

Study of Genesis 32

by

Marc Gravelle

marc@bondservantsofyeshua.ca

Genesis 32:1-32

1 And Jacob went on his way, and the messengers of Elohim met him.

(וַיַּעֲקֹב הָלַךְ לְדַרְכּוֹ וַיִּפְגְּעוּ-בּוֹ מַלְאֲכֵי אֱלֹהִים)
VaYa'aqov Halak LeDarku VayiPhgu Bo Malahey Elohiym, where the word, VaYa'aqov, means and Ya'aqov, and the name Ya'aqov, וַיַּעֲקֹב, is a composite word, made up of the letter Yod, which means, hand, and the Egev, which means, heel, to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, heel, footprint, hinder part, footstep, trace, end, it means steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means hand on the heel, the word, Halak, הָלַךְ, means, **to go, going, follow, followed, went, walk, walked, travel, go away**, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the word Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the word, LaDarku, is from the word Derek, דֶּרֶךְ, which means, **way, road, journey, custom, conduct, manner, method**, a course of life or mode of action, along, away, because of, conversation, custom, passenger, the word, VayiPhgu, is from the word, פָּגַע, which means, **to meet, encounter, come across**, entreat, beseech, begged, pleaded, insisted, he met, arrived at a place, he chanced, he came across, it also means occurrence, chance especially evil occurrence, the word, Bo, בּוֹ, means, **to go or come, came**, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in, caused to, led to, and the word Bo, בּוֹ, means, he who comes, he who arrives, the word, Malakey, is from the word, מַלְאָךְ, which means, **messenger, messenger of Elohim, angel**, it is related to the word Lak, לָאָךְ, which means, to send, and the word Malakah, מְלָאכָה, which means work, the word, Elohiym, means, mighty ones, judges)

After Ya'aqov confrontation with Laban, we are told that he Halak, הָלַךְ, which means, **to go, going, follow, followed, went on his way, walk, walked, travelled**, departed, he walked about, he proceeded, continued, he was in a good mood, in the right frame of mind. In other words, he did Halakah, הַלְכָה, which means, that he chose to follow the Words of the Torah of YHVH, His Law, the Rules that YHVH had given him, as to how he should conduct his personal day to day walk, and he did that on LaDarku, on the Derek, דֶּרֶךְ, which means, on his life **journey**, he made it his **custom**, which means that *he chose to conduct, his Life*, in the **manner, method, and course of life**, his mode of day to day action, which means that he continued to follow YHVH's Words on his journey, and we are told that the Malakey, the Messengers of Elohim וַיִּפְגְּעוּ-בּוֹ VayiPhgu Bo, came to meet with him. Now this is a short *verse*, but it packs a lot of information,

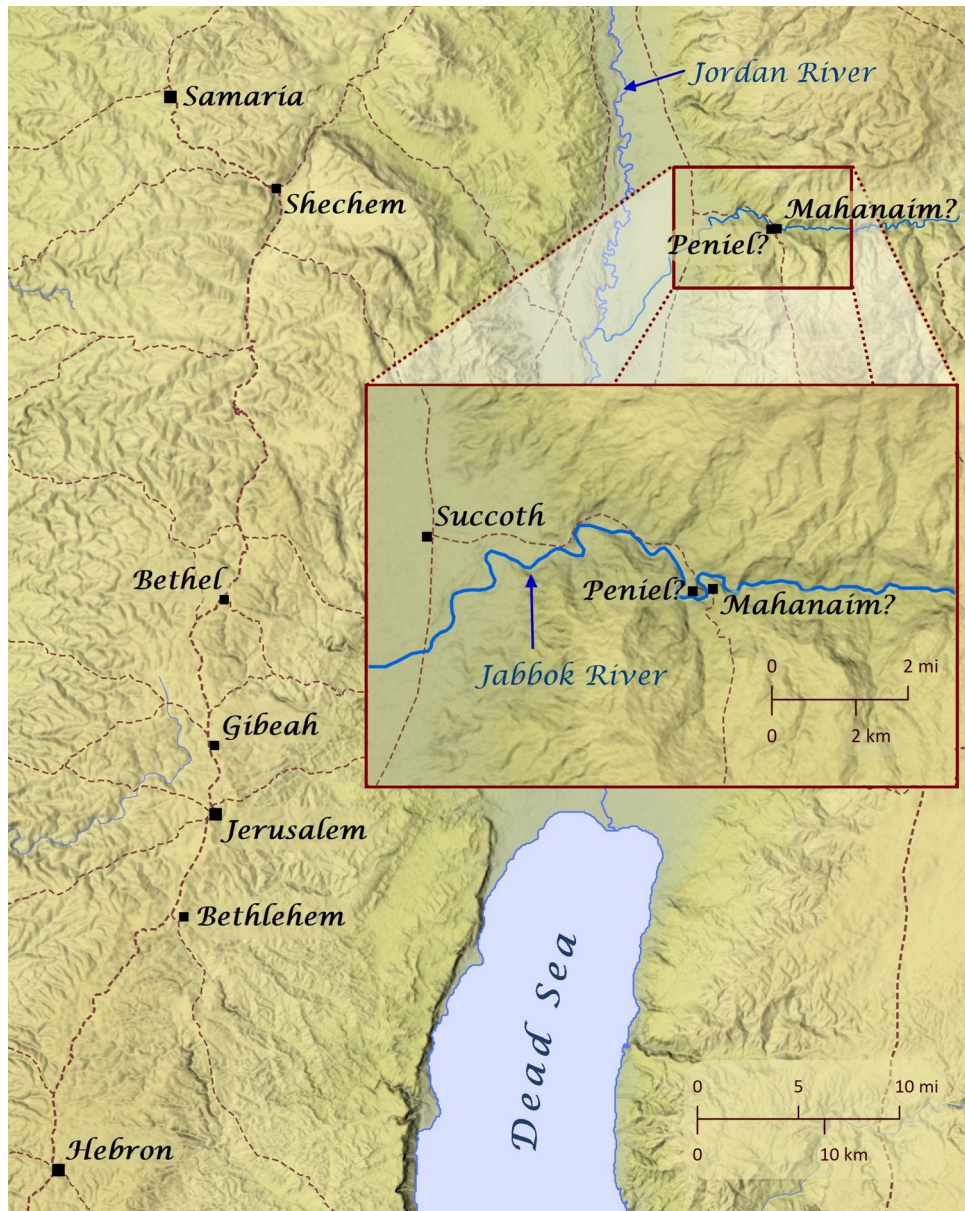
for it tells us that Ya'aqov's heart was surrendered to YHVH in obedience to **ALL** of His Words, His Commandments, and that is why YHVH followed through with His promise to Ya'aqov, that He would be with him wherever he went, until he returned to his parents home, the land of his nativity. YHVH has also promised **US**, that He would never leave nor forsake **US**, which is exactly what He promised Ya'aqov, and as you can see for yourself, YHVH followed through with His promise to Ya'aqov, **BUT** only because Ya'aqov did **NOT leave nor forsake** YHVH, but instead, Ya'aqov willingly chose to obey YHVH and His Words. Therefore simple logic tells us that, we too can have what Ya'aqov had, we can believe and trust that YHVH will never leave nor forsake us, as long as **WE do not leave and forsake Him**, and the Words of His Torah of Life.

2 And when Jacob saw them, he said, This is Elohim's host: and he called the name of that place Mahanaim.

(וַיֹּאמֶר יַעֲקֹב כִּאֲשֶׁר רָאָם מַחֲנֵה אֱלֹהִים זֶה וַיִּקְרָא שֵׁם־הַמָּקוֹם הַהוּא מַחֲנַיִם) VaYomer Ya'aqov KaAsher Ra'am Machaneh Elohiym Zeh Vayiqra Shem HaMaqom Hahu Machanayim, where the word VaYomer, is from the word Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word or name Ya'aqov, is defined in *verse 1*, the word, Ka'asher, means, as we, **when** we, the word, Ra'am, is from the word Ra'ah, רָאָה, which means, to see, he saw, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, and in the manner that it is used here, it means, **saw them**, the word, Machaneh, מַחֲנֵה, means, camp, encampment, army, host, it is from the word Chanah, חָנָה, to encamp, the word, Elohiym, means mighty ones, judges, the word, Zeh, זֶה, is a pronoun which means, this, which, who, the word Vayiqra, וַיִּקְרָא, is from the word Qara, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the word Kara'y or Karaite, קְרָאִי, who are a sect of Judaism that govern their lives by the Words of the written Torah only, and **NOT** by the interpretations of the Rabbis, and with the prefix letters Vav and Yod, it means, and he called, the word, Shem, שֵׁם, means, **name, designation, reputation, renown, fame, character**, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the word, HaMaqom, מַקְוֹם, means, the place, the locality, the spot, the place where to stand, to localize, but hidden in this word Maqom, is the word Qum, which means, to arise, and it is translated as the word Anastasis in the Greek Septuagint and from the Greek, it is translated as the word resurrection in our English Scriptures; furthermore, the Mem prefix, is often representative of a womb, therefore, I believe that when this word Maqom, is used, it is telling us, to keep your eyes open, because there is some kind of resurrection or birthing or renewal event, that is about to happen, the word, HaHu, means, he, the

word, Machanayim, is from the plural of the word Machaneh, מַחֲנֵה, which means, camp, encampment, army, host, it is from the word Chanah, חָנָה, to encamp)

Here we are told that when Ya'aqov saw them, the Messengers of Elohim, he was convinced that they were, מַחֲנֵה אֱלֹהִים, Machaneh, of the camp, of the encampment, of the army, of the host of Elohiym, and therefore, he chose to name HaMaqom, the place, Machanayim. Some say that this word is derived from the word Machaneh, and that it means double camp, but the plural of the word Machaneh, is Machanot, therefore, I believe that this name Machanayim, means the Camp of YHVH Elohim, and I arrive at that conclusion, by taking the letter Yod in the suffix letters Yim, ים, as the first letter of the Name YHVH, and the other letters of the suffix, that make up the sound, Im, as referring to Elohim, therefore rendering the word Machanayim the Camp of YHVH Elohim.



Furthermore, we are told that Ya'aqov decided to call HaMaqom, the Place, Machanayim. The

word Maqom, means, the place where to stand, to localize, but hidden in this word Maqom, is the word Qum, which means, to arise, and it is translated as the word *Anastasis* in the Greek Septuagint and from the Greek, it is translated as the word *resurrection* in our English Scriptures; furthermore, the Mem prefix, is often representative of a womb, therefore, I believe that when this word Maqom, is used, it is telling us, to keep our eyes open, because there is some kind of resurrection or birthing or renewal event, that is about to happen, and in this case, it is Ya'aqov having a new beginning, in the Land of Canaan, which **IS** the Land that YHVH promised would be Ya'aqov's and his descendants for ever.

3 And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

(וַיִּשְׁלַח יַעֲקֹב מַלְאָכִים לְפָנָיו אֶל-עֵשָׂו אָחִיו אֶרְצָה שְׂעִיר שְׂדֵה אֱדוֹם) VayiShlach Ya'aqov Malakiym LePanayv El Esav Achiyv Artzah Seiyv Sadeh Edom, where the word, VayiShlach is from the word, Shalach, שָׁלַח, which means, **to send, sent**, o stretch out, extend, extended, let loose, **he sent a message, was dispatched, was transmitted**, he was ordered to go, **he sent away, sent off**, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the word or name Ya'aqov, is defined in *verse 1*, the word, Malakiym, s the plural of the word Malak, מַלְאָךְ, which means, **messenger, messenger of Elohim, angel**, it is related to the word Lak, לָאָךְ, which means, to send, and the word LePanayv, is from the word Paniym, פָּנִים, which means, **face, countenance, presence, forepart, before, front part, front, in front, meet**, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the word Peh, which means, mouth, speech, saying, command, opening, orifice, the word, El, אֵל, denotes, motion toward or to, or direction toward, and it means, **to, unto, toward**, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the word or name, Esav, עֵשָׂו, means, herb, herbage, grass, to cover with grass, to weed out, it is also the name Esau, Jacob's brother, the word, the word, Achiyv, is from the word Ach, and it means, his brother, the word, Artza, is from the word Eretz, אֶרֶץ, which means, earth, land, country, ground, the word, Se'iyv, שְׂעִיר, means, hairy, he goat, buck, the hairy or bearded one, it also means satyr, demon, a demon having a he goat's form, the word Sedeh, שְׂדֵה, means, field, **open country, land, outside, outdoors**, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, the word Edom, אֱדוֹם, means, red, the red coin, it is a name that refers to Esav, alluding to the red vegetable soup that he received in exchange for his birthright, and he was the first Edomite)

Here we are told that Ya'aqov sent his own messengers, to go to Esav, in the land of Seiyv, שְׂעִיר which is where Esav dwells, and the name Seiyv is defined as, hairy, he goat, buck, the hairy or bearded one, it is also said to mean, satyr, demon, a demon having a he goat's form. Since it is indeed the land where Esav lives, the fact that the name of the land where Esav dwells is also

associated with mythical demons, gives us an insight into the heart condition of Esav. The land that Esav dwells in, is also called Edom, and it was given that name, because, this word or name Edom, means red, and therefore it is a name that refers to Esav, that alludes to the red vegetable soup that he received from Ya'aqov, in exchange for his **birthright**, and Esav, was the first Edomite.

