

Study of Genesis 18

by

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Genesis 18:1-33

1 And YHVH appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

(וַיֵּרָא אֵלָיו יְהוָה בְּאֵלֶיךָ מִמְרֵא וְהוּא יֹשֵׁב בְּפֶתַח הָאֹהֶל כְּחֶם הַיּוֹם) VaYera Elayv YHVH Beloney Mamre VeHu Yoshev Petach HaOhel Kechom Hayom, where the **word** VaYera, is from the **word**, Reah, רָאָה, which means, to see, he saw, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, he approved of, preferred, was seen, was visible, he appeared, showed himself, he appeared to be, seemed, was approved of, he was caused to see, was shown, it also means lung, lungs, and it means vulture, the **word** Elayv, means, to him, the **word** YHVH, is the Name Yahweh, the **word**, Beloney, is from the **word** Elon, אֵלֹן, which means, oak, large strong tree, the **word**, Mamre, means, rebellious, disobedience, he rebelled, it is related to the **word** Marah, which means, to rebel, be rebellious, he contended with, he stimulated, he showed disobedience, rebelled, argued, competed, it also means, gall, bile, poison, bitterness, the **word**, VeHu, means, and he, the **word** Yoshev, means, to sit, remain, dwell, he sat, he dwelled, he remained, he stayed, he dwelled, he resided, was populated, was settled, was colonized, he caused to dwell, he appointed, the **word**, Petach, means, to open, he opened, opened wide, he opened up, he uttered, declared, expounded, was untied, was begun, he freed, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, doorway, opening, entrance, starting point, possessing the faculty of sight, not blind, the **word**, HaOhel, is from the **word** Ohel, אֹהֶל, which means tent, shelter, tabernacle, dwelling, habitation, it means pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, KeChom, is from the **word** Cham, חָם, which means, warm, warmth, heat, temperature, it also means the husband's father, father in law, the **word**, HaYom, is from the **word** Yom, יוֹם, which means, day, time, year, but we also have to understand that the Hebrew letters of the word Yom, יוֹם, gives us a much more in depth meaning of this word; Yom is spelled with a Yod, a Vav and a Mem, the letter Yod means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this word Yom, that His Right Hand (*Messiah, the Living Torah made flesh*) has established a connection, whereby we, mankind, can choose to be attached to Him, and allow the words of our Heavenly Father's Torah of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light **IS** the Words of our heavenly Father's Torah of Life made flesh, our Messiah, our Redeemer and Saviour)

forgave, pardoned, he suffered, endured, was lifted up, was raised, was exalted, was respected, was carried from place to place, as an adjective it means high, exalted, but it can also mean to deceive, beguile, emptiness, vanity, he imposed upon, to claim a debt, the **word**, Eynayv, is from the **word** Ayin, עֵין, which means, eye, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, deliberated, he balanced exactly, weighed carefully, he read, looked up, it also means, spring, fountain, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, the **word** VaYare, is from the **word** Reah, רָאָה, means, to see, he saw, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, VeHineh, means, and behold, the **word**, Shloshah, means, three, the **word**, Anashiyim, means, men, the **word**, Nitzaviym, is from the **word** Natzav, נָצַב, which means to stand, he fixed, planted, founded, he set up, erected, established, standing, appointed over others, handle of a knife or sword, the **word**, Alayv, means, by him, it is from the **word** Al, אֵל, which means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, VaYare, is from the **word** Reah, רָאָה, which means, to see, he saw, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, he approved of, preferred, was seen, was visible, he appeared, showed himself, he appeared to be, seemed, was approved of, he was caused to see, was shown, it also means lung, lungs, and it means vulture, the **word**, VaYartz, is from the **word** Rutz, רוּץ, which means, to run, he ran, he caused to run, rushed, he brought hastily, was dispatched quickly, he ran to and fro, a jockey, the **word**, Liqratam, is from the **word** Qirah, קִרָּה, which means, an encountering, accidental, friendly or hostile, it is translated as meet, 76 times, as against, 40 times, as come 2 times, as help 1 time, as, seek 1 time as way 1 time, it is from the **word** Qara, קָרָא, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the **word** קָרָאִי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah, and **NOT** by the interpretations of the Rabbis, the **word** MiPetach, is from the **word** Petach, פֶּתַח, means, to open, he opened, opened wide, he opened up, he uttered, declared, expounded, was untied, was begun, he freed, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, doorway, opening, entrance, starting point, possessing the faculty of sight, not blind, the **word**, HaOhel, means, the tent, the shelter, the tabernacle, the dwelling, the habitation, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Vayishtachu, is from the **word** Shachah, שָׁחָה, which means, to swim, he bathed himself, to bow down, bend low, he depressed, he prostrated himself, the **word**, Artzah, which is from the **word** Aretz, which means, ground, earth, land, country)

Here in *verse 2* we are told that on that day, as Abraham sat outside his tent in the heat of the day, that he lifted up his eyes, he **וַיִּשָׂא עֵינָיו וַיֵּרָא**, VaYisa Eynayv VaYare, which means that he Nasa, he lifted, he carried, he bore, he married or better yet chose to be One with his beliefs, One with YHVH, and the eyes of his soul, exalted YHVH in his heart, and because of it, he Eynayv, he saw, he understood perceived in his spirit, that he was now being guided by YHVH's Holy Spirit, and that by carefully looking at, considering, meditating, deliberating, weighing carefully and balancing exactly, what he had just experienced, by his act of obedience, that he was and would continue to be filled with joy. At that moment, we are told that, Abraham realized that there were three men, standing in front of him, and because he was in a meditative state, he understood, that One of these three men was YHVH Himself; and what did Abraham do? He didn't even wait for one second, he immediately ran to them and Shachah, **שָׁחָה**, he prostrated himself, he bowed down before them, fell on his face, before them. Why would Abraham do that? I don't know if you have ever been in a meditative state, and praying to YHVH, and then suddenly interrupted, because, it can appear, that whatever you were imagining in your prayer state, has just manifested itself before you. Well I think that that is what happened to Abraham here, he had just obeyed YHVH and circumcised all these men and himself, and was sitting and contemplating YHVH, and then all of a sudden these three men appeared, and Abraham was convinced that YHVH had come to see him, and that is why there was no hesitation on his part, he ran to them, and prostrated himself before them, because he **KNEW** that this was an incredible privilege and blessing. Next we are told the first thing that Abraham said to YHVH and His two companions:

3 And said, My Adonay, IF now I have found favour in Your sight, do NOT pass away from me your servant, I pray you:

וַיֹּמֶר אֲדֹנָי אֱלֹהֵי אֲבֹרָמָה אֵלֵּי נָא מָצָאתִי חֵן בְּעֵינֶיךָ אֶל־נָא תַעֲבֹר מֵעַל עַבְדְּךָ, VaYomer Adonay Im Na Matzatiy Chen BeEyneyka Al Na TaAvor MeAl Avdeka, where the **word**, VaYomer is from the **word** Amar, **אָמַר**, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word**, Adonay, means, the lord, the elohim, and the Yod suffix, means, my Adon, **אֲדֹנָי**, my lord, my master, my possessor, the **word**, Im, means as a conjunction, it means, if, whether, when, on condition, as a noun it means, mother, matriarch, metropolis, large city, womb, nation, people, the **word**, Na, means, please, I pray, I pray you, welcome, and as an adjective it means, raw, half done, the **word**, Matzatiy, is from the **word** Matza, **מָצָא**, which means, to find, to reach, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the **word**, Chen, means, favour, grace, charm, to show favour, and if we the suffix letter Nun, we form the **word** Chanan, **חָנַן**, which means, to show favour, be gracious, had pity, he longer for, craved for, he granted amnesty, pitied, he was favoured with, he sought or implored favour, the **word**, BeEyneyka, is from the **word** Ayin, **עֵין**, which means, eye, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, deliberated, he balanced exactly, weighed carefully, he read, looked up, it also means, spring, fountain, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, the **word**, **Al**, means, is a noun which

means, **nothing**, it will make my speech worth nothing, and as an adverb, it is expressing prohibition, **a negative wish or request**, and meaning, **not**, *nay*, and as a prefix, it means, not, non, un, it also the short form of the title Elohim, it also means, power, to be strong, it also denotes motion toward or to, and it means, to unto, toward, into, at, by, and it is the element in many theophorous names, the **word**, Na, means please, and it is defined more, above, the **word**, TaAvar, is from the **word**, Avar, עבר, which means, to pass, Passover, cross over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, he made to pass across, he transgressed, trespassed, transferred, he caused to pass through, transferred, he caused to pass away, took away, removed, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, the **word**, MeAl, means, to act unfaithfully, behave treacherously, was perfidious, some scholars say, that it originally meant, to cover, upper garment, robe, coat, that which covers, he was guilty of sacrilege, he induced someone to act unfaithfully, an unfaithful treacherous act, a high place, height, raising, lifting, ascent, the **word** Avdeka, is from the **word** Avad, עבד, which means, servant, salve, bondman, worshipper, it means to work, to serve, he worked, did, performed, made, to work, serve, worship, obeyed, tilled, cultivated, he dressed, tanned, it means deed, work, action, he made, he did)

It is as if Abraham wanted to be assured that this was **NOT** just a dream but that YHVH had really come to see him, therefore he says, **IF** I have found **favour** in your sight. Why would Abraham say that? Well Abraham, has been speaking to YHVH now for at least twenty five years, and this is the first time that YHVH has appeared to him in this form, and he is so excited, because he has just finished obeying and following YHVH's instructions to circumcise all the men of his camp, including himself, and he asks YHVH, did I do what you asked me to do in the way that You wanted, did I do it the right way? If I did, then please don't leave, spend some time with me, because I have all kinds of questions to ask you. If YHVH appeared to you for some reason or other, would you not do the same and ask Him to stay and spend more time with you?

4 Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

(יִקַּח נָא מֵעַט־מַיִם וְרַחֲצוּ רַגְלֵיכֶם וְהִשְׁעֲנוּ תַּחַת הָעֵץ), Yuqach Na MeAt Mayim VeRachatzu Ragleykem VehiSha'anu Tachat HaEtz, where the **word**, Yuqach, is from the **word** Laqach, לָקַח, which means, means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the word, Na, means please, I pray you and is defined more above, the **word**, MeAt, מְעַט, means, to be small, be few, diminish, was small, became few, reduced, excluded, became scanty, grew less, he did little, little, the **word**, Mayim means water, the **word**, VeRachatzu, is from the **word** Rachatz, רָחַץ, means, to wash, bathe, he washed, bathed himself, he washed and cleansed, he washed someone, he bathed someone, washing, the **word**, Ragleykem, is from the **word** Regel, רֶגֶל, which means, foot, leg, base, step, a measure, it means time, festival of pilgrimage, it also means to slander, culminate, to go about as a slanderer, or as a spy, he spied out, it also means to be accustomed to, be used to, was made to go about, was guided, was made to go about, he trained, habituated,

made familiar, was in the habit of, was used to, was accustomed to, the **word**, VehiSha'an, is from the **word** Sha'an, שָׁעַן, which means, to lean, support, he supported, he leaned, reclined, he trusted, depended upon, he leaned against, watchmaker, the **word**, Tachat, means, the underpart, underneath, below, beneath, buttocks, bottom, posterior, in one's place, where one stands, in place of, instead of, the **word**, HaEtz, means, the tree, the timber, the wood, the handle, something that sprouts forth, blooms and blossoms)

Now Abraham's hospitality comes to the forefront, and he says, please allow me to have some water brought for you, so that your feet can be washed, and you can rest under the tree. What do we learn from this? First of all, we have to understand, that it the custom in those days that the lowest of the servants of the household was the one that was to wash the guests of the house's feet, but you can rest assured that Abraham himself washed the feet of these three men. It is as if Abraham is saying, you are very welcome to come into my camp, but please let me wash off the filth or the contamination of this world off your feet, so that your rest under the tree, will be pleasurable.

5 And I will fetch a morsel of bread, and comfort you your hearts; after that you shall pass on: for therefore are you come to your servant. And they said, So do, as you have said.

