

Study of Genesis 29

by

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Genesis 29:1-35

1 Then Jacob went on his journey, and came into the land of the people of the east.

(וַיֵּשֶׁא יַאֲקֹב רַגְלָיו וַיֵּלֶךְ אֶרְצָה בְּנֵי־קֶדֶם, VaYisha Ya'aqov Raglayv VeYelek Artzah Beney Qedem, where the word, VaYisa, is from the word Nasa, נָסַע, which means, to pull out, to set out, **depart**, to journey, he pulled out, **he set out, departed**, he journeyed, he removed, he caused to set out, led out, he transported, marching, march, the word, or name, Ya'aqov, יַעֲקֹב, is a composite word, made up of the letter Yod, which means, hand, and the Equev, which means, heel, to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, heel, footprint, hinder part, footstep, trace, end, it means steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means hand on the heel, the word, Raglayv, is from the word, Regel, רֶגֶל, which means, **foot**, leg, base, step, a measure, it means time, festival of pilgrimage, it also means to slander, culminate, to go about as a slanderer, or as a spy, he spied out, it also means to be accustomed to, be used to, was made to go about, was guided, was made to go about, he trained, habituated, made familiar, was in the habit of, was used to, was accustomed to, the word, VaYelek, is from the word Yalak, יָלַךְ, which means, to walk, cause to carry, it is used 628 times as, go, 122 times, as, walk, 77 times, as, come, 66 times as, depart, 20 times as, away, 20 times as, follow, 14 times as, get, 17 times as, lead, 8 times as, brought, 5 times as, carry, 4 times as, bring, and 62 times, it is used miscellaneously as, again, bear, flow, grow, let down, march, prosper, pursue, cause to run, spread, take away, journey, vanish, wax, be weak, the word, Artzah, is form the word Aretz, land, earth, country, ground, the word, Beni, means the sons, or children of, the word Qedem, קֶדֶם, means to be before, be in front, he was before, preceded, went before, anticipate, he had priority over, advanced, he met, came to meet, received, welcomed, he hastened, was hurried up, he succeeded, prospered, he made progress, advanced, he confronted, as an adverb it means before, previously, before, what is in front, forward, east, eastward)

In *Genesis 28* we are told that Ya'aqov obeyed his father Yitzchaq, and left to go to Padan Aram, to get a wife from his mother's brother, Laban's family, and that, at a certain, Maqom, place, he encountered YHVH, who told him that He would be with him wherever he went, and that the land that he, Ya'aqov was sleeping on would be his, and Ya'aqov called that place Beyt El or Bethel. Here in *Genesis 29* we are told that Ya'aqov left that place with the full knowledge that YHVH was with him, and I am sure that that gave him the courage that he needed to carry on with obeying his father, for Ya'aqov was travelling alone in a land that he knew nothing about, looking for a family that he had never met, and he did **NOT** know what would befall him on this journey.

2 And he looked, and behold a well in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone was upon the well's mouth.

וַיֵּרָא וְהִנֵּה בְּאֵר בְּשָׂדֵה וְהִנֵּה-שָׁם שְׁלֹשָׁה עֲדָרֵי-צֹאן רֹבְצִים עָלֶיהָ כִּי מִן-הַבְּאֵר (וַיָּרָא וְהִנֵּה בְּאֵר בְּשָׂדֵה וְהִנֵּה-שָׁם שְׁלֹשָׁה עֲדָרֵי-צֹאן רֹבְצִים עָלֶיהָ כִּי מִן-הַבְּאֵר)
 VaYare VeHineh BaSadeh VeHineh Sham Shloshah Edrey Tzon Rovtziym Aleyha Kiy Min HaBer HaHiv YaShqu
 HaAdariym VebaEben Gedolah Al Piy HaBer, where the word VaYare, is from the word, Reah, (רָאָה), means, to see, he saw, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen was visible, he appeared, showed himself, he appeared to be, seemed, was approved of, he was caused to see, was shown, it also means lung, lungs, and it means vulture, the word, VeHineh, means, and behold, it means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, and as an adverb it means, here, hither, on this side of, and it also means, lo, behold, here, the word, Ber, בְּאֵר, means, well, pit, but it also means, to explain, make clear, it was explained, became clear, the word, BaSadeh, שָׂדֵה, means, in the field, in the open country, in the land, outside, outdoors, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, the word, VeHineh is used a second time, and it means, and behold, the word, Sham, means, there, Shloshah, means, three, the word, Edrey, is from the word, Eder, עֲדָר, which means, **herd, flock**, it also means to set in order, arrange in groups, to help, it also means to be lacking, fail, he remained or lagged behind, an animal left behind, was missing, was wanting, he died, was missing in battle, he lessened, removed, denied, it also means, to hoe, was hoed, was dug, the word, Tzon, צֹאן or צֹאֲן means, a flock of small cattle, sheep, goats, the word, Rovtziym, is from the word Rabatz, רָבַץ, means, to stretch oneself out, lie down, he lay down, he lay on the breast, he caused to lie down, place of lying down, lair, fold, for animals, resting place for men, he lay in, set with stones, he disseminated, he struck, beat, spanked, he sprinkled, scattered, it also means, to flow, to cause to flow, sprinkle, the word, Aleyha, is from the word Al, עַל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, at, **beside**, by, toward, to, onto, **against**, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, and in the form that it is used here it means, by it, the word, Kiy, כִּי means, that, because, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, and as a noun it means burning, branding, the word, Min, מִן, denotes separation, and means, away from, from, thereof, of, out of, since, because, than, more than, it is also the pronoun, what, the word, HaBer, means the well, the word HaHe, is from the word, He or Hu, הוּא, and it is the personal pronoun, he or it, the word, YaShqu, is from the word, Shaqah, שָׁקָה, which means, to cause to drink, give to drink, **watered**, irrigated, was moistened, was refreshed, the word HaAdariym, is from the word Adar, is used a second time, and it means, the herd or the flock, VebaEben, is from the word Eben, אֶבֶן, which means, stone, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also a composite word made up of the word Av, אָב, which means father, and the word Ben בֶּן, which means son, and together they represent our heavenly Father and His Son,

our Messiah, the word Gedolah, is from the word Gadol, גָּדוֹל, means, **great, large**, became strong, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, honoured, growing, raising, rearing, the word, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, at, beside, by, toward, to, onto, against, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the word Piy, is from the word Peh, פֶּה, which means, mouth, speech, saying, command, opening, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פּ, furthermore, the word Poh, פֹּה, is spelled the same, but with different vowel points and as an adverb, it means, here, the word, HaBer, means, the well)

Here we are told that Ya'aqov arrived at his destination, and he looked, and behold, there was a well in the field, and, lo, there were three flocks of sheep lying by it. Why are we given this detailed information as to what Ya'aqov saw. Well, since Scripture shows us that YHVH teaches us in patterns, we can now refer back to when Abraham, sent Eliezer to get a bride for Yitzchaq, which is what YHVH had commanded him to do, and when Eliezer came to the town, he too came to the well that serviced the whole village, and that is where he met Rivqah. Now I believe, that these details are given to us to show us that Ya'aqov, is being obedient, to his father, and that we should do the same, we should obey the Words of our heavenly Father. The fact that there are three flocks of sheep, indicates to me, that it is only by obeying the Words of our heavenly Father, that we will experience His promised resurrection. Next we are told that these three flocks of sheep, were lying by the well and waiting to receive the life giving water, and the only reason they were waiting to drink, is because there was a Great Eben, a Great Stone on top of the well, and they had to wait until someone removed that stone. Since the word Eben, is a composite word made up of the word Av, which means Father and Ben which means Son, this tells me, that the only way that we can receive the water that gives us eternal Life, the Water of the Words of Life, is through the Father and the Son. Furthermore since the Great Eben, the Great Stone is covering the well, which represents the Water of our heavenly Father's Word, it indicates to me that both the Father and the Son **ARE** guarding their Words of Life, and that they will dispense it, as they see fit.

3 And there were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

וְנִאֶסְפוּ-שָׁמָּה כָּל-הָעֵדָרִים וְגָלְלוּ אֶת-הָאֶבֶן מֵעַל פִּי הַבְּאֵר וְהִשְׁקוּ אֶת-הַצֹּאן וְהָשִׁיבוּ אֶת-הָאֶבֶן עַל-פִּי הַבְּאֵר לְמַקְוֶהָ, VeNe'esphu Shamah Kal HaAdariym VeGalalu Et HaEben MeAl Piy HaBer VehiShqu Et HaTzon VeheShiyvu Et HaEben Al Piy HaBer LiMqomah, where the word VeNe'esphu, is from the word, Aseph, אָסַף, which means, to gather, collect, reap, harvest, he **gathered**, took away, removed, withdrew, was gathered was collected, was taken away be death, the word, Shamah, שָׁמָּה, means, there, but it also means, destruction, devastation, appalment, horror, it is used as, astonishment, 13 times, as desolation, 12 times, as desolate, 10 times, as waste, 3 times, as wonderful, 1 time, it is from the word Shamam, which means, to be desolated, to be appalled, was dazed, was deserted, was horrified, was destroyed, was ruined, caused horror, was astounded, astonished, was amazed, became desolate, became empty, he destroyed, devastated, devastated, desolate, the word, Kal, means all, the whole of, the word,

HaAdriy,m is the plural of the word, Ader, which means flocks and or herds, the word, VeGalalu, is from the word Galal, גָּלַל, which means, to roll large stones, he rolled, rolled away, he wrapped, he rolled himself, wallowed, he sought occasion, he rolled up, was rolled, was folded, he rolled, unrolled, unfolded, rolled away, removed, it also means dung, square hewn stones, as a preposition it means, on account of, because of, for the sake of, for your information the Hebrew name of the book of Revelation is Hitgalut, הִתְגַּלּוּת, which, means that which is discovered when something is turned over or inside out, the word, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the word, HaEben, means the stone, the word MeAl, is from the word Al, אֵל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, at, beside, by, toward, to, onto, against, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, and with the Mem prefix, it means from or off of, the word, Piy, is from the word Peh which means mouth, and it is defined more completely above, the word, HaBer, means the well, the word, VehiShqu is from the word Shaqah, שָׁקַח, which means, to cause to drink, give to drink, *watered*, irrigated, was moistened, was refreshed, the word, Et, is defined above, and it represents Messiah, the word, HaTzon, means, the flock of small cattle, sheep, or goats, the word, VeheShiyvu, is from the word, Shuv, שׁוּב, which means, to **return**, turn back, *restore*, come again, go again, he did again, repeated, to answer, comply with, he became, he repented, he returned from his evil ways, he returned to YHVH, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, to turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the word Et is used a third time and as I said, it represents Messiah, the word, HaEben, means the stone, and the word stone is a composite word that is made up of the word Av meaning father, and the word Ben meaning son, the word, Al, אֵל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, at, beside, by, toward, to, onto, against, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the word, Piy, is from the word Peh which means, mouth, the word, HaBer, means the well, the word, LiMqomah, is from the word Maqom, מָקוֹם, which means, place, locality, spot, place where to stand, to localize, but hidden in this word Maqom, is the word Qum, which means, to arise, and it is translated as the word Anastasis in the Greek Septuagint and from the Greek, it is translated as the word resurrection in our English Scriptures; furthermore, the Mem prefix, is often representative of a womb, therefore, I believe that when this word Maqom, is used, it is telling us, to keep your eyes open, because there is some kind of resurrection or birthing or renewal event, that is about to happen.

Here we are told what normally happened at this well on a day to day basis. We are told that the flocks of sheep gathered together, and then, the shepherd or shepherds would roll the stone from the well's mouth, and water the sheep, and after the sheep were watered, we are told that they rolled the Great stone back over the mouth of the Well. Is that **NOT** what is done every Sabbath, is not the Torah Scroll cover, removed from the Torah Scroll, and then, the water of the word is dispensed to the people, the sheep, that are present, and when they have been well watered by the water of YHVH's Words of Life, then the cover is placed over it once more until it is time again, to give the Water of YHVH's Words of Life to the people that are thirsty and have come to drink of YHVH's Water. This verse ends, by telling us that they put the Stone, the

Eben, back upon the Well's mouth in his place. The word *place* is the Hebrew word Maqom, which means place, locality, spot, where to stand, to localize, but, hidden in this word Maqom, is the word Qum, which means, to arise, and it is translated as the word Anastasis in the Greek Septuagint and from the Greek, it is translated as the word resurrection in our English Scriptures; furthermore, the Mem prefix, is often representative of a womb, therefore, I believe that when this word Maqom, is used, it is telling us, to keep your eyes open, because there is some kind of resurrection or birthing or renewal event, that is about to happen. This further solidifies for me, that the well, which contains the Water of the Word of YHVH's Torah of Life, when obeyed with a loving surrendered contrite obedient heart, is what will lead us to everlasting Life in the kingdom of Elohim as the Bride of Messiah.

