, to pay very close attention to what is happening in the verse that we are reading, **because** something important is about to happen, the word, LeIshah. אִשָּׁה, means, woman, wife, but the same spelling, also means, burnt offering, it is from the word Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, Nashim, נָשִׁים which means, women, it is the plural of Ishah)

Now after Shekem had finished raping Dinah, he went to his father, Chamor, and told him, *Get me this damsel to wife*. It is important that we note that nowhere in the text does it say, that Shekem's father, Chamor chastised his son for raping Dinah, there is no mention at all that Chamor said to his son that what he had done was wrong. And that tells me that the father, thought that raping a woman, was his son's right, as the prince over the realm.

*5 And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.*

וַיִּעֲקֹב שָׁמַע כִּי טָמְאָה אֶת־דִּינָה בָּתּוֹ וּבָנָיו הָיוּ אֶת־מִקְנֵהוּ בַשָּׂדֶה וְהַחֲרָשׁ יַעֲקֹב ( וַיִּעֲקֹב שָׁמַע כִּי טָמְאָה אֶת־דִּינָה בָּתּוֹ וּבָנָיו הָיוּ אֶת־מִקְנֵהוּ בַשָּׂדֶה וְהַחֲרָשׁ יַעֲקֹב )  
 VaYa'aqov Shama Kiy Time Et Diynah Bito UBanayv Hayu Et Miqnehu  
 BaSadeh VeheCherish Ya'aqov Ad Boam, where the word VaYa'aqov, means, and  
 Ya'aqov, the word, Shama, is from the word, Shema, שָׁמַע, means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed**, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means to hear, listen, pay very close attention to, understand, believe, follow and obey the words that you heard, the word, Kiy, כִּי means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, and as a noun it means burning, branding, the word, Time or Tame, טָמְאָה, means, **unclean, defiled, impure**, forbidden from eating, to be or become unclean, he defiled, himself, he became unclean, uncleanness, defilement, the word, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the word, Dinah, דִּינָה, means, is a derivative of the word Diyn, which means judge, or judgement, and you could say it is the feminine of the name Dan, the word, Bito, means his daughter, the word, UBanayv, is from the word Ben, and in the form that it is used here it means, and his sons, Hayu, is from the word Hayah, הָיָה, which means, **to be, exist, happen, shall happen, become, has or will become, was, were, existed, come or came to pass, come or came into being**, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word, Et, is repeated, the word, Miqnehu, מִקְנֵהוּ, means, purchase, purchase price, to buy, purchase, but it also means, **cattle, herd**, purchase price, wiped, cleaned, it is from the word Qanah, to acquire, get, to buy, the word, BaSadeh, is from the word Sadeh, שָׂדֶה, and it means, **in the field, in the open country, in the land**, outside, outdoors, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, the word, VeheCheresh, is from the word Cheresh, חָרָשׁ, which means to cut in, engrave, plow, worker in metal and wood, he dug out, hollowed out, skilful craftsman, artisan, engraver, cutter, artificer, he devised, planned, plotted, fabricated, it also means, **to be**

*silent, be dumb, be deaf, he made deaf, he deafened, he was silent, made silent*, it also means magic arts, skilled in magic arts, it also means, wooded, wooded heights, thicket, and it means earthenware, earthen vessel, potsherd, an eruptive disease, itch, scab, mange, he roughened, hardened, the word, Ya'aqov, is Esav's brother, the word, Ad, אֶד, as a preposition and conjunction, means, to, unto, up to, even to, **until, while**, it is related to the word Ed, עֵד, and it too, as a conjunction, means, to, unto, up to, even, until, while, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the word Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the word, Boam, is from the word Bo, בּוֹא, which means, to go or come, came, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in, caused to, led to, and the word Bo, בּא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here, it means, and they came, or they were come)

Here we are told that somehow Ya'aqov heard that Shekem had Tame, טָמֵא, means, **unclean, defiled, impure**, forbidden from eating, to be or become unclean, he defiled himself, he became unclean, uncleanness, defilement, and then we are told that his eleven sons were with his cattle in the field when he heard the news, and that for the moment Ya'aqov was VeheCheresh, which means, and he Cheresh, חֵרֵשׁ, he was silent, he was dumb, he acted as if he was deaf, the incident made him silent, as he waited for his sons to return from the field. Knowing that you were in a foreign land, surrounded by strangers, How would you react, if you had just found out that someone had just raped your daughter and was keeping her captive in his house?

6 And Hamor the father of Shechem went out unto Jacob to commune with him.

(וַיֵּצֵא חָמוֹר אָבִי-שֵׁכֶם אֶל-יַעֲקֹב לְדַבֵּר אִתּוֹ), VaYetze Chamor Aviy Shekem El Ya'aqov LeDabar Ito, where the word, VaYetze, is from the word Yatze, יָצָא, which means, **to go or come out, goes forth, went forth, burst forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the word, Chamor, חָמוֹר, means, ass, donkey, Chamar, חָמַר, ass driver, it is also the name of Shekem's father, the word, Aviy, means, my father, the word, Shekem, שֵׁכֶם, means, shoulder, back, neck with shoulder, to incline the shoulder to a burden, to load up on the back of man or beast, the upper part of a building, he carried on his shoulders, it also means to rise early, to load the back of the beast, to rise and do something early, to start early in the morning, arise get up, rise up early, morning, it is also the name of the son of Chamor, and who violated Dinah, the daughter of Ya'aqov and Leah, the word, El, אֵל, denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the

word, Ya'aqov, is Esav's twin brother and the father of Dinah, the word LeDabar, is from the word Dabar, דָּבַר, means, **to speak, he said, speaking, he spoke of, he spoke to or with, he communicated, was spoken**, was stipulated, was agreed, he talked, speaking, word, thing, speech, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the word Ito, means, with him)

Now here we see that father of Shekem, whose name is Chamor, and in Hebrew his name means, Ass, donkey, comes to Ya'aqov to speak with him. Do you think that he came to apologize and surrender his son to Ya'aqov, to suffer the penalty that a rapist deserves? The answer of course is **NO**, he did not come to do that, he came to negotiate for his son. This tells us the Chamor is actually condoning his son's violent act of raping an innocent girl.

*7 And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.*

וּבְנֵי יַעֲקֹב בָּאוּ מִן־הַשָּׂדֶה כִּשְׁמָעָם וַיִּתְעַצְבוּ הָאֲנָשִׁים וַיַּחַר לָהֶם מְאֹד כִּי־נִבְלָה עָשָׂה (UBeney Ya'aqov Ba'u Min HaSadeh KeShamam VayiTatzevu HaAnashiyim VeyiChar Lahem Meod Kiy Nebalah Asah BeYisrael Lishkav Et Bat Ya'aqov VeKen Lo YiAseh, where the word, Ubeney, means and the sons, the word, Ya'aqov, is the name of their father, the word Ba'u is from the word Bo, בּוֹא, which means, **to go or come, came, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in**, caused to, led to, and the word Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the word, Min, מִן, denotes separation, and means, away from, **from, thereof, of, out of**, since, because, than, more than, it is also the pronoun, what, the word, HaSadeh, means the field, the word, KeShamam, is from the word Shema, שָׁמַע, which means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, communed with**, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means to hear, listen, pay very close attention to, understand, believe, follow and obey the words that you heard, the word, VayiTatzevu, is from the word Atzav, עֲצַב, means **to grieve, pain, angry, was vexed, was irritated, wrath, rage, anger**, he hurt himself, grief, pain, sorrow, sadness, it also means, an idol, image, to form, shape, fashion, the word, HaAnashiyim, means, and the men, the word, VeyiChar, is from the word, Charah, חָרָה, which means, **to burn, be kindled, said of anger, was angry, was incensed**, he contested, he excited himself with vexation, contended hotly, rivalled, the word, LaHem, means to they, the word, Meod, מְאֹד, means, to increase, strength, might, power, and as an adverb it means, **very, much, abundant, greatly, exceedingly**, to be many, it grew, to add, the word, Kiy, כִּי means, that, **because**, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, and as a noun it means burning, branding, the word, Nebalah, נִבְלָה, means, disgraceful folly, wickedness,

contumely, disgrace, it also means, corpse, carcass, an animal that died a natural death, an animal that was not slaughtered ritually, it is from the word Nabal, which means, foolish, be senseless, was contemptible, he regarded or treated with contempt, he despised, disgraced, he dirtied, polluted, the word Asah, עָשָׂה, means, **to do, doing, done, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected**, he appointed, he acquired, got, gained, the word, BeYisrael, means, in Yisrael, and the name Yisrael means, יִשְׂרָאֵל is a composite word, made up of the words, Yeshar and El, where the word Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the word El is a short form of the title Elohim, therefore the word Yisrael or Yeshar El, means the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim, the word, LiShkav, is from the word Shekav, שָׁכַב, which means, **to lie down, lie, he lay down**, fell asleep, took rest, he rested from this world, died, to afflict, mortify, he rested, he lay with, cohabited, was ravished, he caused to lie down, put, it also means the lower millstone, the stone that lies under, the word, Et, is defined above and these letters represent Messiah, the word, Bat, means, **daughter**, the word or name Ya'aqov, is the brother of Esav, the word, VeKen, means, **and so, therefore**, the word, Lo, means, **no or not**, the word, YiAseh, is from the word Asah, עָשָׂה, which means, **to do, doing, done, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished**, he brought about, caused, effected, he appointed, he acquired, got, gained)

Here we are told that Ya'aqov sons have come in from the field, and when they heard what had happened to their sister, they were Atzav, עֲצַב, they were **grieved, in pain, angry, vexed, irritated, filled with wrath, rage, and anger, and they were filled with grief, sorrow, and sadness**. They were Nebalah, נְבִלָה, over the disgraceful folly, the wickedness, the disgrace, because their sister was as one that is dead, like a corpse, like an animal that died a natural death, an animal that was not slaughtered properly, and they believed that this foolish and senseless act, was contemptible, and they treated it with contempt, they despised the disgrace that Shekem had brought upon their sister and themselves, they despised how Shekem had dirtied and polluted their sister. They stood up for their sister and wanted retribution.

