

Study of Exodus 7

by

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Exodus 7:1-25

I And YHVH said unto Mosheh, See, I have made you a god to Pharaoh: and Aharon your brother shall be your prophet.

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה רְאֵה נִתְתִּיךָ אֱלֹהִים לְפָרְעֹה וְאַהֲרֹן אֶחֱיֶךָ יְהִיָּה נְבִיאֶךָ
אֲמַר אֶל־מֹשֶׁה רְאֵה נִתְתִּיךָ אֱלֹהִים לְפָרְעֹה וְאַהֲרֹן אֶחֱיֶךָ יְהִיָּה נְבִיאֶךָ
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VaYomer YHVH El Mosheh Reh Netatiyka Elohiym LeParoh VeAharon Achiyka
YHVH Niviyeka, where the *word* VaYomer is from the *word*, Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered*, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word*, YHVH is the name *Yahweh*, Yehuwah, Yehovah, the *word*, El, the *word* or name Mosheh, means, *drawn out of the water*, the *word* Re'eh, רָאָה, means, *see, to see, saw, look, looked, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded*, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the *word*, Natatiyka, is from the *word*, Natan, נָתַן, means, *to give, gave, yield, granted, he permitted, he gave up, delivered, restored*, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the *word*, Elohim, means, *mighty ones, judges, powers*, the *word*, LeParoh, means, *to Pharaoh*, the *word*, the *word* VeAharon, אֶחֱיֶךָ, is the name of Mosheh's brother, and his name means, teacher, lofty, plucked out, the *word*, Achiyka, means, *your brother*, the *word*, Yiyeh, is from the *word*, Hayah, הָיָה, means, *to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became*, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Neviyeka, is from the *word*, Navi, נָבִיא, means, prophet, to call, proclaim, the man who calls or proclaims)

Here YHVH says to Mosheh see, I have made you an Elohim, a mighty one, a judge, to Pharaoh. Why is that important? It is important because the people of Egypt and Pharaoh himself, believed he was a god, and elohim, a mighty one, who thought he could rival any other god. Therefore, that put Mosheh on the same footing as Pharaoh, in Pharaoh's mind, which means that somehow, Pharaoh, respected Mosheh and maybe even feared Mosheh's authority, otherwise he would have just told his soldiers to arrest him, and put him to death. In other words, Pharaoh, saw Mosheh as an equal, a man that was a god, who deserved respect, and that should be listened to. Next we see that YHVH tells Mosheh that his brother Aharon will be his Navi, His prophet, his spokesman, for every god, has at least one prophet, one spokesman.

2 You shall speak all that I command you: and Aharon your brother shall speak unto Pharaoh, that he send the children of Yisrael out of his land.

אַתָּה תְּדַבֵּר אֶת כָּל־אֲשֶׁר אֶצְוֶה וְאַהֲרֹן אֶחִיךָ יְדַבֵּר אֶל־פַּרְעֹה וְשִׁלַּח)
 אֶת־בְּנֵי־יִשְׂרָאֵל מֵאֶרְצוֹ

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Atah TeDaber Et Kal Asher ATzaveka VeAharon Achiyka YeDaber El Paroh VeShilach, Et Beney Yisrael MeArtzom, where the **word**, Atah, means, you, TeDaber, is from the **word** Dabar, דָּבַר, which means, **to speak, he said, speaking, he spoke of, he spoke to or with, he communicated, was spoken, was stipulated**, was agreed, he talked, speaking, **word**, speech, thing, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the **word**, Et, אֶת, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת הָאִישׁ, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word**, Kal. כָּל or כּוֹל, means, **all, the whole of, everything**, comprehend, contain, measure, it held, contained, he sustained, endured, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which, then**, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, ATzaveka, is from the **word** Tzavah, צִוָּה, which means, **command, order, he bound, united, he enjoined**, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he commanded, ordered, he appointed, the **word**, VeAharon, וְאַהֲרֹן, is the name of Mosheh's brother, Aaron, and his name means, teacher, lofty, plucked out, the **word**, Achiyka, is from the **word** Ach, which means brother, and in the form that it is used here, it means, **your brother**, the **word**, YeDaber, is the **word** Dabar, repeated, and it means **to speak, he said, speaking, he spoke of, he spoke to or with, he communicated, was spoken, was stipulated** it, he **word**, El, אֶל, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form

of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** Paroh, means, **Pharaoh**, the **word**, VeShilach, is from the **word**, Shalach, שָׁלַח, means, **to send, sent, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away**, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the **word**, Et, is repeated, and these two letters, **represent Messiah**, the **word**, Beney Yisrael MeArtzom, is from the **word** Eretz, which means the land, and in the form that it is used here it means, **out of his land**)

It is very important that we understand that YHVH commanded Mosheh to speak **ONLY** the Words that He gave him to speak, and **NOT** add, nor take anything away from His Words.

*John 12:49 For I, Messiah, have **NOT** spoken of Myself; **BUT** the Father who sent Me, He gave Me a Commandment, what I should say, and what I should speak. 50 And I know that His Commandment **IS** Life everlasting: therefore, whatsoever I speak, even as the Father said unto Me, so I speak.*

*John 8:28 Then said Yeshua unto them, When you have lifted up the Son of man, then shall you **KNOW** that I am He, and that **I DO NOTHING OF MYSELF; BUT** as my Father has taught me, I speak these things. 29 And He that sent Me, **IS** with Me: the Father has **NOT** left Me alone; for I **ALWAYS DO** those things that please Him.*

In this *verse*, we are told that Mosheh was to tell Aharon, to speak to Pharaoh, and tell him וְשָׁלַח אֶת־בְּנֵי־יִשְׂרָאֵל מֵאֶרֶצוֹ, VeShalach, send (*but this word also means divorce*) Aleph Tav Beney, the children of Yisrael, MeArtzo, from the land. In other words, Aharon, was only to speak the words that Mosheh gave Him, which by the way, **ARE** the exact same Words that YHVH gave Mosheh, and they are also the exact same instructions that Scripture gives to all of mankind, for we too, are commanded to only speak the Words of the Doctrine of Mosheh, which of course, **ARE** the Words of YHVH's Torah of Life, and **NOT** the words of the doctrines of any man, or the doctrines of any man made religions, for, it is very obvious that Mosheh, received his instructions, directly from YHVH. The fact that the word Shalach, can also mean, **divorce**, tells us that we are to **divorce** ourselves from our old man, our old lifestyle, our bondage to our sinful ways, **AND** then, commit to Shema, commit to hear, listen, pay very close attention to, understand, believe, follow and obey **ALL** the Words of YHVH's Torah of life, as Mosheh did and taught us to do, without adding anything to those words nor taking anything away from them.

3 And I will harden Pharaoh's heart, and multiply My signs and My wonders in the land of Egypt.

וְאָנִי אֶקְשֶׁה אֶת־לֵב פַּרְעֹה וְהִרְבֵּיתִי אֶת־אֹתוֹתַי וְאֶת־מוֹפְתָי בְּאֶרֶץ מִצְרָיִם,
 וְאָנִי אֶקְשֶׁה אֶת־לֵב פַּרְעֹה וְהִרְבֵּיתִי אֶת־אֹתוֹתַי וְאֶת־מוֹפְתָי בְּאֶרֶץ מִצְרָיִם

VaAniy Aqsheh Et Lev Paroh VeHirbeytiy Et Ototay VeEt Mophtay BeEretz Mitzrayim, where the **word**, VeAniy means, and I, the **word**, Aqsheh, is from the **word** Qashah,

קשה, which means, *to be hard, to be stiff, to be severe, to be difficult, became hard, became stiff, became solid*, he found difficult, met with difficulties, she had severe labour, cruel, *he became cruel, he was reluctant, he made hard, he made stiff, hardened, stiffened, he was stubborn*, he asked a difficult question, hard, difficult, severe, cruel, fierce, violent, difficult to understand, the **word**, Et, is the first and last letters of the Hebrew Alephbet and they represent Messiah, who is the First and the Last, the **word**, Lev, לֵב, means, *heart, mind, will, the inner part*, the middle, the **word**, Paroh, means, Pharaoh, the **word**, VeHirbeytiy, is from the **word** Rabah, רבה, means, *to be or became much, or great, was or became much, many, or numerous, multiply, was great, became great, he made large, increased exceedingly*, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, the **word**, Et, is repeated and these two letters represent Messiah, the **word**, Ototay, is from the **word**, Ot, אוֹת, which means, *sign, signal, symbol, token, miracle*, it also means to consent, agree, the **word**, VeEt, is the **word** Et repeated for the third time, and these two letters represent messiah, the **word**, Mophtay, is from the **word**, Mophet, מופת, means, *wonder, miracle, sign, proof, demonstration*, the **word**, BeEretz, means, *in the land*, the **word**, Mitzrayim, means, *Egypt*)

Here YHVH says He will, אֶקְשֶׁה אֶת־לֵב פַּרְעֹה, AQsheh, I will Qashah, קשה, harden whatever is already on, Aleph Tav, Lev, the heart, of Pharaoh. Then He goes on to say, וְהִרְבֵּיתִי אֶת־אֹתֹתַי וְאֶת־מוֹפְתָי, VehiRebeytiy, and I will Rabah, I will increase, multiply, Aleph Tav, Ototay, My Signs, My miracles, and Aleph Tav, Mophtay, My wonders, My Miracles, which will act as proof to Pharaoh, that I Am, who I say I Am, and all of this, will be done in the land of Egypt. At this point, we do not know what the signs, wonders and miracles, that YHVH will be performing through Mosheh and Aharon, are, but we are about to find out.

