

Study of Genesis 3

by

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Genesis 3:1-24

I Now the serpent was more subtil than any beast of the field which YHVH Elohim had made.

(וְהַנָּחָשׁ הָיָה עָרוּם מִכָּל חַיַּת הַשָּׂדֶה אֲשֶׁר עָשָׂה יְהוָה אֱלֹהִים), VehaNachash Hayah Arum MiKol Chayat HaSadeh Asher YHVH Elohim, where the word VehaNachash is from the **word**, Nachash, נָחָשׁ, means, snake, serpent, to practice divination, divine, enchantment, learned by omens, he guessed, diviner, enchanter, the **word** Hayah, means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word Arum, means, crafty, cunning, shrewd, sensible, prudent, the **word** MiKol, is from the **word** Kol or Kal, which means, all the whole of, everything, the **word** Chayat is from the **word** Chayah, חָיָה, which means, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, the **word** HaSadeh is from the **word** Sadeh, שָׂדֶה, or Sadey, שָׂדֵי which means, field, open country, land, outside, outdoors, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, the **word** Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word** Asah, means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the **word** YHVH is the name Yahweh, the **word** Elohim means, mighty ones, judges, powers)

Now before we get into what I believe these *verses* are telling us, I need to quote what Elohim said in *Genesis 1:24-25* *And Elohim said, Let the earth bring forth the **living creature** after his kind, cattle, and **creeping thing**, and beast of the earth after his kind: **and it was so.** 25 And Elohim made the **beast of the earth** after his kind, and **cattle** after their kind, and every thing that **CREEPS upon the earth** after his kind: and Elohim saw that it was **GOOD**, it was **TOV**, which means, that everything was functioning in the manner that He created it to function. And in *verse 31* it says: *And Elohim saw every thing that He had made, and, behold, it was very good, it was **Tov Meod**, טוֹב מְאֹד*, where the word **Tov** means, to be good, pleasing, he did good, he did well, became better, was improved, goodness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it to function, and the word **Meod**, מְאֹד, means, to increase, strength, might, power, and as an adverb it means, very, much, abundant, greatly, exceedingly, to be many, it grew, to add.*

This tells me that all the animals that Elohim formed out of the dust of the earth, including the serpents, were **Good, Tov, טוב** functioning in the manner that Elohim formed them, and Elohim also said, the manner in which they were functioning, was **VERY GOOD**. We also have to understand that everything that Elohim created **MUST** live and function exactly as Elohim designed them to function, they do **NOT** have the capacity nor the ability to choose what they can do, **THEY MUST function in the manner** that Elohim intended and commanded them to function. We have to understand that it is **ONLY** mankind, and angels that have free will. Now we don't know nor are we told, how long Adam and Chava were in the Garden, before the serpent spoke to Chava, but I do not believe that it was very long, since satan was anxious, to steal, kill and destroy what Elohim had formed. Now with that in mind let us go on.

And he (the serpent) said unto the woman, Yea, has Elohim said, You shall not eat of every tree of the garden?

וַיֹּמֶר אֶל-הַאִשָּׁה אַךְ כִּי-אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִכָּל עֵץ הַגָּן) Aph Kiy Amar Elohim Lo Toklu Mikol Etz HaGan, where the **word** CaYomer is from the **word** Amar, אָמַר, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** El, denotes motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** HaIshah, is from the **word** Ishah, which means, woman, wife, but the same spelling, also means, burnt offering, it is from the **word** Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, the **word** Aph, as a conjunction, means, also, too, then, and then, and so, therefore, but it also means nose, anger, wrath, the **word** Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word** Amar, means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** Elohim, means mighty ones, judges, powers, the **word** Lo, means, no or not, the **word** Toklu, is from the **word** Akal, אָכַל, which means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word** MiKal is from the **word** Kal, which means, all the whole of everything, the **word** Etz, means, tree, timber, wood, handle, the **word** HaGan, is from the **word** Gan, which means, garden, something produced, something that produces, born of, produced by, beget, bear, bring forth, produce)

Now since the serpent was created by Elohim, he absolutely cannot, of his own volition, **DO**, what he is said to have done here in the Garden, without some outside influence, and just like YHVH used an ass to speak to Balam, I believe that that is what is happening here, except that instead of YHVH speaking through the animal, it is satan that is speaking through the serpent in his attempt to deceive Chava, Eve. Why did satan choose to speak to Chava, through the serpent? Please remember that we are told that satan was the most beautiful of all angels in heaven, before his fall from grace, because of his pride, and therefore I believe that the serpent,

just like satan, was also beautiful to look at, and how smoothly it moved, and therefore I believe that it was because of its beauty, that the serpent caught Chava's attention, and that is when satan spoke to Chava through the serpent. You could say satan, was a wolf in sheep's clothing. Once satan has Chava's attention, he tries to confuse her by saying, are you **SURE** that Elohim said, you shall **NOT** eat of every tree of the garden. Right away we can see that satan is purposely misquoting Elohim, for Elohim said, in *Genesis 2:16-17* *And YHVH Elohim commanded the man, saying, Of every tree of the garden you **MAY FREELY EAT**: 17 **BUT** of the tree of the knowledge of good and evil, you **SHALL NOT EAT** of it: **FOR** in the day that you **EAT** thereof, You **SHALL SURELY DIE**.* Next we see how Chava responded to satan's words.

2 *And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:*

(וַתֹּאמֶר הָאִשָּׁה אֶל-הַנָּחָשׁ מִפְּרֵי עֵץ-הַגָּן נֹאכָל) Vatomer HaIshah El HaNachash Mipriy Etz HaGan Nokal, where the **word** Vatomer is from the **word** Amar, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, the word HaIshah, is form the **word** Ishah, אִשָּׁה, which means, woman, wife, but the same spelling, also means, burnt offering, it is from the **word** Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, Nashim, נָשִׁים which means, women, it is the plural of Ishah, the **word**, El, denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** HaNachash is from the **word** Nachash, נָחָשׁ, means, snake, serpent, to practice divination, enchantment, divine, learned by omens, he guessed, diviner, enchanter, the **word** Mipriy, is from the **word** Priy, פְּרִי which means, fruit, offspring, product, profit, interest, the **word** Etz, means, tree, timber, wood, handle, something that sprouts forth, blooms and blossoms, the **word**, HaGan is from the **word** Gan, גַּן, which means, garden, something produced, something that produces, born of, produced by, beget, bear, bring forth, produce, the **word** Nokal is from the **word** Akal, אָכַל, which means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal)

In this part of the *verse*, Chava quotes Elohim correctly, and answers satan, and says, we are allowed to eat of the fruit trees of the garden, but as we read on we see that Chava is either confused or she misunderstood Elohim's Commandment, because she adds some words to what Elohim said, which, according to Scripture, is strictly forbidden to do. *Deuteronomy 4:2* *You shall **NOT** add unto the Word which I Command you, **NEITHER** shall you diminish ought from it, that you may **KEEP** the Commandments of YHVH your Elohim which I command you.*

3 *But of the fruit of the tree which is in the midst of the garden,*

(מִפְּרֵי הָעֵץ אֲשֶׁר בְּתוֹךְ-הַגָּן) Mipriy HaEtz Asher Betok HaGan, where the **word** Mipriy, is from the **word** Priy, פְּרִי, which means, fruit, offspring, product, profit, interest, the **word**, HaEtz is from the **word** Etz, means, tree, timber, wood, handle, something that

sprouts forth, blooms and blossoms, the **word** Asher means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word** Betok is from the **word** Tavek, תָּוֶךְ, which, means, in the midst of, middle, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the **word** HaGan is from the **word** Gan, which means, garden, something produced, something that produces, born of, produced by, beget, bear, bring forth, produce)

*Elohim has said, You shall **NOT** eat of it, neither shall you touch it, lest you die.*

(אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִמֶּנּוּ וְלֹא תִגְעוּ בּוֹ בְּיַדְכֶם, Amar Elohim Lo Toklu Mimenu VeLo Tigu Bo Pen Temutun, where the **word** Amar, means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** Elohim, means, mighty ones, judges, powers, the **word** Lo, means no or not, the **word** Toklu is from the **word** Akal, אָכַל, which means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word** Mimenu, means, from him, it is from the **word** min, which denotes separation, meaning, away from, from, thereof, of, out of, since, because, more than, than, the **word**, VeLo, means, and no, or and not, the **word** Tigu, is from the **word** Naga, נָגַע, which, means to touch, he touched, he reached, he caused to touch, applied, it approached, drew near, it came, arrived, it befell, came to pass, he was made to touch, was brought into contact with, it means to strike, smite, he struck, afflicted, he infected, contaminated, stroke, blow, wound, sign of leprosy, plague, the **word**, Bo, means, in him, in it, therein, the **word** Pen, is a conjunction, meaning, lest, in order not to, perhaps, would that, it also means, form, kind, the **word**, Temutun, is from the **word**, Mot, מוֹת, means, to die, he died, put to death, killed, death)

Here Chava quotes Elohim correctly in the first nine words, but then, she adds her own words to what Elohim said, by saying that Elohim also said, we are not to Naga, נָגַע, the tree, we are not to touch, approach, draw near, come into contact with, strike, smite, afflict, infect, contaminate, wound, or plague the tree in any way, or else, we will die. As you can see, Chava, distorts Elohim's message and unfortunately, what she did, is something that mankind continues to do, to the Words of YHVH's Torah of Life, and that is why His eternal **TRUTH**, is distorted, even onto the days that you and I are living in. Now because Chava added words to Elohim's statement, words that Elohim did **NOT** speak, satan sees his opening, for He knows exactly what Elohim told Adam, and therefore, he is going to try and confuse the situation even further, since he knows that she has already misquoted or lied about what Elohim has said.

*4 And the serpent said unto the woman, You shall **NOT** surely die:*

(וַיֹּאמֶר הַנָּחָשׁ אֶל-הָאִשָּׁה לֹא-מוֹת תָּמוּתוּן, VaYomer HaNachash El HaIshah Lo Mot Temutun, where the **word** VaYomer is from the **word** Amar which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word**, HaNachash, is from the **word** Nachash, which

means, snake, serpent, to practice divination, enchantment, divine, learned by omens, he guessed, diviner, enchanter, the **word** El, denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** HaIshah, is from the **word** Ishah, which means, woman, wife, but the same spelling, also means, burnt offering, it is from the **word** Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, Nashim, נָשִׁים which means, women, it is the plural of Ishah, the **word** Lo, means no or not, the **word**, Mot means, to totter, shake, slip, stagger, was shaken, was overthrown, he shook, he overthrew, he caused to fall, he deviated from the right course, cast, threw down, slipping, falling, the **word**, Temutun, is from the **word** Mot defined above)

Now because of Chava's distortion of the Words that Elohim spoke to her, satan sees an opportunity to put even more doubts in Chava's head, and therefore he chooses to contradict what Elohim has said, satan says, don't believe what Elohim said, for you **SHALL SURELY NOT DIE**, and as an explanation of why satan said, **you shall not Die**, satan says, Elohim is **LYING** to you, because he does not want you, Chava, to know the truth, therefore satan goes onto say in *verse 5*.

5 For Elohim does know, that in the day you eat thereof,

(כִּי יָדְעָ אֱלֹהִים כִּי בַיּוֹם אֲכַלְתֶּם מִמֶּנּוּ) Kiy Yodea Elohim Kiy BeYom Akalkem Mimenu, where the **word** Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word** Yodea, is from the **word**, Yada, which means, to know, he knew, he perceived, observed, he considered, became acquainted with, he had sexual intercourse with, he knew how, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּע, means, knowledge, wisdom, the **word** Elohim, means, mighty ones, judges, powers, the word, Kiy means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word** BeYom, is from the **word** Yom, which means, day, time, year, but we also have to understand that the letters of the **word** Yom, יוֹם, also have a meaning, Yom is spelled with a Yod, a Vav and a Mem, the letter Yod means *hand, He will, to establish, strength*, the letter Vav, means *nail, a connection, bridge, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, I believe that Elohim is telling us, through this word Yom, that His Right Hand has established a connection, whereby we can choose to be attached to Him, and allow His Words of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that is really only **ONE True Light**, and that that **One True Light IS** the Words of our heavenly Father's Torah of Life, the **word** Akalkem, is from the **word** Akal, אָכַל, which means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word** Mimenu, means, from him, it is from the **word** Min, which denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than)

THEN your eyes shall be opened, and you shall be as gods, knowing good and evil.

(וּנְפַקְחוּ עֵינֵיכֶם וְהִייתֶם כְּאֱלֹהִים יְדַעַי טוֹב וְרָע), Veniphqechu Eyneytem Vehyiytem Kelohim Yodey Tov VaRa, where the **word** Veniphqechu, is from the **word** Paqach, פָּקַח, which means, to open, said only of the eyes and the ears, to free, he opened his eyes, it blossomed, he opened, uncovered, he guarded, watched, supervised, he became clever became wise, was guarded, was watched, was supervised, was opened, was uncovered, it also means, seeing, one who can see, hearing, one who can hear, one in possession of all his faculties, clever, intelligent, supervisor, superintendent, inspector, the **word** Eyneytem, is from the **word**, Ayin, עַיִן, which means, eye, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, deliberated, he balanced exactly, weighed carefully, he read, looked up, and it is also the sixteenth letter of the Hebrew Alphabet, the **word**, Vehyiytem, is from the **word**, Hayah, הָיָה, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** Kelohim, is from the **word** Elohim, which means mighty one, judges, powers, the **word**, Yodea is from the **word** Yada, יָדַע, which means, to know, he knew, he perceived, observed, he considered, became acquainted with, he had sexual intercourse with, he knew how, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּע, means, knowledge, wisdom, the **word** Tov, means, to be good, pleasing, he did good, he did well, became better, was improved, goodness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it to function, the **word** VaRa, is from the **word** Ra, which means, bad, worthless, evil, wicked, wickedness, harm, misfortune, calamity, distress, misery, injury, wrong, but it also means, friend, companion, associate, fellowman, thought, purpose, aim, it also means, noise, shout)

Here satan, knows that he has Chava's full attention now, and he promises her, that many wonderful things will happen to her, **IF** she chooses to eat of the fruit of the tree that Elohim commanded her **NOT** to eat of. He promises her, that eating of the so called forbidden fruit, will make her the **SAME** as Elohim, which means that he is telling her that she too will be a **mighty one, a judge**, who knows right from wrong, and she will be filled with the same powers that Elohim has. Satan falsely magnifies the potential benefits of willingly disobeying Elohim, just like satan did when he tempted Yeshua, when he promised Yeshua the whole world, If only Yeshua would bow down and worship him.