וְאֶקְחָה פֶת־לֶחֶם וְסַעֲדוּ לְבַבְכֶם אַחַר תַּעֲבְרוּ כִי-עַל-כֵּן עֲבַרְתֶּם עַל-עַבְדְּכֶם וַיֹּאמְרוּ (VeEqcha Pat Lechem VeSa'adu Libkem Achar TaAvoru Kiy Al Ken Avartem Al Avdekem VaYomru Ken TaAseh KaAsher Dibarta, where the **word** VeEqchah is from the **word**, Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Pat, means, a morsel of bread, a piece of bread, the **word**, Lechem, means, to fight, do battle, to order the battle, he fought, waged war, they fought against one another, it also means to eat bread, it means to join together, to weld, to solder, he mended, he welded, it means bread, food, the **word**, VeSa'adu, is from the **word**, Sa'ad, סָעַד, which means, to support, sustain, uphold, he supported, sustained, upheld, he ate, he refreshed himself, was supported, was sustained, he assisted aided, support, assist, help, aid and if we add the suffix letter Hey we form the **word** Sa'udah, סְעוּדָה, which means, meal, feast, the **word**, Libkem, is from the **word** Lev, לֵב, which means, heart, mind, will, the inner part, the middle, the **word**, Achar, means, to be or remain behind, he was late, tarried, he delayed, kept back, it means another, other, next, strange, and as an adverb it means, after, behind, afterward, the **word**, TaAvoru, is from the **word** Avar, עָבַר, which means, to pass, Passover, cross over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, he made to pass across, he transgressed, trespassed, transferred, he caused to pass through, transferred, he caused to pass away, took away, removed, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, the **word** Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Al, means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against,

concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, Avdekem, is from the **word** Avad, עִבַּד, which means, servant, salve, bondman, worshipper, it means to work, to serve, he worked, did, performed, made, to work, serve, worship, obeyed, tilled, cultivated, he dressed, tanned, it means deed, work, action, he made, he did, the **word**, Al, is repeated, and is defined above, the **word**, VaYomeru, is from the **word** Amar, אָמַר, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word**, Ken, means, right, truthful, honest, just, to be set up, established, be firm, it also means base, stand, pedestal, to put or place, the **word**, TaAseh, is from the **word** Asah, עָשָׂה, which means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the **word**, KaAsher, is from the **word** Asher, אֲשֶׁר, which means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word**, Dibarta, is from the **word** Dabar, דִּבַּר, which means, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague)

Then Abraham says, I will Laqach, לָקַח, fetch you, a פַּת־לֶחֶם, Pat Lechem, a morsel of bread, so that Sa'ad, סָעַדְךָ, your contenance, your well being, your לְבַבְכֶם, your hearts, may be sustained, supported, upheld, that you may eat and be refreshed. After you have been refreshed then you can עֲבַרְתֶּם, Avartem, pass on, be on your way. And the עֲבָדֵיכֶם, the servants, וַיֹּאמְרוּ, VaYomru, they said, כֵּן תַעֲשֶׂה, Ken TaAseh, what is right, truthful, honest, just, what you have established through your words to us, ensure that you Asah, Do that, for they are כֹּאֲשֶׁר דִּבַּרְתָּ, Ka' Asher Dibarta, they are straight and upright words.

6 And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth.

וַיַּמְהַר אַבְרָהָם הָאֵלֶּהָ אֶל־שָׂרָה וַיֹּאמֶר מַה־רִי שְׁלֹשׁ סָאִים קֶמַח סֹלֶת לְוִישֵׁי וְעָשִׂי (וַיִּמְהַר אַבְרָהָם הָאֵלֶּהָ אֶל־שָׂרָה וַיֹּאמֶר מַה־רִי שְׁלֹשׁ סָאִים קֶמַח סֹלֶת לְוִישֵׁי וְעָשִׂי)
 עָשִׂי, VayMaher Abraham HaOhelah El Sarah VaYomer Mahariy Shelosh SeIym
 Qemach Solet Lushiy VaAsiy Ugot, where the **word** VayMaher is from the **word** Mahar, מָהַר, which means, to hasten, was practiced, was skilled, he trained, practiced, he made haste, hastened, caused to hurry, was hurried, was anxious, became quicker,, it also means to acquire a wife by paying the purchase price, and as an adverb it means, quickly, speedily, the **word**, Abraham, is a composite word, made up of the **word** Av, which means father, the **word** Rabah, רַבָּה, which means, many, or numerous, multiplied, and the **word** Am, which means, people, nations, together these words tell us that Abraham's name means, he will be the father of many nations, the **word**, HaOhelah, is from the

word Ohel, אֹהֶל, which means tent, shelter, tabernacle, dwelling, habitation, it means pitch a tent, to dwell in a tent, he shaded, overshadowed, and in this form it means, his, Abraham's tent, the **word**, El, denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Sarah, means, princess, noble lady, woman minister of state, to let loose, to dissolve, to open, he loosened, untied, unfastened, he permitted, allowed, he remitted, condoned, untied, opened, released, set free, it means to rest, to dwell, to loose, untie one's load for the sake of pitching one's camp, it means to be encamped, rested, dwelled, he was rested, he caused to rest, caused to dwell, it means to immerse, soak, steep, saturate, to grow luxuriantly, it also means, to maintain, support, the **word**, VaYomer, is from the **word** Amar, אָמַר, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word**, Mahariy, is from the **word** Mahar, which means, to hasten, and it is defined further above, the **word**, Shelosh, means, three, the **word**, Siym, is from the **word** Seah, סֵאֵה, which means, is a dry and or a liquid measure, one third of an Ephah, a measure of grain, the **word**, Qemach, קֶמַח, means, flour, meal, bread, food, powder, to sprinkle flour, he added flour, was sprinkled with flour, was soiled with flour, was ground into flour, became like flour, he turned into flour, it also means flour merchant, the **word**, Solet, means, fine flour, to produce fine flour, he sifted, he produced fine flour, he chose the best, was sifted, was chosen, flour sifter, the **word**, Lushiy, is from the **word** Lush, לֹשׁ, which means, to knead, he knead, was kneaded, the **word**, VaAsiy, is from the **word** Asah, עָשָׂה, which means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the **word**, Ugot, is from the **word** Ugah, עֻגָה, which means cake, literally means that which is round, circle, cavity, it is from the **word** Ug, עָוָה, which means to bake a cake, he baked a cake, to draw a circle, was curved, was bent, elephants tusk, a tortoise shell, it also mean a very tall person, as Og king of Bashan)

Here we are told that Abraham hastened or rushed into the tent, and told Sarah, to Mahar, to quickly and speedily, VaAsiy, make, שָׁלַשׁ סֵאִים קֶמַח סֵלֶת, Shelosh, three, סֵאֵה, Seah, dry measure, one third of an Ephah, of Qemach, קֶמַח, flour, Solet, fine flour, and Lush, לֹשׁ, knead it, and make Ugah, עֻגָה, round cakes. These cakes would have been unleavened cakes for there was no time for them to rise.

7 And Abraham ran unto the herd, and fetched a calf tender and good, and gave it unto a young man; and he hasted to prepare it.

וְאֵל-הַבָּקָר רָץ אַבְרָהָם וַיִּקַּח בֶּן-בָּקָר רָךְ וְטוֹב וַיִּתֵּן אֶל-הַנְּעָר וַיְמַהֵר לַעֲשׂוֹת אֹתוֹ)
 VeEl HaBaqar Ratz Abraham VaYiqach Ben Baqar Rak VaTov VaYiten El HaNaar
 VayMaher LaAsot Oto, where the **word**, VeEl is from the **word** El, which denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is

also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaBaqar, means, the cattle, the herd, the oxen, the plowing animal, it means cowherd, it means to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means to abandon, and with different vowel points it is the **word** Boqer which means, morning, the breaking through of daylight, the **word**, Ratz, means, runner, courier, sprinter, to run, to hasten, to help, he caused to run, rushed, he brought hastily, was rushed was dispatched quickly, he ran to and fro, the **word**, Abraham is a composite word, made up of the **word** Av, which means father, the **word** Rabah, רַבָּה, which means, many, or numerous, multiplied, and the **word** Am, which means, people, nations, together these **words** tell us that Abraham's name means, he will be the father of many nations, the **word** VaYiqach, is from the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Ben, means, son, offspring, branch, shoot, inhabitant of, worthy of, deserving, the **word**, Baqar, means, cattle, herd, oxen, the plowing animal, it means cowherd, it means to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means to abandon, and with different vowel points it is the **word** Boqer which means, morning, the breaking through of daylight, together, the words Ben Baqar, means a young Calf, the **word**, Rak, רַךְ, means, soft, tender, gentle, delicate, young, weak of heart, timid, lenient, thin, softness, tenderness, delicacy, the word, VaTov, is from the **word** Tov, טוֹב, which means to be good, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it or them, to function, the **word**, VaYiten, is from the **word** Natan, נָתַן, which means, to give, he gave, granted, he permitted, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, El, denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the word, HaNa'ar, is from the **word** Na'ar, נָעַר, which means, boy, lad, youth, servant, boyhood, it also means to shake, shake out, shake off, stir, he shook himself free, was shaken out, he bestirred himself, was poured out, was emptied, to bray, to roar, growled, the **word** VayiMaher, is from the **word** Mahar, מָהַר, which means, to hasten, was practiced, was skilled, he trained, practiced, he made haste, hastened, caused to hurry, was hurried, was anxious, became quicker,, it also means to acquire a wife by paying the purchase price, and as an adverb it means, quickly, speedily, the **word**, LaAsot, is from the **word** Asah, עָשָׂה, which means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the **word**, Oto, means he or it)

Here we see that Abraham does not slow down, for we are told that he רָץ, Ratz, runs to the הַבָּקָר HaBaqar, the herd, וַיִּקַּח, VaYiqach, and took, a בֶּן־בָּקָר וְטוֹב, Ben, a young offspring, a calf of a Baqar, cattle, that was Rak, soft, tender, gentle, delicate, young, VaTov, and good, and Natan, gave it to a Nahar, a young man, who was instructed to מָהֵר, Mahar hasten, to LaAsot, prepare it. What we should learn from this, is that we are not to take the work of pleasing our heavenly Father lightly, we are to give it our best effort each and every time, and involve as may people in the process as are necessary, so that they also can learn, that there is an urgency to pleasing YHVH and the only way to please YHVH according to Scripture, is by willingly and lovingly choosing to believe, follow and obey all the Words of our heavenly Father's Torah of Life.

8 *And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.*

וַיִּקַּח חֶמְאָה וְחֶלֶב וּבֶן־הַבָּקָר אֲשֶׁר עָשָׂה וַיִּתֵּן לְפָנֵיהֶם וְהוּא־עֹמֵד עֲלֵיהֶם תַּחַת הָעֵץ) וַיִּקַּח, VaYiqach Chemah VeChalav Uben HaBaqar Asher Asah VaYiten Liphneyhem VeHu Omed Aleyhem Tachat HaEtz VaYokelu, where the **word**, VaYiqach, is from the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Chemah, means, butter, cream, butter, curd, buttry, butter like, the **word**, VeChalav, is from the **word** Chalav, חָלַב, means, milk, to milk, he milked, was milked, it means fat, grease, the **word**, Uben, is from the **word** Ben, בֵּן, which means, son, offspring, branch, shoot, inhabitant of, worthy of, deserving, the **word**, HaBaqar, is from the **word** Baqar, בָּקָר, which means, cattle, herd, oxen, the plowing animal, it means cowherd, it means to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means to abandon, and with different vowel points it is the **word** Boqer which means, morning, the breaking through of daylight, the **word** Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word**, Asah, means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the **word**, VaYiten, is from the **word**, Natan, נָתַן, which means, to give, he gave, granted, he permitted, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Liphneyhem, is from the **word**, Liphney, לְפָנַי, as a preposition, means, in the presence of, before, at the face of, it is formed from the word Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, VeHu, means and he, or, and it, the **word**, Omed, is from the **word** Amad, עָמַד, which means, to stand, lean against, lean something upon or against something, position, he stood, stood up, stood still, he continued, persisted, stayed, remained, he placed, he appointed, he set up, established, to estimate, value, discern, it also means chamber pot,

the **word**, Aleyhem, is from the **word** Al, על, which means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, Tachath, means, the underpart, underneath, below, beneath, buttocks, bottom, posterior, in one's place, where one stands, in place of, instead of, the **word**, HaEtz, means, the tree, the timber, the wood, the handle, it also means, something that sprouts forth, blooms and blossoms, the **word**, Vayokelu, is from the **word** Akal, אכל, which means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal)

As you know, our Jewish brothers have chosen **NOT** to eat meat and dairy products together, because of the Commandment that is found in *Exodus 23:19 The first of the firstfruits of your land, you shall bring into the house of YHVH your Elohim. You SHALL NOT see the a kid in his mother's milk.* However, here in *Genesis* we see that Abraham, prepared, meat, and had butter and milk brought to serve to YHVH and His two companions, and we are told, **THEY DID EAT ALL THESE ITEMS AT ONE MEAL.** What we learn from this is that YHVH's Command in *Deuteronomy 4:2* which says: *You shall NOT ADD unto the Word which I command you, neither shall you DIMINISH ought from it, WHY?*

That you may Keep (Guard) the Commandments of YHVH your Elohim which I command you, IS what is to be obeyed, and not the Rabbis Commandments.