4 But Pharaoh shall NOT hearken unto you, that I may lay My hand upon Egypt, and bring forth My armies, and My people, the children of Yisrael, out of the land of Egypt by great judgments.

וְלֹא־יִשְׁמַע אֲלֵכֶם פַּרְעֹה וְנָתַתִּי אֶת־יָדִי בְּמִצְרַיִם וְהוֹצֵאתִי אֶת־צְבָאוֹתַי אֶת־עַמִּי (בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם בְּשִׁפְטִים גְּדֹלִים

אֵלֶיךָ וְלֹא־יִשְׁמַע אֲלֵכֶם פַּרְעֹה וְנָתַתִּי אֶת־יָדִי בְּמִצְרַיִם וְהוֹצֵאתִי אֶת־צְבָאוֹתַי אֶת־עַמִּי (בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם בְּשִׁפְטִים גְּדֹלִים

VeLo YiShma Elekem Paroh VeNatatiy Et Yadiy MeMitzrayim VeHotzetiy Et Tzivotay Et Amiy Beney Yisrael MeEretz Mitzrayim BeShephatay Gedoliym, where the **word**, VeLo, means and no or and Not, the **word**, YiShma, is from the **word** Shema, שָׁמַע, which means, *to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed*, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, *to hear, listen, pay very close attention to, understand, believe, follow and obey the words that you heard*, the **word**, Alekem, means, *unto them*, the **word** Paroh, means, *Pharaoh*, the **word**, VeNatatiy, is from the **word**, Natan, נָתַן, means, *to give, gave, yield, granted, he permitted, he gave up, delivered*, restored, he put, set, he appointed, established, he made, was given, was

granted, was appointed, was established, the **word**, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they represent, Messiah, who is the First and the Last, the **word**, Yadiy, is from the **word** Yad, which means, **hand**, and in the form that it is used here, it means, my hand, the **word**, BeMitzrayim, means, on or upon Egypt, the **word**, VeHotzetyi, is from the **word**, Yatza or Yatze, **יצא**, which means, **to go or come out, bring out, went out, goes forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, Et, is repeated, and these letters represent, Messiah, Tzivotay, is from the **word**, Tzava, **צבא**, or, Tavah, **צבאה**, which means, **army, host, military service, war, warfare, to wage war, he fought, he was mustered, serve, service**, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, **צבאות**, the **word**, Et, is repeated and these letters, represent Messiah, the **word**, Amiy, means, My people, the **word**, Beney, means the children of, the **word**, Yisrael, Yisrael, **יִשְׂרָאֵל** is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim, the **word**, MeEretz, means, **from the land**, the **word**, Mitzrayim, means, **Egypt**, the **word**, BeShephatay, is from the **word**, Shaphat, **שפט**, which means, **to judge, decide, govern, he judged, he decided, he administered justice, he executed judgment**, he vindicated, condemned he punished, he governed, ruled, was judged, he entered into controversy, pleaded, was sentenced, judgement, punishment, the **word**, Gedoliym, is from the **word** Gadol, **גדול** or **גדול** means, **great, greater, the eldest, large, became strong, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified**, he caused to grow, big, strong, noble, honoured, growing, raising, rearing, the **word**, MeEretz, means form or out of the land, the **word**, Mitzrayim, means, Egypt, the **word**, BeShephatay, is the **word** Shaphat, repeated, and it means, **to judge, decide, govern, he judged, he decided, he administered justice, he executed judgment**, the **word**, Gedoliym is repeated, and it comes from the **word**, Gadol, **גדול** or **גדול** which means, **great, greater, the eldest, large, became strong, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified**)

Here in *verse 4* YHVH says to Mosheh, But Pharaoh shall **NOT** hearken, he will **NOT** Shema unto you. This means that Pharaoh, will not hear, nor listen, nor pay close attention to, nor believe, nor follow and obey what YHVH has told Pharaoh to do, through Mosheh. Why do you think, YHVH told Mosheh, even before the signs and wonders were done, that Pharaoh would **NOT** Shema his Words? It is so that Mosheh would not blame himself, and think that he had somehow failed to make Pharaoh do, what YHVH wanted him to do. Then YHVH goes on to say to Mosheh, that now that Pharaoh has once again refused to obey My Command that you gave him, to let my People Yisrael go: *I will lay My hand upon Egypt, and bring forth My armies, and My people, the children of Yisrael, out of the land of Egypt by great judgments.*

It is important that we realize that YHVH calls these people, who have been enslaved for over two hundred years, His **army**, His people, His children. I find that very encouraging, because that tells me, that when we willingly choose to believe, follow and obey the Words of YHVH's Torah, the Words that YHVH gave to Mosheh to give to us, that we are called YHVH's army, YHVH's people, YHVH's Yisrael.

5 And the Egyptians shall **KNOW** that I am YHVH, when I stretch forth My hand upon Egypt, and bring the children of Yisrael out from among them.

וַיֵּדְעוּ מִצְרַיִם כִּי־אֲנִי יְהוָה בְּנִטְוִי אֶת־יָדִי עַל־מִצְרַיִם וְהוֹצֵאתִי אֶת־בְּנֵי־יִשְׂרָאֵל (מִתּוֹכֶם

אֲנִי יְהוָה בְּנִטְוִי אֶת־יָדִי עַל־מִצְרַיִם וְהוֹצֵאתִי אֶת־בְּנֵי־יִשְׂרָאֵל מִתּוֹכֶם

VeYado Mitzrayim Kiy Aniy YHVH Bintotiy Et Yadiy Al Mitzrayim VeHotzetiy Et Beney Yisrael Mitokam, where the **word**, VeYado, is from the **word** Yada, יָדַע, means, **to know, he knew, he perceived, observed, he considered, became acquainted with, was intimate with, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known**, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּע, means, knowledge, wisdom, the **word**, Mitzrayim, means, Egypt, the **word**, Kiy, כִּי, means, **that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since**, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, Aniy, means I, the **word**, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the **word**, Bintotiy, is from the **word** Natah, נָטָה, which means, **to stretch or spread out, extend**, incline, bend, turn to, conform to, **he spread out**, bent, he turned, **turns aside, he thrust aside, thrust away**, he perverted judgment, it is used 60 times as, stretch out, 28 times as, incline, 16 times as, turn, 15 times as, **stretch forth**, 13 times as, turn aside, 8 times as, bow, 8 times as, decline, 8 times as pitched, 5 times as bow down, 5 times as, turn away, 5 times as, spread, 4 times as pervert, 4 times as, stretch, 3 times as, wrest, 3 times as, outstretched, 2 times as, carried aside, and it is used miscellaneously 20 times as, afternoon, apply, deliver, go down, be gone, intend, lay, let down, offer, overthrown, prolong, put away, show, take aside, cause to yield, the **word**, Et, is the first and last letters of the Hebrew Alphabet and they represent Messiah, the **word**, Yadiy, is from the **word** Yad, which means hand, and in the form that it is used here, it means, my hand, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with**, it also means, yoke, to insert, thrust in, the **word**, Mitzrayim, means Egypt, the **word**, VeHotzetiy, is from the **word**, Yatza or Yatze, יָצָא, which means, **to go or come out, bring out, went out, goes forth, went forth, burst forth, brought or bring forth, bloomed, he brought out, brought forth**, carried out, he released, discharged, he excluded, he spent, he published, the **word**, Et, is repeated and it is made up of the first and last letters of the Hebrew Alphabet, and together they represent Messiah, the **word**, Beney, means, **the children of**, the **word**, Yisrael, Yisrael, יִשְׂרָאֵל is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's

messenger, and prevailed and it is a composite *word*, made up of the words, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word* Yisrael or Yeshar El, means, ***the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*** the *word*, MiTokam, is form the *word* Tavek, **תָּוֶק**, which means, ***in the midst of, middle, among, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman,*** it also means deceit)

Here, YHVH tells Mosheh, that the *Egyptians shall Yada, KNOW that I am YHVH*. The word Yada, means to know, to perceive, observe, consider, become acquainted with, be intimate with, informed, which means that the Egyptians are about to get acquainted with who and what YHVH is, they are about to get some very intimate knowledge of who He is, which means, there will be no doubt left in anyone's mind, that YHVH ***IS***. the One and only Elohim, and that every other man made imaginary god that they have been worshipping for millennia, are nothing, they are totally impotent in His presence. Then YHVH says, they will know all of this *when I stretch forth My hand upon Egypt, and bring the children of Yisrael out from among them.*

Again, we have to understand that there is no ambiguity in YHVH's statement, there is no room for doubt, for YHVH will indeed bring His children, the children of His Yisrael, out from among the Egyptians.