4 And he commanded them, saying, Thus shall you speak unto my lord Esau; Your servant Ya'aqov says thus, I have sojourned with Laban, and stayed there until now:

וַיִּצַו אֹתָם לְאמֹר כֹּה תֹאמְרוּן לְאֲדֹנָי לְעֵשָׂו כֹּה אָמַר עַבְדְּךָ יַעֲקֹב עִם-לָבָן זָרָתִי (וַיִּצְוָה יַעֲקֹב אֶת-בָּנָיו לֵאמֹר כֹּה תֹאמְרוּן לְאֲדֹנָי לְעֵשָׂו כֹּה אָמַר עַבְדְּךָ יַעֲקֹב עִם-לָבָן זָרָתִי)
 וַיִּצְוָה יַעֲקֹב אֶת-בָּנָיו לֵאמֹר כֹּה תֹאמְרוּן לְאֲדֹנָי לְעֵשָׂו כֹּה אָמַר עַבְדְּךָ יַעֲקֹב עִם-לָבָן זָרָתִי
 Vayetzav Otam Lemor Koh Tomrun LaAdoniy LeEsav Koh Amar
 Avdeka Ya'aqov Im Laban Gartiy VaEchar Ad Atah, where the word, VaYetzav, Is from the word Tzavah, צוה, which means, command, order, he commanded, ordered, he appointed, he charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed, the word, Otam, means, them, the word, Lemor, is from the word Amar, אמר, which means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Koh, כֹּה, as an adverb, means, so, **thus**, here, now, there, beyond, the word, Tomrun, is from the word Amar, defined above, and in the form that it is used here it means, you, plural, shall speak, the word, L'Adoniy, is from the word Adonay, אֲדֹנָי, means, lord, master, it often refers to our Elohim, and the Yod suffix, means, my Adon, אֲדֹנָי, my lord, my master, my possessor, and in the form that it is used here it means, my lord, my master, the word, LeEsav, means to or unto Esav, the word, Koh, means, **thus**, here, now, the word, Amar, is defined above, and it means, say speak, the word, Avdeka, is from the word, Eved, עֶבֶד, means, to work, **to serve, he worked, did, performed, made to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, the word or name, Ya'aqov is defined in verse 1, the word, Im, means with, the word or name, Laban, לָבָן, means, to be white, milk, mostly in the sense of sour milk, coagulated sour milk, he made white, whitened, bleached, he cleansed, purified, he made white hot, he clarified, was whitened, it also means to make bricks, he made bricks, brick, brickmaker, it means laundryman, it is also the name of Rivqah's brother, the word, Gartiy, is from the word, Gur, גִּיר, which means, **to sojourn, dwell**, to be a stranger, a foreign resident, was the neighbour of, to turn off, leave the way, to be a stranger, he sojourned, dwelled, it burst forth, it also means to fear, was afraid, feared, it means to attack, he acted wrongfully against, he attacked, assailed, it also means cub, whelp, the word, VeEchar, is from the word, Acher, אַחֵר, which means, **to be or remain behind, he was late, tarried, he delayed, to loiter, procrastinate, defer, delay, hinder, be late, until, slack off, tarry, kept back, it means another, other, next, strange, and as an adverb it means, after, behind, afterward, the word, Ad, אַד, as a preposition and conjunction, means, to, unto, up to, even to, until, while**, it is related to the word Ed, and it too, as a conjunction, means, to, unto, up to, even, until, while, and as a noun it means eternity,**

perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the word Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the word Atah, אַתָּה, as an adverb, means, now, at present, at the time, it means shortest period of time, it is from the word At, אַת which means, time, season, appointed time)

Here we are told that Ya'aqov commanded his messengers, what they should say to his brother Esav, when they encountered him. Ya'aqov anticipated that his brother would ask why, he stayed away for so long, and therefore he commanded his messengers, to tell Esav, *Your servant Ya'aqov says thus, I have sojourned with Laban, and stayed there until now:*

First of all, we have to understand that Ya'aqov is afraid of what Esav might do to him and his family, and therefore he instructs his messengers to tell Esav, when they meet him, that he, Ya'aqov, **IS** his *servant*, which means that he wants Esav to know that he has **NOT** come to claim the birthright that Esav sold him, twenty two or so years ago, but that he has come back home, with the hope of finding reconciliation with his brother. In other words, Ya'aqov does not want Esav to think that he is a threat, to him and what Esav has established for himself.

5 And I have oxen, and asses, flocks, and men servants, and women servants: and I have sent to tell my lord, that I may find grace in your sight.

וַיְהִי־לִי שׂוֹר וְחֲמוֹר צֹאן וְעֶבֶד וְשִׁפְחָה וְאֲשֻׁלָּחָה לְהַגִּיד לְאָדֹנָי לְמִצְרָיִם בְּעֵינָיִךְ.
 VaYehiy Liy VaChamor Tzon VeEved VeShiphchah Ve'eShlechah LeHagiyd Ladoniy LiMtzo Chen BeEyneyka, where the word, VaYehiy, is from the word Hayah, הָיָה, which means, **to be, exist, happen, shall happen, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word, Liy, means, to me, Shor, שׂוֹר, means, ox, bull, steer, it also means, wall, to look, behold, regard, it also means an insidious watcher, one who lies in wait, jumper, leaper, tight rope dancer, the word, VaChamor, חֲמוֹר, means, the ass, the donkey, Chamar, חָמַר, the ass driver, the word, Tzon, צֹאן or צִאָן, means, a flock of small cattle, sheep, goats, the word, VeEved, עֶבֶד, means, to work, to serve, he worked, did, performed, made, **to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, the word, VeShiphchah, שִׁפְחָה, means, maid, maidservant, bondmaid, it is from the root word, Shiphach, שִׁפַּח, which means to serve, and it is related to the word Mishpachah, מִשְׁפָּחָה, which means, family, clan, species, kind, race, offspring, the word, Ve'eShlechah, is from the word Shalach, שָׁלַח, which means, **to send, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven******

away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the word, LeHagiyd, is from the word Nagad, נגד, means, to rise, be high, **be conspicuous, to confront, that is, to stand boldly out opposite;** by implication, to manifest, **to announce, always by word of mouth to one present, specifically to expose,** predict, he led, stretched, drew, dragged, attracted, conquered, was courageous, was against, denounced, declared, reported, opposed, explained, contradicted, he made known, announced, was declared, tell, told, was reported, was told, it also means, to beat, strike, he drew, he extended, beat, struck, hammered, it also means one who tugs a boat, he drew, dragged, led, it means, a non commissioned officer in the Israeli army, it also means resistor, and as a preposition and adverb it means, in front of, before, apposite, against, contrary to, in the presence of, to be high, conspicuous, the word, L'Adoniy, is from the word, Adonay, אֲדֹנָי, means, lord, master, it often refers to our Elohim, and the Yod suffix, means, my Adon, אֲדֹנָי, my lord, my master, my possessor, and in this form it means, my Adonay, the word, LiMtzo, is from the word Matza, מצא, means, to find, found, to reach, received, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the word, Chen, חֵן, means, **favour, grace, charm, to show favour,** and if we add the suffix letter Nun, we form the word Chanan, חָנַן, which means, to show favour, be gracious, had pity, he longer for, craved for, he granted amnesty, pitied, he was favoured with, he sought or implored favour, BeEyneyka, is from the word Ayin, עַיִן, means, **eye, visible surface, appearance,** gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and in the form that it is used here it means, your eyes, your sight)

To help convince Esav, that he, Ya'aqov, is **NOT** come to claim anything that Esav has built up, he tells his messengers to tell Esav, *I have oxen, and asses, flocks, and men servants, and women servants,* which is the great wealth, that YHVH has bestowed upon me, and therefore I have not come back home to threaten your position, your standing, or anything that you own or are going to inherit, therefore I have sent my messengers ahead of me to tell you these things to you, my **lord** Esav, so that that I might find **grace**, favour, in your sight. Ya'aqov is not the confrontational type, whereas Esav is, therefore, Ya'aqov's first move, is to try and appease his brother, so that hopefully, they can live in harmony

6 And the messengers returned to Jacob, saying, We came to your brother Esau, and also he comes **to meet you**, and four hundred men with him.

וַיָּשְׁבוּ הַמַּלְאָכִים אֶל-יַעֲקֹב לֵאמֹר בָּאנוּ אֶל-אֶחָיו אֶל-עִשָׂו וְגַם הֵלךְ לִקְרַאתָּךְ (וַיֹּאבֶזְבֹּב וַיֵּלֶךְ אִישׁ עִמּוֹ, VayaShuvu HaMalakiym El Ya'aqov Lemor Bano El Achiyka El Esav VeGam Holek LiQratka VeArba Meot Ish Imo, where the word, VayaShuvu, is from the word Shuv, שׁוּב, means, **to return, turn back, restore, come again, go again, he did again, repeated,** to answer, comply with, he became, he repented, he returned from his

evil ways, he returned to YHVH, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, to turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, and in the form that it is used here, it means and they returned, the word, HaMalakiym, is the plural of the word, Malak, מַלְאָךְ, which means, *messenger, messenger of Elohim, angel*, it is related to the word Lak, לָאָץ, which means, to send, and the word Malakah, מְלָאכָה, which means work, the word, El, אֵל, denotes, motion toward or to, or direction toward, and it means, *to, unto, toward*, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the word, Ya'aqov, is Yitzchaq's son, and Laban's son in law, the word, Lemor, is from the word Amar, אָמַר, means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered*, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Bano, is from the word, Bo, בָּא, means, *to go or come, came, went, come in, arrive, enter, reach, happen*, set, came in, arrived, entered, bring, he brought, brought in, caused to, led to, and the word Bo, בָּא, means, *he who comes*, he who arrives, and in the form that it is used here, it means, *we came*, the word, El, is repeated, the word, Achiyka, is from the word Ach, אָח, means, *brother, kinsman, friend*, friar, it also means, fire port, brazier, fireplace, as an interjection, it means woe, alas, and in the form that it is used here, it means, *your brother*, the word El is repeated a third time, the word, Esav, is the name of Esau, the word, VeGam, means, *and also*, the word, Holek, is from the word Halak, הָלַךְ, which means, *to go, going, follow, followed, went, walk, walked, travel*, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the word Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the word LiQratka, is from the word, Qirah, קִרְאָה, means, *an encountering, accidental, friendly or hostile*, it is translated as *meet*, 76 times, as *against*, 40 times, as *come* 2 times, as help 1 time, as, seek 1 time as way 1 time, it is from the word Qara, קָרָא, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the word קָרְאִי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah, and **NOT** by the interpretations of the Rabbis, the words, VeArba Meot, means, four hundred, the word, Ish means man, the word, Imo, means with him)

Here we are told that Ya'aqov's messengers returned to him and informed Ya'aqov that his brother Esav, *is coming to meet you*, LiQratka, this word is from the word, Qirah, קִרְאָה, means, *an encountering, accidental, friendly or hostile*, and since we are told that Esav is coming to meet his brother Ya'aqov, and that he has brought *four hundred men* with him, we

can probably summarize that Esav's intentions, were **NOT** of the friendly family type, but that they were, hostile intentions toward his brother Ya'aqov.

7 Then Jacob was greatly afraid and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands;

וַיִּירָא יַעֲקֹב מְאֹד וַיִּצְרֶר לוֹ וַיַּחֲזֵק אֶת־הָעַם אֲשֶׁר־אִתּוֹ וְאֶת־הַבָּקָר וְהַגְּמָלִים ()
VaYiyra Ya'aqov, Meod VaYetzer Lo VayaChatz Et HaAm Asher Ito VeEt
HaTzon VeEt HaBaqar VahaGemaliym Lishney Machnot, where the word, VaYiyra, is
from the word Yirah, יִרָא, which means, **fear, terror, reverence**, and without the Hey
suffix, יֵרָא, it means, **to fear, he feared, was afraid, he revered, honoured, was fearful,
was dreadful, was awe inspiring, he made afraid, terrified, terror, reverence**, and if we
change the suffix letter Aleph, א, to the letter Hey, ה, we form the word Yirah, יִרָה,
which sounds the same, but it means, to throw, to cast, shoot, was shot through, **to teach,
to instruct**, he pointed out, showed, he taught, instructed, the word or name, Ya'aqov,
יַעֲקֹב, is a composite word, made up of the letter Yod, which means, hand, and the Ekev,
עֵקֶב, which means, heel, to follow at the heel, to circumvent, overreach, he attacked at the heel,
he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third
power, to cube, it means, heel, footprint, hinder part, footstep, trace, end, it means steep,
crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov,
means hand on the heel, the word, Meod, מְאֹד, means, to increase, strength, might,
power, and as an adverb it means, **very, much, abundant, greatly, exceedingly**, to be
many, it grew, to add, the word, VaYetzer, is from the word, יָצַר. Yetzer, which means **to
form, fashion, create, shape, to draw, to provide, he formed, fashioned, created, he
framed, devised**, he composed, was established, was founded, manufactured, was
produced, was made, the word, Lo, לוֹ, is an inflected personal pronoun, meaning, to, or
unto him, as an adverb, it means, would that, oh that, if only, the word, VayaChatz, is
from the word Chatzah, חָצָה, means, **to divide into two**, to divide, be bisected, he
crossed, to separate, partition, the word, Et, is the first and last letters of the Hebrew
Alephbet and they represent Messiah, the First and the Last, the word, HaAm, means, the
people, kinsman, related, ancestor, and as a preposition it means, together with, with,
close to, beside, as long as, while, to join, to connect, the word Asher, אֲשֶׁר, means, to
walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy,
prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and
as a pronoun it means, who, whom, whomsoever, whose, what, **that**, which, with which,
that which, then, and as a conjunction, it means, for, because, in order that, the word, Ito,
means, with him, the word, VeEt, is from the word Et, defined above, the word,
HaTzon, צֹאן or צֹאֲוֹן means, a flock of small cattle, sheep, goats, the word, VeEt, is the
word Et repeated, the word, HaBaqar, בָּקָר, means, **the cattle, herd, oxen, the plowing
animal, it means cowherd**, it means to cleave, to split, examined, investigated, he sought,
he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into,
was examined, it also means to abandon, and with different vowel points it is the word
Boqer which means, morning, the breaking through of daylight, the word,
VahaGemaliym, is the plural of the word Gamal, גָּמַל, which means, camel, camel driver,

it also means, to ripen, to wean, was whole, was complete, perfect, ripened, he weaned, he weaned himself off of something, it means, to pay, reward, recompense, he collected, was beautiful, was handsome, he acted well, acted decently, to spare, forgive, give, to repay, he did so, rendered to, he repaid, rewarded, recompensed, was done to him, he was paid, benefit, it is also the name of third letter of the Hebrew alphabet, the word, LiShney, means two, the word Machnot, is the plural of Machaneh, מַחֲנֶה, which means, **camp, encampment, army, host**, it is from the word Chanah, חָנָה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind)

Here we are told that Ya'aqov was VaYiyra, which is from the word Yirah, יִרָא, which means, fear, terror, reverence, and without the Hey suffix, יִרָא, it means, to fear, he feared, was afraid, he was fearful, was dreadful, he made afraid, terrified, terror. Then we are told that Ya'aqov made a plan, and he divided the people that were with him, and the flocks, and herds, and the camels, into two bands, two Machanot. Nowhere in this narrative, do we see that Ya'aqov speaks to YHVH, therefore, this tells us that he is making these decisions on his own, out of fear, without consulting YHVH. *Psalm 127:1 Except YHVH build the house, they labour in vain that build it: except YHVH keep the city, the watchman wake but in vain.* It appears that for the time being, Ya'aqov has forgotten his greatest Ally, YHVH, and that he is trying to handle the problem on his own,

