

Study of Genesis 30

by

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Genesis 30:1-43

1 And when Rachel saw that she bore Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.

תָּרָא רָחֵל כִּי לֹא יֵלְדָהּ לְיַעֲקֹב וַתִּקְנֶא רָחֵל בְּאַחֹתָהּ וַתֹּאמֶר אֶל־יַעֲקֹב הִבֵּה־לִּי (.
Tere Rachel Kiy Lo Yaldah LeYa'aqov VatQane Rachel
Ba'achotah VaTomer El Ya'aqov Habah Liy Baniym VeIm Ayin Metah Anochiy, where
the **word**, Tere, is from the **word** Reah, רָאָה, which means, **to see, he saw**, he looked at,
beheld, he perceived, he conceived, understood, he observed, considered, regarded, he
chose, he approved of, preferred, was seen, was visible, he appeared, showed himself, he
appeared to be, seemed, was approved of, he was caused to see, was shown, it also
means lung, lungs, and it means vulture, the **word** or name Rachel, means ewe, sheep,
the **word** Kiy, כִּי means, that, because, for, when, while, as, if, in case, although, though,
thus, therefore, thereby, as, for, like, **when**, that, in order that, and as a noun it means
burning, branding, the **word**, Lo, means, no or not, the **word**, Yalda, is from the **word**
Yeled, יָלַד, which means, **to bear, bore, bring forth, beget, he begot, she bore, brought
forth**, he helped deliver a child, was born, he declared his pedigree, he behaved like a
child, he caused to bear, begot, it means child, boy, offspring, young man, the **word**,
LeYa'aqov, means to Ya'aqov, and the name Ya'aqov, יַעֲקֹב, is a composite **word**, made
up of the letter Yod, which means, hand, and the Equev, which means, heel, to follow at
the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded,
it means to hinder, prevent, it means, to raise to the third power, to cube, it means, heel,
footprint, hinder part, footstep, trace, end, it means steep, crooked, insidious, deceitful,
covered with footprints, and together, the name, Ya'aqov, means hand on the heel, the
word, VatQane, is from the **word** Qana, קָנָא, which means, to be **jealous**, to be zealous,
to be **envious**, he suspected his wife of adultery, and if we place a Hey suffix on the
word Qana we form the **word word** Qanah, קָנָה, which means jealousy, envy, zeal,
zealousness, anger, object of anger, passion, the **word**, Rachel, means ewe, sheep, the
word BaAchetah, is from the **word** Achot, which means, sister, the **word**, vaTomer, is
from the **word**, Amar, אָמַר, which means, to say, saying, **said**, you told, uttered, he
commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he
avouched, it also means, to be high, he boasted, it means, **word**, speech, saying,
utterance, the **word**, El, אֵל, denotes, motion toward or to, or direction toward, and it
means, **to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and
means power, to be strong, but it is also a noun meaning nothing, will make my speech
worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and
it means no, not, nay, the **word** or name, Ya'aqov, is defined above, the **word**, HaBah, is
from the **word** Yahav, יָהַב, which means, **to give**, he gave, it also means, load, burden,
that which is given, the **word**, Liy, means, to me, the **word**, Baniym, means children, the

word, VeIm, is from the **word** Im, **אם**, and as a conjunction, it means, **if**, whether, although, verily, when, on condition, as a noun it means, mother, matriarch, metropolis, large city, womb, nation, people, and with the letter Vav as a prefix, it means, **and if**, the **word**, Ayn, **אין**, means, nothing, naught, non existence, expressing negation, without, lacking, less, powerless, helpless, there is not, there are not, there were not, I have not, you have not, it means to negate, deny, nullify, as an adverb it means, where, Meta, is from the **word**, Mot, **מות**, which means, **dead, to die, he died**, put to death, killed, death, the **word** Anokiy, means, I)

Here we are told that when Rachel realized that she was not bearing any children that she envied, VatQane, from the **word** Qana, **קנא**, which means, to be **jealous, envious**, and if we place a Hey suffix on the **word** Qana, we form the **word word** Qanah, **קנאה**, which means jealousy, envy, zeal, zealousness, anger, object of anger, passion, her sister Leah. Now please remember that Rachel was promised to Ya'aqov seven years prior to this event, and it was apparent that she loves Ya'aqov and that he loves her. Now, although her father, said that it was **NOT** proper for the youngest daughter to be married before the eldest daughter, I am sure that that was **NOT** the underlying reason for what Laban did to both his daughters. **IF** Laban had really wanted to, he could have, over the course of the seven years that Ya'aqov was working off his debt so that he could marry Rachel, Laban could have found a suitable husband for his daughter Leah, **IF** he had tried. But from what I have read of Laban's character, through the words of this story, it is pretty evident that he knew, that over that period of seven years, that Ya'aqov was blessed by YHVH Elohim, and that the longer Laban could keep Ya'aqov working for him, then, by his reasoning, he would accumulate more wealth. If that is the case, which I truly believe it was, then it is his greed that caused him to deceive Ya'aqov into marrying his daughter Leah, instead of Rachel, as both him and Ya'aqov had agreed to. That kind of self centred selfishness, is rooted in a covetous heart, and it did **NOT** matter to Laban, that he was causing everlasting harm to **both of his daughters**, **ALL** he cared about, was the wealth that he would accumulate by keeping Ya'aqov as an indentured servant, for seven more years. Please remember that Ya'aqov got no monetary wages, for the first and second seven years that he worked for Laban. His wages, were his daily food, and the fact that he got to marry the love of his life, Rachel. Now based on what has happened, and how both Rachel and Ya'aqov were mistreated, lied to, and deceived, is it any wonder that Rachel is angry with her sister. Now to top it off, her sister Leah, who was part of the deception, of taking Rachel's place on her proposed wedding night, she gets pregnant, before Rachel, and we are told that Rachel is jealous and envious, of her sister. Now I do **NOT** condone. envy and jealousy as character traits that anyone should aspire to have, **BUT**, poor Rachel has gone through a lot, and therefore I can understand why she is angry and envious. However, her anger is aimed at the wrong person, she is taking her anger out on Ya'aqov, and she tells him, give me children or else I will die. This had to hurt Ya'aqov, because when Rachel says give me children, or else, I will die, it means that her relationship with Ya'aqov, is worthless, and **NOT** worth living for. She is telling Ya'aqov that she would rather die, than spend the rest of her life with him, without having any children. We have to be aware of the words that we speak, for they can be like daggers to the people we love, or they can be as a bouquet of beautiful flowers, when delivered in the right manner.

2 And Jacob's anger was kindled against Rachel: and he said, Am I in Elohim's stead, who has withheld from you the fruit of the womb?

יְחַר־אַף יַעֲקֹב בְּרַחֵל וַיֹּאמֶר הֲתַחַת אֱלֹהִים אֲנֹכִי אֲשֶׁר־מָנַע מִיָּד פְּרִי־בֶטֶן) YiChar Aph Ya'aqov BeRachel VaYomer HaTachat Elohiym Anochiy Asher Mana Mimek Priy Baten, where the **word**, YiChar, is from the **word** Charah, חָרָה, which means, to burn, be kindled, said of **anger, was angry, was incensed**, he contested, he excited himself with vexation, contended hotly, rivalled, the **word**, Aph, אָף, means, nose, anger, wrath, his face, and as a conjunction, it means, also, too, then, and then, and so, therefore, the **word**, Ya'aqov, is Rachel and Leah's husband, the **word**, BeRachel, on or against Rachel, the **word**, VaYomer, is from the **word**, Amar, אָמַר, which means, to say, saying, **said**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, HaTachat, תַּחַת, means, the underpart, underneath, below, beneath, buttocks, bottom, posterior, in one's place, where one stands, in place of, **instead of**, the **word**, Elohiym, means the mighty ones, the judges, the **word**, Anokiy, means, I, the **word**, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom**, whose, that, which, with which, that which, and as a conjunction, it means, in order that, the **word** Mana, מָנַע, means, to keep back, withhold, restrained, he refrained from, abstain, he kept apart, prevention, the **word**, Mimek, means, from you, the **word**, Priy, means, fruit, offspring, product, profit, interest, the **word** Baten, בֶּטֶן, means, belly, abdomen, bowels, **womb**, to make pregnant, impregnate, to cover with lining, to line, to place concrete, concreted)

Here are told that יַעֲקֹב, Ya'aqov, יְחַר־אַף, YaHar, from the **word** Harah, which means, was angry, was incensed, Aph, which means, nose, anger, wrath, at Rachel, for blaming him, because she was barren, and because, in her anger she said, *Give me children, or else I die*. Now whether Rachel knew this or not, in essence, she was saying to Ya'aqov, that our life together, is meaningless, unless I can have children. That is **NOT** what a husband wants to hear from the woman he loves and adores. Now, I believe that Ya'aqov could have handled the situation better, than by being sarcastic as he was, for he said, *Am I in Elohim's stead, who has withheld from YOU the fruit of the womb?* In essence, Ya'aqov, in his anger, tells his bride of 3 plus years, that it is Elohim that has **STOPPED** you from getting pregnant. That is **NOT** the proper answer to give to the woman that you profess to love, who has been deceived by her father and sister, and, as you read and listen to her words of despair, about her sister, who, as I said deceived her, getting pregnant before her, and her not being able to get pregnant. What, I believe Ya'aqov should have done, is try, as best as he could to diffuse the situation with kind words, **BUT** instead, he chose to put the blame on her, as Adam blamed Chava. That is **NOT** something that I would expect from the Patriarch of our beliefs. I believe that YHVH is showing us that our Patriarchs also had faults, as all of us have faults, and that they sometimes made the wrong decisions of how to handle some situations, and that Ya'aqov, should have handled this situation with kindness and love, in order to diffuse this situation, and calm Rachel down, **BUT** since Ya'aqov is human, like the rest of us, he chose to place the blame on Rachel

and exonerate himself in the process, by effectively saying, its not my fault Rachel, the fault is yours.

3 And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.

(תֹּאמֶר הִנֵּה אֲמָתִי בִלְהָה בָּא אֵלֶיהָ וְתִלְדֵּי עַל־בְּרָכִי וְאֶפְנֶה נִם־אֲנֹכִי מִמֶּנָּה) Tomer Hineh Amatiy Bilhah Bo Eleyha VeTeled Al Bitkay Vibaneh Gam Anochiy Mimenah, where the **word**, Tomer is from the **word** Amar, אָמַר, means, to say, saying, **said**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Hineh, means, behold, the **word**, Amtiy, is from the **word** Amah, אֲמָה, means, maidservant, handmaid, female slave, it means, ell, cubit, it means, middle finger, penis, canal, sewer, it means, clan, tribe, nation, people, it also means, foundation, door posts, and in this form, it means, **my handmaid**, the **word**, Bilhah, means, catastrophe, disaster, nightmare, the **word**, Bo, בּוֹא, means, to go or come, came, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in, caused to, led to, and the **word** Bo, בָּא, means, he who comes, he who arrives, the **word** Eleyha, means, to or unto her, the **word**, VeTeled, is from the **word**, Yaled, יָלַד, means, to bear, bore, bring forth, beget, he begot, she bore, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, and in this form it means, **she shall bear**, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, **upon**, above, over, at, beside, by, toward, to, onto, against, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, Birkay, is from the **word**, Barek, בָּרַךְ, means, to bless, blessing, like when a father kneels down in front of his little children to bless them with a gift, it means, knee, he knelt, bent the knee, he caused to kneel, he blessed, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, benediction, congratulation, gift, present, and if we add the letter Hey as a suffix we form the **word** Barakah, which means blessing, benediction, congratulation, gift, present, and in this form, בְּרָכִי, Birkay, it means, my knees, the **word**, VeAveneh, is from the **word** Banah, בָּנָה, which means, to build, he built, to create, to bring forth, he built, he constructed, established, he reconstructed, it also means, **to become the mother of a child**, the **word**, Gam, means also, the **word**, Anokiy, means, I, the **word**, MiMenah מִמֶּנָּה, means, from her, it is from the **word**, Min, מִן, denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun what)

Now Rachel is so determined to have a child, that she tells Ya'aqov that she will give him her handmaid Bilhah, so that you Ya'aqov can go in unto her, and she shall bear upon my knees. In those days, bearing upon one's knees, was a sign of adopting the child that was about to be born. So, since Rachel did **NOT** believe that she could bear children, she chose this second route, of adopting her handmaid's child. Please notice that Ya'aqov did not reject her plea, and that he did go in unto her handmaid Bilhah and have sexual intercourse.

4 And she gave him Bilhah her handmaid to wife: and Jacob went in unto her.

(וַתִּתֶּן-לוֹ אֶת-בִּלְהָהּ שִׁפְחָתָהּ לְאִשָּׁה וַיָּבֵא אֵלֶיהָ יַעֲקֹב) Vaititen Lo Et Bilhah Shiphchatah LeIshah Vayabo Eleyha Ya'aqov, where the **word**, Vaititen, is from the **word** Natan, נָתַן, which means, to give, **gave**, granted, he permitted, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Lo, means, to or unto, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the **word** or name, Bilhah, בִּלְהָהּ, catastrophe, disaster, nightmare, the **word**, Shiphchatah, is from the **word** Shiphchah, (שִׁפְחָהּ), which means, maid, maidservant, bondmaid, it is from the root **word**, Shiphach, שִׁפַּח, which means to serve, and it is related to the **word** Mishpachah, מִשְׁפָּחָהּ, which means, family, clan, species, kind, race, offspring, the **word**, LeIshah, is from the **word**, Ishah, אִשָּׁה, means, woman, **wife**, but the same spelling, also means, burnt offering, it is from the **word** Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, Nashim, נָשִׁים, which means, women, it is the plural of Ishah, the **word**, VayaBo, is from the **word** Bo, בָּוֵא, which means, to go or come, came, **went**, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in, caused to, led to, and the **word** Bo, בָּא, means, he who comes, he who arrives, the **word**, Eleyha, means, to or unto her, the **word**, and the oword or name Ya'aqov, (יַעֲקֹב), is a composite **word**, made up of the letter Yod, which means, hand, and the Egev, which means, heel, to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, heel, footprint, hinder part, footstep, trace, end, it means steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means hand on the heel)

Here we see that Ya'aqov did **NOT** argue with his wife Rachel, and he agrees to go in unto Bilhah. Now we can speculate all we want as to why Ya'aqov chose to obey his wife, and have sex with her handmaid, but we will never know the real reason. I choose to believe that he did it, because he loved Rachel and wanted to please her, **BUT** I cannot say for a fact, that that is the reason that he went in unto Bilhah.

5 And Bilhah conceived, and bare Jacob a son.

(וַתַּהַר בִּלְהָהּ וַתֵּלֵד לְיַעֲקֹב בֶּן, VaTahar Bilhah VeTeled LeYa'aqov Ben, where the **word** VaTahar, is from the **word**, Harah, הָרָה, means, pregnant, to **conceive**, become pregnant, conception, and in the form that it is used here it means, and she conceived, the **word**, Bilhah, is Rachel handmaid, the **word**, VaTeled, is from the **word** Yaled, יָלַד, which means, to bear, bore, bring forth, beget, he begot, she bore, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, and in the form that it is used here, it means, and she conceived, the **word**, LeYa'aqov, means to Ya'aqov, the **word** Ben, בֶּן, means, son, offspring, branch, shoot, inhabitant of, worthy of, deserving, it is translated as son, 2978 times, as children, 1,568 times, as old, 135 times, as first, 51

times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times)

Here, we are told that once Ya'aqov had sex with Bilhah, she conceived, and that is further proof that Ya'aqov, was **NOT** sterile.

6 And Rachel said, Elohim has judged me, and has also heard my voice, and has given me a son: therefore called she his name Dan.