4 And Jacob said unto them, My brethren, whence be ye? And they said, Of Haran are we.

(וַיֹּמֶר לָהֶם יַעֲקֹב אַחֵי מֵאֵין אַתֶּם וַיֹּמְרוּ מֵחָרָן אַנְחֻנוּ) VaYomer LaHem Ya'aqov Achay MeAyin Atem VaYomru MeCharan Anachnu, where the word, VaYomer, is form the word Amar, אָמַר, means, to say, saying, said, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, LaHem, means to them, the word Ya'aqov, (יַעֲקֹב), is a composite word, made up of the letter Yod, which means, hand, and the Ekev, which means, heel, to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, heel, footprint, hinder part, footstep, trace, end, it means steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means hand on the heel, the word, Achay, means, brothers or brethren, the word MeAyin, מֵאֵין, is a pronoun which means, from where, whence, it is from the prefix letter Mem, which means from, and the word Ayin, אֵין, which means where, the word, Atem, means them, the word, VaYomru, is from the word Amar, which means said, and is defined more completely above, MeCharan, means from Charan, the word, Anachnu, means we)

Here we see that when Ya'aqov encounters these shepherds at the well, he asks them, where are you from? And they said they were from Haran, which is exactly where Ya'aqov was going to find his uncle Laban, which means, that because he followed his father's commandment to go to Padan Aram, his obedience is what made his journey successful.

5 And he said unto them, Know you Laban the son of Nahor? And they said, We know him.

(וַיֹּמֶר לָהֶם הֲיַדְעֶתֶם אֶת־לָבָן בֶּן־נָחוֹר וַיֹּמְרוּ יָדַעְנוּ) VaYomer LaHem HaYedatem Et Laban Ben Nachor VaYomru Yadanu, where the word, VaYomer is from the word Amar, means siad, and it is defined more completely above, the word LaHem, means to, or unto them, the word, HaYedatem, do you know, it is from the word Yada, יָדַע, means, to know, he knew, he perceived, observed, he considered, became acquainted with, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the word, Da, דָּע, means, knowledge, wisdom, the word, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the word, Laban, is Ya'aqov' uncle, his mother's brother, and his name לָבָן, means, to be white, milk,

mostly in the sense of sour milk, coagulated sour milk, he made white, whitened, bleached, he cleansed, purified, he made white hot, he clarified, was whitened, it also means to make bricks, he made bricks, brick, brickmaker, it means laundryman, it is also the name of Rivqah's brother, the word, Ben, בן, means, son, offspring, branch, shoot, inhabitant of, worthy of, deserving, it is translated as son, 2978 times, as children, 1,568 times, as old, 135 times, as first, 51 times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times, the word, Nachor, who is Abraham's brother and great uncle to Ya'aqov, the word, VaYomru, is from the word, Amar, which means, said, but it is defined more completely above, Yadanu, which is from the word Yada, defined above, and in this form it means, we know him)

Next Ya'aqov asks the shepherds, do you know, Laban the son of Nahor? And they answered, yes we know him.

6 And he said unto them, Is he well? And they said, He is well: and, behold, Rachel his daughter comes with the sheep.

(וַיֹּמֶר לָהֶם הַשְּׁלוֹם לּוֹ וַיֹּמְרוּ שְׁלוֹם וְהִנֵּה רָחֵל בֵּתוֹ בָּאָה עִם-הַצֹּאן) VaYomer, LaHem HaShalom Lo VaYomru Shalom Vehineh Rachel Beto Ba'ah Im HaTzon, where the word VaYomer is from the word Amar, אמר, means, to say, saying, **said**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, LaHem, means, to or unto them, the word, HaShalom, שלום or שלום, means, to be ended, be finished, **be complete, to be whole, be safe, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace**, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, perfect, at peace, he made whole, **made good**, restored, made compensation, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, the word, Lo, לוֹ, is an inflected personal pronoun, meaning, to, or unto him, as an adverb, it means, would that, oh that, if only, the word, VaYomru, is from the word Amar, which means, said, but it is defined more completely above, the word, Shalom, is used a second time and it is defined above, the word, VeHineh, means, and behold, the word, Rachel, רָחֵל, means, ewe, sheep, it is also the name of the younger daughter of Laban, who became one of the wives of Ya'aqov, the word, Beto, means, his daughter, the word, Ba'ah, is from the word Bo, בוא, means, to go or **come, came**, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in, caused to, led to, and the word Bo, בא, means, he who comes, he who arrives, the word, Im, עם, is a preposition, that means, together with, **with**, onto, by, as long, neither, from between, from among, to, unto, in conjunction with, close to, beside, as long as, while, it is from the word Amam, עמם which means, to join, connect, included, the word, HaTzon, means the herd, the flock)

Ya'aqov poses these shepherds yet another question, he says is it Shalom with him? The word Shalom, means, to be ended, be finished, **be complete, to be whole, be safe, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace**, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, perfect, at peace, he

made whole, **made good**, restored, made compensation, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, peace was established. And these shepherds answered and said, yes it is Shalom with him, and then these shepherds told Ya'aqov, look, Laban's daughter, Rachel, is coming with the flock of her father's sheep.

7 And he said, Lo, it is yet high day, neither is it time that the cattle should be gathered together: water you the sheep, and go and feed them.

(וַיֹּמֶר הֵן עוֹד הַיּוֹם גָּדוֹל לֹא-עֵת הָאֶסֶף הַמִּקְנֶה הַשֶּׁקֶו הַצֹּאן וְלָקוּ רְעוּ) VaYomer Hen Od HaYom Gadol Lo Et HeAseph HaMiqneh HaShqu HaTzon Ulku Reu, where the word, VaYomer is form the word, Amar, אָמַר, means, to say, saying, **said**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Hen, הֵן, means, **behold, see, yes**, it is also the conjunction, if, and it is also translated as the personal pronoun, they, the word, Od, עוֹד, means, to return, repeat, do again, **still**, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means duration, continuance, continually, still, yet, already, the word, HaYom, is formt he word Yom, יוֹם, means, day, time, year, but we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word** means. The **word** Yom is spelled with a Yod, a Vav and a Mem, and the letter Yod, means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this **word** Yom, that His Right Hand (*Messiah, the Living Torah made flesh*) has established a connection, whereby we, mankind, can choose to be attached to Him, and allow the words of our Heavenly Father's Torah of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light **IS** the Words of our heavenly Father's Torah of Life, the word, Gadol, גָּדוֹל, which means, great, large, became strong, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, honoured, growing, raising, rearing, the word, Lo, means, no or not, the word, Et, means, **time**, season, appointed time, the word, HeAseph, is from thew word Aseph, אָסַף, which means, to **gather**, collect, reap, harvest, he gathered, took away, removed, withdrew, was **gathered** was collected, was taken away be death, the word, HaMiqneh, is from the word, Miqnah, מִקְנָה, means, purchase, purchase price, to buy, purchase, but it also means, **cattle, herd**, purchase price, wiped, cleaned, it is from the word Qanah, to acquire, get, to buy, the word, HaShqu is from the word Shaqah, שָׁקָה, means, to cause to drink, give to drink, **watered**, irrigated, was moistened, was refreshed, the word, HaTzon, means the herd, the flock, the word Ulku, is from the word Halak, הָלַךְ, which means, to go, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away,

he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the word Halakah, הלכה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the word, Reu, is from the word Ra'ah, רעה, which means, friend, companion, female friend, fellow woman, it also means, to **pasture, tend, graze, he led the flock**, directed, guided, ruled, it means, to think, but it also has a negative meaning, it means, evil, wickedness, distress, misery, injury, harm, hurt, wrong, but it also have the intention, strive)

Here we see that Ya'aqov, suggests to these shepherds, that they should remove the stone and water the sheep, and he tells them, it is הַיּוֹם גָּדוֹל, HaYom Gadol, the high part of the day, and then he says: לֹא־עֵת הָאֲסֹף הַמְקַנֵּה, Lo, it is not, Et, time HeAseph, to gather, HaMiqneh, the cattle together, and then he says: הַשְּׁקִי הַצֹּאן וְלִכְוּ רְעוֹ, HaShqu, is from the word Shaqah, שקה, which means, to cause to drink, to drink water, Hatzon, the sheep, Ulku, from the word Halak, which means, walk, but it is related to the word Halakah, which means, law, rule, your personal day to day walk, and then, Reu, lead them to the pasture where they can eat.

This paints a picture of the sheep being filled by the **water of the word of YHVH**, and then going to their pasture, their daily lives to digest, what they have learned from the Water of the Word of YHVH, until they come to the well again, to get more spiritual nourishment. YHVH is teaching us through the daily routine of these sheep, that we too, need to drink from His Well, which contains His Words of Life, and then, as we go on living our day to day lives, we get to put in practice, the Words that we learned from Him at His Well, the Well that contains all the Words of His infinite wisdom. And please notice, that this cycle, that the sheep are on, **IS** to be repeated over and over again, every day, throughout their whole lives. Please remember that the sheep are brought to the well every Day, every Yom, and the **Word Yom**, is spelled with a Yod, a Vav and a Mem, and the letter Yod, means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this **word Yom**, that His Right Hand (*Messiah, the Living Torah made flesh*) has established a connection, whereby we, mankind, can choose to be attached to Him, and allow the **Words** of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to obey them, and put the Words of His Torah of Life into action **in our daily lives**, we will learn to **work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light **IS** the Words of our heavenly Father's Torah of Life, that can only be found at His Well.

8 And they said, We cannot, until all the flocks be gathered together, and till they roll the stone from the well's mouth; then we water the sheep.

וַיֹּאמְרוּ לֹא נוּכָלִים עַד אֲשֶׁר יֵאָסְפוּ כָּל־הַצֹּדֵדִים וְנִגְלָלוּ אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר)

וְהַשְּׁקִינוּ הַצֹּאן, VaYomru Lo Nukal Ad Asher YeAsphu Kal HaAdariym VeGalalu Et HaEben MeAl Piy HaBer VehiShqiynu HaTzon, where the word, VaYomru is form the word Amar, אמר, means, to say, saying, said, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Lo, means no

or not, the word, NuKal, is from the word Kal, which means, all, the whole of, the word, Ad, עַד, as a preposition and conjunction, means, to, unto, up to, even to, *until*, while, it is related to the word Ed, and it too, as a conjunction, means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the word Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the word, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whose, that, which, with which, that which, and as a conjunction, it means, *in order that*, the word, YeAsphu, is from the word Aseph, אָסַף, which means, to gather, collect, reap, harvest, he *gathered*, took away, removed, withdrew, was gathered was collected, was taken away be death, the word, Kal, means, all, the whole of, the word, HaAdariym, is from the word Eder, עֵדֶר, which means, herd, flock, it also means to set in order, arrange in groups, to help, it also means to be lacking, fail, he remained or lagged behind, an animal left behind, was missing, was wanting, he died, was missing in battle, he lessened, removed, denied, , it also means to hoe, was hoed, was dug, the word, VeGalilu, is from the word, Galal, גָּלַל, means, *to roll large stones, he rolled, rolled away*, he wrapped, he rolled himself, wallowed, hew sought occasion, he rolled up, was rolled, was folded, he rolled, unrolled, unfolded, rolled away, removed, it also means dung, square hewn stones, as a preposition it means, on account of, because of, for the sake of, the word, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, who is the First and the Last, the word, HaEben, means, the stone, and this word, Eben, אֶבֶן, means, stone, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also a composite word made up of the word Av, אָב, which means father, and the word Ben בֶּן, which means son, and together they represent our heavenly Father and His Son, our Messiah, the word, MeAl, is from the word Al, אֶל, which means, height, upper part, and as a preposition, it means, in, on, upon, above, over, at, beside, by, toward, to, onto, against, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the word, Piy is from the word, Peh, which means mouth, the word, HaBer, means the well, the word, VehiShqiynu, is from the word, Shaqah, שָׁקָה, which means, to cause to drink, *give to drink, watered, irrigated*, was moistened, was refreshed, the word, HaTzon, means the herd, the flock)

Here we see that the shepherds, who *ARE* the leaders of the flocks of sheep, that are now at the well, answer Ya'aqov, and say, לֹא נוּכָלִים עַד אֲשֶׁר יֵאָסְפוּ כָּל-תְּעֵדוֹתַיִם, Lo, we cannot, Ad, until, NoKal, all, Asher, have walked here, Kal, all, HaAdriym, the herds, YeAsphu, are gathered, together. So here we see that the shepherds say to Ya'aqov, that they cannot have their sheep drink of the water of the well, because of some man made rule or doctrine, but, they have to wait, for all of the different shepherds to arrive, so that their sheep can all drink together. Could YHVH be telling us, here in this *verse*, that we are to drink the Water of YHVH's Word directly from YHVH's well, and *NOT WAIT* for some man made religious regulation, that tells

us that we have to drink the water of the Well of YHVH's Word, through the filter of their man made doctrines?