8 And said, If Esau comes to the one company, and smites it, **then** the other company, which is left, shall escape.

וַיֹּמֶר אִם-יָבוֹא עֵשָׂו אֶל-הַמַּחֲנֶה הָאֶחָת וְהִכָּהוּ וְהָיָה הַמַּחֲנֶה הַנִּשְׁאָר לְפָלִיטָה)
 VaYomer Im YaBo Esav El HaMachaneh HaAchat Vehikahu VeHayah HaMachneh HaNishar Liphleytah, where the word, VaYomer is from the word Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Im, אִם, as a conjunction, it means, **if**, whether, although, verily, when, on condition, as a noun it means, mother, matriarch, metropolis, large city, womb, nation, people, the word, YaBo, is from the word Bo, בָּוֵא, means, **to go or come, came, went, come in, arrive**, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in, caused to, led to, and the word Bo, בֹּא, means, he who comes, he who arrives, the word or name, Esev, עֵשָׂב, is the name of Ya'aqov's brother and his name means, herb, herbage, grass, to cover with grass, to weed out, the word, El, אֵל, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward**, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the word, HaMachaneh, מַחֲנֶה, means, the camp, encampment, army, host, it is from the word Chanah, חָנָה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind, the word, HaAchat, means, the one, the word, VeHikahu, is from the word Nakah, נָכַח, means, **to beat, strike, he hurt, harmed, injured, the inflicting of injury, was beaten, was**

composite word, made up of the word Av, which means father, the word Rabah, רבה, which means, many, or numerous, multiplied, and the word Am, which means, people, nations, together these words tell us that Abraham's name means, he will be the father of many nations, the word, Velohey, and the mighty one or judge, the word, tAviy, means my fathert, the word or name Yitzchaq, יִצְחָק, is the name, Isaac, and is from the word, Tzachaq, צַחַק, which means, to laugh, he laughed, he mocked, derided, he sported, he played, he jested, he smiled, he chuckled, he made laugh, he caused laughter, was made to laugh, the word, YHVH is the Name Yahweh, the word, HaOmer, is form the word Amar, which means said, and is defined more completely above, the word, Elay, אֵלַי, is a preposition, which means, to me, toward me, unto me, the word, Shuv, שׁוּב, means, to **return, turn back, restore, come again, go again, he did again, repeated, to answer, comply with**, he became, he repented, he returned from his evil ways, he returned to YHVH, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, to turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the word, LeArtzka, is from the word Eretz, אֶרֶץ, which means, earth, land, **country**, ground, the word, UIMoladteka, is from the word Moledet, מוֹלַדְתָּ, which means, **native land, birthplace, offspring, land of nativity**, the word, VeEytivah, is from the word, Yatav, יָטַב, which means, **to be good, pleasing, will be good, will be pleasing, he did good, he did well**, he made comely, adorned, he made glad, rejoiced, became better, improved, the word, Imka, with you)

As you can see, Ya'aqov comes to his senses and realizes that apart from YHVH, he can do nothing, but he is not one hundred percent sure that YHVH will help him. Therefore he repeats the promise that YHVH made to him and says: *O Elohey (the mighty One) of my father Abraham, and Elohey (the mighty One) of my father Isaac, YHVH who said unto me, Return unto your country, and to your kindred, and I will deal Yatav, well with you: I will make you glad, and you shall rejoice, and things will be better for you and your family.* And in verse 10, we see Ya'aqov's waning belief, and lack of trust in YHVH when he says:

10 I am not worthy of the least of all the mercies, and of all the truth, which You have showed unto Your servant; for with my staff, I passed over this Jordan; and now I am become two bands.

קָטַנְתִּי מִכָּל הַחֲסָדִים וּמִכָּל־הַחֶמְדָּה אֲשֶׁר עָשִׂיתָ אֶת־עַבְדְּךָ כִּי בַמִּקְלַי עָבַרְתִּי (אֶת־הַיַּרְדֵּן הַזֶּה וְעַתָּה הִיְיָתִי לְשְׁנֵי מַחֲנֹתֵי) Qatontiy Mikol HaChasadiym Umkal HeEmet Asher Asiyt Et Avdeka Kiy BeMaqliy Avartiy Et HaYarden HaZeh VeAtah Hayiyriy Lishney Machanot, where the word, Qatontiy is from the word, Qatan, קָטַן, means, to be small, insignificant, was reduced, became less, he made small, little, young, younger, unimportant, diminishing, the little finger, the small one, the word, MiKol, means, from all, from the whole of, the word, HaChasdeym, is from the word Chesed, חֶסֶד, which means, to be kind, to be pious, he dealt kindly, he showed himself kind, **kindness, goodness, mercy, affection**, lovely appearance, it also means to be reproached, be ashamed, was put to shame, he reproached, shame, reproach, reviled, he insulted, the word, UmiKal, means, and from all, or, and from the whole of, the word, HaEmet, is from the word Emet, אֱמֶת, which means stability, sureness, faithfulness, certainty, truth, he verified, confirmed, authenticated, and as you can see the first and last letters of this It is

obvious that Ya'aqov, believes that he and his family are in imminent danger, and instead of just saying YHVH you promised that you would be with me, and therefore I believe and expect that you will protect me and my family against my brother or anyone else that tries to harm us, for that is what you have promised me. word are the letters Aleph and Tav, אַ, ת, which are the first and last letters of the Hebrew Alphabet, and together they represent Messiah, the first and the last, the beginning and the end, the Alpha and the Omega. As you can see the letter Mem in between these two letters, the Aleph and the Tav, and the letter Mem, מ, in Scripture, is often a shadow picture of a womb, therefore this Hebrew word Emet, אֱמֶת, that has been translated as the word **TRUE** or **TRUTH** in English, means that it is the Words of the Living Torah, Messiah being birthed within us, that is the **ONE** and **ONLY TRUTH** that men and women ARE to rely on, **IF** they want to spend eternity in the kingdom of Elohim as the bride of Messiah, *Psalm 119:160 Your Word IS TRUE from the beginning: and every one of Your righteous judgments endures for ever, Psalm 119:142 Your righteousness is an everlasting righteousness, and Your Torah IS the TRUTH*, the word, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, that, **which, with which, that which**, then, and as a conjunction, it means, for, because, in order that, the word, Asiyt , is from the word Asah, עָשָׂה, which means, to do, doing, done, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the word Et is defined above, and those letters represent Messiah, the word, Avdeka, is from the word Eved, עֶבֶד, which means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, and in the form that uit is used here it means, your servant, the word, Kiy, כִּי means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, **for**, like, when, that, in order that, and as a noun it means burning, branding, the word, BeMaqliy is from the word Maqal, מַקְלָה, or מַקֵּל, which means, rod, stick, staff, and as an adjective, it means, lenient, he made easy. extenuating, it also means roasting place, hearth, the word, Avartiy, is from the word Avar, עָבַר, which means, **to pass, pass over, cross over, traversed**, he passed beyond, passed by, he proceeded, travelled, he emigrated, he made to pass across, he transgressed, trespassed, transferred, he caused to pass through, transferred, he caused to pass away, took away, removed, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, th word, Et, is repeated and it is defined above, the word, HaYarden, יַרְדֵּן, means, one who descends, it is from the word Yarad, or Yared, which means, to come or go down, descend, the word, HaZeh, **and this**, the word, VeAtah, means, **and you**, the word, Hayiyriy is from the word Hayah, הָיָה, means, **to be, exist, happen, shall happen, become, has or will become, was**, were, existed, **come or came to pass**, come or came into being, became, he remained, it came to

pass, happened, it was done, brought about, he caused something to become, he made, the word, Lishney, is from the word Shney which means, **two**, the word, Machanot, is the plural of Machaneh, מַחֲנֵה, which means, camp, encampment, army, host, it is from the word Chanah, חָנָה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind)

It is obvious that Ya'aqov, believes that he and his family are in imminent danger, and instead of just speaking to YHVH, and saying: You promised that You would be with me throughout all of my journey, therefore I believe and expect that you will protect me and my family against my brother or anyone else for that matter, that tries to harm us, for that is what You have promised me. That would have been the proper way to call upon YHVH, because it would have shown YHVH and us, that Ya'aqov **truly believed** what YHVH would protect and provide for him, as YHVH had promised he would do. However, Ya'aqov chose a different way of approaching YHVH Elohim, which shows that he is **NOT** one hundred percent convinced that YHVH will indeed come to his rescue. Ya'aqov, says: *I am not worthy of the least of all the mercies, and of all the Truth, Emet which You have showed unto Your servant.* There are times where we must humble ourselves before YHVH Elohim, **BUT** this was **NOT** one of them. When we truly get to **KNOW** YHVH Elohim, then we will **KNOW** beyond a shadow of a doubt that YHVH does **NOT** have to repeat Himself, **IF** He said, **I will** protect and Provide for you Ya'aqov, then that **PROMISE IS FOREVER**, as long as the person to whom YHVH made the promise, willingly continues to believe, follow and obey the Words of our heavenly Father's Torah of Life. *Proverbs 28:9 He that turns away his ear from hearing (shema) the Torah (Law), even his Matthew 17:20 And Yeshua said unto them, Because of your unbelief: for verily I say unto you, IF YE HAVE BELIEF (Faith) as a grain of mustard seed, you SHALL say unto this mountain, Remove hence to yonder place; and it SHALL remove; and nothing SHALL be impossible unto you.*

II Deliver me, I pray You, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children.

הַצִּילֵנִי נָא מִיַּד אָחִי מִיַּד עֵשָׂו כִּי־יָרָא אֶנְכִּי אֹתוֹ פֶּן־יָבֹא וְהִכָּנִי אִם־עַל־בָּנָיִם,
HaTziyleniy Na Miyad Achiy MiYad Esav Kiy Yare Anokiy Pen Yabo VeHikaniy Em Al Baniym, where the word, HaTzilleny, is from the word, Natzal, נָצַל, which means, to strip, tear away, **deliver**, he let drop, poured, pouring, dripping, he tore himself away, **delivered himself, escaped, he snatched away, took away, tore away, he rescued, delivered, saved**, was snatched, was plucked, was rescued, was saved,, he stripped, spoiled, was exploited, was utilized, he excused himself, apologized,, it also means decayed matter, it oozed, fell out, fell off, the word, Na, נָא, means, **I pray, I beseech you**, welcome, go to, now, then, and as an adjective, it means, raw, half done, it is related to the word Ana, אַנָּא, which means, ah, now, I or we beseech you, I or we pray, the word, MiYad, means, **from the hand**, the word, Achiy, means, my brother, the word, MiYad, and it means from the hand, the word or name Esav, is Ya'aqov's brother, the word, Kiy, כִּי means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, and as a noun it means burning, branding, the word, Yare, is from the word Yirah, יִרָא, which means, **fear, terror, reverence**, and without the Hey suffix, יִרָא, it means to fear, he feared, was afraid, he revered, honoured,

was fearful, was dreadful, was awe inspiring, he made afraid, terrified, terror, reverence, and if we change the suffix letter Aleph, א, to the letter Hey, ה, we form the word Yirah, ירה, which sounds the same, but it means, to throw, to cast, shoot, was shot through, to teach, to instruct, he pointed out, showed, he taught, instructed, the word, Anokiy, means I, the word, Oto, means, to him, with him, the word, Pen, פן, is a conjunction, meaning, **lest, in order not to**, perhaps, **peradventure**, would that, it also means, form, kind, the word, YaBo, is from the word Bo, בוא, which means, to go or **come, came**, went, **come in**, arrive, **enter, reach, happen**, set, came in, arrived, entered, bring, he brought, brought in, caused to, led to, and the word Bo, בא, means, he who comes, he who arrives, the word, VeHikaniy, is from the word Nakah, נכה, means, **to beat, strike, he hurt, harmed, injured, the inflicting of injury, was beaten, was struck, was smitten, he destroyed, defeated**, he killed, as an adjective, it means, invalid, it means, scoundrel, wicked, the word Em, means mother, the word, Al, means, to or toward, the word Baniym, means children)

Here Ya'aqov expresses to YHVH the **fear** that he has within his heart for his safety, and for the safety of his family. I don't know what I would do, given the same situation, **BUT** I would hope that I would be more like Shadrak, Meshak and Abednego, and truly believe in my heart, that my Elohim can and will save me and my family from all of this, **BUT**, even **IF He doesn't**, I will continue to believe in **ALL** of His Promises, for His Will **IS** the best thing that could ever happen to me and my family, for YHVH measures all things in terms of what is best for His children for all of eternity.

12 And You said, I will surely do You good, and make your seed as the sand of the sea, which cannot be numbered for multitude.

וַאֲתָהּ אָמַרְתָּ הַיָּטִיב אֵיטִיב עִמָּךְ וְשָׂמַתִּי אֶת־זַרְעֲךָ כְּחֹל הַיָּם לֹא־יִסָּפֵר מִרֶב, VeAtah Amarta HeYtev Eytiyv, Imak VeSamtiy Et Zaraka Kechol HaYam Asher Lo YiSapher Merov, where he word, VeAtah, means, and you, the word, Amarti is from the word Amar, אמר, means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought**, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, HeYtev, is from the word Yatav, יטב, means, **to be good, do good, pleasing, will be good, will be pleasing, he did good, he did well**, he made comely, adorned, he made glad, rejoiced, became better, improved, the word, Eytiyv, is the very same word, Yatav, or Yatov, is repeated, and when a word is repeated in Scripture, it is to emphasize the point, therefore the fact that it is used twice, means, I will **surely do you good**, the word, Imka, means, your, the word VeSamtiy, is from the word, Siym, שים or שים Sum, means, **to place, put, set**, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, he made fashioned, it also means, to name, the word, Et, is defined above, and these letters of the word Et, represent Messiah, the word, Zera, זרע, means, sowing, sowing season, **seed, sperm, semen, offspring, posterity**, to sow, he scattered seeds, was sown, he produced seed, he inseminated, the word, KeChol, is from the word, Chol, חול, which means, sand, clay mixed with sand, the word, HaYam, means, the sea, the word, Asher, אשר, means, to

walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, that, **which**, with which, that which, then, and as a conjunction, it means, for, because, in order that, the word, Lo, means, no or not, the word, YiSaper, is from the word Sepher, סֵפֶר, which means, **to count, number, to recount, tell, narrate, told, he counted, numbered**, narrated, was recounted was told, it means to cut, he cut his hair, it can mean a large knife, the blade of a sword, it also means document, book, message, letter, missive, to send a letter, to write, it means enumeration, census, border, frontier, it also means a barber, the word, MeRov, is from the word Rav, רַב, as an adjective, means, **much, many, large, great, mighty, abounding, abundant, multitude, great quantity, abundance, majority**, honoured, important, as an adverb, it means enough, as a noun it means, lord, chief, master, teacher, rabbi, it also means a bowman, and archer, an in the manner that is is used here it means, for the multitude)

Here Ya'aqov feels it is necessary to **remind** Elohim of what He has promised him. He says, You, YHVH, said, *I will surely do You good, and make your seed as the sand of the sea, which cannot be numbered for multitude.* Now, while it is often recommended by some priests, pastors and teachers, that we remind YHVH of what He has promised He would do for His obedient children, it strikes me as being a bit arrogant, that, we, the created beings that have been endowed with finite wisdom, and a limited memory, are actually reminding the Creator of the universe, who possesses infinite wisdom, which means that He never forgets anything, of what He has promised us. Nevertheless, nowhere does it say that YHVH is angry with Ya'aqov for reminding Him of what He has promised him.