תָּאמַר רַחֵל דָּנַי אֱלֹהִים וְגַם שָׁמַע בְּקוֹלִי וַיִּתֶּן-לִי בֶן עַל-כֵּן קָרָאתָ שְׁמוֹ דָּן, Tomer Rachel Dananiy Elohiym Vegam Shama BeQoliy VaYiten Liy Al Ken Qarah Shmo Dan, where the **word** Tomer, is from the **word**, Amar, is defined above and here it is translated as the **word**, said, the **word**, or name Rachel, means ewe, sheep, the **word**, Dananit, is from the **word**, Dyn, דָּן, which means, to judge, he pleaded the cause of, **he executed judgement**, he contended with, quarrelled, **was judged**, was punished, he discussed, argued, judgment, verdict, sentence, lawsuit, cause, law, logical deduction, and as a pronoun it means, this, and in the form that it is used here, it means, he has judge me, the **word**, Elohiym, means, mighty ones, judges, VeGam, means, and also, Shama, שָׁמַע, means, to hear, **he heard**, he heard with interest, he hearkened, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means to hear, listen, pay very close attention to, understand, believe, follow and obey the words that you heard, the **word**, BeQoliy, is from the **word** Qol, which means voice and in the form that it is used here, it means, he heard my voice, the **word**, VayiTen, is from the **word** Natan, נָתַן, which means, **to give, gave, granted**, he permitted, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Liy, means, to me, the **word**, Ben, means son, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, at, beside, by, toward, to, onto, against, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word** Ken, כֵּן, means, right, truthful, honest, just, to be set up, established, be firm, it also means base, stand, pedestal, to put or place, together, the words Al-Ken means therefore, the **word**, Qarah, קָרָא, means, to cry, **call**, invoke, to invite, to say, proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the **word** קָרָאִי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah, and **NOT** by the interpretations of the Rabbis, the **word**, Shmo, means, **his name**, the **word**, Dan, is from the **word**, Dyn, דָּן, which means, **to judge**, he pleaded the cause of, he executed judgement, he contended with, quarrelled, was judged, was punished, he discussed, argued, judgment, verdict, sentence, lawsuit, cause, law, logical deduction, and as a pronoun it means, this)

Now you might ask, how did Ya'aqov's comments affect his wife Rachel, when he said *Am I in Elohim's stead, who has withheld from you the fruit of the womb?* Well, I think it wounded her

to the core, for here, after Bilhah does indeed deliver a son, whom Rachel adopted as her own, she says: *Elohim has judged me*. Now, by her own words, we can see that she was deeply affected by Ya'aqov's cruel words, and now she feels totally vindicated, because Bilhah did indeed get pregnant and deliver a son. Just try and imagine, how devastated Rachel would have been **IF** Bilhah had not gotten pregnant? She probably would have seen that, as a sign that YHVH had rejected her, and at that point, she might have even taken her own life. **BUT**, when Bilhah did indeed get pregnant and deliver a son, she felt totally vindicated and that is why she called him Dan. This name Dan is from the **word**, Dyn, דַּיִן, which means, **to judge**, he pleaded the cause of, he executed judgement, he contended with, quarrelled, was judged, and apparently YHVH's verdict, was that she was to have a son, and therefore, Rachel's logical deduction, is that YHVH heard her voice, judged her, and found her worthy of being a mother and having a child.

7 *And Bilhah, Rachel's maid conceived again, and bare Jacob a second son.*

(וַתַּהַר עוֹד וַתֵּלֶד בְּלֵהָה שִׁפְחַת רָחֵל בֶּן שְׁנֵי לְיַעֲקֹב)
 VaTahar Od VaTeled Bilhah Shiphchat Rachel Ben Sheny LeYa'aqov, where the **word** VaTahar, is from the **word**, Harah, הָרָה, which means, pregnant, to conceive, become pregnant, conception, the **word**, Od, עוֹד, means, to return, **repeat, do again**, still, while, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means duration, continuance, continually, still, yet, already, the **word**, VaTeled, is from the **word** Yaled, יָלַד, which means, to **bear, bore, bring forth, beget, he begot, she bore**, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word**, Bilhah, is Rachel handmaid, Shiphchat, is from the **word** Shiphchah, שִׁפְחָה, means, maid, **maidservant, bondmaid**, it is from the root **word**, Shiphach, שָׁפַח, which means, **to serve**, and it is related to the **word** Mishpachah, מִשְׁפָּחָה, which means, family, clan, species, kind, race, offspring, the **word**, Rachel, means, ewe, sheep, and she is Ya'aqov bride, the **word**, Ben, means son, the **word**, Shney, means two, second, the **word**, LeYa'aqov, means to or unto Ya'aqov)

Here we can see that Rachel, was so happy that YHVH had given her a son, even though it was by and through her handmaid, that she wanted Ya'aqov to go in unto her again, so that she could conceive, and Rachel could have a second son, and of course Ya'aqov agreed, and the result is that Bilhah conceived and we are told she bore Ya'aqov and Rachel, a second son. I believe that Rachel was really elated, that she was now catching up to her sister, in the production of sons for Ya'aqov.

8 *And Rachel said, With great wrestling have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.*

(תֹּאמֶר רָחֵל נַפְתּוּלֵי אֱלֹהִים נִפְתַּלְתִּי עִם־אָחוֹתִי גַם־יָכַלְתִּי וַתִּקְרָא שְׁמוֹ נַפְתָּלִי)
 Tomer Rachel Naphtuley Elohiym Niphtaltiy Im Achetiy Gam Yakoltyi VaTiqra Shmo Naphtaliy, where the **word**, Tomer is from the **word** Amar, אָמַר, means, to say, saying, **said**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**,

speech, saying, utterance, the **word**, Rachel, means, ewe, sheep, and it is the name of Ya'aqov's bride, the **word**, Naphtaliy, נַפְתָּלִי, is from the **word**, Niphtal, נִפְתַּל, which means, tortuous, crooked, **struggling, wrestling**, it is from the **word** Patal, פַּתַּל, which means, to twist, twine, he twisted, distorted, perverted, he wrestled, was tortuous, the **word**, Im, עַם, is a preposition that means, **together with, with**, onto, by, as long, neither, from between, from among, to, unto, in conjunction with, close to, beside, as long as, while, it is from the **word** Amam, עַמָּם which means, to join, connect, included, the **word**, Achotiy, means, my sister, the **word**, Gam, גַּם, is a conjunction, that means, also, moreover, to, even, as well, neither, heap, abundance, much, the **word**, Yakolti, is from the **word** Yakol, יָכוֹל or יָכַל, which means, to be able, have power, might, **prevail**, he recommended, entrusted, he delegated, deputed, to hold, contain, ability, capability, possibility, the **word**, VaTiqra, is from the **word** Qara, קָרָא, means, **to cry, call, invoke, to invite, to say, proclaim**, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the **word** קָרָאִי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah, and **NOT** by the interpretations of the Rabbis, the **word**, Shmo, means his name, the **word** or name Naphtaliy, נַפְתָּלִי, is from the **word**, Niphtal, נִפְתַּל, which means, tortuous, crooked, struggling, wrestling, it is from the **word** Patal, פַּתַּל, which means, to twist, twine, he twisted, distorted, perverted, **he wrestled**, was tortuous)

Here we can see, that Rachel saw this as a competition, and in her mind, this was a wrestling match, and she said, *With great wrestling* נַפְתָּלִי, Naphtuley, *have I wrestled* נַפְתָּלִי, Naphtaliy, *with my sister*. It is very evident that Rachel was determined to win, and therefore she named her second son whom Bilhah had bore to Ya'aqov, Naphtaliy, which is from the **word** Niphtal, נִפְתַּל, which means, tortuous, crooked, struggling, wrestling, and this **word**, Niphtal, is from the root **word**, Patal, פַּתַּל, which means, to twist, twine, he twisted, distorted, perverted, he wrestled, was tortuous. By the words that YHVH sovereignly chose to use to describe this situation between these two sisters, it is evident, that YHVH was **NOT** in favour of this situation, but, it is also evident that YHVH understood that all of this was caused by their father, Laban's deceptive and covetous heart. Therefore, I believe that YHVH had compassion on both of these women.

9 When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife.

וַתֵּרֶא לֵאָה כִּי עָמְדָה מִלֵּדֶת וַתִּקַּח אֶת־זִלְפָּה שִׁפְחָתָהּ וַתִּתֵּן אֹתָהּ לְיַעֲקֹב לְאִשָּׁה
 VaTere Leah Kiy Amdah Miledet VaTiqach Et Zilpah Shiphchatah VaTiten Otah
 LeYa'aqov LeIshah, where the **word**, VaTere is from the **word**, Reah, רָאָה, which means, to see, he **saw**, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, he approved of, preferred, was seen, was visible, he appeared, showed himself, he appeared to be, seemed, was approved of, he

was caused to see, was shown, it also means lung, lungs, and it means vulture, the **word**, Leah, is Ya'aqov's first wife, Laban's eldest daughter, the **word**, Kiy, כִּי, means, **that**, because, for, when, while, as, if, in case, although, though, thus, **therefore**, thereby, as, for, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Amdah, is from the **word**, Amad, עָמַד, which means, to stand, stood, lean against, lean something upon or against something, position, **he stood, stood up, stood still**, he continued, persisted, stayed, remained, he placed, he appointed, he set up, established, to estimate, value, discern, it also means chamber pot, the **word** Miledet, is from the **word** Yaled, יָלַד, means, **to bear, bore, bring forth, beget, he begot**, she bore, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word**. VaTiqach, is from the **word** Qach, קָח, means, **take, taken, he took**, it is from the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the **word** Zilpah, is Leah's handmaid, the **word**, Shiphchatah, is from the **word** Shiphchah, שִׁפְחָה, which means, maid, maidservant, bondmaid, it is from the root **word**, Shiphach, שִׁפַּח, which means to serve, and it is related to the **word** Mishpachah, מִשְׁפָּחָה, which means, family, clan, species, kind, race, offspring, the **word** Vatiyten, is for the **word** Natan, נָתַן, means, **to give, gave, granted, he permitted**, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the **word** Otah, her, the **word**, LeYa'aqov, means to Ya'aqov, LeIshah, means, to wife)

Here we are told that Leah was convinced that she had stopped bearing. How did she come to that conclusion? It can only be that she had more sexual relations with Ya'aqov, **BUT** was not getting pregnant, therefore she concluded that she was no longer able to get pregnant, but her competitive personality, could not let her sister get ahead of her, so she chose to give her handmaid to Ya'aqov, so that she could conceive, and that Leah could claim those children as her own.

10 And Zilpah Leah's maid bare Jacob a son.

(וַיִּתֵּלֵד זִלְפָּה שִׁפְחַת לֵאָה לְיַעֲקֹב בֶּן) VaTeled Zilpah Shiphchat Leah LeYa'aqov Ben, where the **word**, VaTeled, is from the **word**, Yeled, יָלַד, means, **to bear, bore, bring forth, beget, he begot, she bore**, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word**, Zilpah, is Leah's maid, the **word**, Shiphchat, is from the **word** Shiphchah, שִׁפְחָה, which means, **maid, maidservant, bondmaid**, it is from the root **word**, Shiphach, שִׁפַּח, which means to serve, and it is related to the **word** Mishpachah, מִשְׁפָּחָה, which means, family, clan, species, kind, race, offspring, the **word**, or name Leah, לֵאָה, means, to be weary, impatient, tired, exhausted, was slow, was hesitating, it is also the name of Laban's eldest daughter, the **word**, LeYa'aqov,

means to Ya'aqov, and Ya'aqov, **יַעֲקֹב**, is a composite **word**, made up of the letter Yod, which means, hand, and the Ekev, which means, heel, to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, heel, footprint, hinder part, footstep, trace, end, it means steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means hand on the heel, the **word** Ben, means son)

Here we see that the competition is still on, and that Zilpah, Leah's handmaid bore Ya'aqov a son. Now Ya'aqov has four women that he has to somehow, satisfy. The interrelationships of these four women with each other and with Ya'aqov, must have been really complicated, and, I cannot even begin to imagine how Ya'aqov managed it, or did he?

11 And Leah said, A troop comes: and she called his name Gad.

(**וַתֹּמֶר לֵאָה בְּגֵד וַתִּקְרָא אֶת־שְׁמוֹ גָּד**), VaTomer Leah Beged VaTiQra Et Shmo Ben, where the **word**, VaTomer is from the **word** Amar, **אָמַר**, means, to say, saying, **said**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, or name Leah, means, to be weary, impatient, tired, exhausted, was slow, was hesitating, it is also the name of Laban's eldest daughter, the **word**, BeGad, is from the **word** Gad, **גָּד**, which means, good fortune, distributing fortune, troop, luck, the name of the man made imaginary god of fortune, it means, coriander seed, it is also the attribute of the planet Jupiter, it is related to the **word** Gedud, a marauding band, troop, a division of the army of Israel, regiment, battalion, the **word**, VaTiQra, is from the **word** Qara, **קָרָא**, which means, **to cry, call, invoke**, to invite, to say, proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the **word** **קָרָאִי** Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah, and **NOT** by the interpretations of the Rabbis, the **word**, Et, is the first and the last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the **word**, Shmo, means his name, the **word**, Gad, **גָּד**, which means, good fortune, distributing fortune, troop, luck, the name of the man made imaginary god of fortune, it means, coriander seed, it is also the attribute of the planet Jupiter, it is related to the **word** Gedud, a marauding band, troop, a division of the army of Israel, regiment, battalion)

Here we see that Leah was very happy that her handmaid bore a son to Ya'aqov, whom she claimed as her own and she called him Gad. Why did she choose the name Gad? That name, Gad, **גָּד**, which means, good fortune, distributing fortune, troop, luck, it means, coriander seed, it is also a name attribute to the planet Jupiter, it is also the name of the man made imaginary god of fortune, and it is related to the **word** Gedud, which means a marauding band, a troop, and today it is the name of a division in the IDF, the armed forces of Israel, it also means regiment,

battalion. It appears that Leah was counting her four sons and now this fifth son as a troop, compared to her sister having only two adopted son.

12 *And Zilpah Leah's maid bore Jacob a second son.*

(וַתֵּלֶד זִלְפָּה שִׁפְחַת לֵאָה בֶּן שְׁנַי לְיַעֲקֹב) VaTeled Zilpah Shiphchat Leah Ben Shney LeYa'aqov, where the **word**, VaTeled is from the **word**, Yeled, יָלַד, which means, **to bear, bore, bring forth, beget, he begot, she bore**, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word**, Zilpah, is Leah's handmaid, the **word**, Shiphchat, is from the **word** Shiphchah, שִׁפְחָה, which means, maid, maidservant, bondmaid, it is from the root **word**, Shiphach, שָׁפַח, which means to serve, and it is related to the **word** Mishpachah, מִשְׁפָּחָה, which means, family, clan, species, kind, race, offspring, the **word** or name Leah, is defined above, the **word**, Ben, means son, the **word**, Shney, means two, or second, the **word**, LeYa'aqov, means to Ya'aqov)

Here we are told that Zilpah bore a second son to Ya'aqov, and as per, her other son, Leah claimed him as her own, now giving her six sons, compared to Rachel's two sons.

13 *And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher.*

(וַתֹּאמֶר לֵאָה בְּאִשְׁרֵי כִי אֲשֶׁר־נִי בָנוֹת וַתִּקְרָא אֶת־שְׁמוֹ אֲשֶׁר) VaTomer Leah Basriy Kiy Ishruniy Banot VaTiqra Et Ahmo Asher, where the **word**, VaTomer is from the **word** Amar, אָמַר, which means, to say, saying, **said**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Leah, is Ya'aqov's first wife, the eldest daughter of Laban, the **word**, BeAshriy, is from the **word** Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, **to be happy, blessed, happiness**, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whose, that, which, with which, that which, and as a conjunction, it means, in order that, the **word**, Kiy, כִּי means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Ishruniy, is the **word** Asher repeated, and it means, to be happy, blessed, happiness, and is defined more completely above, the **word**, Banot, means daughters, the **word**, VaTiqra, is from the **word** Qara, קָרָא, which means, **to cry, call, called, invoke**, to invite, **to say, proclaim**, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the **word** קָרָאִי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah, and **NOT** by the interpretations of the Rabbis, the **word**, Et, is defined above and thos letters represent Messiah, the **word**, Shmo, means, his name, the **word**, Asher, means, to walk straight, to walk, he led, was led, it means, **to be happy, blessed, happiness**, was easy, prospered, called blessed, to strengthen, confirm, he

authenticated, was corroborated, and as a pronoun it means, who, whom, whose, that, which, with which, that which, and as a conjunction, it means, in order that)

Here, it is evident that Leah knew that her husband did **NOT** love her, for she does not say, my husband will love me, she says: *Happy am I, for the daughters will call me blessed*: It appears that Leah was concerned about what the women in her camp thought, and that now, these women would consider her the winner of the competition, between her and her sister Rachel, since she now had six sons' to Rachel two. This means that since Leah was convinced that her husband did not love her, she was seeking the love and the accolades of the women in her camp, whom she believed would call her blessed, because of the amount of children that she had. To me, this is a very sad commentary on the life of a woman that is married to a husband that not only, does **NOT** love her, but he loves her sister, which, I am sure really saddened and maybe even enraged Leah.

