

# Study of Exodus 40

by

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## Exodus 40:1-38

1 And YHVH spoke unto Mosheh, saying,

וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר

וַיַּעַבְדוּ אֱלֹהֵי אֲשֵׁרֵי אֲבוֹתָם

VayeDaber YHVH El Mosheh Lemor, where the **word**, VayeDaber, is from the **word** Dabar, דָּבַר, which means, **word**, thing, matter, acts, chronicles, **saying**, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, **to speak, he said, speaking, he spoke of, he spoke to or with**, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name Yahweh, Yahuwah or Yehovah, the **word**, El, אֱלֹהִים, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the name Mosheh, means, **to be drawn out of**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, to say, **saying**, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

I know that these are just words, **BUT**, just try and imagine what it must have been like, to actually hear the Voice of the Creator of the universe, just like you hear a friend talking to you? I have tried to picture that scenario in my mind's eye, and I get totally overwhelmed every time that I do, because it sounds so fantastic.

2 On the first day of the first month you shall set up the Tabernacle of the tent of the congregation.

בְּיוֹם-הַחֹדֶשׁ הָרִשׁוֹן בְּאֶחָד לַחֹדֶשׁ תִּקְיַם אֶת-מִשְׁכַּן אֹהֶל מוֹעֵד

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BeYom HaChodesh HaRishon BeEchad LaChodesh TaQiyim Et Mishkan Moed, where the **word**, BeYom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our

heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that YHVH created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from YHVH, hidden somewhere in the *verse*, the **word**, HaChodesh, **שָׁרַח**, means, new, renewed, such as a new moon, Rosh Chodesh, he renewed, renovated, restored, he invented, he reactivated, it is also translated as, **new moon, month**, the **word**, HaRishon, **רִאשׁוֹן**, means, **first**, former, previous, superior, it is from the **word** Rosh, which means head, the **word**, BeEchad, is the **word** Echad with a Bet prefix and it means, **on the first**, the **word**, LaChodesh, is the **word** Chodesh repeated, and it means month, the **word**, TaQiyim, is from the **word** Qum, **קָוַם**, which means, **to stand up, rise, arise, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified**, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know, that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word Anastasis** in the Greek Septuagint, and then it is translated as the **word Resurrection** in the English Scriptures. This **word** resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek **word** **ἀνάστασις**, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, **ἀνίστημι**, Strong's number G450, which means, to stand up, or, to rise up. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish (in the sense of something standing firm) My Covenant with you, and with your seed after you.* In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the **word** used for, resurrection, in the verse above, **IS** the **word** Qayamta, **קַיְמַתָּא**. This Aramaic **word** translates into Hebrew, as the **word** TeQumah, **תְּקוּמָה**, it is Strong's number H8617. In Modern Hebrew, the **word** for resurrection, **IS** this **word** TeQumah, **תְּקוּמָה**, which is the very same **word** that is used in the Peshitta. This **word**, is derived from the verbal root Qum, **קָוַם**, Strong's number H6965, which means, to stand up, or to rise up, and this **word** TeQumah, **תְּקוּמָה**, is found once in the Hebrew Scriptures, in *Vayiqra, Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies.* From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead, the **word**, Et, **אֶת**, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, **אֶת הָאִישׁ**, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, **אֵת**, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and

Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Mishkan, מִשְׁכָּן, means, **dwelling place, habitation, tabernacle**, to dwell, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עֵד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best)

In *Exodus 39* we are told that the Betzalel brought the completed tabernacle and its vessels to Mosheh, and here we are told, that YHVH instructs Mosheh, that **on the First Day of the First Month** you shall set up the Tabernacle of the tent of the congregation. In *Exodus 12:1* we are told that YHVH spoke unto Mosheh and Aharon in the land of Egypt, and said: 2 this month, the Month of Aviv, shall be unto you the beginning of months: it shall be the first month of the year to you. And here in verse 2, YHVH tells Mosheh, **on the First Day of the First Month** you **SHALL** set up the Tabernacle of the Tent of the Congregation.

Mosheh and the people of Yisrael, left Egypt on the morning of the fifteenth day of the month of Aviv, and now YHVH tells Mosheh בְּיוֹם-הַחֹדֶשׁ הָרִאשׁוֹן בְּאֶחָד לַחֹדֶשׁ תָּקִים אֶת-מִשְׁכַּן אֱהֵל מוֹעֵד, BaYom, on the Day, HaChodesh, of the month, HaRishon, first, BeEchad, on one or first of, LaChodesh, of the month, TaQiyim, you shall raise up and or erect, Aleph Tav (represents, Messiah, the Words of the Living Torah made flesh) the Mishkan, the Tabernacle, (Yahweh/Messiah's Dwelling Place), the Ohel, the tent, the dwelling place, Moed, of the congregation (but Moed also means, the times where Yisrael is to stop what they are doing, and **rehearse** the type of Life, that they will be living, in the kingdom of Elohim for eternity,

Now if we look at the entirety of this *verse*, we can see that it is one year less two weeks, after the people of Yisrael were set free from the bondage to Egypt and left to go to the Promised Land. And now YHVH, instructs Mosheh, to Qum, which speaks of the resurrection, the rising up of the dead, or more literally, the Qum, the standing up of the dead. You might ask why does it represent resurrection of the dead? Well it is because the Tabernacle represents Messiah, so that when they raise up the Tabernacle, they are actually raising up Messiah, the Words of the Living Torah made flesh, they are elevating His Torah obedient Life, so that all people that profess to **LOVE** YHVH, will attempt to mimic His Torah obedient Life with a loving surrendered contrite heart, for that **IS** what will lead all people who choose that Righteous Path, onto everlasting Life in the kingdom of Elohim. In other words, the people that choose the same Life Path that Messiah chose, which is total loving surrendered obedience to the Words of our heavenly Father's Torah of Life, will מִשְׁכָּן, Mishkan, Tabernacle with Messiah for eternity.

3 And you shall put therein the ark of the testimony, and cover the ark with the veil.

וּשְׂמַתָּ שָׁם אֶת אֲרוֹן הָעֵדוּת וְסִכַּתָּ עַל-הָאָרוֹן אֶת-הַפָּרֹכֶת

VeSamta Sham Et Aron HeEdut VeSakota Al HaAron Et HaParoket

where the **word** VeSamta, is from the **word**, Siyn, שִׁים or Sum, שוּם, which means, **to place, put, set**, remove, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, Sham, שָׁם, is an adverb which means, **there, thither, therein**, existing, in existence, under the influence of, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Aron, אָרוֹן, means, chest, box, **ark**, coffin, the **word**, HaEdut, עֵדוּת, means, **testimony, the testimony of the Decalogue, evidence, exhorting sign, attestation**, it is related to the **word**, Ed, which means, witness, testimony, the **word**, VeSakota, is form the **word**, Sakak, סָכַךְ, or שָׁכַךְ, means, **to cover, lay over**, screen, he covered, laid over, he hid, protected, he covered, roofed, it means to subside, abate, appease, pacify, he humbled himself, it subsided, abated assuaged, was pacified, calmed down, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, **upon, above, over, on top, at, as, beside**, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, HaAron, means the Ark, the **word**, Et, is repeated and it is defined above, the **word**, HaParoket, פָּרֹכֶת, means, **the sacred screen, veil, curtain before the Most Holy Place**, cover, apartment, shrine)

Here something happens, that to me, **IS** a picture of the Creation of mankind, for YHVH tells Mosheh, that once the Tabernacle is erected, *you shall put therein the Ark of the Testimony, and cover the ark with the veil*. The Ark of the Testimony, **IS** a shadow picture of the heart of Messiah, that is to be placed in the Holy of Holies of the Tabernacle, and the Tabernacle represents the Body of Messiah, that would be you and I. This tells us that the Tabernacle, which, as I said above represents, the Body of Messiah, which I believe, **IS** a shadow picture of the people of Yisrael, of whom you and I are apart of, that without the Ark of the Testimony, being placed in the Holy of Holies, **IS** worthless, for it has **NO Life, NO Ruach, NO Spirit** and without inserting the Ark, or the heart of Messiah, into the Tabernacle, it will wither, decompose fall apart, and literally **DIE**.