13 And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;

וַיֵּלֶן שָׁם בַּלַּיְלָה הַהוּא וַיִּקַּח מִן־הַבָּא בְיָדוֹ מִנְחָה לְעֵשָׂו אָחִיו, VaYalen Sham BaLaylah HaHu VayiQach Min Habah BeYado Minchah LeEsav Achiyv, where the word, VaYalen, is from the word, liyn, לִיַן or Lun, לוֹן, which means, **to lodge, pass the night, he abode, tarried, remained, he kept overnight, he passed the night**, it also means to murmur, grumbled, caused to murmur, the word, Sham, means there, the word, Balaylah, means, in the night, the word, HaHu, means, he or it, the word, VayiQach, is from the word, Qach, קָח, which means, take, taken, he took, it is related to the word Laqach, לָקַח, which means, **to take, to buy, he took, took in, took away, he received**, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the word, Min, מִן, denotes separation, and means, away from, from, thereof, of, out of, since, because, than, more than, it is also the pronoun, what, the word, HaBa, is from the word Bo, בּוֹא, means, **to go or come, came, went, come in, arrive, enter, reach, happen, set, came in**, arrived, entered, bring, he brought, brought in, caused to, led to, and the word Bo, בּוֹא, means, he who comes, he who arrives, and together, the words, Min HaBa, means, from what came, the word, BeYado, means, from or in his hand, the word, Minchah, מִנְחָה, means, **gift, present, tribute, offering**, especially a meal offering, the daily afternoon prayer, it also

means chairmen of the board, master of ceremonies, moderator, guided, directed, the word, LeEsav, means to Esav, and the word, Achiyv, means, his brother, Ya'aqov)

Here we are told that Ya'aqov lodged there that night, and that he took what came into his hand, which **IS**, all the flocks, herds, camels and donkeys, male and female servants that YHVH had provided for him, and prepared to give a Minchah, a *gift, present, tribute, offering*, to Esav of some of them. And as we read on, we are told the size of the Minchah that Ya'aqov, prepared to give to his brother Esav.

14 Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams,
(עֲזִים מֵאֲתִים וְתִישִׁים עֲשָׂרִים רְחֵלִים מֵאֲתִים וְאֵילִים עֲשָׂרִים), Iziym Matayim
UtYashiym Esriym Recheliym Matayim, VeElohiym Esriym, where the word Iziym, is the plural of the word Ez, עז, which means, **goat**, it also means strength, might, fortress, refuge, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave, the word, Matayim, מֵאֲתִים, means two hundred, it is from the word Meah, which means, one hundred, the word, UTyashiym, is from the word Tayish, תִּישׁ, which means, male or he-goat, and Tayishah, תִּישָׁה, means female goat, the word, Esriym, means, twenty, the word, Rechaliym, is from the word Rachel, רְחֵל, which means, **ewe, sheep**, it is also the name of the younger daughter of Laban, who became one of the wives of Ya'aqov, the word, Matayim, is repeated and it means two hundred, the word, VeEliym, is the plural of the word Ayil, אֵיל, which means, ram, head, chief, leader, projecting, pillar, pilaster, the strong animal, an oak or another strong tree, it also means, stag, deer, hart, power, strength, the word, Esriym, means twenty)

Now try and imagine how many goats and how many sheep Ya'aqov must have had, if he was prepared to give four hundred and forty (440) sheep and goats to his brother? We should also ask ourselves, was that ten percent, twenty percent or a higher percentage of what YHVH had blessed Ya'aqov with, that he Ya'aqov, was now prepared to give away to live in harmony and peace with his brother. But as we read on we will see that that is not all that Ya'aqov offered Esav. Oh, by the way, for your information, the average price for a goat and or a sheep of today is between \$200 to \$300 dollars, which means that this portion of Ya'aqov's gift, if they were sold at \$200 dollars each would be worth \$88,000 dollars, and at \$300 dollars each that would be \$132,000.

15 Thirty milk camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals.
(נִמְלִים מֵיִנְיָקוֹת וּבְנֵיהֶם שְׁלֹשִׁים פָּרוֹת אַרְבָּעִים וּפָרִים עֶשְׂרֵה אֲתֹנֹת עֲשָׂרִים וְעֵרִים)
עֶשְׂרֵה, Gemaliym Meyniyqot Uvneyhem Shloshiyim Parot Arbaiym Upariym Asarah
Atonot Esriym VaEyarim Asarah, where the word Gemaliym, is the plural of the word Gamal, גַּמַּל, which means, camel, camel driver, it also means, to ripen, to wean, was whole, was complete, perfect, ripened, he weaned, he weaned himself off of something, it means, to pay, reward, recompense, he collected, was beautiful, was handsome, he acted well, acted decently, to spare, forgive, give, to repay, he did so, rendered to, he repaid, rewarded, recompensed, was done to him, he was paid, benefit, it is also the name of third letter of the Hebrew alphabet, the word, Meyniyqot, is from the word Yanaq, יָנַק, which means, to suck, he sucked, made to suck, **gave suck, suckled, nurse, nursing**, was made

to suck, the word, UBeneyhem, means and their young ones, their colts, the word, Shloshiyim, means, thirty, the word, Parot, is the plural of the word Parah, פָּרָה, means, to bear fruit, be fruitful, bore fruit, was fruitful, caused to bear fruit, he made fruitful, was fertilized, fecundated, it is also the word for *cow*, the word, Arbayim, means forty, the word, UParim, is from the word, Par, which means bull, the word, Asarah, means ten, the word Atnot, is the plural of Aton, which means, she ass, the word, Esriym, means twenty, the word, VaEyarim, is from the word Ayir, עֵיר, means, a young ass, a colt, a wild ass, the word, Asarah, means, ten)

In *verse 15* we are told that Ya'aqov also offered Esav, thirty milk camels and their foals, forty kine and ten bulls, twenty she Asses and ten foals. Again we have to ask, how many animals did YHVH bless, Ya'aqov with that he could give so many away. That is a total of two hundred and twenty goats, two hundred and twenty sheep, thirty milk Camels and thirty colts, forty kine, ten bulls, twenty she asses, and ten foals, and that amounts to **five hundred and eighty (580)** animals, that Ya'aqov is prepared to gift or donate as a minchah, an offering to his brother Esav, to appease him, just so he can live in peace with him. That is probably more animals than the majority of small farmers across Canada, have on their farms. Again for your information, a mature female camel is worth about \$10,000 dollars, and if she is with foal the average price, is around \$17,000 dollars, therefore, since Ya'aqov gave Esav, thirty of them, it means that he gave away \$510,000 dollars worth of Camels and their foals. A mature cow is about \$2,000 dollars and a bull is around \$3,000 dollars, therefore that means that since there were forty cows, it means that Ya'aqov gave away \$80,000 dollars worth of cows, and \$30,000 dollars worth of Bulls, and then there are the twenty she asses, and they get an average price of \$1,000 dollars each for a total of \$20,000, and the foals would probably be worth \$300 dollars each for a total of \$3,000 dollars. Therefore, based on today's prices, Ya'aqov gave away \$775,000 dollars worth of animals.

16 And he delivered them into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space between drove and drove.

וַיִּתֵּן בְּיַד-עֲבָדָיו עֵדֶר עֵדֶר לְבָדוֹ וַיֹּאמֶר אֶל-עֲבָדָיו עֲבָרוּ לִפְנֵי וַיִּנְחַח תְּשִׁימוּ בֵּין (

עֵדֶר וּבֵין עֵדֶר, VayiTen BeYad Avadayv Eder LeBado VaYomer El Avadayv Ivru LePanay VeRevach Tasiymu Beyn Eder Ubeyn Eder, where the word VayiTem is from the word Natan, נָתַן, means, **to give, gave, granted, he permitted, he gave up, delivered**, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the word, Beyad, means, **in or into the hand**, the word, Avadayv, is from the word Eved, עֶבֶד, which means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, **servant, slave**, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, and in the form that it is used here it means, his servants, the word, Eder, עֵדֶר, means, **herd, flock**, it also means to set in order, arrange in groups, a **drove**, to help, it also means to be lacking, fail, he remained or lagged behind, an animal left behind, was missing, was wanting, he died, was missing in battle, he lessened, removed, denied, it also means to hoe, was hoed, was dug, the word Eder is repeated, and together they mean, every drove or every herd, the word, LeBado, is from the word Bad,

בַּד, which means, linen, cloth, material, pole, bar, **rod, branch, part, portion, something cut of, something separated, part of something**, it also means lie, fabrication, to invent, to fabricate, concoct, fiction, something by itself, the word, VaYomer, is from the word, Amar, אָמַר, means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, El, means, to unto, or toward, the word, Avadayv, is repeated and it means servant, slave, the word, LePanay, is from the word Paniym, פָּנִים, means, face, countenance, presence, forepart, before, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the word Peh, which means, mouth, speech, saying, command, opening, orifice, VeRevach, רָוַח, means, to be wide, spacious, was enlarged, was spacious, was relieved, felt relief, , it also means to breathe, blow, he moved the air with a fan, fanned, wind, air, ventilate, space, interval, respite, relief, wind, breeze, air, breath, soul, spirit, side, quarter, the word, TaSimu, is from the word, Siym, שִׁים or Sum, שָׂם, which means, to place, put, set, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, he made fashioned, it also means, to name, the word, Beyn, בֵּין, means, to separate, divide, to distinguish, to understand, he was separated, was distinct, was clear, was evident, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, was understood, was given to understand, was explained, to interpolate, and as a preposition it means, **between**, among, during, understanding, comprehension, intelligence, the word, Eder עֵדֶר Ubeyn Eder, עֵדֶר, means, herd, flock, it also means to set in order, arrange in groups, a drove, to help, it also means to be lacking, fail, he remained or lagged behind, an animal left behind, was missing, was wanting, he died, was missing in battle, he lessened, removed, denied, it also means to hoe, was hoed, was dug, the word Ubeyn, is the word Beyn, repeated and it means between, the word, Eder, is repeated, and it means flocks and herds)

Here, Ya'aqov is instructing, עֲבָדָיו, Avadayv, his **servants** to take the Eder, עֵדֶר, Eder, עֵדֶר, the herds, flocks, and set them in order, arrange them in groups, to help, and as you can see, the word Eder, עֵדֶר, is repeated to indicate that there is more than one drove, herd, flock, which means that Ya'aqov's servants, had to set all of them in order, arrange them in groups, help those that lagged behind. **IF** you take the time to count the amount of Eder, עֵדֶר, droves, you will see that there are **five** עֵדֶר, droves:

- 1) 220 goats,
- 2) 220 Sheep,
- 3) 30 Camels and their colts,
- 4) 40 Kine and 10 bulls
- 5) 20 she asses and 10 foals

It does not surprise me that there are **FIVE** droves, for the number **Five** in Scripture, is very significant. It is the number that represents the Torah, the Five Books of Moses. Therefore, the spiritual message that I believe, YHVH is teaching us here, through this story of the **Five droves** that Ya'aqov sent out separately, to go and meet with his brother Esav, who was very angry with

him, and who had vowed to kill him, twenty years ago, and who is a shadow picture of the peoples of the world that despise, the **FACT** that we, the people of YHVH's family Israel, insist on keeping and obeying the Words of our heavenly Father's Torah of Life.

Whether anyone believes this or **NOT, IS** immaterial, for most of Christianity, Catholicism, and Judaism, believe that the Words of the Written Torah, that were given to Moses at Mount Sinai, by YHVH Himself, are **NOT** for us, because **many, if not ALL of them believe**, that the Words of the Torah that YHVH gave to Moses at Mount Sinai, have either been changed and or abolished, in whole or in part, **AND**, that **IF** anyone, willingly chooses to obey the Words of YHVH's Torah of Life, as they are outlined in the Torah of Moses, then **THOSE WORDS**, will lead and keep them into bondage, and according to their false doctrines, those people will be lost forever. However, the **TRUTH** is, that the Words of YHVH's Torah, that were eventually sent to earth and were manifested in the flesh as our Messiah, will lead us to where our heavenly Father, wants all of His children to go, and that is, into his eternal and everlasting kingdom, and furthermore, they, the Words of YHVH's Torah of Life **WILL** protect us on our life journey, **AND** they will also provide all that we need to sustain our lives, for that **IS** a promise from the Creator of the universe, to all of us.

17 And he commanded the foremost, saying, When Esau my brother meets you, and asks you, saying, Whose do you belong to? And where are you going? And whose are these before you?