14 And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray you, of your son's mandrakes.

וַיֵּלֶךְ רְאוּבֵן בְּיָמָיו קְצִיר־חֲטִיִּים וַיִּמְצָא דוּדָאִים בְּשָׂדֶה וַיָּבֵא אֹתָם אֶל־לֵאָה אִמּוֹ (וַיֵּלֶךְ רְאוּבֵן בְּיָמָיו קְצִיר־חֲטִיִּים וַיִּמְצָא דוּדָאִים בְּשָׂדֶה וַיָּבֵא אֹתָם אֶל־לֵאָה אִמּוֹ)
VaYelek Reuben BiYmey Qetziyr
Chitiym VaYimtza Dudaiym Basadeh Vayave Otam El Leah Imo VaTomer Rachel El
Leah Tiniy Na Liy MiDudaey Benek, where the **word**, VaYelek, is from the **word** Halak,
הָלַךְ, means, **to go, going**, follow, followed, **went**, walk, walked, travel, go away,
disappear, continue, he went away, departed, he walked about, he proceeded, continued,
he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought,
traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word**
Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your
personal day to day walk, the **word** or name Reuben, is a composite **word** made up of the
word Reah, which means, see, and the **word** Ben, which means, son, therefore the name
Reuben, means, see, I have a son, the **word**, BiYmiy, is from the **word** Yom, יוֹם,
means, day, time, year, but we also have to understand that the Hebrew letters of the
word Yom, יוֹם, gives us a much more in depth meaning of what this **word** means. The
word Yom is spelled with a Yod, a Vav and a Mem, and the letter Yod, means, hand, he
will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent
peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism,
mikvah, incubate. Therefore, I believe that Elohim is telling us, through this **word** Yom,
that His Right Hand (*Messiah, the Living Torah made flesh*) has established a
connection, whereby we, mankind, can choose to be attached to Him, and allow the
words of our Heavenly Father's Torah of Life to incubate within our hearts, so that when
we choose to obey them, and put His Words into action in our daily lives, we will learn
to work out our own salvation, by seeing and understanding that there is really only
ONE True Light, and that that **ONE** True Light **IS** the Words of our heavenly Father's
Torah of Life, and in this form, it means in the days of, the **word**, Qetziyr, קְצִיר, means,
harvesting, reaping, harvest time, cut grain, bough, branch, cutting, harvesting, reaping,
the **word**, Chitiym, is the plural of the **word**, Chitah, which means, wheat, the **word**,
VaYimtzi, is from the **word** Matza, מָצָא, means, **to find, found**, to reach, received, to

come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the **word**, Dudaiym, is the plural of the **word** Duda, אָדָּיִם, means mandragora, mandrake, it is derived from the **word** Dod, דָּוָד, beloved, friend, and Dodiym, דְּוִדִּים, means, love, love play, it is defined in the Webster dictionary, as a poisonous plant, of the nightshade family, found in the Mediterranean region; it has purple or white flowers, and a thick root, that is often forked, formerly used in medicine, for its narcotic and emetic properties. The root, was formerly thought to have magic powers, because of it fancied resemblance to the human body, it is also called, May Apple, the **word**, BaSadeh, שָׂדֵה, means, in the field, in the open country, in the land, outside, outdoors, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, the **word**, VayaVe, is from the **word** Bo, בָּוֵא, means, to go or come, came, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, **he brought**, brought in, caused to, led to, and the **word** Bo, בָּ, means, he who comes, he who arrives, the **word**, Otam, means them, the **word**, El, אֶל, denotes, motion toward or to, or direction toward, and it means, **to, unto, toward**, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name Leah, who is Ya'aqov's first wife, the **word**, Imo, means, his mother, the **word**, VaTomer, means, and said, Rachel, means, ewe or sheep, Ya'aqov second wife that he loved, the **word**, El means to or unto, the **word** or name Leah, is repeated, the **word**, Teniy is from the **word** Natan, נָתַן, which means, **to give, gave**, granted, he permitted, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here it means give me, the **word**, Na, נָא, means, **I pray, I beseech you**, welcome, go to, now, then, and as an adjective, it means, raw, half done, it is related to the **word** Ana, אָנָּה, which means, ah, now, I or we beseech you, I or we pray, the **word**, liy, means to me, the **word**, MiDudaey, is from the **word** Dudah, which means, mandrake, the **word** Benek, means your son)

Here we are told that Reuben, who is the Firstborn and eldest son of Leah, who would be about five or six years old by now, *went out in the days of wheat harvest, and found mandrakes in the field*. The **word** Mandrake is the Hebrew **word** Duda, אָדָּיִם, which means, Mandragora, or Mandrake, and it is derived from the **word** Dod, דָּוָד, which means beloved, friend, and Dodiym, דְּוִדִּים, which means, love, love play, and the **word** Mandrake is defined in the Webster dictionary, as a poisonous plant of the nightshade family, found in the Mediterranean region; it has purple or white flowers, and a thick root, that is often forked; it was formerly used in medicine, for its narcotic and emetic (curative) properties. The root, was formerly thought to have magic powers, because of it fancied resemblance to the human body, it is also called, May Apple. When Reuben found the Mandrakes in the field, he decided to bring them home for his mother Leah. Once Rachel realized that Reuben had Mandrakes, she asked her sister to give her, her son Reuben's Mandrakes. We can speculate as to why Rachel wanted those mandrakes, but I believe it is because, she believed as others did, that Mandrakes were somewhat of a love potion that enhanced their sexual pleasures, and please remember that in the Webster definition of the

Mandrakes, it tells us that they also had a narcotic quality, that some people believe, also enhances sexual pleasures.

15 And she said unto her, Is it a small matter that you have **taken my husband**? And would you take away my son's mandrakes also? And Rachel said, Therefore he shall lie with you tonight for your son's mandrakes.

וַתֹּאמֶר לָהּ הַמְעַט קָחַתְךָ אֶת-אִישִׁי וְלָקַחַת גַּם אֶת-דִּוְדָאֵי בְנִי וַתֹּאמֶר רָחֵל לָכֵן (וַתֹּאמֶר לָהּ הַמְעַט קָחַתְךָ אֶת-אִישִׁי וְלָקַחַת גַּם אֶת-דִּוְדָאֵי בְנִי וַתֹּאמֶר רָחֵל לָכֵן)
VaTomer Lah HaMat Qachtek Et VeLaqachat Gam Et Dudaey Beniy VaTomer Rachel Laken Yishkav Imak Halaylah Tachat Dudaey Benek, where the **word**, VaTomer is form the **word** Amar, אָמַר, means, to say, saying, **said**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Lah, means, unto her the **word**, HaMat, is from the **word** Me'at, מְעַט, means, little, to be small, be few, diminish, was small, became few, reduced, excluded, became scanty, grew less, he did little, little, the **word**, Qachtek is from the **word**, Qach, קָח, means, **take, taken**, he took, it is from the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Et, is defined above and it represents Messiah, the **word**, Iyshiy, means my husband, my man, the **word**, VeLaqachat, is from the **word** Laqach, לָקַח, which means, **to take**, to buy, he took, fetched, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, and in the form that it is used here, it means will you take away, the **word** Gam, means also, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the **word**, Dudaey, means mandrakes, the **word** Beniy, means my son, the **word**, VaTomer is form the **word** Amar, which means, said, the **word**, Rachel, is Ya'aqov second wife and she is also the daughter of Laban, the **word**, LaKen, לָכֵן, is an inflected female personal pronoun, meaning to you, and as an adverb, it means, **then, therefore**, so, thus, the **word**, Yishkav, ia from the **word** Shakav, שָׁכַב, means, **to lie down, lie, he lay down, fell asleep**, took rest, he rested form this world, died, to afflict, mortify, he rested, he lay with, cohabited, was ravished, he caused to lie down, put, it also means the lower millstone, the stone that lies under, the **word**, Imak, means with you, the **word**, HaLaylah, means tonight, the **word** Tachat, תַּחַת, which means, the underpart, underneath, below, beneath, buttocks, bottom, posterior, in one's place, where one stands, **in place of, instead of**, the **word** Dudaey, means mandrakes, Benek, of your son)

Now here, Leah says something that is totally false, she says: *Is it a small matter that you have taken my husband?* Rachel did **NOT** take Leah's husband away from her, for the opposite is true, it **IS** Leah that took Rachel's husband away from her. The lesson that is to be learned here, **IS**, when people live with a lie long enough, they tend to start believing that the lie that they have been telling themselves for years, **IS NOW** a reality. Leah continues and says to her sister Rachel, now that you have **taken away MY husband**, you want to take away my son's Mandrakes? Rachel did not threaten Leah nor Reuben, she simply asked politely if she could

have Reuben's Mandrakes. Now after asking politely, which obviously did **NOT** work, Rachel says, OK, I will buy them from you, and the price that she says she is willing to pay **IS**, I will send Ya'aqov to lie with you, to have sex with you tonight, for those mandrakes. This tells us that Rachel was in charge of the social calendar in their lives, which means that she somehow had control over Ya'aqov, and she could get him to do what she wanted, at least to a certain extent. We are not told in this *verse* that Leah accepted the payment and gave Reuben's Mandrakes to Rachel, but the next *verse* tells us that she did.

16 And Jacob came out of the field in the evening, and Leah went out to meet him, and said, you must come in unto me; for surely I have hired you with my son's mandrakes. And he lay with her that night.

וַיָּבֹא יַעֲקֹב מִן־הַשָּׂדֶה בְּעֶרְב׃ וַתֵּצֵא לֵאָה לִקְרָאתוֹ וַתֹּאמֶר אֵלַי תָּבוֹא כִּי שָׂכָר ()
 שְׂכָרְתִּיךָ בְּדוּדָאֵי בְּנֵי יַשְׁכֵּב עִמָּהּ בְּלַיְלָה הַזֹּאת, VayaBo Ya'aqov Min HaSadeh
 BaErev VaTetze Leah Liqrato VaTomer Elay TaBo Kiy Sakor Sekartiyka BeDudaey
 Beniy Vayishkav Imah BaLaylah Hu, where the **word** VayaBo, is from the **word** Bo, **בוא**,
 which means, to go or come, **came**, went, come in, arrive, enter, reach, happen, set,
 came in, arrived, entered, bring, he brought, brought in, caused to, led to, and the **word**
 Bo, **בא**, means, he who comes, he who arrives, the **word**, Ya'aqov, the **word** min, means
 from, the **word**, HaSadeh, means the field, open country, land, outside, outdoors, it also
 means, a female evil spirit, it means a beautiful woman, it means chest of drawers, the
word, BaErev is from the **word** Erev, **ערב**, means, to be pleasant, be sweet, pleasing, to
 be well, be duly arranged, it also means surety, guarantor, responsible, liable, it also
 means, **evening, sunset which is what happens in the evening, eve, a time of mixture**,
 mixed company, to mix, it also means swarm of wild beasts or flies, and with the Bet
 prefix, it means, in the evening, the **word**, VaTetzeh, is from the **word** Yatza, **יצא**, which
 means, to go or come out, goes forth, went forth, burst forth, bloomed, he brought out,
 brought forth, carried out, he released, discharged, he excluded, he spent, he published,
 the **word**, Leah, is Ya'aqov first wife, the **word**, Liqrato, is from the **word** Qara, **קרא**,
 means, **to cry, call, invoke, to invite, to say, proclaim**, to read, he summoned, he invited,
 he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he
 read before others, recited, taught reading, he dictated, to encounter, happen, befall, to
 collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also
 means pumpkin, gourd, and if we add a Yod suffix, we form the **word** קרא'י Qara'y,
 which is translated as Karaite, who are a sect of Judaism that govern their lives by what
 the Words of the written Torah, and **NOT** by the interpretations of the Rabbis, the **word**,
 VaTomer, means and said, the **word**, Elay, you, TaBo, is from the **word** Bo, **בוא**, which
 means, to go or **come, came, went, come in**, arrive, enter, reach, happen, set, came in,
 arrived, entered, bring, he brought, brought in, caused to, led to, and the **word** Bo, **בא**,
 means, he who comes, he who arrives, the **word**, Kiy, **כי** means, that, because, for, when,
 while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that,
 in order that, and as a noun it means burning, branding, the **word**, Sakar, **שכר**, means,
 wages, hire, salary, reward, remuneration, to hire, rent, he hired himself out, he
 rewarded, thanked, he gained, profited, payment, remuneration, it also means dam,
 barrage, it means to get drunk, intoxicated, intoxicating drink, strong drink, drunkenness,

drunkard, the **word**, Sekartiyka, is the same **word** Sakar repeated, and it is done to emphasize that Ya'aqov has been hired by Leah, the **word**, Badodaey, means the mandrakes, the **word** Beniy, means, my son, the **word**, VaYishkav, is from the **word** Shakav, שכב, means, to lie down, lie, he lay down, fell asleep, took rest, he rested from this world, died, he lay down, was lying, rested, he lay with, cohabited, was lain with was ravished, placed, put, the **word**, Imah, means with me, the **word**, BaLaylah, that night, the **word** Hu, means her)

Now, after a hard day of working out in the fields, Ya'aqov is coming home to relax, and he is accosted by Leah, who insists that he must come and lie with her **BECAUSE** she sold her son, Reuben's mandrakes to Rachel as payment. Nowhere, at any time, do we hear Ya'aqov complaining about what the women in his life demand of him, for it seems that in every instance, he willingly complies, and does as he is told to do.

17 And Elohim hearkened unto Leah, and she conceived, and bare Jacob the fifth son.

(וַיִּשְׁמַע אֱלֹהִים אֶל-לֵאָה וַתַּהַר וַתֵּלֶד בֶּן-חַמִּישִׁי, VayiShma Elohiym El Leah VaTahar VaTeled LeYa'aqov Ben Chamiyshiy, where the **word** VayiShma is from the **word** Shema, שמע, means, to hear, he heard, he heard with interest, he hearkened, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means to hear, listen, pay very close attention to, understand, believe, follow and obey the words that you heard, the **word**, Slohiym, means, the mighty ones, judges, the **word**, El, אֵל, denotes, motion toward or to, or direction toward, and it means, **to, unto, toward**, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Leah, is Ya'aqov's first wife, the **word**, VaTahar, is from the **word** Harah, הרה, which means, pregnant, to conceive, become pregnant, conception, the **word**, VaTeled, is from the **word** Yeled, ילד, means, **to bear, bore, bring forth, beget, he begot, she bore, brought forth**, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word**, LeYa'aqov, means to Ya'aqov, the **word**, Ben, means son, the **word**, Chamiyshiy, is from the **word** Chamesh, חמש, means five, to multiply by five, fifth, or take one fifth)

Here we are told that YHVH did Shema, onto Leah's plea. We have to understand that YHVH is our compassionate loving heavenly Father, that knows that Leah, has been wronged by her father, and that she is living a life that is somewhat void of love from her husband, and while it is **NOT** Ya'aqov's fault, that he does not love Leah as he does Rachel, it does not deter from the fact that Leah is in a loveless marriage, that she cannot escape, given the circumstances of the day. And please remember that all of this happened because of the deceitful and covetous heart of their father Laban. So our heavenly father opens her womb once again, and we are told that Leah bore Ya'aqov a fifth son.

18 And Leah said, Elohim has given me my hire, because I have given my maiden to my husband: and she called his name Issachar.

וַתֹּאמֶר לֵאָה נָתַן אֱלֹהִים שְׂכָרִי אֲשֶׁר־נָתַתִּי שְׂפַחְתִּי לְאִישִׁי וַתִּקְרָא שְׁמוֹ יֵשָׁכָר,
 VaTomer Leah Natan Elohiym Sekariy Natatiy Shiphchatiy LeIyshiy VaTiqra Shno
 Yisaskar, where the **word**, VaTomer is from the **word** Amar, אָמַר, which means, to say,
 saying, **said**, you told, uttered, he commanded, ordered, he said in his heart, thought, he
 caused to say, induced to say, he avouched, it also means, to be high, he boasted, it
 means, **word**, speech, saying, utterance, the **word** or name Leah, לֵאָה, means, to be
 weary, impatient, tired, exhausted, was slow, was hesitating, it is also the name of
 Laban's eldest daughter, the **word**, Natan, נָתַן, means, **to give, gave, given, granted**, he
 permitted, he gave up, delivered, he put, set, he appointed, established, he made, was
 given, was granted, was appointed, was established, the **word**, Elohiym, means mighty
 ones, judges, the **word**, Sekariy, is from the **word** Sakar, שָׂכַר, which means, **wages,**
hire, salary, reward, remuneration, to hire, rent, he hired himself out, he rewarded,
 thanked, he gained, profited, payment, remuneration, it also means dam, barrage, it
 means to get drunk, intoxicated, intoxicating drink, strong drink, drunkenness, drunkard,
 the **word**, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be
 happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he
 authenticated, was corroborated, and as a pronoun it means, who, whom, whose, that,
 which, with which, that which, and as a conjunction, it means, **because**, in order that, the
word, Natatiy, is from the **word** Natan, which means to give, and is defined more
 completely above, the **word**, Shiphchatiy, is from the **word** Shiphchah, שְׂפַחַה, which
 means, **maid, maiden, maidservant, bondmaid**, it is from the root **word**, Shiphach, שִׁפַּח,
 which means to serve, and it is related to the **word** Mishpachah, מִשְׁפָּחָה, which means,
 family, clan, species, kind, race, offspring, the **word**, LeIyshiy, is from the **word** Ish,
 which means man, husband, and in the form that it is used here, it means, my husband,
 the **word**, VeTiqra, is from the **word**, Qara, קָרָא, which means, to cry, **call, invoke, to**
invite, to say, proclaim, to read, he summoned, he invited, he proclaimed, pronounced,
 he read, he recited, he studied, assembled, was named, he read before others, recited,
 taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means
 biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd,
 and if we add a Yod suffix, we form the **word** קָרָאִי Qara'y, which is translated as
 Karaite, who are a sect of Judaism that govern their lives by what the Words of the
 written Torah, and **NOT** by the interpretations of the Rabbis, the **word**, Shmo, means, his
 name, the **word** or name, Yisaskar, יֵשָׁכָר, is a composite **word** made up of the words
 Yesh, which is an adverb, which means, there is, there are, possession, property,
 substance, reality and the **word** Sakar, שָׂכַר, which means, **wages, hire, salary, reward,**
to hire, remuneration, together it means, there is a man for hire)

Here we see how people can and often do justify their actions, for Leah reasons, that, it is
 because I gave my handmaid to my husband that YHVH has given me my hire. The words, *my*
hire are from the **word**, Sekariy, שְׂכָרִי, which is from the **word** Sakar, שָׂכַר, which means,
 wages, hire, salary, reward, remuneration, to hire, rent, he hired himself out, he rewarded,
 thanked, he gained, profited, payment, remuneration, it also means, dam, barrage, it means to
 get drunk, intoxicated, intoxicating drink, strong drink, drunkenness, drunkard. As you can see,
 Leah is intoxicated with the **Lie** that Rachel has stolen her husband, and she is convinced that

YHVH is blessing her, **BECAUSE** she selflessly gave her handmaid to her husband, Ya'aqov, so that **SHE** could have more children and win the competition that she had with her sister Rachel, of which one could provide more sons to Ya'aqov, for she truly believed, that **IF** she had more sons than Rachel, that her husband would finally love her more that he loved Rachel. Now because of her misled beliefs, she called the name of her fifth son, Issachar. The Hebrew pronunciation of his name, is Yisaskar, יִשָּׂשכָר and it is a composite **word**, made up of the words Yesh, which is an adverb, that means, there is, there are, possession, property, substance, reality, and the **word** Sakar, שָׂכָר, which means, wages, hire, salary, reward, to hire, remuneration, together it means, there is a man for hire. It is as if Leah is saying, I am Ya'aqov's best hired hand, because I have given him more sons.