6 And when the woman saw that the tree was good for food,

(וַתִּרְאֶה הָאִשָּׁה כִּי טוֹב הָעֵץ לַמֶּאֱכָל), VeTere HaIshah Kiy Tov HaEtz Lema' Akal, where the word VeTere is from the word Reah, רָאָה, which means, to see, he saw, he looked, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, he approved of, preferred, he was caused to see, was shown, it also means lung, lungs, the word HaIshah, is from the word Ishah, which means, woman, wife, but the same spelling, also means, burnt offering, it is from the word Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, Nashim, נָשִׁים, which means, women, it is the plural of Ishah, the word Kiy means, that, because, when, while, as, if, in case, although,

though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the word, Tov, means, to be good, pleasing, he did good, he did well, became better, was improved, goodness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it to function, the word HaEtz, is from the word Etz, which means, tree, timber, wood, handle, something that sprouts forth, blooms and blossoms, the word, Lema' Akal, is from the word, Akal, which means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal)

And that it was pleasant to the eyes,

(כִּי תֵאַוָּה הוּא לְעֵינַיִם), Kiy TaAvah Hu LaEynayim, where the **word** Kiy means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word**, TaAvah, means, desire, wish, longing for, desirous, passion, appetite, boundary, limit, but it also means, boundary, limit, it is from the **word** Ta'av, תָּאַב, which means, to long for, desire, yearned for, but it also means to loathe, abhor, was loathed, was abhorred, the **word** Hu, means, he or it, the **word** LaEynayim, is from the **word**, Ayin, עֵין, which means, eye, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, deliberated, he balanced exactly, weighed carefully, he read, looked up, and it is also the sixteenth letter of the Hebrew Alphabet)

A tree to be desired to make one wise

(וְנִחְמַד הָעֵץ לְהַשְׂכִּיל), VeNechmad HaEtz LehaSokiyl, where the **word** VeNechmad is from the **word** Chamad, which means, to desire, he desires, to be pleasant, delight, grace, charm, loveliness, darling, desirable, object of delight, the **word** HaEtz is from the **word** Etz, which means, tree, timber, wood, handle, something that sprouts forth, blooms and blossoms, the **word**, LehaSokiyl, is from the **word**, Sakal, שָׁכַל, which means, to be prudent, act wisely, he instructed, he taught, he looked at, observed, considered, he did prudently, acted wisely, acted intelligently, he prospered, had success, he caused to consider, was comprehended, was understood, was done with understanding, was done prudently, prudence, insight, understanding, intelligence, cunning, craft, but it also means, to be bereaved of children, became childless, miscarried)

Now satan, has Chava in the right frame of mind, and she wants what she thinks, he is offering her, but she still has to somehow justify her actions, in her own mind, therefore she reasons, in her confused mind, that the fruit of the tree is good for food, which means that, in her mind, she is totally discounting everything Elohim said, that if and when anyone eats of that tree, the tree of the knowledge of Good and Evil, they will **DIE**. Furthermore we are told that she reasons that the tree is pleasant to the eyes, and that means, she actually believed satan, when he told her, that when she eats of the fruit of that tree, she will become a mighty one, a judge, just like Elohim, which in turn causes her to believe that her wisdom, her Shakal, שָׁכַל, her prudence, her own intelligence, her knowledge, her comprehension, her understanding, her insight, her cunning, will increase exponentially, and that she **WILL** now, be on par or equal to Elohim, which means that she will no longer have to **obey** Elohim, and she can do what she wants to do, and as we read on we will see that that thought, that desire to rule over herself will be very costly. It does not appear that it took very long for her to make up her mind, for we are told in the last part of *verse 6*:

*She took of the fruit thereof, and **DID** eat, and gave also unto her husband with her; and he (her husband) did eat*

(וַתִּקַּח מִפְּרִי וְהֵאָכַל וַתִּתֵּן גַּם-לְאִשְׁתָּהּ עִמָּהּ וַיֹּאכַל), Vataqach Mipiryo Vatokal Vatiten Gam Liyshah Imah VaYokal, where the **word** Vataqach is from the **word**, Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, it also means, learning, teaching, instructions, that which is received, the **word**, Mipiryo, is from the **word** Priy, פְּרִי, which means, fruit, offspring, product, profit, interest, the **word** Vatokal, is from the **word** Akal, אָכַל, which means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word** Vatiten, is from the **word** Natan, נָתַן, which means, to give, he gave, granted, he permitted, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the word Gam, as a conjunction, means, also, to, even as well, heap, abundance, much, the **word** Gam, is a conjunction, that means, also, to, even as well, heap, abundance, much, the **word** Liyshah, is from the **word** Ish, which means, man, husband, masculine, hero, everyone, each one, anyone, anybody, it also means, to man, was manned, the letter Lamed prefix means to, and the Letter He suffix means her husband, the **word**, Imah, is from the **word** Im, עַם, which is a preposition that means. Together with, close to, beside, as long as, while, it is from the **word** Amam, עִמָּם which means, to join, connect, included, the **word** VaYokal, is from the **word** Akal, which means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal)

Here we are told that Chava made up her mind to eat of the fruit of the Tree of the knowledge of Good and Evil, thereby transgressing the Commandment that Elohim had given them, to **NOT** eat of that tree. It was not enough that she ate of the fruit of the Tree that Elohim had forbidden them to eat from, but we are told that she also gave some of the fruit to her husband. Why did she give some of the fruit to her husband? Please remember, that satan promised her, that **IF** she ate of the fruit of the tree of the knowledge of Good and Evil, she would be like or equal to Elohim, filled with wisdom, knowledge, understanding. Well, she has now eaten of the fruit, she has disobeyed Elohim, and it is pretty obvious that **NONE** of satan's promises of her being equal to Elohim came to pass, and maybe she was afraid, and therefore she wanted her husband to do the same, so that she would not be alone in her sin. The next question that I believe we have to ask, is, **WHY** did Adam partake of the fruit? Some say it is because he loved his wife, and therefore he gave in to her wishes, **BUT** is that really **WHY**, Adam also ate of the fruit, or is it some other reason. As we read on, we will see that it was **NOT** because of his love for Chava, but because of his weak spirit, for he was commanded to dress, Avar, serve and guard, Shamar the garden, and part of guarding the garden is teaching his wife to do the same, which he obviously failed at, since satan was able to convince her to eat of the Tree of the knowledge of Good and Evil. Next we are told in verse 7

*7 And the eyes of them both were **opened**, and they knew that they were naked*

(וַתִּפְקַחְנָה עֵינֵי שְׁנֵיהֶם וַיֵּדְעוּ כִּי עֲרֻמִּים הֵם), VatiPaqachnah Eyney Shneyhem Vayediu Kiy Eyrumim Hem, where the **word** VatiPaqachnah is from the **word** Paqach, פָּקַח,

which means, to open, said only of the eyes and the ears, to free, he opened his eyes, it blossomed, he opened, uncovered, he guarded, watched, supervised, he became clever became wise, was guarded, was watched, was supervised, was opened, was uncovered, it also means, seeing, one who can see, hearing, one who can hear, one in possession of all his faculties, clever, intelligent, supervisor, superintendent, inspector, the **word** Eyney is from the **word** Ayin, אֵין, means, eye, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, deliberated, he balanced exactly, weighed carefully, he read, looked up, and it is also the sixteenth letter of the Hebrew Alphabet the **word** Shneyhem is from the **word**, Shnayim, שְׁנַיִם, which means, two, is in the female gender, and Shtayim שְׁתַּיִם, is in the male gender, the **word** Vayediu, is from the **word**, Yada, יָדַע, which means, to know, he knew, he perceived, observed, he considered, became acquainted with, he had sexual intercourse with, he knew how, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּע, means, knowledge, wisdom, the **word** Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Eyrumim, is from the **word** Erom, עָרַם or עִירָם, means, nakedness, to be naked, to lay bare, uncover, stripped, denuded, he bared himself, it also means cunning, craftiness, to be shrewd, be crafty, he acted craftily, it also means to heap up, pile up, the **word** Hem means they)

Now stop and think of the implication of what this means. They have just been formed as human beings by Elohim, there was only two of them in the whole earth, they were living in a Paradise, that Elohim created especially for them. They had all they could possibly ever want, and all they had to do to take advantage of all these wonderful blessings, **IS**, learn to obey Elohim, and **NOT** eat of the Tree of the knowledge of Good and Evil. **BUT** they risked it all, because somehow, they were convinced by satan's lies and deceptions, that the grass was greener on the other side of the fence, where according to satan, they could get something that was somehow **BETTER** than Paradise, the perfect environment that Elohim created, out of love for them. **NOW** because they ate of the tree of the knowledge of Good and Evil, their eyes, Ayin, **ARE** Paqach, פָּקַח, which means, their eyes were opened, which means that **NOW**, they would have to start relying on their own finite wisdom and understanding, their own wits, and **NOT** on the guidance, wisdom, nor protection of Elohim, they would be, Erom, עָרַם, Naked, uncovered, stripped of everything that Elohim gave them, including their home in the garden of Eden, they would be totally bare, and have to live by their own understanding, their own craftiness, which after what they had done, does not seem like their own understanding was very reliable.

Now there is a question that always bothered me, and that is **WHY** did satan go the Chava first, with his deceptive ways, rather than go to Adam? I believe it is because Chava, represents the fertile ground, where all seeds, **IF** allowed to do so, will grow, even satan's seed, his lying words.

Another question that has to be asked is **WHY** did Adam also choose to eat of the fruit of the tree of the knowledge of Good and Evil? We can speculate all we want, and come up with

many answers, for there are many scenarios that are possible. **BUT** the question I have to ask myself is, **WHY** did Adam, not go directly to Elohim and explain the problem? In *Numbers 30:3*; the Torah tells us: *If a woman also vow a vow unto YHVH, and bind herself by a bond, being in her husband's house & If her husband disallowed her Vow, on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of NONE EFFECT: and YHVH SHALL forgive her.*

Scripture makes it very clear in the book of Numbers, that **IF** Adam had chosen to go to Elohim, and explain what Chava had mistakenly done, we, you and I, might still be in the garden today.

And they sewed fig leaves together, and made themselves aprons

(וַיִּתְּפְרוּ אֶלֶּה תְּאֵנָה וַיַּעֲשׂוּ לָהֶם חֲגֹרֹת) Vayitperu Aleh Tenah Vaya'asu Lahem Chagorot, where the **word** Vayitperu, is from the word, Taphar, תָּפַר, which means, to sew, stitch, was sewn, was stitched, seam, stitch, suture, tailor, stitcher of shoes, the **word** Aleh, אֶלָּה, means to go up, ascend, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, rose, was taken away, he promoted to a higher dignity he put on, laid on, he elevated, praised, he prized, it also means **leaf**, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, Tenah, means, fig tree, fig fruit, mating time of animals, strong sexual desire, the right time has come, but if we remove the prefix letter Tav ת, then we are left with the **word** Anah or Enah, אָנָּה, which means, to lament, mourn, groan, to bring about, cause, befell, happened, he found a pretext for a quarrel, sought a quarrel, it also means, to deceive, overreach, the **word** Vaya'asu, is from the **word**, Asah, עָשָׂה, which means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the **word** Chagorot, is from the **word**, Chagorah, חָגְרָה, which means, girdle, belt, or חָגַר, which means, to gird, he bound, he held back, hindered, he halted, limped, was lame, to render lame)

Prior to having their eyes, Ayin, their Elohim protected childlike bliss, taken away from them, so that now, their understanding was opened, which means that they understood that they were naked, Erom, עָרָם, which means that at that time they were uncovered, stripped of everything that Elohim had given them, including their home in the garden of Eden, they were, from that point on, totally bare, of any of Elohim's wisdom, His blessings, His understanding, His protection, His provisional power, and they had to live by their own understanding, their own craftiness, which, after what they had done, does not seem like it is very reliable source of wisdom to rely on.

We are told that at that time they, took leaves, which is translated from the word Aleh, אֶלָּה, which does mean leaf, the leaf of a book, folio, but it also means, cause, pretext, pretense, occasion, but it also has a more profound meaning, it means to go up, ascend, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, rose,

he promoted to a higher dignity, he put on, laid on, he elevated, praised, he prized, which tells us that, that is all the attributes that Elohim had given to Adam and Chava, and that now, because of their rebellious transgressions against the Words of Elohim, to **NOT** eat of the Tree of the knowledge of Good and Evil, Adam and Chava would have to leave all these wonderful promised blessings and attributes behind, and it is all because they believed the lies of satan.