וַיִּצַו אֶת-הָרִאשׁוֹן לֵאמֹר כִּי יִפְגְּשֶׁךָ עֵשָׂו אָחִי וּשְׂאֵלְךָ לֵאמֹר לְמִי-אַתָּה וְאָנֹכָה תֵלֵךְ וְלִמִּי
אָלֶּה לְפָנֶיךָ, VaYetzav Et HaRishon Lemo Kiy Yiphgashka Esav Achiy ViShelka Lemor
Lemiy Atah VeAnah Telek Ulmiy Eleh Liphneyka, where the word, Vayatzav, is from the
word Tzav, צו, means, command, order, the word, Et, is defiend above, and the letters
represent Messiah, the word, HaRishon, רִאשׁוֹן, means, first, former, previous, superior, it
is from the word Rosh, which means head, the word, Lemor, is form the word Amar,
אמר, means, **to say, saying, said, spoke, you told, uttered, he commanded**, ordered, he
said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to
be high, he boasted, it means, word, speech, saying, utterance, the word, Kiy, כִּי means,
that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby,
as, for, like, when, that, in order that, and as a noun it means burning, branding, the word,
YiPhgaskais from the word Pagash, פָּגַשׁ, means, to meet, encounter, they met together,
met each other, he caused to meet, brought together)

Here we see that Ya'aqov commanded the servant of the first drove, that when he encountered his brother Esav, and he asks you, who do you and these that are with you, belong to, and where are you going? And in *verse 18* he tells us what he said:

18 Then you shall say, They belong to your servant Ya'aqov; it is a present sent unto you, my lord Esau: and, behold, also he is behind us.

וְאָמַרְתָּ לְעַבְדְּךָ לְיַעֲקֹב מִנְחָה הוּא שְׁלֹחָה לְאֲדֹנָי לְעֵשָׂו וְהִנֵּה גַם-הוּא אַחֲרָיִנוּ,
VeAmarta LeAvdeka LeYa'aqov Minchah He Shluchah Ladoniy LeEsav VeHineh Gam
Hu Achareynu, where the word, VeAmarta is from the word, Amar, אמר, means, **to say,
saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart,
thought, he caused to say, induced to say, he avouched, it also means, to be high, he

boasted, it means, word, speech, saying, utterance, the word, LeAvdeka, is from the word Eved, עֶבֶד, means, **to work, to serve**, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, **servant, slave, worshipper**, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, and in the form that it is used here, it means, **your servant**, the word, LeYa'aqov, to Ya'aqov, the word, Minchah, מִנְחָה, means, **gift, present, tribute, offering**, especially a meal offering, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed, the word, He, means she or it, the word, Shluchah, is from the word Shalach, שָׁלַח, means, **to send, sent**, to stretch out, extend, extended, let loose, **he sent a message, was dispatched, was transmitted**, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the word Ladoni, is from the word Adon, אֲדוֹן, which means, lord, master, possessor, and in the form that it is used here it means, to my master, the word, LeEsav, means to Esav, the word, VeHineh, means, and behold, the word, Gam, גַּם, is a conjunction, that means, **also**, moreover, to, even, as well, neither, heap, abundance, much, the word, Hu, means, he or it, the word, Achareynu, is from the word Achar, אַחַר, which means, **to be or remain behind**, he was late, tarried, he delayed, to loiter, procrastinate, defer, delay, hinder, until, be late, slack off, tarry, kept back, it means another, other, next, strange, and as an adverb it means, after, behind, afterward)

Ya'aqov tells his servants, when my brother Esav asks you those questions, then you shall say: They belong to **YOUR SERVANT** Ya'aqov; they are a minchah, a present, a gift, an offering, to you, my Master Esav; and your brother Ya'aqov is not very far behind us!

19 And so commanded he the second, and the third, AND ALL that followed the droves, saying, On this manner shall you speak unto Esau, when you find him.

וַיִּצְוֵנוּ גַם אֶת־הַשְּׁנַיִם גַּם אֶת־הַשְּׁלִישִׁי גַם אֶת־כָּל־הַהַלְכִים אַחֲרֵי הָעֲדָרִים לֵאמֹר כְּדָבָר (וַיִּצְוֵנוּ גַם אֶת־הַשְּׁנַיִם גַּם אֶת־הַשְּׁלִישִׁי גַם אֶת־כָּל־הַהַלְכִים אַחֲרֵי הָעֲדָרִים לֵאמֹר כְּדָבָר)
 VaYetzav Gam Et HaSheniy Gam Et HaShliyshiy
 Gam Et Kal HaHolkiym Acharey HaAdariym Lemor KaDabar HaZeh TiDabrun El Esav
 BeMotza'akem Oto, where the word, VaTetzav, is from the word Tzav, צַו, means command, order, the word, Gam, גַּם, is a conjunction, that means, **also, moreover**, to, even, as well, neither, heap, abundance, much, the word, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the word, HaSliyshiy, means, the third, the word, Gam is repeated, the word Et is repeated, the word Kal, means, all, the whole of, the word, HaHolkiym, is from the word Halak, הָלַךְ, which means, **to go, going, follow, followed**, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the word

Halakah, הלכה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the word, Acharey, אַחֲרַי, means, behind, after, other, the hinder part, the word, HaAdariym, is from the word Eder, עֵדֶר, which means, **herd, flock**, it also means to set in order, **arrange in groups, a drove**, to help, it also means to be lacking, fail, he remained or lagged behind, an animal left behind, was missing, was wanting, he died, was missing in battle, he lessened, removed, denied, it also means to hoe, was hoed, was dug, the word, Lemor, is from the word Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, KaDabar, is from the word Dabar, דִּבַּר, means, **to speak, he said, speaking, he spoke of, he spoke to or with**, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, **word**, thing, speech, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the word, HaZeh, means, this, the word, TeDaberun, is from the word, Dabar, and in this form, it means, you shall speak, the word, El, אֵל, denotes, motion toward or to, or direction toward, and it means, **to, unto, toward**, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the word or name, Esav, is Ya'aqov's brother, the word, BeMotza'akem, is from the word Matza, מָצָא, means, **to find, found, to reach**, received, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the word, Oto, means, him)

It is important that we truly understand the spiritual message that is being relayed to us in this story, for in this part of the story, Ya'aqov **IS** a shadow picture of our Messiah/YHVH, sent by our heavenly Father, and who, in turn, sends out His Messengers, His Servants, His Disciples, His Apostles, to prepare the people for His arrival, and that he has come in peace, and not to judge Esav, who is a shadow picture of the people of the word, but to save the world.

Then we are told that Ya'aqov, who, as I said, **IS** a shadow picture of Messiah, commands **ALL** His the **servants** to only speak the Words, that **He gave them to speak**, and that under no circumstances were they to speak their own words. These are the very same instructions that our heavenly Father gave Messiah, when He sent Him to be the suffering servant, that only spoke the Father's Word and **NOT** any of His own words.

As you can see, the servants were also mandated by Ya'aqov, to only speak the Words that he, Ya'aqov gave them to speak, and nothing else.

20 And moreover, say Behold, your servant Ya'aqov is behind us. For Ya'aqov said to himself, I will appease Esau with the presents that go before me, and afterward, I will see his face; peradventure he will accept of me.

וְאָמַרְתֶּם זֶם הִנֵּה עֹבְדִי יַעֲקֹב אַחֲרַיְנוּ כִּי־אָמַר אֲכַפְּרָה פָּנָיו בַּמִּנְחָה תִּהְיֶה לְפָנָי (וְאַחֲרֵי־כֵן אֶרְאֶה פָּנָיו אִילָּי יֵשָׂא פָּנָי, VaAmartem Gam Hineh Avdeka Ya'aqov

Achareynu Kiy Amar Akaprah Panayv BaMincha HaHoleket LePanay VeAcharey Ken Ereh Panayv Ulay Yisa Panayv, where the word VaAmartem is from the word Amar, **אָמַר**, means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought*, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Gam, **גַּם**, is a conjunction, that means, *also, moreover, to*, even, as well, neither, heap, abundance, much, the word, Hineh, means, behold, the word, Avdeka, is from the word Eved, **עֶבֶד**, means, to work, to serve, he worked, did, performed, made, *to work, serve*, worship, he served, worshipped, obeyed, *servant, slave*, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, and in this form, it means your servant, the word, Ya'aqov, is Esav's brother, the word, Achareynu, is from the word Achar, **אַחַר**, means, *to be or remain behind*, he was late, tarried, he delayed, to loiter, procrastinate, defer, delay, hinder, until, be late, slack off, tarry, kept back, it means another, other, next, strange, and as an adverb it means, after, behind, afterward, the word, Kiy, **כִּי** means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, *for*, like, when, that, in order that, and as a noun it means burning, branding, the word, Amar, **אָמַר**, means, *to say, saying, said, spoke, you told, uttered*, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Akaprah, is from the word Kaphar, **כָּפַר**, means, *to atone for, make atonement, expiate, appease, he forgave, atoned*, he washed away, he wiped off, pacifies, propitiated, he made void, figuratively, it means to expiate or condone, to placate or cancel, to appease, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge away, put off, reconcile, reconciliation, it also means to deny, it means ransom, it means pitch, asphalt, to cover, specifically with bitumen, it also means a village, it means atonement, expiation, expiatory sacrifice, the word, Panayv, is from the word Paniym, **פָּנִים**, means, *face, countenance, presence*, forepart, before, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the word Peh, which means, mouth, speech, saying, command, opening, orifice, the word, BeMinchah, is from the word Minchah, **מִנְחָה**, means, *gift, present, tribute, offering*, especially a meal offering, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed, the word, HaHoleket, is from the word Halak, **הָלַךְ**, which means, *to go, going, follow, followed, went, walk, walked, travel*, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the word Halakah, **הַלְכָה**, which means, law, rule, traditional law, something to go by, your personal day to day walk, the word, LePanay, is from the word, Paniym, **פָּנִים**, which means, face, countenance, presence, forepart, before, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the word Peh, which means, mouth, speech, saying, command, opening, orifice, the word, VeAcharey, is from the word

Achar, אָחַר, which means, to be or remain behind, he was late, tarried, he delayed, to loiter, procrastinate, defer, delay, hinder, until, be late, slack off, tarry, kept back, it means another, other, next, strange, and as an adverb it means, after, behind, afterward, the word, Ken, כֵּן, means, right, truthful, honest, just, to be set up, established, be firm, it also means base, stand, pedestal, to put or place, the words Acharey-Ken, together, means afterward, the word, Ereh, is from the word Ra'ah, רָאָה, means, **to see, he saw, he looked at, beheld, he perceived, he conceived, understood**, he observed, considered, regarded, he chose, approved of, preferred, was seen was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the word Panayv, is from the word, Paniym, defined above, the word, Ulay, אֲוַיִּלִּי, is an adverb that means, **perhaps, peradventure, maybe**, it is made up of the words U, אֲוַי, and Lo, לֹא, and literally means, and not, the word, Yisa, is from the word Nasa, נָשָׂא, which means, to **lift, lifted, accept, raised**, carry, take, he bore, carried, he took, took away, carried off, he married, it contained, he swept away, destroyed, he forgave, pardoned, he suffered, endured, was lifted up, was raised, was exalted, was respected, was carried from place to place, as an adjective it means high, exalted, but it can also mean to deceive, beguile, emptiness, vanity, he imposed upon, to claim a debt, the word, Panayv, is from the word Paniym, which means, my face)

Here we are told that each one of the servants, had the **same message**, and they told Esav, that Ya'aqov was behind them and that he was coming in peace to meet him. That is the very same message that all the prophets of old, and John the Immerser (*Messengers of YHVH*), were tasked with delivering to the peoples of the world. I hope that you can see that our heavenly Father always teaches us in patterns, and this is His pattern, He sends Messenger after Messenger, and they **ALL** have the very same **message**, there is no deviation whatsoever from the message, and therefore the message is always the same, Obey the Words of the Living Torah, as I have commanded you to do, and you **WILL** experience everlasting Life, in the kingdom of Elohim, which, I, YHVH will prepare for you, so you can spend eternity with Me.

21 So went the presents over before him: and Ya'aqov, himself, lodged that night in the company.

(וַתַּעֲבֹר הַמִּנְחָה עַל־פָּנָיו וְהוּא לָן בְּלֵילָהּ־הַהוּא בְּמַחֲנֶה) VataAvor HeMinchah Al Panayv Vehu Lan BaLayah HaHu BaMachaneh, where the word VataAvor is from the word Avar, עָבַר, means, **to pass, pass over, cross over, traversed, he passed beyond, passed by, he proceeded, travelled**, he emigrated, he made to pass across, he transgressed, trespassed, transferred, he caused to pass through, transferred, he caused to pass away, took away, removed, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, the word, HaMinchah, means the gifts, the presents, the offerings, the word, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, **upon, above, over, at, beside, by, toward, to, onto**, against, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the word, Panayv, is from the word, Paniym, פָּנִים, which means, face, countenance, presence, forepart, before, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the word Peh, which means, mouth, speech, saying, command, opening, orifice, the word, VeHu, means and he, the word, Lan, is from the

word. Liyn, לִיַן or Lun, לִיֵן, which means, *to lodge, pass the night, he abode, tarried, remained, he kept overnight*, he passed the night, it also means to murmur, grumbled, caused to murmur, the word, BaLaylah, לַיְלָה or לַיֵל, means, the night, at night, nightly, evening, nocturnal, the word, HaHu, means and he, the word, BaMachneh, is from the word Machaneh, מַחֲנֶה, which means, camp, encampment, army, host, it is from the word Chanah, חָנָה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind, and in the form that it is used here, it means, in the camp)

So, after Ya'aqov gave all his servants the **VERY SAME INSTRUCTIONS**, we are told that he sent them out, with His Minchah, His Gifts, His Offerings, to help His servants carry out **HIS WISHES**, and not their own; he sent his servants out to do His bidding, and while they were carrying his orders, we are told that he Ya'aqov, lodged BaMachneh, in the camp.