6 And Mosheh and Aharon did as YHVH Commanded them, so did they.

וַיַּעַשׂ מֹשֶׁה וְאַהֲרֹן כַּאֲשֶׁר צִוָּה יְהוָה אֹתָם כִּן עָשׂוּ

וַאֲשַׁח מֹשֶׁה וְאַהֲרֹן כַּאֲשֶׁר צִוָּה יְהוָה אֹתָם כִּן עָשׂוּ

VaAsah Mosheh VeAharon KaAsher Tzivah YHVH Otam Ken Asu, where the *word*, VaAsah, is from the *word*, Asah, **עָשָׂה**, which means, ***to do, doing, done, make, he did,*** made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the *word* or name, Mosheh, means, drawn out of the water, the *word*, VeAharon, means, ***and Aharon,*** and his name means, ***teacher, lofty, plucked out,*** the *word*, KaAsher, **כַּאֲשֶׁר**, means, ***as, when, as you, according to, as we, when you, when we,*** the *word*, Tzivah, **צִוָּה**, which means, ***command, order,*** he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he commanded, ordered, he appointed, the *word*, YHVH, is the Name, ***Yahweh,*** Yahuwah, Yehovah, the *word*, Otam, means, ***them,*** the *word*, Ken, **כֵּן**, as an adjective means, ***right, truthful, honest, just, surely, it is so, rightly so, thus,*** to be set up, established, be firm, it also means base, stand, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, base, stand, pedestal, the *word*, Asu, is from the *word* Asah, **עָשָׂה**, means, ***to do, doing, done, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished,*** he brought about, caused, effected, he appointed, he acquired, got, gained)

I believe that the lesson that we are to take away from this verse, **IS, IF** any of us want success in our lives, then let us do what this very simple *verse* tells us, that both Mosheh and Aharon **DID**, it says that Mosheh and Aharon **DID** what YHVH Commanded them to do. It is very simple lesson, **DO** what both Mosheh and Aharon did, and you **WILL** find out for yourselves, as Mosheh and Aharon did, that obeying YHVH's Words, the Words of His Torah of Life, **IS**, very effective, and it will always lead to prosperity and success in your Elohim given endeavours.

7 And Mosheh was fourscore years old, and Aharon fourscore and three years old, when they spoke unto Pharaoh.

וּמֹשֶׁה בֶּן־שְׁמוֹנִים שָׁנָה וְאַהֲרֹן בֶּן־שְׁלֹשִׁים וְשָׁנָה בְּדַבְּרָם אֶל־פַּרְעֹה,

אֲשֶׁר אָמַר אֲלֵיהֶם אֱלֹהֵי מִצְרָיִם וְאֱלֹהֵי מִצְרָיִם אֲשֶׁר אָמַר אֲלֵיהֶם אֱלֹהֵי מִצְרָיִם

UMosheh Ben Shmoniym Shanah VeAharon Ben Shalosh UShmoniym Shanah BeDabram El Paroh, where the **word**, UMosheh, means, drawn out of the water, the **word**, Ben, בֶּן, means, son, offspring, branch, shoot, inhabitant of, worthy of, deserving, it is translated as son, 2978 times, as children, 1,568 times, as, **old**, 135 times, as first, 51 times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times, the **word**, Shmoniym, means, eighty, the **word**, Shanah, שָׁנָה, means, **year, change, period of changing seasons, to repeat, do again**, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, VeAharon, וְאַהֲרֹן, is the name of Mosheh's brother, Aaron, and it means, **teacher, lofty, plucked out**, the **word**, Ben, is repeated and in this instance it means, **old**, the **word**, Shalosh, means, **three**, the **word**, UShmoniym, is repeated and it means, eighty, the **word**, Shanah, is repeated, and it means, **year**, the **word**, BeDabariym, is from the **word** Dabar, דָּבַר, means, **to speak, he said, speaking, he spoke of, he spoke to or with, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, word**, speech, thing, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the **word** El, אֱלֹהֵי, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Paroh, means, **Pharaoh**)

Here we are told that Mosheh was eighty years old and that Aharon was eighty three years old, when they chose to obey YHVH, and do what He Commanded them to do. That is very encouraging to me, for **it does not matter, WHEN** a person chooses to surrender their heart to YHVH and start obeying the Words of His Torah of Life, it only matters that you choose to **START**, from wherever you are in life, and from whatever age, for that is the only formula to success, **OBEY and BE BLESSED, DISOBEY and BE CURSED.**

8 And YHVH spoke unto Mosheh and unto Aharon, saying,

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן לֵאמֹר

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן לֵאמֹר

VaYomer YHVH Mosheh VeEl Aharon Lemor, where the **word**, VaYomer, is form the **word**, Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the **word**, El, אֱלֹהִים, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, drawn out of the water, the **word**, the **word** VeEl, is the **word** El, אֱלֹהִים, repeated, and it means to or unto, the **word** or name, Aharon, אַהֲרֹן, is the name of Mosheh's brother, Aaron, and it means, **teacher, lofty, plucked out**, the **word**, Lemor, is form the **word** Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Here we see that YHVH continues to speak to Mosheh and Aharon, and He says in verse 9

9 When Pharaoh shall speak unto you, saying, **Show a miracle for you: THEN** you shall say unto Aharon, **Take your rod, and cast it before Pharaoh, and it shall become a serpent.**

כִּי יִדְבֹר אֲלֵכֶם פֶּרְעֹה לֵאמֹר תִּנּוּ לָכֶם מִזֵּפֶת וְאָמַרְתָּ אֶל-אַהֲרֹן קַח אֶת-מַטְּךָ

וְהִשְׁלֵךְ לִפְנֵי-פֶרְעֹה יְהִי לְתַנִּינ

שׁ זָז פֶּרְעֹה לֵאמֹר תִּנּוּ לָכֶם מִזֵּפֶת וְאָמַרְתָּ אֶל-אַהֲרֹן קַח אֶת-מַטְּךָ

Kiy YeDaber Alekem Paroh Lemor Tenu Lakem Mophet VeAmarta El Aharon Qach Et Matka VahaShlek Liphney Paroh Yehiy LaTaniyn, where the **word**, Kiy, כִּי, means, that, because, for, **when**, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, YeDaber, is from the **word** Dabar, דָּבַר, means, **to speak, he said, speaking, he spoke of, he spoke to or with, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, word**, speech, thing, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the **word**, Alekem, means, them, the **word**, Paroh, means, Pharaoh, the **word**, LeAmor, is from the **word** Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Tenu, is from the **word**,

Natan, נָתַן, means, *to give, gave, yield, granted, he permitted, he gave up, delivered, restored, he put, set*, he appointed, established, he made, was given, was granted, was appointed, was established, the *word*, LaKem, means, *unto you, plural, the word*, Mophet, מוֹפֵת, means, *wonder, miracle, sign, proof, demonstration, the word*, VeAmarta, is from the *word* Amar, is repeated, and it means, *to speak, he said, he spoke, speaking, he spoke to or with, he communicated, was spoken, was stipulated, was agreed, he talked, speaking*, the *word*, El, אֵל, denotes, *motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word* or name, Aharon, אַהֲרֹן, is the name of Mosheh's brother, Aaron, and it means, teacher, lofty, plucked out, the *word*, Qach, קָח, means, take, taken, he took, get, it is related to the *word* Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the *word* Et, is defined above and the two letters of this *word*, are the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the *word*, Matka, is from the *word* Mateh, מַטֵּה, means, *stick, rod, staff, branch, tribe*, it also means downward, down, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, and in the form that it is used here, it means, *your rod*, the *word*, VehaShlek, is from the *word*, Shalak, שָׁלַךְ, means, *to throw, fling, cast, he threw, flung, threw away, cast off, was driven away, was removed, he jettisoned*, it also means, falling, deciduous, the *word*, Liphney, is from the *word*, Paniym, פָּנִים, means, *face, countenance, presence, forepart, before, before me*, in front of me, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the *word* Peh, which means, *mouth, speech, saying, command*, opening, orifice, the *word*, Paroh, means, Pharaoh, the *word*, Yehiy, is from the *word* Hayah, הָיָה, means, *to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being*, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, LaTaniyn, לַתַּנְיִן, means, *sea monster, serpent, dragon, crocodile*)

YHVH says to Mosheh, that when Pharaoh, says, תִּנְנוּ לָכֶם מוֹפֵת, Tenu, give us, Lakem, from yourselves, Mophet, a wonder, a miracle, a sign, proof, a demonstration, then, you shall say unto Aharon, קַח אֶת־מַטֵּיךָ, Qach, Take, Aleph Tav, Matka, your rod, וְהִשְׁלַךְ לְפָנַיִם פְּרֹעָה יְהִי לַתַּנְיִן, VehaShlek, and you cast it, Liphney, before, Paroh, Pharaoh, Yehiy, it will become, LeTaniyn, a sea monster, a serpent, a dragon, a crocodile. Mosheh is not surprise by this because YHVH has performed this miracle before in when He prepared Mosheh for this journey, where, he Mosheh would become the Saviour of the people of Yisrael)

עָבַד, means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, **servant, slave, worshipper**, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, the **word**, VaYehiy, is from the **word**, Hayah, הָיָה, means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, LeTaniyn, לַתַּנְיִן, means, **sea monster, serpent, dragon, crocodile**)

Here we are told that Mosheh and Aharon went before Pharaoh, and they did **EXACTLY** as YHVH had commanded them, וַיִּשְׁלַךְ אֶהָרֶן אֶת־מִטְהוֹ לִפְנֵי פַרְעֹה וּלְפָנָי עֲבָדָיו וַיְהִי לַתַּנְיִן, VayaShalak, and cast down, Aharon, Aleph Tav Matehu, his staff, his Rod, Liphney, before Paroh, Pharaoh, VeLiphney and before, Avadayv, his servants, VaYehiy, and it became, LeTaniyn, a sea monster, a serpent, a dragon, a crocodile. This may seem repetitive, but it should strengthen our belief, that whatever YHVH prophesies will happen, always comes to pass.