As you can see, it is quite evident, according to Scripture, that the Jewish Rabbis, have **ADDED** to the Word of YHVH, which is strictly forbidden. And I feel that I have to caution all people, that **IF** they, the Jewish Rabbis have added to the Word of YHVH's Torah of Life in this instance, **THEN**, you can be assured, that they have added to the Words of YHVH's Torah of Life, many times. Therefore, when you read the Scriptures, make sure that you make your own translations of the Hebrew Scriptures, and **PLEASE do NOT** rely on the translations of the Rabbis nor the translations of the church fathers, for they too have added to and taken many words away from the Torah that YHVH gave to Moses at Mount Sinai.

9 And **THEY** said unto him, *Where is Sarah your wife? And he said, Behold, in the tent.*

(וַיֹּמְרוּ אֵלָיו אֵיךְ שָׂרָה אִשְׁתְּךָ וַיֹּאמֶר הִנֵּה בְּאֹהֶל) VaYomru Alayo AyeH Sarah Ishteka VaYomer Hineh BaOhel, where the **word** VaYomru is from the **word** Amar, אמר, means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word**, Elayv, means unto him, the **word**, AyeH, אֵיךְ, is an adverb that means, where, the **word**, Sarah, means, princess, noble lady, woman minister of state, to let loose, to dissolve, to open, he loosened, untied, unfastened, he permitted, allowed, he remitted, condoned, untied, opened, released, set free, it means to rest, to dwell, to loose, untie one's load for the sake of pitching one's camp, it means to be encamped, rested, dwelled, he was rested, he caused to rest, caused to dwell, it means to immerse, soak, steep, saturate, to grow luxuriantly, it also means, to maintain, support, the word, Ishteka, means, his wife, the **word**, VaYomer, is from the **word** Amar, which means to speak, to say, and it is defined more above, the **word** Hineh, means behold, the **word**, BaOhel, means in the tent)

Next we see that these three men ask Abraham where his wife is, and Abraham says she is in the tent. Metaphorically that means that Abraham is saying that Sarah, my wife is under My Covering, which means that it is Abraham's responsibility to take care of her and educate her in the Ways of YHVH.

10 And He said, I will certainly return unto you according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door; which was behind him.

וַיֹּמֶר שׁוֹב אָשׁוּב אֵלַיָּךְ כָּעֵת חַיָּה וְהִנֵּה-בֵן לְשָׂרָה אֲשֶׁתְּךָ וְשָׂרָה שָׁמְעַת פֶּתַח הָאֹהֶל (וְהוּא אֶחָדָיו)
 VaYomer Shov Ashuv Eleyka Kaet Chayah VeHineh Ben LeSarah Ishteka
 VeSarah Shoma'at Petach HaOhel VeHu Acharayv, where the **word**, Vayomer, is from the **word** Amar, means, to speak, to say, and it is defined more above, the **word**, Shuv, means, to return, turn back, come again, go again, he did again, repeated, to answer, comply with, he became, he repented, he returned from his evil ways, he returned to YHVH, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, to turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word** Elecha, means, to you, the **word**, KaEt, is from the **word** Et, עֵת, which means time, season, appointed time, the **word**, Chayah, means, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, the **word**, VeHineh, means, and, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, and as an adverb it means, here, hither, on this side of, and it also means, lo, behold, here, the **word**, Ben, means, son, offspring, branch, shoot, inhabitant of, worthy of, deserving, the **word**, LeSarah, means, to Sarah, whose name is defined above, the **word**, Shoma'at, is from the **word** Shemah, שָׁמַע, which means, to hear, he heard, he heard with interest, he hearkened, listened to, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means to hear, listen, pay very close attention to, understand, believe, follow and obey the words that you heard, the **word**, Petach, means, to open, he opened, opened wide, he opened up, he uttered, declared, expounded, was untied, was begun, he freed, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, doorway, opening, entrance, starting point, possessing the faculty of sight, not blind, the **word**, HaOhel, means, the tent, the word VeHu, means, and he)

Here YHVH speaks to Abraham וַיֹּמֶר שׁוֹב אָשׁוּב אֵלַיָּךְ כָּעֵת חַיָּה VaYomer, and says, Shuv Ashuv, and the word Shuv means to return, and since YHVH speaks it twice, it means that He is emphasizing the fact that He will return. And when does YHVH say He will return Eleyka, to you, to Abraham and Sarah? He says KaEt Chayah, at the time of Chayah, the time of Life. What does YHVH mean when He says *at the time of Life*. How long of a period is that? It is nine months, for that is the gestation period, of a human child's development in the womb. So you can bet that Abraham, bedded his wife as soon as YHVH left the camp, because he wanted so much for YHVH's prophecy, of him having a son from his wife Sarah to come to fruition.

11 Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women.

(וְאַבְרָהָם וְשָׂרָה זְקֵנִים בָּאִים בְּיָמֵם חָדַל לְהֵיוֹת לְשָׂרָה אַרְחַ כְּנָשִׁים), VeAbraham VeSarah Zeqeniym BaLym BaYamiym Chadal Lihyot LeSarah Orach KaNashiym, where the **word** VeAbraham, is a composite word, made up of the **word** Av, which means father, the **word** Rabah, רַבָּה, which means, many, or numerous, multiplied, and the **word** Am, which means, people, nations, together these words tell us that Abraham's name means, he will be the father of many nations, the **word**, VeSarah, means and Sarah, the **word**, Zeqeniym, is from the **word**, Zaqen, זָקֵן, which means, old, old man, elder, scholar, grandfather, beard, or bearded one, grew old, made old, was made old, the **word**, BaLym, is from the **word**, Bo, בּוֹ, means, to come, come in, arrive, enter, reach, happen, set, e, came in, arrived, entered, he brought, brought in, caused to, led to, and the **word** Bo, בּוֹ, means, he who comes, he who arrives, the **word**, BaYamiym, means days, so we are being told that they have arrived at an old age, the **word**, Chadal, means, to cease, he left, abandoned, forsook, left off, desisted, he caused to cease, it means forbearing, ceasing, transient, cessation, destruction, the **word** LiHeyot, is from the **word** Hayah, הָיָה, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, LeSarah, means to Sarah, and the name Sarah is defined above, the **word** Orach, means, to travel, journey he went away, he showed the way, led, conducted, he accommodated, it means path, way, route, mode, manner, way of life, the **word**, KaNashiym, is from the word Nashiym, which means women)

Here we are told that both Abraham and Sarah were old, and that it had **CEASED** to be with Sarah after the manner of woman, which means, that she had already gone through menopause,

Menopause is the time that marks the end of a woman's menstrual cycles. It's diagnosed after a woman has gone 12 months without a menstrual period. Menopause can happen in in a woman's 40's or 50's, but the average age is 51 in the United States.

What does that mean in Sarah's case, and what is the world's reality once a woman has gone through menopause? Well according to medical science, once a woman is postmenopausal, her hormone levels will **NEVER again be** in the suitable range **for ovulation and pregnancy**. This tells us, that as far as the world is concerned, it is **IMPOSSIBLE** for Sarah to get pregnant, **BUT** YHVH's reality is different than man's reality, for He makes His own reality to suit His purposes, and YHVH has orchestrated many special births in Scripture; the births of Isaac Moses, John and Messiah, to name but a few. This tells us that no matter **WHAT** the people of the world believe, is their reality, it can and will be changed to YHVH's reality, **if** and **when** He needs it to be that way. Shadrak Meshak and Abednego should have been fried in the furnace, they were not, Daniel should have been killed by the lions when the king threw him in the lion's den, but he was not, and there are many other such encounters in Scripture. Therefore we have to acknowledge that there isn't anything that is impossible for Elohim.

12 Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

וַתִּצְחַק שָׂרָה בְּקִרְבָּהּ לֵאמֹר אַחֲרַי בְּלִתִּי הִיָּתְהָ לִּי עַדְנָה וְאֲדֹנָי זָקֵן
Sarah Beqirbah Lemor Acharey Belotiy Haytah Liy Ednah Vadoniy Zaqen, where the **word** VaTitzchaq, is from the **word** Tzachaq, צַחַק, which means, to laugh, he laughed, he mocked, derided, he sported, he played, he jested, he smiled, he chuckled, he made laugh, he caused laughter, was made to laugh, the **word**, Sarah, is defined above, the **word** BeQirbah, is from the **word** Qarab, קָרַב, which means, to come near, approach, he came near, approached, was offered as a sacrifice, he was brought near, he came near, approached, he befriended, nearness, vicinity, it also means in the midst, interior, inward part, bowels, intestines, it also means war, battle, match, game, hostile approach, the **word** Lemor, which is form the **word** Amar, which means to speak or say and it is defined more above, the **word**, Acharey, means afterwards, and is from the word Achar, which means, to be or remain behind, he was late, tarried, he delayed, kept back, it means another, other, next, strange, and as an adverb it means, after, behind, afterward, the **word**, Biltiy is a preposition and a conjunction, meaning not, except, without, it is related to the **word** Bal, which mean, not, lack, deficiency, on the contrary, nevertheless, detrition, disappearance, non existence, and the **word** Balah, בָּלָה, which means, to be frightened, terrified, worn out, and the **word** Baliy, בְּלִי, which means, without, excluding, except for, the **word**, Haytah, is from the **word** Hayah, הָיָה, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Liy, means to her, the **word**, Ednah, עַדְנָה, means, delight, pleasure, time of youth, it also an adverb meaning, hitherto, the word, Vadoniy, means, and with my master, my lord, the **word**, Zaqen, means old)

As you recall, when YHVH told Abram, that he and Saray were going to have a child, he also laughed, but Abram's laugh was a laugh of joy and relief, for he now **KNEW** in his heart that what he had wanted for his whole married life, was about to happen. However, when Sarah laughed, it was a sarcastic laughter of unbelief, which means that in her heart she **DID NOT** believe YHVH. It is as if, she said in her heart, when pigs fly, this will happen.