Mosheh is also commanded to cover the Ark with HaParoket, פָּרֹכֶת, and this word means, **the sacred screen, the veil, the curtain before the Most Holy Place**. What are we to learn from this? Well, a veil obscures one's view, so that one cannot not see what is beyond the veil, and the only way for anyone

to see beyond the veil, is with permission to do so. And that permission is only given to those who have willingly chosen to surrender their hearts, minds, souls and strength to YHVH, and fully and zealously committed, to believe follow and obey all the Words of our heavenly Father's Torah of Life, as Messiah did and taught us to do.

*4 And you shall bring in the table, and set in order the things that are to be set in order upon it; and you shall bring in the candlestick, and light the lamps thereof.*

וְהִבֵּאתָ אֶת־הַשְּׁלֶחָן וְעָרַכְתָּ אֶת־עֲרֻכּוֹ וְהִבֵּאתָ אֶת־הַמְּנֹרָה וְהַעֲלִיתָ אֶת־נֵרוֹתֶיהָ

אָרַךְ אֶת־אֶרְכּוֹ אֶת־אֶרְכּוֹ אֶת־אֶרְכּוֹ אֶת־אֶרְכּוֹ אֶת־אֶרְכּוֹ אֶת־אֶרְכּוֹ אֶת־אֶרְכּוֹ אֶת־אֶרְכּוֹ אֶת־אֶרְכּוֹ אֶת־אֶרְכּוֹ

VeheBeta Et HaShulchan VeArakta Et Erko VeheBeta Et HaMenorah VahaAleyta Et Neroteyha, where the **word**, VeheBeta, is form the **word**, Bo, בּוֹא, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, **bring, he brought, brought in or out**, caused to, led to, and the **word** Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaShulchan, שְׁלֶחָן, means, **table**, board, money changer's table, the **word**, VeArakta, is from the **word**, Arak, עָרַךְ, means, array, order, prepare, expert, value, compare, direct, ordained, **to set in order, to arrange**, assess, to value, he kneaded, stirred up, prepared, he compared, he rolled the dough, he organized, edited, was estimated, valued, assessed, he appreciated, esteemed, it means, attached importance to, order, row, estimate, valuation, entry in a dictionary, the **word**, Et, is repeated and it is defined above, the **word**, Erko, is the **word** Arak, repeated, and it means to set in order, the **word**, VeheBeta, is the **word** Bo, בּוֹא repeated, and in the form that it is used here, it means, **and you shall bring**, the **word**, Et, is repeated, and it is defined above, the **word**, HaMenorah, מְנֹרָה, means, **lampstand, candlestick**, the **word**, VahaAleyta, is from the **word**, Alah, עָלָה, means, to **go up, come up, bring up, ascend, carry up, he went up, ascended**, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, and in the form that it is used here, it means, **and set up**, the **word**, Et, is repeated and it is defined above, the **word**, Neroteyha, is from the **word**, Ner, נֵר, means, **light, lamp, candle, to give light**)

Here Mosheh is commanded to וְהִבֵּאתָ אֶת־הַשֻּׁלְחָן, VeheBeta, bring, Aleph Tav (*first and last letters of the Hebrew Alphabet, and they represent Messiah*) HaShulchan, the table, and set in order the things that are to be set in order upon it. Like all the other things that are part of the Mishkan, they are not complete until all things, pertaining to it are placed in order, which means, when they meet YHVH's Standard of perfection.

The Hebrew words for table of Showbread, are הַשֻּׁלְחָן לֶחֶם פָּנִים, HaShulchan, Lechem Paniym. The word, Shul'chan, שֻׁלְחָן, is from the root word, Shalach, שָׁלַח, which means, *to send out*. So we can see by the use of this word, Shulchan, that our heavenly Father has *sent out* His Bread, the Bread of Life, which of course represents our Messiah. This same word in Greek, is Apostello, which is translated as Apostle in English. It is at the Table, the Supper Table, that children learn from their father and so it is with us, we too are to learn the ways of our heavenly Father by feasting on the Bread of the Table of Showbread, that He has prepared for us, just like it says in *Psalms 23 You prepare a table for me in the presence of my enemies*; and what is found on the Table of Showbread, that YHVH has prepared for us, it **IS** the Bread of Life, which represents the Words of His Torah, the Words of His inerrant and everlasting teaching and instructions. The Showbread Table, is no ordinary table; it is the table where YHVH has placed His Truth, the Words of His Torah that will be made flesh at a later date, also known as the **Bread of Life**, for all to partake of. To say that the Torah has been done away with or changed somehow; is to say that we reject **His Bread of Life, His Eternal Truth**. When anyone has willingly chosen to surrender their hearts to YHVH, they are then permitted and encouraged to partake of the Showbread from the Table of Showbread, and, they then become *one that is sent, they become an Apostle with the express purpose of inviting others to dine from this beautiful table, prepared by YHVH Himself*.

This table was made from the exact same materials as the Ark was. That is important because, it means,, that **the SOURCE of the power for ministry** (the Shulchan, one who is Shalach, One who is sent, an Apostle) is **MADE OF** the very **same** material as **the source for the power of regeneration and reconciliation**, the Ark of Testimony, which contains the Living Word of Elohim, His Torah, and the Mercy Seat, which includes YHVH's Grace.

When by belief (faith), we receive the Life Giving Bread or Word of YHVH by **His Grace**, represented by the **mercy seat** which is found lodged upon the Ark, YHVH then brings us to His Life sustaining Word, as pictured by the Bread of Life, in the holy place. When our Creator has purified and cleansed our hearts, He then begins His work in our hearts and especially in our minds, the place of the fierce battleground that we struggle with on a daily basis.

The word Showbread in Hebrew is Lechem Paniym, לֶחֶם פָּנִים, and it literally means the **Bread of His face** or **The Bread of His presence**. This tells us that YHVH/Messiah's presence is experienced in and by obedience to His Word, which is also likened to Himself. We are to get to know, to *yada* Yeshua our Messiah through the receiving, and the putting in action of *His* Words of Life, His Torah.

If you are seeking the presence of YHVH in your life, try obeying His Word, His Torah, His inerrant and everlasting teaching and instructions, **because the presence of YHVH, IS ONLY FOUND in the Bread of Life, His Words**. Yeshua said **My Words are Spirit and they are life**. *John 5:19 Then answered Yeshua and said unto them, Verily, verily, I say unto you, The Son can do nothing of Himself, BUT what He sees the Father do: for whatsoever things the Father does, these also does*

*the Son likewise.* It is YHVH's Life sustaining inerrant and everlasting teaching and instructions that keeps us unspotted from the world.

What or who determines what is clean or unclean? What or who determines what is Holy and what is profane? Only the Word of YHVH can do that. Only His Life Giving Bread can show us what is right or wrong in our lives. Furthermore, frankincense was to be poured upon the bread. Frankincense is the Hebrew word *Lebonah*, לֵבָנָה, and is described as whiteness or purity, and the root word for *lebonah*, is the word לֵב, *Lev*, which means heart. Therefore, when we eat this Bread of Life, which is covered with frankincense, we are partaking of YHVH's heart, His essence, and if we allow the Word of YHVH, the Bread of His presence, His Bread of Life, to do the work within us that He has ordained, then YHVH's pure holiness will be seen in us, His people, those who have been allowed to partake of the Bread of His Face, the Bread of His presence that is covered with Frankincense, and we **BECOME** His testimony and witnesses to the **FACT** that He is the *Bread of Life*.