19 And Leah conceived again, and bare Jacob the sixth son.

(וַתַּהַר עוֹד לְיָאֵה וַתֵּלֶד בֶּן־שִׁשִּׁי לְיַעֲקֹב, VaTahar Od Leah VaTeled Ben Shishiy LeYa'aqov, where the **word**, VaTahar, is from the **word** Harah, הָרָה, which means, pregnant, **to conceive, become pregnant**, conception, the **word**, Od, עוֹד, means, **to return, repeat, do again, still**, while, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means duration, continuance, continually, still, yet, already, the **word**, Leah, לְיָאֵה, means, to be weary, impatient, tired, exhausted, was slow, was hesitating, it is also the name of Laban's eldest daughter, the **word**, VaTeled is from the **word** Yeled, יָלַד, means, **to bear, conceive, bore, bring forth, beget, he begot, she bore, brought forth**, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word**, Ben, means, son, the **word**, Sishiy, means six, the **word**, LeYa'aqov, means to Ya'aqov)

Here we see that YHVH continued to bless Leah, because of the fact that she was either forced or coerced by her father Laban to be in a loveless marriage for her whole life, and therefore Leah conceives and bares a sixth son to Ya'aqov.

20 And Leah said, Elohim has endued me with a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name **Zebulun**.

(וַתֹּאמֶר לְיָאֵה זְבֻלֻנִי אֱלֹהִים אֶתִּי זָבַד טוֹב הַפְּעַם יִזְבְּלֵנִי אִישִׁי כִּי־יֵלְדֵתִי לוֹ שֵׁשָׁה (VaTomer Leah ZeBadaniy Otiy Zeved Tov HaPa'am YiZbeleniy Iyshiy Kiy Yaladtiy Lo Shishah Baniym Vatiqra Et Shmo, Zebulun, where the **word** VaTomer, is from the **word** Amar, אָמַר, which means, to say, saying, **said**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** or name, Leah, is Ya'aqov's first wife, the **word** Zebadaniy, is from the **word** Zabad, זָבַד, which means, to bestow upon, endowed, gift, endowment, and in the form that it is used here, it means, has bestowed upon me, the **word**, Elohiym, means, mighty ones, judges, the **word**, Otiy, means, me, the **word**, Zebed, is the same **word** Zabad, repeated, dowry, gift, the **word**, Tov, טוֹב, means, **good**, to be good, pleasing, he did good, he did well, became better, was improved,

ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it or them, to function, the **word** HaPa'am, is from the **word** Pa'am, פָּעַם or פִּעְמָה, which means, to strike, beat, to thrust, impel, move, he struck, beat, thrust, impelled, was disturbed, was troubled, he beat, perturbed, was agitated, was disturbed, was troubled, was moved, he cause the heart to beat, excited, it also means, step, tread, pace, beat the foot, anvil, that which is struck by the hammer, occurrence, **time**, foot of a vessel, step, tread, pace, beat of music, and in the **word** that it is used here it means, **this time**, the **word**, YiZbeleny, is from the **word** Zabel, זָבַל, means, **to dwell, he dwelled**, it also means dung, manure, dung beetle, dust man, garbage collector, he manured, and in the form that it is used here, it means, he will dwell with me, the **word**, Iyshiy, means, my husband, the **word**, Kiy, כִּי means, that, **because**, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Yaladtiy, is from the **word**, Yaled, יָלַד, which means, **to bear, conceive, bore, bring forth, beget, he begot, she bore**, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word**, Lo, (לוֹ), is an inflected personal pronoun, meaning, **to, or unto him**, as an adverb, it means, would that, oh that, if only, the **word**, Shishah, means, six, the **word** Baniym, means, sons, the **word**, VaTiqra, is from the **word** Qara, קָרָא, which means, **to cry, call, invoke, to invite, to say, proclaim**, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the **word** קָרְאִי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah, and **NOT** by the interpretations of the Rabbis, the **word**, ET, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the **word**, Shmo, means, his name, the **word**, Zebulon, is form the **word** Zabel זָבַל, which means, to dwell, he dwelled, it also means dung, manure, dung beetle, dust man, garbage collector, he manured, and it is related to the **word**, Zebul, זָבוּל, which means, **lofty abode, elevation, heaven**, but it also means, manuring, fertilizing, **could it be** that when Leah gave birth to her sixth son, that she thought she was in heaven because in her heart, she was convince that her husband, Ya'aqov would finally love and dwell with her full time)

As you can plainly see, Leah is convinced that YHVH Elohim has זָבַדְנִי, Zebadaniy, bestowed or endowed upon me, a זָבֵד טוֹב, Zebed Tov, a dowry, an endowment that is very good. So Leah reasons, that **NOW**, my husband Ya'aqov, will dwell with me, rather than dwelling with Rachel, **BECAUSE**, I, Leah, have born him six sons. Now I don't know if you can feel and understand the utter sadness of this statement, **BUT** Leah has born Ya'aqov six sons, and her handmaid Zilpah has born Ya'aqov two sons, and all of this has taken approximately six to seven years, and still Leah believes that **NOW** her husband will live with her full time, rather than living full time with the love of his life, Rachel. Being starved of love, can and often does

make a person delusional. Because of her desire to have her husband יִזְבֵּלְנִי, Zebaleniy, which is from the **word** Zebel, זֶבֶל, which means, **to dwell, he dwelled**, it also means dung, manure, dung beetle, dust man, garbage collector, he manured, and in the form that it is used here, it means, he will dwell with me. Please notice that the **word** that is translated as dwell, also means dung, manure, garbage collector, which tells me that everything that Leah is thinking here, about her husband finally dwelling with her, is nothing but a bunch of garbage brought on by her delusion, that was caused by the lack of love in her life. She had somehow convinced herself, that **IF** only I can achieve this or that goal, my husband will finally love me and live with me, which was just a fabrication, an imaginary outcome, based on what she wanted and not based on reality. Therefore her delusion, which she believes **IS** reality, becomes the name, that she chooses to give to her sixth son. She calls him Zebulon, which is from the same root **word**, Zebel, זֶבֶל, which means, to dwell, he dwelled, but it also means dung, manure, dung beetle, dust man, garbage collector, he manured, and it is related to the **word**, Zebul, זְבוּל, which means, lofty abode, elevation, heaven, but it also means, manuring, fertilizing, Could it be that when Leah gave birth to her sixth son, she believed that she was on cloud nine, in heaven, because, in her disillusioned heart and mind, she was convinced that her husband, Ya'aqov would finally love and dwell with her full time?

21 *And afterwards she bore a daughter, and called her name Dinah.*

(וְאַחַר יָלְדָה בַּת וַתִּקְרָא אֶת שְׁמָהּ דִּינָה, VeAchar Yaldah Bat VaTiqra Et Shmah

Diy nah, where the word VeAchar is from the **word**, Achar, אַחַר, means, to be or remain behind, he was late, tarried, he delayed, to loiter, procrastinate, defer, delay, hinder, be late, slack off, tarry, kept back, it means another, other, next, strange, and as an adverb it means, after, behind, **afterward**, the **word**, Yaldah, is from the **word**, Yaled, יָלַד, means, **to bear, conceive, bore, bring forth, beget, he begot, she bore, brought forth**, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word**, Bat, means, daughter, the **word**, VaTiqra, is from the **word** Qara, קָרָא, which means, to cry, **call, called, invoke, to invite, to say, proclaim**, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the **word** קָרָאִי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah, and **NOT** by the interpretations of the Rabbis, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the **word**, Shmah, means her name, the **word** or name Diynah, is from the **word** Diyn, דִּין, which means to judge, he pleaded the cause of, he executed judgement, he contended with, quarrelled, was judged, was punished, he discussed, argued, judgment, verdict, sentence, lawsuit, cause, law, logical deduction, and as a pronoun it means, this)

Here, the way that this is presented, it is almost as if it is an afterthought, for it says kind of nonchalantly, and afterwards she bore a daughter, and she called her Dinah, which is the very same name as her son Dan, but with a Hey suffix, which just feminizes the name. It is from the

word Diyn, דִּין, which means to judge, he pleaded the cause of, he executed judgement, he contended with, quarrelled, was judged, was punished, he discussed, argued, judgment, verdict, sentence, lawsuit, cause, law, logical deduction. Could it be, that since YHVH Elohim had so much compassion for her, that He gave her a daughter so that she could experience some real love, joy and close companionship in her life?

22 *And Elohim remembered Rachel, and Elohim hearkened to her, and opened her womb.*

(יִזְכֹּר אֱלֹהִים אֶת־רַחֵם וַיִּשְׁמַע אֱלֹהִים וַיִּפְתַּח אֶת־רַחֲמָהּ), YiZkor Elohiym Et Rachel VayiShma Eleyha Elohiym VayiPhtach Et Rachmah, where the **word** YiZkor is from the **word**, Zakar, זָכַר, means, **to remember**, to say, name, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, reminder, and it means, to speak and act on behalf of, it also means, to be born male, to treat as masculine, the male organ, penis, it is related to the **word** Zak, זָק, which means pure, clean, the **word** Zakay, זָכָא, which means, innocent, guiltless, righteous, worthy, entitled, and the **word** Zakah, זָכָה, which means to be clear, be clean, was pure, was innocent, was morally clean, was guiltless, was worthy, was successful, won, attained, deserved, made pure, was acquitted, was pronounced innocent, the **word**, Elohim, means, mighty ones, judges, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they represent messiah, the First and the Last, the **word** or name, Rachel, means ewe or sheep, at it is the name of Ya'aqov's second wife, the **word**, VaYishma, is from the **word** Shema, שָׁמַע, means, **to hear, hearken, he heard, he heard with interest**, he hearkened, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means to hear, listen, pay very close attention to, understand, believe, follow and obey the words that you heard, the **word**, Eleyha, means, to or unto her, the **word**, Elohiym, means, mighty ones, judges, the **word**, VayiPatach, is from the **word** Patach, פָּתַח, which means, **to open, he opened, opened wide, he opened up**, he uttered, declared, expounded, was untied, loosened, he freed, he unburdened, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, doorway, opening, entrance, starting point, possessing the faculty of sight, not blind, the **word**, Et, represents Messiah, and it is defined more completely above, the **word**, Rachmah, is from the **word** Rachem, רָחַם, which means, **womb**, mercy, compassion, pity, but it also means, **to love, have mercy, have compassion**, he had mercy upon, had compassion upon, was shown mercy and compassion, it also means loving, lover of scholars)

Now YHVH Elohim is dealing with the other daughter, Rachel, who is a person that has not deceived anyone, **BUT, IS** one of the ones, that was deceived, and it says that YHVH remembered, יִזְכֹּר, Yizkor, her, and the **word** Yizkor, is from the **word**, Zakar, זָכַר, means, **to remember**, to say, name, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, reminder, and it means, to speak and act on behalf of, it also means, to be born male, to treat as masculine, the male organ, penis, it is related to the **word** Zak, זָק, which means, pure, clean, the **word** Zakay, זָכָא, which means, innocent, guiltless, righteous, worthy, entitled, and the **word** Zakah, זָכָה, which means to be clear, be clean, was pure, was innocent, was morally clean, was guiltless, was worthy, was successful, won, attained,

deserved, made pure, was acquitted, was pronounced innocent. It is pretty evident from the definition of this **word**, that YHVH knew that Rachel was the innocent party that was affected mostly, in this whole affair, by her father, Laban's deceitful, treacherous and covetous ways, and therefore we are told that YHVH chose to finally open her womb, and in the next *verse* we are told what happened.

23 *And she conceived, and bare a son; and said, Elohim has taken away my reproach:*

(וַתֵּהָרַ וַתֵּלֵד בֵּן וַתֹּאמֶר אֲסָף אֱלֹהִים אֶת־חֶרְפָּתִי, Vatahar VaTeled Ben VaTomer Asaph Elohiym Et Cherpatiy, where the **word**, VaTahar is from the **word**, Harah, הָרָה, which means, pregnant, to conceive, become pregnant, conception, the **word**, VaTeled, is from the **word** Yaled, יָלַד, means, to bear, conceive, bore, bring forth, beget, he begot, she bore, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, th **word**, Ben, בֵּן, means, **son, offspring, branch, shoot, inhabitant of, worthy of, deserving**, it is translated as son, 2978 times, as children, 1,568 times, as old, 135 times, as first, 51 times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times, the **word**, VaTomer is from the **word** Amar, אָמַר, which means, to say, saying, **said**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Asaph, אֲסָף, means, to gather, collect, reap, harvest, he gathered, **took away, removed, withdrew**, was gathered was collected, was taken away be death, Elohiym, means, mighty ones, judges, the **word**, Et, represents Messiah and it is defined mere completely above, the **word**, Cherpariy, is from the **word** Cherpah, חֶרְפָּה, which means to reproach, he sharpened, he blasphemed, reviled, reproached, taunted, defied, became aggravated, became worse, and in the form that it is used here it means, my reproach)

Here we are told that Rachel conceived and bore a son, and, at that time she said: *Elohim has taken away my reproach*, אֲסָף אֱלֹהִים אֶת־חֶרְפָּתִי, Asaph, means, **took away, removed, withdrew**, Elohim, Aleph Tav, Cherpatiy, is from the **word** Cherpah, חֶרְפָּה, which means to reproach, he sharpened, he blasphemed, reviled, reproached, taunted, defied, became aggravated, became worse, and in the form that it is used here, it means, my reproach. What reproach is it that Rachel thinks YHVH has taken away? Well back in *verse* 2 her husband Ya'aqov said *Am I in Elohim's stead, WHO has withheld from you the fruit of the womb?* Now it is at approximately three to four years later, and the words that her husband spoke to her back then, where he said, *it is YHVH that has withheld from you, the fruit of the womb*, have been haunting her day and night, and they had become like a thorn in her side. They were unkind words, spoken by the man that she loved, which made her think that she was unworthy, in Elohim's eyes, to get pregnant, and now that she is pregnant, she can put those nightmarish words behind her.

24 *And she called his name Joseph; and said, YHVH shall add to me another son.*

(וַתִּקְרָא אֶת־שְׁמוֹ יוֹסֵף לְאֹמֶר יוֹסֵף יְהוָה לִי בֶן אֶחָד, VaTiqra Et Shmo Yoseph Lemor

Yoseph YHVH Liy Ben Achar, where the **word**, VaTiqra is from the **word** Qara, קרא, means, to cry, call, called, invoke, to invite, to say, proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the **word** קראי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah, and **NOT** by the interpretations of the Rabbis, the **word**, Et, is the first and last letters of the Hebrew Alephbet and they represent Messiah the First and the Last, the **word**, Shmo, is from the **word** Shem, שם which means, name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, and in the form that it is used here it means, his name, the Yoseph, יוסף or יסף, means, to add, to increase, he added, increased, he continued, he did again, was added, was increased, it is from the **word** Yasaph, יסף, means, to add, to augment, it is also used as the adverb, continue, it is used as the **word** more, 70 times, as the **word**, again, 54 times, as the **word** add, 28 times, as the **word**, increase, 16 times, as the **word**, also, the **word** Lemor, is from the **word** Amar, אמר, means, to say, saying, said, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** Yoseph is repeated, but this time it is without the letter Yod, and it is translated as, shall add, the **word** YHVH is the Name Yahweh, the **word**, Liy, means, to me, the **word**, Ben, means son, the **word**, Achar, אחר, means, to be or remain behind, he was late, tarried, he delayed, to loiter, procrastinate, defer, delay, hinder, be late, slack off, tarry, kept back, it means, another, other, next, strange, and as an adverb it means, after, behind, afterward.