11 Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

וַיִּקְרָא גַם־פַּרְעֹה לַחֲכָמִים וְלַמְכַשְׁפִּים וַיַּעֲשׂוּ גַם־הֵם חֲרָטְמַי מִצְרַיִם בְּלִהְטֵיהֶם כֵּן,
 וַיִּקְרָא גַם־פַּרְעֹה לַחֲכָמִים וְלַמְכַשְׁפִּים וַיַּעֲשׂוּ גַם־הֵם חֲרָטְמַי מִצְרַיִם בְּלִהְטֵיהֶם כֵּן,
 וַיִּקְרָא גַם־פַּרְעֹה לַחֲכָמִים וְלַמְכַשְׁפִּים וַיַּעֲשׂוּ גַם־הֵם חֲרָטְמַי מִצְרַיִם בְּלִהְטֵיהֶם כֵּן,
 וַיִּקְרָא גַם־פַּרְעֹה לַחֲכָמִים וְלַמְכַשְׁפִּים וַיַּעֲשׂוּ גַם־הֵם חֲרָטְמַי מִצְרַיִם בְּלִהְטֵיהֶם כֵּן,

Vayiqra Gam Paroh LaChakmiym ValaMekashphiym VayaAsu Gam Hem HaRetumey Mitzrayim BeLahateyhem Ken, where the **word**, Vayiqra, וַיִּקְרָא, means, **and he called, and he cried out**, it is from the **word** Qara, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the **word** Kara'y or Karaite, קַרְאִי, who are a sect of Judaism that govern their lives by the Words of the written Torah only, and **NOT** by the interpretations of the Rabbis, and with the prefix letters Vav and Yod, it means, and he called, the **word**, Gam, גַּם, is a conjunction, that means, **also, lo, moreover, to, even, as well, neither, heap, abundance, much**, the **word**, Paroh, means Pharaoh, the **word**, LaChakamiym, is from the **word** Chakmah, חֲכָמָה, means, **wisdom, prudence, skill, learning, knowledge**, from the **word** Chakam, חָכָם, which means, **wise, acted wisely, he grew wise, prudent, learned man, scholar**, the **word**, VelaMekashphiym, is from the **word**, Mejasheph, מְכַשֵּׁף, which means, magician, sorcerer wizard,, he bewitched, enchanted, the **word**, VayaAsu, is from the **word**, Asah, עָשָׂה, means, **to do, doing, done, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected**, he appointed, he acquired, got, gained, the **word**, Gam, גַּם, is a conjunction, that means, **also, lo, moreover**, to, even, as well, neither, heap, abundance, much, the **word**, Hem, means they,

the **word**, Chartumiy, is from the **word**, Chartom, חרטום, which means, **soothsayer-priest, magician**, it also means, nose, snout, proboscis, trunk of an animal, the **word**, Mitzrayim, means, Egypt, the **word**, BeLahateyhem, לָהִט, means, to blaze up, flame, set on fire, burn, burn up, kindle, flaming, **enchantment, magic, slight of hand**, he burned, consumed by fire, was set on fire, burned, was set ablaze, consumed, was inflamed, was inspired with enthusiasm, was excited, flame, glittering blade, the **word**, Ken, כֵּן, as an adjective means, right, truthful, honest, just, surely, it is so, rightly so, **thus**, to be set up, established, be firm, it also means base, stand, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, base, stand, pedestal)

Here we are told that Pharaoh called his wise men, his sorcerers, and the priests of Egypt, and, by their secret arts, they performed what it says they performed in *verse 12*:

12 For they cast down every man his rod, and they became serpents: but Aharon's rod swallowed up their rods.

וַיִּשְׁלִיכוּ אִישׁ מִטֵּהוּ וַיְהִי לְתַנִּינִם וַיִּבְלַע מִטֵּה־אַהֲרֹן אֶת־מִטֵּתָם

וַיִּשְׁלִיכוּ אִישׁ מִטֵּהוּ וַיְהִי לְתַנִּינִם וַיִּבְלַע מִטֵּה־אַהֲרֹן אֶת־מִטֵּתָם

VayaShliyku Iysh Matehu VaYihyu LeTaniynim VayiBela Match Aharon ET Matotam, where the **word**, VayaShliyku, is from the **word**, Shalak, שָׁלַךְ, means, **to throw, fling, cast, he threw, flung, threw away, cast off, cast down** was driven away, was removed, he jettisoned, it also means, falling, deciduous, the **word**, Iysh, means, man, the **word**, Matehu, מִטֵּה, means, **stick, rod, staff, branch, tribe**, it also means downward, down, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the **word**, Vayihyu, is from the **word** Hayah, הָיָה, means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, LeTaniyn, לְתַנִּינִן, means, **sea monster, serpent, dragon, crocodile**, the **word**, VayiBela, is from the **word** Bala, בָּלַע, which means, **to swallow, devoured, ate up, glutton, he absorbed, was assimilated, he destroyed, was destroyed, it also means, confusion, corruption**, the **word**, Match, is repeated, and it means, **stick, rod, staff, branch, tribe**, the **word**, Aharon, אַהֲרֹן, is the name of Mosheh's brother, Aaron, and it means, **teacher, lofty, plucked out**, the **word**, ET, is the first and last letters of the Hebrew Alephbet, and they represents, Messiah, who IS the First and the Last, the **word**, Matotam, is the plural of the **word**, Match, which is repeated in this short verse for the third time, and it means, **stick, rod, staff, branch**)

Here we are told that the wise men, the sorcerers, and the priests of Egypt, through, and by their secret arts, וַיִּשְׁלִיכוּ אִישׁ מִטֵּהוּ, VayaShliyku, and cast down, Iysh, each man, Matehu, their rods, וַיְהִי לְתַנִּינִם, VaYiyeh, and they became, LeTaniynim, serpents: sea monster, serpent, dragon, crocodile, וַיִּבְלַע מִטֵּה־אַהֲרֹן אֶת־מִטֵּתָם, VayiBela, and devoured, swallowed up, ate up, destroyed, Match, the Rod of Aharon, Aleph Tav, Matutam, their rods.

Now what is the lesson that we are to learn from Aharon's Rod swallowing and destroying the rods of the wise men, the sorcerers, and the priests of Egypt? First of all, we have to understand that Egypt **IS** a shadow picture of the while world, and that the Rods of these wise men, the sorcerers, and the priests of Egypt, represent, the man made secular and or religious doctrines of the world, and the **FACT** that Aharon's Rod easily destroyed and consumed the Rods of the wise men, the sorcerers, and the priests of Egypt, tells us, that YHVH's Doctrine, the Words of His Torah of Life, is supreme, and that **NOTHING** can, *or ever will be able to destroy it*, for it is YHVH eternal **TRUTH**. However that will **NOT** stop the people of the world from trying to destroy it, and **IF** they follow Balaam's advice, and cause the people of Yisrael to discard and or reject the Words of the written Torah of YHVH, as many of the so called houses of the Elohim of Abraham, Yitzchaq and Ya'aqov, have done, **THEN**, they will destroy themselves.

13 And he hardened Pharaoh's heart, that he hearkened **NOT** unto them; as YHVH had said.

וַיַּחֲזֹק לֵב פַּרְעֹה וְלֹא שָׁמַע אֲלֵהֶם כַּאֲשֶׁר דִּבֶּר יְהוָה

᠕᠎ᠠᠵᠠᠴᠢᠵᠠᠴ ᠒᠑᠘ ᠒᠕᠗ ᠰ ᠮᠠᠰᠠ ᠠᠯᠡᠮ ᠠᠰᠬᠤ ᠳᠢᠪᠦ ᠶᠬᠤᠪᠬᠤ

VayeChezaq Lev Paroh VeLo Shama Alehem KaAsher Diber YHVH, where the **word**, VayeChezaq, is from the **word**, Chazaq, חָזַק, means, **to be or grow strong, mighty, to hold fast, he made strong, strengthened, he reinforced, he seized, took hold of, he clung to, he kept, held**, was seized, was held, strong, firm, force, severity, power, the **word**, Lev, לֵב, means, **heart, mind, will**, the inner part, the middle, the **word**, Paroh, means, Pharaoh, the **word**, VeLo, means, and no or and not, the **word**, Shama, שָׁמַע, means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed**, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, **to hear, listen, pay very close attention to, understand, believe, follow and obey the words that you heard**, the **word**, Alehem, means, **them**, KaAsher, כַּאֲשֶׁר, means, **as, when, as you, according to, as we, when you, when we**, the **word**, Diber, דִּבֶּר, means, **to speak, he said, speaking**, he spoke of, he spoke to or with, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, **word**, speech, thing, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, Yahweh, Yahuwah, Yehovah)

Here our English Scriptures tell us that YHVH hardened Pharaoh's heart, **BUT** that is **NOT** an accurate description of what transpired, the words translated as and He **hardened** Pharaoh's heart, are the words, וַיַּחֲזֹק לֵב פַּרְעֹה, VayeChazaq, which means, that YHVH strengthened what He found lodge in Pharaoh's Lev, his heart. Which means, that YHVH **strengthened** his **pride, his stubbornness, his greed, his superiority complex** that were all lodged and Pharaoh's heart. Now, that his stubbornness has been hardened, there is absolutely no way that Pharaoh will comply with YHVH's demands, to send, His people, Yisrael away, divorce them if you will. That means that the only way that Pharaoh will send them away, divorce them, **IS if he is FORCED TO DO SO**. And that is exactly what YHVH, has chosen to do, but He will do it in His timing.