Mosheh is also told that he is to bring in the *Menorah*, the Candlestick, and Light the Lamps thereof. This tells us that even the Menorah, is **NOT** complete, until it is **LIT**, for without **Light**, which is a reference to the Light of the world, our Messiah, there is **NO LIFE**. The word, Menorah, מְנוֹרָה is taken from the Hebrew word *Ner*, נֵר, meaning *lamp, candle* and or *light*, with the addition of the prefix letter Mem and suffix letter Hey, and the letter Vav inserted in the middle of the word. The Menorah, מְנוֹרָה now becomes **the apparatus** from which the Light Shines, Illuminates and or Exposes, YHVH's **TRUTH**, the Words of His Torah of Life. The letter Mem, מ, can and does represent water, but it can also represent chaos, such as the chaos that is caused when a pregnant mother's water breaks, and, water also represents the Holy Spirit of YHVH, and the last letter, the letter, the Hey, ה, means behold, pay attention to. Now, as I said above, in the middle of the word, Menorah, we have the word Nur, נוֹר, which means, to give Light, to Shine, and pictographically it means **behold the Light of the World filled with the Spirit of YHVH**, and it can also mean **behold the Light, the Nur, who is our Messiah, who exposes and removes chaos from our lives**. In its plural form, the word Menorah becomes Menorot, מְנוֹרוֹת, and is spelled with a Mem, מ, which means water or chaos, the Nun, נ, which means life, the Resh, ר, which means, person, the Vav, ו, which means, nail, and the Tav, ת, which means, sign, and in Paleo Hebrew the Tav is written in the form of a cross or an X slightly tilted to one side, ✕. Therefore we have the pictographic meaning of, **the person nailed to the cross, that brings Life and separates us from darkness and chaos**.

An interesting point in the spelling of the word Menorah מְנוֹרָה, is that word Nur, which means to give Light, has the letter Vav in the middle of it, and the letter Vav represents a nail, and since the Menorah represents Messiah, who **IS** the Light of the world, the letter Vav confirms to us, that He was nailed to the Cross. However when the word Menorah is pluralized, it becomes the word, Menorot, מְנוֹרוֹת, and the Vav is removed from between the letters Nun and Resh, and placed between the letters Resh and Hey. I believe, that by moving the letter Vav, that YHVH is telling us that there is only one True Messiah, who IS the Light of the world, and He is the One that was nailed to the cross, died for our sins and was resurrected onto everlasting Life, but that there will be many that come in the future, and claim that they are the Messiah, and deceive many.

The middle shaft of the Menorah is called *Yarek*, יָרֵךְ, and is generally translated as *thigh, loins* or *body*. The six *branches* extend out from the shaft and yet, **are one with the shaft**. The number six in Scripture represents man, and the number seven represents YHVH's completeness. The believers in Messiah are called branches in *Romans 2*. These branches (us) are all one with the central shaft or tree and together they are called the body (Yarek) of Messiah.

The holy place and the most holy place were dark, for there was no natural light that could enter, only the light of the Menorah was to illuminate the holy place or the place of ministry. My friends, all True ministries are to be driven by the **Light of YHVH** and not by man's design or desire.

We are also told that the life sustaining Showbread was to be eaten by YHVH's Priests, but that food was to be shared or given to **all that hunger for righteousness**. The Light of the Menorah expresses that same commission. **Our minds are to be illuminated by YHVH's Light** and **His Light** speaks forth the contents of the Ark of His Testimony. **It is this Light that is to be a Lamp unto our feet and a Light unto our path**. *Psalm 119:105*; in *Isaiah 49:6 I will give You for a Light to the nations that you may be My Salvation unto the end of the earth*.

We as believers, have an awesome responsibility according to *Isaiah 49:6*. Yeshua also has called those who follow Him, whether Jew or Gentile, to be a Light unto the world in *Matthew 5:14*. We as believers, are *part* of YHVH's plan of redemption onto salvation for the whole world. Therefore, let us live a life that is worthy of that task. As I mentioned before, Light is Torah and Torah is Light, and every physical activity of YHVH's people, **IS** to be guided by this Light, the Light of Messiah, the Words of the Living Torah made flesh.

We have to ask ourselves, am I being a Light to the people of the world by just *telling* people about Yeshua, or confronting people with words? Or does the Word of YHVH teach us that to *be* a light, one must first walk in the Ways of YHVH, and once we have learned to do that **on a consistent basis, then and only then**, are we are ready to proclaim YHVH's Ways to a world that is mired in darkness, and tell the world that the answer to *all* of man's trials and tribulations, **IS** found in the Torah of the Father, His inerrant and everlasting teaching and instructions. To theologically restrict our commission to simply *proclaiming* that Yeshua is the Saviour of the world, **but not living the exact same Torah obedient lifestyle that Messiah lived, IS to provide** a lost world with the **APPARATUS of the Light, BUT NOT THE LIGHT ITSELF**.

My friends we have to **Live** a loving surrendered Torah obedient life to our heavenly Father, and that is the only way that the people of the world will **SEE** the Light of Messiah. To tell a child to do something and not show him or teach him how to do it, is **NOT** what YHVH wants nor expects from us. **We must live a Torah obedient Life from and in our hearts**, and in doing so, that is how we teach others, it is by living a heartfelt Torah obedient life that we can teach others to do the same.

The condition of today's world is pretty sad. In *Revelations, chapter 2 & 3* YHVH gives us a prophetic description of what condition, His branches are in today. He says that **IF** we continue on this same path, of rebellious disobedience to the Words of His Torah of Life, He will **remove the Lamp Stand** from that place, and we will be **WITHOUT the Light of the World**. Let us be ever vigilant by keeping YHVH's Torah, His heart, His inerrant and everlasting teaching and instructions, so that **His Light is never removed from our lives and or this world that so desperately needs it**.

*I John 1:5-7 This is the message which we have heard of Him, and declare unto you, that **Elohim is Light and in Him is NO darkness at all.** If we say that we have fellowship with Him and walk in darkness (Lawlessness, Torahlessness), **WE LIE, and do NOT the Truth** (Truth is Torah); **but IF** we walk in the Light, **IF** we walk in Torah, as Messiah **IS** the Light, the Living Torah, we have fellowship one with another, and the blood (the Torah obedient life) of Yeshua the Messiah, His Son, cleanses us from **ALL** of our Torah transgressions, all of our Sin.*

If walking in the Light is **vital** to a believer's walk, then would it not be imperative to *know* what walking in the Light means? *Isaiah 8:20 If they do NOT speak according to this Word, (YHVH's Torah) it is because there **IS NO LIGHT IN THEM.** What Isaiah 8:20 is saying is, **IF** we do not speak and act according to the Words of the Torah that YHVH gave to Mosheh at Mount Sinai, which is YHVH's inerrant and everlasting teaching and instructions, **IF** the will to do and obey the Torah of YHVH is **NOT** within us, neither then is *His Light, His Truth*, in us, because **His Light IS the Words of the Living Torah, the Father's teaching and instructions.***

It has been the agreement of most Talmudic authorities that the Menorah's light specifically illuminated the Showbread. This means that, the Menorah was placed in the holy place to illuminate the *mind of those that have been shown worthy to partake of the Showbread, the Bread of Life*, the showbread of YHVH, the Words of His Torah of Life. That very same Light, was to be expressed in *good works* so that YHVH would be glorified. This is the way that our wonderful Creator has designed us. First, our hearts must receive His testimony, then our minds are transformed through studying and meditating on His Word, and finally, our bodies are to respond to the commands of the mind.

The Menorah was of a single beaten work and it had 22 bowls like unto almonds. The word almond shares a very interesting root with another word. The word for almonds is *Shaqed*, שָׂקֵד, which is the exact same spelling as its verbal root, Shaqad, שָׂקַד. The word Shaqad is often translated as *watch, alert, diligent* or *to be sleepless*. These almond shaped bearers of the oil for the *Light of the world* teach us something about the nature of being a *light bearer*. They, or better yet, we, are to be constantly watchful and alert as *Sons of the Light*.