Here we see, that the circumstances of the situation, is once again used to name the son that has just been born. וַתִּקְרָא אֶת־שְׁמוֹ יוֹסֵף לְאֹמֶר יוֹסֵף יְהוָה לִי בֶן אֲחֵר. VaTiqra, and called, Et Aleph Tav, Shmo, his name, Yoseph, יוסף, Lemor, and said, Yoseph יסף, YHVH, Yahweh, Liy to me, Ben, son, Achar, afterward, another. So after going through all that Rachel did, she decided to name her son Yoseph, יוסף, which means, to add, to increase, he added, increased, it is from the **word** Yasaph, יסף, means, to add, to augment, it is used as the **word** more, 70 times, as the **word**, again, 54 times, as the **word** add, 28 times, as the **word**, increase, 16 times, as the **word**, also.

So when we put all of this information together, we see that YHVH's plan for Rachel's life, was to give birth to Yoseph, even though Rachel was **NOT** aware of YHVH's plan, **BUT** since YHVH is omniscient, he knew exactly when and where Yoseph had to be born, in order for him to play the role of the Saviour of the world, which of course is a shadow picture of the Life of Messiah, who also had to be born and a predetermined time, so that he could be the Saviour of the people that would willingly turn their hearts over to our heavenly Father in total, loving surrendered obedience to the Words of His Torah of Life.

25 And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto my own place, and to my country.

וַיְהִי כַּאֲשֶׁר יָלְדָה רָחֵל אֶת-יוֹסֵף וַיֹּאמֶר יַעֲקֹב אֶל-לָבָן שְׁלַחֲנִי וְאֶלְכָה אֶל-מְקוֹמִי (וַיְהִי כַּאֲשֶׁר יַלְדָה רָחֵל אֶת-יוֹסֵף וַיֹּאמֶר יַעֲקֹב אֶל-לָבָן שְׁלַחֲנִי וְאֶלְכָה אֶל-מְקוֹמִי)
 VaYehiy KaAsher Yaldah Rachel Et Yoseph VaYomer Ya'aqov El Laban Shalcheniy VeElkah El Meqomiy UlArtziy, where the **word**, VaYehiy is from the **word** Hayah, הָיָה, which means, to be, exist, happen, shall happen, become, has or will become, was, were, existed, **came to pass, came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, KaAsher, כַּאֲשֶׁר, means, as we, **when we**, Yaldah, is from the **word** Yaled, יָלַד, means, **to bear, conceive, bore, bring forth, beget, he begot, she bore**, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word** or name, Rachel, means, ewe or sheep, and it is the name of Ya'aqov second wife, the **word**, Et, is the first and last letters of the Hebrew Alephbet and it represents Messiah, the First and the Last, the **word**, Yoseph, יוֹסֵף or יֹסֵף, means, **to add, to increase, he added, increased**, he continued, he did again, was added, was increased, the **word** VaYomer, is from the **word**, Amar, אָמַר, which means, to say, saying, **said**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Ya'aqov, יַעֲקֹב, is a composite **word**, made up of the letter Yod, which means, hand, and the Ekev, which means, heel, to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, heel, footprint, hinder part, footstep, trace, end, it means steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means hand on the heel, the **word**, El, אֵל, denotes, motion toward or to, or direction toward, and it means, **to, unto, toward**, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** Laban, לָבָן, means, to be white, milk, mostly in the sense of sour milk, coagulated sour milk, he made white, whitened, bleached, he cleansed, purified, he made white hot, he clarified, was whitened, it also means to make bricks, he made bricks, brick, brickmaker, it means laundryman, it is also the name of Rivqah's brother, the **word**, Shalcheniy, שְׁלַח, means, **to send**, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, and in the form that it used here it means, send me, the **word**, Ve'Elkah, is from the **word** Yalak, יָלַךְ, which means to walk, cause to carry, it is used 628 times as, **go**, 122 times, as, walk, 77 times, as, come, 66 times as, **depart**, 20 times as, **away**, 20 times as, follow, 14 times as, get, 17 times as, lead, 8 times as, brought, 5 times as, carry, 4 times as, bring, and 62

times, it is used miscellaneously as, again, bear, flow, grow, let down, march, prosper, pursue, cause to run, spread, take away, journey, vanish, wax, be weak, the **word**, El, אֱלֹהִים, denotes, motion toward or to, or direction toward, and it means, **to, unto, toward**, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Meqomiy, is from the **word** Maqom, מְקוֹם, which means, place, locality, spot, place where to stand, to localize, but hidden in this **word** Maqom, is the **word** Qum, which means, to arise, and it is translated as the **word** Anastasis in the Greek Septuagint and from the Greek, it is translated as the **word** resurrection in our English Scriptures; furthermore, the Mem prefix, is often representative of a womb, therefore, I believe that when this **word** Maqom, is used, it is telling us, to keep your eyes open, because there is some kind of resurrection or birthing or renewal event, that is about to happen, and in the form that it is used here it means, my place, the **word**, UlArtziy, is from the **word** Eretz, אֶרֶץ, which means, land, country, earth, ground, and in the form that it is used here it means my land)

Here we are told that Ya'aqov wanted to leave to go back to his parent's place and provide for and build up his family's possessions, their wealth. So he says to Laban, Shalcheniy, and in this form, it means, send me away, it is from the **word** שלח, Shalak, which means, **to send**, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, **he sent away, sent off**, was dismissed, was driven away, he **divorced**, was dismissed, he let loose, let go, **set free**, he stretched out. As you can see, Ya'aqov wanted to be divorced from everything pertaining to Laban, all of his deceitfulness, and return to his own place and his country. The **word place** that Ya'aqov wanted to return to, is the **word**, Maqom, which does mean, place, locality, spot, place where to stand, to localize, **BUT** hidden in this **word** Maqom, is the **word** Qum, which means, to arise, and it is translated as the **word** Anastasis in the Greek Septuagint and from the Greek, it is translated as the **word** resurrection in our English Scriptures; furthermore, the Mem prefix, is often representative of a womb, therefore, I believe that when this **word** Maqom, is used, it is telling us, to keep our eyes open, because there is some kind of resurrection or birthing or renewal event, that is about to happen, and a renewal is what is about to happen here, between Ya'aqov and Laban.

26 Give me my wives and my children, for whom I have served you, and let me go: for you know my service which I have done you.

תְּנֵה אֶת־נַשְׂי וְאֶת־יְלָדֵי אֲשֶׁר עָבַדְתִּי אֹתְךָ בְּהֵן וְאֵלֶכָה בְּי אֶתָּה יָדַעְתָּ אֶת־עַבְדְּתִי (Tenah Et Nashay VeEt Yelday Asher Avadtiy Otka BaHen VeElecah Kiy Atah Yadata Et Avodatiy, Asher Avadtiyka, where the **word**, Tenah, is from the **word** Natan, נָתַן, means, to **give**, gave, granted, he permitted, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Et, is the first and last letters of the Hebrew Alephbet and they represent Messiah, the First and the Last, the **word**, Nashay, is from the **word**, Nashiym, נָשִׁים, which means, women, wives, it is the plural of Ishah, the **word**, VeEt is the **word** Et repeated, and it too represents Messiah, the **word**, Yelday, is from the **word**, Yaled, יָלַד, which means, to bear, conceive, bore, bring forth, beget, he begot, she bore,

brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, **it means child, boy, offspring, young man**, the **word**, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, **whom**, whose, that, which, with which, that which, and as a conjunction, it means, because, in order that, the **word**, Avadtiy, is from the **word** Eved, עֶבֶד, which means, to work, **to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, and in the form that it is used here it means, I served you**, the **word**, Otka, means, you, the **word**, BaHem, is from the **word** Hen, הֵן, which means, behold, yes, it is also the conjunction, if, and it is also translated as the personal pronoun, **they, them**, the **word**, VeElekah, is from the **word** Yalak, יָלַךְ, which means, to walk, cause to carry, it is used 628 times as, **go**, 122 times, as, walk, 77 times, as, come, 66 times as, depart, 20 times as, away, 20 times as, follow, 14 times as, get, 17 times as, lead, 8 times as, brought, 5 times as, carry, 4 times as, bring, and 62 times, it is used miscellaneously as, again, bear, flow, grow, let down, march, prosper, pursue, cause to run, spread, take away, journey, vanish, wax, be weak, the **word**, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, **for**, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Atah, means you, the **word**, Yadata, is from the **word** Yada, יָדָע, which means, **to know, he knew**, he perceived, observed, he considered, became acquainted with, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּע, means, knowledge, wisdom, the **word**, Et, represents messiah mad it is defined above, the **word**, Avodatiy, is from the **word** Eved, עֶבֶד, which means, to work, **to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, and in the form that it is used here it means, I served you, and in the form that it is used here, it means, my service**, the **word**, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whose, that, **which, with which**, that which, and as a conjunction, it means, because, in order that, the **word**, Avadtiyka, is from the **word** Eved, עֶבֶד, means, **to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means servant,**

slave, bondman, worshipper, it means, deed, work, action, he made, he did, and in the form that it is used here, it means, I have served you)

Here Ya'aqov says something that tells me that he knows exactly what kind of heart, Laban has, he says: *Give me my wives and my children, for whom I have served you, and let me go:* Why did Ya'aqov feel compelled to ask Laban to give him his wives and his children. According to what I read, in these two chapters, Ya'aqov has already paid for his two wives, by serving Laban for fourteen years, without an actual salary, and the kids that are born to **HIS** wives, would automatically be his? At this point Ya'aqov reminds Laban, about all the work that he has done for Laban over the past fourteen years. The reason that Ya'aqov asks Laban to give him his wives and children **IS** because he knows Laban's heart, he knows that he is greedy, covetous and that he has a very deceitful heart, which he has proven that he has, and therefore. to avoid any confrontation, he asks Laban to give him his wives.

27 And Laban said unto him, I pray you, if I have found favour in your eyes, tarry: for I have **learned** by experience that YHVH has blessed me for your sake.

(וַיֹּמֶר אֵלָיו לָכֵן אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ נִחְשְׁתִּי וַיְבָרַכְנִי יְהוָה בְּגַלְלָהּ) VaYomer Elayv Laban Im Na Matzatiy Chen BeEyneyka Nichashtiy VayeBarakeniy YHVH BiGlaleka, where the **word** VaYomer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Elayv, means, unto him, the **word**, Laban, לָבָן, means, to be white, milk, mostly in the sense of sour milk, coagulated sour milk, he made white, whitened, bleached, he cleansed, purified, he made white hot, he clarified, was whitened, it also means to make bricks, he made bricks, brick, brickmaker, it means laundryman, it is also the name of Rivqah's brother, the **word**, Im, אִם, as a conjunction, it means, **if**, whether, although, verily, when, on condition, as a noun it means, mother, matriarch, metropolis, large city, womb, nation, people, the **word** Na, נָא, means, **I pray, I beseech you**, welcome, go to, now, then, and as an adjective, it means, raw, half done, it is related to the **word** Ana, אַנָּא, which means, ah, now, I or we beseech you, I or we pray, the **word**, Matzatiy, is from the **word** Matza, מָצָא, means, to find, **found**, to reach, received, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the **word**, Chen, חֵן, means, **favour, grace**, charm, to show favour, and if we the suffix letter Nun, we form the **word** Chanan, חָנַן, which means, **to show favour, be gracious**, had pity, he longer for, craved for, he granted amnesty, pitied, he was favoured with, he sought or implored favour, the **word**, BeEyneyka, is from the **word** Ayin, which means, עֵין, means, **eye**, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and in the form that it is used here it means your eyes, the **word**, Nichashtiy, is from the **word** Nachash, נָחָשׁ, means, snake, serpent, to practice divination, enchantment, divine, **learned, learned by omens**,

he guessed, diviner, enchanter, the **word**, VayeBarakeniy, is from the **word** Barak, בָּרַךְ, means, **to bless, blessed, blessing**, like when a father kneels down in front of his little children to bless them with a gift, it means, knee, he knelt, bent the knee, he caused to kneel, he blessed, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, benediction, congratulation, gift, present, and if we add the letter Hey as a suffix, we form the **word** Barakah, which means blessing, benediction, congratulation, gift, present, and in the form that it is used here it means, that you are blessed, the **word**, YHVH, is the Name Yahweh, the **word**, BiGlaleyka, is from the **word** Galal, גָּלַל, means, to roll large stones, he rolled, rolled away, it accumulated, heaped up, it means, wheel, he wrapped, he rolled, he rolled away, was rolled, was wrapped, he rolled himself, wallowed, he sought occasion against, he rolled up, was rolled, was folded, he rolled, unrolled, unfolded, rolled away, removed, it also means, dung, square hewn stones, as a preposition it means, **on account of, because of, for the sake of**)

Now here we see Laban, put on his Mr. Nice Guy hat, and he says to Ya'aqov, *I Laban, pray you, if I have found favour in your eyes*. What possible favour could Laban have in the eyes of Ya'aqov? Laban has deceived Ya'aqov, into marrying a daughter of his, that Ya'aqov never wanted, thereby causing him and Leah a lifetime of turmoil, and fourteen years of his life working for no wages, except a roof over his head and food to eat. Next Laban makes Ya'aqov and offer, he says: tarry, stay with me, **BECAUSE**, I have **learned** (נִחַשְׁתִּי, Nichashtiy) by experience that YHVH has **blessed ME for your sake**. The **word** Nichashtiy, is from the **word** Nachash, which means, snake, serpent, to practice divination. Since YHVH has sovereignly chosen to use this **word** to describe how Laban learns, it could mean, that YHVH is telling us that Laban, gets his learning, his teaching, by eating from the tree of the knowledge of good and evil, exactly as Chavah and Adam, were convinced by the serpent to do, which caused them to be exiled from the Garden.

Here we see, Laban's motivation for wanting to keep Ya'aqov close to him, for he knows that he, Laban, is benefiting greatly from Ya'aqov's presence, because he understands that YHVH is ensuring that everything that Ya'aqov puts his hand too will prosper, and Laban wants that prosperity to continue. So he asks Ya'aqov to stay and work with and for him.

28 *And he said, Appoint me your wages, and I will give it.*

(וַיֹּמֶר נַקְבָּה שְׂכָרִי עָלַי וְאֶתְנָה, VaYomer Naqbah Sekarka Alay VeEtenah, where the **word** VaYomer, is from the **word**, Amar, אָמַר, means, to say, saying, **said**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, and in the form that it is used here it mean sand he said, the **word**, Naqbah, נַקְבָּה, means, tunnel, passage, hole, orifice, female, feminine gender, it is from the **word** Naqab, which means, to pierce, perforate, bore, punctured, hole, perforation, to prick off, **designate, appoint, distinguish, specify**, leader, head chief, it also means to curse, blaspheme, to put in the feminine form (in grammar), perforate, hole, the **word**, Sekarka, is from the **word**, Sakar, שָׁכַר, means, **wages, hire, salary, reward, remuneration**, to hire, rent, he hired himself out, he rewarded, thanked, he gained, profited, payment, remuneration, it also means dam, barrage, it means to get drunk,

intoxicated, intoxicating drink, strong drink, drunkenness, drunkard, the **word**, Alay, אֵלַי, means, on or upon me, it is from the **word** Al, which means on, upon, with the suffix letter Yod, the **word**, VeEtenah, is from the **word** Natan, נָתַן, means, **to give, gave, granted**, he permitted, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here, it means, and I will give or grant it)

Now, to show how benevolent he is, Laban says to Ya'aqov, name your wages and I will pay them, Ya'aqov could have asked for the world and I believe that Laban would have agreed to pay it, because, in his heart, he never intended to pay Ya'aqov what was going to be owed to him anyways.

29 *And he said unto him, you know how I have served you, and how your cattle were with me.*

(וַיֹּאמֶר אֵלָיו אַתָּה יָדַעְתָּ אֵת אֲשֶׁר עָבַדְתִּיךָ וְאֵת אֲשֶׁר-הָיָה מִקְנֶךָ אֵתִי) VaYomer Elayv Atah Yadata Et Asher Avadtiyka VeEt Asher Hayah Miqneka Itiy, where the **word**, VaYomer is form the **word** Amar, אָמַר, means, to say, saying, **said**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, and in the form that it is used here it mean sand he said, the **word**, Alayv, אֵלַי, means, by him, unto him, the **word**, Atah, means, you, the **word**, Yadata, is from the **word** Yada, יָדַע, means, **to know, he knew, he perceived, observed, he considered**, became acquainted with, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּע, means, knowledge, wisdom, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the **word**, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whose, **what**, that, which, with which, that which, and as a conjunction, it means, because, in order that, the **word** Avadtiyka, is from the **word** Eved, עָבַד, means, **to work, to serve, he worked, did, performed**, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, and in the form that it is used here, it means, served you, the **word**, VeEt, is the **word** Et repeated, the **word**, Asher, is also repeated, and translated as how, the **word**, Hayah, הָיָה, means, to be, exist, happen, shall happen, become, **has or will become**, was, were, existed, came to pass, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** Miqneka, is from the **word** Miqnah, מִקְנָה, which means, purchase, purchase price, to buy, purchase, but it also means, **cattle, herd**, purchase price, wiped, cleaned, it is from the **word** Qanah, to acquire, get, to buy, the **word**, Itiy, means, with me)

Here Ya'aqov touts his service to Laban for the past fourteen years, and how I protected your flocks and your herds with my life.