14 And YHVH said unto Mosheh, Pharaoh's heart is hardened, he refuses to let the people go.

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה כָּבֵד לֵב פַּרְעֹה מֵאֵן לְשַׁלַּח הָעָם

וַיֹּמֶר יְהוָה אֶל מֹשֶׁה כָּבֵד לֵב פַּרְעֹה מֵאֵן לְשַׁלַּח הָעָם

VaYomer YHVH El Mosheh Kaved Lev Paroh Me'en LeShalach HaAm, where the *word*, VaYomer, is form the *word* Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered*, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word* YHVH, is the Name Yahweh, Yehuwah, Yehovah, the *word*, El, אֱלֹהִים, denotes, *motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word* or name Mosheh, means, *drawn out of the water*, the *word*, Kaved, כָּבֵד, means, *to be heavy, weighty, grievous*, to be honoured, he struggled with difficulties, was burdensome, was honoured, was respected, was distinguished, he offered refreshments, it was heavy, became heavier, great, hard, sore, difficult, numerous, it also means liver, the heavy organ, heaviness, weight, gravity, abundance, riches, wealth, it also means, honour, splendour, glory, abundance, riches, glorious,, stately, honouring, respect, offering, refreshment, the *word*, Paroh, means, *Pharaoh*, the *word*, Me'en, מֵאֵן, means, *to refuse, was irksome, was tedious, was careless, was slothful, was indolent, he rejected, he was unwilling, he caused someone to refuse*, it is also the pronoun who, the *word*, LeShalach, שַׁלַּח, means, *to send, sent*, to stretch out, extend, extended, *let loose*, he sent a message, was dispatched, was transmitted, *he was ordered to go, he sent away, sent off, was dismissed, was driven away*, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the *word*, HaAm, means, *the people*)

This *verse* just confirms for me, that YHVH **KNOWS** the contents of all of the peoples of the world's hearts, and, whether people believe it or not, YHVH will deal with them, with love in His heart, as He does with all people, and, as He is doing here, with Pharaoh. You might ask, where is the love for Pharaoh and for the people of Egypt in the plagues that YHVH intends to place upon Pharaoh and the people of Egypt. Well, since YHVH is indeed omnipotent, He could destroy all the people of Egypt with a simple word, or a thought, **BUT** He does **NOT** do that, He sends, these **TEN** plagues, so that Pharaoh and the people of Egypt can stop and think and maybe, see the error of the their ways, and then repent from their evil doings, and be reconciled to YHVH Elohim. I believe that **IF** Pharaoh and the people of Egypt had repented after the first, second or even ninth plague, then YHVH would **NOT** have brought any more plagues against them, including the **tenth** plague, which killed all the first born children and animals of Egypt, for Scripture makes it abundantly clear, that YHVH **does NOT want anyone to perish, BUT** that instead, He wants them to turn away from their evil ways and **LIVE**.

Therefore, we, who supposedly **KNOW** our heavenly Father, are to take the plagues that YHVH poured upon Egypt, as a **SIGN** of YHVH's love for mankind, for these plagues, along with

many other plagues that are found in Scripture, **IS** YHVH's way of warning people, that they are on the wrong Path, and that they had better turn to or return to His designated path of Righteousness, or else they will eventually perish, and that righteous path, my friends, **IS** a surrendered loving commitment to believe, follow and obey the Words of His Torah of Life, which leads all people who choose to walk on that path, onto everlasting Life in the kingdom of Elohim, here on earth.

NOT many people will accept the premise that the plagues that YHVH Himself placed upon Egypt **ARE an ACT of Love**, for, as I said above, Scripture makes it very clear, that it is YHVH's wish that **NOT** even one person perishes. Amein

*Deuteronomy 30:16 In that I YHVH, command you this day to love YHVH your Elohim, to Walk in His Ways, and keep His Commandments and His statutes and His judgments, **that you may LIVE and multiply**: and YHVH your Elohim **SHALL** bless you in the land where you go to possess it. 17 **BUT IF YOUR HEART TURNS AWAY**, so that you **WILL NOT HEAR**, will **NOT** Shema, **BUT** shall be drawn away, and worship the gods of others, **AND** serve them; 18 I denounce unto you this day, that **you SHALL surely perish**, and that you shall **NOT** prolong your days upon the land, where you pass over the Jordan, to go to possess it. 19 I call heaven and earth **to record this day against you**, that I have set before you **LIFE and DEATH, BLESSING and CURSING**: therefore **CHOOSE LIFE**, that both you and your seed may live: 20 That you may Love YHVH your Elohim, **AND** that you **MAY OBEY HIS VOICE**, and that you may cleave unto Him: **for He IS your life**, and the length of your days: that you may dwell in the land which YHVH, swore unto your fathers, to Abraham, to Yitzchaq, and Ya'aqov, to give them.*

15 Get yourselves unto Pharaoh in the morning; lo, he goes out unto the water; and you shall stand by the river's brink, against he come; and the rod which was turned to a serpent shall you take in your hand.

לְךָ אֶל־פַּרְעֹה בַבֹּקֶר הַיּוֹם יֵצֵא הַמַּיִמָּה וְנִצַּבְתָּ לְקִרְאָתוֹ עַל־שַׁפַּת הַיָּאֵר וְהִמָּטָה (

אֲשֶׁר־נִהְפָּךְ לְנַחֵשׁ תִּקַּח בְּיָדְךָ

שֶׁל אֶל־פַּרְעֹה בַבֹּקֶר הַיּוֹם יֵצֵא הַמַּיִמָּה וְנִצַּבְתָּ לְקִרְאָתוֹ עַל־שַׁפַּת הַיָּאֵר וְהִמָּטָה אֲשֶׁר־נִהְפָּךְ לְנַחֵשׁ תִּקַּח בְּיָדְךָ

Lek El Paroh BaBoqer Hineh Yotze HaMaymah VeNitzavta LiQrato Al Sephat HaYor VeHamateh Asher Nehpak LeNachash TiQach BeYadeka, where the **word**, Lek, לְךָ, is a personal pronoun, which means, to you, to thee, to yourself, the **word**, El, אֱלֹהִים, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Paroh, means, Pharaoh, the **word**, BaBoqer, בַּבֹּקֶר, means, **morning**, to cleave, split, the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined, was reviewed, was inquired into, it also means cattle, herd, oxen, the plowing animal, and with the Bet prefix, it means, in the morning, the **word**, Hineh, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was

wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, and as an adverb it means, here, hither, on this side of, and it also means, *lo, behold*, since, now, thus far, yet, the *word*, Yotze, יָצָא, means, *to go or come out, bring out, went out, goes forth, went forth, burst forth, brought or bring forth*, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the *word*, HaMaymah, is from the *word* Mayim, מַיִם, means, *water*, to mix with water, watered, hydrated, the *word*, VeNitzavta, is from the *word* Natzav, נָצַב, which means, *to stand, he fixed, set up, planted, founded, he set up, erected, established, standing, appointed over others*, handle of a knife or sword, the *word*, LiQrato, is from the *word* Qara, קָרָא, means, to cry, call, called, invoke, to invite, to say, to proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read aloud before others, recited, taught reading, he dictated, *to encounter, meet, happen, befall*, to collect, harvest, he caused to read, taught reading, it means biblical scholar, reader of Scripture, a biblical verse, it also means, to collect, harvest, pumpkin, gourd, and if we add a Yod suffix, we form the *word* קָרָאֵי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah actually say, and **NOT** by the interpretations of the Rabbis, the *word*, Al, אֶל, means, height, upper part, and as a preposition, it means, in, *on, upon, above, over, at, beside*, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, Sephat, שֵׁפֶת, means, *lip, language, tongue, edge, margin, rim, border, shore*, mustache, it also means to hemstitch, lip, edge, it means, to sweep bare, he smoother, he planed, trimmed, wind swept, was bare, he rubbed, he polished, compensated, indemnified, , it also means to be quiet, be at ease, become sane, became cured of lunacy, it means, to incline, make slanting, put over the fire, the *word*, HaYor, means, *the Nile river*, the *word*, VahaMatch, is from the *word* Match, מַטֵּה, which means, *stick, rod, staff, branch*, tribe, it also means downward, down, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, and in the form that it is used here it means, and the staff, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, *who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which, then*, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, Nehpak, is from the *word* Haphaq, הִפָּךְ, which means, to turn, *he turned, turned over, turned about*, perverted, changed, overturned, turned into, became, was overthrown, reversed, he turned every way, reverse, opposite, contrary, contradictory, fickle minded person, a crooked person, or a person on a crooked path, the *word*, LeNachash, לַנָּחָשׁ, means, *snake, serpent*, to practice divination, enchantment, divine, learned by omens, he guessed, diviner, enchanter, the *word*, TiQach, is from the *word*

Qach, קַח, means, **take, taken, he took, get**, it is related to the **word**, Laqach, לָקַח, which means, **to take, to buy, he took, took in, took away**, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, BeYadeka, is from the **word** Yad, which means hand, and in the form that it is used here, it means, **in your hand**)

Here YHVH instructs Mosheh and Aharon to go unto Pharaoh in the morning, to meet with him, when he goes out of his house to the water; and once you are there, you shall stand by the river bank, until Pharaoh comes; and when he does, you shall take the Rod which was turned to a serpent, that you now have in your hand. This verse may not seem like it is telling us very much, **BUT** just imagine yourself in Mosheh and Aharon's position, and you have in your hand something that you saw with your own eyes, turn into a snake, a serpent or a crocodile, and you watched your Rod, eat and devour the rods of the wise men, the sorcerers, and the priests of Egypt, and now, that power is in your hand once again, and you are following the directions of the One, that turned that Staff or Rod into a serpent. I believe it gave both Mosheh and Aharon a lot of confidence, when they stood before Pharaoh and said to him, what YHVH commanded Mosheh to say in *verse 16*:

16 And you shall say unto him, YHVH Elohey of the Hebrews has sent me unto you, saying, Let My people go, that they may serve Me in the wilderness: and, behold, hitherto you would NOT hear.