We are told that the type of leaf that they sewed together to cover themselves, was a Tenah, which means, fig tree, fig fruit, mating time of animals, strong sexual desire, the right time has come, but **IF** we remove the prefix letter Tav ת, then we form the **word Anah or Enah, אָנָה**, which means, to lament, mourn, groan, to bring about, cause, befell, happened, he found a pretext for a quarrel, sought a quarrel, it also means, to deceive, overreach, which is exactly what Adam and Chava did, they overreached, and now they are going to suffer the consequences of their rebellious actions. Please remember that the letter Tav in Scripture often represents the Covenant, therefore, I believe that this word, **Anah, IS** telling us that all of these things are coming upon Adam and Chava, because they **BROKE** the Covenant that Elohim made with them.

With these fig leaves we are told that they made, Chagorah, חַגְרָה, for themselves, which means, they made a girdle, belt, or חַגָּר, **Chagar**, which means, to gird, he bound, he held back, hindered, he halted, limped, was lame, to render lame. This word Chagar, tells us that what they, Adam and Chavah, who are a picture of all of mankind, girded themselves with, the Lies of satan, **ARE** things that made them limp, things that will hold them back, things that keeps them hindered and in bondage to their Sin, their transgressions of the Words of the Father's Torah of Life.

8 *And they heard the voice of YHVH Elohim walking in the garden in the cool of the day:*

(וַיִּשְׁמְעוּ אֶת־קוֹל יְהוָה אֱלֹהִים מְתַהַלֵּךְ בַּגֶּן לְרֵיחַ הַיּוֹם) Vayishmu Et Qol YHVH Elohim Mithalek BaGan LeRuach HaYom, where the **word** Vayishmu is from the **word** Shema, שָׁמַע, which means, to hear, he heard, he heard with interest, he hearkened, listened to, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, hear, listen, pay very close attention to, understand, believe, follow and obey the words that you heard, the **word** Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתָּה, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word** Qol, means, voice, sound, noise, thunder, report, rumour, the **word** YHVH, is the name Yahweh, or Yehuwah, the **word** Elohim, means mighty ones, judges, powers, the **word** Mithalek, is from the **word** Halak, הָלַךְ, means, to go, walk, travel, go away, disappear, continue, he went away,

departed, he walked about, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought. Traveller, wanderer, wayfarer, the **word** BaGan, is from the **word** Gan, which means, garden, something produced, something that produces, born of, produced by, beget, bear, bring forth, produce, and with the letter Bet it means, in the Garden, the **word** LeRuach, is from the **word** Ruach, (רוּחַ), means, to be wide, be spacious, to enlarge, was wide, was spacious, was relieved, felt relief, he made space ro, enlarged, he made profit, space, interval, respite, relief, gain, it means, to breathe, blow, wind, air, to air, ventilate, wind, breeze, breath, soul, spirit, side, quarter, courage, mind, disposition, it can also mean an evil spirit, the **word**, HaYom is from the **word** Yom, יוֹם, which means, day, time, year, but we also have to understand that the letters of the word Yom, יוֹם, also have a meaning, Yom is spelled with a Yod, a Vav and a Mem, the letter Yod means *hand, He will, to establish, strength*, the letter Vav, means *nail, a connection, bridge, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, I believe that Elohim is telling us, through this word Yom, that His Right Hand has established a connection, whereby we can choose to be attached to Him, and allow His Words of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that is really only **ONE True Light**, and that that **One True Light IS** the Words of our heavenly Father's Torah of Life)

Try and picture this event, in your mind's eye, and to help you understand, just try and remember, your mother telling you, after you had done something wrong, **WAIT** till you father gets home, and the fear that those words put into your spirit, is small compared to the fear that Adam and Chava were going through. Before the word Qol, which means voice, we have the word Et, which is an Aleph and a Tav, which are the first and the last letters of the Hebrew Alphabet, and therefore they represent Messiah, the first and the last, the Alpha and the Omega, the beginning and the end, which means that Messiah was there in the Garden, calling onto Adam and Chava, and if you listen very carefully, you can hear Him calling you also, for like Adam and Chava, He wants to walk with all of His obedient children in the cool of the day, and that is why He has Hallowed and set apart that Sabbath Day, to meet with each and everyone of his obedient children and spend time with them on His Shabbat.

Isaiah 54:5 For your Maker is your husband;

Who is our husband according to Scripture?

YHVH of hosts is His Name;

Who is YHVH of Hosts? The same entity that comes back to earth with ten thousand of His saints

And your Redeemer,

Who is our Redeemer according to Scripture?

The Holy One of Israel;

Who is the Holy one of Israel?

The Elohim of the whole earth shall he be called

Who is the Elohim of the whole earth?

The answer to all these questions **IS** the Aleph and Tav, Messiah.

And Adam and his wife hid themselves from the presence of YHVH Elohim amongst the trees of the garden.

(וַיִּתְחַבֵּא הָאָדָם וְאִשְׁתּוֹ מִפְּנֵי יְהוָה אֶל־הָיִם בְּתוֹךְ עֵץ הַגָּן) Vayitchabe HaAdam Vishto Mipney YHVH Elohim Betok Etz HaGan, where the **word** Vayitchabe, is from the **word**, Chaba, חָבָא, which means, to hide, he hid, concealed, he hid himself, was hidden, was concealed, hiding place, darkness, the **word** HaAdam, is from the word Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the **word** Vishto, is from the **word** Ishah, אִשָּׁה, which means, woman, wife, but the same spelling, also means, burnt offering, it is from the **word** Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, the word Mipney, is from the **word**, Paniym, פָּנִים, which means, face, countenance, forepart, front part, front, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the **word** Peh, which means, mouth, speech, saying, command, opening, orifice, the **word** YHVH is the name Yahweh, the **word** Elohim, means mighty ones, judges, powers, the **word** Betok is from the **word** Tavek, תוֹךְ, which means, midst, middle, inside, interior, to mediate, he divided into two equal parts, have, he acted as the middle man, he placed between, interposed, it also means deceit, and if we removed the letter Vav, we end up with the **word** Tok, which means oppression, violence, to harm, injure, oppress, and with different vowel points, this word becomes the word Tak, which means stitch, seam, rope, cord, the **word** Etz, means, tree, timber, wood, handle, something that sprouts forth, blooms and blossoms, the **word** HaGan, is from the **word** Gan which means, garden, something produced, something that produces, born of, produced by, beget, bear, bring forth, produce)

Here we are told that Adam and Chava, Chaba, חָבָא, which means, to hide, he hid, concealed, he hid himself, was hidden, was concealed, hiding place, **darkness**, this tells us that their fear, of being reprimanded, caused them to stay in the **DARKNESS**. They were afraid that Elohim would bring down His Paniym, upon them. The word Paniym, פָּנִים, means, face, front part, countenance, forepart, front, surface, level, appearance, manner, way, **wrath, anger**. Since they are the ones that sinned, they are afraid to face Elohim, because they knew that he would be angry with them, and they do **NOT** know what He would do to them, and therefore they hid themselves among the trees. In Scripture the words trees, often represents men; therefore I believe that Elohim is showing us that it is futile for anyone to try and hide themselves among other people, whether they are religious or secular people, like Cane tried to do by building and living in cities, because he believed that in the city, he could hide and avoid Elohim, but we are to remember that Elohim is Omniscient.

9 And YHVH Elohim called unto Adam, and said unto him, Where are you?

(וַיִּקְרָא יְהוָה אֶל־הָאָדָם וַיֹּאמֶר לוֹ אַיֶּכָּה) VaYiqra YHVH Elohim El HaAdam VeYomer Lo Ayekah, where the **word** VaYiqra is from the **word** Qara, which means, means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the **word** Karaite, who

are a sect of Judaism that govern their lives by what the Words of the written Torah, and **NOT** by the interpretations of the Rabbis, the **word** YHVH, is the name Yahweh, the **word** Elohim, means, mighty ones, judges, powers, the **word** El, this word denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** HaAdam is from the **word** Adam, אָדָם, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the **word** VaYomer, is from the **word** Amar, אָמַר, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** Lo, is an inflected personal pronoun, meaning, to him, as an adverb it means would that, oh that, if only, the **word** Ayekah, is from the **word** Ay, אֵי, means, island, isle, place where one takes oneself for shelter, refuge, he sought shelter, the mariner's place of refuge, as an interjection, it means woe, alas, it is also a negative particle meaning, not, it also means if, and as an adverb it means where)

Here we are told that YHVH Elohim, Vayiqra, which means, He called, and it is also the title of the Book of Vayiqra, wrongly named Leviticus by the Catholic church. **BY** calling out to Adam and Chava, who represent mankind, **I Believe** that YHVH Elohim is telling us that we too, **ARE** to listen to His voice, His call, and listen, shema His words. The word Shemah means to hear, listen, pay very close attention to, believe, follow and obey what you have heard YHVH Elohim say. Therefore I believe that Elohim is telling us that not only are we to listen, shema His words, **BUT** that we are to study what He has to say in the book of Vayiqra, for therein is contained most of His Commandments on how we can be holy as He is Holy.

10 And Adam said, I heard Your voice in the garden, and I was afraid, because I was naked; and I hid myself.

(וַיֹּאמֶר אֶת־קִלְוָה שָׁמַעְתִּי בְּגַן וְאִירָא כִּי־עֵרֹם אָנֹכִי וָאֶחָבֵא) VaYomer Et Qolach Shamatiy BaGan VaLyra Kiy Eyrom Anokiy VaEchabe, where the **word** VaYomer, is from the **word** Amar, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֵת הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word**, Qolach, is from the **word** Qol,

which means, voice, sound, noise, thunder, report, rumour, the **word** Shamatiy, is from the **word** Shema, means, to hear, he heard, he heard with interest, he hearkened, listened to, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, hear, listen, pay very close attention to, understand, believe, follow and obey the words that you heard, the **word** BaGan, is from the **word** Gan, which means, garden, something produced, something that produces, born of, produced by, beget, bear, bring forth, produce, the word VaIyra, is from the **word** Yare, **יָרָא**, or Yirah, **יִרְהַ**, means, fear, terror, reverence, without the Hey suffix, **יָרָא**, it means to fear, he feared, was afraid, he revered, honoured, was fearful, was dreadful, was awe inspiring, he made afraid, terrified, terror, reverence, and if we change the suffix letter Aleph, **א**, to the letter Hey, **ה**, we form the **word** Yirah, **יִרְהַ**, which sounds the same, but it means, to throw, to cast, shoot, was shot through, to teach, to instruct, he pointed out, showed, he taught, instructed, the **word** Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word** Erom, means, nakedness, to be naked, to lay bare, uncover, stripped, denuded, he bared himself, it also means cunning, craftiness, to be shrewd, be crafty, he acted craftily, it also means to heap up, pile up, the **word** Anokiy, **אֲנֹכִי**, is the personal pronoun, I, the **word** Va'echave, is from the **word** Chaba, **חָבַא**, which means, to hide, he hid, concealed, he hid himself, was hidden, was concealed, hiding place, darkness

Here Adam responds to YHVH's voice and says, I hid myself from You, because I was Yira, afraid, fearful, filled with terror, because I disobeyed You, and transgressed the Commandment that You gave me, **NOT** to eat of the Tree of the knowledge of Good and Evil, when I should have revered the Command that you have given me, and therefore I did not want to face you, so I remained in the darkness.

11 And Elohim said, Who told you that you were naked?

(וַיֹּאמֶר מִי הַגִּיד לְךָ כִּי עֵרֹם אָתָּה) VaYomer Miy Higiyd Leka Kiy Eyrom Atah, where the **word** VaYomer is from the **word** Amar, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** Miy, is the pronoun, who, whoever, someone, anyone, the **word**, Higiyd, is from the **word** Nagad, **נָגַד**, means to rise, be high, be conspicuous, he led, stretched, drew, dragged, attracted, conquered, was courageous, was against, oppose, contradicted, he made known, announced, was declared, was reported, was told, it also means to beat, strike, he drew, he extended, beat, struck, hammered, it also means one who tugs a boat, the **word** Leka, is the personal pronoun which means, to you, to thee, the **word** Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word** Erom, means, nakedness, to be naked, to lay bare, uncover, stripped, denuded, he bared himself, it also means cunning, craftiness, to be shrewd, be crafty, he acted craftily, it also means to heap up, pile up, the **word** Atah, means, to come, he came back, he arrived, to address a person in a familiar way, it is also the personal pronoun, you, thou)

Once Elohim heard Adam's answer, He asked Adam another question, He said who told you that you were Erom, naked, bare, uncovered, stripped, denuded? Now we have to understand that this is a rhetorical question, for Elohim already knew that it was satan that had deceived them into believing his lies, **BUT** Elohim wanted Adam to admit his sin of disobeying Him, so He asks Adam yet another question, He says to Adam:

Have you eaten of the tree, whereof I commanded you that you should not eat?