8 And Hamor communed with them, saying, The soul of my son Shechem longs for your daughter: I pray you give her him to wife.

וַיְדַבֵּר חֲמוֹר אִתְּם לֵאמֹר שְׁכֶם בְּנֵי חַשְׁקָה נַפְשׁוֹ בְּבַתְּכֶם תִּנּוּ נָא אֶתָּה לֹא לְאִשָּׁה)  
 VayeDaber Chemor Itam Lemor Shekem Beney Chashqah Napsho BeBitkem Tenu Na Otah Lo LeIshah, where the word, VayeDaber, is from the word Dabar, דָּבַר, means, **to speak, he said, speaking, he spoke of, he spoke to or with, he communicated, communed with, was spoken, was stipulated**, was agreed, he talked, speaking, word, thing, speech, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the word, Chamor,

חמור, means, ass, donkey, Chamar, חמור, ass driver, it is also the name of Shekem's father, the word, Itam, means, with them, the word, Lemor, is form the word Amar, אמר, which means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say*, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Itam, means, with them, the word or name, Shekem, is the son of Chamor, the Hivite, Beniy, means my son, the word, Chashqah, is from the word Chashaq, חשק, means, *to bind, join, be attached to, he bound, saddled an ass, he was attached to, loved, desired, he attached, pressed together, was loved, was desired, he joined together, desire, longing*, pleasure, the word, Naphsho, is from the word Nephesh, נפש, means, *breath, breath of life, soul, mind, person, human being, will, desire, self, living being*, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the word, BeBitkem, is from the word, Bat, which means, daughter, and in the form that it is used here, it means, *for your daughter*, the word, Tenu, is from the word Natan, נתן, means, *to give, gave, granted, he permitted, he gave up, delivered*, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here it means, and give to him, the word, Na, means, please, I pray you, the word, Otah, to him, the word, Lo, means to or unto, the word, LeIshah, to wife or to be his wife)

Here we see that Chamor negotiates with them, he negotiates with Ya'aqov and his sons, to try and get Dinah as a wife for his son. As you can see, their is **NO** apology, no sorrow in Chamor's voice, for what his son Shekem has done to Dinah, because, in Chamor's mind, his son has done nothing wrong, he simply sampled the goods before choosing to get Dinah's hand in marriage.

*9 And make you marriages with us, and give your daughters unto us, and take our daughters unto you.*

(וְהִתְחַתְּנוּ אִתָּנוּ בְּנֹתֵיכֶם וְאֵת־בְּנֹתֵינוּ תִּקְחוּ לָכֶם), VehiTechatnu Otanu Benoteykem Titnu Lanu VeEt Benoteynu Tiqchu Lakem, where the word, VehiTechatnu, is from the word, Chatan, חתן, means, *son in law, daughter's husband, bridegroom*, a connection by marriage, son in law, brother in law, to become related by marriage, he married off, *gave in marriage, was married off*, the word, Otanu, means, with us, the word, Benoteykem, means, your daughters, the word, Titnu, is form the word Natan, נתן, means, to give, gave, granted, he permitted, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here, it means, give to us, the word, Lanu, means to us, the word, VeEt, is from the word Et, which is defined above, and these letters represent Messiah, the word, Benoteynu, means our daughters, the word Tiqchu, is from the word, Qach, קח, means, *take, taken, he took*, it is related to the word Laqach, לקח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, Lakem, means, to or unto yourself)

Now Chamor makes Ya'aqov a proposition and says, let your people make marriages with us, and give your daughters unto us, and take our daughters unto yourselves. Here again we can see what value Chamor puts on woman, for it seems to me, that as far as he Chamor is concerned, that women can be traded like cattle, or sheep, to be sold and bought by the highest bidder. Is it any wonder that Shekem felt no remorse for raping Dinah, since he grew up in that kind of environment?

*10 And you shall dwell with us: and the land shall be before you; dwell and trade you therein, and get you possessions therein.*

(וְאֵתָנוּ תֵשְׁבוּ וְהָאָרֶץ תְּהִינָה לְפָנֵיכֶם שְׁבוּ וְסָחַרְוּהָ וְהָאָחָזוּ בָהּ), VeItanu TeShevu VeHaAretz TiHeyeh Liphneykem Shevu Uscharuha VeheAchazu Bah, where the word, VeItanu, means and with us, TeShevu, is from the word Yashav, יָשַׁב, means, to sit, remain, dwell, abide, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained, and in the form that it is used here it means, *you shall dwell with us*, the word, VeHaAretz, means and in the land, the country, the earth, the ground, the word, TiHeyeh, is form the word Hayah, הָיָה, means, *to be, exist, happen, shall happen, become, has or will become, was, were, existed, come or came to pass, come or came into being*, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word, Liphneykem, is from the word Paniym, פָּנִים, means, *face, countenance, in the presence*, forepart, before, *front part, front, in front, meet*, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the word Peh, which means, mouth, speech, saying, command, opening, orifice, the word, Shevu, means, you, plural dwell, the word, UScharuha, is from the word Sachar, סָחַר, which means, to go about, travel about as a merchant, to trade, carry on business, merchant, he went about to and fro, *he traded carried on business, trade, traffic, gain by buying and selling, merchandise*, the word, VeheAchazu, is from the word Achazu, אָחָז, which means, *possession, property, estate*, it is from the word Achaz, אָחָז, which means to seize, he grasped, caught, clutched, held, fastened, he bolted, shut, was caught, was seized, it means handle, grip, grasp, the word Bah, בָּהּ, is an inflected personal pronoun, meaning, *in her, in it*)

Chamor knows that he has to sweeten the pot and therefore he relies on greed, which is a trait or better yet, a disease that the majority of the people of the world are afflicted with to some degree or other. He tells Ya'aqov, dwell with us: and the *land shall be before you*; Here Chamor is telling Ya'aqov, that they can live in peace together, and I, Chamor, will ensure that you get all the land that you need and want, and although it is **NOT** mentioned, there is an **IF**, and that is, you can live in peace with us and get all that land that you want, **IF** you give your daughter in marriage to my son. the rapist. Then Chamor continues and says, *dwell and trade you therein, and get you possessions therein*. This is just another form of a bribe; Chamor is saying, put this incident behind you, and give your daughter to my son in marriage, and all will be fine, and we will all prosper together. Let me ask **all the fathers** that have read these *verses*, would you give **YOUR** daughter in marriage to the person that **raped her**? I am sure that **ALL** of you answered with a resounding **NO**, never in a million years would I do that. However, Chamor thought nothing of trying to **BRIBE** Ya'aqov and his sons, to do exactly that.

11 And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what you shall say unto me I will give.

וַיֹּאמֶר שְׁכֶם אֶל-אָבִיהָ וְאֶל-אֶחָיוּ אֶמְצָא-חֵן בְּעֵינֵיכֶם וְאֲשֶׁר תֹּאמְרוּ אֵלַי אֶתֶּן,  
 VaYomer Shekem El Aviyh VeEl Acheyha Emtza Chen BeEyneykem VaYomer Tomru  
 Elay Eten, where the word VaYomer, is from the word Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart,** thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Shekem,, is Chamor's the Hivite's son, he is also the one that raped and defiled Dinah, the word, El, אֵל, denotes, motion toward or to, or direction toward, and it means, **to, unto, toward, in, into, at, by,** it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the word Aviyh, means, her father, the word, VeEl, is the word El repeated, and it means to or unto, the word, Acheyha, means, her brethren, her brothers, the word Emtza, is from the word Matza, מָצָא, means, **to find, found,** to reach, received, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the word, Chen, חֵן, means, **favour, grace, gracious, graciously,** charm, to show favour, and if we add the suffix letter Nun, we form the word Chanan, חָנַן, which means, to show favour, be gracious, had pity, he longed for, craved for, he granted amnesty, pitied, he was favoured with, he sought or implored favour, the word, BeEyneykem, is from the word Ayin, עַיִן, means, **eye, sight, visible surface, appearance,** gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and in the form that it is used here, it means, in your eyes, the word, VaAsher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever, whose, what, and what, that, which, with which, that which,** then, and as a conjunction, it means, for, because, in order that, the word, Tomru, is from the word, Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought,** he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word Elay, is a preposition, which means, **to me, toward me, unto me,** the word, Eten, is from the word Natan, נָתַן, means, to give, gave, granted, he permitted, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here it means, I will give)

This is rather ironic, Dinah's rapist, Shekem, has the nerve to ask Ya'aqov and his sons, **Let me find Grace in your eyes?** As you know, to warrant receiving grace, according to Scripture, one must have offered grace to other people in order to build up one's **Grace bank savings account,** for when a person requires **Grace,** our heavenly Father searches that person's life to see **IF** they

have extended **GRACE** to other people when they needed it from them, and **IF** He finds that the person has indeed offered **GRACE** to other people when they needed it, **THEN** YHVH will extend His **GRACE** to that person. **IF** however, He finds that that person has **NEVER** offered **GRACE** to other people when they needed it, **THEN**, Scripture makes it very clear that YHVH will **NOT** extend His **GRACE** to them. Based on this fact, we have to ask, where was Shekem's **GRACE** when Dinah screamed at him to stop raping her? It is or should be very obvious that there was **NO GRACE** offered to Dinah, and irony of irony, Shekem is now asking the father and the brothers of the woman that he raped, for **GRACE**.