וְאָמַרְתָּ אֵלָיו יְהוָה אֱלֹהֵי הָעִבְרִים שְׁלַחְנִי אֵלֶיךָ לֵאמֹר שְׁלַח אֶת־עַמִּי וַיַּעֲבֹדְנִי
 בְּמִדְבָּר וְהִנֵּה לֹא־שָׁמַעְתָּ עַד־כֹּה
 זֵאָרְתָּ אֱלֹהֵי יִשְׂרָאֵל וְהִנֵּה לֹא־שָׁמַעְתָּ עַד־כֹּה
 זֵאָרְתָּ אֱלֹהֵי יִשְׂרָאֵל וְהִנֵּה לֹא־שָׁמַעְתָּ עַד־כֹּה

VeAmarta Elayv YHVH Elohey HaIvriym Shlachaniy Elayka Lemor Shalach Et Amiy VeyaAvduniy BaMidbar VeHineh Lo Shamata Ad Koh, where the **word**, VeAmarta, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Elayv, אֵלָיו, means, **to or unto him**, the **word**, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the **word**, Elohey, means, **mighty one, judge, power**, the **word**, HaIvriym, is the plural of the **word** Ivriy, עִבְרִי, which means, **Hebrew**, the **word**, Shlachaniy, is from the **word** Shalach, שְׁלַח, which means, **to send, sent**, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, and in the form that it is used here it means, **has sent me**, the **word**, Eleyka, אֵלֶיךָ, means, **to you, onto you**, the **word**, Lemor, is the **word** Amar, אָמַר repeated, and it means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, the **word**, Shalach, is repeated, and it means, **to send, sent, sent away, sent off, was dismissed, was driven away**, the **word**, Et, אֶת, as a preposition, means, with, at, to

the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֵת הָאִישׁ, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, **that the whole Hebrew Alphabet, also represents, the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word**, Amiy, means, my people, the **word**, VeyaAvduniy, is from the **word** Eved, עֶבֶד, which means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, **servant, slave, worshipper**, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, **servant, slave, bondman, worshipper**, it means, deed, work, action, he made, he did, and in the form that it is used here, it means, **my servants**, the **word**, BaMidbar, מִדְבָּר, means, **wilderness, desert**, it means, speech, talk, speaker, spoken of, said, it is from the root **word** Dabar, which means, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, and with the prefix letter Mem which means, from, or of, therefore, the **word** Midbar, could be translated as, of or from the **word**, of or from the leader, the **word**, VeHineh, וְהִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, and as an adverb it means, here, hither, on this side of, and it also means, **lo, behold**, since, now, thus far, yet, the **word**, Lo, means, no or not, the **word**, Shamata, is from the **word** Shema, שָׁמַע, which means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed**, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, **to hear, listen, pay very close attention to, understand, believe, follow and obey the words that you heard**, the **word**, Ad, אֲדָ, as a preposition and conjunction, means, to, unto, up to, even to, **until**, while, for, it is related to the **word** Ed, and it too, as a conjunction, means, to, unto, up to, even, until, while, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Koh, כֹּה, as an adverb, means, **so, thus, here, now, there, beyond**)

YHVH Elohey of the Hebrews has sent me, Mosheh, unto you, Pharaoh, saying, Send My people away, that they may serve Me in the wilderness: and, behold, hitherto you would **NOT** hear.

Here YHVH, through Mosheh and Aharon, gives Pharaoh, yet another opportunity to repent from his wicked ways, and surrender his heart to YHVH, and YHVH says to Pharaoh, through Mosheh, up until now, you have **NOT** heeded, you did **NOT** Shema My Words. This, to me, **IS** a shadow picture of the heart condition of the peoples of the world, for YHVH can quite easily say to them also, hitherto, you would **NOT** Shema, you would **NOT**, hear, listen, pay very close attention, to understand, believe, follow **NOR** obey, My Words. This tells me, that for the most part, the heart condition of the peoples of the world, has not changed, they are still refusing to believe, follow and obey the Words of YHVH's Torah of Life.

Jeremiah 16:19 O YHVH, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto You from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.

Jeremiah 17:9-10 The heart of man is deceitful above all things, and desperately wicked: who can know it? 10 I YHVH search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

17 Thus says YHVH, In this, you shall know that I am YHVH: behold, I will smite with the rod that is in My hand upon the waters which are in the river, and they shall be turned to blood.

כָּה אָמַר יְהוָה בְּנֵאת תִּדְעַ כִּי אֲנִי יְהוָה הִנֵּה אֲנֹכִי מַכֶּה בַּמַּטֵּה אֲשֶׁר-בְּיָדִי עַל-הַמַּיִם
אֲשֶׁר בַּיָּאֵר וְנִהְפְּכוּ לְדָם

קוֹחַ אֲמַר יְהוָה בְּנֵאת תִּדְעַ כִּי אֲנִי יְהוָה הִנֵּה אֲנֹכִי מַכֶּה בַּמַּטֵּה אֲשֶׁר-בְּיָדִי עַל-הַמַּיִם
אֲשֶׁר בַּיָּאֵר וְנִהְפְּכוּ לְדָם

Koh Amar YHVH BeZot TeDa Kiy Aniy YHVH Hineh Anokiy Makeh Bamateh Asher BeYadiy Al HaMayiym Asher BaYor Venehephku LeDam, where the **word**, Koh, כָּה, as an adverb, means, **so, thus, here, now, there, beyond**, the **word**, Amar, אֲמַר, means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehuwah, the **word**, BeZot, means, **in this**, and while this **word** Zot, זֹאת, spelled in this manner, is a pronoun, that means, this; I believe it has a much more profound meaning; it is from the **word** Zeh, which means, **this, which, who**, but this **word** Zot, is spelled with the letter Zayin, which is the picture of a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, the Aleph and Tav, and since those letters **represent our Messiah**, it hints at the fact that there is **something very important** that is happening here, something that is just as important, **as when the world, together with the religious leaders of the day, crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe that every time you see this **word** Zot, זֹאת, spelled with these three letters in Scripture, that you should be aware that YHVH is warning us, to pay very close attention to what is

happening here in the *verse* that we are reading, *because* something very important is about to happen, the *word*, TeDa, is from the *word* Da, דָּע, which means, *knowledge, wisdom*, cunning, it is related to the *word*, דַּעַה, which means, knowledge, wisdom, opinion, mind, disposition, and with the Tav prefix, it means, *shall know*, the *word*, Kiy, כִּי, means, *that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since*, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the *word*, Aniy, means, *I*, the *word*, YHVH, is the Name, *Yahweh*, Yahuwah, Yehovah, the *word*, Hineh, means, behold, the *word*, Anokiy, means, *I*, the *word*, Makeh, is from the *word* Nakah, נָכַח, means, *to beat, strike, smite, he hurt, harmed, injured, the inflicting of injury, was beaten, was struck, was smitten, he destroyed, defeated, he killed*, as an adjective, it means, invalid, it means, scoundrel, wicked) the *word*, BaMatch, מַטֵּה, means, *stick, rod, staff*, branch, tribe, it also means downward, down, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, *who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which, then*, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word* BeYadiy, is from the *word* Yad, יָד, which means, *hand*, arm, foreleg, handle, stem, monument, place, power, strength, part, portion, share, fold, and in the form that it is used here, it means, *in my hand*, the *word*, Al, אֶל, means, height, upper part, and as a preposition, it means, *in, on, upon*, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the *word*, HaMayim, means, the water, the *word* Asher, is repeated, and it means, *who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which, then*, BaYor, means in the Nile river, the *word*, Venehephku, is from the *word* Haphak, הִפְּךָ, means, *to turn, he turned, turned over, turned about, perverted, changed, overturned, turned into, became*, was overthrown, reversed, he turned every way, reverse, opposite, contrary, contradictory, fickle minded person, a crooked person, or a person on a crooked path, the *word* LeDam, means, *to blood*)

Here YHVH says to Pharaoh, כֹּה אָמַר יְהוָה בְּזֹת, Koh, Thus, Amar, says, Yahweh BeZot, in this. Now I stopped here, because of the word BeZot, which is translated as, *in this*, **BUT** while this word Zot, does mean, *this*, it is spelled with the letter Zayin, which is a picture of a *weapon*, and since the other two letters, are the First and Last letters of the Hebrew Alphabet, the Aleph and Tav, and since those letters *represent our Messiah*, it hints at the fact that there is *something very important* that is happening here, something that is just as important, *as when*

the world, together with the religious leaders of the day, crucified Messiah, or put Him to the weapon, which is what the letter Zayin ז, represents, and therefore, I believe that every time you see this *word* Zot, זֹאת, spelled with these three letters in Scripture, that you should be aware that YHVH is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, *because* something very important is about to happen.

Now we have to ask ourselves, *WHAT* is this important thing that YHVH is teaching us here? YHVH says, *you shall KNOW that I am YHVH*: What does YHVH mean, when He says to Pharaoh, you shall *KNOW* that I am YHVH? To understand what YHVH means, we have to understand what the Name Yahweh, means. It means, the *fulfiller of promises, the Creator of the whole universe, the Elohim of the whole earth*. This tells us that once YHVH chooses to bring His Signs, wonders and or miracles upon Egypt, as He has sworn He will do, that at some point in time, after the plagues have been delivered, that Pharaoh, will *FINALLY* understand that YHVH *IS* indeed the Creator of all things and that it is futile to go against Him, but for now, Pharaoh still thinks he has the upper hand.