22 *And he rose up that night, and took his two wives, and his two women servants, and his eleven sons, and passed over the ford Jabbok.*

וַיָּקָם בַּלַּיְלָה הוּא וַיִּקַּח אֶת־שְׁתֵּי נָשָׁיו וְאֶת־שְׁתֵּי שִׁפְחֹתָיו וְאֶת־אֶחָד עָשָׂר יְלָדָיו וַיַּעֲבֹר
 וַיָּקָם בַּלַּיְלָה הוּא וַיִּקַּח אֶת־שְׁתֵּי נָשָׁיו וְאֶת־שְׁתֵּי שִׁפְחֹתָיו וְאֶת־אֶחָד עָשָׂר יְלָדָיו וַיַּעֲבֹר
 VayaQam Balaylah Hu VyiQach Et Shtey NaShayv VeEt Shtey
 Shiphchotayv VeEt Achad Asar MaAvar Yaboq, where the word VayaQam, is from the
 word Qum, קָוַם, which means, to stand up, rise, arise, stand, he stood, rose, arose,
 remained, was fixed, was valid, was **established**, was confirmed, was fulfilled, ratified, he
 kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide,
 accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good,
 help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, **make or
 made sure**, uphold. You also need to know that this Hebrew word, Qum, or one of its
 derivatives, is translated as the word Anastasis in the Greek Septuagint, and then it is
 translated as the word Resurrection in the English Scriptures. This word **resurrection
 does not** appear anywhere in the English translations of the Tanakh, the Hebraic
 Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does
 appear in the Apostolic Scriptures as a translation for the Greek word ἀναστασις,
 Anastasis, Strong's number G386. This noun is derived from the word Anastemi,
 ἀνίστημι, Strong's number G450, which means, to stand up or to rise up. Furthermore, this
 Greek word, appears once in the Septuagint, a 2,000 year old Greek translation of the
 Hebrew Scriptures. In *Genesis 9:9 And behold I establish (in the sense of something
 standing firm) My Covenant with you, and with your seed after you.* In the Peshitta, a 5th
 Century Aramaic Apostolic Scriptures, the word used for, **resurrection**, in the verse
 above, **IS** the word Qayamta, קַיַמְתָּא. This Aramaic word translates into Hebrew, as the
 word Tequmah, תְּקוּמָה, it is Strong's number H8617. In Modern Hebrew, the word for
resurrection is this word Tequmah, תְּקוּמָה, which is the very same word from the
 Peshitta. This word, is derived from the verbal root Qum, קָוַם, Strong's number H6965,
 which means, to stand up, or to rise up, and this word Tequmah, תְּקוּמָה, is found once in
 the Hebrew Scriptures, in *Vayiqra, Leviticus 26:37*, where it says: *And they shall fall one
 upon another; as it were before a sword, when none pursues: and you shall have no power
 to stand Tequmah, before your enemies.* From all of this, we can deduce that the ancient

understanding of the *resurrection of the dead*, is the rising up of the dead, or more literally, *the Qum, the standing up of the dead*, the word, BaLaylah, means in the night, the word, Hu, means, he or it, the word, VayiQach, is from the word, Qach, קַח, which means, *take, taken, he took*, it is related to the word Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the word, At, is the first and last letters of the Hebrew Alephbet, ad they represent Messiah, the First and the Last, the word, Shtey, means two, Nashayv, means his wives, the word VeEt, is the word, Et repeated, the word Shtey, which means two is repeated, the word, Shiphchotayv, is from the word Shiphchah, שִׁפְחָה, which means, maid, maidservant, bondmaid, it is from the root word, Shiphach, שִׁפַּח, which means to serve, and it is related to the word Mishpachah, מִשְׁפָּחָה, which means, family, clan, species, kind, race, offspring, the word VeEt, is the word Et repeated, the word, Achad, means, one, and the word, Asar, means, ten, and together they means, eleven, the word, Ma'avar, מַעְבָּר, means, *passing, ford, passage, transition, a change of state, a conversion, a transformation*, transit, transferred, the word or name, Yaboq, יַבֹּק, means, pouring out, emptying, it is the name of a river in Jordan)

Now, as Ya'aqov was lodging in the camp, we are told that a certain point he, VayaQam, וַיָּקָם and he rose up, because he had a thought, and decided to take precautions, against what his brother Esav might do, and therefore, he Qach, took his two wives, his two women servants, and his eleven sons, and וַיַּעֲבֹר אֶת מַעְבַּר יַבֹּק, VayaAvar, Crossed or Passed Over, Aleph Tav, the Ma'avar, מַעְבָּר, which means, *passing, ford, passage, transition, a change of state, a conversion, a transformation*, Yaboq, which means, pouring out, emptying, it is the name of a river in Jordan.

So what are we to make of this *verse*, where Ya'aqov takes his whole family and Avar, has them Cross Over, Ma'avar, the *ford, the passage, transition, a change of state, a conversion, a transformation*, called Yaboq, which means that he *poured himself out, he emptied himself of self*, before YHVH, and he was prepared to defend all of his family with his life, which is exactly what Messiah did, for He too offered His life as a propitiation, a ransom, so that we, His family could experience eternal life with Him. Now when it says that Ya'aqov's family crossed over the Yaboq, we have to be able to comprehend that YHVH is communicating to us by using this word Yaboq. I believe that YHVH is telling us that *IF* and *WHEN* anyone chooses to willingly Cross Over, to His Way of Life, which is the Way of total surrendered, loving obedience to the Words of His Torah of Life, that they will experience a *conversion a transformation*, into a New Way of Life, a *rebirth, a regeneration* that places them on the Path of Righteousness, that YHVH has wanted all of His children to walk on since the beginning of time. I believe that this is why this *verse* begins with the word, VayaQam, וַיָּקָם, for within this word VayaQam, is contained the word Qum, which is translated as the word Anastasis, in the Greek Septuagint and from the Greek it is translated as the word Resurrection in our English Scriptures, which tells me that the transition, conversion or transformation, that anyone and everyone that chooses to Cross Over will experience will be the emptying of themselves, ridding themselves their *OLD* way of Life, that was governed by the lusts of their flesh, which means that they will put their old man to death.

23 *And he took them, and sent them over the brook, and sent over all that he had.*

(וַיִּקְחֵם וַיַּעְבְּרֵם אֶת-הַנָּחַל וַיַּעְבְּר אֶת-אֲשֶׁר-לוֹ), VayiQachem VayaAvirem Et HeNachal VayaAver Et Asher Lo, where the word, VayiQachem, is from the word Qach, קַח, which means, **take, taken, he took**, it is related to the word Laqach, לָקַח, which means, **to take, to buy, he took, took in, took away, he received, captured, seized, conquered**, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the word, VayaAvirem, is from the word, Avar, עָבַר, which means, **to pass, pass over, cross over, traversed**, he passed beyond, passed by, he proceeded, travelled, he emigrated, he made to pass across, he transgressed, trespassed, transferred, he caused to pass through, transferred, he caused to pass away, took away, removed, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, the word, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the word, HaNachal, is from the word, Nachal, נָחַל, which means, **to take as a possession, inherit, inheritance, he gave, presented**, he took possession of, he got, acquired, he divided as a possession, it also means to produce a swarm of bees, it also means torrent, valley, **wadi, brook**, ravine, valley, grove of palm trees, the word, VayaAver, is from the word Avar, עָבַר, means, to pass, **pass over, cross over, traversed**, he passed beyond, passed by, he proceeded, travelled, he emigrated, he made to pass across, he transgressed, trespassed, transferred, he caused to pass through, transferred, he caused to pass away, took away, removed, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, the word, Et is repeated, and is defined above, the word, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, **what, that, which, with which, that which**, then, and as a conjunction, it means, for, because, in order that, the word Lo, לוֹ, is an inflected personal pronoun, meaning, **to, or unto him**, as an adverb, it means, would that, oh that, if only)

Here it just repeats the fact that Ya'aqov sent his family, his camp and all that he owned, which means that Ya'aqov did **NOT** hold anything back, he made sure that all of his family and everything that he had, his flocks, herds and all livestock and all the people of his camp, did indeed **CROSS OVER** the Ma'avar, מַעְבַּר, the **FORD**, and the spiritual message is that everyone that chooses to cross over to the other side, the side that Ya'aqov believes is safe for his family, will experience a **transition, a change of state, a conversion, a transformation**. The spiritual message here, **IS** what I mentioned above, and that is, that when we, as members of Ya'aqov's family **cross over to the other side**, when they cross the Ford Yaboq, they will experience a **conversion, a transformation**, from their old self, their old man, to their New Self, it will be like a rebirth, a born again experience. Therefore the message that I believe YHVH is giving us, **IS**, that when we willingly choose to **cross over** to His Way of Life, that we no longer need to worry about our lives, for when anyone chooses to cross over, they come under the protective covering of YHVH.

24 And Ya'aqov was left alone; and there, wrestled a man with him until the breaking of the day. (וַיִּנָּתֶר יַעֲקֹב לְבַדּוֹ וַיִּאָבֵק אִישׁ עִמּוֹ עַד עֲלוֹת הַשָּׁחַר) VayiVater Ya'aqov LeBado VayeAbeq Ish Imo Ad Alot HaShachar, where the word, VayiVater, is from the word Yatar, יָתַר, which means, **to remain, be left over**, excessive, to be superfluous, great, had more than enough, cord, string, hypotenuse,, and if we add the suffix letter Hey, we form the word, Yaterah, יָתֵרָה which means, abundance, riches, surplus, balance, the word, Ya'aqov, is the name of Esav's brother, the word, LeBado, is from the word, Bad, בָּד, means, linen, cloth, material, pole, bar, rod, branch, part, portion, **something cut of, something separated, separation, part of something, part of the body, branch of a tree**, bar for carrying, it means, only, besides, **alone, apart, branch by itself**, except, only part, it also means, lie, fabrication, to invent, to fabricate, concoct, fiction, the word, VayeAbeq, is from the word Abaq, אָבַק, means, **to embrace, wrestle, he entangled, twisted**, it also means dust, he got dusty through wrestling, to prepare for combat, **he embraced, clasped, wrestled with, struggled, fought**, it also means, dust, powder, touch of, shade of, powder, spice, pollen, the word, Ish, אִישׁ, means, man, husband, masculine, male, hero, everyone, each one, anyone, anybody, it also means, to man, was manned, the word, Imo, means, with him, the word, Ad, אֶד, as a preposition and conjunction, means, **to, unto, up to, even to, until, while**, it is related to the word Ed, and it too, as a conjunction, means, to, unto, up to, even, until, while, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the word Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the word, Alot, is from the word Alah, אָלָה, which means, to go or come up, ascend, he went up, ascended, **it sprang up, grew, shot forth, he rose**, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, rose, was taken away, he promoted to a higher dignity, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the word, HaShachar, is from the word Shachar, שָׁחַר, which means, dawn, daybreak, the blackness preceding the dawn, to seek early, to search diligently, to rise early in the morning, he sought eagerly, inquired earnestly, he went to see, visited, light, hope, sense, meaning, and as an adjective it means, black, dark, gloomy, depressed)

After Ya'aqov had ensured that his wives, his family, the people of his camp and all the animals had crossed over and were safe, he was left alone to contemplate what might happen and what else he could do. But we are told that he was **NOT** alone, we are told that there was a man there with him, and that they VayeAbeq, which means, and they did **wrestle, entangle, twisted**, it also means dust, he got dusty through wrestling, it means to prepare for combat, **he embraced, clasped, wrestled with, struggled, fought**. What are we to learn from this particular incident? I believe that what YHVH wants us to learn is that He YHVH, will prepare **ALL** the people that he sends out, for the task that He wants them to carry out. Here Ya'aqov, is coming back to his

own land, a land that he has been away from for the approximately twenty one plus years, which means that he will have little to no influence on the people of the area, and YHVH wants him to be ready to meet all challenges, because, he Ya'aqov, **IS** an emissary of YHVH, who is tasked with spreading the Word of YHVH to his community. We are told that Ya'aqov wrestled with the man **UNTIL** the breaking of the day. This tells me that YHVH was preparing him to stay strong until the darkness that the people of the area are mired in, is taken away. Darkness, throughout Scripture, represents the evil that is in the world, and staying alert in the darkness, is Ya'aqov's and our mandate, for our Elohim given task, **IS** to bring the **LIGHT** of YHVH's Truth, the Words of His Torah of Life, into the Darkness that has engulfed this world of ours, and that is what YHVH is preparing Ya'aqov and us for, He is preparing us, to **be a Light** onto the peoples and the nations of this world that are mired in darkness.

25 And when the messenger realized, that he did **NOT** prevail against Ya'aqov, he touched the hollow of Ya'aqov thigh; and the hollow of Ya'aqov's thigh was out of joint, as he wrestled with him.

(וַיָּרָא כִּי לֹא יָכֹל לוֹ וַיִּגַע בְּכַף-יָרְכוֹ וַתִּקַּע כַּף-יָרְכוֹ יַעֲקֹב בְּהֶאֱבֹקוֹ עִמּוֹ), VaYare Kiy Lo YaKol Lo Vayiga Bekaph Yereko VaTeqa Kaph Yerek Ya'aqov BeheAvqo Imo, where the word, VaYare, is from the word Ra'ah, רָאָה, means, to see, he saw, he looked at, beheld, **he perceived, he conceived, understood**, he observed, considered, regarded, he chose, approved of, preferred, was seen was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the word, Kiy, כִּי means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, and as a noun it means burning, branding, the word, Lo, means, no or not, the word, YaKol, יָכֹל or יָכֹל, means, **to be able, have power, might, prevail**, he recommended, entrusted, he delegated, deputed, to hold, contain, ability, capability, possibility, the word, Lo, means to or unto, the word, VaYiga, is from the word Naga, נָגַע, means, **to touch, he touched, he reached, he caused to touch, applied, it approached, drew near**, it came, arrived, it befell, came to pass, he was made to touch, was brought into contact with, to strike, smite, he struck, afflicted, he infected, contaminated, was stricken, was afflicted, stroke, blow, wound, sign of leprosy, plague, the word, BeKaph, is from the word Kaph, כַּף, which means, the hollow of the palm of the hand, sole of the foot, pan, censer, handle, branch, spoon, the crest of the female genitals, it is the name of the eleventh letter of the Hebrew alphabet, it also means cliff, rock, cape, the word, Yerek, יָרֵךְ, means, thigh, loin, side, flank, hip, innermost parts, remote parts, the word, Ya'aqov, is Esav's brother, and Yitzchaq's son, the word, BeheAvqo, is from the word Abaq, אָבַק, means, **to embrace, wrestle, he entangled, twisted**, it also means dust, he got dusty through wrestling, to prepare for combat, **he embraced, clasped, wrestled with, struggled, fought**, it also means, dust, powder, touch of, shade of, powder, spice, pollen, the word, Imo, means, with him)

Have you ever asked yourself, **WHY** was the Messenger of Elohim **NOT** able to **PREVAIL** over Ya'aqov? After all, he is a messenger of YHVH, carrying out YHVH's will, and Scripture makes it very clear, that YHVH never fails, for He is omniscient and omnipotent, so **WHY** did YHVH's Messenger **NOT** prevail over Ya'aqov?

I believe I can explain it this way, the *verse* begins with the word, VaYare, which means to see, perceive, to understand, and then it says כִּי לֹא יָכֹל, Kiy Lo Yakol, where the word Kiy, means, that, the word Lo, means, no, not, could not or was not, the word Yakol, means, able, to have power over, to have might, to prevail. So again, I ask, what is YHVH communicating to us here in this verse?