*12 Ask me never so much dowry and gift, and I will give according as you shall say unto me: but give me the damsel to wife.*

הַרְבּוּ עָלַי מְאֹד מְהֵרָה וּמִתָּן וְאֶתְנָה כַּאֲשֶׁר תֹּאמְרוּ אֵלַי וְתִנּוּ-לִי אֶת-הַנְּעִרָה לְאִשָּׁה)

HaRbu Alay Meod Mohar UMatan VeEtnah KaAsher Tomru Elay Utnu Liy Et HaNa'ar LeIshah, where the word, HaRbu, is from the word Rabah, רָבָה, which means, to be or became much, or great, **was or became much, many, or numerous, multiply, was great, became great, he made large, increased exceedingly, he brought up, raised**, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, the word, Alay, means, on or upon me, to me, the word, Meod, מְאֹד, means, to increase, strength, might, power, and as an adverb it means, **very, much, abundant, greatly, exceedingly, to be many, it grew**, to add, the word, Mohar, מוֹהַר, means, to hasten, was practiced, was skilled, he trained, practiced, he made haste, hastened, quick, quickly, quickened, caused to hurry, was hurried, was anxious, became quicker, it also means, **to acquire a wife by paying the purchase price**, and as an adverb it means, quickly, speedily, the word, UMatan, is from the word Matan, מָתַן, means, **gift, present**, and if we add the suffix letter Hey, ה, we form the word, Matanah, מַתָּנָה, which means, gift(s), a present, **a sacrificial offering, a bribe**, as he is able, the word, VeEtnah, is from the word Natan, נָתַן, which means, **to give, gave, granted, he permitted, he gave up, delivered**, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the word, KaAsher, כַּאֲשֶׁר, means, **as you**, as we, when we, the word, Tomru, is from the word Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched**, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Elay, אֵלַי, is a preposition, which means, to me, toward me, unto me, Utnu, is from the word Natan, נָתַן, which means, **to give, gave, granted, he permitted, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted**, was appointed, was established, the word, Liy, means, to me, the word, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the word, HaNa'ar, הַנְּעִרָה, means, girl, maiden, maid, servant, the word, LeIshah, means to be my wife)

Here Shekem tells Ya'aqov that he will pay whatever it takes, whatever Ya'aqov demands, to get his daughter Dinah as his wife. Now to a lot of people that might be OK, but for me, I could never ever accept the fact that my daughter was raped by someone, and that he got away with

it, and the fact that he thinks that I, or any member of my family would agree to giving my daughter or sister to the man that raped her, because he is offering me a lot of money, simply makes me dislike him even more. As you can see by the text, there is no remorse at all for the heinous act of rape that he committed, he simply believes that he has the right to do whatever he wants, because of his position and because he or his father is wealthy.

13 And the sons of Jacob answered Shechem and Hamor his father **deceitfully**, and said, because he had defiled Dinah their sister:

( וַיַּעֲנוּ בְנֵי-יַעֲקֹב אֶת-שָׁכֶם וְאֶת-חַמּוֹר אָבִיו בְּמִרְמָה וַיְדַבְּרוּ אֲשֶׁר טָמְא אֶת דִּינָה )  
 אָחֲתָם, VayaAnu Beney Ya'aqov Et Shekem VeEt Chamor Aviyv BeMirmah  
 VayeDaberu Asher Time Et Dinah Ashotam, where the word, VayaAnu, is from the word Anah, עָנָה, means, **to answer, reply, respond, he responded as a witness, received an answer**, it also means to be occupied, busy oneself, was occupied with, was concerned, to be concerned, it also means to sing, he sang responsively, it also means, to be bowed down, afflicted, tormented, oppressed, humbled, was low, was submissive, to thwart, frustrate, afflicted, he fasted, the word, Beney, means the sons, the word Ya'aqov, is the name of Esav's brother, and they are the twin sons of Yitzchaq and Rivqah, the word, Et, is defined above, the word Shekem is the name of the son of Chamor, the Hivite, the word, VeEt, is the word Et repeated, and it is defined above, the word or name, Chamor, is the name of the father of Shekem, the word Aviyv, means his father, the word, BeMirmah, בְּמִרְמָה means, **deceive, fraud, deceived, it is from the word Ramah, which means to deceive, beguile, deal treacherously with, betrayed**, it means a worm, it also means to cast, throw, to shoot, to throw arrows, he shot, struck, aimed a blow at, and finally it also means height, high place, plateau, the word, VayeDabru, is from the word Dabar, דָּבַר, which means, **to speak, he said, speaking, he spoke of, he spoke to or with, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, word, thing, speech, matter**, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the word, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, that, which, with which, that which, then, and as a conjunction, it means, **for, because, in order that**, the word, Time or Tame, טָמְא, means, **unclean, defiled, impure**, forbidden from eating, to be or become unclean, **he defiled, himself, he became unclean, uncleanness, defilement**, the word, Et, is defined above, and this word represents Messiah, the word, Dinah, דִּינָה, means, is a derivative of the word Diyn, which means, **judge, or judgement**, and you could say it is the feminine of the name Dan, the word, Ashotam, means their sister)

Now the shoe is on the other foot, and it is time for the sons of Ya'aqov to answer Shekem's demands, and we are told that they answered him **deceitfully**. Please understand that they are in a country that is ruled by Shekem's father, and they have a lot more men and soldiers than what Ya'aqov and his group of shepherders have, and therefore dealing **deceitfully** with someone

that has raped your sister is almost a prerequisite, if you want to protect your daughter and the rest of your family, from these evil people. Please notice that that text tells us that Ya'aqov's sons dealt with them *deceitfully*, **BECAUSE**, Shekem raped and defiled their sister.

14 And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us:

וַיֹּאמְרוּ אֲלֵיהֶם לֹא נוּכָל לַעֲשׂוֹת הַדָּבָר הַזֶּה לְתֵת אֶת־אֲחֹתֵנוּ לְאִישׁ אֲשֶׁר־לוֹ עֶרְלָה ( VaYomeru Aleyhem Lo Nukal LaAsot HaDabar HaZeh Latet Et Achotenu LeIsh Asher Lo Arlah Kiy Cherpah Hi Lanu, where the word, VaYomru is form the word Amar, אָמַר, means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched*, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Aleyhem, means, *to or unto them*, the word, Lo, means, no or not, the word, NuKal, is from the word, Yakol, יָכוֹל or Yakal, יָכַל, which means, *to be able, have power, might, prevail, he recommended, entrusted*, he delegated, deputed, to hold, contain, ability, capability, possibility, the word, LaAsot, is from the word, Asah, עָשָׂה, means, *to do, doing, done, make, he did, made*, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the word, HaDabar, דָּבָר, means, to speak, he said, speaking, he spoke of, he spoke to or with, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, word, *thing, speech, matter, affair, business*, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the word, HaZeh, means, this, the word, Latet, is from the word Natan, נָתַן, which means, *to give, gave, granted, he permitted, he gave up, delivered*, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the word, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the word, Achoteynu, is from the word Achot, אָחֹת, means, *sister*, female relation, kinswoman, sweetheart, companion, mate, friend, nurse, and in the form that it Is used here, it means, *our sister*, the word, LeIsh, means, to the man, the word, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, *who, whom, whomsoever, whose, what, that, which, with which, that which*, then, and as a conjunction, it means, for, because, in order that, the word, Lo, לוֹ, is an inflected personal pronoun, meaning, *to, or unto him*, as an adverb, it means, would that, oh that, if only, the word, Arlah, עֶרְלָה, means, foreskin, it also means the fruit of the trees of the first three, it is also the name of a gentile woman, it is related to the word Aral, which means, *to be uncircumcised, unpruned*, became dull, became stupid, was treated as an Orlah, was counted as forbidden, and it also means to poison, the word, Kiy, כִּי means, that, *because, for*, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, and as a noun it

means burning, branding, the word, Cherpah, חֶרְפָּה, means, **to reproach**, he sharpened, he blasphemed, **reviled, reproached, taunted, defied**, became aggravated, became worse, the word, Hi, means he, or him, the word, Lanu, means to us)

As part of their ruse, they tell Shekem and his father that they cannot give their sister to a man that **is NOT circumcised**, because it would be Cherpah, חֶרְפָּה, a **reproach**, it would be like blaspheming, and they would **reviled, taunted**, become aggravated, and we would be made worse off among the people of our own community. Please notice that Dinah is not in this picture, which means that at this point she is still a captive of Shekem and his father. Try and understand the trauma that she must be going through, she has just been raped, and she has no one from her family that actually love her, to comfort her, she is a prisoner in her rapist's home, and her rapist is negotiating with her father and brothers, to keep her as a captive.