הַמִּן הָעֵץ אֲשֶׁר צִוִּיתִיךָ לִבְלֹתָי אָכַל-מִמֶּנּוּ אָכַלְתָּ, HaMin HaEtz Asher Tziviyyiyka Leviltiy Akal Mimenu Akalta, where the **word** HaMin is from the **word** Min, which denotes separation and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun, what, the **word** HaEtz, is from the **word** Etz, which means, tree, timber, wood, handle, something that sprouts forth, blooms and blossoms, the **word** Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word**, Tziviyyiyka, is from the **word** Tzavah, צָוָה, which means, command, order, he bound, united, he appointed, charged, ordered, the **word** Leviltiy, is from the **word** Biltiy, בִּלְתִּי, and this word is a preposition and a conjunction, which means, not, except, without, it is related to the **word** Bal, which means, not, lack, deficiency, on the contrary, nevertheless, detrition, disappearance, non existence, and the **word** Balah, בָּלָה, which means, to be frightened, terrified, worn out, and the **word** Baliy, בָּלִי, which means, without, excluding, except for, the **word** Akal, means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word** Mimenu, means, from him, it is from the **word** Min, מִן, which denotes separation and means, away from, from, thereof, of, out of, since, because, more than, than, the **word** Akalta, is from the **word** Akal, which is defined above)

Here, even though, Elohim already knows the answer, He nevertheless asks Adam **IF** he has eaten, akal from the Etz, the tree, that He, Elohim, Tzavah, commanded and ordered Adam, **NOT** to akal, **NOT** to eat from. We have to understand that unless and until Adam, or anyone else for that matter, can admit and confess their Sins, their transgressions of the Words of our heavenly Father's Torah of Life, then the healing process cannot begin, it is only when we willingly admit to ourselves, and to Elohim, that we have indeed sinned, and that we repent of that Sin, of that transgression of the Words of His Torah of Life, that the healing process can begin. I am sad to say that although Adam did confess that he sinned when he ate of the tree that Elohim commanded him **NOT** to eat of, he did **NOT** really accept the full responsibility of his actions, and he tried to put the blame of his own actions onto someone else, for he said in *verse 12*:

12 And the man said, The woman whom YOU gave to be with me, SHE gave me of the tree, and I did eat.

וַיֹּאמֶר הָאָדָם הָאִשָּׁה אֲשֶׁר נָתַתָּה עִמָּדִי הִוא נָתְנָה-לִּי מִן הָעֵץ וָאָכַל, VaYomer HaAdam HaIshah Asher Natatah Imadiy He Natnah Liy Min HaEtz VaOkel, where the **word** VaYomer is from the **word** Amar, אָמַר, which means, to say, he said, told, uttered,

he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** HaAdam, is from the **word** Adam, which means, אָדָם, means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the word Dam, דָּם, which means blood, the **word** HaIshah, is from the **word** Ishah, which means, woman, wife, but the same spelling, also means, burnt offering, it is from the **word** Esh, אֵשׁ, which means fire, therefore, it is an offering made by fire, it is related to the **word** Nashim, נָשִׁים which means, women, it is the plural of Ishah, the **word** Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word**, Natatah is from the **word**, Natan נתן, which, means, to give, he gave, granted, he permitted, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the **word** Imadiy, is from the **word** Amad, עָמַד, means, to stand, lean against, lean something upon or against something, position, he stood, stood up, stood still, he continued, persisted, stayed, remained, he placed, he appointed, he set up, established, to estimate, value, discern, it also means chamber pot, the **word**, Hu, means, he or it, the **word**, Natnah, is from the word Natan, נתן, defined above, the **word** Liy, means, to me, the **word** Min, denotes a separation and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun what, the **word** HaEtz, is from the **word** Etz, means, tree, timber, wood, handle, something that sprouts forth, blooms and blossoms, the **word** VaOkel, is from the **word** Akal, אָכַל, which means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal

Here we see the cowardice of Adam, for he tries to put the blame of his own rebellious actions, upon two other sources, rather than placing the blame where it belongs, upon himself. Since Adam chose to blame his wife, for his lack of good judgement, that tells me that **his love for her was very limited**, for as soon as he is in trouble, he throws his wife under the bus, and tells Elohim that it was her fault, that he ate of the tree of the Knowledge of Good and Evil. And unfortunately, Adam did not stop there, for we are told that after choosing to shift the blame to his wife, Chava for giving him the fruit of the tree to eat, then he blames Elohim, for giving him this woman, who, he says, **CAUSED** him to eat of the tree. It is important that we all learn the lesson, that Paul taught us in *Romans 1:16-21 For I am NOT ashamed of the Gospel of Messiah: for it is the power of Elohim unto salvation to every one that believes; to the Jew first, and also to the Greek. For therein is the righteousness of Elohim revealed from belief, to belief: AS IT IS WRITTEN, The just SHALL live by belief, For the wrath of Elohim IS revealed from heaven, against all ungodliness and unrighteousness of men, who hold the TRUTH, (the Words of YHVH's Torah of Life, Psalm 119:142) in unrighteousness; Because that which may be known of Elohim IS manifest in them; for Elohim has showed it unto them. For the invisible things of Him from the creation of the world, ARE clearly seen, being understood by the things that are made, even His eternal power and Godhead; so that they are WITHOUT EXCUSE: Because that, WHEN they (and in this case it means Adam) KNEW*

Elohim, they did NOT glorify Him as Elohim, neither were thankful; BUT they (Adam) became vain in their (Adam's) imaginations, and their (Adam's) foolish heart was darkened.

If Adam had been the man that he should have been, then he first of all would not have eaten of the fruit of the tree of the Knowledge of Good and Evil, he would have obeyed Elohim's commandment, **BUT**, even if he had eaten from the tree, he would not then try and blame everyone else but himself, for **HIS** failure. This is not to say that Chavah was innocent in any of this, for she too broke the Commandment of Elohim, to **NOT** eat of the fruit of the Tree of the knowledge of Good and Evil, and therefore Elohim, has some questions for her also, He says in *verse 13*:

13 And YHVH Elohim said unto the woman, What is this that have done?

(וַיֹּמֶר יְהוָה אֱלֹהִים לְאִשָּׁה מַה־נָּעַמְתְּ עִשְׂיֹת, VaYomer YHVH Elohim LaIshah Mah Zot Asiyt, where the **word** VaYomer is from the **word** Amar, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word**, YHVH is the name Yahweh, the **word** Elohim, mean, mighty ones, judges, powers, the **word** LaIshah, is from the **word** Ishah, which means, woman, wife, but the same spelling, also means, burnt offering, it is from the **word** Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, Nashim, נָשִׁים which means, women, it is the plural of Ishah, the **word**, Mah, means, what, which, who, something, why, wherefore, how much, the **word** Zot, is a pronoun and it means, this, the **word** Asiyt, is from the **word** Asah, עָשָׂה, which means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired)

As with Adam, Elohim knows what Chava has done, but He wants her to admit to what she has done and repent from transgressing Elohim's Commandment, **NOT** to eat of the forbidden fruit from the tree. So Elohim asks her, Mah Zot Ashiyt, *what is this that you have done?* Since Chava was formed from a rib that Elohim took out of Adam, it is no surprise that she too blames someone else for her actions, which means that she does **NOT** really accept responsibility for her own action, and therefore, she blames the serpent for causing her to sin, it is the old cliché, the devil mad me do it.

And the woman said, The serpent beguiled me, and I did eat.

(וַתֹּמֶר הָאִשָּׁה הַנָּחָשׁ הִנְחִישׁ הַשִּׂיאָנִי וָאָכַל, Vatomer HaIshah HaNachash Hishiyaniy VaOkel, where the **word** VatOmer, is from the **word** Amar, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word**, HaIshah, is from the **word** Ishah, which means, woman, wife, but the same spelling, also means, burnt offering, it is from the **word** Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, Nashim, נָשִׁים which means, women, it is the plural of Ishah, the **word** HaNachash, is from the **word** Nachash, נָחָשׁ, which means, snake, serpent, to practice divination, enchantment, divine, learned by omens, he guessed, diviner, enchanter, the **word** Hishiyaniy, is from the **word** Nasha,

נשא, which means, to lift, carry, take, raised, he bore, carried, he took, took away, carried off, he married, it contained, he swept away, destroyed, he forgave, pardoned, he suffered, endured, was lifted up, was raised, was exalted, was respected, was carried from place to place, as an adjective it means high, exalted, but it can also mean to deceive, beguile, emptiness, vanity, he imposed upon, to claim a debt, the **word**, VaOkel, is from the **word** Akal, means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal)

Here, Chavah says, it is the enchanter, satan, that Hishiyaniy, beguiled, deceived and caused me to eat of the fruit that You Elohim commanded us **NOT** to eat. Again we see the same excuse, **the devil made me do it**. The irony of the situation is that this word, Hishiyaniy, also means to lift, carry, take, raised, he married, it contained, he swept away, was lifted up, was raised, was exalted, was respected, which means that Chavah, could have chosen of her own free will to do the right thing, and **IF** she had, then Elohim would have, lifted her up, exalted her, and respected her actions, and she would eventually become His bride, as we all want to be.

14 And YHVH Elohim said unto the serpent, Because you have done this,

(יֹמֵר יְהוָה אֱלֹהִים אֶל-הַנָּחָשׁ כִּי עָשִׂיתָ זֹאת) Yomer YHVH Elohim El HaNachash Kiy Asiyta Zot, where the **word** Yomer is from the **word** Amar, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word**, YHVH is the Name Yahweh, the **word** Elohim, means mighty ones, Judges, powers, the **word** El, is a word that denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaNachash, is from the **word** Nachash, which means, snake, serpent, to practice divination, enchantment, divine, learned by omens, he guessed, diviner, enchanter, the **word**, Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word** Asiyt, is from the **word** Asah, which means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the **word** Zot, is a pronoun and means, this)

Now Elohim turns His attention to the Nachash, snake, serpent, enchanter, diviner, deceiver, liar, and says: כִּי עָשִׂיתָ זֹאת, Kiy Asiyta Zot, **BECAUSE** you have done this, because you have tempted and lied and deceived Adam and Chava to eat of the fruit of the tree that I Commanded them **NOT** to eat of, this is what is going to happen to **YOU!**

You are cursed above all cattle, and above every beast of the field;

(אָרַר אֶתְּךָ מִכָּל-הַבְּהֵמָה וּמִכָּל-חַיַּת הַשָּׂדֶה) Arur Atah MiKal HaBehemah UmiKol Chayat Hasadeh, where the **word** Arur or Arar אָרַר, means, curse, he cursed, was cursed, cursed, damned, damnable, the **word** Atah, means, to come, he came back, he arrived, to address a person in a familiar way, it is also the personal pronoun, you, thou, the **word** MiKal, is from the **word** Kal or Kol, which means, all, the whole of everything,

the **word** HaBehemah, is from the **word** Behemah, בַּהֶמָּה, which means, animal, beast, cattle, livestock, the **word** UmiKol, is from the **word** Kal or Kol, defined above, the **word** Chayat is from the **word** Chay, חַי, which means, alive, living, lively, active, raw, the **word** HaSadeh, is from the **word** Sadeh, שָׂדֵי or שָׂדֵה, which means, field, open country, land, outside, outdoors, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers)

There is no higher Arur, curse, damnation or damnable act that can be placed on any entity, than to be cursed above **ALL**, or, more than **ALL** of Creation. It is a curse that has no potential of ever being removed, and it has only **ONE** outcome, eternal and everlasting **DEATH**, never to be heard from again, in Elohim's timing, after satan has outlived his usefulness to Elohim.

Upon your belly shall you go, and dust shall you eat all the days of your life:

(עַל-גְּחֹנְךָ תֵּלֵךְ וְעָפָר תֹּאכַל כָּל-יְמֵי חַיֶּיךָ) Al Gechonka Telek VeAphar Tokal Kal Yemey Chayeyka, where the **word** Al, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word** Gechonka, is from the **word**, Gachon, גְּחֹן, which means, belly of a reptile, bent, stooped, awry, the **word** Telek, is from the **word** Halak, הָלַךְ, which means, to go, walk, travel, go away, disappear, continue, he went away, departed, he walked about, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, the **word** VeAphar, is from the **word** Aphar, עָפָר, means dust, earth, soil, debris, ashes, it means to cover with dust, he threw dust at, he soiled himself with dust, became dusty, dust coloured, gray, young hart, roe, the **word** Tokal, is from the **word** Akal, which means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word** Kal, means all, the whole of everything, the **word** Yemey, is from the **word** Yom, יוֹם, which means, day, time, year, but we also have to understand that the letters of the **word** Yom, יוֹם, also have a meaning, Yom is spelled with a Yod, a Vav and a Mem, the letter Yod means *hand, He will, to establish, strength*, the letter Vav, means *nail, a connection, bridge, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, I believe that Elohim is telling us, through this word Yom, that His Right Hand has established a connection, whereby we can choose to be attached to Him, and allow His Words of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that is really only **ONE True Light**, and that that **One True Light IS** the Words of our heavenly Father's Torah of Life, the **word** Chayeyka, is from the **word** Chay means, alive, living, lively, active, raw)

Because of satan's deceptive ways, whereby he lied, deceived and enticed, Adam and Chava to eat of the fruit of the tree that Elohim commanded them **NOT** to eat of, Elohim tells satan, that from that point on, he will go on or have to rely on his Gachon, גְּחֹן his belly. To better understand what Elohim is telling us, let us look at the letters of the word Gachon, and see what the definition of these letters tell us, about the word Gachon, גְּחֹן is spelled with a:

Gimel

(Actions, Dynamite, Not Static, Camel, Transport, Carry, Gather, Back/Forth, Reciprocal, Swing, Sent, Throat, Conduit, Path, Cogs, Recurring Phases, Linkage, Related, Cycles, Repetitive, Foot, Release, let Go, Gift, Practice, Repeat, Music, Verse, Refrain, Jump, Route, Maze, Cause/Effect, Resources, Air, Food, Embark, Journey, Extend out, Away, Recompense, Supplier, Neck, Connect, Nexus, Divorce, Retrieved)