We cannot hide our heart conditions from YHVH, for He knows all things, therefore knowing that fact, we should learn to confess when we have evil thoughts in our heads and ask YHVH to forgive us and then help us to get rid of these kinds of thoughts, and according to John that is exactly what YHVH will do. *1John 5:14-15, And this is the confidence that we have in Him, that, IF we ask any thing according to His WILL, he hears us: 15 And IF we know that He hear us, then whatsoever we ask, we KNOW that we have the petitions that we desired of Him.*

13 And YHVH said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

וַיֹּאמֶר יְהוָה אֶל-אַבְרָהָם לָמָּה זֶה צָחַקְתָּ שָׂרָה לֵאמֹר הֲאֵפֶה אֲמַנָּם אֵלֶּךָ וְאֲנִי זָקֵנָתִי
VaYomer YHVH El Abraham LaMah Zeh Tzachaqah Sarah Lemor HaAph Umnam Eled VaAniy Zaqnetiy, where the **word** VaYomer is from the **word** Amar, means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to

say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** YHVH, is the Name Yahweh, the **word**, El, denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Abraham, means father of many nations and is defined more completely above, the **word**, LaMah, means, and when, and which, and who, and why, and wherefore, and how much, the **word**, Zeh, means this, the **word**, Tzachaqah, is from the **word** Tzachaq, צַחַק, which means, to laugh, he laughed, he mocked, derided, he sported, he played, he jested, he smiled, he chuckled, he made laugh, he caused laughter, was made to laugh, the **word**, Sarah, means princes and is defined more extensively above, the **word** Lemor, is from the **word** Amar, which means, to speak, to say, the **word**, HaAph, is from the **word** Aph, אָפֶן, means, nose, anger, wrath, his face, and as a conjunction, it means, also, too, then, and then, and so, therefore, the **word**, Ummam, is from the **word** Aman, אָמַן, which means, to be firm, be trustworthy, was safe, he believed, was faithful, was reliable, was trustworthy, firmness, steadiness, strong, enduring, true, lasting, eternal, confidence, faith, he nursed, fostered, brought up, was found true, he trained, educated, he believed, trusted, was confirmed, was accredited, faithfulness, truth, so be it, truly, certainly, confidence, trust, fidelity, it also means, artist, master, workman, craftsman, artificer, artisan, specialist, the **word**, Eled, is from the **word** Yeled, יָלַד, which means, to bear, bring forth, beget, he begot, she bore, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word**, VaAniy, means and I, the **word**, Zaqnetiy, is from the **word** Zaqen, זָקֵן, which means, old, old man, elder, scholar, grandfather, beard, or bearded one, grew old, made old, was made old)

Now it is important to see that YHVH did **NOT** ask Sarah **WHY** she laughed, and said what she said, **BUT** He asked Abraham, why Sarah laughed, and said, Shall I, of a surety, bear a child, since I am old? This is to show the men that read these **verses**, that as men, **WE** have been appointed by YHVH to be the leaders of our homes and the educators of our families, which means that we are responsible for all the people in our house, we are responsible to rear and educated them in the Words of YHVH's Torah of life, and YHVH has made it very clear throughout the ages that **IF WE**, the men do **NOT** accept, and fulfill that role of protector and educator of our families, then, there will be a price to pay, and that price can be extremely painful, for it can put the man's life, his wife and children's lives in jeopardy, of not being allowed to enter YHVH's everlasting kingdom, on judgment day.

14 Is any thing too hard for YHVH? At the time appointed I will return unto you, according to the time of life, and Sarah shall have a son.

הַיִּפְּלֵא מִיְהוָה דְּבַר לְמוֹעֵד אָשׁוּב אֵלַיָּךְ כָּעֵת חַיָּה וְלִשְׂרָה בֵּן
 Dabar LaMoed Ashuv Eleyka Kaet Chayah UISarah Ben, where the **word** HayiPale is from the **word** Pala, פִּלֵּא, which means, wonder, marvel, riddle, to be extraordinary, be difficult, to be wonderful, was extraordinary, was difficult, was wonderful, was marvellous, he wondered, was amazed, he made wonderful, acted wonderfully, he caused to marvel, amazed, appeared wonderful, it also means to distinguish, make

special, to cleave, split, set apart, separate, the **word**, MeYHVH, means, for YHVH, and YHVH is the Name Yahweh, the **word** Dabar, which means, to speak, he spoke of, he spoke to or with, was spoken, was **stipulated**, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, **anything**, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, LaMoed, is from the **word** Moed, מוֹעֵד, which means, **appointed time**, festival, appointed place, place of meeting, appointed sign, signal, it describes YHVH's festivals, His weekly and yearly Feasts, **His appointed times**, the times where Israel is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, it also represents the festival sacrifice, the temple, synagogue, holy days, intermediate days of Pesach and Sukkot, it is from the **word** Ed, עֵד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word** Ashuv, is from the **word** Shuv, שׁוּב, which means, to return, turn back, come again, go again, he did again, repeated, to answer, comply with, he became, he repented, he returned from his evil ways, he returned to YHVH, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, to turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, Eleyka, to you, the **word**, KaEt, is from the **word** Et, עַתָּה, which means, **time, season**, appointed time, the **word**, Chayah, means life, the **word**, UISarah, means, and to Sarah, Ben, means son)

Here YHVH Himself says, הַיִּפְלֵא מִיְהוָה דְּבָר, HayiPale MeYHVH Dabar, which means **IS** Dabar, anything, HayiPale too marvellous, extraordinary or difficult for YHVH? But YHVH does **NOT** wait for an answer, He then says, לְמוֹעֵד אָשׁוּב אֵלַיךְ, LaMoed, at the appointed time, Ashuv, I will return, Eleyka, to you, and כְּעֵת חַיָּה וְלִשְׂרָה בֵּן, Kaet, in the time of Chayah, life that is appointed, the gestation period of a human child, וְלִשְׂרָה, UISarah, and To Sarah, shall be given a child. Both Abraham and Sarah had to do their part, **BUT** the blessings of her getting pregnant and them having a son, is strictly YHVH's doing, for Sarah was well beyond the years of bearing children.

15 Then Sarah denied, saying, I did NOT laugh; for she was afraid. And He said, Nay; but you did laugh.

וַתִּכְחַשׁ שָׂרָה לֵאמֹר לֹא צָחַקְתִּי כִּי יִרְאַה וַיֹּאמֶר לֹא כִּי צָחַקְתִּי, VatKachesh Sarah Lemor Lo Tzachaqtiy Kiy Yareah VaYomer Lo Kiy Tzachaqtiy, where the **word** VatKachesh is from the **word**, Kachash, כָּחַשׁ, means, to become lean, he grew lean, he reduced, weakened,, it also means to deceive, deny, disappoint, he contradicted, was deceived, he declared false, he acted deceitfully by feigning obedience, he cringed, he estranged himself, he declared false, lie, deceit, lying, false, the **word**, Sarah, means princess, noble lady, woman minister of state, to let loose, to dissolve, to open, he loosened, untied, unfastened, he permitted, allowed, he remitted, condoned, untied, opened, released, set free, it means to rest, to dwell, to loose, untie one's load for the sake of pitching one's camp, it means to be encamped, rested, dwelled, he was rested, he

caused to rest, caused to dwell, it means to immerse, soak, steep, saturate, to grow luxuriantly, it also means, to maintain, support, the **word**, Lemor, is from the **word** Amar, which means to speak, to say, and is defined more completely above, the **word**, Lo, means, no or not, the **word**, Tzachaqtiy, is from the **word** Tzachaq, צַחַק, which means, to laugh, he laughed, he mocked, derided, he sported, he played, he jested, he smiled, he chuckled, he made laugh, he caused laughter, was made to laugh, the **word**, Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Yareah, is from the **word**, Yirah, יִרָאֵה, which means, fear, terror, reverence, without the Hey suffix, יִרָאֵ, it means to fear, he feared, **was afraid**, he revered, honoured, **was fearful**, was dreadful, was awe inspiring, he made afraid, terrified, terror, reverence, and if we change the suffix letter Aleph, א, to the letter Hey, ה, we form the word Yirah, יִרָה, which sounds the same, but it means, to throw, to cast, shoot, was shot through, to teach, to instruct, he pointed out, showed, he taught, instructed, the **word**, VaYomer, is from the **word** Amar, which means to speak, to say and is defined more completely above, the **word**, Lo, means, no or not, the **word**, Kiy, means, but, and is defined above, the **word**, Tzachaqte, is from the **word** Tzachaq, צַחַק, which means, to laugh, he laughed, he mocked, derided, he sported, he played, he jested, he smiled, he chuckled, he made laugh, he caused laughter, was made to laugh)

What is the first thing that Sarah did when she was confronted by YHVH for what she had done? She did what the majority of people who are confronted, with any wrongdoing that they have done, she **DENIES** having done any wrong, she denies laughing. That in itself, tells us that the laughter that she expressed at the news that she would carry Abraham's child, was a sarcastic laugh of unbelief, or else she would **NOT NOW**, be trying to deny that she laughed. But YHVH corrects her and He says, **BUT** you Sarah, **DID** laugh. Then we are told why Sarah **LIED**, it says that Sarah was יִרָאֵה, Yareah, she was afraid, fearful, **BECAUSE** she did **NOT** believe what YHVH had said, and now she has been confronted with her unbelief, and therefore she is afraid and lies. It is our human nature, to **NOT** want to be embarrassed and therefore when most people are caught in that kind of situation, they Lie. To say something in Sarah's defence, she **IS** right in a way, for she actually **WAS** beyond the years of bearing a child, and that is why YHVH was understanding and forgave her Lie, her trespass, and she does indeed get pregnant and carry Abraham's child, Isaac.

16 And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

(וַיִּקְמוּ מִנְּשָׁם הָאֲנָשִׁים וַיִּשְׁקְפוּ עַל-פְּנֵי סֹדֶם וְאַבְרָהָם הִלְךָ עִמָּם לְשַׁלְחָם) VayaQuma MiSham HaAnashiyim VayaShqiphu Al Peney Sedom VeAbraham Holek Imam LeShalcham, where the **word**, VayaQuma, is from the **word** Qum, קוּם, which means, to stand up, rise, arise, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself. You should also know that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word** Anastasis in the Greek Septuagint, and then it is translated as the word Resurrection in the English Scriptures. This word resurrection does not appear anywhere in the English translations

of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek word *αναστασις*, Anastasis, Strong's number G386. This noun is derived from the word Anastemi, *ανιστημι*, Strong's number G450, which means, to stand up or to rise up. Furthermore, this Greek word, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* And behold I establish (*in the sense of something standing firm*) My Covenant with you, and with your seed after you. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the word used for, resurrection, in the verse above, **IS** the word Qayamta, *קַיַמְתָּא*. This Aramaic word translates into Hebrew, as the word Tequmah, *תְּקוּמָה*, it is Strong's number H8617. In Modern Hebrew, the word for resurrection is this word Tequmah, *תְּקוּמָה*, which is the very same word from the Peshitta. This **word**, is derived from the verbal root Qum, *קוּם*, Strong's number H6965, which means, to stand up, or to rise up, and this word Tequmah, *תְּקוּמָה*, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand Tequmah, before your enemies. From all of this, we can deduce that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead, the word, Misham, means from there, the word MiSham, is from the word Sham, which means, there, the **word**, HaAnashiyim, is from the **word** Anashiyim, *אֲנָשִׁים*, which means men, it is the plural of Ish, *אִישׁ*, which means man, and is related to the **word** Enosh, *אֲנוּשׁ*, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth, the **word**, Vayashqiphu, is from the **word** Shaqaph, *שָׁקַף*, which means, to overhang, to look out and down, rocky pinnacle, ceiling, roof, sky, he overlooked, he looked down upon, he leaned over, overhung, was made transparent, was made visible, was reflected, was mirrored, he considered, pondered, meditated, he reviewed, view, perspective, was considered, it also means to beat, strike, knock, he struck, framework, the casing around a door, the **word** Al, means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, Peney, means, spare time, leisure, emptiness, but it is also translated as, **face**, the **word**, Sedom, is the name of a city, whose inhabitants were wicked and sinner, the **word**, VeAbraham, means, and Abraham, and his name is a composite word, made up of the **word** Av, which means father, the **word** Rabah, *רַבָּה*, which means, many, or numerous, multiplied, and the **word** Am, which means, people, nations, together these words tell us that Abraham's name means, he will be the father of many nations the **word**, Holek, means, to go, walk, travel, go away, disappear, continue, he went, walked, went away, departed, walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, he led, he led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, feudal duty, obligation, it is related to the **word** Halakah, which means law, rule, traditional law, tradition, something to go by, the **word**, Imam, *עִמָּם*, means, to join, to connect, included, to darken, to dim, it grew dark, dimmer, muffler, the **word**, LeShalcham, is from the **word** Shalach, *שָׁלַח*, which means, to send, to stretch out, extend, extended, let

loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter)

Here we are told that YHVH and the other two men, Qum, rose up, from Abraham's tent, וַיִּשְׁקֹפוּ עַל-פְּנֵי סֹדֹם, VayaShqiphu, looked, Al, towards the Peney, the face of Sodom. And we are told that Abraham Holek, which means that he chose to walk with them for a part of their journey to Sodom, עָמָם לְשַׁלְּחָם, he Imam, joined himself to them לְשַׁלְּחָם LeShalcham, and he dispatched or sent them on their way. Please note that the **word** Holek, is related to the **word**, Halakah, which means, law, rule, traditional law, tradition, one's daily walk, something to go by, which tells us that Abraham was determined to walk alongside of YHVH, which in turn tells us that Abraham was determined, to believe, follow and obey the Words of YHVH, as we all should commit to do.