*I Thessalonians 5:2-6 Let yourselves know perfectly well that the day of YHVH so comes **as a thief in the night.** For when they shall say, peace and safety, then sudden destruction comes upon them, as travail upon a woman with child, and they shall not escape. **But YOU, brethren, are NOT in darkness, that that day should overtake you as a thief.** You are all **Sons of Light (sons of Torah)**, and sons of the day; **we are not of the night or of darkness.** Therefore let us **not sleep** as do others, **but let us watch (Shaqad) and be sober minded.***

The **sons of Elohim** know the Word, the Torah of YHVH and willingly and zealously choose to obey His Commandments, and keep *His Feasts, His Sabbaths* and all *His ordinances*, and in doing so, *in keeping and doing the Torah*, that is what keeps them *in the Light* and out of *the darkness*. The very nature of what we do, during the course of the Cycles of YHVH's Righteousness, which are, YHVH's appointed Feasts (His Moeds), His Sabbaths, His New Moons, makes us alert watchmen, for the day of YHVH, the day of darkness. Therefore, this tells us that the sons of darkness, **ARE** all people who have chosen **NOT** to believe, follow nor obey the Words of the Torah that was given to Mosheh at Mount Sinai, by YHVH Himself. And unfortunately for them, they are the ones that will be surprised by the thief in the night (remember the five virgins that did not have enough oil, were called **FOOLISH**). A lamp can produce light for a short while, by burning its wick only, **BUT**, it soon goes

out or goes dark, if there is no oil (YHVH's Word) to feed the wick, so that it may shine continuously, and the wick dies.

*1 Thessalonians 5:2 For yourselves know perfectly that the day of YHVH so comes as a thief in the night. 3 For when they shall say, Peace and safety; then sudden destruction comes upon them, as travail upon a woman with child; and they shall not escape. 4 But you, brethren, are NOT in darkness, that that day should overtake you as a thief.*

The Words of the Torah of our heavenly Father, **IS OUR LIGHT** my friends, and when we choose to follow YHVH's inerrant and everlasting teaching and instructions, the enemy has no power over us, because we are submitted to the Father, and according to James, the devil, the enemy **MUST** flee from us. *James 4:7*

We read in Scripture that YHVH instructed Mosheh to build the tabernacle according to the pattern that was shown to Mosheh on the Mount. This is, I believe, the eternal cry of YHVH to His people. YHVH, from the beginning of time, has shown us His Ways and blessed those ways only. It is a very serious matter to change or otherwise cast aside any of the Words of YHVH's inerrant and everlasting teaching and instructions, by allegorizing or spiritualizing them, or adhering to man's ways instead of Elohim's ways.

We, *the sons of Elohim, the sons of Light*, must bring YHVH's Light to a dark world. It cannot be our own light, for we are but the wick of the lamp, it must be YHVH's Light, **for His Word IS the OIL** that will keep the Light burning forever. It cannot be the light of Church tradition, for that is man's traditions, and it too is only a wick without oil. Only YHVH's Light, has been blessed, in much the same way, as only the Seventh Day, the Shabbat has been hallowed and blessed by YHVH. YHVH's Light must **NOT** remain in the Tabernacle or the Temple, in the Holy place, **BUT** it is to be brought out into the court, **to point to the brazen altar of sacrifice and the one and only door by which man can be saved, which is our Messiah.** (It is a picture of how our RNA & DNA operates within us).

In **Luke 4:15-20** Yeshua is standing at the front of the synagogue and reading from *Isaiah 61*. As He stood up to read, He would have stood on a raised platform called a Bema; there would have been three Priest or Ministers on his left and three Priests or Ministers on His right, with the Bema platform which Messiah stood on in the middle, slightly raised, a perfect picture of the Menorah. The Minister proclaiming the Torah readings was called the Shamash or serving Minister. This is who Yeshua handed the Torah scroll to, in **Luke 4:20**. The Word, or the Light given to other ministers and the congregation was supplied by the Shamash or Serving Minister. You see *none of us* can produce our own light. The Light that emanates from us **MUST** come from the Master's Lamp, and we are to reflect His Light. Amein.

*5 And you shall set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.*

וְנִתְּתָה אֶת־מִזְבֵּחַ הַזָּהָב לְקִטְרוֹת לִפְנֵי אֲרוֹן הָעֵדוּת וְשִׂמְתָּ אֶת־מִסְךְ הַפֶּתַח לְמִשְׁכָּן

VeNatatah Et Mizbach HaZahav LiQetoret Liphney Aron HaEdut VeSamta Et Masak HaPetach

LaMishkan, where the **word**, VeNatatah, is form the **word** Natan, נָתַן, means, to give, gave,

bestow upon, yield, granted, he permitted, allowed, he gave up, delivered, restored, **he put, placed, set, to appoint**, he appointed, established, he made, was given, was granted, was

appointed, was established, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Mizbach, מִזְבֵּחַ, means, **altar**, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the **word**, Zahav, means, gold, the **word**, LiQetoret, קִטְרֶת, means, smoke, fumigation, odour of a sacrifice, perfume, **sweet odour, incense**, the **word**, Liphney, לְפָנַי, as a preposition, means, **in the presence of, before, at the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, Aron, means, **the Ark**, the **word**, HaEdut, עֲדוּת, means, **testimony, the testimony of the Decalogue, evidence, exhorting sign, attestation**, it is related to the **word**, Ed, which means, witness, testimony, the **word**, VeSamta, is from the **word**, Siym, שִׁים or Sum, שָׁם, which means, **to place, put, set**, remove, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, Et, is repeated and it is defined above, the **word**, Masak, מָסַךְ, means, to mix, mixed liquids by adding spices or honey, he poured out, was mixed, mixed drinks, it means, **curtain, screen, veil, to curtain, hangings, he screened, camouflaged**, the **word**, HaPetach, פֶּתַח, means, to open, he opened, opened wide, he opened up, he uttered, declared, expounded, was untied, loosened, he freed, he unburdened, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, **door, doorway, opening, entrance, starting point**, possessing the faculty of sight, not blind, the **word**, LaMishkan, מִשְׁכָּן, means, dwelling place, habitation, tabernacle, to dwell, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the **word** Mizbach, מִזְבֵּחַ, means, **altar**, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the **word**, HaZahav, means, gold, the **word**, LiQetoret, קִטְרֶת, means, smoke, fumigation, odour of a sacrifice, perfume, **sweet odour, incense**, the **word**, Liphney, לְפָנַי, as a preposition, means, **in the presence of, before, at the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, Aron, means, Ark, the **word**, HaEdut, עֲדוּת, means, **testimony, the testimony of the Decalogue, evidence, exhorting sign, attestation**, it is related to the **word**, Ed, which means, witness, testimony, the **word**, VeSamta, VeSamta, is from the **word**, Siym, שִׁים or Sum, שָׁם, which means, **to place, put, set**, remove, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, Et, is repeated and it is defined above, the **word**, Masak HaPetach, מָסַךְ פֶּתַח, means, to open, he opened,

opened wide, he opened up, he uttered, declared, expounded, was untied, loosened, he freed, he unburdened, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, door, doorway, opening, entrance, starting point, possessing the faculty of sight, not blind) LaMishkan, מִשְׁכָּן, means, **dwelling place, habitation, tabernacle, to dwell**, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled)

Here Mosheh is told, you shall set the altar of Gold for the incense before the Ark of the Testimony, and put the hanging of the door to the tabernacle. The altar of incense represents the prayers of the saints, and the fact that the altar is right in front of the door or the מִסְךְ, Masak, veil of the Most Holy place tells us that the only thing that separates our prayers from the Holy Place which contains the Ark of the Covenant, which represents, our intercessor, Messiah's Heart, is this Veil. So how do we penetrate that Veil so that our prayers will be heard, by our intercessor, our Messiah and brought before our heavenly Father and answered.