30 For it was little which you had before I came, and it is now increased unto a multitude; and YHVH has blessed you since my coming: and now, when shall I provide for my own house also?

כִּי מְעַט אֲשֶׁר-הָיָה לְךָ לְפָנַי וַיִּפְרֹץ לְרֹב וַיִּבְרַךְ יְהוָה אֶתְּךָ לְרִגְלֵי וְעַתָּה מְתֵי אֶעֱשֶׂה)
Kiy Me'at Asher Hayah Leka Lipnay VayaPhrotz Larov VayeBarek
YHVH Otka LeRagliy VeAtah Matay E'eseh Gam Anokiy LeBeytiy, where the **word** Kiy, כִּי means, that, **because, for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Me'at, מְעַט, means, small, **little**, to be small, be few, diminish, was small, became few, reduced, excluded, became scanty, grew less, he did little, little, the **word**, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whose, what, that, which, with **which, that which**, and as a conjunction, it means, because, in order that, the **word**, Hayah, הָיָה, means, to be, exist, happen, shall happen, become, has or will become, **was**, were, existed, came to pass, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Leka, means, **to you**, the **word**, Lephnay, לְפָנַי, as a preposition, means, in the presence of, **before**, at the face of, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, VayoProtz, is from the **word** Paratz, פָּרַץ, means, to break, break through, break out, break to pieces, burst, to spread, extend, broke through, broke out, he tore down, destroyed, he broke into pieces, he used violence, **he spread, extended, increased, it overflowed, was unrestrained**, it spread, was frequent, ran over, to push, press, urge, entreated, breaking forth, breach, crack, cleft, fissure, the **word**, LaRov, is from the **word** Rav, רַב, as an adjective, means, **much, many, large, great**, mighty, abounding, abundant, **multitude**, great quantity, abundance, majority, honoured, important, as an adverb, it means enough, as a noun it means, lord, chief, master, teacher, rabbi, it also means a bowman, and archer, the **word**, VayeBarek, is from the **word** Barak, בָּרַךְ, which means, **to bless, blessed, blessing**, like when a father kneels down in front of his little children to bless them with a gift, it means, knee, he knelt, bent the knee, he caused to kneel, he blessed, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, benediction, congratulation, gift, present, and if we add the letter Hey as a suffix we form the **word** Barakah, which means blessing, benediction, congratulation, gift, present, the **word**, YHVH, is the Name Yahweh, the **word**, Otka, means, you, the **word**, LeRagliy, is from the **word**, Regel, רִגְלִי, means, **foot**, leg, base, step, a measure, it means time, festival of pilgrimage, it also means to slander, culminate, to go about as a slanderer, or as a spy, he spied out, it also means to be accustomed to, be used to, was made to go about, was guided, was made to go about, he trained, habituated, made familiar, was in the habit of, was used to, was accustomed to, the **word**, VeAtah, is from the **word**, עַתָּה, and as an adverb, means, **now, at present, at this time**, it means

shortest period of time, it is from the **word** At, עַתָּה which means, time, season, appointed time, the **word**, Matay, מַתַּי, is an adverb, which means, **when**, until, how long, the **word**, E'Eseh, is from the **word** Asah, עָשָׂה, means, to do, doing, done, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, **provided**, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the **word** E'Eshe, is from the **word** Asah, the **word** Gam, גַּם, is a conjunction, that means, **also**, moreover, to, even, **as well**, neither, heap, abundance, much, the **word**, Anokiy, means, I, the **word**, LeBeytiy, is from the **word** Beyt, בַּיִת, means, **house**, home, family, school, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, and in the form that it is used here it means, my house)

Here Ya'aqov points out to Laban, that before he Ya'aqov started working for Laban, he had very little herds and flocks, **BUT** since I have worked for you, *it is now increased unto a multitude. In other words, you Laban have profited greatly from MY WORK.* And then Ya'aqov says, *YHVH has blessed you since my coming.* Why would YHVH bless, a man like Laban, a man that has a treacherous deceiving covetous heart? YHVH did **NOT** bless Laban, he blessed Ya'aqov, and Laban was able to benefit from Ya'aqov's blessings. It is no different today, for the blessings that YHVH pours upon His obedient children, often benefit the people closest to YHVH's children, even if they are evil. YHVH's Sun, and sunshine, His Moon, His Stars, His Rain pours upon the ground that makes the crops grow, falls on all people, the wicked and the good, but YHVH's blessings, are meant for His obedient children, but, a lot of people benefit from the rain and sunshine that YHVH brings upon His people. Then Ya'aqov says, when shall I provide for my own house, my own family, **IF** all I do is work for you?

31 And he said, What shall I give you? And Jacob said, you shall **NOT** give me anything: if you will do this thing for me, I will again feed and keep your flock:

(וַיֹּאמֶר מָה אֶתֶן-לְךָ וַיֹּאמֶר יַעֲקֹב לֹא-תִתֶּן-לִי מְאוּמָה אִם-תַּעֲשֶׂה-לִּי תְדַבֵּר תְּזַחַּר
 וַיֹּאמֶר מָה אֶתֶן-לְךָ וַיֹּאמֶר יַעֲקֹב לֹא-תִתֶּן-לִי מְאוּמָה אִם-תַּעֲשֶׂה-לִּי תְדַבֵּר תְּזַחַּר
 VaYomer Mah Eten Lak VaYomer Ya'aqov Lo Titen Liy Meumah Im Ta'aseh Liy HaDabar Hazeh Ashuva Ereh Tzonka EShmor, where the **word**, VaYomer is from the **word** Amar, אָמַר, means, **to say, saying, said**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Mah, מָה, means, **what**, which, how, something, why, wherefore, how much, the **word**, Eten, is from the **word** Natan, נָתַן, which means, to give, gave, granted, he permitted, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here it means I give you, the **word**, Lak, means, to you, VaYomer, is from the **word** Amar, means, to say, saying, said, the **word**, Ya'aqov, Lo, means, no or not, the **word**, Titen, is from the **word** Natan, which means, to give, and it is defined more completely above, the **word**, Liy, means, to me, the **word**, Meumah, מְאוּמָה, means, something, anything, whatever, whatsoever, it is mostly used with the negative particle Lo, לֹא, in the sense of meaning, **not anything, nothing**, the **word**, Im, means, if, the **word**, TaAseh, is from the **word**, Asah, עָשָׂה, means, **to do**, doing, done, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed,

accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the **word**, Liy, means, to or for me, the **word**, HaDabar, is from the **word**, Dabar, דָּבַר, means, to speak, he said, speaking, he spoke of, he spoke to or with, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, **word, thing, speech, matter**, affair, *business*, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the **word**, HaZeh, means this, the **word**, AShuvah, is from the **word** Shuv, שׁוּב, which means, to return, turn back, restore, *come again, go again, he did again, repeated*, to answer, *comply* with, he became, he repented, he returned from his evil ways, he returned to YHVH, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, to turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, AREh, is from the **word**, Ra'ah, רָעָה, which means, evil, wickedness, distress, misery, injury, harm, hurt, wrong, but it also means friend, companion, female friend, companion, fellow woman, it also means, *to pasture, tend, graze, he or she led the flock, directed, guided, ruled*, it also means to think, have the intention, strive, the **word**, Tzonka, is from the **word**, Tzon, צֹאן or צֹאֲן means, a flock of small cattle, sheep, goats, the **word** EShmor, is from the **word**, Shamar, שָׁמַר, which means, to keep, heed, beware, watch over, guard, keep, observe, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed)

Please keep in mind that Laban has a very covetous heart, and he will step on anyone, just to fulfill his dream of being wealthy. Now as he said above, he knows that he, Laban is being blessed because Ya'aqov, who is blessed by YHVH, works for him. **BUT** nowhere does it say that Laban asks Ya'aqov, how can I be blessed like you are, which means that Laban is **NOT** interested in humbling himself before YHVH, and surrendering his heart to YHVH, he is not interested to commit to obey all the Words of YHVH's Torah of Life, as Abraham, Yitzchaq and Ya'aqov are trying to do. Laban simply wants the benefits, the blessings without doing any of the necessary work, so that YHVH will bless him. He is interested in the shortcut to wealth, and as far as Laban is concerned, he can only do that by ensuring that Ya'aqov stays, and continues to work with and for him. So Laban says what shall I give you? And Ya'aqov replies, and says, you will shall **NOT** give me anything. **BUT**, if you will do this thing for me, I will again feed and keep your flock. And then in the next *verse* Ya'aqov tells Laban what thing he wants Laban to do.

32 I, Ya'aqov, will pass through all your flock today, removing from there all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and of such shall be my hire.

אֶעֱבֹר בְּכָל-צֹאֲנֶיךָ הַיּוֹם הַזֶּה מִשָּׁם כָּל-שֵׂה נֹקֵד וְטָלוּא וְכָל-שֵׂה-חוּם בְּכַשְׂבִּים (E'evor BeKal Tzonka HaYom HaSer MiSham Kal Seh Naqod VeTalu VeKal Seh Hum BaKsavim, where the **word** E'evor is from the **word**, Avar, עָבַר, which means, to pass, pass over, *pass through*, cross over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, he made to pass across, he transgressed, trespassed, transferred, he caused to pass through, transferred, he caused

to pass away, took away, removed, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, the **word**, BeKal, is from the **word** Kal, which means. **All, the whole of**, and in this form, it means,, in all, in the whole of, the **word**, Tzonka, is from the **word** Tzon, צֹאן or צֹאֲוֹן means, a flock of small cattle, sheep, goats, and in this form it means, **your sheep, your cattle**, the **word**, HaYom, means, **today**, the **word**, HaSer, is from the **word**, Sur, סָרַר, means, turn aside, to depart, he came onto an end, ceased, he caused to turn aside, **removed, he put aside, was taken away, was removed**, to stack, heap, as an adjective it means, removes, separated, it also means a degenerate branch, it means leaven, character, the **word**, MiSham, means, **from there**, the **word**, Kal, means, **all, the whole of**, the **word**, Seh, שֶׁה, means, **young sheep or lamb**, small cattle, goat, the **word**, Naqod, נִקְדָּה, means, to point, mark with points, dot, he pointed, puncture, he vocalized, punctuate, was dotted, was **speckled**, it means, to penetrate, it penetrated, and an adjective, it means, **spotted, dotted, speckled**, dot, mark, spot, the **word**, VeTalu, is from the **word** Tala, טָלָא, means, to patch, was patched, to cover with pieces, to spot or variegate as tapestry, clouted, with diverse colours, **spotted**, it also means, lamb the **word**, VeKal, is from the **word** Kal, which means, **all, the whole of**, the **word**, Seh, שֶׁה, means, young sheep or lamb, small cattle, goat, the **word**, Chum, חוּם, means, dark brown, black, to be warm, resembling in colour to something burned, the **word**, BaKsaviym, is from the **word**, Kasev, which means, **lamb**, the **word**, VeTalu, is from the **word** Tala, טָלָא, which means, to patch, was patched, to cover with pieces, to spot or variegate as tapestry, clouted, with diverse colours, **spotted**, it also means, lamb, the **word**, VeNaqod, is from the **word** Naqod, נִקְדָּה, which means, to mark by puncturing or branding, to point, mark with points, dot, he pointed, puncture, he vocalized, punctuate, was dotted, was **speckled**, it means, to penetrate, it penetrated, and as an adjective, it means, **spotted, dotted, speckled, dot**, mark, spot, the **word**, BaZiym, is from the **word**, Ez, עֵז, means, **goat**, it also means strength, might, fortress, refuge, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave, VeHayah, is from the **word**, Hayah, הָיָה, which means, to be, exist, **happen**, shall happen, become, has or will become, was, were, existed, came to pass, came into being, became, he remained, it **came to pass**, happened, it was done, brought about, he caused something to become, he made, the **word**, Sekariy, is from the **word** Sakar, שָׁכַר, means, **wages, hire, salary, reward, remuneration**, to hire, rent, he hired himself out, he rewarded, thanked, he gained, profited, payment, remuneration, it also means dam, barrage, it means to get drunk, intoxicated, intoxicating drink, strong drink, drunkenness, drunkard)

Here Ya'aqov tells Laban, that he will pass through his flocks and herds and remove

כָּל־שֶׁה נִקְדָּה וְטָלָא וְכָל־שֶׁה־חוּם בְּכַשְׂבִּים וְטָלָא וְנִקְדָּה בְּעֵזִים וְהָיָה שְׂכָרִי

Kal, All, Seh, the young sheep or lamb, small cattle, goat, Naqod, the ones that are marked with points, dot, speckled, spotted, dotted, speckle, VeTolu, from the **word** Tala, טָלָא, which means, all the ones that have a patch, spot, clouted, with diverse colours, spotted, VeKal, and All, the Seh, the young sheep or lamb, small cattle, goat, that are Chum, those that are dark brown, black, or resembling in colour as something that has been burned, and BaKsaviym, is

from the **word**, Kasev, which means, lamb, that are VeTalu, is the **word** Tala, repeated, and the **word** Tala, טלא, means, all the ones that have a patch, spot, clouded, with diverse colours, spotted, VeNaqad, is from the **word** Naqod, which means, the ones that are marked with points, dot, speckled, spotted, dotted, speckle, Balzim is from the **word** Ez, which means **goat**, it also means strength, might, fortress, refuge, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave, VeHayah, means and it shall come to pass, that that shall be Sekariy, my wages, my hire. As you can see, Ya'aqov wanted Laban to know that he would not accept anything from him except what he had earned, and that is why he placed these conditions on him working for Laban.

33 So shall my righteousness answer for me in time to come, when it shall come for my hire before your face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

וְעֲנֵתָהּ בִּי צְדִקְתִּי בַּיּוֹם מָחָר כִּי־תָבוֹא עַל־שֹׁכְרֵי לְפָנַי כֹּל אֲשֶׁר־אֵינְנוּ נֹקֵד וְטָלֹא (VeAntah Biy Tzidqatiy BeYom Machar Kiy TaBo Al Sekariy LePaneyka Kol Asher Eynenu Naqod VeTalu Balziym VeChum Baksaviym Ganuv Hu Itiy, where the **word**, VeAntah, is from the **word**, ענה, means, **to answer, reply, respond**, he responded as a witness, received an answer,, it also means to be occupied, busy oneself, was occupied with, was concerned, to be concerned, it also means to sing, he sang responsively, it also means, to be bowed down, afflicted, tormented, oppressed, was low, was submissive, to thwart, frustrate, afflicted, he fasted, the **word**, Biy, is from the **word** Bo, בוא, means, to go or **come**, came, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in, caused to, led to, and the **word** Bo, בא, means, he who comes, he who arrives, the **word**, Tzadiqatiy, is from the **word**, Tzadiq, צדק, which means, to be just, be righteous, was just, was righteous, was in the right, was justified, was acquitted, was declared innocent, vindicated, righteousness, piety, justice, it is also the name for the letter Tzadi, and the **word** Tzadaqah, צדקה, means, justice, righteousness, deliverance, victory, merit, alms, charity, salvation, and in the form that it is used, it means, **my righteousness**, the **word**, BeYom, means in days, the **word** Machar, מחר, as an adverb, means, tomorrow, **in time to come**, the morrow, time in front, the **word**, Kiy, כִּי means, that, because, for, **when**, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, and as a noun it means burning, branding, the **word**, TaBo, means, when it shall come, the **word**, Al, על, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, at, beside, by, toward, to, onto, against, concerning, about, **because of, on account of**, together with, it also means, yoke, to insert, thrust in, the **word**, Sekariy, is from the **word**, Sakar, שכר, means, **wages, hire, salary, reward, remuneration**, to hire, rent, he hired himself out, he rewarded, thanked, he gained, profited, payment, remuneration, it also means dam, barrage, it means to get drunk, intoxicated, intoxicating drink, strong drink, drunkenness, drunkard, the **word**, LePaneka, is from the **word** Paniym, פנים, means, **face, countenance, presence**, forepart, before, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the **word** Peh, which means, mouth, speech, saying, command, opening, orifice, the **word** Kol, means, all, the while of, the

word, Asher, אָשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whose, what, **that**, which, with which, that which, and as a conjunction, it means, because, **in order that**, the **word**, Eynenu, is from the **word** Eyn, אֵין, means, nothing, naught, non existence, expressing negation, without, lacking, less, powerless, helpless, **there is not, there are not, there were not**, I have not, you have not, it means to negate, deny, nullify, as an adverb it means, where, the **word**, Naqod, נִקְּדָה, means, to mark by puncturing or branding, to point, mark with points, dot, he pointed, puncture, he vocalized, punctuate, was dotted, was speckled, it means, to penetrate, it penetrated, and an adjective, it means, spotted, dotted, speckled, dot, mark, spot, the **word**, VeTalu, is from the **word** Tala, טָלָא, means, to patch, was patched, to cover with pieces, to spot or variegate as tapestry, clouted, with diverse colours, spotted, it also means, lamb, the **word**, Balsiyim, is from the **word** Ez, עֵז, means, goat, it also means strength, might, fortress, refuge, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave, the **word**, VeChum, is from the **word** Chum, חֹמִים, means, dark brown, black, to be warm, resembling in colour to something burned, the **word**, BaKsaviym, is from the **word**, Kasev, which means lamb, the **word**, Ganuv, is from the **word** Ganav, גָּנַב, which means, to steal, rob, cheat, delude, he stole, he robbed, he cheated, deceived, deluded, he stole frequently, was an habitual thief, he passed on stealthily, he introduced surreptitiously, he smuggled in, thief, theft, the **word** Hu, means, he or it, the **word**, Itiy, means, with me)

Here, it is very evident that Ya'aqov does **NOT** trust Laban, and he says that the agreement that I have just made with you Laban, will show **my righteousness** in the future. That is because Ya'aqov will **NOT** break the deal that he has just made with Laban, **BUT** he knows in his heart that Laban will more that likely break the deal they have just made, if the numbers favour Ya'aqov. Then, to set Laban's mind at ease, Ya'aqov says, if anyone of the Sheep or Goats, that are in my flock and or herds, do not fit the criteria that I have just outlined, they will be counted as stolen, and returned to you, Laban.