Chet

(restricted entry, members only, fence, confines, contain, imprison, escape, salvation, deliverance, new situation, extent, frontier, parameter, fortress, safe, walls, only one entrance, name of the owner, kingdom of heaven, sheepfold, sanctuary, home, the empire, government, dominion, group, herd of the master, equipment locker, pasture, blue, purple, red, white linen, lit up, glowing in darkness, two herds joined by Va, united, as is in heaven, a lens, system within a system, army of hosts, the fleet, kiln, mesa, plateau, objective, preamble)

Vav

(means, connection, nail, tent peg, secure, bonded, and, his bridge, blends, disconnect, link, buckle, gate, attached, the man who would, goblet, container, emissary, ambassador, engineered, torque, settings, driveshaft, ubolt, joint, cogged, gearwheel, balanced, chain of multiple singulars, caught, barbed, thus, 1st order yields to last order, chrysalis, vehicle)

Nun

(offspring, fish, alive, jolt, move, leap out, spark, one who does, ours, nursery, hope, umbilical, force fed, injection, living, subsidized, the one birthed, extending roots and shoots, training, cycles in action, crew, introspection, mirrors, consciousness, breath of life, autonomous, quickening, the promise, actualized, potential, long reach, stretch, successful, full term, options, life after death)

By using this word Gachon, גַּחֲוֹן, I believe that Elohim is telling us that from that point on, the actions and deeds of satan and his followers will eventually be like dynamite and blow up in his face. His evil ways will transport him to his demise, for in Elohim's Creation, evil is reciprocated with evil, **BUT**, according to the promises of Elohim, satan's evil deeds, will continue to be thwarted by YHVH, for Elohim's recurring phases, His cycles of righteousness will destroy all evil and since they are cycles, they will be repeated on a regular basis by His obedient saints, until satan gets his recompense, and he is divorced from existence, when he is tossed into the lake of fire, by Elohim's messenger. However, before the time of satan's demise, he will be restricted, and only be able to do what Elohim allows or permits him to do, until he is confined, and imprisoned for a thousand years, only to be allowed to escape, after being imprisoned for that many years, as part of Elohim's overall plan of redemption onto salvation, for all of humanity. After satan is set free, Elohim will once again allow satan to attack His sheepfold, His sanctuary, to prove or test His people, to see if they will still remain faithful, and joined to Elohim by His Vav, the nailed Man, His and our Messiah, who is the Words of our heavenly Father's Torah life made flesh, and who is also the bridge, the link, the gate, the emissary, the ambassador, the engineer of our salvation. He is the 1st order (obedience) that yields to last order (salvation). He is the vehicle to our eternal resting place, the kingdom of Elohim, here on earth. All the people that have chosen to believe, follow and obey the Words of the Torah of our heavenly Father, **ARE**, His offspring, and they will remain attached to Him by

an umbilical cord, and force fed, or injected with the Words of His Torah which is the water of Life for all who partake of it. They are the ones that will be birthed or reborn onto everlasting life, because their consciousness, their minds are permanently attached to His mind, which means that they have the mind of Messiah, and He will quicken them, through His Holy Spirit, and cause them to be successful in their attempts to be obedient servants for the full term, their whole lives, so that they will experience Life after death.

That is the message that I get when I read the letters of the word Gachon, but this is not all I get, for the belly also represents the torso of mankind, and the torso is a metaphor for what it contains, for it contains our hearts, our desires, the womb, where things are incubated, and therefore it represent the thought processes of man. By Elohim saying that satan will rely on his belly, He is saying that satan will live by his limited wisdom and understanding, he will **NOT** have the infinite wisdom of Elohim, which guarantees that he will fail, in whatever he attempts to do, to derail Elohim's plan of redemption onto salvation for His people, Israel/Judah. The word Gachon is also a sister word to the word Beten, בֶּטֶן, which means, belly, abdomen, bowels, womb, to make pregnant, impregnate, to cover with lining, to line, to place concrete, concreate, which tells us that satan's condition of relying on his own, limited finite wisdom and understanding, as opposed to relying on the infinite wisdom of Elohim, will be satan punishment for eternity, or until he is thrown in the lake of fire. When Elohim says that satan or the serpent shall eat the dust of the earth, the Apher, אֶפֶר, all the days of his life, He is telling satan and his followers, that from that point on, all that they can expect, is to be constantly soiled, they will all have to deal with the dust of the earth, rather than the fertile soil that Elohim provides, and the lack of fertile soil, is a metaphor for total annihilation, total destruction, and that is **NOT** all that satan will have to put up with, for Elohim says in *verse 15*

15 And I will put enmity between you and the woman, and between your seed and her seed;

וְאִי־בָה אֲשִׁיט בֵּינְךָ וּבֵין הָאִשָּׁה וּבֵין זְרַעֲךָ וּבֵין זְרַעֲהָ, VeEyvah Ashiyt Beynka Uneyn HaIshah Ubeyn Zaraka Ubeyn Zarah, where the **word** VeEyvah is from the **word**, Eybah or Eyvah, אִיבָה, which means, enmity, hatred, grudge, malice, it is from the **word** Eyv, אִיב, which means, to be hostile, to hate, was angry, was hated, the **word**, Ashiyt, is from the **word** Shiyt, שִׁיט, which means, to set, put, place, lay, he made, established, constituted, it means garment, that which is put on, it means foundation, in the temple, a pit beside the altar for libations, early fig, the **word** Beynka, is from the **word** Beyn, בֵּין, which means, to separate, divide, to distinguish, to understand, he was separated, was distinct, was clear, was evident, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, was understood, was given to understand, was explained, to interpolate, and as a preposition it means, between, among, during, understanding, comprehension, intelligence, the **word** HaIshah, is from the **word** Ishah, אִשָּׁה, which means, woman, wife, but the same spelling, also means, burnt offering, it is from the **word** Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, the **word** Ubeyn is repeated, the **word** Zaraka, is from the **word** Zera, זֶרַע, means, sowing, sowing season, seed, sperm semen, offspring, posterity, to sow, he scattered seeds, was sown, he produced seed, he inseminated, the **word** Ubeyn is used once more, and the **word** Zarah is also used once more)

What is enmity, Eyvah, אֵיבָהּ, and why is that a punishment for satan? Well Eyvah, means enmity, hatred, grudge, malice, it is from the **word** Eyv, אֵיב, which means, to be hostile, to hate, was angry, was hated. When someone is hated, as the seed of the woman, which is Israel, hates satan, then it is much more difficult for satan to deal with the people of Israel, to try and deceive them, for they are hostile toward him, which makes deceiving them that much harder for satan to accomplish. By using the word **between** which is translated from the Hebrew word Beynka, which is from the **word** Beyn, בֵּין, I believe that Elohim is telling us that the seed of the woman, Israel, who are people who willingly choose to obey the Words of His Torah of Life, **WILL** have the Elohim given ability, to separate, divide, distinguish, and understand what Elohim wants, for what Elohim requires of the seed of the woman, the people of Israel, His people, will be made distinct, clear and very evident to them. Furthermore, because of their willing surrendered obedience to YHVH, they will be filled with His understanding through His Holy Spirit, whom they have willingly allowed to cause them, to believe, follow and obey all the Words of His Torah of Life, and therefore, their discernment, perception, and understanding, will be based on the infinite wisdom of Elohim. That means that, they will become wise, and consider attentively, reflect on and ponder His Words, His instructions, which will then, cause them to observe and obey His Words even more, because they will be filled with His understanding through His Holy Spirit.

He shall bruise your head, and you shall bruise his heel.

(הוּא יְשׁוּפְחָא רֹשׁ וְאַתָּה תִּשְׁוֹפְחֵנּוּ אָעִיב, Hu Yeshuphka Rosh VeAtah Teshuphenu Aqev, where the **word**, Hu means, he or it, the **word** Yeshuphka is from the **word**, Shuph, שָׁפַח, which means, to trample upon, bruise, it also means to smooth, rub, scrape, polish, to smear, he rubbed, scraped, filed, polished, he smeared, the **word** Rosh, means, head, chief, leader, top, summit, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, the **word**, VeAtah, is from the **word** Atah, which means, to come, he came back, he arrived, to address a person in a familiar way, it is also the personal pronoun, you, thou, the word Teshuphenu, is from the **word**, שָׁפַח, defined above, the **word** Aqev, means, to follow at the heel, to circumvent, overreach, he attacked at the heel, he followed at the heel of somebody, he circumvented, he supplanted, superseded, it also means to hinder, prevent, it also means to raise to the third power, to cube, it means heel, footprint, hinder part, footstep, trace, end, end of the month, it also means steep, crooked, insidious, deceitful, it also means buzzard, it means consequences, reward, and as a conjunction, it means, in consequence of, because, that which comes at the heel of somebody)

Here we are told that the seed of the woman, which of course **IS** Israel, YHVH's Israel, will bruise, Yeshuphka יְשׁוּפְחָא which is from the **word**, Shuph, שָׁפַח, which means, that the seed of the woman, YHVH's Israel, **WILL** trample upon, bruise, scrape, smear, rub his nose in it, scrape, file, satan's head, his Rosh, רֹשׁ, and since it is the head that controls all things, then when the seed of the woman tramples upon the head of satan, it will, in effect destroy satan, the head, the chief, the top, the leader, the summit of his realm, causing division, and rocking the evil foundation upon which it is built, which means that Israel will destroy satan and his perceived kingdom, for his foundation is based on Lies and Deceit, and since the word Rosh,

also means, venom, poison, it means that his venomous and poisonous ways will eventually destroy him for ever.

Next we are told what satan and all his followers, will be able to do to the seed of the woman until Elohim, throws him in the lake of fire, and that **IS**, satan will only be able to Teshuphenu, תִּשְׁפְּחֵנוּ, the seed of the woman, Israel's Aqev, עֲקֵב, heel. Please understand what Elohim is saying here, because it is extremely important, our omnipotent, omniscient Elohim, is telling us, that no matter how hard satan tries to destroy the seed of the woman, of whom **YOU** and I, are a part of, **HE will NOT** be successful, for Elohim has given the **SEED OF THE WOMAN**, Israel, the upper hand, and all Israel has to do to **WIN** the battle, is believe, follow and obey Elohim's **TRUTH**, the Words of His Torah of Life, and that obedience, according to Elohim, the Creator of the universe, **WILL** be satan's destruction.

This tells us that satan will always try to go after the **heel** of Israel, which means that he will try to make Israel **stumble**, or to somehow **change their walk**, their Halakah, their walk of obedience to the Words of Elohim's Torah of Life, just like Balam did to Israel in the wilderness, which then caused the anger of Elohim to be poured upon them. Satan will always try to circumvent the Words of YHVH's Torah of Life, by attacking the heel of Israel, which represents their walk of obedience to the Words of the Father's Torah of Life, **BUT** that attack will **NOT** stop Israel, the seed of the woman from **crushing satan's head** with their heel, their obedient walk, their Halakah, and the sooner we, who **ARE** part of the seed of Israel, realize, that the path to that kind of victory, lies in the seed of the woman, the people of Elohim's Israel, willingly choosing to believe, follow and obey the Words of the Father's Torah of Life, for that **IS** the only thing that will circumvent **ALL** of satan plans, of trying to supersede, hinder, and or prevent, the Word of Elohim from achieving what He sent it out to achieve. Obedience to the Words of the Father's Torah of Life **IS** what will end, once and for all, satan's crooked, insidious, deceitful ways, for he will be no more.

16 Unto the woman he said, I will greatly multiply your sorrow and your conception;

אֶל-הָאִשָּׁה אָמַר תְּרַבֶּה אֲרַבֶּה עֲצָבוֹנֶךָ וְהָרְנִיךָ, El HaIshah Amar Harbah Arbeh Itzvonek VeHeronek, where the **word** El, denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaIshah, is from the **word** Ishah, which means, woman, wife, but the same spelling, also means, burnt offering, it is from the word Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, the **word** Amar, means means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** Harbah, is from the word Rabah, רַבָּה, which means, to be or became much, or great, was or became much, many, or numerous, multiplied, was great, became great, he made large, **increased**, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, the word Itzvonek, is from the **word**, Itzabon, עֲצָבוֹן, which means, grief, pain, toil, it is from the word Atzav, עֲצַב, which means to grieve, pain, angry, was vexed, was irritated, wrath, rage, anger, he

hurt himself, grief, pain, sorrow, sadness, it also means, an idol, image, to form, shape, fashion, the **word** VeHeronek, is from the **word**, Herayon, הַרְיוֹן or Heron, הַרְיוֹן, means, pregnant, pregnancy)

Here Elohim says something to the woman, that made me think; He said, that from this moment on, He the Creator of the universe, will **GREATLY** multiply all women's sorrow, their Itzabon, עֲצָבוֹן, which means, that Elohim will greatly multiply the grief, the pain, the toil, and since this word is from the **word** Atzav, עֲצַב, it means that Elohim will also greatly multiply the anger, the vexation, the irritation, the wrath, the rage, the sorrow, the sadness, of all the women's conception, their Herayon, הַרְיוֹן or Heron, הַרְיוֹן, which means, pregnant, pregnancy. This tells me that before both Adam and Eve sinned, that the births of Cain and able, were like popping a candy out of a Pez dispenser, which is a metaphor for saying that she gave birth to those two boys without **ANY** pain, grief, sorrow, irritation, anger or postpartum depression. It seems that sinning has cost both men and women, a lot.