*15 But in this will we consent unto you: If you will be as we be, that every male of you be circumcised;*

(אֲדֹ-בְזֹאת נִאֲוֹת לָכֶם אִם תִּהְיוּ כָּמֵנוּ לְהַמָּל לָכֶם כָּל-זָכָר) Ak BeZot Neot Lakem Im TiHeyu Kamonu LehiMol Lakem Kal Zakar, where the word Ak, אֵךְ, means, **surely, truly, but, only, however**, the word, the word, BeZot, זֹאת, which is a pronoun, that means, this; but, I believe it has a much more profound meaning, it is from the word Zeh, which means, this, which, who, but this word Zot, is spelled with the letter Zayin, which is the picture of a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, the Aleph and Tav, and since those letters represent our Messiah, it hints at the fact that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, crucified Messiah, or put Him to the weapon, which is what the letter Zayin ז, represents, and therefore, I believe that every time you see this word Zot, זֹאת, spelled with these three letters in Scripture, that you should be aware that YHVH is warning us, to pay very close attention to what is happening here in the verse that we are reading, because something important is about to happen, the word, NeOt, אוֹת, means, sign, signal, symbol, token, miracle, also means, **to consent, agree**, the word, LaKem, means, to you, to them, the word, Im, means, if, the word, TiHeyu, is from the word, Hayah, הָיָה, which means, to be, exist, happen, shall happen, become, has or will become, was, were, existed, **come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word, Kamonu, is from the word, Kamo, כָּמוֹ, and it is an adverb, which means, like, as, as when, the word, LehiMol, is from the word, Mul, מוּל, means, **to circumcise**, he cut off, destroyed, in front of, facing, opposite, it is a contraction of the word Meul, מֵאֵיל, from the word Ul, אוּל, which means, to be in front, the word, LaKem, means, to or unto them, the word, Kal, means, all, the whole of, the word, Zakar, זָכָר, means, to remember, to say, name, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, reminder, and it means to speak and act on behalf of, it also means, **to be born male, to treat as masculine, the male organ, penis**, it is related to the word Zak, זָכ, which means pure, clean, the word Zakay, זָכָאִי, which means,

innocent, guiltless, righteous, worthy, entitled, and the word Zakah, זָכָה, which means to be clear, be clean, was pure, was innocent, was morally clean, was guiltless, was worthy, was successful, won, attained, deserved, made pure, was acquitted, was pronounced innocent)

Here Ya'aqov and his sons tell Shekem and his father that **IF** they consent to having every male in their kingdom to be circumcised, then they will agree to give Dinah as a wife to Shekem. As we read on we know that this is a lie, but they did not have much choice, because they wanted to get their sister back.

*16 Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.*

וְנָתַנּוּ אֶת־בְּנֹתֵינוּ לָכֶם וְאֶת־בְּנֹתֵיכֶם נִקַּח־לָנוּ וְיָשָׁבְנוּ אִתְּכֶם וְהָיִינוּ לְעַם אֶחָד),  
VeNatanu Et Benoteynu Lakem VeEt Benoteykem NiQach Lanu VeYashavnu Itkem  
Vehayiynu LeAm Echad, where the word, VeNatanu is from the word Natan, נָתַן, which means, **to give, gave, granted, he permitted, he gave up, delivered**, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the word, Et, is defined above and thos letters represent Messiah, the word, Benoteynu, means, our daughters, the word, LaKem, means, to you, plural, the word, VeEt is the word Et repeated, the word, Benoteykem, your daughters, the word, NeQach, is form the word Qach, קָח, means, **take, taken, he took**, it is related to the word Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the word Lanu, means, to or unto us, the word, the word, VeYashavnu, is form the word Yashav, יָשַׁב, which means, to sit, remain,  **dwell, abide, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated**, was settled, he set his mind at ease, was colonized, was explained, the word, Itkem, אִתְּכֶם, means, you, plural, the word, VehaYiynu, is from the word, Hayah הָיָה, means, **to be, exist, happen, shall happen, become**, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word, LeAm, means, people, the word Echad, means, one)

The sons of Ya'aqov go even further in their deception of Chamor and his son, by saying that If they do agree to have all their males **circumcised**, then, they will consent to give their daughters to them, as wives, and take their daughters as wives for themselves, and live in the land as neighbours.

*17 But if you will NOT hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.*

וְאִם־לֹא תִשְׁמְעוּ אֵלֵינוּ לְהַמּוֹל וְלִקְחָנוּ אֶת־בְּתוּלָתֵנוּ וְהָלַכְנוּ),  
VeIm Lo Tishmeiu Eleynu  
LeHimol VeLaqachnu Et Bitenu VeHalaknu, where the word VeIm, means, and if, the word, Lo, means no or not, the word, Tishmeiu, is from the word Shema, שָׁמַע, which

means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed**, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means to hear, listen, pay very close attention to, understand, believe, follow and obey the words that you heard, the word, Eleynu, means, to or unto us, the word, LehiMol, is from the word Mul, מול, means, **to circumcise**, he cut off, destroyed, in front of, facing, opposite, it is a contraction of the word Meul, מואל, from the word Ul, אול, which means, to be in front, and in the form that it is used here it means, to be circumcised, the word, VeLaqachnu, is from the word Laqach, לקח, which means, **to take, to buy, he took, fetched, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected**, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the word, Et, is defined above, and those letters represent Messiah, the word, Bitenu, means, our daughter, VeHalaknu, is from the word Halak, הלך, means, **to go, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed**, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the word Halakah, הלכה, which means, law, rule, traditional law, something to go by, your personal day to day walk)

This **IS** the ultimatum that Ya'aqov and his sons offer Shekem and his father, **BUT If you will NOT hearken onto us, If you will NOT** have all of your males circumcised, then we will take our daughter and be gone.

*18 And their words pleased Hamor, and Shechem, Hamor's son.*

(וַיִּיטְבוּ דְבָרֵיהֶם בְּעֵינֵי חָמוֹר וּבְעֵינֵי שָׁכֵם בֶּן־חָמוֹר) Vayiytvu Dibreyhem BeEyney Chamor Ubeeyney Shekem Ben Chamor, where the word, Vayiytvu, is from the word Yatav, יטב, which means, to be good, pleasing, will be good, will be pleasing, he did good, he did well, he made comely, adorned, he made glad, rejoiced, became better, improved, the word, Dibeyhem, is from the word Dabar, דבר, which means, to speak, he said, speaking, he spoke of, he spoke to or with, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, word, words, thing, speech, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the word, BeEyney, is from the word, Ayin, עין, means, eye, sight, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and in the form that they are using it here, it means, in the eyes of, the word, Chamor, is the name of Shekem's father, the word, UbeEyney, is the word Ayin repeated and in the form that it is used here, it means, and in the eyes of, the word Shekem, is the name of Chamor's son, the word, Ben, means son, the word, Chamor, is Shekem's father)

Here we are told that the words that Ya'aqov and his sons spoke pleased Chamor and his son. Why were they pleased? They were pleased because they **believed** that they had gotten the better of the deal and as we read on you will see what I mean.

*19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honourable than all the house of his father.*

וְלֹא־אָחַר הַנְּעִיר לַעֲשׂוֹת הַדָּבָר כִּי חָפֵץ בְּבַת־יַעֲקֹב וְהוּא נִכְבָּד מִכָּל בֵּית אָבִיו),  
 VeLo Achar HaNa'ar La'Asot HaDabar Kiy Chaphetz BeBat Ya'aqov VeHu Nikbar  
 MiKol Beyt Aviyv, where the word VeLo, means, and no or and not, the word, Achar,  
 אָחַר, means, **to be or remain behind**, he was late, tarried, he delayed, to loiter,  
 procrastinate, **defer, delay, hinder, until, be late, slack off, tarry, kept back**, it means  
 another, other, next, strange, and as an adverb it means, after, behind, hindermost,  
 afterward, the word, HaNa'ar, means the young man, LaAsot, is from the word Asah,  
 עָשָׂה, means, **to do, doing, done, make, he did, made**, he worked, he laboured, he acted,  
 dealt, he produced, yielded, performed, accomplished, he brought about, caused,  
 effected, he appointed, he acquired, got, gained, the word, HaDabar, דָּבָר, means, to  
 speak, he said, speaking, he spoke of, he spoke to or with, he communicated, was  
 spoken, was stipulated, was agreed, he talked, speaking, word, **thing**, speech, matter,  
 affair, business, occupation, manner, something, anything, came to an agreement, to  
 follow behind someone's back, to drive cattle or sheep to the pasture, it also means  
 pasture, to lead, guide, it also means, pestilence, plague, the word, Kiy, כִּי means, that,  
**because**, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as,  
 for, like, when, that, in order that, and as a noun it means burning, branding, the word,  
 Chaphetz, חָפֵץ, means, **to delight, take eager, zealous, delight, pleasure, desire**,  
 business, matter, affair, thing, object, as an adjective, it means, delighting, having  
 pleasure, desirous, wishing, the word, BeBat, means, **in the daughter**, the word,  
 Ya'aqov, is the name Dinah's father, the word, VeHu, which means, and he, the word,  
 Nikbar, is from the word Kaved or Kavod, כָּבֵד, which means, to be heavy, weighty, to  
**be honoured**, he struggled with difficulties, was burdensome, **was honoured, was  
 respected, was distinguished**, he offered refreshments, it was heavy, became heavier,  
 heavy, burdensome, great, hard, difficult, numerous, it also means liver, the heavy organ,  
 heaviness, weight, gravity, abundance, riches, wealth, it also means, honour, splendour,  
 glory, abundance, riches, glorious, stately, honouring, respect, offering, refreshment, the  
 word, MiKol, means, and from all, or, and from the whole of them, the word, Beyit  
 means, **house**, Aviyv, means, **his father**)

Now I believe that the Scribes have wrongfully characterized Shekem as **an honourable man**, for no honourable man rapes a woman. We could say that he was the first in line to get circumcised, but that does **NOT** make him honourable, it just makes him first in line. Scripture makes it very clear, that the man that rapes a woman, **IS TO BE PUT TO DEATH**, but Shekem was not, and there in no honour in that. Now they have to sell the idea of getting circumcised to all the men of the city.