In *John 5:19* it says: *Then answered Yeshua and said unto them, Verily, verily, I say unto you, The Son can do nothing of Himself, But what He sees the Father do: for whatsoever things He does, these also does the Son likewise.*

In *Proverbs 28:9* it says: *He that turns away his ear from hearing Shema, (means, to hear, listen, understand, pay very close attention to, believe, follow and obey the Torah, then, even his prayer shall be abomination.*

This tells us that the Veil that stops Messiah from interceding for us and bringing our prayers to our heavenly Father, **is disbelief**, believing that the Torah has somehow been done away with, and that it is somehow no longer valid. Messiah knows that the prayers from these people are an abomination to our Father, therefore He does **NOT** bring the prayers of people that reject the Words of the Torah of our heavenly Father to Him. However, the prayers of the people who have surrendered their hearts to our heavenly Father and committed to believe, follow and obey the Words of His Torah of Life, penetrates that veil, and therefore, Messiah gladly presents our petitions to our heavenly Father.

*Isaiah, 5:20-24 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! 21 Woe unto them that are wise in their own eyes, and prudent in their own sight! 22 Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink: 23 Which justify the wicked for reward, and take away the righteousness of the righteous from him! 24 Therefore as the fire devours the stubble, and the flame consumes the chaff, so their root (their essence) shall be as rottenness, and their blossom shall go up as dust: BECAUSE they have cast away the Torah of YHVH of hosts, and despised the Word of the Holy One of Yisrael.*

6 And you shall set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

וַנְּתַתָּה אֶת מִזְבֵּחַ הָעֹלָה לִפְנֵי פֶתַח מִשְׁכַּן אֹהֶל-מוֹעֵד

VeNatatah Et Mizbach HaOlah Liphney Petach Mishkan Ohel Moed

where the **word**,

VeNatatah, is from the **word**, Natan, נָתַן, means, to give, gave, bestow upon, yield, granted, he

permitted, allowed, he gave up, delivered, restored, **he put, placed, set**, to appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, Mizbach, מִזְבֵּחַ, means, **altar**, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the **word**, HaOlah, עֲדוּת, means, **testimony, the testimony of the Decalogue, evidence, exhorting sign, attestation**, it is related to the **word**, Ed, which means, witness, testimony, the **word**, Liphney, לְפָנַי, as a preposition, means, **in the presence of, before, at the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, Petach, פֶּתַח, means, to open, he opened, opened wide, he opened up, he uttered, declared, expounded, was untied, loosened, he freed, he unburdened, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, **door, doorway, opening, entrance**, starting point, possessing the faculty of sight, not blind, the **word**, Mishkan, מִשְׁכָּן, means, **dwelling place, habitation, tabernacle, to dwell**, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the **word**, Ohel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling**, habitation, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best)

Here Mosheh is told of the specific place for the altar of sacrifice: And you shall set the altar of the burnt offering before the door of the Tabernacle of the Tent of the congregation.

This tells us that before anyone can enter the Tabernacle they **MUST** First, offer themselves, that is their old man, as a sacrifice to be placed on the altar, so that their old lifestyle can be totally consumed, never to come back again. I know that the Scripture tell us that all have sinned which means that more than likely, most of us will resuscitate our old man, at one point or another

throughout our lives, but, the point is, that when we do put our old man to death on the altar, that we do it because it is our intent that he never rears up his ugly head again.

This also shows us that this is an ordinance forever which means that it is still in full force today, and the only reason that we cannot offer animal sacrifices at this time is because, our Torah transgressions, our Sins were so grievous, that YHVH allowed the Temple to be destroyed, until the time He is satisfied that the people of His Yisrael, have turned away from their evil ways, that is mentioned in *Isaiah 5:20-24*.

7 And you shall set the laver between the tent of the congregation and the altar, and shall put water therein.

וְנָתַתָּ אֶת-הַכִּיּוֹר בֵּין-אֹהֶל מוֹעֵד וּבֵין הַמִּזְבֵּחַ וְנָתַתָּ שָׁם מַיִם

VeNatatah Et HaKeyor Beyn Ohel Moed UBeyn HaMizbeach VeNatatah Sham Mayim

where the **word**, VeNatatah, is from the **word**, Natan, נָתַן, means, to give, gave, bestow upon, yield, granted, he permitted, allowed, he gave up, delivered, restored, **he put, placed, set, to appoint**, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, HaKiyor, כִּיּוֹר or כִּיֹּר, means, something round, as excavated or bored, a chafing dish for coals or a caldron for cooking; hence, from similarity of form, **a washbowl, a laver, a washbasin, a pan**, it means, a pulpit or platform, a hearth, a scaffold, but it also means to decorate a wall with panel, he modelled, moulded, panelling, modelling, moulding, the woes, Beyn, בֵּין, means, **to separate, divide, be between, to distinguish, to understand, he was separated, was distinct**, was clear, was evident, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, was understood, was given to understand, was explained, to interpolate, and as a preposition it means, between, among, during, understanding, comprehension, intelligence, the **word**, Ohel, אֹהֶל, means, tent, shelter, tabernacle, dwelling, habitation, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עַד, and

as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, UBeyn, is the **word** Beyn, repeated and here it is translated as, and between, the **word**, HaMizbeach, מִזְבֵּחַ, means, altar, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the **word**, VeNatatah, is the **word** Natan נָתַן repeated, and here it is translated as **he put, placed, set, to appoint**, the **word**, Sham, means there, the **word**, Mayim, means, **water**)

The Laver also has a very specific location, it is to be set between the Tent of the congregation and the Altar of Sacrifice, and, Mosheh is told by YHVH, to put water therein. This tells us that once we have chosen to put our old man to death on the altar of Burnt Sacrifice, that we have to bathe ourselves in the water of His Word, in the laver that is in front of the door of the Tabernacle. This laver, is made of the brass of the looking Glass, or the mirrors of the women. Since a mirror can and often does represent pride, this therefore tells us that before we can enter into the Tabernacle to commune with the Words of the Living Torah made flesh, Yeshua/Yahweh, the Light of the World, we have to humble ourselves before YHVH and commit to believe, follow and obey the Words of His Torah of Life, forever.

8 *And you shall set up the court round about, and hang up the hanging at the court gate.*

וְשַׂמְתָּ אֶת-הַחֲצֵר סָבִיב וְנָתַתָּ אֶת-מִסְדֵּי שַׁעַר הַחֲצֵר

וְשַׂמְתָּ אֶת-הַחֲצֵר סָבִיב וְנָתַתָּ אֶת-מִסְדֵּי שַׁעַר הַחֲצֵר

VeSamta Et HeChatzer Saviyv VeNatatah Et Masak Sha'ar HeChatzer, where the **word**, VeSamta is from the **word**, Siym, שִׁים or Sum, שָׁם, which means, **to place, put, set**, remove, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it

also means, to name, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HeChatzer, חֲצֵר, means, **enclosure, court, hamlet, village**, premises of a farm, he fenced in, hedged in, enclosure for sheep, fence, hedge, was present, settled, dwelled, a civilized region, with towns and villages, it also means to blow the trumpet, the **word**, Saviyv, סָבִיב, means, **round about, surrounding**, or סָבִיבָה, means, moving in circles, rotation, neighbourhood, environment, the **word**, VeNatatah is form the **word** Natah, is from the **word** Natan, נָתַן, means, to give, gave, bestow upon, yield, granted, he permitted, allowed, he gave up, delivered, restored, **he put, placed, set, to appoint**, he appointed, established, he made, was

given, was granted, was appointed, was established, the **word**, Et, is repeated and it is defined above, the **word**, Masak, מִסַּךְ, means, to mix, mixed liquids by adding spices or honey, he poured out, was mixed, mixed drinks, it means, **curtain, screen, veil, to curtain, hangings, he screened**, camouflaged, the **word**, Sha'ar, שַׁעַר, means many things, it means, **gate, entrance, door**, title page of a book, chapter, section of a book, goal, opening of the mouth, it means, value, measure, price, market price, the price established at the town gate, it also means, to cleave, to split, he cleft, he tore to pieces, rent, to calculate, reckon, to estimate, measure apportion, to measure, he set a price, it means, to storm, rage, to be horrible, he whirled away, to tremble, shudder, be horrified, to be hairy, it also means, to know, he knew, to cleave, split, he broke through, burst forth, to swell up, that is, be or make redundant, leave be, left, let, remain, remnant, reserve, the rest, the **word**, HeChatzer, חֲצַר, means, **enclosure, court, hamlet, village**, premises of a farm, he fenced in, hedged in, enclosure for sheep, fence, hedge, was present, settled, dwelled, a civilized region, with towns and villages, it also means to blow the trumpet)