34 And Laban said, Behold, I would, that it might be according to your **word**.

(וַיֹּמֶר לָבָן הֲנִי לְךָ יְהִי כִדְבָרְךָ), VaYomer Laban Hen Lu Yehiy KiDebareka, where the **word** VaYomer is from the **word** Amar, אָמַר, which means, to say, saying, **said**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Laban, the **word** Hen, הֲנִי, means, **behold**, yes, it is also the conjunction, if, and it is also translated as the personal pronoun, they, them, the **word**, Lu, לְךָ, is an adverb, which means, would that, oh that, if only, the **word**, Yehiy, is from the **word** Hayah, הָיָה, means, to be, exist, happen, shall happen, become, has or will become, was, were, existed, **came to pass, came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, KiDbareka, is from the **word** Dabar, דָּבַר, means, to speak, he said, speaking, he spoke of, he spoke to or with, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, **word**, thing, speech, matter, affair, business,

occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague)

Now the only reason that Laban is agreeing to these terms, is because they are favourable to him, and by removing those that have these so called abnormalities, it will have the appearance of keeping his flocks and herds, purer, so Laban says, it is my wish that our agreement be carried out exactly as you have stipulated. When Laban did agree to these terms that were favourable to him, the first that his devious covetous heart told him to do is:

35 And he (Laban) removed that day the he goats that were ring-streaked and spotted, and all the she goats that were speckled and spotted, and every one that had some white in it, and all the brown among the sheep, and gave them into the hand of his sons.

וַיִּסַּר בַּיּוֹם הַהוּא אֶת-הַתִּישִׁים הָעֵקָרִים וְהַטְּלָאִים וְאֵת כָּל-הָעִזִּים הַנִּקְדָּוֹת וְהַטְּלָאֹת (כל אשר-לָבָן בּוֹ וְכָל-חֹם בְּכִשְׁבִּים וַיִּתֵּן בְּיַד-בְּנָיו VaYasar BaYom Hahu Et Hatyashiym HaAqudiym VahaTeluiym VeEt Kal HaIziym HaNqudot VeHatluot Kol Asher Laban Bo VeKal Chum BaKeshaviym VaYiten BeYad Banayv, where the **word**, VaYasar, is from the **word** Sur, סוּר, which means, turn aside, to depart, he came to an end, ceased, he caused to turn aside, **removed**, he out aside, was taken away, was removed, to stack, heap, as an adjective it means, removes, separated, , it also means a degenerate branch, it means leaven, character, the **word**, BaYom, means in that day, the **word**, HaHu, means, he or it, the **word**, Et, is the first and last letters off the Hebrew Alephbet and they represent Messiah, the First and the Last, the **word**, HaTyashiym, is the plural of the **word** Tayish, תִּישׁ, which means, male or he-goat, and Tayishah, תִּישָׁה, means female goat, the **word**, HaAqudiym, is the plural of the **word** Aqod, עֵקָר, means, to bind, he bound, tied, binding the sacrifice for the altar, he knelt, he bent, he twisted, he tied fast, he bound somebody's hands and feet, was tied for the altar, as an adjective it means, **striped, streaked**, it also means, gathering, collection, the **word**, VahaTeluiym, is the plural of the **word**, Tala, טָלָא, which means, to patch, was patched, to cover with pieces, to spot or variegate as tapestry, clouted, with diverse colours, spotted, it also means, lamb, the **word**, VeEt, is the **word** Et, is repeated and it represents Messiah, the **word**, Kal, means , all, the whole of, the **word**, HaIziym, is the plural of the **word** Ez, עֵז, which means, goat, it also means strength, might, fortress, refuge, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave, the **word**, HaNequdot, is the plural of the **word**, Naqod, נִקְדָּ, which means, to mark by puncturing or branding, to point, mark with points, dot, he pointed, puncture, he vocalized, punctuate, was dotted, was speckled, it means, to penetrate, it penetrated, and an adjective, it means, spotted, dotted, speckled, dot, mark, spot, the **word**, VahaTeluot, is the plural of the **word**, Talah, טָלָה, means, to patch, was patched, to cover with pieces, to spot or variegate as tapestry, clouted, with diverse colours, spotted, it also means, he lamb, and the **word** Talah, טָלָה, means, she lamb, the **word**, Kol, means, all, the whole of, the **word**, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whose, what, that, **which, with**

which, that which, and as a conjunction, it means, because, in order that, the **word** Laban, לָבָן, means, to be white, milk, mostly in the sense of sour milk, coagulated sour milk, he made white, whitened, bleached, he cleansed, purified, he made white hot, he clarified, was whitened, it also means to make bricks, he made bricks, brick, brickmaker, it means laundryman, it is also the name of Rivqah's brother, the **word**, Bo, בּוֹ, means, in him, in it, before him, therein, the **word**, VeKal, means, and all, or and the whole of them, the **word**, Chum, חוּם, means, dark brown, black, to be warm, resembling in colour to something burned, the **word**, BaKesaviym, is the plural, of the **word** Kesev, כֶּסֶב, means, lamb, young sheep, Kesevah, means ewe-lamb, the **word**, VaTiten, is form the **word**, Natan, נָתַן, which means, **to give, gave**, granted, he permitted, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, BeYad, means, in the hand, the **word** Banayv, means, his sons)

In this verse we see how Laban's devious covetous evil heart, works, for as soon as the agreement is made and Jacob leaves to tell his wives what is happening, we are told that Laban removed the sheep and goats that had the markings that Ya'aqov had specified would be his wages, in the agreement or contract that they had just made. And Laban gave these animals to his sons. Now we are not told how many spotted and streaked animals there were, **BUT** it does not matter whether it was one, or one hundred, the key point is that of this part of the story is to confirm to us, the wicked heart condition that controlled Laban's every move. It appears that he cannot make any kind of deal without cheating.

36 And he set three days' journey between himself and Jacob: and Jacob fed the rest of Laban's flocks.

יָשַׁם דֶּרֶךְ שְׁלֹשֶׁת יָמִים בֵּינּוֹ וּבֵין יַעֲקֹב וַיַּעֲקֹב רֹעֶה אֶת־צֹאן לָבָן הַנּוֹתָרֹת), Yasem Derek Shloshet Yamiym Beyno UBeyn Ya'aqov, VeYa'aqov Roeh Et Tzon Laban HaNotarot, where the **word**, Yasem, is from the **word** Sim or Sum, שִׁים or שוּם, which means, **to place, put, set**, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, he made fashioned, it also means, to name, the **word**, Derek, דֶּרֶךְ, means, way, road, **journey**, custom, conduct, manner, method, a course of life or mode of action, along, away, because of, conversation, custom, passenger, the **word**, Shloshet, means three, the **word** Yamiym, means days, it is the plural of the **word** Yom, יוֹם, which means, day, time, year, but we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word** means. The **word** Yom is spelled with a Yod, a Vav and a Mem, and the letter Yod, means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this **word** Yom, that His Right Hand (*Messiah, the Living Torah made flesh*) has established a connection, whereby we, mankind, can choose to be attached to Him, and allow the words of our Heavenly Father's Torah of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light,

and that that **ONE** True Light **IS** the Words of our heavenly Father's Torah of Life, the **word**, Beno, is from the **word** Beyn, בֵּין, means, **to separate, divide**, to distinguish, to understand, **he was separated**, was distinct, was clear, was evident, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, was understood, was given to understand, was explained, to interpolate, and as a preposition it means, **between**, among, during, understanding, comprehension, intelligence, and in the form that it is used here it means between him or himself, the **word**, Ubeyn, is the same **word** and it is translated as, and between, the **word**, Ya'aqov, יַעֲקֹב, is a composite **word**, made up of the letter Yod, which means, hand, and the Egev, which means, heel, to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, heel, footprint, hinder part, footstep, trace, end, it means steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means hand on the heel, the **word**, the **word** VeYa'aqov, is the name Ya'aqov repeated, and it means, and Ya'aqov, the **word**, Roeh, רֹעֵה or רֹעִי, means, **pasture, tend, graze**, ruler, he led a flock, directed, guided, ruled, it also means to associate with, keep company with, friend, companion, it also means to think, have intention, strive, he broke, crushed, and with different vowel points it means evil, wickedness, distress, misery, injury, harm, wrong, it is related to the **word** Ra'a, רָעָה, which means to be evil, be bad, he misled, he did evil, did harm, he behaved wickedly, it seemed bad, it worsened, deteriorated, to break into pieces, crush, shatter, the **word**, Et is the first and last letters of the Hebrew Alphabet, and they represent Messiah, the First and the Last, the **word**, Tzon, צֹאן or צֹאֲוֹן means, a flock of small cattle, sheep, goats, the **word** or name Laban, לָבָן, means, to be white, milk, mostly in the sense of sour milk, coagulated sour milk, he made white, whitened, bleached, he cleansed, purified, he made white hot, he clarified, was whitened, it also means to make bricks, he made bricks, brick, brickmaker, it means laundryman, it is also the name of Rivqah's brother, HaNotarot, is from the **word** Yatar, יָתַר, means, to remain, be left over, excessive, to be superfluous, great, had more than enough, cord, string, hypotenuse,, and if we add the suffix letter Hey, we form the **word**, Yaterah, יָתַרָה which means, abundance, riches, surplus, balance)

Laban, wanted to ensure that Ya'aqov did **NOT** find out that Laban had cheated him, therefore, he directed his sons to take the sheep and goats that he had just taken out of the flocks and herds that should have been Ya'aqov, according to the agreement that they had just made, and told his sons to take the sheep and goats that he had just culled from the flocks and herds, that, as I said above, really should have gone to Ya'aqov, to take them, a three day journey away from where Ya'aqov would be tending to Laban's regular other herds and flocks. Then in this verse we are told that Ya'aqov, went about fulfilling the agreement that he had made with Laban, and fed Laban's flocks and herds, but since Ya'aqov is the one that took care of the sheep and goats for Laban, I am sure that he was aware of what Laban had done, and I am just as sure that he prayed to YHVH to give him a plan as to what he should do in this situation. And I believe, that what follows next, is the solution, to Ya'aqov's problems, that YHVH, through His Holy Spirit gave to Ya'aqov.

37 And Jacob took him rods of green poplar, and of the hazel and Chestnut tree; and peeled white streaks in them, and made the white appear which was in the rods.

וַיִּקַּח-לוֹ יַעֲקֹב מִקֵּל לְבִנְיָהּ לַח וְלִזוֹ וְעֵרְמוֹן וַיַּפְצֵל בָּהֶן פְּצָלוֹת לְבָנוֹת מִחֹשֶׁף הַלְבָן (וַיִּקַּח לוֹ יַעֲקֹב מִקֵּל לְבִנְיָהּ לַח וְלִזוֹ וְעֵרְמוֹן וַיַּפְצֵל בָּהֶן פְּצָלוֹת עַל-הַמִּקְלֹת וַיֵּצֵא אֹשֶׁר עַל-הַמִּקְלֹת VayiQach Lo Ya'aqov Maqal Livneh Lach VeLuz VeErmon VayePhatzel BaHen Petzalot LeBanot Machsoph HaLaban Asher Al HaMaqlot, where the **word**, VayiQach, is from the **word** Qach, קַח, which means, **take, taken, he took**, it is from the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Lo, means, to him, to himself, the **word**, Ya'aqov, is defined above, the **word**, Maqal, מִקְלָה, which means, rod, stick, staff,, as an adjective it means, lenient, extenuating, he made easy, the **word**, Libney, לְבִנְיָהּ, means, Birch tree, the white tree, it also means, brick, tile, it also means, the moon, the white one, the **word**, Lach, לַח, means, freshness, vigour, moist, fresh, new, the **word**, VeLuz, is from the **word**, Luz, לִזוֹ, which means, almond tree, hazelnut, it also means to turn aside, departed, was devious, was crooked, it means to speak evil, slander, he spoke evil of, slandered, the **word**, VeErmon, is from the **word** Armon, עֵרְמוֹן, which means, plane tree, Chestnut tree, it literally means. stripped of its bark, the **word**, LayePatzel, פָּצַל, means, **to strip the bark off**, he split, barked, peeled, he split, divided, subdivided, divided into branches, the **word**, BaHen, is from the **word**, Hen, הֵן, which means, behold, yes, it is also the conjunction, if, and it is also translated as the personal pronoun, **they, them**, Petalot, is the plural of Patzal, means to strip the bark off of, and it is defined mpore completely above, the **word**, LeBanot, is the plural of Libneh, which means, Birch tree, the white tree, it also means, brick, tile, it also means, the moon, the white one, the **word**, Machsof, מִחֹשֶׁף, means, a peeling, made appear, it is related to the **word** Chasaph, חָשַׁף, which means to strip off, make naked, make bare, discover, uncover, take, clean, draw out, the **word**, HaLaban, means, the white, the **word**, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whose, what, that, **which, with which, that which**, and as a conjunction, it means, because, in order that, the **word**, Al, אֵל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, at, beside, by, toward, to, onto, against, concerning, about, because of, on account of, **was**, together with, it also means, yoke, to insert, thrust in, the **word**, HaMaqlot is the plural of the **word**, Maqal, מִקְלָה, which means, **rod, stick, staff**, as an adjective it means, lenient, extenuating, he made easy)

Here we get into something that may be hard for some people to understand, but based on what happened above where, at the very beginning of the agreement that Ya'aqov made with Laban, that he Laban cheated Ya'aqov on the very first day of their agreement, and based on the fact that YHVH promised Ya'aqov, that He would be with him on his journey, I believe, that Ya'aqov prayed to YHVH to ask Him what he should do, and I am sure that Ya'aqov was indeed, directed by the Holy Spirit, to do what he did. But there is no way to prove that, except

to say that as I said above, YHVH **PROMISED** Ya'aqov that He would be with him throughout his journey.