20 And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

(וַיָּבֹא חָמוֹר וְיִשְׁכֶּם בְּנוֹ אֶל-שַׁעַר עִירָם וַיְדַבְּרוּ אֶל-אֲנָשֵׁי עִירָם לֵאמֹר) VayaBo Chamor UShekem Beno El Sha'ar Iyram VayeDabru El Anshey Iyram Lemor, where the word, Vayabo, is from the word Bo, בּוֹא, means, **to go or come, came, went, come in, arrive, enter, reach, happen, set, came in, arrived**, entered, bring, he brought, brought in, caused to, led to, and the word Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the word, Chamor, is the name of Shekem's father, the word, UShekem means, and Shekem, Beno, means, his son, the word, El, means to or unto, the word, Sha'ar, שַׁעַר, means many things, it means, **gate, entrance, title page of a book, chapter, section of a book, goal**, opening of the mouth, it means value, measure, price, market price, the price established at the town gate, it also means to cleave, to split, he cleft, he tore to pieces, rent, to calculate, reckon, to estimate, measure apportion, to measure, he set a price, it means, to storm, rage, to be horrible, he whirled away, to tremble, shudder, be horrified, to be hairy, it also means to know, he knew. To cleave, split, he broke through, burst forth, the word, Iyram, is from the word Iyr, עִיר, means, city, town, to urbanize, it also means angel, watcher, awake, wakeful), and in the form that it is used here, it means, their city, the word, VayeDabru, is from the word Dabar, דָּבַר, means, **to speak, he said, speaking, he spoke of, he spoke to or with, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, communed**, word, thing, speech, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, El, אֵל, denotes, motion toward or to, or direction toward, and it means, **to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the word, Anshey, means the men, the word, Iyram, means of their city, the word, Lemor, is from the word Amar, אָמַר, means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart**, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance)

As you can see, Chamor and his son have accepted, Ya'aqov and his sons' conditions in order to have them agree to give Dinah in marriage to Shekem, and now they, Shekem and his father, have to sell that idea of being circumcised to all the men of the area. Therefore, they go to the gate of the city which is usually where all major announcements are made, and one the men are gathered together, they tell the men that they will have to be circumcised, and they rely on one of the human traits that most people succumb to, in order to get the men, to agree to be circumcised. So Chamor says in *verse 21*:

21 These men are **peaceable** with us; therefore let them dwell in the land, and **trade** therein; for the land, behold, it is large enough for them; let us **take** their daughters to us for wives, and let us give them our daughters.

הָאֲנָשִׁים הָאֵלֶּה שְׁלֵמִים הֵם אֲתָנוּ וַיֵּשְׁבוּ בָאָרֶץ וַיִּסְתְּרוּ אֶתְהָ וְהָאָרֶץ הִנְהָ ( HaAnashiym  
 רַחֲבַת יָדַיִם לְפָנֵיהֶם אֶת־בְּנֹתָם נִקַּח לָנוּ לְנָשִׁים וְאֶת־בְּנֹתֵינוּ נָתַן לָהֶם  
 HaEleh Shlemiyim Hem Itanu VeYeshvu BaAretz VeyiScharu Otah VehaAretz Hineh  
 Rachabat Yadayim Liphneyhem Et Benotam Niqach Lanu LeNashiym VeEt Benoteynu  
 Niten Lahem, where the word, HaAnashiym, אֲנָשִׁים, means, **men**, it is the plural of Ish,  
 אִישׁ, which means man, and is related to the word Enosh, אֲנוּשׁ, which means, people,  
 mankind, to be manly, people, nation, human race, personification, anthropomorphism,  
 severe, incurable, mortal, son of Seth, the word, HaEleh, means, they, these, the word,  
 Shleymiyim, is from the word Shalom, שָׁלוֹם or שָׁלַם, means, to be ended, be finished,  
 be complete, to be whole, be safe, **to be peaceful, be at ease, made good, restored,  
 healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed,  
 entire, whole, complete, healthy, safe, unharmed, perfect, at peace**, he made whole,  
 made good, restored, made compensation, he paid, recompensed, rewarded, was  
 profitable, he completed his studies, he became accomplished, peace was established, the  
 word, Hem, means, them, the word, Itanu, means, with us, the word, VeYeshvu, is from  
 the word Yeshav, יָשַׁב, which means, to sit, **abide, remain, dwell, he sat, he dwelled, he  
 remained, he stayed, he dwelled, he resided**, was populated, was settled, was colonized,  
 he caused to dwell, he appointed, the word, BaAretz, means, in the land, in the country,  
 the word, VeyiScharu, is from the word Sachar, סָחַר, means, to go about, **travel about  
 as a merchant, to trade, carry on business, merchant**, he went about to and fro, he  
 traded carried on business, trade, traffic, gain by buying and selling, merchandise, the  
 word, Otah, means, her, the word, VeHaAretz, means, and the land, Hineh, means,  
 behold, Rachavat, is from the word, Rachav, רָחַב, which means, **to be wide, to be  
 broad, was extended, he made wide, widened, he made large, enlarged, became roomy,  
 spacious, breadth, width, extent, vastness, wide open space, broad expanse**, the word,  
 Yadayim, is the plural of the word Yad, יָד, which means, **hand**, arm, foreleg, handle,  
 stem, monument, place, power, strength, part, portion, share, fold, and in the form that it  
 is used here it means, **on both hands**, the word, Liphneyhem, is from the word Paniym,  
 פָּנִים, means, face, countenance, presence, forepart, before, front part, front, in front,  
 meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the  
 plural of the word Peh, which means, mouth, speech, saying, command, opening, orifice,  
 and in the form, that it is used here it means, **before them**, the word, Et, is defined above,  
 the word, Benotam, means, their daughters, the word, NiQach, is from the word Qach,  
 קָח, which means, **take, taken, he took**, it is related to the word Laqach, לָקַח, which  
 means, to take, to buy, he took, took in, took away, he received, captured, seized,  
 conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also  
 means, learning, teaching, instructions, that which is received, the word, Lanu, means, **to  
 us**, the word, LeNashiym, means and the men, the word, VeEt, is from the word Et,  
 which is defined above, and those Letters, represent Messiah, the word, Benoteynu,  
 means, our daughters, the word, Niten, is from the word Natan, נָתַן, means, **to give,  
 gave, granted, he permitted, he gave up, delivered, he put, set, he appointed,  
 established**, he made, was given, was granted, was appointed, was established, the word,  
 Lahem, means to them)

Now the opening statement that Chamor makes to the men, **IS**: these people are peaceable with us. As you can see there is no mention of the fact the Shekem **RAPED** Ya'aqov's daughter and that Shekem now wants to marry the woman, that he raped, and that this is the condition that they, the newcomers, Ya'aqov and his sons, gave us, so that Shekem can have the woman that he raped, as his wife. Had they said that, had they told the truth, then I don't think that very many of any of the men of Shekem would have gone along with the idea of being circumcised, therefore they had to **LIE** to get their way. So Chamor says: *therefore let **them** dwell in the land, and **trade therein**; for the land, behold, it is large enough for them; let us **take their daughters to us for wives, and let us give them our daughters.***

As you can see, Chamor is trying to convince the men that having Ya'aqov and his clan around will be beneficial for all of **YOU**, for you can trade with them and make money, you can marry their daughters, and offer your daughters in marriage to them, thereby inheriting some of their wealth. It appears that Chamor is relying on their **GREED** to get them to accept the conditions of the covenant that he and his son made with Ya'aqov and his sons.

22 *Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised.*

אֶדְ-בְּזֹאת יֵאָתָנוּ לָנוּ הָאֲנָשִׁים לְשִׁבְתָּ אִתָּנוּ לְהִיּוֹת לְעַם אֶחָד בְּהַמּוֹל לָנוּ כָּל-זָכָר ( אַךְ בֶּזֹת יֵאוֹתוֹ לָנוּ הָאֲנָשִׁים לְשִׁבְתָּ אִתָּנוּ לְהִיּוֹת לְעַם אֶחָד בְּהַמּוֹל לָנוּ כָּל-זָכָר )  
 Ak BeZot YeOto Lanu HaAnashiyim LaShevet Itanu Liheyot LeAm  
 Echad BeHimol Lanu Kal Zakar KaAsher Hem NiMoliym, where the word, Ak, אַךְ,  
 means, surely, truly, but, only, however, the word, BeZot, is from the word, Zot, זֹאת,  
 which is a pronoun, that means, this; but, I believe it has a much more profound  
 meaning, it is from the word Zeh, which means, this, which, who, but this word Zot, is  
 spelled with the letter Zayin, which is the picture of a weapon, and since the other two  
 letters are the First and Last letters of the Hebrew Alephbet, the Aleph and Tav, and since  
 those letters represent our Messiah, it hints at the fact that there is something very  
 important that is happening here, something that is just as important, as when the world,  
 together with the religious leaders of the day, crucified Messiah, or put Him to the  
 weapon, which is what the letter Zayin ז, represents, and therefore, I believe that every  
 time you see this word Zot, זֹאת, spelled with these three letters in Scripture, that you  
 should be aware that YHVH is warning us, to pay very close attention to what is  
 happening here in the verse that we are reading, because something very important is  
 about to happen, and in the form that it is used here it means, in this way, the word,  
 YeOto, is from the word, Ot, אוֹת, which means, sign, signal, symbol, token, miracle,  
 also means to consent, agree, it also means, **to consent, agree**, the word, Lanu, means, to  
 us, the word, HaAnashiyim, אֲנָשִׁים, means, the men, it is the plural of Ish, אִישׁ, which  
 means man, and is related to the word Enosh, אֲנוּשׁ, which means, people, mankind, to  
 be manly, people, nation, human race, personification, anthropomorphism, severe,  
 incurable, mortal, son of Seth, the word, LaShevet, is from the word Yashav, יָשַׁב, which  
 means, **to sit, remain, dwell, abide, he sat, he remained, stayed, he dwelled, he resided,**  
 was inhabited, was populated, was settled, he set his mind at ease, was colonized, was  
 explained, the word, Itanu, means, with us, the word, LeHiyot, is form the word Hayah,