Here YHVH tells Mosheh that he is to set up the court round about, and hang up the hanging at the court gate. This tells us that Mosheh is to separate the Tabernacle from the outside world, by placing a fence around the Tabernacle, and only have one entrance at the eastern end of the court. Yahweh's presence is only for His One and only Family, the children of His Yisrael, and for all the people that will eventually join themselves to Yisrael, by willingly choosing to surrender their hearts, minds, souls and strength to YHVH, in total loving surrendered obedience to **ALL** the Words of His Torah of Life. There is no room in the court of the Tabernacle, for any people that believe, follow and obey man made religious or secular doctrines. Which means, that there are no man made religions such as Catholicism, Christianity Judaism, nor any other man made religions, that will be permitted in the court of the Tabernacle, for, only hearts that are totally surrendered to YHVH, and who have committed to believe, follow and obey the Words of our heavenly Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life, are permitted to enter therein.

*9 And you shall take the anointing oil, and anoint the tabernacle, and all that is therein, and shall hallow it, and all the vessels thereof: and it shall be holy.*

וְלָקַחְתָּ אֶת־שֶׁמֶן הַמִּשְׁחָה וּמִשַּׁחְתָּ אֶת־הַמִּשְׁכָּן וְאֶת־כָּל־אֲשֶׁר־בּוֹ וְקִדַּשְׁתָּ אֹתוֹ וְאֶת־כָּל־כֵּלָיו וְהִיָּה קֹדֶשׁ

אֲשֶׁר יָצָא אֶת־שֶׁמֶן הַמִּשְׁחָה וְאֶת־כָּל־אֲשֶׁר־בּוֹ וְקִדַּשְׁתָּ אֹתוֹ וְאֶת־כָּל־כֵּלָיו וְהִיָּה קֹדֶשׁ

VelaQachta Et Shemen HaMishchah UMashachta Et HaMishkan VeEt Kal Asher Bo VeQidashta Oto VeEt Kal Kelayv VeHayah Qodesh, where the **word** VelaQachta, is from the **word**, Qach, קָח, means, **take, taken, he took**, get, it is related to the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and

the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Shemen, שֶׁמֶן, means, to be or become fat, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, **oil, fatness, olive oil**, fat substance, oil vendor, the **word**, HaMishchah, is from the **word**, מִשְׁחָה, means, **ointment, unction, anointing oil**, cleansing paste, to smear, anoint, consecrated portion, it is from the **word** Mashach, which means, to smear, anoint, to smash, shatter, to spread oil over, he stroked or wiped with the hand, anointed, he feasted, dined, it means to measure, length, it means, consecrated portion, it also means, swimming race, swimming contest, by implication, a consecratory gift, the **word**, UMashachta, is the **word**, Mishchah repeated, and here, it is translated as, and anoint, the **word**, Et, is repeated and it is defined above, the **word**, HaMishkan, מִשְׁכָּן, means, **dwelling place, habitation, tabernacle**, to dwell, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the **word**, VeEt, is the **word** Et repeated and it is defined above, the **word**, Kal, mean, all, the whole of, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, **wherewith, which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Bo, בּוֹ, means, in him, **in it, of it**, thereof, before him, therein, the **word**, VeQidashta, is from the **word** Qadosh, קָדֹשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated**, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute, the **word**, Oto, means, it, the **word**, VeEt, is the **word**, Et, repeated, and it is defined above, the **word**, Kal, means, all the whole of, the **word**, Kelayv, is from the **word**, Keliy, כֵּלִי, which means, **article, object, thing, vessel, utensil, dress, garment, organ, weapon, armour, artillery, bag, carriage, furniture, instrument, jewel that is made**, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever, it is related to the **word** Kol, כּוֹל, which means to comprehend, contain, measure, all, the whole of, the **word**, VeHayah, is from the **word**, Hayah, הָיָה, means, to be, exist, are, were, happen, shall happen, it shall be, continue, become, has or will become, **shall be**, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the

*word*, Qodesh, קֹדֶשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart**, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute)

Here YHVH tells Mosheh, וְלָקַחְתָּ אֶת־שֶׁמֶן הַמִּשְׁחָה וּמִשַּׁחְתָּ אֶת־הַמִּשְׁכָּן, VeLaqachta, and you shall take, Aleph Tav, Sheman, the Oil, HaMishchah, of anointing, UMashachta, and anoint, Aleph Tav, HaMishkan, the Tabernacle, and all that is therein, וְקִדַּשְׁתָּ אֹתוֹ, VeQidashta, and shall hallow, Oto, it, and all the vessels thereof; וְהָיָה קֹדֶשׁ, VeHayah, and it shall be, Qodesh, holy.

As I have said many times before, the Tabernacle is a shadow picture of Messiah, or in Hebrew, it is Mashiyach, מָשִׁיחַ, which means, anointed, a consecrated person, the anointed King or High Priest, specifically, it refers to, Yeshua the Messiah. The word or title Mashiyach, is from the word root word, מָשַׁח, Mashach, which means, to smear, anoint, anointed. And as you can see, these two words hint of the Fact, that this Tabernacle, is a shadow picture of the Anointed One, Yeshua the one and only Messiah, and those words are הַמִּשְׁחָה HaMishchah, and וּמִשַּׁחְתָּ, UMashachta, which are both from the root word, Mashach, which means, anointed. Then YHVH tells Mosheh that he is to, וְקִדַּשְׁתָּ אֹתוֹ, VeQidashta, Hallow, Oto, it, meaning, the Tabernacle. The word VeQadashta, is from the word, Qadosh, which means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, set apart, for** YHVH's purposes, and then YHVH tells Mosheh that all the vessels of the Tabernacle וְהָיָה קֹדֶשׁ, VeHayah, are to be, Qodesh, **holy, be sacred, he hallowed, sanctified, consecrated, dedicated, set apart, for** YHVH's purposes. This confirms to me, that everything about the Tabernacle refers to Messiah, the Mashiyach, the Words of our heavenly Father's Torah of Life, made flesh.