I believe that YHVH is telling us, that since Ya'aqov, believed, followed and **OBEYED** the Words of our heavenly Father, and returned home, that he was **NO LONGER UNDER THE LAW**, he could not be punished for transgressing the Words of our heavenly Father, **because** he was **OBEYING** the Words of our heavenly Father, therefore the Messenger of YHVH, who is a magistrate of YHVH, sent to uphold the Words of the Father, the Words of the Father's Torah of Life, could **NOT PREVAIL NOR** have authority over Ya'aqov, **BECAUSE** Ya'aqov followed and obeyed the Words of the Father's Torah of Life.

Galatians 3:10 For as many as are OF the Works of the Torah (Law) ARE under the CURSE: (Deuteronomy 27:26) for it is written, Cursed, IS every one that DOES NOT continue in ALL things which are written in the book of the Torah (Law) TO DO THEM. (According to Paul, IF anyone chooses NOT to Obey any and all the Words of the Torah of YHVH, THEN, they ARE CURSED)11 But that no man IS justified by the Torah (Law, by trying to keep the Words of the Torah by their own strength, without having a totally surrendered, loving and intimate relationship with YHVH) in the sight of Elohim, it is evident: for, The JUST (those that have chosen to) live by Belief (faith). 12 And the Torah (Law, by itself, IS NOT of Belief, faith): However, The man that believes, follows and obeys the Words of the Torah of YHVH, SHALL LIVE in and by them.

The next question we have to ask is **WHY** did YHVH allow His Messenger to touch Ya'aqov thigh, and cause the hollow of Ya'aqov's thigh to be out of Joint? I believe that YHVH is showing us that after Ya'aqov experiencing this intense battle with the Messenger of YHVH, which is akin to Ya'aqov fighting with his **own conscience, and prevailing**, it mean that at that time Ya'aqov, no longer doubted YHVH, and, that from that point forward, Ya'aqov's walk, his daily Life, would be totally different than the walk that the rest of the people of the world were going to walk, for **NOW**, Ya'aqov, is totally convinced that YHVH will fulfill His promise, of being with him throughout his whole journey, which we call, our life.

26 And he (the messenger of YHVH) said, Let me go, for the day breaks. And Ya'aqov said, I will not let You go, except You bless me.

וַיֹּמֶר שְׁלַחְנִי כִּי עָלָה הַשָּׁחַר וַיֹּמֶר לֹא אֲשַׁלְּחֶךָ כִּי אִם־בְּרַכְתָּנִי, VaYomer Shalcheniy Kiy Alah HaShachar VaYomer Lo AShalchaka Kiy Im Beraktaniy, where the word, VaYmer, is from the word, Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought**, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Shalcheniy, is from the word Shalach, שָׁלַח, means, **to send, sent, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted**, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means

irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the word, Kiy, כִּי means, that, because, *for*, when, while, as, if, in case, although, though, thus, except, therefore, thereby, as, for, like, when, that, in order that, and as a noun it means burning, branding, the word, Alah, אֵלָה, means, *to go or come up*, ascend, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, rose, was taken away, he promoted to a higher dignity, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the word, HaShachar, שַׁחַר, means, *the dawn, the daybreak*, the blackness preceding the dawn, to seek early, to search diligently, to rise early in the morning, he sought eagerly, inquired earnestly, he went to see, visited, light, hope, sense, meaning, and as an adjective it means, black, dark, gloomy, depressed, the word, VaYomer, is from the word, Amar, אָמַר, means, *to say, saying, said, spoke, you told, uttered*, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Lo, means, no or not, the word, AShalchaka, is from the word Shalach, שָׁלַח, which means, *to send, sent, to stretch out, extend, extended, let loose*, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the word Kiy, means, that, because, *for*, when, while, as, if, in case, **although, though, thus, except**, therefore, thereby, as, for, like, when, that, in order that, and as a noun it means burning, branding, the word, Im, אִם, as a conjunction, it means, if, whether, although, verily, when, on condition, as a noun it means, mother, matriarch, metropolis, large city, womb, nation, people, the word, Beraktaniy, is from the word, Barak, בָּרַךְ, means, *to bless, blessed, blessing*, like when a father kneels down in front of his little children to bless them with a gift, it means, knee, he knelt, bent the knee, he caused to kneel, he blessed, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, benediction, gift congratulation, present, and if we add the letter Hey as a suffix we form the word Barakah, which means blessing, benediction, congratulation, gift, present)

Here we see that the Messenger of YHVH is pleading with Ya'aqov to send him away, שְׁלַחְנִי כִּי עָלָה הַשַּׁחַר, Shalcheniy Kiy Alah HaShachar, where the word Shalcheniy means send me away, Kiy, for, Alah, has risen, HaShachar, the dawn, the day break. The messenger of YHVH has done what YHVH sent him to do, and that is to test Ya'aqov and his desire to obey the Words of the Father's Torah of Life, and Ya'aqov has prevailed, and now the Messenger of YHVH says, send me away, he does not say, let me go, **but send me away!** That means that the messenger of Elohim, is aware that Ya'aqov does **NOT** need him anymore, for he now knows that Ya'aqov's heart is fully surrendered to YHVH, and that Ya'aqov is about to experience a new beginning, a walk whereby he, Ya'aqov will learn to fully **TRUST** YHVH, in every aspect of his life. But before Ya'aqov sends the Messenger of YHVH away, he Ya'aqov insists that the

Messenger of YHVH בִּרְכָתָנִי, Baraktaniy, which means that Ya'aqov insist that the Messenger of YHVH, bless him. Please understand, that as the Messenger of YHVH, YHVH could have forced Ya'aqov to let him go, but He did not, instead, YHVH allowed this to happen, because He wanted to bless, Ya'aqov for his obedience, therefore the Messenger says to Ya'aqov, in *verse 27*:

27 *And the Messenger said unto him, What is your name? And he said, Ya'aqov.*

וַיֹּאמֶר אֵלָיו מַה־שְּׁמֶךָ וַיֹּאמֶר יַעֲקֹב, VaYomer, Elayv Mah Shmeka VaYomer Ya'aqov, where the word, VaYomer is form the word Amar, Amar, אָמַר, means, to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Elayv, means, to or unto him, the word, Mah, מַה, means, **what**, which, how, something, why, wherefore, how much, the word, Shmeka, is from the word Shem, שֵׁם means, **name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life**, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the word, VaYomer, is form the word Amar, defined above, the word, Ya'aqov, who is Esav's brother)

Now here we are told that the messenger of YHVH, asks Ya'aqov what his name is? Since, the messenger of YHVH was sent by YHVH, we can be sure that the messenger already **KNEW** Ya'aqov's name, so **WHY** did the Messenger of YHVH, ask Ya'aqov, what his name was? Let's first look at what Ya'aqov's name means. Ya'aqov, יַעֲקֹב, is a composite word, made up of the letter Yod, which means, hand, and the word Egev, which means, heel, to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, heel, footprint, hinder part, footstep, trace, end, it means steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means hand on the heel. As you can see, the name Ya'aqov means **hand on heel**, and it appears that it was a fulfilment of *Genesis 3:15 And I YHVH, will put enmity between you (satan) and the woman, and between your seed and her seed; it shall bruise your head, and you shall (only be able to) bruise his heel.*

However, there are some negative attributes that have been attached to Ya'aqov's name by the scribes, because Ya'aqov, chose to follow the instructions of his mother, Rivqah, and together they deceived his father Yitzchaq, into giving him, Ya'aqov the blessing of the Firstborn son, the birthright that he had purchased for his brother Esav, and YHVH wants the rest of the world, that he supports Ya'aqov.

28 *And the messenger said, your name shall NO more be called, Ya'aqov, but Israel: for as a prince, you have power with Elohim and with men, and you have prevailed.*

וַיֹּאמֶר לֹא יַעֲקֹב יֵאמָר עוֹד שְׁמוֹךְ כִּי אִם־יִשְׂרָאֵל כִּי־שָׂרִיתָ עִם־אֱלֹהִים וְעִם־אָנָשִׁים (וַתִּכַּל, VaYomer Lo Ya'aqov YeAmer Od Shimka Kiy Im Yisrael Kiy Sariyta Im Elohiym VeIm Anashiym VaTukal, where the word VaYomer is from the word Amar, אָמַר, means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he

boasted, it means, word, speech, saying, utterance, the word Lo, means, no or not, the word or name, Ya'aqov, is Esav's brother, the word, YeAmer, is from the word Amar, defined above, and it means said, the word, Od, עוֹד, means, **to return, repeat, do again, still, yet, while, he affirmed solemnly, he warned, he bore witness, attested**, testified, he said repeatedly and forcefully, he surrounded, encompassed, he restored strengthened, relieved, encouraged, he helped, supported, as an adverb it means duration, continuance, continually, still, yet, already, the word, Shimka, is from the word Shem, which means, name and in this form, it means your name, the word, Kiy, כִּי means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, and as a noun it means burning, branding, the word, Im, אִם, as a conjunction, it means, if, whether, although, verily, when, on condition, as a noun it means, mother, matriarch, metropolis, large city, womb, nation, people, the word, **Yisrael**, יִשְׂרָאֵל is a composite word, made up of the words, Yeshar and El, where the word Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the word El is a short form of the title Elohim, therefore the word Yisrael or Yeshar El, means the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim, the word Kiy, is repeated, the word, Sariyt, is from the word Sarah, שָׂרָה, means, to fight, strive, contend, he fought, strove, to let loose, to dissolve, to open, he loosened, untied, unfastened, he permitted, allowed, he remitted, condoned, untied, opened, released, set free, it means to rest, to dwell, to loose, untie one's load for the sake of pitching one's camp, it means to be encamped, rested, dwelled, he was rested, he caused to rest, caused to dwell, it means to immerse, soak, steep, saturate, to grow luxuriantly, it also means, to maintain, support. It means, princess, noble lady, woman minister of state, the word, Im, אִם, is a preposition that means, **together with, with**, onto, by, as long, neither, from between, from among, to, unto, in conjunction with, close to, beside, as long as, while, it is from the word Amam, אִמָּם which means, to join, connect, included, the word Elohiym, means mighty ones, judges, the word, VeIm, means and with, the word, Anashiym, means, men, the word, VatuKal, is from the word **Yakol**, יָכוֹל or יָכַל, which means, **to be able, have power, might, prevail**, he recommended, entrusted, he delegated, deputed, to hold, contain, ability, capability, possibility)

Here, the messenger told Ya'aqov, said, your name will no longer be called Ya'aqov, which means that the messenger of YHVH was telling Ya'aqov, that from this point on, **NONE** of the negative attributes that have been assigned to your name Ya'aqov, by others, will refer to you anymore, for you shall be called Yisrael.

The name Yisrael, יִשְׂרָאֵל is a composite word, made up of the words, Yishar and El, where the word Yishar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the word El is a short form of the title Elohim, therefore the word Yisrael or Yishar El, means the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim. Why did YHVH change Ya'aqov's name to Yisrael? כִּי-שָׂרִיטָה עִם-אֱלֹהִים וְעַם-אֲנָשִׁים וַתִּכָּל, Kiy, for, Sariyta, you

have fought, you did strive, contend, loosened, untied, unfastened, your old ways, and permitted, allowed, the Holy Spirit to change your way of Life, you have been set free, and now because of your change of heart, you can rest, and dwell in peace, because you have cast off your load, your past sinful burdens, and set your tent, in YHVH's campsite, and he will give you rest, by immersing, soaking, saturating you in His Words of Life, and He will cause you to grow in knowledge and have power, Im, with, Elohim, VeIm, and with, Anashiyim, men, VaTokal, means to be able, have power, might, prevail. YHVH is telling Ya'aqov and us that, Yisrael, and **ALL** those who willingly join themselves to Yisrael, by choosing to believe, follow and Obey All the Words of His Torah of Life, will have **POWER** and **MIGHT, WITH** Elohim, and that Ya'aqov, who is now called Yisrael, and **ALL** those that choose to join themselves to Yisrael, will be able to prevail with Elohim over men.

Now stop and think about this for a moment, the Creator of the universe, has just told Ya'aqov and us, **THAT, IF** we choose to become part of His Israel, His family, by willingly choosing to believe, follow and obey the Words of His Torah of life, as Ya'aqov has done here, when He prevailed over the messenger of YHVH, that we too **WILL** prevail with Elohim, and over mankind. What does YHVH mean when He says that we will prevail over Anashiyim, men.

We are told in *Isaiah 54:17* what it means to prevail over mankind! *No weapon that is formed against YOU, YISRAEL, shall prosper; and EVERY tongue that shall RISE AGAINST YOU, YISRAEL, in judgment, YOU SHALL condemn. This IS the heritage of the servants of YHVH, and their righteousness, IS OF ME, says YHVH.*

29 And Ya'aqov asked him, and said, Tell me, I pray you, Your Name. And the Messenger said, **WHY** is it, that you ask what My Name is? And he blessed him there.