17 And YHVH said, Shall I hide from Abraham that thing which I do;

(וַיִּהְיֶה אָמַר הַמְכַסֶּה אֲנִי מֵאַבְרָהָם אֲשֶׁר אֲנִי עֹשֶׂה) VaYHVH Amar HamKaseh Aniy MeAbraham Asher Aniy Aseh, where the word, VaYHVH means, and Yahweh, the **word** Amar, means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word**, HamKaseh, is from the **word**, Kasah, כָּסָה, which means, to cover, he covered, covering, he hid, concealed, was covered, was hidden, was concealed, he hid himself, the **word**, Aniy, means I, the **word**, MeAbraham, means, from Abaraham, and the name Abraham, is defined above, the **word**, Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, **that which**, and as a conjunction, it means, in order that, the **word**, Aniy, means I, the **word**, Oseh, means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained)

Once Abaraham made it clear that he did indeed want to walk with and in YHVH's Ways, we are told that at that point, YHVH says: הַמְכַסֶּה אֲנִי מֵאַבְרָהָם אֲשֶׁר אֲנִי עֹשֶׂה, Aniy, shall I, Kasah, hide, conceal, מֵאַבְרָהָם, MeAbraham, from Abraham, Asher, that which, Asah, I am about to do. **IF** Abraham had not expressed his desire to walk with YHVH, which means, that **IF** Abraham had not expressed his desire to believe, follow and obey the Words of YHVH's Torah of Life, do you think that YHVH would have told Abraham what He planned to do? The answer should be very clear, YHVH would **NOT** have told Abraham of any of His plans, had Abraham **NOT** expressed his heart felt desire, to zealousness obey the Words of YHVH's Torah of Life. And what YHVH says next, proves that YHVH knew that Abraham would be zealous for His Torah of Life.

18 Seeing that Abraham **SHALL** surely become a great and mighty nation, and **ALL** the nations of the earth shall be blessed in him?

(וְאַבְרָהָם הָיָה יְהוּדָה לְגוֹי גָדוֹל וְעַצוֹם וְנִבְרַכְוּ בּוֹ כָּל גּוֹיֵי הָאָרֶץ) VeAbraham Hayo Yihyeh LeGoy Gadol VeAtzom VeNivreku Bo Kol Goyey HaAretz, where the **word** VeAbraham means and Abraham and Abraham means, father of many nations, and is defined in greater length above, the **word**, Hayo, is from the **word** Hayah, הָיָה, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made **word**, Yihyeh, is also from the **word** Hayah, defined above, and together they means, he shall surely, the **word**, LeGoy, is from the **word** Goy, גּוֹי, which means, nation, people, gentile, an irreligious Jew, and the plural is Goyim, the **word**, Gadol, means great, large, big, strong, noble, honoured, growing, raising, rearing, the **word**, VeAtzum, is from the **word** Atzum or Atzam, עֲצוּם, which means, to be strong, be mighty, be powerful, to be numerous, became strong, powerful, he argued, he made efforts, endeavoured, it also means to close the eyes, it also means, to break a bone, he broke or gnawed the bones, it became hard as a bone, it means bone, body, substance, essence, self, the **word**, VeNivreku, is from the **word** Barak, בָּרַךְ, which means, to bless, like when a father kneels down in front of his little children to bless them with a gift, it means he knelt, bent the knee, he caused to kneel, he blessed himself, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, knee, to kneel, he knelt, bent the knee, and if we add the letter Hey as a suffix we form the **word** Barakah, which means blessing, benediction, congratulation, gift, present, the **word** Bo, means, in him, in it, therein, the **word**, Kol, means, all, the whole of, the **word**, Goyey, is from the **word** Goy, גּוֹי, which means, nation, people, gentile, an irreligious Jew, and the plural is Goyim, the **word**, HaAretz, means, the earth, the land, the country, the ground)

There is no hesitancy in YHVH's voice, He declares that Abraham הָיָה יְהוּדָה Hayo Yiyeh, and both these words are from the word Hayah, which means to be, exist, therefore YHVH is repeating this word twice to indicate to us, that Abaraham, **SHALL SURELY** become a LeGoy Gadol, לְגוֹי גָדוֹל, a great nation, and that **NOT** only would that nation be great, **BUT** that because of Abraham's determined desire to obey the Words of YHVH's Torah of Life, that nation, Abraham's nation, would, וְנִבְרַכְוּ בּוֹ כָּל גּוֹיֵי הָאָרֶץ, Bo, in him, Kol, all, the Goyey, the nations of HaAretz, the earth would VeNivreku, be Blessed. Just contemplate that for a moment. **BECAUSE** of Abraham's choice to zealously believe, follow and obey the Words of YHVH's Torah of Life, YHVH Himself says, **ALL** the nations of the earth **SHALL** be blessed. Just imagine how blessed all the nations of the earth would be **IF ALL** of the people that profess to be the children of Abraham, chose as Abraham did, to zealously obey **ALL** the Words of YHVH's Torah of Life; We would live in a Utopian world, which is what YHVH's promised that we will eventually have in His timing, a Renewed heaven and Renewed earth will be like, a true Utopia.

19 For I know him, that he will command his children and his household after him, and they shall keep the way of YHVH, to do justice and judgment; that YHVH may bring upon Abraham that which He has spoken of him.

כִּי יָדַעְתִּיו לְמַעַן אֲשֶׁר יֵצְוֶה אֶת־בְּנָיו וְאֶת־בֵּיתוֹ אַחֲרָיו וְשָׁמְרוּ דֶרֶךְ יְהוָה לַעֲשׂוֹת (Kiy Yedatiyv LaMaan Asher Yetzaveh Et Banayv VeEt Beyto Acharey VeShamru Derek YHVH LaAsot Tzedaqah Umishpat LeMaan Haviy YHVH Al Abraham Et Asher Diber Alayv, where the **word** Kiy means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Yedatiyv, is from the **word** Yada, יָדַע, which means, to know, he knew, he perceived, observed, he considered, became acquainted with, he had sexual intercourse with, he knew how, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דַּע, means, knowledge, wisdom, the **word**, LeMa'an, as a conjunction, means, in order that, for the sake of, the **word**, Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word**, Yetzaveh, is from the **word** Tzavah, צִוָּה, which means, command, order, he commanded, ordered, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, who **IS** the First and the Last, the **word**, Banayv, means, children, the word, VeEt, is from the Word Et defined above, the **word**, Beyto, is from the **word** Beyit, which means house, therefore this word, means, his house, or his household, the **word**, Acharayv, is from the **word** Acharey, which means, behind, after, the hinder part, the **word**, VeShamru, is from the **word** Shamar, שָׁמַר, which means to keep, heed, watch over, guard, to observe, to wait upon, attend to, preserve, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed, the **word**, Derek, means, way, road, journey, custom, conduct, manner, method, the **word**, YHVH, is the name Yahweh, the **word**, LaAsot, is from the **word**, Asah, עָשָׂה, which means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the **word**, Tzadaqah, צְדָקָה, means, justice, righteousness, deliverance, victory, merit, alms, charity, salvation, the **word**, UMishpat, is from the **word** Mishpat, מִשְׁפָּט, means, judgement, seat of judgement, cause, case, suit, sentence, justice, right, ordinance, decision, due, privilege, judicial, legal, lawful, the **word**, LeMa'an, as a conjunction, means, in order that, for the sake of, the **word**, Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word**, Haviy, is from the **word**, Bo, בּוֹא, which means, to come, come in, arrive, enter, reach, happen, set, e, came in, arrived, entered, he brought, brought in, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, the **word**, YHVH, is the name Yahweh, the **word**, Al, means, height, upper part, and as a preposition, it means, on, upon, above,

at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, Abraham, means father of any nations, and it is defined greater above, the **word**, Et is defined above, the **word**, Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, **that which**, and as a conjunction, it means, in order that, the **word**, Diber, means, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the word Alayv, means' to him)

Here YHVH makes a statement about Abraham, that is absolutely amazing, the Creator of the Universe, the One that Scripture tells us **CANNOT** Lie, says **כִּי יִדְעֵתִיו** **I KNOW** Abraham, I Yada, I know, I have intimate knowledge of who Abaraham is, and that **לְמַעַן**, for the sake of **וְאֶת-בְּנָיו וְאֶת-בֵּית**, Et Banayv, his Et children, and for the sake of his VeEt house, **יִצְוֶה**, Yetzaveh, he will command them, **אֲחֵרָיו**, Acharayv, that come after him, **וְשָׁמְרוּ יְהוָה יְהוָה**, VeShamru, and they shall keep and guard, the Derek, the Way of YHVH, **לְעֲשׂוֹת צְדָקָה** **וּמִשְׁפָּט**, LaAsot, to do, Tzadaqah, justice, UMishpat, and judgement, **לְמַעַן**, LeMa'an, in order that, **יְהוָה יְהוָה עַל-אַבְרָהָם אֵת אֲשֶׁר-דִּבֶּר עָלָיו**, YHVH, Yahweh, HaBiy, may bring, Al, upon, Abraham, Et Asher, Aleph Tav that which, YHVH, Diber, has spoken, **עָלָיו**, onto him. Now we have to determine for ourselves, what are the Words or promises that YHVH has made to Abraham? YHVH said I **KNOW** Abraham, that he **WILL** Command his children after him to keep **ALL** the Commandments of YHVH, and because Abraham chooses to do that, **THEN ALL** the nations of the earth would be blessed by his and his children's obedience to the Words of My Torah. I cannot nor do I want to imagine what kind of world we would live in **IF** there were no people whatsoever that willingly keep the Words of YHVH's Torah of Life

20 And YHVH said, Because the cry of Sodom and Gomorrah is great, and because their Sin is very grievous;

וַיֹּאמֶר יְהוָה זַעֲקַת סְדוֹם וְעַמּוֹרָה כִּי-רַבָּה וְחַטָּאתָם כִּי כְבֹדָה מְאֹד, VaYomer YHVH Za'aqit Sedom VaAmorah Kiy Rabah VeChatam Kiy Kavda Meod, where the **word** VaYomer is from the **word** Amar, means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, YHVH, is the Name Yahweh, the **word**, Za'aqit, is from the **word**, Za'aq, **זַעַק**, which means, to cry, call, he cried, cried out, called, outcry, was called together, was assembled, was convoked, was assembled, he burst into shouting, the **word**, Sedom, is the name of a city, whose inhabitants were wicked and sinner, the **word**, VaAmorah, is translated as, and Gomorrah, the **word**, Kiy, means, that, **because**, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Rabah, means, to be or became much, or great, was or became much, many, or numerous, multiplied, was great, became great, he made large, increased exceedingly, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened,

enlarged, extended, the **word**, VeChatatam, is from the **word** Chatah, חָטָא, which means, to miss the mark, to wrong, to sin, to transgress the Words of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, sin guilt, it also means to find favour, enjoyed the favour of, the **word** Kiy, is defined above, the **word**, Kavdah, is from the **word** Kaved, כָּבֵד, which means, to be heavy, weighty, to be honoured, he struggled with difficulties, was burdensome, was honoured, was respected, was distinguished, he offered refreshments, it was heavy, became heavier, heavy, burdensome, great, hard, difficult, numerous, it also means liver, the heavy organ, heaviness, weight, gravity, abundance, riches, wealth, the **word**, Meod, means, to increase, strength, might, power, and as an adverb it means, very, much, abundant, greatly, exceedingly, to be many, it grew, to add)

YHVH says that He is going to Sodom and Gomorrah, כִּי, Kiy, because of גְּבוּרָה, the great, זַעֲקָתָם, Za'aqit, cry, כִּי, Kiy, and because of וְחַטָּאתָם, VeChatatam, the Sin, the transgression of the Words of My Torah, which is כְּבִדְהָם מְאֹד, Kavdah Meod, their sin is very numerous, and burdensome. Since YHVH is omnipotent He already knows the level of sinning that is happening in Sodom and Gomorrah, but He makes a personal visit to show us that He cares and that He wants all of **US** to participate with Him, in solving this dilemma, that we, mankind have brought upon ourselves.