היה, means, *to be, exist, happen, shall happen, become, has or will become, was, were, existed, come or came to pass, come or came into being, became*, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word, LeAm, is form the word Am, עמ, means, *people, kinsman*, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, and in the form that it is used here it means, *to be a people*, the word Echad, means, one, the word, BehiMol, is from the word, Mul, מול, which means, to circumcise, he cut off, destroyed, in front of, facing, opposite, it is a contraction of the word Meul, מאול, from the word Ul, אול, which means, to be in front, the word, Lanu, means, *to us*, the word, Kal, means, *all, the whole of*, the word, Zakar, זכר, means, to remember, to say, name, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, reminder, and it means to speak and act on behalf of, it also means, *to be born male, to treat as masculine, the male organ, penis*, it is related to the word Zak, זכ, which means pure, clean, the word Zakay, זכאי, which means, innocent, guiltless, righteous, worthy, entitled, and the word Zakah, זכה, which means to be clear, be clean, was pure, was innocent, was morally clean, was guiltless, was worthy, was successful, won, attained, deserved, made pure, was acquitted, was pronounced innocent, the word, KaAsher, כאשר, means, *as you, as we, when we*, the word, Hem, means, they, the word, NiMoliym, is from the word Mul, מול, means, *to circumcise*, he cut off, destroyed, in front of, facing, opposite, it is a contraction of the word Meul, מאול, from the word Ul, אול, which means, to be in front)

Now, Chamor drops the hammer and tells the men what they will have to do, to accumulate some of Ya'aqov's wealth, he tells them that they will have to be circumcised in order for Ya'aqov and his family to stay. Now, I am sure that at first glance there were many men that were **NOT** in favour of doing that, and I am also just as sure, that other than Ya'aqov and his sons, there were not many people that could safely perform these circumcisions, which I am sure was a concern of the men of Shekem. So Chamor has to give them something that will make it worth their while to comply with his order to be circumcised. Verse 23 shows us what Chamor offered.

*23 Shall not their cattle and their substance and every beast of theirs **BE OURS?** only let us consent unto them, and they will dwell with us.*

(מִקְנֵהֶם וְקִנְיָנָם וְכָל־בְּהֵמָתָם הַלְּוֹא לָנוּ הֵם אֲךָ נִאֲזַתָּה לָּהֶם וַיֵּשְׁבוּ אִתָּנוּ) Miqnehem VeQinyanan VeKal BeHemtam Halo Lanu Hem Ak Neotah LaHem VaYishvu Itanu, where the word, Miqnehem, is from the word, Miqnah, מקנה, means, cattle, herd, to buy, purchase, purchase price, wiped, cleaned, it is from the word Qanah, to acquire, get, to buy, and in the form that it is used here, it means their cattle, the word, VeQinyanan, קנין, means, a thing acquired, acquisition, buying, purchase, property, substance, creature, acquisition of ownership by symbolic act, buyer, purchasing agent, the word, VeKal, is from the word Kal, which means, all, the whole of, and in the form that it is used here it means, and all, the word, Behemtam, is from the word Behemah, בְּהֵמָה,

means, animal, beast, cattle, livestock, the word, HaLo, is from the word Lo, לו, or לוֹא is an inflected personal pronoun, meaning, to, or unto him, as an adverb, it means, would that, oh that, if only, the word, Lanu, means, to us, the word, Hem, means, they, the word, Ak, אַךְ, means, **surely, truly**, but, only, however, the word, Neotah, is from the word Ut, אוֹת, which means, sign, signal, symbol, token, miracle, also means, **to consent, agree**, the word, LaHem, means to, unto or with them, the word, VeYeshvu, is from the word Yeshav, יָשַׁב, means, to sit, remain, **dwelt, abide, he sat, he remained, stayed, he dwelled, he resided, was inhabited**, was populated, was settled, he set his mind at ease, was colonized, was explained, the word, Itanu, means, with us)

Here Chamor poses the men a scenario, that **IF** we do this, then over a period of time their substance, everything that they own, their herds, will become **OURS**, It appears that Chamor was a great politician, for he promised something that he could never deliver, but he convinced the men of his city that all the possessions that Ya'aqov had, would eventually belong to them, and the men of the city believed him. Now based on that Lie, we are told what the men of the city decided to do in *verse 24*:

*24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.*

( וַיִּשְׁמְעוּ אֶל-חַמּוֹר וְאֶל-שִׁכֶם בְּנוֹ כָּל-יִצְאֵי שַׁעַר עִירוֹ וַיִּמְלְאוּ כָּל-זָכָר כָּל-יִצְאֵי שַׁעַר )  
 עִירוֹ, VayiShmeu El Chamor VeEl Shekem Beno Kal Yitzey Sha'ar Iyro VaYimolu Kal Zakar Kal Yotzey Sha'ar Iyru, where the word VayiShmeu, is from the word Shema, שָׁמַע, means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to**, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means to hear, listen, pay very close attention to, understand, believe, follow and obey the words that you heard, the word, El, אֵל, denotes, motion toward or to, or direction toward, and it means, **to, unto**, toward, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the word, Chamor, is the name of Shekem's father, the word, VeEl, is the word El repeated, and it means ro or unto, the word, Shekem, is Chamor's son, the word, Beno, means, his so, the word, Kal, means, all, the whole of, the word, Yotzey, יָצָא, means, **to go or come out, goes forth, went forth, burst forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the word, Sha'ar, שַׁעַר, means many things, it means, **gate, entrance, title page of a book, chapter, section of a book, goal, opening of the mouth**, it means value, measure, price, market price, the price established at the town gate, it also means to cleave, to split, he cleft, he tore to pieces, rent, to calculate, reckon, to estimate, measure apportion, to measure, he set a price, it means, to storm, rage, to be horrible, he whirled away, to tremble, shudder, be horrified, to be hairy, it also means to know, he knew. To cleave, split, he broke through, burst forth, the word, Iyro, is from the word Iyr, עִיר, means, **city, town**, to urbanize, it also

means angel, watcher, awake, wakeful, and in the form that it is used here, it means his city)

Here we are told that every male of the city, believed Chamor's lies, of future wealth, and therefore they agreed to be circumcised. Now we are not told how many men there were in the city, and who agreed to be circumcised, but it appears that they were **ALL** circumcised on the same day, which means that whoever did the circumcision of these men, were very busy.

25 *And it came to pass on the **third day**, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.*

וַיְהִי בַיּוֹם הַשְּׁלִישִׁי בְהִיוֹתָם כְּאַבִּים וַיִּקְחוּ שְׁנֵי-בְנֵי-יַעֲקֹב שְׁמֹעוֹן וְלֵוִי אֶתִּי דִינָה אִישׁ ( וַיְהִי בַיּוֹם הַשְּׁלִישִׁי בְהִיוֹתָם כְּאַבִּים וַיִּקְחוּ שְׁנֵי-בְנֵי-יַעֲקֹב שְׁמֹעוֹן וְלֵוִי אֶתִּי דִינָה אִישׁ )  
VaYehiy BaYom HaShliyshiy BiHeyotam KoAviyim Vayiqchu Sheney Beney Ya'aqov Shimon VeLeviy Achey Dinah Ish Charbo VayaBo'u Al HaIyr Betach VayaHargu Kal Zakar, where the word, VaYehiy, is from the word Hayah, הָיָה, means, to be, exist, happen, shall happen, become, has or will become, was, were, existed, **come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word, BaYom, means, on the Day, and the word Yom, יוֹם, means, day, time, year, but we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word** means. The **word** Yom is spelled with a Yod, a Vav and a Mem, and the letter Yod, means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this **word** Yom, that His Right Hand (*Messiah, the Living Torah made flesh*) has established a connection, whereby we, mankind, can choose to be attached to Him, and allow the words of our Heavenly Father's Torah of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light **IS** the Words of our heavenly Father's Torah of Life, the word, HsShliyshiy, means, the third, the word BiHeyotam, is also from the word Hayah, הָיָה, which means, to be, exist, happen, shall happen, become, has or will become, **was, were**, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word, KeAviyim, כָּאֲבִים, means, **to be in pain, was sad, was hurt**, he caused pain, he marred, was in pain, the word, Vayiqchu, is from the word Qach, קָח, means, **take, taken, he took**, it is related to the word Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the word, Shney, means, two, the word, Beney, means, his sons, the word or name, Ya'aqov, is the name of Esav's brother, the word, Shimon, שִׁמְעוֹן, is the name of one of Jacob's sons, from Leah, and in her heart she was excited, when she found out that she was pregnant with Shimon, for