יִשָּׂאל יַעֲקֹב וַיֹּאמֶר הַגִּידָה נָא שְׁמֶךָ וַיֹּאמֶר לָמָּה זֶה תִּשָּׂא לִשְׁמִי וַיִּבְרַךְ אֹתוֹ (שם)
 Yishal Ya'aqov VaYomer HaGiydah Na Shemek VaYomer LaMah Zeh Tishal Lishmiy
 VayeBarek Oto Sham, where the word, Yishal, is from the word Sha'al, שָׁאֵל, means, **to ask, inquire, to entreat, to beg**, to borrow, he asked, inquired, asked leave of absence, he was asked, consulted, he inquired carefully, he begged alms, he lent, lent on request, petition asked for, question query the word, Ya'aqov, is Esav's brother, the word, VaYomer, is from the word Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Hagiadah, is from the word Nagad, נָגַד, which means, to rise, be high, btruste conspicuous, to confront, that is, to stand boldly out opposite; by implication, **to manifest, to announce, reveal, always by word of mouth to one present, specifically to expose, predict**, he led, stretched, drew, dragged, attracted, conquered, was courageous, was against, denounced, declared, reported, opposed, explained, contradicted, he made known, announced, was declared, tell, told, was reported, was told, it also means, to beat, strike, he drew, he extended, beat, struck, hammered, it also means one who tugs a boat, he drew, dragged, led, it means, a non commissioned officer in the Israeli army, it also means resistor, and as a preposition and adverb it means, in front of, before, apposite, against, contrary to, in the presence of, to be high, conspicuous, the word, Na, נָא, means, **please, I pray, I beseech you**, welcome, go to, now, then, and as an adjective, it means, raw, half done, it is related to the word Ana, אַנָּה, which means, ah, now, I or we beseech

you, I or we pray, the word, Shmeka, means, your Shem, your name, the word, VaYomer, is from the word Amar, and said, and it is defined more completely above, the word, LaMah, לָמָה, means, **what**, which, how, something, why, wherefore, how much, the word, Zeh, means this, the word, TiShal, is from the word Sha'al, שָׁאַל, means, **to ask, inquire, to entreat, to beg**, to borrow, he asked, inquired, asked leave of absence, he was asked, consulted, he inquired carefully, he begged alms, he lent, lent on request, petition asked for, question query, the word, LiShmiy, is from the word Shem, שֵׁם means, name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, and in the form that it is used here it means your name, the word, VayeBarek, is from the word Barak, בָּרַךְ, means, **to bless, blessed, blessing**, like when a father kneels down in front of his little children to bless them with a gift, it means, knee, he knelt, bent the knee, he caused to kneel, he blessed, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, benediction, congratulation, gift, present, and if we add the letter Hey as a suffix we form the word Barakah, which means blessing, benediction, congratulation, gift, present, and in the form that it is used here, it means, **and he blessed him**, the word, Oto, means, him, the word Sham, means, there)

Here we are told that Ya'aqov asks the Messenger of YHVH what his name is? Why would Ya'aqov ask that question? I believe that it is just curiosity for Ya'aqov has been struggling or wrestling with the Messenger all night, and the messenger of Elohim, says that from this point on your name will no longer be Ya'aqov, but it will be Yisrael. If, it were me, I too would like to know the name of the Messenger, so that **IF** there ever was any question as to why my name has changed, I would be able to tell them, that the Messenger of YHVH whose name **IS** ????, is the one that changed my name. The messenger on the other hand says, **WHY** do you want to know my name? That indicates to me that he does **NOT** want any of the glory that belongs to YHVH to be placed on him, for he is only a Messenger, and therefore he does **NOT** give Ya'aqov his name, but instead, we are told that he וַיְבָרֶךְ אֹתוֹ שֵׁם, VayeBarek, and he Blessed, Oto, him, Sham, there.

30 And Ya'aqov called the name of the **place** Peniel: for I have seen Elohim face to face, and my life is preserved.

יִקְרָא יַעֲקֹב שֵׁם הַמָּקוֹם פְּנִיֵּאל כִּי־רָאִיתִי אֱלֹהִים פָּנִים אֶל־פָּנִים וַתִּנָּצַל נַפְשִׁי, Yiqra Ya'aqov Shem HaMaqom Peniyel Kiy Raiyiy Elohiym Panayv El Paniym VatiNatzel Naphshiy, where the word, Yiqra is from the word Qara, קָרָא, means, **to cry, call, called, invoke, to invite, to say, proclaim, to read, he summoned, he invited**, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the word קָרָאִי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah, and **NOT** by the interpretations of the Rabbis, the word, Ya'aqov, is Yitzchaq's son and Esav's brother, the word, Shem, שֵׁם means, **name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands**

for, his beliefs, his way of life, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the word, HaMaqom, is from the word Maqom, מִקְוֹם, which means, place, locality, spot, place where to stand, to localize, but hidden in this word Maqom, is the word Qum, which means, to arise, and it is translated as the word Anastasis in the Greek Septuagint and from the Greek, it is translated as the word resurrection in our English Scriptures; furthermore, the Mem prefix, is often representative of a womb, therefore, I believe that when this word Maqom, is used, it is telling us, to keep your eyes open, because there is some kind of resurrection or birthing or renewal event, that is about to happen, the word, Peniyel, פְּנִיֵאל, is a composite word, made up of the word, Paniym, which means, face, countenance, presence, and the word, El, which is a short form of the title, Elohiym, and together they mean, the face of Elohiym, the word, Kiy, כִּי means, that, because, *for*, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, and as a noun it means burning, branding, the word, Raiytiy, is from the word Ra'ah, רָאָה, which means, *to see, he saw, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded*, he chose, approved of, preferred, was seen was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the word, Elohiym, means, mighty ones, judges, the words, Paniym El Paniym, means face to face, countenance to countenance, the word, VatiNatzel, is from the word Natzal, נָצַל, which means, to strip, tear away, *deliver*, he let drop, poured, pouring, dripping, he tore himself away, *delivered himself, escaped, he snatched away*, took away, tore away, *he rescued, delivered, saved, was snatched, was plucked, was rescued, was saved*, he stripped, spoiled, was exploited, was utilized, he excused himself, apologized,, it also means decayed matter, it oozed, fell out, fell off, the word, Naphshiy, is from the word Nephesh, נֶפֶשׁ, means, *breath, breath of life, soul, mind, person, human being*, will, desire, self, living being, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested)

Here we are told that Ya'aqov chose to name the place where he prevailed over the Messenger of YHVH, Peniel פְּנִיֵאל, which means the Paniym, the face of Elohim. Scripture makes it very clear that **NO ONE** has ever seen the face of Elohim and lived, therefore, we can deduce, that what Ya'aqov saw, **WAS** the Face of YHVH's Elohim's Messenger, and **NOT** the Paniym of YHVH Elohim Himself.

31 *And as he Ya'aqov, passed over Penuel, the sun rose upon him, and he halted upon his thigh.*

וַיִּזְרַח-לּוֹ הַשֶּׁמֶשׁ כַּאֲשֶׁר עָבַר אֶת-פְּנִיֵאל וְהוּא צִלַּע עַל-יָרְכוֹ VayiZerach Lo HaShemesh KaAsher Avar Et Penuel VeHu Tzoleya Al Yereko, where the word VayiZerach, is from the word, Zarach, זָרַח, means, *to rise, shine, it rose, broke forth*, he caused to rise, caused to shine, he went eastward, it broke forth, appeared, the word, Lo, לוֹ, is an inflected personal pronoun, meaning, to, or unto him, as an adverb, it means, would that, oh that, if only, the word, HaShemesh, means the sun, but the word Shemesh also means, to serve, attend, minister, wait upon, function, officiate, servant, attendant, waiter, caretaker, the word, KaAsher, means, as we, when we, the word, Avar, עָבַר, means, *to pass, pass over, cross over, traversed, he passed beyond, passed by*, he

proceeded, travelled, he emigrated, he made to pass across, he transgressed, trespassed, transferred, he caused to pass through, transferred, he caused to pass away, took away, removed, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, the word, Et, contains the first and last letters of the Hebrew Alphabet and they represent Messiah, the First and the Last, the word, Peniel, פְּנִיֵאל, is a composite word, made up of the word, Paniym, which means, face, countenance, presence, and the word, El, which is a short form of the title, Elohiym, and together they mean, the face of Elohiym, the word VeHu, means and he, or and it, the word, Tzolea, is from the word Tzala, צָלַע or, צִלַע, means, **to limp, halt, he limped, halted, was lame, became lame**, pretended to be lame, to enclose by ribs, was enclosed by ribs, he enclosed with ribs, ribbed, it means rib, the slope of a mountain, side, side chamber, leaf of a folding door, plank, board, beam, hemstitch, stumbling, fall, calamity, the word Al, אֵל, means, height, upper part, and as a preposition, it means, in, **on, upon**, above, over, at, beside, by, toward, to, onto, against, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the word, Yereko, is from the word Yarek, יָרֵךְ, which means, thigh, loin, side, flank, hip, innermost parts, remote parts)

Here we are told that when Ya'aqov passed or crossed over Peniel, that the sun, rose upon him, and that Ya'aqov, וְהוּא צִלַע עַל-יָרְכוֹ, VeHu, and he, Tzala, צִלַע, he limped, halted, was lame, Al, upon, Yereko, his thigh.

It sounds pretty simple, but there is a lot said here, that we do not see, in the English words of the King James version. First of all, we are told that Ya'aqov, עָבַר, crossed over, and although we are told that it is the river Peniel that he crossed over, it really means that he crossed over to the Ways, and the Words of YHVH. Then we are told that the Sun, the Shemesh, Zarach, זָרַח, rose and broke forth upon Ya'aqov. The English word Sun, is the Hebrew word Shemesh, and while it does mean Sun, it also means **Servant**, and as such, it paints a picture of the Son of Elohim, who came to earth as a **suffering Servant**, to teach Israel how to walk in loving surrendered obedience to the Words of our heavenly Father's Torah of Life. For, if and when anyone allows this **Servant** into their lives, then their Way of Life, the Way that they will walk after they have allowed Messiah, the suffering **Servant** to enter their lives, is a totally different walk, than the way that the people of the world walk, for when they allow and or invite Messiah, who **IS**, the Words of the Living Torah of our heavenly Father, into their lives, they are now on YHVH's Path of Righteousness, and that Path, leads all people who choose to follow, and remain on it, onto everlasting Life. Then it says once the SUN, the Shemesh rose upon him, that he began to **limp on the thigh that the messenger of Elohim had touched**. This simply tells us that when anyone allows the Son of Elohim, who **IS**, the words of the Living Torah made flesh, to rise upon them, that they too, will have a walk that is different than the walk of the people of the rest of the world, because they will be walking on YHVH Path of righteousness, and that Path is paved with **ALL** the Words of our heavenly Father's Torah of Life.

32 Therefore the children of Israel have chosen **NOT** to eat, of the sinew which shrank, which is upon the hollow of the thigh, unto this day: **because** the Messenger, touched the hollow of Ya'aqov's thigh in the sinew that shrank.

עַל-כֵּן לֹא-יֹאכְלוּ בְנֵי-יִשְׂרָאֵל אֶת-גִּיד הַנָּשֶׂה, אֲשֶׁר עַל-כַּף הַיָּרֵךְ, עַד, הַיּוֹם הַזֶּה כִּי (Al Ken Lo Yoklu Beney Yisrael Et Giyd HaNasheh Asher Al Kaph HaYareh Ad HaYom HaZeh Kiy Naga BeKah Yerek Ya'aqov BeGiyd HaNasheh, where the words Al Ken, mean, therefore, for this reason, the word, Lo, means, no or nor, the word, Yoklu, is from the word Akal, אָכַל, means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the word Beni, means the children, the word, Yisrael, יִשְׂרָאֵל is a composite word, made up of the words, Yeshar and El, where the word Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the word El is a short form of the title Elohim, therefore the word Yisrael or Yeshar El, means the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim, the word, Et, is defined above, and the letters of this word represent Messiah, the word, Giyd, גִּיד, means, **sinew, veins**, penis, to cut veins, he had his veins cut, the word, HaNasheh, is from the word Nasheh, נָשָׂה, which means, **sciatic vein**, but the same spelling also means, to forget, he condoned, he made forget, forgave, caused to forget, it means to be a creditor, claim a debt, exact payment, he put off, postponed, delayed, sold on credit, he lent to, was a creditor, exacted payment, the word Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, **that, which, with which, that which**, then, and as a conjunction, it means, for, because, in order that, the word, Al, עַל, means, height, upper part, and as a preposition, it means, **in, on, upon**, above, over, at, beside, by, toward, to, onto, against, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the word Kaph, כַּף, which means, the hollow of the palm of the hand, sole of the foot, pan, censer, handle, branch, spoon, the crest of the female genitals, it is the name of the eleventh letter of the Hebrew alphabet, it also means cliff, rock, cape, the word HaYarek, יָרֵךְ, means, **thigh, loin, side, flank, hip, innermost parts**, remote parts, the word, Ad, עַד, as a preposition and conjunction, means, to, unto, up to, even to, until, while, it is related to the word Ed, and it too, as a conjunction, means, to, **unto, on, upon**, up to, even, until, while, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the word Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the word, HaYom, means, this day, the word, HaZeh, means, this, the word, Kiy, כִּי means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, and as a noun it means burning, branding, the word,

Naga, נגע, means, *to touch, he touched, he reached, he caused to touch, applied, it approached, drew near, it came, arrived, it befell, came to pass*, he was made to touch, was brought into contact with, *to strike, smite, he struck, afflicted*, he infected, contaminated, was stricken, was afflicted, stroke, blow, wound, sign of leprosy, plague, the words BeKaph , the hip, Yerek, thigh, loin, side, flank, hip, hip socket, innermost parts, remote parts, Ya'aqov, is Yitzchaq's son and Esav's brother, the word, the word BeGiyd, גיד, means, sinew, veins, penis, to cut veins, he had his veins cut, the word, HaNasheh, נִשָּׂה, means, sciatic vein, but the same spelling also means, to forget, he condoned, he made forget, forgave, caused to forget, it means to be a creditor, claim a debt, exact payment, he put off, postponed, delayed, sold on credit, he lent to, was a creditor, exacted payment)

Here we are told that because the Messenger of Elohim, *touched the hollow of Ya'aqov thigh; and the hollow of Ya'aqov's thigh was out of joint, that the children of Israel do NOT eat, the אֶת-גִּיד הַנִּשְׂה*, the Aleph Tav, Giyd, sinew, veins, HaNaseh, the sciatic vein, to commemorate this event that Ya'aqov went through, the event that caused Ya'aqov to walk a totally different Life path than the rest of the peoples of the world, who do **NOT** know YHVH, walk on.

Therefore, all Kosher butchers are instructed to remove those items from the Kosher animals that they butcher. But we also have to understand that this word Naseh also means, to forget, he made forget, he forgave, caused to forget. Through this word, Naseh, I believe that YHVH is actually commanding all the children of Israel, to forgive the people of the world for how they have been treated, because part of the problem, is, Israel did indeed stray away from the Ways and the Words of our heavenly Father's Torah of Life, **BUT** now, that they have found their way back, YHVH wants all of the children of Israel to forgive, what the people of the world have done to them, and to start focusing on what is important, and that is our eternal salvation, that can only be achieved by willingly surrendering our hearts to our heavenly Father in total loving surrendered obedience to all the words of His Torah of Life. **IF** anyone chooses to focus on revenge, it means that they are **NOT** walking on the Path that our heavenly Father has commanded all of us to walk on, and unless they do indeed return to YHVH's Path of righteousness they **WILL** perish and be lost forever.

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may YHVH bless your every thought, and your every deed. Until we meet again. Amein