Psalm 127:1 Except YHVH build the house, they labour in vain that build it: except YHVH keep the city, the watchman wake but in vain.

Next, through Mosheh, YHVH explains to Pharaoh, what he is about to behold, I will smite with the rod that is in My hand upon the waters which are in the river, and they shall be turned to blood.

This may not seem important, but it really is, for YHVH says to Pharaoh, through, Mosheh, I will smite with the Rod that is in My hand, upon the waters, which are in the river, and they *SHALL* be turned to blood.

This shows me, that Mosheh's confidence in YHVH performing what He says He will, is growing day by day, and therefore Mosheh confidently repeats YHVH's words, truly believing in his heart that they are *TRUE*, for without hesitation or doubt, Mosheh tells Pharaoh that YHVH *WILL* turn the water of the River Nile to blood.

Now we have to ask ourselves what these plagues mean. The first and obvious reason is to force Pharaoh and the Egyptians, to send the people of Yisrael away, as YHVH has commanded them to do. The second reason is to punish Pharaoh and the Egyptians, for the inhumane treatment and suffering that they brought upon the people of Yisrael, including the mass murder of the male infants, that were thrown in the Nile river because of Pharaoh's command to do so. The third purpose of the plagues is to demonstrate to the people of Yisrael and to the Egyptians, YHVH Elohim, and *NOT* the man made imaginary gods of Egypt which of course would include Pharaoh, *IS* the One and only True and Real Elohim, and that is why the plagues are directed against the so called man made gods of nature, beginning with the so called gods of the Nile river.

Now as we read on, we will see that the first nine plagues are divided into three groups. Before the first, fourth and seventh plagues (*blood, insects, hail*) Mosheh is instructed to go in the morning and stand by where Pharaoh will be, so that he can confront him, and of course YHVH knows where Pharaoh will be. Before the second, fifth and eighth plagues, (*frogs, pestilence,*

Egyptians shall La'ah, or Leah, לֵאָה, be weary, disgusted, loathe, and hesitate, to drink of the water of the river.

This is about to happen, but we do not hear a word from Pharaoh, which indicates to me, that he does **NOT** believe Mosheh, is capable of doing what he says he will do.

19 And YHVH spoke unto Mosheh, Say unto Aharon, Take your rod, and stretch out your hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone.

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה אָמַר אֶל־אַהֲרֹן קַח מִטֶּבֶן וּנְטֵה־יָדְךָ עַל־מִיַּי מִצְרַיִם (עַל־נְהַרְתָּם עַל־יְאֲרֵיהֶם וְעַל־אֲנְמִיָּהֶם וְעַל כָּל־מִקְנוֹת מִיַּמֵּיהֶם וְיִהְיוּ־דָם וְיִהְיֶה דָם בְּכָל־אֲרֶץ מִצְרַיִם וּבַעֲצִים וּבַאֲבָנִים
וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה אָמַר אֶל־אַהֲרֹן קַח מִטֶּבֶן וּנְטֵה־יָדְךָ עַל־מִיַּי מִצְרַיִם (עַל־נְהַרְתָּם עַל־יְאֲרֵיהֶם וְעַל כָּל־מִקְנוֹת מִיַּמֵּיהֶם וְיִהְיוּ־דָם וְיִהְיֶה דָם בְּכָל־אֲרֶץ מִצְרַיִם וּבַעֲצִים וּבַאֲבָנִים
וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה אָמַר אֶל־אַהֲרֹן קַח מִטֶּבֶן וּנְטֵה־יָדְךָ עַל־מִיַּי מִצְרַיִם (עַל־נְהַרְתָּם עַל־יְאֲרֵיהֶם וְעַל כָּל־מִקְנוֹת מִיַּמֵּיהֶם וְיִהְיוּ־דָם וְיִהְיֶה דָם בְּכָל־אֲרֶץ מִצְרַיִם וּבַעֲצִים וּבַאֲבָנִים
וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה אָמַר אֶל־אַהֲרֹן קַח מִטֶּבֶן וּנְטֵה־יָדְךָ עַל־מִיַּי מִצְרַיִם (עַל־נְהַרְתָּם עַל־יְאֲרֵיהֶם וְעַל כָּל־מִקְנוֹת מִיַּמֵּיהֶם וְיִהְיוּ־דָם וְיִהְיֶה דָם בְּכָל־אֲרֶץ מִצְרַיִם וּבַעֲצִים וּבַאֲבָנִים

VaYomer YHVH El Mosheh Emor El Aharon Qach Matka Unteh Yadka Al Meymey Mitzrayim Al Naharotam Al Yoreyhem VeAl Agmeyhem VeAl Kal Miqveh Meymeyhem Veyihyu Dam VeHayah Dam BeKal Eretz Mitzrayim UbaEtziym Uba'Abaniym, where the **word**, VaYomer is from the **word**, Amar, אָמַר, means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the **word**, El, אֱלֹהִים, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, drawn out of the water, the **word**, Emor, is the **word** Amar repeated, and it means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, the **word**, El, is repeated, and it means, to or unto, the **word**, Aharon, אַהֲרֹן, is the name of Mosheh's brother, Aaron, and it means, **teacher, lofty, plucked out**, the **word**, Qach, קַח, means, **take, taken, he took**, get, it is related to the **word** Laqach, לָקַח, which means, **to take, to buy, he took, took in, took away**, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Matka, is from the **word** Match, מַטֵּה, means, **stick, rod, staff, branch**, tribe, it also means downward, down, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, and in the form that it is used here, it means, your rod, the **word**, UNteh, is from the **word** Natah, נָטָה, means, **to stretch or spread out, extend**, incline, bend, turn to, conform to, he spread out, bent, he turned, turns aside, he thrust aside, thrust away, he perverted judgment, it is used 60 times as, stretch out, 28 times as, incline, 16 times as, turn, 15 times as, stretch forth, 13 times as, turn aside, 8 times as, bow, 8 times as, decline, 8 times as pitched, 5 times as bow down, 5 times as, turn away, 5 times as,

spread, 4 times as pervert, 4 times as, stretch, 3 times as, wrest, 3 times as, outstretched, 2 times as, carried aside, and it is used miscellaneously 20 times as, afternoon, apply, deliver, go down, be gone, intend, lay, let down, offer, overthrown, prolong, put away, show, take aside, cause to yield, the **word**, Yadka, is from the **word** Yad, which means hand, and in the form that it is used here it means, your hand, the **word**, Al, אֵל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with**, it also means, yoke, to insert, thrust in, the **word**, Meymey, is from the **word** Mayim, which means, water, and in the form that it is used here it means, **over the water**, the **word**, Mitzrayim, means, Egypt, the **word**, Al, is repeated and it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with**, the **word**, Naharotam, is the plural of the **word** Nahar, נָהָר, which means river, to flow, stream, it also means to shine, beam, the **word**, Al, is repeated for a third time, the **word**, Yoreyhem, is from the **word** Yor and it means the Nile river, the **word**, VeAl, is the **word** Al repeated, the **word**, Agmeyhem, is from the **word** Agam, אָגַם, means, **lake, pool, pond, reeds, marshlands**, it means to impound water into a lake or reservoir, it can also mean, sad, mournful, aggrieved in soul, the **word**, VeAl, is the **word** All repeated, the **word**, Kal, means, all, the whole of, everything, the **word**, Miqveh, מִקְוֵה or מִקְוֵהָ, means, **collection, especially a collection of water, immersion pool**, it also means hope, to hope, hoped, expected, it is from the **word** Qavah, קָוָה, means, to call, invoke, to wait for, he endured, remained, waited, expected, hoped for, it also means he collected, gathered water, the **word**, Meymeyhem, is the **word** Meymey, repeated, and it means, **their waters**, the **word**, Veyihyu, is from the **word** Hayah, הָיָה, which means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Dam, means blood, the **word** VeHayah, is the **word** Hayah repeated, and it means, that their may be, the **word**, Dam, means, blood, the **word**, BeKal, means in all, or in the whole of, the **word**, Eretz, means, land, the **word**, Mitzrayim, means Egypt, the **word**, UbaEtziym, is from the **word** Etz, עֵץ, means, tree, **timber, wood**, handle, something that sprouts forth, blooms and blossoms, and in the form that it is used here it means, and in wooden (cups or vessels), the **word** Uba'Abaniym, is from the **word** Eben, אֶבֶן, means, **stone**, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also a composite **word** made up of the **word** Av, אָב, which means father, and the **word** Ben, בֶּן, which means son, and together they represent our heavenly Father and His Son, our Messiah, and in the form that it is used here in means, and in the stone (cups or vessels)

Here we are told that YHVH spoke unto Mosheh, and told him to tell Aharon, to take his rod, and stretch out your hand

עַל-מִיַּי מִצְרַיִם עַל-נְהַרְתָּם עַל-יְאֲרֵיהֶם וְעַל-אֲנְמֵיהֶם וְעַל כָּל-מִקְוֵה מַיִמֵּיהֶם, Al, over, Meymey the waters, of Mitzrayim, Al, over, Naharotam, their rivers, Al, over Yoreyhem, their canals, VeAl, and over Agmeyhem, their pools, VeAl, and over, Kal, all, Miqveh, their reservoirs, Meymeyhem, their waters, that they become blood, and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone.