9 *And while he yet spoke with them, Rachel came with her father's sheep: for she kept them.*

(עוֹדְנִי מִדְּבַר עִמָּם וְרָחֵל בָּאָה עִם-הַצֹּאן אֲשֶׁר לְאֶבְיָהָ כִּי רָעָה הָיְאָ) Odenu MeDaber Imam VeRachel Ba'ah Im HaTzon Asher LeAviyha Kiy Roah Hi, where the word, Odenu is from the word Od, עוֹד, means, to return, repeat, do again, still, **while**, he affirmed solemnly, he warned, **he bore witness**, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means duration, continuance, continually, still, yet, already, the word, MeDaber, is from the word Dabar, דִּבֶּר, which means, to speak, he said, speaking, he spoke of, **he spoke to or with**, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, word, thing, speech, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the word, Imam, means with them, the word, VeRachel, is the name of Ya'aqov's wife to be, Laban's daughter, the word, Ba'ah, is from the word Bo, בּוֹא, which means, to go or come, came, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in, caused to, led to, and the word Bo, בּוֹא, means, he who comes, he who arrives, the word, Im, means with, the word, HaTzon, means the sheep the flock, the herd, the word, Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whose, that, which, with which, that which, and as a conjunction, it means, in order that, the word, LeAviyah, means, to her father, the word, Kiy, כִּי means, that, **because, for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, and as a noun it means burning, branding, the word, Roah, רָעָה, means, evil, wickedness, distress, misery, injury, harm, hurt, wrong, but it also means friend, companion, **female friend, companion, fellow woman**, it also means to pasture, tend, graze, **he or she led the flock, directed, guided, ruled**, it also means to think, have the intention, strive, the word He, means she)

Now, while Ya'aqov was reasoning with the shepherds, about watering their sheep **NOW**, and then sending them out to pasture, we are told that Rachel came, to the well, with her father's sheep, and we are told that she is the one that kept the sheep.

10 *And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.*

(וַיְהִי כִּאֲשֶׁר רָאָה יַעֲקֹב אֶת-רָחֵל בַּת-לָבָן אֶחִי אִמּוֹ וְאֶת-צֹאן לָבָן אֶחִי אִמּוֹ וַיֵּגֶשׁ) VaYehiy Ka'asher Ra'ah Ya'aqov Et Rachel Bat Laban Achiy Imo VeEt Tzon Laban Achiy Imo VaYigash Ya'aqov VaYagel Et HaEben MeAl Piy HaBer VaYasheq Et Tzon Laban Achiy Imo,

where the word, VaYehiy is from the word Hayah, הָיָה, which means, to be, exist, happen, shall happen, become, has or will become, was, were, existed, **came to pass**, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word, Ka'asher, means, as we, when we, the word, Ra'ah, רָאָה, means, to see, **he saw**, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the word, Ya'aqov, יַעֲקֹב, is a composite word, made up of the letter Yod, which means, hand, and the Ekev, which means, heel, to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, heel, footprint, hinder part, footstep, trace, end, it means steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means hand on the heel, the word, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the word, Rachel, is the name of Ya'aqov's future wife, and she is the daughter of Laban, and her name means, ewe or sheep, the word, Bat, means daughter, the word Laban, means, to be white, milk, mostly in the sense of sour milk, coagulated sour milk, he made white, whitened, bleached, he cleansed, purified, he made white hot, he clarified, was whitened, it also means to make bricks, he made bricks, brick, brickmaker, it means laundryman, it is also the name of Rivqah's brother, the word, Achiy, the brother of, the word Imo, means, his mother, the word, VeEt is the word Et repeated, the word, Tzon, צֹאן or צֹאֲנִים means, a flock of small cattle, sheep, goats, the word, Laban, is defined above, the word, Achiy, means his brother, the word, Imo, means his mother, the word, Vayigash, is from the word Nagash, נָגַשׁ, which means, **to draw near, come near, approach**, brought near, brought, presented, offered, dedicated, he conflicted, collided; it also means, to press, drive, oppress, he forced, ruled, he exacted as debt, the word, Ya'aqov, is Yotzchaq's son, whom he sent to Padan Aram to get a wife, the word, VaYagel, is from the word Regel, רֵגֶל, which means, foot, leg, base, step, a measure, it means time, festival of pilgrimage, it also means to slander, culminate, to go about as a slanderer, or as a spy, he spied out, it also means to be accustomed to, be used to, was made to go about, was guided, was made to go about, he trained, habituated, made familiar, was in the habit of, was used to, was accustomed to, the word, Et, is defined above, and it represents Messiah, the word, HaEben, means the stone, the word, MeAl, ois form the word Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, at, beside, by, toward, to, onto, against, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the word, Piy is from the word Peh, which means mouth, the word HaBer, means the well, the word, VaYasheq, is from the word Nashaq, נָשַׁק, which means, to kiss, to touch gently, was joined, to be equipped, be armed, equipment, weapons, arms, the word Et is repeated, and it represents Messiah, the word, Tzon, means the flock, the herd, the word Laban, is the name of Rachel's father, the word, Achiy, means his brother, the word, Imo, means his mother)

Here we get a revelation, we are told that once Ya'aqov saw Rachel, that he stopped discussing the merits of having the sheep of the different shepherds, drink from the water of the well, and

therefore Ya'aqov went to the Well and rolled the Eben, the stone away, to give the sheep access to the Life giving water, of YHVH's well, so that they could drink of it on their own and not wait to take the water through these shepherds' filters, their man made doctrinal filters. The question that I asked myself when I read what Ya'aqov did, *IS*, what motivated Ya'aqov, to stop talking to the shepherds, and just take it upon himself to roll the Eben, the stone away? Many would say, in the physical, it was because Ya'aqov wanted to impress Rachel, and while that might be true, I believe, that in a spiritual sense, Ya'aqov saw, the stupidity, the utter nonsense of waiting to water the sheep, when they were thirsty and ready to absorb or internalize, the benefit of what the Water of the Word of YHVH, had for them. Please remember that YHVH said, He would be with Ya'aqov, wherever he went, and that Ya'aqov committed to obey the Words of YHVH's Torah of Life.

11 And Jacob kissed Rachel, and lifted up his voice, and wept.

(וַיִּשָּׂא אֶת־קִלְוֵי וַיִּבְכֶּה, VeYisshaq Ya'aqov LeRachel VaYisa Et Qolo VayeBek, where the word VeYisshaq, is from the word, is from the word Nashaq, נִשָּׂא, which means, to kiss, to touch gently, was joined, to be equipped, be armed, equipment, weapons, arms, the word, Ya'aqov, is Jacob, the word, LeRachel, means to or unto Rachel, the word, VaYisa, is from the word Nasa, נָסָא, means, to lift, lifted, raised, carry, take, he bore, carried, he took, took away, carried off, he married, it contained, he swept away, destroyed, he forgave, pardoned, he suffered, endured, was lifted up, was raised, was exalted, was respected, was carried from place to place, as an adjective it means high, exalted, but it can also mean to deceive, beguile, emptiness, vanity, he imposed upon, to claim a debt, the word Et, is repeated and it is defined above and it represents messiah the word, Qolo, means, his voice, the word, VayeBek, is from the word Bekah, בָּכָה, which means, to weep, it dripped, dropped, he wept, cried, he bewailed, lamented, weeping, he caused to weep)

Here we are told that when Ya'aqov saw Rachel that he went to her and Nashaq, he kissed, touched her gently, was joined to her, was armed for whatever lies ahead, and that once he kissed her וַיִּשָּׂא אֶת־קִלְוֵי וַיִּבְכֶּה, VaYisa which is from the word Nasa, נָסָא, means, to lift, lifted, raised, carry, take, he bore, carried, he took, took away, carried off, he married, it contained, he swept away, destroyed, he forgave, pardoned, he suffered, endured, was lifted up, was raised, was exalted, was respected, was carried from place to place, as an adjective it means high, exalted. This tells me that at that point, Ya'aqov lifted up his Qol, his voice, and Beka, he wept, because he knew that it was by YHVH's grace and mercy that he was lead to the right place and the right woman, that was to be his bride. There id no doubt in my mind that he was swept away by her physical beauty, and by the Grace that YHVH had shown him, to provide such a beautiful woman with whom he would spend the rest of his life with. I understand Ya'aqov burst of happy tears when he saw, Rachel for the first time, because that is how I felt, the very first time, I saw my beautiful wife Janice.

12 And Jacob told Rachel that he was her father's brother, and that he was Rebekah's son: and she ran and told her father.

(וַיַּגִּד יַעֲקֹב לְרַחֵל כִּי אָחִי אָבִיהָ הוּא וְכִי בֶן־רִבְקָה הוּא וְתַרְצָה וְתַגֵּד לְאָבִיהָ, Vayaged Ya'aqov LeRachel Kiy Achiy Aviyha Hu VeKiy Ben Rivqah Hu VaTaratz VaTaged Laviyha, where the word, VaYaged is from the word, Nagad, נָגַד, which means,

to rise, be high, be conspicuous, he led, stretched, drew, dragged, attracted, conquered, was courageous, was against, oppose, contradicted, **he made known, announced, was declared**, was reported, was told, it also means, to beat, strike, he drew, he extended, beat, struck, hammered, it also means one who tugs a boat, he drew, dragged, led, it means, a non commissioned officer in the Israeli army, it also means resistor, and as a preposition and adverb it means, in front of, before, apposite, against, contrary to, in the presence of, to be high, conspicuous, the word, Ya'aqov, is Yitzchaq's son, the word, LeRachel, means, to Rachel, the word, Kiy, כִּי means, **that**, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, and as a noun it means burning, branding, the word, Achiy, brother to, Aviyha, means, her father, the word, Hu, means he, the word, VaTartz, is from the word Rutz, רוץ, which means, to run, he *ran*, he caused to run, rushed, he brought hastily, was dispatched quickly, he ran to and fro, a jockey, the word, VaTaged, is from the word, Nagad, נָגַד, means, to rise, be high, be conspicuous, he led, stretched, drew, dragged, attracted, conquered, was courageous, was against, oppose, contradicted, he made known, announced, was declared, was reported, was told, it also means, to beat, strike, he drew, he extended, beat, struck, hammered, it also means one who tugs a boat, he drew, dragged, led, it means, a non commissioned officer in the Israeli army, it also means resistor, and as a preposition and adverb it means, in front of, before, apposite, against, contrary to, in the presence of, to be high, conspicuous, LeAviyha, to or unto her father)

Here, after Ya'aqov kissed and or held Rachel close to him, he tells her, that he is her father's brother, and that he is Rivqah's son. And when Rachel heard his words, she ran home to tell her father. Now I don't know how far away from home she was, but she must have been very excited for she left her father's sheep on their own, and ran home. I am sure that Ya'aqov took care of the sheep, **BUT** Rachel did **NOT** know that.