she thought to herself, wait till my husband Jacob Hears that I am pregnant with a son, then he will love me, and the name Shimon, is from the word Shema, שָׁמַע, which means to hear, listen, pay very close attention to, understand, believe, follow, obey and do what you have been told to **DO**, the word, VeLeviy, means, and Leviy, and the name Leviy, לֵוִי, means to be joined, join together, attached to, accompany, and it is the name of one of Ya'aqov's sons, the word, Achiy, means, her brother, the word or name Dinah, דִּינָה, means, is a derivative of the word Diyn, which means, judge, or judgement, and you could say it is the feminine of the name Dan, she is the daughter of Leah and Ya'aqov, the word, Ish, means, man, the word, Charbo, is from the word Cherev, חֶרֶב, means, **sword, lance, spear**, it also means to be dry, be dried up, was dry, was dried up. drought, to be waste, desolate, was in ruins, was destroyed, devastated, desolate, related to the word Choreb or Chorev, dryness, drought, and in the form that it is used here it means, his sword, the word, VayaBo'u, is from the word, Bo, בּוֹ, which means, to go or **come, came, went, come in, arrive, enter, reach, happen, set**, came in, arrived, entered, bring, he brought, brought in, caused to, led to, and the word Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the word, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, **upon, came upon, above, over, at, beside, by, toward, to, onto, against**, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the word Halyr, means the city, the word, Betach, בִּטָּח, means, to trust, rely, depend, to be at ease, he trusted, relied, depended upon, he was at ease, he insured, was insured, he assured, promised, safety, securely, tranquility, certainly, security, confidence, and in the form that it is used here, it means, **they, Shimon and Leviy came upon the city in its security**, the word, VayaHargu, is from the word Harag, הָרַג, which means, **to kill, slay, slaughter, to murder, to fight, to kill, he killed, slew, murdered, was killed, was slain, was murdered, was slaughtered, killer, murderer, assassin**, the word, Kal, means, all, the whole of, the word, Zakar, זָכַר, means, to remember, to say, name, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, reminder, and it means to speak and act on behalf of, it also means, **to be born male, to treat as masculine, the male organ, penis**, it is related to the word Zak, זָכַ, which means pure, clean, the word Zakay, זָכַי, which means, innocent, guiltless, righteous, worthy, entitled, and the word Zakah, זָכָה, which means to be clear, be clean, was pure, was innocent, was morally clean, was guiltless, was worthy, was successful, won, attained, deserved, made pure, was acquitted, was pronounced innocent)

The reason that I can say that they must have all been circumcised on the same day is because we are told in *verse 25*, **that it came to pass on the third day, when they were sore**, if they were all sore on the third day, then that means that they were all circumcised on the same day, for we are told that that is the day that Simeon and Levi, Dinah's brothers *took up their swords, and came upon the city boldly, and slew ALL the males*. Now the question that we have to ask ourselves is, was what Simeon and Levi did, **JUSTIFIED**? The answer is **YES** and **NO**. It is **YES** as far as I am concerned for Chamor and his son, for Shekem did indeed rape Dinah, and his father, Chamor tried to cover up the horrendous crime that his son had done, **BUT** the other

people were innocent, for they did **NOT** know the circumstances of what Shekem had done. However, **IF** Simeon and Levi had **NOT** killed all the males, then you can rest assured that they would have come against Ya'aqov and his family and more than likely try to slaughter all of them.

*26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out.*

(וְאֶת־חַמּוֹר וְאֶת־שֶׁכֶם בְּנוֹ הָרְגוּ לְפִי־חֶרֶב וַיִּקְחוּ אֶת־דִּינָה מִבֵּית שָׁכֶם וַיֵּצְאוּ) VeEt Chamor VeEt Shekem Beno Hargu Lephivy Charev VayiQachu Et Dinah Shekem VaYetzu, where the word, VeEt is from the word Et, which is made up of the first and last letters of the Hebrew Alephbet which represent Messiah, the First and the Last, the word, Chamor, חַמּוֹר, means, ass, donkey, Chamar, חָמַר, ass driver, it is also the name of Shekem's father, the word, VeEt, is the word Et repeated, the word, Shekem, is the name of the son of Chamor, the word, Beno, means his son, the word, Harag, הָרַג, which means, **to kill, slay, slaughter, to murder**, to fight, to kill, he killed, slew, murdered, was killed, was slain, was murdered, was slaughtered, killer, murderer, assassin, the word LePhiy, is from the word Peh, פֶּה, means, mouth, speech, saying, command, opening, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פ, furthermore, the word Poh, פֹּה, is spelled the same, but with different vowel points and as an adverb, edge, portion or side; after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the word Poh, it means here, the word, Charev, חָרַב, means, **sword, lance, spear**, it also means to be dry, be dried up, was dry, was dried up. drought, to be waste, desolate, was in ruins, was destroyed, devastated, desolate, related to the word Choreb or Chorev, dryness, drought, the word, VayiQchu, is from the word Qach, קָח, which means, **take, taken, he took**, it is related to the word Laqach, לָקַח, which means, **to take, to buy, he took, took in, took away, he received, captured, seized, conquered**, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the word Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the word, Dinah, דִּינָה, is a derivative of the word Diyn, which means, judge, or judgement, and you could say it is the feminine of the name Dan, she is the daughter of Leah and Ya'aqov, the word MiBeyt, means, from the house, the word, Shekem, is Chamor's son, the word, Vayetzeu, יָצָא, means, **to go or come out, goes forth, went forth, burst forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published)

In *verse 26* we are told that Simeon and Levi slaughtered Chamor and his son Shekem, and that they took Dinah out of Chamor's house. That tells me, that Dinah was a prisoner in Chamor's house, and that means that she was **NOT** a willing participant to the fabricated marriage proposal, and **IF** her brothers had **NOT** freed her, she would have been forced to marry her rapist and she would have died in captivity, as a love or sex slave.

27 *The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.*

(בְּנֵי יַעֲקֹב בָּאוּ עַל־תַּחֲלָלִים וַיִּבְזוּ הָעִיר אֲשֶׁר טִמְּאוּ אֶחָתָם) Beney Ya'aqov Ba'u Al HaChalaliym Vayavozu HaIyr Asher Timu Achotam, where the word, Beney, means his sons, the word, Ya'aqov, is the son of Yitzchaq, the word, Ba'u, is from the word, Bo, בּוֹא, means, to go or **come, came, went, come in, arrive, enter, reach, happen, set, came in**, arrived, entered, bring, he brought, brought in, caused to, led to, and the word Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the word, Al, עַל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, toward, to, onto, against**, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the word, HaChalaliym, is from the word Chalal, חָלַל, which means, **to lose, profane, defile, he polluted, defiled, he violated, was rendered common**, to be hollow, to hollow out, bore, pierce, he perforated, was wounded, a person totally wounded, a person slain, a hollow, cavity, empty, space, the outer space, it means, to play, he played the flute, it means a person deprived of priesthood, a priest of illegitimate descent, the word, VayaBozu, is from the word Bazaz, בָּזַז, means, **to spoil, plunder, pillage, rob, pillaged, robbed**, the word, HaIyr, means, **the city**, the word, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, that, which, with which, that which, then, and as a conjunction, it means, **for, because, in order that**, the word, Timu, is from the word Tame, טָמֵא, means, **unclean, defiled**, impure, forbidden from eating, to be or become unclean, he defiled, himself, he became unclean, **uncleaness, defilement**, Achotam, means, their sister)

Here we are told that Simeon and Levi, came upon the Chalal, חָלַל, the slain, the pierced one, the perforated ones, the persons that were slain, and Bazaz, בָּזַז, **spoiled, plundered, pillaged, robbed**, HaIyr, the city. Now I know that only the name of Simeon and Levi are mentioned, **BUT** they had to have help from some of the men in their camp, to accomplish such a major task, of killing all the men of the city and then, spoiling, plundering and robbing the city of what they had. Furthermore, after plundering the city, we are told in *verse 28*:

28 *They took their sheep, and their oxen, and their asses, and that which was in the city, and that which was in the field,*

(אֶת־צֹאֲנֵם וְאֶת־בְּקָרְכֶם וְאֶת־חֲמֹרֵיהֶם וְאֶת־אֲשֶׁר־בְּעִיר וְאֶת־אֲשֶׁר בַּשָּׂדֶה לְקַחוּ) Et Tzonam VeEt BeQaram VeEt Chamoreyhem VeEt Asher BeIyr VeEt Asher BaSadeh Laqachu, where the word Et, is made up of the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the word, Tzonah, is from the word Tzon, צֹאן or צֹאנִין means, a flock of small cattle, **sheep, goats**, the word, VeEt is the word Et, repeated, the word, Beqaram, is from the word, Baqar, בָּקָר, which means, **cattle, herd, oxen, the plowing animal**, it means cowherd, it means to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized,

reviewed, censured, was inquired into, was examined, it also means to abandon, and with different vowel points it is the word Boqer which means, morning, the breaking through of daylight, the word, VeEt is the word Et repeated again, the word Chamoreyhem, is from the word Chamor, חמור, means, ass, donkey, Chamar, חמר, ass driver, the word, VeEt is the word Et repeated again, the word Asher, אשר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, **what, that, which, with which, that which, then**, and as a conjunction, it means, for, because, in order that, the word, BaIyr, means, in the city, the word VeEt, is the word Et repeated for the fifth time, the word, Asher is repeated, and it means, that which, the word, BaSadeh, is from the word Sadeh, שדה, which means, field, open country, land, outside, outdoors, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, and in the form that it is used here it means, **in the field**, Laqachu, is from the word Laqach, לקח, means, **to take, to buy, he took, fetched, took in, took away, he received, captured, seized, conquered**, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received)

Here we are told that Simeon and Levi, and whoever was helping them, took **ALL** the livestock that was in the city and in their fields outside of the city, as bounty for what Chamor, and his son had done to Dinah, their sister. That is another reason why I believe that they had to have help, for gathering all these animals into herds and then driving them to where they wanted them to go, had to take many people, a lot more than just the two of them.