*10 And you shall anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.*

וּמִשַּׁחְתָּ אֶת־מִזְבֵּחַ הָעֹלָה וְאֶת־כָּל־כֵּלָיו וְקִדַּשְׁתָּ אֶת־הַמִּזְבֵּחַ וְהָיָה הַמִּזְבֵּחַ קֹדֶשׁ קְדָשִׁים)  
 וּמִשַּׁחְתָּ אֶת־מִזְבֵּחַ הָעֹלָה וְאֶת־כָּל־כֵּלָיו וְקִדַּשְׁתָּ אֶת־הַמִּזְבֵּחַ וְהָיָה הַמִּזְבֵּחַ קֹדֶשׁ קְדָשִׁים)  
 W M S H C H A T M Z B C H A O L A H V E T K A L K E L A Y V V E Q I D A S H T A E T H A M I Z B E ' A C H V E H A Y A H  
 H A M I Z B E ' A C H Q O D E S H Q A D A S H I Y M , w h e r e t h e w o r d , U M s h a c h t a , i s f r o m t h e w o r d , M a s h a c h ,  
 מָשַׁח, which means, **to smear, anoint, to spread oil over**, he stroked or wiped with the hand,  
**anointed**, feasted, dined, it also means to measure, length, he measured out, the **word**, Et, אֶת,  
 as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et  
 HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually  
 rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֶת,  
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 letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS**  
 the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture

makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Mizbach, מִזְבֵּחַ, means, **altar**, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the **word**, HaOlah, עָלָה, means, to go up, come up, bring up, ascend, carry up, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, **he offered a sacrifice**, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, VeEt, is the **word** Et, repeated and it is defined above, the **word**, Kal, means, **all, the whole of**, the **word**, Kelayv is from the **word**, Keliy, כֵּלִי, means, **article, object, thing, vessel, utensil, dress, garment, organ, weapon, armour, artillery, bag, carriage, furniture, instrument, jewel that is made**, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever, it is related to the **word** Kol, כּוֹל, which means, to comprehend, contain, measure, all, the whole of, the **word**, VeQidashta, is from the **word**, Qadosh, קָדֹשׁ, which means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated**, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute, the **word**, Et, is repeated, and it is defined above, the **word**, HaMizbe'ach, is repeated and it means, altar, the **word**, VeHayah, is form the **word** Hayah, הָיָה, which means, to be, exist, are, were, **happen, shall happen, it shall be, continue, become, has or will become, shall be**, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, BaMizbe'ach, is the **word** Mizbe'ach repeated and it means, altar, the **word**, Qodesh, קֹדֶשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified**, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute, the **word**, Qodashiym, is the **word** Qadosh, repeated and together, they mean, **to be most Holy**)

Here Mosheh is told that he is to וּמָשַׁחְתָּ, UMashachta, anoint the Altar of the burnt offering, and all his vessels, וְקִדַּשְׁתָּ, VeQidashta, and sanctify the altar: and it shall be an altar קֹדֶשׁ קֹדָשִׁים, Qodesh Qodashiym, most holy.

That means that the altar is also anointed, and set apart, which makes it very clear that there can only be **ONE brazen altar, one altar of Sacrifice**, thereby making all other altars, **NOT** suitable to make sacrifices onto YHVH. We have to understand that unless, an altar has been sanctified and set apart for YHVH's purposes, by YHVH, Himself, or by His appointed representative, such as Mosheh, then those altars are **ALL** illegitimate altars, which in essence means, they are all **PAGAN** altars. We have to understand that **IF** any of the instructions that we are told to follow, do **NOT** come directly From YHVH, then they come from the enemy of YHVH's one and only family, they are **FALSE** instructions, and we have to discard them, for they will lead us away from YHVH's everlasting Truth, the Words of His Torah of Life.

11 And you shall anoint the laver and his foot, and sanctify it.

וּמָשַׁחְתָּ אֶת־הַכִּיֹּר וְאֶת־כַּנּוֹ וְקִדַּשְׁתָּ אֹתוֹ

UMashachta XWQPY YLY XZY 9ZS3 XZ XQWY

UMashachta Et HaKiyor VeEt Kano VeQidashta Oto, where the **word**, UMashachta, is from the **word** Mashach, מָשַׁח, means, **to smear, anoint, to spread oil over**, he stroked or wiped with the hand, anointed, feasted, dined, it also means to measure, length, he measured out, and in the form that it is used here, it means, **you shall anoint**, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaKiyor, כִּיֹּר or כִּיֹּר, means, something round, as excavated or bored, a chafing dish for coals or a caldron for cooking; hence, from similarity of form, **a washbowl, a laver, a pan**, it also means, a pulpit or platform, a hearth, a scaffold, it means to decorate a wall with panel, he modelled, moulded, panelling, modelling, moulding, the **word**, VeEt, is the **word** Et repeated, and it is defined above, the **word**, Kano, is from the **word**, כָּן, as an adjective it means, right, truthful, honest, just, surely, so, it is so, as, he did so, rightly so, thus, to be set up, established, be firm, it also means, **base, stand, foot, pedestal**, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, louse, insect, lice, the **word**, VeQidashta, is from the **word** Qadosh, קָדֹשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated**, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute, the **word**, Oto, means, **it**)

Here we are given the very same instructions about the Laver, for it too is to be anointed and sanctified, set apart for YHVH's purposes. YHVH does all of this, so that His people can differentiate between what is Holy and what is profane, and when it comes to His dwelling place, the Tabernacle, if any part of it is **NOT** made according to His instructions, then it is automatically profane, and cannot become part of what **IS** Qadosh, Holy.

12 And you shall bring Aharon and his sons unto the door of the tabernacle of the congregation, and wash them with water.

וְהִקְרַבְתָּ אֶת-אַהֲרֹן וְאֶת-בָּנָיו אֶל-פֶּתַח אֹהֶל מוֹעֵד וְרַחַצְתָּ אֹתָם בַּמַּיִם)

וְהִקְרַבְתָּ אֶת-אַהֲרֹן וְאֶת-בָּנָיו אֶל-פֶּתַח אֹהֶל מוֹעֵד וְרַחַצְתָּ אֹתָם בַּמַּיִם

VehiQeravta Et Aharon VeEt Banayv El Petach Ohel Moed VeRachatzta Otam BaMayim, where the **word**, VehiQeravta, is from the **word**, Qarav, קָרַב, which means, **to come near, approach, he came near, approached**, was offered as a sacrifice, he was **brought near, he came near, approached, he befriended, nearness, vicinity**, it also means, in the midst, interior, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word** or name, Aharon, אַהֲרֹן, is the **name of Mosheh's brother**, Aaron, and it means, **teacher, lofty, plucked out**, the **word**, VeEt, is the **word**, Et repeated and it is defiend above, the **word**, Banayv, means, his sons, the **word**, El, אֵל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, Petach, פֶּתַח, means, to open, he opened, opened wide, he opened up, he uttered, declared, expounded, was untied, loosened, he freed, he unburdened, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, **door, doorway, opening, entrance, starting point**, possessing the faculty of sight, not blind, the **word** Ohel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it

means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, VeRachatzta, is from the **word**, Rachatz, רָחַץ, means, **to wash, bathe, he washed, bathed himself, he washed and cleansed, he washed someone, he bathed someone, washing**, the **word**, Otam, means, **them**, the **word**, BaMayim, means, **in water**)

Here YHVH tells Mosheh that he is to bring Aharon and his sons unto the door of the tabernacle of the congregation, and **WASH** them with **WATER**. This tells us that before Aharon and or his sons can put on the priestly garments and minister to YHVH, they have to be washed with water. The water that is in the Laver that is made from the looking Glass or mirrors of the women, tells us, that part of the washing process that Aharon and His sons must go through, **IS** to willingly Humble themselves before YHVH Elohim, and put all their pride, their Ego, their Self, aside, in order to be fit to serve in YHVH's tabernacle as His ministers. The water that is in the Laver, represents the water of the Word of YHVH, and the Word of YHVH **IS** the Words of His Torah of Life, therefore the physical washing of Aharon and his sons, is emblematic of them being washed by the Water of the Word of YHVH, the Words of His Torah of Life.