21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto Me; and if not, I will know.

אֶרְדָּה נָא וְאֶרְאֶה הֲכַצְעַקְתֶּם תְּבַאֵה אֵלַי עָשׂוּ כְּלָהּ וְאִם-לֹא אֶדְעָה, Eradah Na Vereh Haktzaaqatah HaBa'ah Asu Kalah VeIm Lo Eda'ah, where the **word** Eradah, is from the **word** Yared, יָרַד, which means, to come or go down, descend, he went down, descended, he came to arrived at, descended, he caused to go down, led down, lowered. He was brought down, removed, the **word**, Na, means, I pray, I beseech you, welcome, go to, now, then, and as an adjective, it means, raw, half done, it is related to the word Ana, אָנָּה, which means, ah, now, I or we beseech you, I or we pray, the **word**, Vereh, is from the **word** Reah, רָאָה, which means, to see, he saw, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, he approved of, preferred, was seen, was visible, he appeared, showed himself, he appeared to be, seemed, was approved of, he was caused to see, was shown, it also means lung, lungs, and it means vulture, the **word**, Haktzaaqatah, is from the **word**, Tza'aq, צָעַק, which means, to cry, cry out, shout, outcry, he cried, cry of distress, he complained, was noisy, it sounded like thunder, he stunned, stupefied, it bellowed, he cried, cried out, shouted, was called together, was summoned, was assembled, he burst into shouting, the **word**, HaBa'ah, is from the **word** Bo, בּוֹא, which means, to come, come in, arrive, enter, reach, happen, set, e, came in, arrived, entered, he brought, brought in, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, the **word**, Elay, אֵלַי, is a preposition, which means, to, toward, the **word** Asu, is from the **word** Asah, עָשָׂה, which means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he

acquired, gained, the **word, Kalah**, means, to be completed, be finished, was destroyed, perished, was spent, was consumed, he pined, wasted away, he ended, accomplished, fulfilled, he caused to cease, it also means bride, daughter in law, end, completion, complete destruction, it also means mosquito netting, curtained bed, canopy, the **word, VeIm**, means, and if, the **word Lo**, means, no or not, the **word Eda'ah**, is from the **word Da'at**, דַּעַת, which means, the knowledge of, knowledge, wisdom, intelligent, sensible, it is from the **word Yada**, יָדַע, which means, to know, he knew, he perceived, observed, he considered, became acquainted with, he had sexual intercourse with, he knew how, was made known, was known, became known, he assigned, appointed, made definite, he informed, the **word Yadah** יָדָה means, to confess, give thanks, he praised, lauded, he confessed, to throw, hurl, cast, enlarged, and the **word Da**, דָּעַ, means, knowledge, wisdom)

Here YHVH says, I will go down to Sodom and Gomorrah and see for Myself, whether they have done according to the Cry that I have heard, that their sin is Kalah complete, and **IF NOT**, then I will know. How will He know? It is because He is omniscient, and nothing is hidden from Him. This whole exercise, of YHVH coming down to check out Sodom and Gomorrah, is not for YHVH, it is for us; so that we can see for ourselves that YHVH is very concerned about what happens to His creation and His created beings, and that He wants us to know that He **IS** part of our lives, and that He wants us to save ourselves and our brothers and sisters, by willingly choosing to believe, follow and obey all the Words that He has given us in His Torah of Life. The word Kalah, that YHVH uses to describe whether their Sin, their transgression of the Words of His Torah of Life, have completed according to the Cry that He has heard, that word also means bride, therefore we should ask ourselves, is YHVH/Messiah coming down to check on the condition of His Bride, the condition of all her blemishes?

22 And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before YHVH.

(וַיִּפְּנוּ מִשָּׁם הָאֲנָשִׁים וַיֵּלְכוּ סְדוֹמָה וְאַבְרָהָם עֹדֵנוּ עֹמֵד לְפָנָי יְהוָה) VaYiphnu Misham HaAnashiyim VaYelku Sedomah VeAbraham Odenu Omed Liphney YHVH, the **word** YaYiphnu, is from the **word** Paniym, פָּנִים, which means, face, countenance, forepart, front part, front, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the **word** Peh, which means, mouth, speech, saying, command, opening, orifice, the **word**, MeSham, means, from there, the **word**, HaAnashiyim, means, the men, the **word**, VaYelku, is from the **word** Yalak, יָלַךְ, which means to walk, cause to carry, it is used 628 times as, go, 122 times, as, walk, 77 times, as, come, 66 times as, depart, 20 times as, away, 20 times as, follow, 14 times as, get, 17 times as, lead, 8 times as, brought, 5 times as, carry, 4 times as, bring, and 62 times, it is used miscellaneously as, again, bear, flow, grow, let down, march, prosper, pursue, cause to run, spread, take away, journey, vanish, wax, be weak, the **word**, Sedomah, is from the **word** Sedom, which is the name of a city, whose inhabitants were wicked and sinners, the **word**, VeAbraham, means, and Abraham, and the **word** Abraham, means, father of many nations, the **word**, Odenu, is from the **word** Od, עוֹד, which means, to return, repeat, do again, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored,

relieved, encouraged, he helped, supported, as an adverb it means, duration, continuance, continually, still, yet, already, the **word**, Omed, עמד is from the **word** Amad, which means, to stand, lean against, lean something upon or against something, position, he stood, stood up, stood still, he continued, persisted, stayed, remained, he placed, he appointed, he set up, established, to estimate, value, discern, it also means chamber pot, the **word**, Liphney, as a preposition, which means, in the presence of, before, at the face of, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, YHVH, is the Name Yahweh)

Here we are told that YHVH and His two companions turned their faces from there, which means from Abraham's camp, and went towards Sodom, **BUT** we are told that Abraham עֹדְנוּ עֹמֵד, Odenu Omed, he affirmed solemnly, he bore witness, he attested, testified, he said repeatedly and forcefully, he Omed, stood before YHVH. Why did Abraham confront YHVH and stand in His way? Abraham knows what is happening in Sodom and Gomorrah, for his nephew Lot has been living there for quite awhile now, and He knows that when YHVH goes there, that He will destroy the place and Abraham, is concerned for his nephew, and for any other people that are against what the majority of the people of Sodom and Gomorrah are doing, therefore he, stands in YHVH's way and confronts Him, not in a haughty way but in a very humble way, and then we are told in *verse 23*:

23 And Abraham drew near, and said, Will You also destroy the righteous with the wicked?

(וַיִּגַּשׁ אַבְרָהָם וַיֹּמֶר הֲאֵפֶה תִּסְפֶּה צְדִיק עִם־רָשָׁע, VaYigash Abraham VaYomer HaAph Tispeh Tzadiq Im Rasha, where the **word** VaYigash is from the **word**, Nagash, נגש, which means, to draw near, approach, brought near, brought, presented, offered, dedicated, he conflicted, collided; it also means, to press, drive, oppress, he forced, ruled, he exacted as debt, the **word**, Abraham, means father of many nations, the **word**, VaYomer, is from the **word** Amar, which means, to speak, to say, he said, the **word**, HaAph, mean, the nose, the anger, the wrath as seen on his face, and as a conjunction, it means, also, too, then, and then, and so, therefore, the **word**, Tispeh, is from the **word** Saphah, ספה, which means, to sweep away, destroy, he collected, picked up, it raised dust and carried it away, it also means to add, he added, it also means basin, the **word** Tzadiq, צדק, means, to be just, be righteous, was just, was righteous, was in the right, was justified, was acquitted, was declared innocent, vindicated, righteousness, piety, justice, it is also the name for the letter Tzadi, and the **word** Tzadaqah, צדקה, means, justice, righteousness, deliverance, victory, merit, alms, charity, salvation, the **word** Im, means, with, the **word** Rasha, means wicked, act wickedly, declared guilty, he was found guilty, condemned as guilty, wicked, sinful, wicked sinner, guilty, wickedness, evil, iniquity, cruelty)

And Abraham Vayigash, he drew near, VaYomer, and said, הֲאֵפֶה תִּסְפֶּה, HaAph, In your anger, Tispeh, will you sweep away and destroy, צְדִיק עִם־רָשָׁע, Tzadiq, the Righteous, Im, with, the Rasha, the wicked, sinful, sinner? And Abaraham doesn't stop there, he follows up with a comment and another question, he says in *verse 24*:

24 Peradventure there be fifty righteous within the city: will You also destroy and not spare the place for the fifty righteous that are therein?

אוּלַי יֵשׁ חַמִּישִׁים צְדִיקִים בְּתוֹךְ הָעִיר הַאֲף תִּסְפֶּה וְלֹא תִשָּׂא לְמַעַן חַמִּישִׁים (Ulay Yesh Chamishiyim Tzadiqiyim Betok HaIyr HaAph Tispeh VeLo Tisa LaMaqom LeMaan Chamishiyim HaTzadiyqim Asher BeQirbah, where the **word** Ulay, is an adverb, that means, perhaps, maybe, it is made up of the **words** U, אֵל, and Lo, לֹא, and literally means, and not, the **word**, Yesh, יֵשׁ, is and adverb, which means, there is, there are, possession, property, existence, substance, reality, the **word**, Chamishiyim, means fifty, the **word**, Tzadiqiyim, means righteous people, the **word** BeTok, is from the **word** Tok, תוֹךְ, which means, midst, middle, inside, interior, in the middle, within, it also means, to mediate, he divided into two equal parts, halved, he acted as the middle man, he placed between, interposed, relay, it also means to deceive, the **word**, HaIyr, means, the city, town, to urbanize, it also means angel, watcher, awake, wakeful, the **word**, HaAph, is from the **word** Aph, אָף, which, means, nose, anger, wrath, his face, and as a conjunction, it means, also, too, then, and then, and so, therefore, the **word**, Tispeh, is from the **word** Sephah, סָפַה, which means, to sweep away, destroy, he collected, picked up, it raised dust and carried it away, it means, to add, he added, it also means, basin, the **word**, VeLo, means, and no, or, and not, the **word**, Tisa, is from the **word** Nasa, נָשָׂא, which means, to lift, carry, take, raised, he bore, carried, he took, took away, carried off, he married, it contained, he swept away, destroyed, he forgave, pardoned, he suffered, endured, was lifted up, was raised, was exalted, was respected, was carried from place to place, as an adjective it means high, exalted, but it can also mean to deceive, beguile, emptiness, vanity, he imposed upon, to claim a debt, the **word** LaMaqom, is from the **word**, Maqom, מָקוֹם, which means, place, locality, spot, place where to stand, to localize, the **word**, LeMa'an, as a conjunction, means, in order that, for the sake of, the **word** Chamishiyim, means fifty, the **word** HaTzadiyqim, is from the **word** Tzadiyq, צָדִיק, which means, to be just, be righteous, was just, was righteous, was in the right, was justified, was acquitted, was declared innocent, vindicated, righteousness, piety, justice, it is also the name for the letter Tzadi, and the **word** Tzadaqah, צְדָקָה, means, justice, righteousness, deliverance, victory, merit, alms, charity, salvation, the **word**, Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word** BeQirbah, is from the **word** Qarab, קָרַב, which means, to come near, approach, he came near, approached, was offered as a sacrifice, he was brought near, he came near, approached, he befriended, nearness, vicinity, it also means in the midst, interior, inward part, bowels, intestines, it also means war, battle, match, game, hostile approach)

Here Abraham makes a comment and says, אוּלַי יֵשׁ חַמִּישִׁים צְדִיקִים בְּתוֹךְ הָעִיר, Ulayv, perhaps, Yesh, there are, Chamishiyim, fifty, Tzadiqiyim, righteous people, Betoq, in the midst of HaIyr, the city. And then He asks or pleads with YHVH and says:

הָאֲף תִּסְפֶּה וְלֹא תִשָּׂא לְמַקוֹם, HaAph, in your anger, Tispeh, will you sweep away and destroy, VeLo, and not, Tisa, lift up, LaMaqom, the place?