In sorrow you shall bring forth children;

(בְּעֵצָב תֵּלְדֵי בָנִים), Betzev Teldiy Baniym, where the **word** Betzev is from the **word**, Etzev, עֲצַב, which means, to grieve, pain, angry, was vexed, was irritated, wrath, rage, anger, grief, pain, sorrow, sadness, it also means, an idol, image, to form, shape, fashion, the **word** Teldiy, is from the **word** Yalad, יָלַד, which means, to bear, bring forth, beget, he begot, she bore, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word** Baniym, is from the word Ben, means, son, offspring, branch, shoot, inhabitant of, worthy of, deserving)

Here Elohim reiterates to Chava, and through Chava, to **ALL** women, that from this point on they shall bring forth, or deliver children in sorrow, Betzev, בְּעֵצָב, in grief, pain, anger, with vexation, and much irritation, with wrath, rage, sorrow, sadness, will they now bring forth children. And since this word also means, an idol, image, to form, shape, fashion, it tells us that by disobeying Elohim, Chava formed, fashioned, and created an image, and idol, that would theoretically give her more than what Elohim had provided for her, and this increase in pain, sorrow and sadness at childbirth was Chava's and through her, **ALL** women's punishment in life, for turning to an idol, the lies of satan.

And your desire shall be to your husband, and he shall rule over you.

(וְאֵל-אִישׁךָ תִּשְׁקָתֶךָ וְהוּא יִמְשָׁל-בְּךָ), VeEl Iyshek Teshuqatek VeHu Yimshal Bak, where the **word** VeEl, is from the **word** El, and this word denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** Iyshek, is from the **word** Ish, which means, man, husband, masculine, hero, everyone, each one, anyone, anybody, it also means, to man, was manned, the **word**, Teshuqatek, is from the **word** Teshuqah, תִּשְׁקָה, which means, longing, craving, desire, the **word** VeHu, means and he or and it, the **word** Yimshal, is from the **word** Mashal, which means, to rule, reign, he caused to rule,

appointed as ruler, rule, dominion, it also means to be like, resemble, imitated, he spoke in parables, it means, proverb, proverbial saying, byword, parable, allegory, tale, fable, poem, example, likeness, similarity, the **word** Bak, בָּךְ, means in you, in thee, in the feminine gender)

Here Elohim is saying to Chava, and through her, to all women, that their desire, their Teshuqah, תְּשׁוּקָה, their longing, craving desire, will be to their husbands, but that does not tell us much, so we have to go deeper. The word, Teshuqah, תְּשׁוּקָה, is from the word Shuq or Shoq, which does mean, desire, longing, yearning, attracted, impelled, driven, motivated, to drive, to run. Therefore I believe that Elohim is telling us through this word, Shuq, that women will have a deep seated desire in their hearts, to be in charge of their own lives, to run things their own way, they will have a desire to be the authors of their own fate, make their own decisions, be in charge of their own lives, **BUT** from this point on, according to Elohim, the Husband will **RULE**, Mashal, reign, over his wife. Elohim says, he, your husband **WILL** rule and have dominion over **YOU**. This kind of describes the plight of women over the past millenniums, for they have been ruled over by men. That may appear to be changing in today's society, but please remember that the Word of Elohim **IS** forever, it does **NOT** change..

17 And unto Adam he said, Because you have hearkened unto the voice of your wife,

(וְלְאָדָם אָמַר כִּי־שָׁמַעְתָּ לְקוֹל אִשְׁתְּךָ, UAdam Amar Kiy Shamata LeQol Ishteka, where the **word** UAdam is from the **word** Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the word Amar, means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word** Shamata, is from the **word** Shema, which means, to hear, he heard, he heard with interest, he hearkened, listened to, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, hear, listen, pay very close attention to, understand, believe, follow and obey the words that you heard, the **word** LeQol is from the **word** Qol, which means, voice, sound, noise, thunder, report, rumour, the **word** Ishteka, is from the **word** Ishah, which means, woman, wife, but the same spelling, also means, burnt offering, it is from the **word** Esh, אֵשׁ, which means fire, therefore it is an offering made by fire)

And have eaten of the tree, of which I commanded you, saying, You shall NOT eat of it:

(וַתֹּאכַל מִן־הָעֵץ אֲשֶׁר צִוִּיתִיךָ לֵאמֹר לֹא תֹאכַל מִמֶּנּוּ, Vatokal Min HaEtz Asher Tziviytika Lemor Lo Tokal Mimenu, where the **word** Vatokal is from the **word** Akal which means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word** Min, means, denoting separation and meaning, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun what, the **word** HaEtz, is from the **word** Etz, which means, tree, timber, wood, handle, something that sprouts forth, blooms and blossoms, the word Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness,

was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word** Tziviytika, is from the **word**, Tzavah, צוה, which means, command, order, he commanded, ordered, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed, the **word** Lemor, is from the **word** Amar, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** Lo, means no or not, the **word** Tokal, is from the **word** Akal, which means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word** Mimenu, means, from him, it is from the **word** Min, מן, which denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than)

Here Elohim says to Adam, because you chose to listen to the wrong voice, the wrong report, the rumours, because you did not Shema, because you chose not to hear listen, pay very close attention, understand, believe, follow nor obey what I commanded you, because you did **NOT** listen to My Voice, wherein I Commanded you **NOT** to eat, **NOT** to consume any of the fruit, the product of the tree of the knowledge of Good and Evil, then this is what your reward will be:

Cursed is the ground for your sake;

(אָרֻרָה הָאָדָמָה בְּעִבּוּרְךָ) Arurah HaAdamah BaAvureka, where the **word** Arurah is from the **word** Arar, which means, curse, he cursed, was cursed, cursed, damned, damnable, the **word**, HaAdamah, is from the **word** Adamah, which means, ground, soil, earth, land, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, and it originally denoted the red arable land, the **word** BaAvureka, is from the **word**, Avur or Abur, עִבּוּר, and as a preposition, this **word** means, on, on account of, because of, for the sake of, it also means produce, yield, it also means pregnancy, conception, growth, intercalation, suburbs, and it also means transgression, trespass, transgression of the Law, and without the letter Vav, עִבַר, it means, to pass, pass over, cross over, traversed, he passed beyond, passed by, he proceeded, travelled, emigrated, was transgressed, was trespassed, he caused to pass through, transferred, he caused to pass away, took away, he removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it also means to become angry, to be wrathful)

Here Elohim tells Adam that on account of, because of, for the sake of what you have done, the ground, the Adamah, that I created to produce all that you need to bless you and sustain your life, will be cursed, Arurah, אָרֻרָה, damned, and something that is damned cannot produce **LIFE**. Because of your trespass, your transgression of the Words of My Torah, because you traversed, went beyond, crossed over, and proceeded to break the Commandment that I gave you, because you chose to emigrate to the other side, and transgress My Commandment, because you chose to overlook and trespass My Words, I will take away the ground's ability to be easily impregnated with the seeds that will grow crops for you, which will cause you, to toil in anger, and make it very difficult to grow, the crops that you need.

In sorrow shall you eat of it, all the days of your life;

(בְּעִצְבוֹן תֹּאכְלֶנָּה כָּל יְמֵי חַיֶּיךָ) Bitzavon Tokalenah Kol Yemey Chayeyka, where the **word** Bitzavon is from the **word** Itzabon, עִצְבוֹן, which means, grief, pain, toil, it is from the word Atzav, עִצַּב, which means to grieve, pain, angry, was vexed, was irritated, wrath, rage, anger, he hurt himself, grief, pain, sorrow, sadness, it also means, an idol, image, to form, shape, fashion, the **word** Tokalenah, is from the **word** Akal, which means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word** Kol, means, all, the whole of everything, the **word** Yemey, is from the **word** Yom, יוֹם, which means, day, time, year, but we also have to understand that the letters of the word Yom, יוֹם, also have a meaning, Yom is spelled with a Yod, a Vav and a Mem, the letter Yod means *hand, He will, to establish, strength*, the letter Vav, means *nail, a connection, bridge, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, I believe that Elohim is telling us, through this word Yom, that His Right Hand has established a connection, whereby we can choose to be attached to Him, and allow His Words of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that is really only **ONE True Light**, and that that **One True Light IS** the Words of our heavenly Father's Torah of Life, the **word** Chayeyka, is from the **word** Chay, חַי, which means, alive, living, lively, active, raw)

Because of your Sin, your transgressions of the Words of My Torah, Adam, you are hereby tossed out of the Garden that I created specifically for you, where things grow with ease, as I designed them to grow, and therefore, from this point on, outside of the Garden, the perfect environment that I created for you, it will be with Itzabon, עִצְבוֹן, with grief, pain, toil, anger, vexation, with irritation, sorrow, sadness, with great difficulty and a lot of work on your part that the earth will yield its increase to you, that you may eat thereof. Outside of the Garden, outside of the perfect environment that I created, the land will produce:

18 Thorns also and thistles shall it bring forth to you; and you shall eat the herb of the field;

(וְקוֹץ וְדַרְדָּר תִּצְמִיחַ לָךְ וְאָכַלְתָּ אֶת-עֵשֶׂב הַשָּׂדֶה) VeQotz VeDardar Tatzmiycha Lak Vakalta Et Esev Hasadeh, where the **word** VeQotz is from the **word** Qotz, קוֹץ, which means, to loathe, abhor, feel a sickening dread, he despaired, to detest, to wake up, he woke up, awakened, aroused,, it means to put thorns in someone's path, he removed thorns, cleared of thorns, it means to shrink, shrivel, contract, it means thorn, thorn bush, tip of a letter, jot, the **word** VeDardar, is from the **word** Dardar, דַּרְדָּר, which means, means to roll, he chewed, he rolled the food in his mouth, eddy, whirlpool, thistle, the **word** Tatzmiycha, is from the **word** Tzamaח, צִמַח, which means, sprout, flourish, spring up, grow, it sprang forth, appeared, shone, he caused to grow, the rain caused the earth to sprout, plant, growth, name of the Messiah, the **word** Lak, is a personal pronoun and means, to you, to thee, the **word** Vakalta, is from the word **Akal**, which means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed,

was nourished, food, meal, the **word** Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתְּ, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word** Esev, means, herb, herbage, grass, to cover with grass, to weed out, the **word** HaSadeh, is from the **word** Sadeh, שָׂדֵה, which means, field, open country, land, outside, outdoors, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers)

Elohim tells Adam that outside of His perfect Garden, where Adam will now spend the rest of his life, which is quite a punishment, since Adam lived to be nine hundred and thirty years, the land that he lives on will produce Qotz, קֹצֵץ, which means, to loathe, abhor, feel a sickening dread, he despaired, to detest, to wake up, he woke up, awakened, aroused, it means to put thorns in someone's path, he removed thorns, cleared of thorns, it means to shrink, shrivel, contract, it means thorn, thorn bush, and Dardar, דָּרָדָר, he chewed, he rolled the food in his mouth, eddy, whirlpool, thistle. Now based on the definition of these two words, we can deduce that, cultivating, sowing and reaping what Adam sowed, will be very difficult, and that means that Adam will loath and abhor the work that he has to do, it will make him feel sick every time that he goes out to his field and see that whatever crop he is growing is mixed in with a lot of thorns and thistles, and the crop that he grows, the Esev, עֵשֶׂב the herbs, the grass, will be overrun with weeds, which means that he will have to constantly toil to stay ahead of them, or else the weeds will overtake his field and he will not get the crop that he needs to live. Furthermore it appears that the crop that the field will produce, will not be anywhere as tasty and delicious, as the crop that grew in the Garden of Eden, under Elohim's watchful supervision.

19 In the sweat of your face shall you eat bread, until you return unto the ground;

(בְּזַעַת אַפְיֶךָ תֹאכַל לֶחֶם עַד שׁוּבְךָ אֶל-הָאֲדָמָה) BeZeet Apeyka Tokal Lechem Ad Shuvka El HaAdamah, where the **word** BeZeet is from the **word**, Zeah, זָעָה, which means, sweat, perspiration, to sweat, the **word** Apeyka, is from the **word**, Aph, אָף, means, nose, anger, wrath, his face, and as a conjunction, it means, also, too, then, and then, and so, therefore, the **word** Tokal, is from the **word** Akal, which means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word** Lechem, means, to fight, do battle, to order the battle, he fought, waged war, they fought against one another, it also means to eat bread, it means to join together, to weld, to solder, he mended, he welded, it means bread, food, the **word** Ad, as a conjunction, means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it

means ornament, jewel, choice, best, it is also the heart of the word Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live in the kingdom of Elohim for eternity, the **word** Shuvka, is from the **word** Shuv, שׁוּב, which means, to return, turn back, come again, go again, he did again, repeated, to answer, comply with, he became, he repented, he returned from his evil ways, he returned to YHVH, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, to turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word** El, denotes motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** HaAdamah, is from the **word** Adamah, which means, ground, soil, earth, land, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, and it originally denoted the red arable land)

Here Elohim says that by the Zeah, זֶעֶה, the sweat, the perspiration of his face, but the definition of the word Apeyka, which has been translated as face, tells us something much more profound. Perspiration is something that pours out of you when you work hard, therefore, I believe that Elohim is telling Adam and us, that what will pour out of Adam now, that he has been exiled from the Garden, Elohim's perfect environment, every time that he has to work his field, his anger and wrath at himself, will come to the forefront, because he will realize what he has lost, because of his wanton disobedience to the voice of Elohim. He will constantly be reminded of how good he had it, when he was in the Garden that Elohim created specifically for him, where all he had to do, is dress and keep the garden, and it produced exactly what Elohim created it to produce, and I can assure you that whatever it produced would have been delicious to eat. **BUT** now, what pours out of Adam, every time that he is in the field is Aph, אַף, anger and rage. Elohim goes on to say, that you Adam, will eat the Lechem, לֶחֶם, which is translated here as bread, but this word Lechem, also means to fight, do battle, to order the battle, he fought, waged war, they fought against one another. This tells me that for all the days of his life, after Adam disobeyed the Words of Elohim, and was tossed out of the Garden, that he had to fight, do battle, against the land, the elements, the rain, wind, heat, cold and snow to produce what he needed to live, he had to go to war against the thorns and thistles that grew in his field. The thorns and thistles are a metaphor that tells us that, because Adam did **NOT** do his job to guard the Garden, it means that he allowed the enemy to sow tares in his field, and now it is a constant battle to fight off those tares, just so he can live.