13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

וַיְהִי כַשְׁמֹעַ לְבָן אֶת־שִׁמְעַ יַעֲקֹב בֶּן־אָחִיתוֹ וַיָּרֵץ לְקָרְאֵתוֹ וַיִּתְּבֶקֶל־לוֹ וַיִּנְשָׁק־לוֹ ()
 וַיְבִיאָהוּ אֶל־בֵּיתוֹ וַיְסַפֵּר לְלָבָן אֶת־כָּל־הַדְּבָרִים הָאֵלֶּה, VaYehiy Kishmoa Laban Et
 Shema Ya'aqov Ben Achito VaYartz Liqrato VayeChabeq Lo VayeNasheq Lo
 VayeViyehu El Beyto VayeSapher LeLaban Et Kal HaDevaryim HaEleh, where the
 word, VaYehiy is from the word Hayah, הָיָה, means, to be, exist, happen, shall happen,
 become, has or will become, was, were, existed, **came to pass, came into being**, became,
 he remained, it came to pass, happened, it was done, brought about, he caused something
 to become, he made, the word, Laban, is Rachel's father, the word, Et, is defined above
 and it represents Messiah, the word, Shema, שָׁמַע, means, to hear, **he heard, he heard
 with interest**, he hearkened, listened to, he obeyed, he fulfilled one's advice, was
 understood, was obeyed, he made a proclamation, he summoned, hearing, report, it
 means to hear, listen, pay very close attention to, understand, believe, follow and obey
 the words that you heard, the word, Ya'aqov, is Yitzchaq's son, and soon to be Laban's
 son in law, the word, Ben, means son, the word, Achoto, means his sister, VaYartz, is

from the word Rutz, רוץ, which means, to run, he ran, he caused to run, rushed, he brought hastily, was dispatched quickly, he ran to and fro, a jockey, the word, LiQrato, is from the word Qirah, קראה, means, an encountering, accidental, friendly or hostile, it is translated as, *meet*, 76 times, as against, 40 times, as come 2 times, as help 1 time, as, seek 1 time as way 1 time, it is from the word Qara, קרא, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the word קראי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah, and **NOT** by the interpretations of the Rabbis, the word, VayeChabeq, is from the word Chabaq, חבק, which means, to embrace, clasp, caressed, they embraced each other, it is also the band of a saddle, the word, Lo, means, to, or unto, the word, VayeNasheq, is from the word, Nashaq, נשק, means, to kiss, to touch gently, was joined, to be equipped, be armed, equipment, weapons, arms, the word Lo, means to or unto, the word, the word, VayeViyehu, is from the word Bo, בוא, which means, to go or come, came, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, **he brought, brought in**, caused to, led to, and the word Bo, בא, means, he who comes, he who arrives, the word, El, אל, denotes, motion toward or to, or direction toward, and it means, **to, unto, toward**, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the word, Beyto, means his house, the word, VayeSapher, is from the word Sepher, סֵפֶר, means to count, number, to recount, **tell, narrate, told**, he counted, numbered, narrated, was recounted was told, it means to cut, he cut his hair, it can mean a large knife, the blade of a sword, it also means document, book, message, letter, missive, to send a letter, to write, it means enumeration, census, border, frontier, it also means a barber, thw word, LeLaban, means to Laban, the word, Et, is defined above and it represents Messiah, the word, Kal, means, all, the whole of, the word, HaDevariym, is the plural of the word Dabar, דבר, and it means, to speak, he said, speaking, he spoke of, he spoke to or with, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, word, **thing**, speech, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the word, HaEleh, means, these, but it also means, to worship as a deity, deify, he adored or worshipped, it means, to curse, swear, took an oath, obligation by an oath, it means to wail, lament, it means, terebinth, oak, a large strong tree, it means, bat, club, cudgel, it means, goddess)

Here we are told that when Laban heard that his sister's son was at the well he ran to meet him. Now concerning Laban's character, we have to look back to when Eliezer came to Haran to get a bride from Abraham's relatives, for he too stopped at a well, and Rivqah came to the well and fulfilled Eliezer's prayer, of giving him something to drink and watering all of his ten camels, and when her brother Laban saw the gold ring in her nose and the gold bracelets on her arms,

he ran to meet Eliezer, with what we learned later was a coveting heart, and as we read on we will see that his heart condition has **NOT** changed. Now please understand, that this is sixty to seventy years later, but I believe that Laban ran to the well to meet Ya'aqov hoping that he had brought some of his father's riches, and that maybe, he could get his hands on some of it. We are told that when Laban met Ya'aqov at the well, that he kissed him, and invited him into his home. Was this a kiss of love, or a kiss of anticipation of receiving something in return. When they were at Laban's place, Ya'aqov told him every thing that had happened, and I have to assume that he also told him, that he had received the blessing of the firstborn son, and I am very sure that that fact, made Laban's ears perk up, and maybe even think that he might somehow inherit some of Ya'aqov's future wealth, by endearing himself to him now.

14 And Laban said to him, Surely you are my bone and my flesh. And he abode with him the space of a month.

(וַיֹּמֶר לוֹ לָבָן אֶךָ עֲצָמֵי וּבָשָׂרִי אַתָּה וַיֵּשֶׁב עִמּוֹ חֹדֶשׁ יָמִים) VaYomer Lo Laban Ak Atzmiy UBesariy Atah YaYeshev Imo Chodesh Yamiym, where the word, VaYomer is form the word, Amar, אָמַר, means, to say, saying, **said**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Lo, means to or unto, the word, Laban, is Rachel's father, the word, Ak, אֶךָ, means, **surely**, truly, but, only, however, the word, Atzmiy, is from the word Etzem, עֲצָמַי, means, to be strong, be mighty, be powerful, to be numerous, mighty deeds, he made strong, he argued, he made efforts, he endeavoured, it also means to close the eyes, it means, to break a bone, he broke or gnawed, the bones, it means, bone, body, substance, essence, self, spinal column, backbone, force, might, power, bone, he made actual, same, selfsame, body, realized, it materialized, it became hard as a bone, was ossified, he made actual, realized, it materialized, it became hard as a bone, was ossified, it is translated as bone, 104 times, as selfsame, 11 times, as same, 5 times, body, 2 times, as very, 2 times, as life, 2 times, as strength I time, the word, UBesariy, is from the word Basar, בָּשָׂר, means, **flesh**, meat, body, creature, pulp of the fruit, it also means to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the word Gospel in our english Scriptures, the word, Atah, אַתָּה or אַתָּה, is the personal pronoun, you, thou, to address a person in a familiar way, it also means, to come, he came back, he arrived, the word, VaYeshev, is from the Yeshev, יָשַׁב, means, to sit, remain, dwell, he sat, he remained, stayed, **he dwelled, he resided, he abode**, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained, the word, Imo, means with him, the word, Chodesh, or Chadash, חֹדֶשׁ, means, new, renewed, such as a new moon, Rosh Chodesh, he renewed, renovated, restored, he invented, he reactivated, it is also translated as, new moon, month, the word, Yamiym, means days, it is from the word Yom, יוֹם, means, day, time, year, but we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word** means. The **word** Yom is spelled with a Yod, a Vav and a Mem, and the letter Yod, means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from,

out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this **word** Yom, that His Right Hand (*Messiah, the Living Torah made flesh*) has established a connection, whereby we, mankind, can choose to be attached to Him, and allow the words of our Heavenly Father's Torah of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light **IS** the Words of our heavenly Father's Torah of Life)

Here Laban acknowledges that Ya'aqov is a blood relative, when he said

אָתָּה אַךְ עֲצָמִי וּבָשָׂרִי אַתָּה Ak, Surely, Atzmiy, my bone, UBasariy, my flesh, Atah, you are. That is similar language to what Adam spoke of Chava, in *Genesis 2:23* עֲצָם מֵעֲצָמִי Etzem MeEzmay, Bones from my Bones, וּבָשָׂר מִבְּשָׂרִי, UBasar MiBesariy, and flesh of my flesh. Then we are told that Ya'aqov stayed with them for one month. During the month, I am sure that Ya'aqov worked hard to prove that he was worthy to marry Laban's daughter Rachel, and that Laban saw an opportunity to benefit from Ya'aqov's labour, since he wanted something that Laban had.

15 And Laban said unto Jacob, Because you are my brother, should you therefore serve me for nothing? Tell me, what shall your wages be?

וַיֹּאמֶר לָבָן לֵיַעֲקֹב הֲכִי־אֶחִי אַתָּה וְעַבַּדְתָּנִי חִנָּם הַגִּידָה לִּי מַה־מִּשְׁכָּרְתְּךָ, VaYomer Laban LeYa'aqov HaKiy Achiy Atah VaAvadtaniy Chinam Hagiydah Liy Mah Mashkurteka, where the word, VaYomer is from the word Amar, אָמַר, which means, to say, saying, **said**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, The word Laban, is Rachel's father, the word LeYa'aqov, is Yitzchaq's son, the word HaKiy, is from the word Kiy, כִּי which means, that, **because**, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, and as a noun it means burning, branding, the word, Achiy, means my brother, the word Atah, means, you, the word, VaAvadtaniy is from the word Eved, עָבַד, means, to work, to **serve**, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, the word, Chinam, חִנָּם, means, gratuitously, for nothing, for no purpose, in vain, without cause, the word, Hagiydah, is from the word Nagad, נָגַד, which means, to rise, be high, be conspicuous, he led, stretched, drew, dragged, attracted, conquered, was courageous, was against, oppose, contradicted, **he made known, announced, declared, tell, told**, was reported, was told, it also means, to beat, strike, he drew, he extended, beat, struck, hammered, it also means one who tugs a boat, he drew, dragged, led, it means, a non commissioned officer in the Israeli army, it also means resistor, and as a preposition and adverb it means, in front of, before, apposite, against, contrary to, in the presence of, to be high, conspicuous, the word, Liy, means to you, the word, Mah, means, **what**, which, how, something, why, wherefore, how much, the word

Mashkurteka, is from the word Mashkoret, **משכרת**, means, wages, salary, it is from the word Shakar, **שכר**, which means, wages, hire, salary, reward, remuneration, to hire)

Here we see that a whole month had gone by, in which I am absolutely sure, as I said above, that Ya'aqov worked very hard, because after all, he wanted to marry Laban's daughter, and he wanted Laban to like him. We are told that Laban comes to Ya'aqov, and says, since you are my brother, you should not be working for me for nothing. If that was indeed, what Laban wanted, then why did he not say so, after a couple of days, or a week or so, but **NO**, he waits a whole month, and now, I guess the situation must be getting a little awkward, so Laban says to Ya'aqov, you should not be working for nothing, so tell me what kind of wages you want and you can work for me, full time.

16 And Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel.

(וּלְלָבָן שְׁתֵּי בָנוֹת שֵׁם הַגְּדֹלָה לֵאָה וְשֵׁם הַקְּטָנָה רָחֵל) UILaban Shtey Banot Shem HaGedolah Leah VeSham HaQetanah Rachel, where the word UILaban, means, and to Laban, the word, Shtey, means, two, the word Banot, means daughters, the word Shem **שֵׁם** means, name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the word, HaGedolah is from the word Gadol, **גָּדֹל** or **גְּדוּל** means, great, large, became strong, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, honoured, growing, raising, rearing, the word, Leah, is the sister of Rachel, and she is the eldest daughter of Laban, and her name, Leah, **לֵאָה**, means, to be weary, impatient, tired, exhausted, was slow, was hesitating, VeShem, means, and the name, the word, HaQetanah, is from the word Qatan, **קָטַן**, which means, to be small, insignificant, was reduced, became less, he made small, little, young, *younger*, unimportant, diminishing, the little finger, the small one, the word, Rachel, and her name means, ewe, sheep)

Here we are told that Laban had two daughters, whose names are Leah, **לֵאָה**, which means, to be weary, impatient, tired, exhausted, was slow, was hesitating, it is also the name of Laban's eldest daughter, and Rachel, **רָחֵל**, which means, ewe, sheep. As you can see by the definition of their names, there is a contrast in their personalities, and as we read on, we will discover some of what those are.

17 Leah was tender eyed; but Rachel was beautiful and well favoured.

(וַיְעֵינֵי לֵאָה רַכּוֹת וְרָחֵל הָיְתָה יִפְתַּת־תּוֹאֵר וַיִּפֹּת מְרֵאָה) VeEyney Leah Rakot VeRachel Hayetah Yephata Toar Viyphat Mareh, where the word, VeEyney, is from the word Ayin, **עַיִן**, means, *eye*, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, deliberated, he balanced exactly, weighed carefully, he read, looked up, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, the word, Leah, is the name of the eldest daughter of Laban, Rachel's sister, and her name is defined above, the word, Rakot, is from the word Rak, **רַךְ**, which means, soft, tender, gentle, delicate,

young, weak of heart, timid, lenient, thin, softness, tenderness, delicacy, the word, VeRacel, means, and Rachel, the word, Haytah, is from the word Hayah, הָיָה, means, to be, exist, happen, shall happen, become, has or will become, *was*, were, existed, came to pass, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word, Yephah, is from the word, Yapheh, יָפָה, which, means, to be fair, be beautiful, be comely, handsome, good, well, right, the word, Toar, תָּאָר, means, outline, form, figure, shape appearance, quality, beautiful, comely, fair, it also means to incline, to mark out, delineate, to surround, describe, surrounded, encompassed, encircled, he drew, outlined, he embellished, adorned, ornamented, the word, ViYphat, is the word Yaphah, repeated, which means beautiful, the word Mareh, מָרָאָה, means, sight, view, appearance, vision, it also means mirror, place of seeing oneself, and if we remove the Hey suffix, we form the word Mara, מָרָא, which sounds the same, but without the suffix letter Hey, it means to soar, fly high, he whipped or urged a horse on, he soared, flew high, it flew off, took off, he caused to fly, it also means to be fat, become fat, agreed with, it also means, master, sir)

Here we are told that Leah, וְעַיְנֵי לְאָה רַכּוֹת, VeEyney, which is from the word, Ayin which means eye, the word, Leah, is the eldest daughter, the word, Rakot, is from the word, Rak, רַךְ, which means, soft, tender, gentle, delicate, young, weak of heart, timid, lenient, thin, softness, tenderness, delicacy. This tells us that Leah, was timid, shy, and we can also deduce that she was not nearly as attractive as her younger sister Rachel. וְרַחֵל הָיְתָה יִפְת־תָּאָר וְיִפְת־מְרָאָה. And Rachel Haytah, from the word Hayah, which means she was, or came to be, Yaphah, means to be fair, beautiful, comely, handsome, good, well, right, the word, Toar, תָּאָר, means, outline, form, figure, shape appearance, quality, beautiful, comely, fair, adorned, ornamented, the word, ViYphat, is the word Yaphah, repeated, which means beautiful, the word Mareh, מָרָאָה, means, sight, view, appearance, vision. This tells us that there was a great difference in the beauty of these two women, and that Rachel not only had a very beautiful face, but her female figure was also very beautiful. It is, or should be very obvious, that most men, judge most women by their physical beauty first, before they look at their other attributes. While that may not be fair, it is a fact of life, and Leah had to deal with that all of her life, which of course, affects a person's character and personality.