Therefore I believe that Ya'aqov followed YHVH's instructions, and took branches, or rods from, Poplar, Hazel and Chestnut trees, and that he peeled the bark off of them, so the white part of these branches or rods that were from different trees would show. Then in *verse 38*:

38 And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

וַיִּצַג אֶת־הַמַּקְלוֹת אֲשֶׁר פָּצַל בְּרֹהְטִים בְּשִׂקְתוֹת הַמַּיִם אֲשֶׁר תָּבֵאן הַצֹּאן לְשִׁתּוֹת (וַיִּצַּג אֶת־הַמַּקְלוֹת אֲשֶׁר פָּצַל בְּרֹהְטִים בְּשִׂקְתוֹת הַמַּיִם אֲשֶׁר תָּבֵאן הַצֹּאן לְשִׁתּוֹת)
VayaTzeg Et Hamaqlot Asher Pitzel BaRahatiym
BeShiqatot HaMayim Asher TaBonah HaTzon Lishtot LeNokach HaTzon
VayeChannah BeBoan Lishtot, where the **word**, VayaTzeg, is from the **word** Yatzag, **יִצַּג**, which means, to place permanently, establish, leave, make, present, put, set, stay, the **word** Et is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the last, the **word**, HaMaqalot is the plural of Maqal, **מַקֵּל**, means, rod, stick, staff, as an adjective it means, lenient, extenuating, he made easy, the **word**, Asher, means which, the **word**, Pitzel, **פָּצַל**, means, to strip the bark off, he split, barked, peeled, he split, divided, subdivided, divided into branches, the **word** BaRahatiym, is from the **word** Rahat, **רָהַט**, which means, to hollow out, a channel, or watering box, gallery, gutter, trough, the **word**, BeShiqatot, is the plural of Sheqet, **שִׁקְתָּ**, which means, drinking trough, watering place, drinking vessel, the **word**, HaMayim, means, the water, the **word**, Asher, means, when, the **word**, TaBo, is from the **word** Bo, **בּוֹא**, means, to go or come, **came**, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in, caused to, led to, and the **word** Bo, **בּוֹא**, means, he who comes, he who arrives, the **word**, HaTzon, means the flocks, the herds, the **word**, Lishtot, means to drink, the **word**, Lenokach, is from the **word** Nokach, **נֹכַח**, which means, to be in front of, he succeeded, to the front, right on, to be present, was present, straight, straightforward, against, before, directly, for, on, right, honest, equitable, correct, the **word**, HaTzon, means the flock, the heard, the **word**, VaYechannah, is from the **word** Yacham, **יָחַם**, means, to be hot, was hot, said especially of the sexual impulse of animals, was hot, was excited sexually, rutted, conceived, rutted, breed, was conceived, the **word**, BeBoan, is from the **word** Bo, **בּוֹא**, which means, he who comes, he who arrives, the **word**, HaTzon, means the flocks, the herds, the **word**, Lishtot, means to drink, the **word**, the **word** Lishtot, is from the **word** Shatah, **שָׂתָה**, which means, to drink, he drank, to warp, weave, he wove, intertwined, was woven, drunk, intoxicated, drinker, drunkard, drunkenness, to set, put, place, lay, to sit, it is related to the **word** Shatat, **שָׂתַת**, which means, to lay the foundation of, found, establish, was founded, was established, to set, put, place, lay, to flow, gently, drip, bleeding, flow)

Here we are told that Ya'aqov set the branches or rods that he had peeled the bark off of, within, or close to the watering troughs, where the animals come to drink. Furthermore we are told that Ya'aqov did that, so that when they they were in heat, and came to drink from the

watering trough, the gutters, they would mate, and conceive, get pregnant, and in the next *verse* it says:

39 *And the flocks conceived before the rods, and brought forth cattle ring streaked, speckled, and spotted.*

(וַיַּחֲמוּ הַצֹּאֵן אֶל-הַמִּקְלוֹת וַתִּלְדְּן הַצֹּאֵן עֲקָדִים נִקְדִּים וְטֹלְאִים) VayeChemu HaTzon El Hamaqlot VaTeladna HaTzon Aqudiym Nequdiym UtLuiym, where the **word** VayeChemu, is from the **word**, Yacham, יָחַם, means, to be hot, was hot, said especially of the sexual impulse of animals, was hot, was excited sexually, rutted, conceived, rutted, breed, was conceived, the **word**, HaTzon, mean the flock, the herd, the **word**, El, אֵל, denotes, motion toward or to, or direction toward, and it means, **to, unto, toward**, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaMaqlot, is from the plural of the **word** Maqal, מַקֵּל, which means, rod, stick, staff, as an adjective it means, lenient, extenuating, he made easy, the **word**, VaTeladna, is from the **word** Yaled, יָלַד, which means, **to bear, conceive, bore, bring forth, beget, he begot, she bore**, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word**, HaTzon, means, the flocks, the herds, the **word**, Aqudiym, is from the **word** Aqod, עָקַד, means, to bind, he bound, tied, binding the sacrifice for the altar, he knelt, he bent, he twisted, he tied fast, he bound somebody's hands and feet, was tied for the altar, as an adjective it means, striped, streaked, it also means, gathering, collection, the **word**, Nequdiym, is from the **word** Naqod, נִקְדָּה, which means, to mark by puncturing or branding, to point, mark with points, dot, he pointed, puncture, he vocalized, punctuate, was dotted, was speckled, it means, to penetrate, it penetrated, and an adjective, it means, spotted, dotted, speckled, dot, mark, spot, the **word**, UtLuiym, is from the **word**, Tala, טָלַא, which means, to patch, was patched, to cover with pieces, to spot or variegate as tapestry, clouted, with diverse colours, spotted, it also means, he lamb, and the **word** Talah, טָלְאָה, means, she lamb)

Here we are told that when הַצֹּאֵן, HaTzon, the sheep and goats came to the watering trough and mated that their offspring came out, עֲקָדִים נִקְדִּים וְטֹלְאִים, Aqudiym, striped, streaked, Niqudiym, spotted, dotted, speckled, marked and Teluim, patched, covered with pieces, spotted or variegated as tapestry, clouted, with diverse colours. Now please remember that Ya'aqov had removed **ALL** the sheep and goats that had all these kinds of markings on them, and given them to his children, to take care of. And here we are told that Laban's flocks and herds reproduced a whole new batch of sheep and goats that had those exact markings. As you know, that does **NOT** happen in the natural, so we have to deduce, that there is something supernatural happening here, and the only One that has that supernatural ability, is YHVH. That simply confirms for me, that YHVH's promise to Ya'aqov, that He would be with Ya'aqov throughout his journey, is **TRUE**, and that we can count on the same thing happening to us, **IF** we willingly choose to surrender our hearts to YHVH, in total loving surrendered obedience to the Words of

Hid Torah of Life, for YHVH has promised, all His obedient children, that everything we put our hands to will prosper.

40 And Jacob did separate the lambs, and set the faces of the flocks toward the ring streaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

וְהַכְּשָׁבִים הִפְרִיד יַעֲקֹב וַיִּתֵּן פְּנֵי הַצֹּאֵן אֶל-עֶקֶד וְכָל-חֹם בְּצֹאן לָבָן וַיַּשֶּׁת-לוֹ ()
VehaKsaviym HiPhriyd Ya'aqov VayiTen Peney
El Aqod VeKal Hum BeTzon, Laban VaYashet Lo Adariym Levado VeLo Shatam Al
Tzon Laban, where the **word**, VehaKsaviym, is from the **word** Kesev, כֶּשֶׁב, means,
lamb, young sheep, Kesevah, means ewe-lamb, the **word** HaPriyd, is from the **word**
Parad, פָּרַד, which means, to divide, separate, he separated, scattered, drove off, he ran,
fled, he went apart, he separated, he decomposed, resolved into constituent parts, was
dispersed, he made a division, it also means mule, the running or fleeing animal, it also
means dried pomegranat seed, it means odd number, separation, atom, parting, departure,
the **word**, Ya'aqov, is Yitzchaq's son, the **word**, VayiTen, is from the **word** Natan, נָתַן,
which means, to give, gave, granted, he permitted, he gave up, delivered, he put, set, he
appointed, established, he made, was given, was granted, was appointed, was
established, the **word**, Peney, פְּנֵי, is often translated as, face, in the presence of, before,
but it also means, leisure, emptiness, the **word**, HaTzon, means the flocks, the herds, the
word, El, אֵל, denotes, motion toward or to, or direction toward, and it means, **to, unto,**
toward, in, into, at, by, it is also the short form of the title Elohim, and means power, to
be strong, but it is also a noun meaning nothing, will make my speech worth nothing,
and as an adverb it expresses prohibition, a negative wish or request, and it means no,
not, nay, the **word**, Aqod, עֶקֶד, means, to bind, he bound, tied, binding the sacrifice for
the altar, he knelt, he bent, he twisted, he tied fast, he bound somebody's hands and feet,
was tied for the altar, as an adjective it means, striped, streaked, it also means, gathering,
collection, the **word**, VeKal, means and all, and the whole of, the **word**, Chum, חֹם,
means, dark brown, black, to be warm, resembling in colour to something burned, the
word, BeTzon, means in the flock or in the herd, the **word**, Laban, is Rachel's father, the
word, VaYashet, is from the **word** Sim, שִׁם or שָׁם, means, **to place, put, set, he**
inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled,
fixed, ordained, he made, he turned into, transformed, he made fashioned, it also means,
to name, the **word**, Lo, לוֹ, is an inflected personal pronoun, meaning, to, or unto him,
his own, as an adverb, it means, would that, oh that, if only, the **word**, Adariym, is from
the **word** Eder, עֵדֶר, which means, herd, flock, it also means to set in order, arrange in
groups, to help, it also means to be lacking, fail, he remained or lagged behind, an animal
left behind, was missing, was wanting, he died, was missing in battle, he lessened,
removed, denied, it also means to hoe, was hoed, was dug, the **word**, LiBado, is from the
word Bada, בָּדַד, means, to be alone, be separated, isolated, he parted, separated, to
disperse, was insulated, secluded, it also means olive presser, and in this form it means
by themselves, the **word**, VeLo, means, and no, or and not, the **word**, Shatam, is from
the **word** Shiyt, שִׁית, means, **to set, put, place**, lay, he made, established, constituted, it

means garment, that which is put on, it means foundation, in the temple, a pit beside the altar for libations, early fig, the **word**, Al, על, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, at, beside, by, toward, to, **onto**, against, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, Tzon, means flock herd, the **word** Laban, is Ya'aqov's father in law)

Here we are told that Ya'aqov separated all those that had the markings that he had specified in his original agreement with Laban, and he set them on their own, away from Laban's flocks and herds. After separating the marked sheep and goats, from Laban's herds and flocks, Ya'aqov, made sure the animals that remained, were also exposed to the roads that had the bark peeled off, so that they too could produce, offspring that had the markings that he wanted.

41 And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

וְהָיָה בְּכָל-יָחִים הַצֹּאֵן הַמְקֻשָּׁרוֹת וְשֵׁם יַעֲקֹב אֶת-הַמְקֻלּוֹת לְעֵינֵי הַצֹּאֵן בְּרֹהֲטִים (VeHayah, BeKal YaHem HaTzon Hamqusharot VeSam Ya'aqov Et HaMaqlot LeEyney HaTzon Barahatiym LeYachmenah BaMaqlot, where the **word**, VeHayah, is from the **word**, Hayah, (הָיָה, means, to be, exist, happen, shall happen, become, has or will become, was, were, existed, came to pass, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, BeKal, s from the **word** Kal, which means , all, the whole of, the **word**, YaChem, יָחַם, means, to be hot, was hot, said especially of the sexual impulse of animals, was hot, was excited sexually, rutted, conceived, rutted, breed, was conceived, the **word**, HaTzon, means, the flock, the herd, the **word**, Hamqusharot is from th **word** Qashar, קָשַׁר(קָשַׁר, means to tie, to gird, confine, compact, to league together, to bind up, conspire, join together, entered into an agreement, he bound, tied together, was strong, was vigorous, well knit, joined, connected, he conspired, plotted against, treason, conspiracy, plot, band of conspirators, band of people, connection, relation, doubtful thing, problem, the **word**, VeSam, is from the **word** Siym, שָׂם or שָׂמוּ, means, **to place, put, set**, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, he made fashioned, it also means, to name, the **word**, Ya'aqov, is Rachel's husband and Laban's son in law, the **word**, Et, is defined above, and it represents Messiah, the **word**, HaMaqlot, is from the **word** Maqal, מַקֵּל, which means, rod, stick, staff, as an adjective it means, lenient, extenuating, he made easy, the **word** LeEyney, is from the **word**, Ayin, עַיִן, means, eye, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, the **word**, HaTzon, means the focks, the herd, the **word**, BaRahatiym, is form the **word** Rahat, רָהַט, means, to hollow out, a channel, or watering box, gallery, gutter, trough, the **word**, LeYachminah, is from the **word**, Yacham, יָחַם, means, to be hot, was hot, said especially of the sexual impulse of animals, was hot, was excited sexually, rutted, conceived, rutted,

breed, was conceived, the **word**, BaMaqlot, is from the **word** Maqal, מִקָּל, which means, rod, stick, staff, as an adjective it means, lenient, extenuating, he made easy)

Here we see that Ya'aqov had an advantage over Laban, since he was with the sheep and goats all day long, and he got to know them, which means that Ya'aqov knew which ones were strong and those that were not as strong. Therefore he picked the strongest ones, and those he placed in front of the rods that had been peeled, and the end result is that the ones that ended up with the markings, were stronger and sturdier than Laban's animals.

42 But when the cattle were feeble, he put them not in: so the feebler were Laban's, and the stronger Jacob's.

(וּבְהֶעֱטִיף הַצֹּאֵן לֹא יָשִׂים וְהָיָה הָעֲטֻפִים לְלֶבֶן וְהַקְּשָׁרִים לְיַעֲקֹב) Hatzon Lo YaSiym VeHayah HaAtupiyim LeLaban VeHaqshuriym LeYa'aqov, where the **word**, UvHa'atiyph, is from the **word**, Ataph, עֲטַף, means, to be **feeble, faint**, languish, he fainted, swooned, it also means to envelop oneself, cover, covered himself, put on a cloak, he covered, he turned, returned, the **word**, HaTzon, means, the flock, the herd, the **word**, Lo, means, no or not, the **word**, YaSiym, is from the **word** Siym, שִׂים or שָׂים, means, to place, put, set, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, he made fashioned, it also means, to name, the **word** VeHayah, הָיָה, means, to be, exist, happen, shall happen, become, has or will become, was, were, existed, came to pass, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, HaAtuphiym, is from the **word** Ataph, עֲטַף, which means, to be feeble, faint, languish, he fainted, swooned, it also means to envelop oneself, cover, covered himself, put on a cloak, he covered, he turned, returned, the **word**, LeLaban, means to Laban, VahaQshutiym, is from the **word** Qashar, (קָשַׁר, means to tie, to gird, confine, compact, to league together, to bind up, conspire, join together, entered into an agreement, he bound, tied together, **was strong, was vigorous, well knit**, joined, connected, he conspired, plotted against, treason, conspiracy, plot, band of conspirators, band of people, connection, relation, doubtful thing, problem, the **word**, LeYa'aqov, means to Ya'aqov)

Here we are told that Ya'aqov did **NOT** put the weaker animals in front of the rods that had the bark taken off of them, so they reproduced animals that did not have spots, or rings or different colours. The end result is that the feebler animals, ended up being Laban's, and the stronger ones ended up belonging to Ya'aqov.

43 And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.

(וַיִּפְרֹץ הָאִישׁ מְאֹד מְאֹד וַיְהִי-לוֹ צֹאֵן רַבּוֹת וּשְׁפָחוֹת וְעֶבְדִים וְגַמְלִים וַחֲמֹרִים) VayiPrutz HaIysh Meod VaYehiy Lo Tzon Rabot Uspachot VaAvadiym Ugmalıym VaChamoriym, where the **word** VayiPrutz, is from the **word** Paratz, פָּרַץ, which means, to break, break through, break out, break to pieces, burst, to spread, **extend**, broke through, broke out, he tore down, destroyed, he broke into pieces, he used violence, **he spread, extended, increased, it overflowed, was unrestrained, it spread**, was frequent, ran

over, to push, press, urge, entreated, breaking forth, breach, crack, cleft, fissure, the **word**, HaIsh, means the man, the **word**, Meod, מְאֹד, means, to increase, strength, might, power, and as an adverb it means, very, much, abundant, greatly, exceedingly, to be many, it grew, to add, the **word**, Meod, is repeated to let us know that Ya'aqov wealth and possessions greatly increased, the **word**, VeYehiy, is from the **word** Hayah, הָיָה, means, to be, exist, happen, shall happen, become, has or will become, was, were, existed, came to pass, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Lo, לוֹ, is an inflected personal pronoun, meaning, to, or unto him, as an adverb, it means, would that, oh that, if only, the **word**, Tzon, means flocks or herds, the **word**, Rabot, is from the **word** Rabah, רָבָה, which means, to be or became much, or great, was or became much, many, or numerous, multiply, was great, became great, he made large, increased exceedingly, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, the **word**, Ushpachot, is the plural of the **word** Shiphchah, שִׁפְחָה, means, maid, maidservant, bondmaid, it is from the root **word**, Shiphach, שִׁפַּח, which means to serve, and it is related to the **word** Mishpachah, מִשְׁפָּחָה, which means, family, clan, species, kind, race, offspring, the word, VaAbadiym, is the plural of the **word** Eved, עֶבֶד, which means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, **servant, slave**, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, the **word**, UGamaliym, is the plural form of the **word** Gamal, גָּמַל, means, camel, camel driver, it also means, to ripen, to wean, was whole, was complete, perfect, ripened, he weaned, he weaned himself off of something, it means, to pay, reward, recompense, he collected, was beautiful, was handsome, he acted well, acted decently, to spare, forgive, give, to repay, he did so, rendered to, he repaid, rewarded, recompensed, was done to him, he was paid, benefit, it is also the name of third letter of the Hebrew alphabet, the **word** VaChamoriym,, is the plural of the **word** Chamor, חָמֹר, means, to foam up, boil, ferment, it seethed, foamed, it burned, it parched, it means to be red, he reddened, dyed red, it means to heap, burden, make heavy, be stringent, he aggravated, was strict, became serious, it means to cover with asphalt, it means bitumen, asphalt, it means clay, mortar, material, matter, it means heap, a Chomer, is a dry measure, it means strictness, stringency, severity, it means wine, while it is still foaming, it also means, to drive an ass, ass driver)

Here we are told that because of what YHVH did for Ya'aqov, that he ended up increasing exceedingly, and had much sheep, goats, cattle, maidservants, menservants, and camels, and asses, who then took care of his flocks while he was taking care of Laban's.

What people do **NOT** seem to understand, is that YHVH does indeed favour the people that surrender their hearts to Him, and commit, as Ya'aqov did, to make YHVH their Elohim, which means that they have committed to believe, follow and obey all the Words of YHVH's Torah of Life, His inerrant and everlasting teaching and instructions. Please note that Laban's flocks and

herds also increased, but his blessing were no where as good as Ya'aqov's blessings, because Ya'aqov believed and obeyed YHVH, and His Words of Life, and Laban did **NOT**.

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may YHVH bless your every thought,
and your every deed. Until we meet again. Shalom*