height, elevation, greatness, the **word**, BaMatch, מַטֵּה, means, **stick, rod, staff**, branch, tribe, it also means downward, down, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the **word**, VaYak, is from the **word**, נָכַח, which means, **to beat, strike, smite**, he hurt, harmed, injured, the inflicting of injury, was beaten, was struck, was smitten, he destroyed, defeated, he killed, as an adjective, it means, invalid, it means, scoundrel, wicked, the **word**, Et, is the first and last letters of the Hebrew Alephbet and they **represent Messiah**, the First and the last, the **word**, HaMayim, means, **the water**, the **word**, Asher, means, which, the **word**, BaYor, means, **in the Nile River**, the **word**, LeEyney, is from the **word**, Ayin, עֵין, means, **eye, sight**, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means whence, where, and in the form that it is used here, it means, **in the eyes of**, the **word** Paroh, means, **Pharaoh**, the **word**, UIEyny, is the **word**, Ayin, repeated, and this time, it means, **and in the eyes of**, the **word** Avadayv, is from the **word**, Eved, עָבַד, which means, to work, **to serve**, he worked, did, performed, made, to work, **serve**, worship, he **served**, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, **servant, slave, bondman**, worshipper, it means, deed, work, action, he made, he did, the **word**, VaYehaphku is from the **word** Haphak, הִפְךָ, which means, **to turn, he turned**, turned over, turned about, perverted, changed, overturned, turned into, became, was overthrown, reversed, he turned every way, reverse, opposite, contrary, contradictory, fickle minded person, a crooked person, or a person on a crooked path, the **word**, Kal, means, all, the whole of the **word**, HaMayim, means, **the water**, the **word**, Asher, means **which**, the **word**, BaYor, means, **in the Nile river**, the **word**, LeDam, means, **to blood**)

Here we are told that Mosheh and Aharon did **EXACTLY** what YHVH Commanded them to do, and guess what, the waters of Egypt did indeed turn to blood, exactly as YHVH said they would. I know that I must sound like a broken record at times, **BUT** what message do you think YHVH is conveying to us here in these *verses*? It is the same message that He gives us throughout Scripture, YHVH is instructing us, that **IF and WHEN** we learn to believe, follow and obey His instructions, the Words of His Torah of Life, as Mosheh and Aharon did, then we too, like Mosheh and Aharon, will prosper and experience success in our daily tasks, as we learn to internalize His Words more and more, and, then obey them on a regular basis.

21 And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

וְהַדָּגָה אֲשֶׁר-בִּיאֵר מֵתָהּ וַיִּבְאֵשׁ הַיָּאֵר וְלֹא-יָכְלוּ מִצְרַיִם לְשִׁתּוֹת מַיִם מִן-הַיָּאֵר וַיְהִי (תָּדָם בְּכָל-אֶרֶץ מִצְרָיִם,

Scripture tells us that the wages of Sin, **IS DEATH**, therefore, the lesson that we are to take away from the fish dying because the river was made up of blood, is, that when the Torah is **NOT** obeyed in the manner that YHVH has prescribed, it **WILL kill you**.

And the Egyptians could NOT drink of the water of the river; and there was blood throughout all the land of Egypt.

Here we told that the Egyptians could **NOT** drink of the water of the river, and that there was blood throughout the land of Egypt. We have to understand, that whether people believe the Words of the Torah or **NOT**, **the Torah will always be with us**. Therefore the Torah **IS** like our **life blood**, for Scripture makes it very clear, that the Torah **IS LIFE TO US**, therefore when it is within our bodies, when we choose internalize the Torah, and make a commitment to obey it, **IT GIVES US LIFE, BUT**, as I said above, when it is outside of the body, when it is not internalized, it represents **DEATH**, because, when the Torah is **NOT** internalized, it cannot be obeyed, because the heart of man does **NOT** believe it, and therefore, it cannot obey it, with a loving surrendered contrite obedient heart.

22 And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as YHVH had said.

וַיַּעֲשׂוּ-בֵן חַרְטֻמֵּי מִצְרַיִם בְּלִטְיָהֶם וַיַּחֲזִק לֵב-פַּרְעֹה וְלֹא-שָׁמַע אֲלֵהֶם כַּאֲשֶׁר דִּבֶּר יְהוָה
 וַיַּעֲשׂוּ-בֵן חַרְטֻמֵּי מִצְרַיִם בְּלִטְיָהֶם וַיַּחֲזִק לֵב-פַּרְעֹה וְלֹא-שָׁמַע אֲלֵהֶם כַּאֲשֶׁר דִּבֶּר יְהוָה
 וַיַּעֲשׂוּ-בֵן חַרְטֻמֵּי מִצְרַיִם בְּלִטְיָהֶם וַיַּחֲזִק לֵב-פַּרְעֹה וְלֹא-שָׁמַע אֲלֵהֶם כַּאֲשֶׁר דִּבֶּר יְהוָה

VayaAsu Ken Chartumey Mitzrayim BeLatelyhem VayeChezaq Lev Paroh VeLo Shama Alehem KaAsher Diber YHVH, where the **word**, VayaAsu, is from the **word**, Asah, עָשָׂה, means, **to do, doing, done, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected**, he appointed, he acquired, got, gained, the **word**, Ken, כֵּן, as an adjective means, **right, truthful, honest, just, surely, it is so, rightly so, thus, to be set up, established, be firm**, it also means base, stand, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, base, stand, pedestal, the **word** Chartumey, is from the **word** Chartom, חַרְטֹם, which means, **soothsayer-priest, magician**, it also means, nose, snout, proboscis, trunk of an animal, the **word**, Mitzrayim, means Egypt, the **word**, BeLatelyhem, is from the **word**, Lat, לָטַע, which means, **enchantment, magic, secrecy**, to cover, and in the form that it is used here, it means, by their secret arts, the **word**, VayeChezaq, is from the **word**, Chazaq, חָזַק, which means, **to be or grow strong, mighty, to hold fast, he made strong, strengthened, he reinforced**, he seized, took hold of, he clung to, he kept, held, was seized, was held, strong, firm, force, severity, power, the **word**, Lev, means heart, the **word**, Paroh, means, Pharaoh, the **word**, VeLo, means, **and no, or and not**, the **word**, Shama, שָׁמַע, means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to**, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, **to hear, listen, pay very close attention to, understand, believe, follow and obey the words that you heard**, the **word**, Elohiym, means, **mighty ones, judges, Powers**, the **word**, Alehem, means, unto them, the **word**, KaAsher, כַּאֲשֶׁר, means, **as, when, as you, according to, as we, when you, when we**, the

foundation of, found, establish, was founded, was established, to set, put, place, lay, to flow, gently, drip, bleeding, flow, the **word**, Mayim, means, **water**, the **word** HaYor, means, **the river Nile**)

Here we are told that once YHVH had turned all the water of Egypt into blood, that the Egyptians dug round about the river for water to drink; for they could not drink of the water of the river.

There is a very good and profound message hidden in these verses for all of us also, for we are told that the Egyptians (**NOT** the Yisraelites) went and dug round about the rivers of Egypt for water to drink, **BUT** they did **NOT** find any water. This tells us that once YHVH has made a decree, then no one can annul, overrule nor change it, His Word will always stand fast. These people here in these verses, are a shadow picture of the people that go around trying to usurp the Words of YHVH, they try to get by without accepting their punishment, thinking that they might somehow circumvent the Word of YHVH, but they do it to no avail.

25 And seven days were fulfilled, after YHVH had smitten the river.

(וַיִּמְלֵא שִׁבְעַת יָמִים אַחֲרַי הַכּוֹת־יְהוָה אֶת־הַיָּאֵר)

וַיִּמְלֵא שִׁבְעַת יָמִים אַחֲרַי הַכּוֹת־יְהוָה אֶת־הַיָּאֵר

VayiMale Shivat Yamiym Acharey HaKot YHVH Et HaYor, where the **word**, VayiMale, מִלֵּא, means, **to be full, full price, fill, filled, was full, he filled, was filled, was accomplished**, he fulfilled, completed, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, and in the form that it is used here, it means and was filled, or accomplished, the **word**, Shivat, means, **seven**, the **word**, Yamiym, means, **days**, the **word**, Acharey, אַחֲרַי, means, **behind, after, since, other, the hinder part**, the **word**, HaKot, is from the **word** Nakah, נָכַח, which means, **to beat, strike, smite**, he hurt, harmed, injured, the inflicting of injury, **was beaten, was struck, was smitten**, he destroyed, defeated, he killed, as an adjective, it means, invalid, it means, scoundrel, wicked, the **word**, YHVH, is the name, **Yahweh**, Yahuwah, Yehovah, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and **they represent Messiah**, the First and the Last, the **word**, HaYor, means, **the river Nile**)

The number seven in Scripture represents YHVH's perfect plan, and although many people, including world leaders, Tyrants, Despots, Kings, Emperors have tried to usurp YHVH's plans, **NONE** have nor will they ever succeed, for YHVH only deals in **TRUTH**, while His enemies deal in lies, which are constantly changing to suit the times that we live in, but the heart condition of these people, has **NOT** changed since the creation of time, they are as Jeremiah says in *Jeremiah 17:9-10 The heart of man is deceitful above all things, and desperately wicked: who can know it? 10 I YHVH search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.*

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may YHVH bless your every thought,
and your every deed. Until we meet again. Amein*