18 And Jacob loved Rachel; and said, I will serve you seven years for Rachel your younger daughter.

(וַיֵּאָהֵב יַעֲקֹב אֶת־רַחֵל וַיֹּאמֶר אֶעֱבֹדְךָ שִׁבְעַ שָׁנִים בְּרַחֵל בְּתִיךָ הַקְּטָנָה) VayeEhav Ya'aqov Et Rachel VeYomer E'evadka Sheva Shaniym BeRachel Bitka HaQatanah, where the word, VayeEhav, is from the word, is from the word Ahav, אָהַב, means, to love, he *loved*, liked, he loved passionately, he was loved, he became beloved, he fell in love with, he was loved by, he caused to love, the word or name, Ya'aqov, is Yitzchaq's sob, and Rachel's future husband, the word Et, is the first and last letters of the Hebrew Alephbet and they represent Messiah, the First and the Last, the word, Rachel, means ewe, sheep and she is Ya'aqov's future wife, the word, VaYomer, is from the word Amar, אָמַר, which means, and she said, to say, saying, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it

also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, E'evadka, is from the word Eved, עֶבֶד, which means, to work, *to serve*, he worked, did, performed, made, to work, *serve*, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, the word, Sheva, שֶׁבַע, means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means, *seven* and or seventh, the word, Shaniym, is the plural of the word Shanah, שָׁנָה, means, *year*, change, period of changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the word, BeRachel, means, for Rachel, the woman he loved, the word, Bitka, means, your daughter, the word, HaQatanah, is from the word Qatan, קָטַן, means, to be small, insignificant, was reduced, became less, he made small, little, young, *younger*, unimportant, diminishing, the little finger, the small one)

Here we see that Ya'aqov establishes his wages, and the *value* that he put on having Rachel as his wife, he says that he will work *seven* years so that he could have Rachel as his wife. Now I am sure that within those seven years, that it was evident to all who watched Ya'aqov interact with Rachel, that he was madly in love with Rachel, and that would include, Rachel's sister Leah

19 And Laban said, It is better that I give her to you, than that I should give her to another man: abide with me.

(וַיֹּמֶר לָבָן לְיַעֲקֹב טוֹב תַּעֲשֶׂה אֵתָהּ לְךָ מִתַּעֲשֶׂה לְאִישׁ אֲחֵר שְׂבָה עִמָּדִי) VaYomer Laban Tov Titiy Otah Lak MiTitiy Otah LeIsh Acher Shevah Imadiy, where the word, YaYomer is from the word Amar, אָמַר, means, to say, saying, *said*, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word or name, Laban, is Rachel's father and his name means, to be white, milk, mostly in the sense of sour milk, coagulated sour milk, he made white, whitened, bleached, he cleansed, purified, he made white hot, he clarified, was whitened, it also means to make bricks, he made bricks, brick, brickmaker, it means laundryman, it is also the name of Rivqah's brother, the word, Tov, טוֹב, means, *good*, to be good, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it or them, to function, the word, Titiy, is from the word Natan, נָתַן, which means, to give, gave, granted, he permitted, he gave up, delivered, he put, set, he appointed, established, he made, was

given, was granted, was appointed, was established, and in the form that it is used here it means I give, the word, Otah, means, her, the word, Lak, means, to you, the word, MiTitiy, is from the word Natan, means to give and it is defined more completely above, the word, Otah, means her, the word, LeIsah, means, to or as a wife, the word, Acher, אָחֵר, means, to be or remain behind, he was late, tarried, he delayed, to loiter, procrastinate, defer, delay, hinder, be late, slack off, tarry, kept back, it means, **another**, other, next, strange, and as an adverb it means, after, behind, afterward, the word, Yashav, יָשַׁב, which means, to sit, remain, dwell, **abide**, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained, the word, Imadiy, means, with me)

Here Laban does not sound very thrilled about Ya'aqov's demand for his wages, but he acquiesces and says, it is better that I give her to you, than she should marry another man. I believe that Laban was disappointed that Ya'aqov did **NOT** bring some of his father's wealth with him. In this conversation with Ya'aqov, Rachel's father, Laban, never mentions that he has to ask Rachel, if that is what she wants, he just goes ahead and makes a deal, that will affect his daughter's whole life, without even taking the time to consult her. He may have assumed that Rachel loved Ya'aqov, but nowhere does it say that he consulted her, to ensure that that is what **SHE** wanted, which tells me that Laban treated his daughters more like chattels, things that he owns, rather than as his children.

20 And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.

(וַיַּעֲבֹד יַעֲקֹב בְּרַחֵל שִׁבְעַ שָׁנִים וַיִּהְיוּ בְעֵינָיו כִּימִים אֶחָדִים בְּאַהֲבָתוֹ אֹתָהּ),
 VaYa'avod Ya'aqov BeRachel Sheva Shaniym VaYihyu BeEynayv KeYamiym
 Achadiym Bahavato Otah, where the word, VaYa'avod, is from the word, Eved, עֶבֶד,
 which means, to work, **to serve**, he worked, did, performed, made, to work, serve,
 worship, **he served**, worshipped, **obeyed**, **servant**, slave, worshipper, he imposed forced
 labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed,
 was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated,
 adapted, it means servant, slave, bondman, worshipper, it means, deed, work, action, he
 made, he did, the word, Ya'aqov, is Yitzchaq's son and Rachel's future husband, the
 word, BeRachel, means for Rachel, the word Sheva, שִׁבְעַ, means, to be sated, be
 satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full,
 abounding, abundance, it also means, to swear an oath, to bind oneself by seven things,
 or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven
 times, he multiplied by seven, it means, **seven** and or seventh, the word, Shaniym is the
 plural of the word Shanah, שָׁנָה, which means, **year**, change, period of changing seasons,
 to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he
 did again, he repeated, he learned, studied, he taught, instructed, was altered for the
 worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered,
 perverted, he changed his place to another, he disguised himself, he was changed, was
 different, it means to sleep or slumber, the word, VaYihyu, is from the word Hayah, הָיָה,
 which means, to be, exist, happen, shall happen, become, has or will become, **was**, **were**,
 existed, came to pass, came into being, became, he remained, it came to pass, happened,
 it was done, brought about, he caused something to become, he made, the word,

BeEynayv, is from the word Ayin, עֵין, which means, *eye*, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, deliberated, he balanced exactly, weighed carefully, he read, looked up, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and in the form that it is used here it means in his eyes, the word, KeYamiym, is from the word Yom, יוֹם, which means, day, time, year, but we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this *word* means. The *word* Yom is spelled with a Yod, a Vav and a Mem, and the letter Yod, means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this *word* Yom, that His Right Hand (*Messiah, the Living Torah made flesh*) has established a connection, whereby we, mankind, can choose to be attached to Him, and allow the words of our Heavenly Father's Torah of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light **IS** the Words of our heavenly Father's Torah of Life, and in the form that it is used here it means, the years seemed like days, the word, Achadiym, is from the word Echad, אֶחָד or אַחַד, means, one, single, first, someone, to be one, make one, unite, he united, joined, combined, became united, he unified, it is the male equivalent to the word, Achat, אַחַת, and in the form that it is used here it means, a few, the word, BaAhavto, is from the word Ahav, אָהַב, which means, to love, he loved, liked, *he loved passionately*, he was loved, he became beloved, he fell in love with, he was loved by, he caused to love, the word Otah, means, her)

Here we see that Ya'aqov completed his commitment of serving Laban for seven years, and we are told that because of the love that he had for Rachel, it seemed like those seven years, were just a few days. Have you ever wished and waited a long period of time for something, such as, paying off your mortgage, or saving money to buy a house, or waiting for someone that is working out of town or deployed on a military mission to come home? When that event actually happened, did you remember any of the time spent waiting, or were you just overjoyed that the event had finally happened and the days, months or years that you waited, seemed like nothing, well that is what Ya'aqov is experiencing here, total joy, for he is finally going to get what he has dreamed about for seven years.

21 And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her.

וַיֹּאמֶר יַעֲקֹב אֶל-לָבָן הַבָּן אֶת-אִשְׁתִּי כִּי מָלְאוּ יָמַי וְאָבוֹאָה אֵלַיָּהּ, VaYomer Ya'aqov El Laban HaBah Et Ishtiy Kiy Malu Yamay VeAvoah Eleyha, where the word, VaYomer is from the word Amar, אָמַר, means, to say, saying, *said*, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Ya'aqov, is the name of Yitzchaq's son and the future husband of Rachel, the word El, אֵל, denotes, motion toward or to, or direction toward, and it means,

to, unto, toward, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the word, Laban, is the name of Rachel 's father and Rivqah's brother, the word, Habah, הבה, means, to *give*, let us, he *gave*, it is related to the word Yahav יהב, which means, to give, load, burden, that which is given, to put, come, ascribe, bring, go, set, take, the word, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the word, Ishtiy, means my wife, the word, Kiy, כִּי means, that, *because, for*, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, and as a noun it means burning, branding, the word, Malu, is from the word Mala or Male, מלא, which means, to be full, full price, fill, filled, was full, he filled, was filled, was accomplished, he *fulfilled*, completed, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, the word, Yamay, means, my days, the word, VeAvoah is from the word Bo, בא, which means, *to go* or come, came, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in, caused to, led to, and the word Bo, בא, means, he who comes, he who arrives, the word, Eleyha, means, to her)

Once his seven years of service are over, Ya'aqov demands that his wages be paid, Give me my wife that I may *go in onto her*. He has dreamed of his wedding night and having sex with Rachel for seven years, for that is what it meant, when Ya'aqov said *that I may go in unto her*, he was not going *in unto her* to play tiddlywinks, he wanted to know her physically, he wanted to obey YHVH, and go forth and multiply.

22 And Laban gathered together all the men of the place, and made a feast.

(וַיֵּאסֹף לָבָן אֶת-כָּל-אֲנָשֵׁי הַמָּקוֹם וַיַּעַשׂ מִשְׁתֶּה) VayeEsoph Laban Et Kal Anshey HaMaqom VaYa'as MiShteh, where the word, VayeEsoph, is from the word, Aseph, אָסַף, means, to *gather*, collect, reap, harvest, he *gathered*, took away, removed, withdrew, was gathered was collected, was taken away be death, the word, Laban, is the name of Rachel's father, the word, Et, represents Messiah and it is defined above, the word, Kal, means, all, the whole of, the word, Anshey, is from the word Anashiyim, אֲנָשִׁים, which means, *men*, it is the plural of Ish, אִישׁ, which means man, and is related to the word Enosh, אֲנוּשׁ, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth, the word, HaMaqom, is from the word Maqom, מָקוֹם, which means, *place*, locality, spot, place where to stand, to localize, but hidden in this word Maqom, is the word Qum, which means to arise, and it is translated as the word Anastasis in the Greek Septuagint and from the Greek it is translated as the word resurrection in our English Scriptures; the Mem prefix, is often representative of a womb, therefore, the word Maqom, could be telling us, keep your eyes open because there is some kind of resurrection or birthing event, that is about to happen, the word, VaYa'as, is from the word Asah, עָשָׂה, means, to do, doing, done, make, he did, *made*, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he

appointed, he acquired, gained, the word, Mishteh, מִשְׁתֶּה, means, *drinking, drink, banquet, feast*, it is from the word Shatah, which means, to drink)

This seems straightforward, but when we define what the word feast means we see a detail that is not mentioned anywhere else, a detail that will affect the outcome of Ya'aqov wedding night. The word Feast, is the word Mishteh, מִשְׁתֶּה, which means, drinking, drink, banquet, feast, it is from the word Shatah, which means, to drink. The Feasts of YHVH are called Hagag, חַגַּג, and not Mishteh. Well since there is going to be some drinking at this feast, and since Ya'aqov is so very happy, that he will finally get *to go in unto Rachel*, it appears that he does indeed partake of the intoxicating drink, which will lead to something that he did not want, but since we reap what we sow, it means that Ya'aqov is about to reap what he sowed.