For out of it were you taken: for dust you are, and unto dust shall you return.

(כִּי מִמֵּנָה לְקַחְתָּ כִּי-עֵפָר אַתָּה וְאֶל-עֵפָר תָּשׁוּב) Kiy Mimenah Luqachta Kiy Apha Atah VeEl Apha Tashuv, where the **word** Kiy means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word** Mimenah, means from her, it is from the **word**, Min, מִן, denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun what the **word** Luqachta, is from the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, it also means, learning, teaching, instructions, that which

is received, the **word** Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Aphar, means, dust, earth, soil, debris, ashes, it means to cover with dust, he threw dust at, he soiled himself with dust, became dusty, dust coloured, gray, young hart, roe, the **word** Atah, means, to come, he came back, he arrived, to address a person in a familiar way, it is also the personal pronoun, you, thou, the **word** VeEl, is from the **word** El which means, this word denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** Aphar, is repeated, the **word** TaShuv, is from the **word** Shuv, which means, to return, turn back, come again, go again, he did again, repeated, to answer, comply with, he became, he repented, he returned from his evil ways, he returned to YHVH, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, to turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious)

Here Elohim tells Adam that he was taken from her, meaning the ground, the Adamah, and He confirms to Adam that he was formed from the elements contained in the earth, the Adamah, when Elohim says, for you are Aphar, dust, earth, soil, and to Aphar, dust, earth, soil, shall you Shuv, return, turn back into, you will be restored from whence you came. This tells us that we are **NOT** formed from the primordial soup as the evolutionists would have us believe, we are from the elements contained in the earth, and if and when we are ill, then we must realize, that the best remedies for those illnesses, come from the plants that our heavenly Father created for us to use for medicinal purposes, and **NOT** the artificial drugs and chemicals that the Big Pharmaceutical corporations promise will heal all of our problems; for the side effect of most of these drugs and chemicals that Big Pharma offers people, are often worst than the illness that the person is suffering from. This is also a shadow picture of the type of life that we lead, for whatever lifestyle a person chose to live while he or she was alive, **IS** the lifestyle that they will be rewarded with on judgement day. They will either be resurrected and teshuvah or return, to being obedient to the Words of the Torah of YHVH, as they willingly chose to obey while they were yet alive, before they died, and enjoy all of YHVH's promised benefits that that lifestyle will bring them, in the kingdom of Elohim here on earth, **OR** they will teshuvah, return to their rebellious disobedience of the Words of the Father's Torah of Life, and all the promised outcomes that that lifestyle has, which is being tossed in the lake of fire.

20 And Adam called his wife's name Eve; because she was the mother of all living.

(וַיִּקְרָא הָאָדָם שֵׁם אִשְׁתּוֹ חַוָּה כִּי הִוא הֵיְתָה אִם כָּל־חַי) VaYiqra HaAdam Shem Ishto Chavah Kiy Hu Haytah Em Kal Chay, where the **word** VaYiqra is from the **word** Qara which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the word Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah, and **NOT** by the interpretations of the Rabbis, the **word** HaAdam, is from the **word** Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil,

earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the word Shem, means, name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life, it is also the name of one of Noah's sons, and as an adverb it means there, existing, in existence, the word the **word** Ishto, is from the **word** Ishah, אִשָּׁה, means, woman, wife, but the same spelling, also means, burnt offering, it is from the **word** Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, Nashim, נָשִׁים which means, women, it is the plural of Ishah, the **word**, Chavah, means, to show, declare, he inspired, revealed, he showed, he declared, made known, said, told, expressed, pronounced, to experience, be deeply impressed by, opinion, it also means tent, village, to gather, assemble, it is also the Hebrew name for Eve, Adam's wife, for it is from the **word** Chay, חַי, which means life, so as the first woman, she is known as the giver of life, the **word** Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word** Hu, means he, she, it, the **word** Haytah, is from the **word** Hayah, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word Em, means, mother, matriarch, metropolis, large city, womb, as a conjunction, it means whether, when, on condition, it also means nation, people, the **word** Chay, means, alive, living, lively, active, raw)

Here we are told that Adam, whom YHVH formed from the elements of the earth, named his wife, who was formed, from a part of Adam's body, which means that she too is formed from the elements of the earth, Chavah, which means, to show, declare, he inspired, revealed, he showed, he declared, made known, said, told, expressed, pronounced, experienced, was deeply impressed by, it also means tent, village, to gather, assemble, it is from the **word** Chay, חַי, which means life, so as the first woman, she is known as the giver of life. Now I have strung the words of the definition of the name Chavah together to show you what I see when I concentrate on the meaning of her name and what **SHE** represents. The name Chava, tells me that Elohim wanted to show and declare to Adam how much He loved him, so He gave him a help mate to inspire him, and help Adam live by Elohim's revealed Word, His Words that lovingly instruct him and all of us, **HOW** we are to walk in loving surrendered obedience to His Words of Life, and declare and make known to all that would shema, all that would hear, listen, pay very close attention to, understand, believe, follow and obey the Words of Elohim's Torah, that he, Adam has personally experienced the presence of Elohim and that he was deeply impressed by His unconditional and infinite love, and that he wants all people to assemble together, as the people of one village and join him, so that together, they can spend eternity in the tent, the abode of Elohim, for that **IS** what gives people **LIFE**, eternal **LIFE**, for it is YHVH Elohim that **IS** the Giver of **ALL** Life here on earth and for eternity.

21 Unto Adam also and to his wife did YHVH Elohim make coats of skins, and clothed them.

(וַיַּעַשׂ יְהוָה אֱלֹהִים לְאָדָם וּלְאִשְׁתּוֹ כִּתְנוֹת עוֹר וַיַּלְבִּשֵׁם)
 LeAdam Ulishto Katnot Or Vayalbishem, where the **word** Vaya'as, is from the **word**, Asah, means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the **word**, YHVH means Yahweh, the **word** Elohim,

means mighty ones, judges, powers, the **word** Ulishto, is from the **word** Ishah, which means, woman, wife, but the same spelling, also means, burnt offering, it is from the **word** Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, Nashim, נָשִׁים, which means, women, it is the plural of Ishah, the **word** Katnot, is from the **word** Ketonet, כִּתְּוֹנָה, which means, tunic, coat, shirt, robe, the **word** Or, עוֹר, means, to rouse oneself, awake, cause to arouse, was awake, aroused himself, he was incited to activity, was lively, he instigated, he made a remark, observed, was stirred up, it means to be bared, exposed, was laid bare, it means, **to make blind**, to blind, was one eyed, was blinded, it also means **skin, hide, leather**, naked skin, the **word** Vayalbishem, is from the **word** Labash, לָבַשׁ, which means, to put on a garment, wear, to clothe, to dress, he wrapped, he covered, but if we take the first two letters of the word Labash, לָבַשׁ, we from the word Lev, לֵב, which means heart, and the letter Shin, is representative of El Shadai, YHVH, therefore the garment that YHVH wants all of His children to out on, **IS** what is on His Heart, and that my friends is the Words of His inerrant and everlasting teaching and instructions, the Words of His Torah of Life

This shows us the kindness, the compassion, and the love of Elohim has for His created beings. Once Adam and Chava, had transgressed the Words of His Torah of Life, and that Elohim's pronouncement that they were indeed going to die, He still chose to clothe them, for we are told that He, Asah, made Ketonet, כִּתְּוֹנָה, tunic, coat, shirt, robe, of Or, עוֹר, which means, **skin, hide, leather**, naked skin, but it also means to rouse oneself, awake, cause to arouse, was awake, aroused himself, he was incited to activity, was lively, he instigated, he made a remark, observed, was stirred up, it means to be bared, exposed, was laid bare, it means, **to make blind**, to blind, was one eyed, was blinded. By using this word Or, עוֹר, I believe that Elohim is telling us that He wants Adam and Chava, to be cured of their blindness, so that they can see the Truth, contained in His words of Life, He wants them to be aroused, awakened to the fact that they have sinned, they have transgressed the Words of His Torah of Life, and that because they did that, they **ARE** indeed going to **DIE** physically as He said they would, for they no longer had access to the Tree of Life, they were exiled from the Garden, wherein **IS** the Tree of Life, **BUT, IF** they choose to repent, of their transgressions, and are stirred up or incited to now, begin to believe, follow and obey the Words of His Torah of **LIFE**, **THEN** they will, even though they have died physically, be resurrected onto eternal Life, to once again return to the Garden of Eden, the perfect Paradise that Elohim created for them and us, at the beginning of Time. Where did Elohim get the skins from, that he used to make coats or tunics for Adam and Chava. I believe that that is the beginning of Elohim's Sacrificial system, for we are told in Scripture that without the shedding of blood, there is **NO** remission of Sins, no remission for transgressing the Words of His Torah of Life. Now to go even deeper into the meaning of this word Or, עוֹר, let us look at the definition of the three letter of this word.

The letter Ayin,

(ע, means, assessment of function, eye, weigh, measure, watch, behold, noteworthy, umpire, scale, pool, well, deep water, depth, hidden, wisdom, love, mercy, grace, knowledge, tuning, fulcrum, fountain, exposure, understanding, test, examine, calibration, faces, masks, layers, social regard, tolerance, consideration, atonement, fix, compassion, determiner, justice, the measure you use will be measured onto you)

The letter Vav

(ו, means, connection, nail, tent peg, secure, bonded, and, his bridge, blends, disconnect, link, buckle, gate, attached, the man who would, goblet, container, emissary, ambassador, engineered, torque, settings, driveshaft, ubolt, joint, cogged, gearwheel, balanced, chain of multiple singulars, caught, barbed, thus, 1st order yields to last order, chrysalis, vehicle)

The letter Resh

(ר, goal, head, face, source, husband, telescoped, object of the future, exalted, ennobled man, plenum intake, disperse, process, lifted up, on, prince of the kingdom, official signatory, might, glory displayed, Meshiach appearing, periscope, production system, trigger control, tree trunk, vine stock, Tree of Life, judge, high priest, Tzadiq, sits on the throne, heavens opened, decision maker, best quintessential, YHVH, face to face)

By using this word to define what Adam and Chava were now going to have as a covering, I believe that Elohim is telling us that He has covered them with a way to measure, discern, understand, test, determine, regard and consider what or who they are to attach or join themselves to, what they are to govern their lives by, and it is the Resh man, the exalted One, the head, the source of all life, our high Priest, the Tzadiq, Righteous One, the One that sits on the throne, **THAT** my friends is what Elohim wants for all of us, He wants us to make our abode in His Words of Life made flesh, our Messiah.

Because Elohim sovereignly chose to use the word Or עֹר, many people have made the mistake of thinking that this word means **Light**, and therefore, some people have come to the conclusion, that before the fall, Adam and Chava were creatures of Light, spirits if you will, and **NOT** flesh and blood as you and I are today, and they therefore reason, that because of their fall, they believe that Elohim, chose at that time, to cover them with human skin. But as you can see, the word Or, or Light, is spelled with an Aleph, a Vav and a Resh, and this word Or, אֹר, does indeed mean, Light, to give Light, shine, was brightened, was enlightened, it gave light, shed light, shone, brightness, daylight, fire, to air, ventilate, breather, ventilator, but the other word Or, עֹר, means the hide of an animal.

22 And YHVH your Elohim said, Behold, the man is become as one of us, to know good and evil:

וַיֹּמֶר יְהוָה אֱלֹהִים הֲיֵן הָאָדָם הָיָה כְּאַחַד מִמֶּנּוּ לְדַעַת טוֹב וְרָע, VaYomer YHVH Elohim Hen HaAdam Hayah Kachad Mimenu LaDa'at Tov VaRa'a, where the **word** VaYomer is from the **word** Amar, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** YHVH is the name Yahweh, the **word** Elohim means, mighty ones, judges, powers, the **word** Hen means, behold, yes, it is also the conjunction, if, and it is also translated as the personal pronoun they, the **word** HaAdam, is from the **word** Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the **word** Hayah, means, to be,

exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** Kachad, כָּאֶחָד, means, jointly, together, unanimously, and literally, it means, like one, the letter Kaf as a prefix means, like, the likeness of, the like of, and since it is attached to the word Echad, it means that they are Like one, the **word** Echad, אֶחָד, which means, one, single, first, someone, to be one, make one, unite, he united, joined, combined, became united, he unified, it is the male equivalent to the **word**, Achat, אַחַת, the **word** Mimenu, means, from him, it is from the word Min, מִן, denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun what, the **word** LeDa'at, is from the **word** Da'at, which means, the knowledge of, knowledge, wisdom, intelligent, sensible, it is from the **word** Yada, יָדַע, which means, to know, he knew, he perceived, observed, he considered, became acquainted with, he had sexual intercourse with, he knew how, was made known, was known, became known, he assigned, appointed, made definite, he informed, the **word** Yadah יָדָה means, to confess, give thanks, he praised, lauded, he confessed, to throw, hurl, cast, enlarged, and the **word** Da, דָּע, means, knowledge, wisdom, the word Tov, means, to be good, pleasing, he did good, he did well, became better, was improved, goodness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it to function, the **word** VaRa'a, is from the **word** Ra, means, bad, worthless, evil, wicked, wickedness, harm, misfortune, calamity, distress, misery, injury, wrong, but it also means, friend, companion, associate, fellowman, thought, purpose, aim, it also means, noise, shout

Next we read that YHVH Elohim Vayomer, YHVH Elohim said, Hen, which means, behold, yes, HaAdam, the man, Hayah, became, came to be, will exist, come into being, become, he will be brought about, or caused become, or made Kachad, jointly, together, unanimously, and literally, it means, like one, for the letter Kaf as a prefix means, like, the likeness of, the like of, and since it is attached to the word Echad, it means that they are Like One, אֶחָד. In what way are we, human beings, like Elohim since He is Spirit, and we are flesh and blood? **WE** are like Him, because He has formed us with the capability of choosing what we want to do, there is absolutely no one that can stop us from choosing what we want. There may be some people that can stop us from getting what we want, but no one can stop us from choosing what we want, and in that manner, we are **LIKE** Elohim, but other than the fact that Elohim has also given us a spirit, and that since the fall, we now know the difference between Good and Evil, that is where the similarity ends.