לְמַעַן חַמְשִׁים הַצְּדִיקִים אֲשֶׁר בְּקִרְבָּהּ, LeMa'an, in order that, Chamishiym, fifty
HaTzadiqiym, righteous people, Asher, which are Beqirbah, that are therein.

Abaraham is pleading on behalf of his nephew, and other people that might be righteous, so that YHVH will **NOT** destroy these potential righteous people, along with the wicked. Please understand that that took a lot of courage, for Abraham is confronting the Creator of the universe, the One that He has agreed to serve, believe, follow and obey, and he is actually in His Face, and pleading with Him **NOT** to destroy a group of **POTENTIAL** righteous men. And after he has made his point, He says in *verse 25*:

25 That be far from You to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from You: Shall NOT the Judge of all the earth do right?

חָלָלָה לָךְ מַעֲשֵׂת כְּדַבַּר הַזֶּה לְהַמִּית צְדִיקִים עִם־רָשָׁע וְהָיָה כְּצְדִיק כְּרָשָׁע חָלָלָה ()
חָלָלָה לֵכָא מֵאֲסוֹת כָּאֲדַבַּר הַזֶּה, Chalilah Leka MeAsot KaDabar Hazeh
LehaMiyt Tzadiyq Im Rasha VeHayah KaTzadiyq Karasha HaLilah Lak HaShophet Kal
HaAretz Lo YaAseh Mishpat, where the **word** Chalilah, is from the **word** Chalal, חָלַל,
which means, to lose, profane, defile, he polluted, defiled, he violated, was rendered
common, to be hollow, to hollow out, bore, pierce, he perforated, was wounded, a person
totally wounded, a person slain, a hollow, cavity, empty, space, the outer space, it means,
to play, he played the flute, it means a person deprived of priesthood, a priest of
illegitimate descent, the **word**, Leka, means, to you, the **word**, MeAsot, is from the **word**
Asah, עָשָׂה, which means, to do, make, he did, made, he worked, he laboured, he acted,
dealt, he produced, yielded, performed, accomplished, he brought about, caused,
effected, he appointed, he acquired, gained, the **word**, Kadbar, is from the **word** Dabar,
דִּבַּר, which means, to speak, he spoke of, he spoke to or with, was spoken, was
stipulated, was agreed, he talked, speaking, word, speech, matter, affair, business,
occupation, manner, something, anything, came to an agreement, to follow behind
someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead,
guide, it also means, pestilence, plague, the **word**, HaZeh, means, this, the **word**,
LehaMiyt, is from the **word**, Mot, מוֹת, which means, to die, he died, put to death, killed,
death, the **word**, Tzadiyq, means, righteous and is defined more completely above, the
word, Im, is a preposition that means, together with, close to, beside, as long as, while, it
is from the **word** Amam, עִמָּם which means, to join, connect, included, the **word**, Rasha,
means, to be wicked, act wickedly, declared guilty, he was found guilty, condemned as
guilty, wicked, sinful, wicked sinner, guilty, wickedness, evil, iniquity, cruelty, the **word**,
VeHayah, means, to be, exist, happen, become, was, existed, came into being, became,
he remained, it came to pass, happened, it was done, brought about, he caused something
to become, he made, the **word**, KaTzadiyq, means, like the righteous, the word Karasha,
is from the **word** Rasha, רָשָׁע, means, to be wicked, act wickedly, declared guilty, he was
found guilty, condemned as guilty, wicked, sinful, wicked sinner, guilty, wickedness,
evil, iniquity, cruelty, the **word**, Chalilah, is from the **word**, Chalal, חָלַל, which means,
to lose, profane, defile, he polluted, defiled, he violated, was rendered common, to be
hollow, to hollow out, bore, pierce, he perforated, was wounded, a person totally

wounded, a person slain, a hollow, cavity, empty, space, the outer space, it means, to play, he played the flute, it means, profane, defile, he polluted, son deprived of priesthood, a priest of illegitimate descent, the **word**, Lak, means, to you, the **word**, HaShophet, is from the **word** Shaphat, שפּט, which means, to judge, decide, govern, he judged, he decided, he administered justice, he executed judgment, he vindicated, condemned he punished, he governed, ruled, was judged, he entered into controversy, pleaded, was sentenced, judgement, punishment, the **word**, Kal, means, all, the whole of, the **word**, HaAretz, means the land, the country, the earth, the ground, the **word**, Lo, means no or not, the word, YaAseh, is from the **word** Asah, עשה, which means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the **word**, Mishpat, מִשְׁפָּט, means, judgement, seat of judgement, cause, case, suit, sentence, justice, right, ordinance, decision, due, privilege, judicial, legal, lawful, it is related to the **word** Shaphat, שפּט, which means, means to place, put or set over the fire, he established, he ordained)

Here Abraham is using a tactic that can be called buttering up, he begins by saying Chalilah, which means, a profane, defiled, and polluted Dabar, thing, Leka, You YHVH, are beyond Asah, doing, Zeh, this. To Mot, kill the Tzadiq, the righteous with the Rasha, the wicked that the Tzadiq, the righteous, that is far from what you would do that. VeLo, shall not הַשֹּׁפֵט כָּל-הָאָרֶץ, HaShophet, the judge of the Kal, the whole, HaAretz, the earth, **NOT** do מִשְׁפָּט, Mishpat, that which is right? Then YHVH answers Abaraham question and says in *verse 26*:

26 And YHVH said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sake.

וַיֹּאמֶר יְהוָה אִם-אֶמְצָא בְּסוּדוֹם חֲמִשִּׁים צְדִיקִים בְּתוֹךְ הָעִיר וַנִּשְׂאתִי לְכָל-הַמָּקוֹם (וַיֹּמֶר יְהוָה יִמְעַצָּא בְּסוּדוֹם חַמִּישִׁיִּם תְּזַדִּיקִים בֵּתוֹךְ הָעִיר וְנִשְׂאתִי לְכָל-הַמָּקוֹם)
 VaYomer YHVH Im Emtza BeSedom Chamishiym Tzadiyqim Betok HaIyr VeNasatiy LeKal Hamaqom BaAvuram, where the **word** VaYomer is from the **word** Amar, which means, to speak, to say, he said, the **word**, YHVH, is the name Yahweh, the word, Im, means, if, the **word**, Emtza, is from the **word** Matza, מָצָא, which means, to find, to reach, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the **word**, BeSedom, means, in Sodom, the **word**, Chamishiym, means fifty, the **word**, Tzadiqiyim, means righteous ones, the word, Betok, is from the **word** Tok, תוֹךְ, which means, midst, middle, inside, interior, in the middle, within, it also means, to mediate, he divided into two equal parts, halved, he acted as the middle man, he placed between, interposed, relay, it also means to deceive, the word, HaIyr, means the city, the town, the **word**, VeNasatiy, is from the **word** Nasa, נָשָׂא, which means to lift, carry, take, raised, he bore, carried, he took, took away, carried off, he married, it contained, he swept away, destroyed, he forgave, pardoned, he suffered, endured, was lifted up, was raised, was exalted, was respected, was carried from place to place, as an adjective it means high, exalted, but it can also mean to deceive, beguile, emptiness, vanity, he imposed upon, to claim a debt, the **word**, LeKal, means, all of them, the whole of them, the **word**, HaMaqom, means, the place, the **word** Ba'avuram, is

from the **word** Ba'avur, בְּעַבְרִית, means, is a preposition, which means, *for the sake of*, because of, on account of, in order to, in order that)

YHVH says to Abraham, Im, If, I Matza, find, Betok, in the midst of the city of Sodom חֲמִשִּׁים צְדִיקִים בְּתוֹךְ הָעִיר, Fifty Tzadiqiyim, Righteous people וְנִשְׂאתִי VeNasatiy, I will spare LeKal, the whole, HaMaqom, the place BaAvuram for the sake of the righteous. Even though YHVH has assured Abraham that **IF** he finds fifty righteous people in Sodom He will spare the city, Abraham is still concerned that YHVH may **NOT** find fifty righteous people there, therefore Abraham feels compelled to approach YHVH once again, and he says in *verse 27*:

27 And Abraham answered and said, Behold now, I have taken upon me to speak unto YHVH, I who am but dust and ashes:

(וַיַּעַן אַבְרָהָם וַיֹּאמֶר הִנֵּה נָא הוֹאֲלֵתִי לְדַבֵּר אֶל־אֲדֹנָי וְאֲנֹכִי עֹפָר וְאֵפֶר) VaYaan Abraham VaYomer Hineh Na HoAltiy LeDaber El Adonay VeAnokiy Apher VaEpher, where the **word** VaYaan, is from the **word**, עָנָה, which means, to be bowed down, afflicted, tormented, oppressed, was low, was submissive, to thwart, frustrate, afflicted, he fasted, but it also means, **to answer**, reply, respond, testified, it means, to be occupied, busy oneself, was concerned, the word Abraham, means father of many nations, the **word**, VaYomer, is from the **word** Amar, אָמַר, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word**, Hineh, means behold, the **word**, Na, means, please, I pray, I pray you, welcome, and as an adjective it means, raw, half done, the **word**, HoAltiy, is from the word Ya'al, יָאֵל, which means, to be willing, consent, to be in front, it is related to the word Ul, אֹל, to be in front)

Here Abraham debases himself in the presence of YHVH, by saying, I am nothing but dust and ashes, and the reason he does that is because he wants to speak to YHVH about the potential of maybe **NOT** finding fifty righteous people in the city, and in his heart Abraham does not want even one Righteous person to perish, which is exactly what YHVH says, for it is His wish also that **NONE** would perish, but that everyone would turn from their wicked ways and live. This tells us that Abraham's heart lined up with YHVH's heart.

28 Peradventure there shall lack five of the fifty righteous: will You destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it.