23 *And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.*

(וַיְהִי בָּעֶרְבַּי וַיִּקַּח אֶת־לֵאָה בִּתּוֹ וַיָּבֵא אֹתָהּ אֵלָיו וַיָּבֵא אֵלָיָהּ) VaYehiy BaErev VayiQach Et Leah Bito VayaVe Otah Elayv VayaVo Elayv, where the word, VaYehiy is from the word Hayah, (הָיָה, means, to be, exist, happen, shall happen, become, has or will become, was, were, existed, *came to pass, came into being*, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word, BaErev, is from the word Erev, עֶרֶב, means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means surety, guarantor, responsible, liable, it also means, *evening*, sunset which is what happens in the evening, eve, a time of mixture, mixed company, to mix, it also means swarm of wild beasts or flies, the word, VayiQach, is from the word Qach, קָח, which means, *take, taken, he took*, it is from the word Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the word, Et, is the first and last letters of the Hebrew Alephbet and they represent Messiah the First and the Last, the word, Leah, is the name of Rachel's sister who is about to become Ya'aqov's wife, the word, Bito, means, his daughter, the word, VayaVe, is from the word Bo, בּוֹא, which means, to go or come, came, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in, caused to, led to, and the word Bo, בָּא, means, he who comes, he who arrives, the word, Otah, means her, Elayv, means, to or unto him, the word, VayaBo, is from th word Bo, defined above, the word, Eleyha, means to her)

Here we see the deceitful treacherous heart of Laban, for he has been planning this for a while. Once Laban saw that Ya'aqov was somewhat intoxicated, he took his daughter Leah, and brought her to Ya'aqov's tent, and Ya'aqov went *in unto her*.

Now this is very similar to what Ya'aqov did to his father, when he deceived him into believing that he was Esav. Ya'aqov knew, that his father was blind, and he took advantage of the fact that his father was blind and in constant darkness. Laban knew that Ya'aqov would be blinded by the darkness in his tent, and the fact that he had a belly full of wine, which means that his discerning abilities would also be blinded or at the very least impaired. Ya'aqov deceived his

father, by putting on the clothes of his brother, and wrapping goat skins on his hands and on his neck, which was enough to convince his father, Yitzchaq, that he was Esav; Laban deceived Ya'aqov, by having Leah, his eldest daughter, where the wedding gown, that was supposed to be on Rachel, which obviously helped to fool and deceive Ya'aqov. Ya'aqov loved, obeyed and listened to and went along with his mother's plan to deceive his father, and obviously Leah, obeyed and listened to, and went along with her father's plan to deceive Ya'aqov, when she impersonated her sister Rachel. This tells us that Leah was complicit in deceiving Ya'aqov, and she too will reap what she has sown. One thing that I find very odd, is that we are **NOT** told where Rachel was, for I am sure, that her and Ya'aqov had been taking about this event for weeks, as the time drew closer and closer. **BUT** we are not told if Laban, kept her locked up, or lied to her to get her out of the way, or simply forced her to go along with this deception somehow.

24 And Laban gave unto his daughter Leah Zilpah his maid for a handmaid.

(וַיִּתֵּן לְבָן לְהָאֵת־זִלְפָּה שְׂפִיחָתוֹ לְלֵאָה בְּתוּ שְׂפִיחָהּ, VaTiten Laban Lah Et Zilpah Shiphchato LeLeah Bito Shipchah, where the word, VaTiten, is from the word Natan, נָתַן, which means, to give, gave, granted, he permitted, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the word, Laban, is Rachel's father, the word, Lah, means, to or unto her, Et, represents Messiah and it is defined above, the word or name, Zilpah, is the name of Leah's handmaid, no definition of her name, the word, Shiphchato, is from the word Shiphchah, שְׂפִיחָהּ, means, **maid, maidservant, bondmaid**, it is from the root word, Shiphach, שָׁפַח, which means to serve, and it is related to the word Mishpachah, מִשְׁפָּחָה, which means, family, clan, species, kind, race, offspring, and in the form that it is used here, it means a hand maid to her, the word, LeLeah, means, to or unto Leah, the word, Bito, means, his daughter, the word, Shiphchah, is used a second time, and it means handmaid)

Here we are told that Laban gave his maid Zilpah to his daughter Leah, as a handmaid. Why did he do that? Why did he give her his personal maid? Was it because he wanted a spy in their house that would report back to him, what was going on in their relationship? I don't know, but I do know that Laban does not do anything unless it benefits him.

*25 And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this that you have done unto me? Did I **NOT** serve with you for Rachel? Wherefore then have you beguiled me?*

(וַיְהִי בַבֶּקֶר וַהֲיָה־הוּא לְאָה וַיֹּמֶר אֶל־לְבָן מַה־זֹּאת עָשִׂיתָ לִּי הֲלֹא בְרַחֵל עָבַדְתִּי)
 וַיְהִי בַבֹּקֶר וַהֲיָה־הוּא לְאָה וַיֹּמֶר אֶל־לְבָן מַה־זֹּאת עָשִׂיתָ לִּי הֲלֹא בְרַחֵל עָבַדְתִּי, VaYehiy BaBoqer VeHineh Hi Leah VaYomer El Laban Mah Zot Asiyta Liy HaLo BeRachel Avadtiy Imak VelaMah Rimiytaniy, where the word, VaYehiy is from the word Hayah, הָיָה, means, to be, exist, happen, shall happen, become, has or will become, was, were, existed, **came to pass**, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word, BaBoqer, בֶּקֶר, means, in the morning, to cleave, split, the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined, was reviewed. Was

inquired into, it also means cattle, herd, oxen, the plowing animal, the word, VeHineh, means and behold, **וַיִּבְחַן**, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, and as an adverb it means, here, hither, on this side of, and it also means, lo, behold, here, the word, He, means, her, she, the word Leah, **לֵאָה**, means, to be weary, impatient, tired, exhausted, was slow, was hesitating, it is also the name of Laban's eldest daughter, the word, VaYomer, is from the word Amar, **אָמַר**, means, to say, saying, *said*, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, El, **אֵל**, denotes, motion toward or to, or direction toward, and it means, *to, unto, toward*, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the word, Laban, is Leah's father, the word, Mah, **מַה**, means, what, which, how, something, why, wherefore, how much, the word Zot, **זֶה**, is a pronoun, that means, this; but, I believe it has a much more profound meaning, it is from the word Zeh, which means, this, which, who, but this word Zot, is spelled with the letter Zayin, which is the picture of a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, the Aleph and Tav, and since those letters represent our Messiah, it hints at the fact that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, crucified Messiah, or put Him to the weapon, which is what the letter Zayin **ז**, represents, and therefore, I believe that every time you see this word Zot, **זֶה**, spelled with these three letters in Scripture, that YHVH is telling us, to pay very close attention to what is happening here in that verse, because something important is about to happen, the words Mah-Zot, means, what's this, the word, Asiyt, is from the word Asah, **עָשָׂה**, means, to do, doing, *done*, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the word, Liy, means, to me, the word, HaLo, is from the word Lo, which means, no or not, the word, BeRachel, means, for Rachel, the word, Avadtiy, is from the word, Eved, **עֶבֶד**, means, to work, to *serve*, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, the word, Imak, means with you, the word, Imak, means, with you, the word, VelaMah, is from the word, Mah **מַה**, means, what, which, how, something, why, wherefore, how much, and in the form that it is used here, it means, and why, Rimiytaniy, is from the word Ramah, **רָמָה**, which means, *to deceive, beguile, deal treacherously with, betrayed*, it means a worm, it also means to cast, throw, to shoot, to throw arrows, he shot, struck, aimed a blow at, and finally it also means height, high place, plateau)

Now the next morning, in the daylight, Ya'aqov realizes that he has been deceived and that he did **NOT** receive his agreed to wages, but he received in his mind a lesser amount, in that he got Leah, as a wife, and he says to Laban מַה־זֹּאת, Mah Zot, which means, what's this, that you have done to me, and he demands that Laban tell him why he deceived him? Ya'aqov says to Laban, why have you, Rimiytaniy, from the word Ramah, רַמָּה, which means, why did you **deceive, beguile, deal treacherously with, and betray me as you did.** You acted like a worm, you have cast out my plans to marry Rachel and gave me a replacement that I never asked for.

Please remember that Ya'aqov has been working for Laban for **seven** years now, and I am sure that he knew that Laban was **NOT** an honest man, and he let his guard down on his wedding day, and had too much to drink, which helped him remain in the **dark**, while he was being deceived, so Ya'aqov deserves some of the blame for what happened. Furthermore, when Ya'aqov says מַה־זֹּאת, Mah Zot, what is this, that you have done to me, YHVH kind of gives us an answer through the word Zot, זֹאת, for the word Zot, is a pronoun, that means, this; but, I believe it has a much more profound meaning, it is from the word Zeh, which does mean, this, which, who, **BUT** this word Zot, is spelled with the letter Zayin, which has a pictographic meaning, of a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, the Aleph and Tav, and since those letters represent our Messiah, it hints at the fact that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, crucified Messiah, or put Him to the weapon, which is what the letter Zayin ז, represents, and therefore, I believe that every time you see this word Zot, זֹאת, spelled with these three letters in Scripture, that YHVH is telling us, to pay very close attention to what is happening here in that *verse*, because something very important is about to happen; and in this case, it was Ya'aqov reaping what he had sown.

26 And Laban said, It must not be so done in our country, to give the younger before the firstborn.

(וַיֹּמֶר לָבָן לֹא־יַעֲשֶׂה כֵן בְּמִקְוֹמֵנוּ לָתֵת הַצְעִירָה לְפָנֵי הַבְּכִירָה) VaYomer Laban Lo YeAseh Ken BiMqomenu LaTet Hatziyrah Liphney HaBekiyrah, where the word VaYomer is from the word, Amar, אָמַר, means, to say, saying, **said**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Laban, is Rachel's father, the word, Lo, means no or not, the word, YeAseh, is from the word Asah, עָשָׂה, means, **to do, doing, done**, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the word, Ken, כֵּן, means, **right, truthful, honest, just**, to be set up, established, be firm, it also means base, stand, pedestal, to put or place, the word, BiMqomenu, is from the word Maqom, מִקְוֹם, which means, place, locality, spot, place where to stand, to localize, but hidden in this word Maqom, is the word Qum, which means to arise, and it is translated as the word Anastasis in the Greek Septuagint and from the Greek it is translated as the word resurrection in our English Scriptures; the Mem prefix, is often representative of a womb, therefore, the word Maqom, could be telling us, keep your eyes open because

there is some kind of resurrection or birthing event, that is about to happen, and in the manner that it is used here, in our place, the word, the word Latet, is form the word, Natan, נָתַן, means, *to give*, gave, granted, he permitted, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the word, HaTziyrah, is from the word Tzaiyr, צַעִיר, which means young, junior, young man, youngster, boy, youth, and Tzaiyrah, צַעִירָה, is the female version, the word, Liphney, לְפָנַי, as a preposition, means, in the presence of, *before*, at the face of, it is formed from the word Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the word, HaBkiyrah, is from the word Bakar, בָּכַר, means, to bring forth, it brought forth, *firstborn, eldest*, virgin, woman having the first child, he invested with birthright, considered as firstborn, she bore for the first time, was considered as firstborn, was preferred, produced its firstfruits)

Here we see that Laban comes up with a reason to justify the deception that he has just perpetrated upon Ya'aqov. He says he did what he did because it is **NOT** customary in our country to give away the youngest daughter before the eldest. I am sure that at this point Ya'aqov is thinking, why did you **NOT** tell me this before. The answer is simple, it is because Laban was plotting from the very beginning to use and abuse his son in law and his daughters to enrich himself. Now in a gesture which appears to be an attempt to make up for what he has done he tells Ya'aqov in *verse 27*:

27 Fulfill her week, and we will give you this also for the service which you shall serve with me yet seven other years.

מָלֵא שְׁבַע זֹאת וְנִתְּנָה לְךָ גַּם־אֶת־זֹאת בְּעִבְרָהּ אֲשֶׁר תַּעֲבֹד עִמָּדִי עוֹד שְׁבַע־שָׁנִים (אֲחֵרוֹת, Male Shevua Zot VeNitnah Leka Gam Zot BaAvodah Asher TaAvod Imadiy Od Sheva Shaniym Acherot, where the word Male means, מָלֵא, means, to be full, full price, fill, filled, was full, he filled, was filled, was accomplished, he *fulfilled*, completed, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, the word, Shevua, is from the word Sheva, שֶׁבַע, means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means, *week*, the word, Zot, זֹאת, is a pronoun that means, this; but, I believe it has a much more profound meaning, it is from the word Zeh, which means, this, which, who, but this word Zot, is spelled with the letter Zayin, which is the picture of a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, the Aleph and Tav, and since those letters represent our Messiah, it hints at the fact that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, crucified Messiah, or put Him to the weapon, which is what the letter Zayin ז, represents, and therefore, I believe that every time you see this word Zot, זֹאת, spelled with these three letters in Scripture, that YHVH is telling us, to pay very close attention to what is happening here in that verse, because something important is about to happen, the word, VeNitnah, is from the word Natan, נָתַן, means, *to give, gave*,

granted, he permitted, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the word, Leka, means to you, the word, Gam, **גַּם**, is a conjunction, that means, also, moreover, to, even, as well, neither, heap, abundance, much, the word, the word Et, is the first and last letters of the Hebrew Alephbet and they represent Messiah, the First and the Last, the word, Zot is repeated, the word, BaEvodah, is from the word, Eved, **עֶבֶד**, means, to work, to serve, **he worked, did, performed, made, to work, serve**, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, the word, Asher, **אֲשֶׁר**, means, to walk straight, to walk, he led, was led, it means to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whose, that, **which**, with which, that which, and as a conjunction, it means, in order that, the word, TaAvod, is from the word Eved, defined above, the word, Imadiy, means, with me, the word, Od, **וְעַד**, means, to **return, repeat, do again, still**, while, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means duration, continuance, continually, still, yet, already, the word Sheva, means **seven**, the word Shaniym is the plural of the word Shanah, **שָׁנָה**, means, **year**, change, period of changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the word Acherot, is from the word Achar, **אַחַר**, which means, to be or remain behind, he was late, tarried, he delayed, to loiter, procrastinate, defer, delay, hinder, be late, slack off, tarry, kept back, it means another, other, next, strange, and as an adverb it means, **after, behind, afterward**),

Laban says, fulfill Leah's week as being a bride, and I will give you Rachel to be your wife, **BUT** you will have to serve me another seven years for her. Now I don't know what was going through Ya'aqov's mind, except that he really wanted Rachel as a wife, so, even though Laban has deceived and tricked him into marrying his eldest daughter, Leah, Ya'aqov agrees to serve yet another seven years for Rachel. He did **NOT** even try to negotiate a lesser price, although I thought he should have, since he is the one that was deceived, but he just agreed, to serve yet another seven years for Rachel, which indicates to me how much he loved her.