*29 And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that was in the house.*

וְאֶת-כָּל-חַיִּלָּם וְאֶת-כָּל-טַפָּם וְאֶת-נְשֵׂיהֶם שָׁבוּ וַיִּבְזוּ וְאֶת-כָּל-אֲשֶׁר בַּבַּיִת) VeEt Kal Heylam VeEt Kal Tapam VeEt NeSheyhem Shavu Vayabozu VeEt Kal Asher BaBayit, where the word, VeEt is from the word Et, which is the first and last letters of the Hebrew Alphabet, and they represent Messiah, the First and the Last, the word Kal, means, all, the whole of, the word, Cheylam, is from the word Chayil, חַיִּל, mean, to move in a circle, whirl, dance, writhe, she writhed in travail, had labour pains, he trembled, he caused to bear, he created, he performed, was brought forth, was made to writhe, was made, was formed, it also means, to wait, hope, it means, to be strong, be successful, it means, to recruit, enlist, it means rampart, wall, surrounding wall, writhing anguish, pain, strength, power, **wealth**, army, host, force, soldier, and in the form that it is used here, it means that **they took their wealth**, the word, VeEt, is the word Et, defined above, the word, Kal, means, all, the whole of, the word, Tapam, is from the word Taph, טַף, means, children, and in the form that it is used here, it means, **their children, their little ones**, the word, VeEt is the word Et repeated, the word, NeSheyhem, is from the word, Nashiyim, נָשִׁים, means, **women, wives**, it is the plural of Ishah, the word, Shavu, is from the word Shabah, שָׁבָה, which means, **to take captive, take prisoner, capture, he took captive, he led into captivity**, the word, VayaBozu, is from the word, Bazaz, בָּזַז, which means, **to spoil, plunder, pillage, rob, pillaged, robbed**, the word, VeEt is the word Et

repeated, the word, Kal, means, all, the whole of, the word, Asher, אשר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, **whose, what, that, which, with which, that which**, then, and as a conjunction, it means, for, because, in order that, the word, BaBayit, means, **in the house**)

Chamor and his son Shekem conspired to take all of Ya'aqov's wealth over a period of time, and here we can see that Simeon and Levi are the ones that raided every house, and took their wealth, and whatever valuables that they found there, and that they also took the women and children captive. As you can see, Chamor paid a very heavy price for trying to cover up the crime of **RAPE** that his son Shekem had committed, for not only did he lose his life, **BUT** his son, and every man in the city, also lost their lives, and all the women and children were taken captive. If we could talk to Chamor now, today, and him knowing the outcome of what his decision to hide his son's crime did to the men and women of his city, do you think that he would change his mind, and allow his son to be put to death for his Crime of raping Dinah?

*30 And Jacob said to Simeon and Levi, You have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.*

וַיֹּאמֶר יַעֲקֹב אֶל-שִׁמְעוֹן וְאֶל-לֵוִי עַכְרְתֶּם אֹתִי לְהַבְאִישְׁנִי בְיֹשֵׁב הָאָרֶץ בְּכַנְעָנִי ( וַיֹּמֶר יַעֲקֹב אֶל שִׁמְעוֹן וְאֶל לֵוִי מִסְפָּר וְנֶאֱסָפוּ עָלַי וְהִכּוּנִי וְנִשְׁמַדְתִּי אֲנִי וּבֵיתִי Shimon VeEl Leviy Akartem Otiy LehaBiysheniy BeYoshev HaAretz BaKena'aniy Ubapriziy VaAniy Metey Mispar VeNe'esphu Alay VeHikuniy VeniShmadiy Aniy UBeytiy, where the word, VaYomer, is from the word Amar, אמר, means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched**, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Ya'aqov, is Shimon and Leviy's father, the word El, means to or unto, the word, the name Shimon, שִׁמְעוֹן, is the name of one of Jacob's sons, from Leah, and in her heart she was excited, when she found out that she was pregnant with Shimon, for she thought to herself, wait till my husband Jacob Hears that I am pregnant with a son, then he will love me, and the name Shimon, is from the word Shema, שמע, which means to hear, listen, pay very close attention to, understand, believe, follow, obey and do what you have been told to **DO**, the word VeEl, means, and to or and unto, the word Leviy, is another of Ya'aqov's sons, לֵוִי, and his name means to be joined, joined together, to accompany, it is also the name of the son of Jacob and Leah, and without the Yod suffix, the letters, Lamed Vav, לו, mean, would that, oh that, if only, and with the Yod ך suffix, it means If only I had, or would that I, or if only I, the word, Akartem, is from the word Akar, עכר, which means, to stir up, **disturb, trouble, he stirred up, disturbed, troubled**, he made turbid, became muddy, confused, the word, Oto, means, **me**, the word, LehaBiysheniy, is from the word, Ba'ash, באש, which means, **to stink, to smell bad, it stunk, had a bad smell**, to be unhappy, be bitter, he became

odious, fell from grace, he stunk, he emitted a vile stench, he emitted a stinking odour, he caused to stink, he quarrelled with, the word, BeYoshev, is from the word Yashav, **יָשַׁב**, which means, *to sit, remain, dwell, abide, he sat, he remained, stayed, he dwelled, he resided, was inhabited*, was populated, was settled, he set his mind at ease, was colonized, was explained, the word, HaAretz, means, the land, the ground, the country, the earth, the word, BaKenaaniy, means among the Canaanites, the word, UbaPriziy, means and from the Perizzites, the word, VaAniy, means, and I, the word, Metey, is from the word Met or Mat, **מָת**, is an adjective that means, dead, a dead person, a corpse, it is from the word Mot, which means to die, the word, Mispar, **מִסְפָּר**, means, *number*, to count, telling, narration, to number, numerate, storyteller, he told, narrated, having ones hair cut, the word, VeNe'esphu, si from the word Asaph, **אָסַף**, means, to gather, collect, reap, harvest, he gathered, collected, he took away, removed, withdrew, was assembled, was taken away by death, met, assembled, was gathered together, gathering, collecting collection, the word, Alay, **עָלַי**, means, *on or upon me*, it is from the word Al, which means on, upon, with the suffix letter Yod, the word, VeHikuniy, is from the word Nakah, **נָכַח**, means, *to beat, strike, he hurt, harmed, injured, the inflicting of injury, was beaten, was struck, was smitten, he destroyed, defeated*, he killed, as an adjective, it means, invalid, it means, scoundrel, wicked, the word, VeniShmadtiy, is from the word Shamad, **שָׁמַד**, which means, *to destroy, devastate, exterminate, was destroyed, was devastated, was annihilated, was exterminated*, it also means to force to apostasy, convert forcibly, to cause to be baptized, religious persecution, forced conversion, the word, Aniy, means, I, the word, Ubeytiy, is from the word Beyit, which means house, and in the form that it is used here, it means, *my house*)

Here Ya'aqov is very upset with his two sons, Simeon and Levi, for what they have done, and he tells them that by your actions, you have made me a stench among the people of the land, *the Canaanites and the Perizzites: and since we are few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.*

As you can see Ya'aqov is concerned about retaliation from the people of the land, the Canaanites and the Perizzites, and that since he is few in numbers, he is concerned that they will wipe him and his family out. However, anyone looking at this situation would probably ask themselves, how could very few men slay a whole city and plunder all of its goods, and I believe they would reason, that we had better stay clear of those people, or they could do that to us also, which is what I believed happened. Please remember that Ya'aqov did **NOT** tell his sons to return, the plunder, the gold and silver, the animals or all the women and children, it appears that he was OK with keeping all of that, but he was afraid of what the people of the land would do to him and his family.

After telling Simeon and Levi what he thought, it was Levi and Simeon's turn to talk to Ya'aqov, and they said in *verse 31*:

*31 And they said, Should he deal with our sister as with a harlot?*

( **וַיֹּאמְרוּ הַכְּזוּנָה יַעֲשֶׂה אֶת-אָחוֹתֵינוּ**, VaYomru HakeZonah YaAseh Et Ashotenu, where

the word, VaYomru is from the word Amar, אמר, means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart**, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, HaKezonah, is from the word Zannah, זנה, means, to commit fornication, **be a harlot**, he went after the fabricated gods of others, was induced to commit fornication, the word, YaAseh, is from the word Asah, עשה, means, **to do, doing, done, make, he did, made, he worked, he laboured, he acted, dealt**, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the word Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the word, Achotenu, means, our sister)

Simeon and Levi asked their father, Ya'aqov a question, and we are not told that Ya'aqov answered it. They asked him should we, HakeZonah, like a Zannah, זנה, like **a harlot**, should we allow, this Shekem to treat our sister as a harlot, to commit fornication? I think that they were right to ask Ya'aqov, their father, how can we live with ourselves **IF** we allow that man and those people to get away with what Shekem has done to our sister and your daughter, for **IF** we do **NOT** avenge her, it makes her a harlot and us cowards.

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may YHVH bless your every thought,  
and your every deed. Until we meet again. Amein*