(אֹלֵי יַחְסָרוֹן חֲמִשִּׁים הַצְּדִיקִים חֲמִשָּׁה הַתְּשֻׁחִית בְּחֲמִשָּׁה אֶת־כָּל־הָעִיר וַיֹּאמֶר לֹא) Ulay YaCheseron Chamishiyim HaTzadiyqim Chamishah HaTashchiyt BaChamishah Et Kal HaIyr VaYomer Lo Ashchiyt Im Emtza Sham Arbaiym VaChamishah, where the **word** Ulayv, is an adverb that means, perhaps, maybe, it is made up of the **words** U, אוּ, and Lo, לֹא, and literally means, and not, the **word**, YaCheseron, is from the **word** Chaser, חָסַר, which means, to lack, be lacking, diminished, decreased, was lessened, he caused loss, he caused damage, he missed, he deducted, was subtracted, he omitted, caused to fail, the **word**, Chamishiyim, means fifty, the **word**, HaTzadiqiyim, means the Righteous, the **word**, Chamishah, means five, the

word, HaTashachiyt, is from the **word** Shachat, שָׁחַת, which means, to be laid waste, be ruined, he spoiled, mutilated, destroyed, he harmed, marred, abused, he corrupted, perverted, he dealt corruptly, it also means pit, grave, destruction, ruin, corruption, the **word**, BaChamishah, means five, the **word**, Et, is defined above, the **word**, Kal, means, all, the whole of, the **word**, Halyr, means the city, the **word**, VaYomer, is from the Amar, which means to speak, to say, he said, the **word** Lo, means, no or not, the **word**, Ashchiyt, is from the **word** Shachat, שָׁחַת, which means, to be laid waste, be ruined, he spoiled, mutilated, destroyed, he harmed, marred, abused, he corrupted, perverted, he dealt corruptly, it also means pit, grave, destruction, ruin, corruption, the word, Im, means if, the **word**, Emtza, is from the **word** Matza, מָצָא, which means, to find, to reach, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the **word** Sham, means, there, the **word**, Arbaiym, means forty, the **word**, VaChamishah, means five)

Here Abraham says what **IF**, there are only forty five righteous people in the city, and then he asks YHVH, will You destroy the Place for lack of five? And YHVH VaYomer says, Lo, I will **NOT** Ashchiyt destroy it, Im, if, Matza, I find, Arbaiym VaChamishah, forty and five righteous men. Now Abraham is emboldened, and feels that he can approach YHVH again and ask for even more leniency, he asks YHVH in *verse 29*:

29 And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for forty's sake.

וַיִּסַּף עוֹד לְדַבֵּר אֵלָיו וַיֹּאמֶר אֵלָיו וַיִּמָּצְאוּן שָׁם אַרְבָּעִים וַיֹּאמֶר לֹא אֶעֱשֶׂה בְעַבְוֹר

הָאֲרָבַעִים, VaYoseph Od LeDaber Elayv VaYomer Ulay Yimatzun Sham Arbaiym

VaYomer Lo E'eseh BaAvur HaArbaiym, where the **word**, VaYoseph means, to add, to increase, he added, increased, he continued, he did again, was added, was increased, the **word**, Od, means, to return, repeat, do again, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means duration, continuance, continually, still, yet, already, the **word**, Elayv, means, to him, the **word**, VaYomer, is from the **word** Amar, אָמַר, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word**, Ulay, is an adverb that means, perhaps, maybe, it is made up of the **words** U, אֵן, and Lo, לֹא, and literally means, and not, the **word**

Yimatzun, is from the **word** Matza, מָצָא, which means, to find, to reach, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, and in this form it means will be found, the **word** Sham, means, there, the **word**, Arbaiym, means forty, the **word**, VaYomer is from the **word** Amar, defined above, the **word**, Lo, means no or not, the **word**, E'eseh, is from the **word** Asah, עָשָׂה, which means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the **word**, BaAvur, is from the **word** Avur, עֲבֹר, which means, produce, yield, as

31 And he said, Behold now, I have taken upon me to speak unto Adonay: Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake.

וַיֹּאמֶר הִנֵּה־נָא הוֹאֲלִיתִי לְדַבֵּר אֶל־אֲדֹנָי אוֹלַי יִמָּצְאוּן שָׁם עֲשָׂרִים וַיֹּאמֶר לֹא אֲשַׁחֵיֵת (VaYomer Hineh Na Hoaltyi LeDaber El Adonay Ulay Yimatzun Sham Esriym VaYomer Lo Ashchiyt BaAvur HaEsriym, where the **word** VaYomer is from the **word** Amar, which means to say, to speak, the **word** Hineh, means behold, the **word** Na, means, please, I pray, I pray you, welcome, and as an adjective it means, raw, half done, the **word**, HoAltiy, is from the **word** Ya'al, יָאֵל, which means, to be willing, consent, to be in front, it is related to the word Ul, אֹל, to be in front, the **word**, LeDaber, is from the **word** Dabar, דִּבֵּר, means, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, word, speech, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the **word**, El, denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Adonay, means lord, master, the **word**, Ulay, is an adverb that means, perhaps, maybe, it is made up of the **words** U, אֵי, and Lo, לֹא, and literally means, and not, the **word**, YiMatzon, is from the **word** Matza, which means to find, and is defined, above, the **word**, Sham, means there, the **word**, Eshriym, means twenty, the **word** VaYomer is from the **word** Amar, which means to say, speak, and is defined above, the **word**, Lo, means, no or not, the **word**, Eshchiyt, is from the word Shachat, שָׁחַת, which means, to be laid waste, be ruined, he spoiled, mutilated, destroyed, he harmed, marred, abused, he corrupted, perverted, he dealt corruptly, it also means pit, grave, destruction, ruin, corruption, the **word** BaAvur, is from the **word** Avur, עֲבֹר, which means, produce, yield, as a preposition it means, on account of, because of, for the sake of, for the produce of, it also means pregnancy, conception, trespass, transgression of the Law, the Torah, the **word** HaEsriym, means, twenty)

Here Abraham accepts all the blame and he says to YHVH, I place all the blame on myself, but I feel compelled to approach You one more time; and then he says, what **IF** there are only twenty righteous men there in the city, and YHVH says לֹא אֲשַׁחֵיֵת בְּעִבּוֹר הָעֲשָׂרִים, I will **NOT** Ashchiyt destroy it, BaAvur, for the sake of HaEsriym, twenty. Now Abraham knows that he has been privileged to negotiate with YHVH, and since he has a great love for mankind, he approached YHVH one last time and says in *verse 32*:

32 And he said, Oh let not YHVH be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake.

וַיֹּאמֶר אֶל־נָא יַחַר לִאֲדֹנָי וְאַדְבָּרָה אֶךָ־הַפֶּעַם אוֹלַי יִמָּצְאוּן שָׁם עֲשָׂרָה וַיֹּאמֶר לֹא (VaYomer El Na Yachar Ladonay VaAdabrah Ak HaPaiym Ulay YiMatzun Sham Asarah VaYomer Lo Ashchiyt BaAvur HaAsarah, where the **word** VaYomer is from the **word** Amar, means, to say, to speak, the **word**, Al, is a noun which means, nothing, it will make my speech worth nothing, and as an adverb, it is expressing

prohibition, a negative wish or request, and meaning not, nay, as a prefix it means not, non, un, it also the short form of the title Elohim, it also means, power, to be strong, it also denotes motion toward, or to, and it means, to, unto, toward, into, at, by, and it is the element in many theophorous names, the **word** Na, means, please, I pray, I pray you, welcome, and as an adjective it means, raw, half done, the **word**, YiChar, is from the **word** Charah, חָרָה, which means, to burn, be kindled, said of anger, was angry, was incensed, he contested, he excited himself with vexation, contended hotly, rivalled, the **word**, Ladonay, means, lord, master, the **word** Va'aDaberah, is from the **word** Dabar, דִּבֶּר, means, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, word, speech, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the **word**, Ak, means, surely, truly, but, only, however, the **word**, HaPa'am, is from the **word**, Pa'am פָּעַם, or Pa'amah פָּעַמָּה, which means, to strike, beat, to thrust, impel, move, he struck, beat, thrust, impelled, was disturbed, was troubled, he beat, perturbed, was agitated, was disturbed, was troubled, was moved, he cause the heart to beat, excited, it also means, step, tread, pace, beat the foot, anvil, that which is struck by the hammer, occurrence, time, foot of a vessel, step, tread, pace, beat of music, the **word**, Ulay, is an adverb that means, perhaps, maybe, it is made up of the words U, אֵי, and Lo, לֹא, and literally means, and not the **word**, YaMatzon, is from the **word** Matza, which means, to find, found, and is defined above, the **word**, Sham, means, there, the **word**, Asarah, means ten, the **word**, VaYomer, means, and he said, to say, to speak, the **word**, Lo, means no or not, the word, Ashchiyt, is from the **word** Shachat, which means, to destroy, and is defined above, the **word**, BaAvur, is from the **word** Avur, עֲבֹר, which means, produce, yield, as a preposition it means, on account of, because of, for the sake of, for the produce of, it also means pregnancy, conception, trespass, transgression of the Law, the Torah, the **word**, HaAsarah, means, ten)

Abraham says to YHVH, please don't be angry with me, and I will speak on this matter only one more time, what **IF** there are only ten righteous people found in that place, and YHVH says לֹא אֲשַׁחֵיט בְּעַבְוֹר הָעֲשָׂרָה, Lo I will **NOT**, Ashchiyt destroy it BaAvur, for the sake of HaAsarah, the ten. Now Abraham is satisfied that he has done all that he could do to save the righteous people of Sodom and Gomorrah, **BUT** we will never know, **IF** Abraham, had asked YHVH, what **IF** there are only five, or what **IF** there is only one, will you destroy the city with those those five righteous people in it, or **IF** there is only one righteous person therein. YHVH's grace **IS** limitless, and it is my belief, that had Abraham continued asking YHVH to spare the city, even for just **one** righteous man, that YHVH would have done it. What do you think? Once Abraham stopped asking YHVH YHVH to reconsider destroying the city if He only found ten people, we are told in *verse 33*.

33 And YHVH went His way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

וַיֵּלֶךְ יְהוָה בְּאֲשֶׁר כָּלָה לְדַבֵּר אֶל-אַבְרָהָם וְאַבְרָהָם שָׁב לְמִקְוֹמוֹ, VaYelek YHVH KaAsher LeDaber El Abraham VeAbraham Shav Limqomo, where the **word** VaYelek is from the word Yalak, יָלַךְ, which means to walk, cause to carry, it is used 628 times as,

go, 122 times, as, walk, 77 times, as, come, 66 times as, depart, 20 times as, away, 20 times as, follow, 14 times as, get, 17 times as, lead, 8 times as, brought, 5 times as, carry, 4 times as, bring, and 62 times, it is used miscellaneously as, again, bear, flow, grow, let down, march, prosper, pursue, cause to run, spread, take away, journey, vanish, wax, be weak, the **word**, YHVH is the Name Yahweh, the **word**, KaAsher, is from the **word** Asher, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word**, Kilah, is from the **word** Kalah, כָּלָה, which means, to be completed, be finished, was destroyed, perished, was spent, was consumed, he pined, wasted away, he ended, accomplished, fulfilled, he caused to cease,, it also means bride, daughter in law, end, completion, complete destruction, it also means mosquito netting, curtained bed, canopy, the **word**, LeDaber, is from the **word**, Dabar, דִּבֶּר, which means, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, word, speech, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the **word**, El, denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Abraham, is a composite word, made up of the **word** Av, which means father, the **word** Rabah, רַבָּה, which means, many, or numerous, multiplied, and the word Am, which means, people, nations, therefore together these words tell us that Abraham's name, means, he will be the father of many nations, the **word**, VeAbraham, means, and Abraham, the **word**, Shav, is from the **word** Shuv, שׁוּב, which means, to return, turn back, come again, go again, he did again, repeated, to answer, comply with, he became, he repented, he returned from his evil ways, he returned to YHVH, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, to turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, LiMqomo, is from the **word** Maqom, מִקְוֹם, which means, place, locality, spot, place where to stand, to localize, and in this form, LiMqomo, it means, to or onto his place.

Now I don't know how Abraham felt after negotiating with YHVH for the life of the righteous people in Sodom and Gomorrah, but I can guess that he felt pretty proud of himself. Since Abraham stopped asking YHVH for leniency once he got down to ten righteous men, that tells me that Abraham was convinced that YHVH **WOULD** Matza find ten righteous men in the city, because I believe that **IF** Abraham knew in his heart that YHVH would **NOT** find at least ten righteous men in the city, that Abraham would have continued to inquire of YHVH to be merciful towards the righteous, until he got down to one righteous person, **BUT** Abraham chose to stop at ten. That tells me that we are **NEVER** to stop asking our gracious forgiving heavenly Father for His favour, and I believe that as long as we are praying according our heavenly Father's will, as Abraham was, then, according to what we are told in Scripture, YHVH will grant our petition.

*1John 5:14-15 And this is the confidence that we have in YHVH, that, **IF** we ask any thing according to YHVH's **WILL**, YHVH hears us: And **IF** we **KNOW** that YHVH hears us, **THEN** whatsoever we ask, we know that we have the petitions that we desired of YHVH.*

That is exactly what Abraham believed, and that is why he continued to ask YHVH to spare the city **IF** YHVH found fifty, forty five, forty, thirty, twenty and then ten righteous men. Abraham knew in his heart that YHVH would do it, even though he might have been very nervous in YHVH's presence. Amein

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may YHVH bless your every thought, and your every deed. Until we meet again. Amein