Here in this *verse* we encounter the word Zot again **זֶה**, and this word is a pronoun that means, this; **BUT**, I believe it has a much more profound meaning, it is from the word Zeh, which means, this, which, who, but this word Zot, is spelled with the letter Zayin, which is the picture of a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, the Aleph and Tav, and since those letters represent our Messiah, it hints at the fact that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, crucified Messiah,

or put Him to the weapon, which is what the letter Zayin ז, represents, and therefore, I believe that every time you see this word Zot, זֹאת, spelled with these three letters in Scripture, that YHVH is telling us, to pay very close attention to what is happening here in that verse, because something important is about to happen, and here it is Ya'aqov choosing to serve yet another seven years for Rachel.

So here we have three people that have been aggrieved, we have Ya'aqov whose been deceived, we have Leah who is either willingly or reluctantly taking part in the deception, and we have Rachel, who was supposed to be the bride, but she is nowhere to be found in this part of the story.

28 And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.

(וַיַּעַשׂ יַעֲקֹב כִּן וַיִּמְלֵא שָׁבֻעַ זֹאת וַיִּתֶּן-לוֹ אֶת-רַחֵל בִּתּוֹ לֹ לְאִשָּׁה, VaYa'as Ya'aqov Ken VayeMale Shevua Zot VaYiten Lo Et Rachel Bito Lo LeIshah, where the word, VaTa'as, is form the word Asah, עָשָׂה, means, **to do, doing, done, make, he did, made, he worked, he laboured**, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the word, Ya'aqov, Is Rachel and Leah's husband, the word, Ken, כֵּן, means, **right, truthful, honest**, just, to be set up, **established**, be firm, it also means base, stand, pedestal, to put or place, the word, VayeMale, מָלֵא, means, to be full, full price, fill, filled, was full, he filled, was filled, was accomplished, he **fulfilled**, completed, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, the word, Shevua, means week, the word, Zot, זֹאת, which is a pronoun, that means, this; but, I believe it has a much more profound meaning, it is from the word Zeh, which means, this, which, who, but this word Zot, is spelled with the letter Zayin, which is the picture of a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, the Aleph and Tav, and since those letters represent our Messiah, it hints at the fact that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, crucified Messiah, or put Him to the weapon, which is what the letter Zayin ז, represents, and therefore, I believe that every time you see this word Zot, זֹאת, spelled with these three letters in Scripture, that YHVH is telling us, to pay very close attention to what is happening here in that verse, because something important is about to happen, the word, VaYiten, is form the word Natan, נָתַן, means, **to give, gave, granted, he permitted**, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the word Lo, means to or unto, the word, Et, is defined above, the word, Rachel, is Laban's daughter that he is giving to Ya'aqov in marriage, the word, Beto, means his daughter, the word, Lo, means to or unto, LeIshah, means to wife)

Here we are told that Ya'aqov fulfilled the week of servicing his wife Leah, which could not have been easy on either one of them, for Ya'aqov was longing for Rachel, and poor Leah, **KNEW** that her new husband loved her sister Rachel, and that while he was making love to her, he desired with all his heart to be with Rachel rather than being with Leah. We are told that once the week was over that Rachel was given to Ya'aqov as a wife, and therefore that must have been even more devastating for Leah, to know that from this point on, she would always

be second fiddle. Now whether Leah willingly or reluctantly participated in the deception or not, she could have said **NO**, but she did **NOT**, therefore she will have to suffer the consequences of **NOT** only deceiving Ya'aqov, but usurping her sister, on her wedding day, a day that she, Rachel had been waiting seven years for. Deception will always lead to some kind of painful experience.

29 And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid.

(וַיִּתֵּן לָבָן לְרַחֵל בִּתּוֹ אֶת-בִּלְהָה שִׁפְחָתוֹ לָהּ לְשִׁפְחָהּ), VaYiten Laban LeRachel Bito Et Bilhah Shiphchato Lah LeShiphchah, where the word, VaYiten, is from the word Natan, נָתַן, means, **to give, gave, granted**, he permitted, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, Laban, is the name of Ya'aqov's father in law, the word, LeRachel, is the name of Laban's youngest daughter, the word, Bito, means, his daughter, the word, Et, represents Messiah, and it is defined above, the word or name, Bilhah, בִּלְהָה, catastrophe, disaster, nightmare, Shiphchato, is form the word, Shiphchah, שִׁפְחָה, which means, maid, maidservant, bondmaid, it is from the root word, Shiphach, שִׁפַּח, which means to serve, and it is related to the word Mishpachah, מִשְׁפָּחָה, which means, family, clan, species, kind, race, offspring, and in this form, it means, her handmaid)

Here we are told that Laban gave Rachel, Bilhah, his handmaid, to be her maid. The name Bilhah, means, catastrophe, disaster, nightmare, which kind of describes Laban's heart condition. Rachel is the only person in this foursome that had a pure heart and did **NOT** deceive anyone, yet she is the one that ends up, with Bilhah, catastrophe, disaster, nightmare. Again, I have to ask why did Laban give Rachel his personal handmaid? Is it because he wanted her to spy on that household also and report back to him?

30 And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

(וַיָּבֹא גַם אֶל-רַחֵל וַיֵּאָהֵב גַּם-אֶת-רַחֵל מִלֵּאָה וַיַּעֲבֹד עִמּוֹ עוֹד שִׁבְע־שָׁנִים אַחֲרֹת), VayaBo Gam El Rachel VayeEhav Gam Et Rachel MiLeah VaYa'avod Imo Od Sheva Shaniym Acharot, where the word, VayaBo, is from the word Bo, בּוֹא, means, to go or come, came, **went**, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in, caused to, led to, and the word Bo, בּוֹא, means, he who comes, he who arrives, the word, Gam, גַּם, is a conjunction, that means, also, moreover, to, even, as well, neither, heap, abundance, much, the word, El, אֵל, denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the word, Rachel, Ya'aqov's new bride, the VayeEhav, is from the word Ahav, אָהַב, means, to love, he loved, liked, he loved passionately, he was loved, he became beloved, he fell in love with, he was loved by, he caused to love, the word, Gam, is repeated, the word, Et, represents Messiah, and it is defined above, the word, Rachel is repeated, the word, MiLeah, means from Leah, the word, VayaAvod, is form the word Eved, עֶבֶד, which

means, to work, **to serve, he worked, did, performed**, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, the word, Imo, means, with him, the word, Od, עֹד, means, **to return, repeat, do again, still, while**, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means duration, continuance, continually, still, yet, already, the word, Sheva, means seven, the word, Shaniym, is the plural of Shanah, which means year, the word, Acharot, is from the word, Achar, אַחַר, which means, to be or remain behind, he was late, tarried, he delayed, to loiter, procrastinate, defer, delay, hinder, be late, slack off, tarry, kept back, it means another, other, next, strange, and as an adverb it means, after, behind, afterward)

Here we are told that Ya'aqov went in unto Rachel many more times than he did for Leah, and that is easy to understand, because he loved Rachel, and he was upset with Leah for participating in the deception, and that of course caused friction between the sisters. So here, we have a situation caused by their father, Laban, that will put these two sisters at odd with each other for their whole lives. That is **NOT** good parenting, and it all happened because of Laban's greed, his covetousness and treacherous heart.

31 And when YHVH saw that Leah was hated, he opened her womb: but Rachel was barren.

(וַיַּרְא יְהוָה כִּי־שְׂנוֹאָהּ לְאֵה וַיִּפְתַּח אֶת־רַחֲמָהּ וְרָחֵל עֲקָרָה) VaYare YHVH Kiy Snoah Leah VayiPhtach Et Rachmah VeRachel Aqarah, where the word, VaYare, is form the word Reah, רָאָה, means, **to see, he saw**, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, he approved of, preferred, was seen, was visible, he appeared, showed himself, he appeared to be, seemed, was approved of, he was caused to see, was shown, it also means lung, lungs, and it means vulture, the word, YHVH, is the Name Yahweh, the word, Kiy, כִּי means, **that**, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, and as a noun it means burning, branding, the word, Shnuah, is from the word Sane, שָׂנֵא, which means, **to hate, enmity, he hated**, was hated, he caused to be hated, made hateful, he became hateful, he hated violently, it also means, to change, it changed, the word, Leah, is Laban's eldest daughter, who is now married to Ya'aqov, the word, VayiPhtak, is from the word Patach, פָּתַח, which means, **to open, he opened, opened wide**, he opened up, he uttered, declared, expounded, was untied, loosened, he freed, he unburdened, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, doorway, opening, entrance, starting point, possessing the faculty of sight, not blind, the word, Et, represents Messiah of rit is the first and last letters of the Hebrew Alephbet just like Messiah is the First and the Last, the word, Rachmah, is from the word Rechem, רֶחֶם, which means, **womb**, mercy, compassion, pity, but it also means to love, have mercy, have compassion, he had mercy upon, had compassion upon, was shown mercy and compassion, it also means loving, lover of scholars, the word, VeRachel, means and to or unto Rachel, the word, Aqar, (

עקר, which means, to pluck, root out, he plucked, rooted up, he moved, removed, he moved his residence, he abolished, eradicated, he hamstringed horses, he uprooted, was removed, was destroyed, it means, to sterilize, **barren, sterile, unfruitful**, was castrated, made barren, offshoot, member, foreigner, root, stem, basis, foundation, principle, fundamental law)

Here we see the Grace of Elohim in action, which leads me to believe, that like Ya'aqov, who did **NOT** really want to participate in the deception of his father, Yitzchaq, but went along with it, because he loved his mother and did not want to disobey nor disappoint her. And I believe that Leah was also more or less against deceiving Ya'aqov, but did not want to, or could not disobey her father. Father's had great control over their daughters in those days. The end result being, that she reluctantly participated in the deception of Ya'aqov and YHVH recognized what situation she was in and had compassion upon her and He opened her womb and she got pregnant. However we are told that Rachel was barren.

It is easy to read a verse that says that YHVH opened her womb, and that YHVH kept Rachel barren for many years, and just kind of skip over it. **BUT** it is so, so important that we understand, that it is YHVH that is in control, and he can cause any woman's womb to be opened and or closed. Just think of the implications of these two statements, and then try and understand that YHVH can do all things, and that there is nothing beyond His reach, and that He will affect and or effect whatever He needs, to have his plan of redemption onto salvation come to pass.

32 And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely YHVH has looked upon my affliction; now therefore my husband will love me.