And now, lest he (Adam, and Chava) put forth his hand, and take also of the tree of life, and eat, and live for ever:

(פֶּן־יִשְׁלַח יָדוֹ וְלָקַח גַּם מִעֵץ הַחַיִּים וְאָכַל וְתִי לְעֹלָם) VeAtah Pen Yishlach Yado VeLaqach Gem MeEtz HaChayiyim VeAkal VaChay Leolam, where the **word** VeAtah is from the **word** Atah, which means, to come, he came back, he arrived, to address a person in a familiar way, it is also the personal pronoun, you, thou, the **word** Pen, is a conjunction, meaning, lest, in order not to, perhaps, would that, it also means, form, kind, the **word** Yishlach, is from the **word** Shalach, שָׁלַח, which means to send, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was

transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the **word** Yado, is from the **word** Yad, יָד, which means, hand, arm, foreleg, handle, stem, monument, place, power, strength, part, portion, share, fold, the **word**, VeLaqach, is from the **word**, Laqach, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, it also means, learning, teaching, instructions, that which is received, the **word** Gam, is a conjunction, that means, also, to, even as well, heap, abundance, much, the **word**, MeEtz, is from the **word** Etz, עֵץ, which means, tree, timber, wood, handle, something that sprouts forth, blooms and blossoms, the **word**, HaChayiym, means, life, livelihood, it is from the **word** Chay, חַי, which means, alive, living, lively, active, raw, and it is related to the **word** חָיָה, which means, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, the **word** VeAkal, is from the **word** Akal, which means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word** VaChay, is from the **word** Chay, which means, alive, living, lively, active, raw, the **word** LeOlam, is from the **word** Olam, עוֹלָם, which means, long duration, antiquity, continuous existence, eternity, uninterrupted future, mankind, humanity, pleasures of life, community, the hidden unknown time, it is from the **word** Olam, עָלַם, to hide, conceal, was hidden was concealed, he hid himself, disappeared, he hid, concealed)

Here we see why Elohim, absolutely **HAD TO EXILE** Adam and Chava from the Garden after they disobeyed Him; for now they were sinners, they were transgressors of His Words of Life, and **IF** they were allowed to remain in the Garden of Eden, they could partake of the tree of Life every day and live forever, in their sinful state, and not only that, **BUT** since they willingly ate of the Tree of the knowledge of Good and Evil, then every time they had to relieve themselves after eating from that forbidden Tree, they could potentially be planting seeds of the tree of the knowledge of Good and Evil all over the Garden of Eden, all over Paradise, and would corrupt and desecrate the Garden, with many, many Trees of the knowledge of Good and Evil and thereby making it easier for other people to also corrupt themselves.

23 Therefore YHVH Elohim sent him forth from the garden of Eden, to till the ground from whence he was taken.

וַיִּשְׁלַחְהוּ יְהוָה אֱלֹהִים מִגַּן־עֵדֶן לְעַבְדֹּתְהָ אֶת־הָאָדָמָה אֲשֶׁר לָקַח מִשָּׁם) Vayshalchehu YHVH Elohim MiGan Eden LaAvod Et HaAdamah Asher Luqach Misham, where the **word**, Vayshalchehu is from the **word**, Shalach, שָׁלַח, means to send, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the **word** YHVH is the name Yahweh, the **word** Elohim, means mighty ones, judges, powers, the **word** MiGan is from

the **word** Gan which means, garden, something produced, something that produces, born of, produced by, beget, bear, bring forth, produce, the word Eden, means, to refine, to make tender, was pleasant, enjoyed himself, he delighted, he made delicate, refined, he luxuriated, pleasure, delight, luxury, it is also the name of the region in which lies the Paradise, it is also defined as a place that is well watered throughout, it also means time, time period, the **word** LaAvod, is from the **word** Eved, עֶבֶד, which means, to work, to serve, he worked, he laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, he elaborated, adapted, it means servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, the **word**, Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֵת הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word**, At, אַתְּ, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word**, HaAdamah, is from the **word** Adamah, אֲדָמָה, which means, ground, soil, earth, land, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, and it originally denoted the red arable land, the **word**, Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word**, Laqach, means, to take, to buy, he took, took in, took away, he received, he captured, conquered, he brought, was taken, was seized, was bought, but it also means learning, teaching, instruction, it literally means that which is received, the **word** MiSham, is from the **word** Sham, שָׁם, is an adverb which means there, tither, existing, in existence)

Here we are told that Elohim sent Adam and Chava forth out of the Garden, He Vayshalchehu, which means that He let them loose, he did not extend their stay, he sent them a message that they were no longer welcome, He dispatched them, ordered them to go, he sent them away, sent them off, He dismissed them, He drove them away, he divorced or separated Himself from them, He dismissed them, He stripped them of the privilege of Living in the Garden, like a missile he fired them out of the garden, He expedited their exile. So that from now on, **IF** they wanted the ground to grow a crop, **THEY** are the ones that would have to LaAvod, from the **word** Eved, עֶבֶד, which means, they would have to now, work, serve, labour, till, cultivate, become, servants, slaves, bondmen, to the ground, the soil from which they were formed, in order to be able to eat and survive. It means that their daily actions would be consumed with the work of preparing, tilling, seeding, and weeding the ground just so that they could have something to eat and survive; for unlike the Garden that Elohim had prepared for them, where all the seeds that they needed to sustain their life, and satisfy their palate, were already in the ground, and all they had to do is dress and guard the Garden, **BUT NOW**, they would have to till the ground and plant the seeds of the crops that they would need to grow, just so that they

could survive; which just emphasizes what they had lost, because of their rebellious and wanton disobedience to the Words of Elohim's Torah of Life.

24 So He drove out the man;

(וַיִּגְרֶשׁ אֶת־הָאָדָם, VayGaresh Et HaAdam, where the **word** VayGaresh, is from the word Garesh, which means, to drive away, drive out, expel, deport, to divorce, he drove away, sent away, it produced, yielded, was driven away, was expelled, it raged, was stormy, the **word**, Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת־הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתְּ, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word** HaAdam, is from the **word** Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood)

This is worse than getting evicted out of a house and home for non payment of rent or because you are hopelessly behind on your mortgage payment, for Elohim, VayGaresh them, which means that Elohim, drove them away, He drove them out, He expelled them out of Paradise, he deported them from the perfect environment that He created for them, into a very hostile environment. He sent them away in disgust, they were not just given notice and sent away, they were driven away, they were expelled out of the Garden, because Elohim was angry with them. He gave them perfection, and somehow they were convinced that they wanted and needed more, and because of their rebellious and disobedient and selfish attitudes, for as I said above, YHVH had given them a Paradise, a way of life that we can only dream of, and yet, for some reason, it was **NOT** enough for them, they sought more, and that is why they were deceived into believing that satan, could give them **MORE** than what Elohim had already given them, they were seeking something more perfect than perfection, and because of their greed, they were condemned to live the rest of their lives in a less than perfect environment, where they would have to live by their own wits, and be reminded every day of what they have lost.

And He placed at the east of the garden of Eden Cherubims,

(וַיִּשְׁכֵּן מִקְדָּם לְגַן־עֵדֶן אֶת־הַכְּרֻבִים, Vayashken MiQedem LeGan Eden Et Hakruviym, where the word Vayashken, is from the **word** Shaken, שָׁכַן, means, to settle down, dwell, abide, to cause to settle down, establish, settled in a home, built a dwelling house for himself, dweller, inhabitant, neighbour, dwelling, lodging, habitation, the **word**, MiQedem, is from the **word** Qedem, קָדָם, or Qadmah, קִדְמָה, means, to be before, be in front, he was before, he preceded, went before, anticipated, front, east, he had priority over, he was in front, advanced, he met, came to meet, received, welcomed,

was hastened, was hurried up, he succeeded, prospered, it means before, previously, what is in front, forward, east, beginning, origin, the **word** LeGan is from the **word** Gan, which means, garden, something produced, something that produces, born of, produced by, beget, bear, bring forth, produce, the **word** Eden, means, to refine, to make tender, was pleasant, enjoyed himself, he delighted, he made delicate, refined, he luxuriated, pleasure, delight, luxury, it is also the name of the region in which lies the Paradise, it is also defined as a place that is well watered throughout, it also means time, time period, the **word** Et as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֵת הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתְּ, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word** Hakruviym, is from the **word**, Kerub, כְּרוּב, which means, cherub, to bless, one who blesses, it means to dry shrivelling, to roast, to contract, wrinkle, it also means cabbage)

Here we are told that Elohim Vayashken, which means that He caused Hakruviym, Cherubs, which means something that roasts, something causing things that come into its presence, to shrivel and dry up, to contract, become smaller and wrinkle, so that Adam and Chava, who represent mankind, could never again enter the Garden of Eden, unless they were allowed to, by Elohim, and the fact that there is an Aleph Tav that is attached the to the word Hakruviym, הַכְּרוּבִים, means, that the only way that anyone will ever be able to enter the Garden of Eden, and **NOT** be roasted, burned, and cut to pieces by the Hakruviym, the Cherubs, is through the Aleph Tav, which of course **IS** Messiah, the First and the Last, the beginning and the end, the Words of the Living Torah made flesh, who also represents the Tree of Life.

And a flaming sword which turned every way, to keep the way of the Tree of Life.

(וְאֵת לָהֵט הַחֶרֶב הַמִּתְהַפֶּכֶת לְשֹׁמֵר אֶת־דֶּרֶךְ עֵץ הַחַיִּים), VeEt Lahat HaCherev Hamithapeket Lishmor Et Derek Etz HaChayiyim, where the **word** VeEt is from the **word** Et, which, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֵת הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word** Lahat, means, to blaze up, flame, he burned, consumed by fire, was set on fire, burned, was set ablaze, consumed, was inflamed, was inspired with enthusiasm,

was excited, flame, glittering blade, the **word** HaCherev, is from the **word** Cherev, חֶרֶב, which means, sword, lance, spear, it also means to be dry, be dried up, was dry, was dried up, drought, to be waste, be was in ruins, was destroyed, devastated, desolate, the **word**, Hamithapeket, is from the **word** Haphak, הִפָּךְ, which means, to turn, he turned, turned over, turned about, perverted, changed, overturned, turned into, became, was overthrown, reversed, he turned every way, opposite, contrary, contradictory, fickle minded person, a crooked person, or a person on a crooked path, the **word** Lishmor, is from the **word**, Shamar, שָׁמַר, which means to keep, heed, watch over, guard, to observe, to wait upon, attend to, preserve, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed, the **word** Et, is defined above, the **word** Derek, means, way, road, journey, custom, conduct, manner, method, the **word**, Etz, means means, tree, timber, wood, handle, something that sprouts forth, blooms and blossoms, the **word**, HaChayiym, is from the **word** Chayim, חַיִּים, means, life, livelihood, it is from the **word** Chay, חַי, which means, alive, living, lively, active, raw, and it is related to the word חַיָּה, which means, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul)

As added security we are told that Elohim Lahat HaCherev, which means that He had flaming swords, that blaze up, swords that burn when it touches flesh, swords that consume whatever they touch with fire, swords that set things on fire and burn, swords that set things ablaze, and consume everything they touch, and these Cherubs who are wielding these swords, are all inspired with enthusiasm from Elohim, and excited, to use their glittering blade to destroy whatever, or whoever tries to enter the Garden. Over and above the fact that their swords flame up, it also, dries up, ruins, devastates and destroys everything it touches. This is what Elohim has set at the entrance of the Garden to turn away, Hamithapeket, anything and everyone that is perverted, anything that tries to change and or do away with any of His Words of Life, anything that tries to overturn any of His edicts, and or, overthrow His authority, anyone that tries to reverse any of His Commandments, anyone that has chosen to turn away from any of His Statutes, or tries to reverse or change the meaning of any of His words so that they say something that is opposite, contrary, or contradictory to the actual meaning of any of the Words of His Torah of Life, to cause anyone, the weak, the fickle minded people to be easily deceived into walking on the crooked path of their false man made religious or secular doctrines, that can only lead to damnation, rather than to YHVH's Righteous Et Derek Etz HaChayiym, אֶת־דֶּרֶךְ־יְיָ עֵץ הַחַיִּים, The Righteous Path that His Aleph Tav, the Words of the Living Torah made flesh, Messiah, the Tree of Life, walked in obedience to and taught us to do the same. Amein

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may YHVH bless your every thought,
and your every deed. Until we meet again. Amein*