וַתַּהַר לֵאָה וַתֵּלֶד בֵּן וַתִּקְרָא שְׁמוֹ רְאוּבֵן כִּי אִמְרָה כִּי רָאָה יְהוָה בְּעֵינָי כִּי עָתָה (וַתַּהַר לֵאָה וַתֵּלֶד בֵּן וַתִּקְרָא שְׁמוֹ רְאוּבֵן כִּי אִמְרָה כִּי רָאָה יְהוָה בְּעֵינָי כִּי עָתָה)
 VaTahar Leah VaTeled Ben VaTiqlra Shmo Reuben Kiy Amrah Kiy Ra'ah
 YHVH BeAnyiy Kiy Atah YeEhavaniy Ishiy, where the word VaTahar, is from the word, Harah, הרה, means, **pregnant, to conceive, become pregnant**, conception, the word, Leah, is the eldest daughter of Laban and Ya'aqov's wife, the word, VeTeled, is from the word Yaled, ילד, which means, **to bear, bore, bring forth, beget, he begot, she bore, brought forth**, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the word, Ben, means son, the word, VaTiqlra, is from the word, Qara, קרא, means, to cry, **to call**, invoke, to invite, to say, proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the word קראי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah, and **NOT** by the interpretations of the Rabbis, the word, Shmo, means, his name, the word, Reuben, which is a composite word made up of the word Reah, which means, see, and the word Ben which means, son, therefore the name Reuben, means, see I have a son, the word, Kiy, כִּי means, that, **because, for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that,

in order that, and as a noun it means burning, branding, the word, Amrah, is from the word Amar, אָמַר, which means, to say, saying, **said**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Kiy is repeated, and it means, thus, surely, Ra'ah, רָאָה, means, to see, **he saw**, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, he approved of, preferred, was seen, was visible, he appeared, showed himself, he appeared to be, seemed, was approved of, he was caused to see, was shown, it also means lung, lungs, and it means vulture, the word, YHVH, is the name Yahweh, the word, BeAnyiy, is from the word Ayin, עֵין, means, eye, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, deliberated, he balanced exactly, weighed carefully, he read, looked up, **looked upon**, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, the word, Kiy is repeated, and it means, therefore, the word Atah, means, now, the word, YeEhavaniy, is form the word Ahav, אָהַב, means, to love, he loved, liked, he loved passionately, he was loved, he became beloved, he fell in love with, he was loved by, he caused to love, the word, Ishiy, means my husband)

Here we are told that Leah's first son was named Reuben, and the name Reuben, is a composite word made up of the word Reah, which means, see, and the word Ben, which means, son, therefore the name Reuben, means, see, I have a son.

33 And she conceived again, and bare a son; and said, Because YHVH has heard that I was hated, He has therefore given me this son also: and she called his name Simeon.

וַתֵּהָרַ עוֹד וַתֵּלֶד בֵּן וַתֹּאמֶר כִּי־שָׁמַע יְהוָה כִּי־שָׂנֵאתָ אֹנְכִי וַיִּתֶּן־לִי גַם־אֶת־זֶה (וַתֵּהָרַ עוֹד וַתֵּלֶד בֵּן וַתֹּאמֶר כִּי־שָׁמַע יְהוָה כִּי־שָׂנֵאתָ אֹנְכִי וַיִּתֶּן־לִי גַם־אֶת־זֶה : VaTahar Od VeTeled Ben VaTomer Kiy Shama YHVH Kiy Senuah Anokiy VayiTēn Liy Gam Et Zeh VaTiqra Shmo Shimon, where the word, VaTahar, is from the word, Harah, הָרָה, means, pregnant, to conceive, become pregnant, conception the word, Od, עוֹד, means, to return, repeat, **do again**, still, while, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means duration, continuance, continually, still, yet, already, the word, VaTeled, is from the word Yaled, יָלַד, which means, **to bear, bore, bring forth, beget, he begot, she bore, brought forth**, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the word, Ben, means, son, the word, VaTomer is from the word, Amar, אָמַר, means, to say, saying, said, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, and as a noun it means burning, branding, the word, Shama, שָׁמַע, means, to hear, he heard, he heard with interest, he hearkened, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a

proclamation, he summoned, hearing, report, it means to hear, listen, pay very close attention to, understand, believe, follow and obey the words that you heard, the word, Senuah, is from the word Sane, שָׁנָא, means, to hate, enmity, he hated, was hated, he caused to be hated, made hateful, he became hateful, he hated violently, it also means, to change, it changed, the word, Anokiy, means, I, the word, VaYiten, is from the word Natan, נָתַן, means, to give, gave, granted, he permitted, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the word Liy, means to me, the word, Gam, means also, the word, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the word, Zeh, means this, the word, VaTiqra, is from the word Qara, קָרָא, means, to cry, call, invoke, to invite, to say, proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the word קָרָאִי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah, and **NOT** by the interpretations of the Rabbis, the word, Shmo, means his name, the word Shimon, is from the word Shema, means, to hear, he heard, he heard with interest, he hearkened, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means to hear, listen, pay very close attention to, understand, believe, follow and obey the words that you heard

Here we are told that Leah conceived again and that she bore a son and called his Shmo, his name Shimon, which is from the word Shema, שָׁמַע, means, to hear, he heard, he heard with interest, he hearkened, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means to hear, listen, pay very close attention to, understand, believe, follow and obey the words that you heard

34 And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

(וַתֵּהָרֵי עוֹד וַתֵּלֶד בֶּן וַתֹּאמֶר עֲתָה הַפְּעַם יִלְוֶה אִשְׁי אֵלַי כִּי־יִלְדֵתִי לוֹ שְׁלֹשָׁה בָנִים)
 על־כֵּן קָרָא־שְׁמוֹ לְוִי, VaTahar Od VaTeled Ben VaTomer Atah HaPa'am Yilaveh Ishiy Elay Kiy Yaladtiy Lo Shloshah Baniym Al Ken Qara Shmo Leviy, where the word VaTahar is from the word, Harah, הָרָה, means, **pregnant, to conceive**, become pregnant, conception, the word, Od, עוֹד, means, to return, repeat, **do again**, still, while, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means duration, continuance, continually, still, yet, already, the word, VaTeled, is from the word Yaled, יָלַד, which means, **to bear, bore, bring forth, beget, he begot, she bore, brought forth**, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the word, Ben, means son, the word, VaTomer, is from the word, אָמַר, which means, to say, saying, **said**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it

also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Atah, means, now, HaPa'am, is from the word, Pa'am, פָּעַם or פִּעְמָה, means, to strike, beat, to thrust, impel, move, he struck, beat, thrust, impelled, was disturbed, was troubled, he beat, perturbed, was agitated, was disturbed, was troubled, was moved, he cause the heart to beat, excited, it also means, step, tread, pace, beat the foot, anvil, that which is struck by the hammer, **occurrence, time**, foot of a vessel, step, tread, pace, beat of music, the word, YiLaveh, is from the word Lavah, לוֹה, which means, **to join**, he accompanied, connected with, escorted, it also means to borrow, he delayed payment, he lent, he caused to borrow, it means to wind, turn, twist, to surround, encircle, the word, Iyshiy, means my husband, the word, Elay, means to me, the word, Kiy, כִּי means, that, **because, for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, and as a noun it means burning, branding, the word, Yaladtiy, is the word Yaled repeated, and it means to bear, beget, she bore, the word, Lo, means to or unto, the word, Shloshah, means three, the word Baniym, means sons, the words, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, at, beside, by, toward, to, onto, against, concerning, about, **because of, on account of**, together with, it also means, yoke, to insert, thrust in, the word, Ken, כֵּן, means, right, truthful, honest, just, to be set up, established, be firm, it also means base, stand, pedestal, to put or place, the words, Al-Ken together, mean, therefore, the word, Qara, קָרָא, means, to cry, **call, called**, invoke, to invite, to say, proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the word קָרָאִי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah, and **NOT** by the interpretations of the Rabbis, the word, Shmo, means his name, the word Leviy, the third son of Leah and Ya'aqov, and his name means, join, joining, becoming one)

Here we are told that Leah conceived again and that she bore a son and called his Shmo, his name, Levi, which means, join or joining.

35 And she conceived again, and bare a son: and she said, Now will I praise YHVH: therefore she called his name Judah; and left bearing.

וַתֵּהָרַע עוֹד וַתֵּלֶד בֶּן וַתֹּאמֶר הַפַּעַם אֹרְחָה אֶת־יְהוָה עַל־כֵּן קָרָאתָ שְׁמוֹ יְהוּדָה)
 VaTahar Od VaTeled Ben VaTomer HaPa'am Odeh Et YHVH Al Ken
 Qarah Shmo Yehudah VataAmod Miledet, where the word VaTahar is from the word, Harah, הָרָה, which means, pregnant, to conceive, become pregnant, conception, the word, Od, עוֹד, means, to return, repeat, **do again**, still, while, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means duration, continuance, continually, still, yet, already, VaTeled, is from the word Yaled, יָלַד, which means, to bear, bore, bring forth, beget, he begot, she bore, brought forth, he helped deliver a child, was born, he declared his

pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the word, Ben, means son, the word VaTomer, is from the word Amar, אָמַר, which means, to say, saying, said, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, HaPa'am, is from the word, Pa'am, פָּעַם or פִּעְמָה, means, to strike, beat, to thrust, impel, move, he struck, beat, thrust, impelled, was disturbed, was troubled, he beat, perturbed, was agitated, was disturbed, was troubled, was moved, he cause the heart to beat, excited, it also means, step, tread, pace, beat the foot, anvil, that which is struck by the hammer, **occurrence, time**, foot of a vessel, step, tread, pace, beat of music, the word Odeh, is from the word Yadah, יָדָה, which means, to confess, **give thanks, he praised, lauded**, he confessed, to throw, hurl, cast, enlarged, it is from the word, Yad, which means, hand, forearm, leg, handle, stem of a fruit, monument, place, power, strength, part, portion, share, fold, it is related to the word Hod, הֹד, which means, beauty, splendour, glory, majesty, to resonate reverberate, echoed, the word Et, is the first and last letters of the Hebrew Alephet, and they represent messiah, the First and the Last, the word, YHVH, is the Name Yahweh, the words, Al Ken, means, therefore, the word Qarah, קָרָא, means, to cry, **call**, invoke, to invite, to say, proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the word קָרָאֵי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah, and **NOT** by the interpretations of the Rabbis, the word, Shmo, means, his name, the word, Yehudah, יְהוּדָה, Yahudah, is made up of the word Hod which means, beauty, splendour, glory, majesty, to resonate, reverberate, admission, acknowledgement, thanksgiving, and the word Ya, which is a short form of the Name YHVH, therefore, the definition of the word Yahudah, **IS** a person, who willingly chooses to praise the beauty, splendour, glory and majesty of YHVH, and who resonates, repeats, echos, and willingly chooses to live by YHVH's Words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the Words of YHVH Torah of Life, the word, VataAmod, is from the word, Amad, עָמַד, which means, to stand, stood, lean against, lean something upon or against something, position, he stood, stood up, stood still, he continued, persisted, stayed, remained, he placed, he appointed, he set up, established, to estimate, value, discern, it also means chamber pot, the word Miledet, is from the word, Yaled, יָלַד, which means, to bear, bore, bring forth, beget, he begot, she bore, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man)

Here we are told that Leah conceived a fourth time, and that she gave birth to a son and called his name Yehudah, יְהוּדָה, which is made up of the word Hod which means, beauty, splendour, glory, majesty, to resonate, reverberate, admission, acknowledgement, thanksgiving, and the word Ya, which is a short form of the Name YHVH, therefore, the definition of the word Yahudah, **IS** a person, who willingly chooses to praise the beauty, splendour, glory and majesty

of YHVH, and who resonates, repeats, echos, and willingly chooses to live by YHVH's Words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the Words of YHVH Torah of Life

In these last four *verses*, we are told that Leah gave birth to four sons, Reuben, Shimon, Levi, and Yehudah. In the definition of these four names, there is a message from YHVH. Reuben means see you a son, the name Shimon is from the word Shema, which means, to hear, listen, pay very close attention, understand, believe, follow and obey, the name Levi, means, join, joining, become one, the name Yehudah, is made up of the word Hod which means, beauty, splendour, glory, majesty, to resonate, reverberate, admission, acknowledgement, thanksgiving, and the word Ya, which is a short form of the Name YHVH, therefore, the definition of the word Yahudah, **IS** a person, who willingly chooses to praise the beauty, splendour, glory and majesty of YHVH, and who resonates, repeats, echos, and willingly chooses to live by YHVH's Words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the Words of YHVH Torah of Life.

Therefore this is part of the Gospel message, that will be completed by the definition of the names of the children of Ya'aqov, not yet born.

When it says see you a Son, it is talking of Messiah, the one and only Son of our heavenly Father, who **IS** the Words of our heavenly Father made flesh, the name Shimon tells us that our heavenly Father wants us to hear, listen, pay very close attention to what Messiah, the Words of the Living Torah, has to say, and then Shimon, which means that we are to understand believe, follow and obey what Messiah has said, and IF and when we do that, then, levi, we will be joined or become One with Him and then Yehudah, we will be people who willingly and lovingly choose to praise the beauty, splendour, glory and majesty of YHVH, people who resonate, repeat, echo, and willingly choose to live by YHVH's Words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the Words of YHVH Torah of Life, which is what the Gospel teaches us to do.

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may YHVH bless your every thought, and your every deed. Until we meet again. Amein