*13 And you shall put upon Aharon the Holy Garments, and anoint him, and sanctify him; that he may minister unto Me in the priest's office.*

וְהִלְבַּשְׁתָּ אֶת-אַהֲרֹן אֶת בְּגָדֵי הַקֹּדֶשׁ וּמְשַׁחְתָּ אֹתוֹ וְקִדַּשְׁתָּ אֹתוֹ וְכִהֵן לִי

וְהִלְבַּשְׁתָּ אֶת-אַהֲרֹן אֶת בְּגָדֵי הַקֹּדֶשׁ וּמְשַׁחְתָּ אֹתוֹ וְקִדַּשְׁתָּ אֹתוֹ וְכִהֵן לִי

VehiLebashta Et Aharon Et Bigdey HaQadosh UMashachta Oto VeQidashta Oto VeKihen Liy, where the **word**, VahiLebashta, is from the **word**, Labash, לָבַשׁ or לְבוֹשׁ, which means, **to put on a garment, wear, to clothe, to dress, he wrapped, he covered**, but if we take the first two letters of this **word** we form the **word** Lev, which means, heart, and the letter Shin, is representative of El Shadai, YHVH, therefore, the garment that YHVH wants all of His children to put on, **IS**, what is on His Heart, and that my friends **IS** the **words** of His inerrant and everlasting teaching and instructions, the **words** of His Torah of Life, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word** or name, Aharon, אַהֲרֹן, is **the name of Mosheh's brother**, Aaron, and it means, **teacher, lofty, plucked out**, the **word**, Et, is repeated, and it is defined above, the **word**, Bigdey, is from the **word**, Beged, בִּגְדָה, means to betray, deceive, to act treacherously, to act unfaithfully, it means, he put on a dress, clothed, dressed, he disguised, he confused, **to dress, garment, raiment, mantle, cloak**, betrayal, treachery, deceit, the **word**, HaQadosh, קָדֹשׁ, means, **to be holy, be sacred, he hallowed**,

*sanctified, consecrated, dedicated*, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute, the **word**, UMashachta, is from the **word**, Mashach, מִשַּׁח, means, *to smear, anoint, to spread oil over*, he stroked or wiped with the hand, *anointed*, feasted, dined, it also means to measure, length, he measured out, the **word**, Oto, means, *him*, the **word**, VeQidashta, is the **word**, Qadosh, repeated, and here it is translated as, and sanctify, the **word**, Oto, means him, the **word**, VeKihen, is from the **word**, Kohen, כֹּהֵן, means, *priest, to serve as a priest, to officiate*, he helped, assisted, he set up, established, one who stands serving Elohim, he ministered as a priest, he was or became a priest, one who stands serving Elohim, to mediate in religious services, to officiate as a priest; figuratively to put on the priestly garb, the **word**, Liy, means, to or for me)

Here Mosheh is told that once Aharon and his sons have been both physically and spiritually cleansed by the Water of the Word of YHVH, that Mosheh is to put upon Aharon the Holy Garments, וּמְשַׁחֲתָהּ אֹתוֹ UMashachta, and *anoint* Oto him, וְקִדַּשְׁתָּ אֹתוֹ, VeQidashta and sanctify Oto, him;

Why does all of this have to happen?

It is the steps that YHVH has ordained so that Aharon, who is to be the High Priest, may minister unto YHVH in the priest's office.

As you can see, before Aharon can actually put on the Holy Garments, he has to go through yet another step, after he has been physically and spiritually cleansed by the Water of the Word of YHVH. He has to become a Mashiyach, an anointed one, who is then קִדַּשְׁתָּ, Qidashta, sanctified, set apart to Minister to YHVH only. This means that Aharon is not to take on or follow any other Doctrines other than the pure Word of YHVH's Torah of Life.

14 And you shall bring his sons, and clothe them with coats:

וְאֶת־בָּנָיו תִּקְרִיב וְהִלַּבַשְׁתָּ אֹתָם כְּתוֹנֹת  
 וְאֶת־בָּנָיו תִּקְרִיב וְהִלַּבַשְׁתָּ אֹתָם כְּתוֹנֹת

VeEt Banayv TaQeriyv VehiLebashta Otam Kutanot, where the **word**, VeEt, אֶת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew

AlephBet that form the **words** that created all things, the **word**, Banayv, means, his sons, the **word**, TaQeriyv, is from the **word**, Qarav, קרב, which means, **to come near, approach, he came near, approached**, was offered as a sacrifice, **he was brought near, he came near, approached**, he befriended, nearness, vicinity, it also means in the midst, interior, inward part, bowels, intestines, it also means war, battle, match, game, hostile approach, the **word**, VehiLebashta, is from the **word** Labash, לבש or לבוש, means, **to put on a garment, wear, to clothe, to dress, he wrapped, he covered**, but if we take the first two letters of this **word** we form the **word** Lev, which means heart, and the letter Shin, is representative of El Shadai or YHVH; therefore, the garment that YHVH wants all of His children to put on, **IS** what is on His Heart, and that my friends, **IS** the **words** of His inerrant and everlasting teaching and instructions, the **words** of His Torah of Life, the **word**, Otam, means, them, the **word**, Kutanot, כתנת, means, **tunic, coat, shirt, robe, garment**)

Next Mosheh is told that he is to bring Aharon's sons, to him and clothe them with coats. These coats were made by Betzalel and his artisans, and they were made to exact specifications that YHVH gave to Mosheh on the Mount. YHVH has not left anything to man, He has specified every detail of every part of the Tabernacle, including the details for the clothing, that those who will serve in the Tabernacle are to wear. YHVH knows that if he does not specify every detail, then from generation to generation, they **WILL** add to His Word, which means that the picture that YHVH is painting, will be tarnished, and distorted and it will cause many to go astray.

*15 And you shall anoint them, as you anointed their father, that they may minister unto Me in the Priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.*

וּמִשַׁחְתָּ אֹתָם כַּאֲשֶׁר מִשַׁחְתָּ אֶת־אֲבִיהֶם וְכִהְנֹוּ לִי וְהָיְתָה לְהֵיִת לָהֶם מִשְׁחָתָם לְכֹהֲנֵי עוֹלָם לְדֹרֹתָם

אָשֶׁר מִשַׁחְתָּ אֶת־אֲבִיהֶם וְכִהְנֹוּ לִי וְהָיְתָה לְהֵיִת לָהֶם מִשְׁחָתָם לְכֹהֲנֵי עוֹלָם לְדֹרֹתָם

UMashachta Otam Ka'asher Mashachta Et Aviyhem VeKihano Liy VeHaytah Lihyot Lahem Mashchatam LiKehunat Olam LeDorotam, where the **word**, UMashachta, is from the **word**, Mashach, מִשַׁח, means, **to smear, anoint, to spread oil over**, he stroked or wiped with the hand, **anointed**, feasted, dined, it also means to measure, length, he measured out, the **word**, Otam, means, **them**, the **word**, Ka'asher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the **word**, Mashachta, is the **word** Mashach repeated, and here, it is translated as, **anointed**, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree**

*of Life*, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Aviyhem, is from the **word**, Av, which means, father, and in the form that it is used here, it means, **their father**, the **word**, VeKihano, is from the **word** Kohen, כֹּהֵן, means, **priest, to serve as a priest, to officiate, he helped, assisted, he set up, established, one who stands serving Elohim, he ministered as a priest, he was or became a priest, one who stands serving Elohim**, to mediate in religious services, to officiate as a priest; figuratively to put on the priestly garb, and in the form that it is used here it means, **to minister**, the **word**, Liy, means, **to or unto me**, the **word**, VeHaytah, is from the **word**, Hayah, הָיָה, which means, **to be, exist, are, were, happen, shall happen, it shall be, continue, become, has or will become, shall be, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Lihyot, is the **word** Hayah, repeated, and together they mean, **and so it shall be, or shall surely**, the **word**, Lahem, means, **for them**, the **word**, Mashchatam, is from the **word**, Mishchah, מִשְׁחָה, means, **ointment, unction, anointing oil**, cleansing paste, to smear, anoint, consecrated portion, it is from the **word** Mashach, which means, to smear, anoint, to smash, shatter, to spread oil over, he stroked or wiped with the hand, **anointed, anointing**, he feasted, dined, it means to measure, length, it means, consecrated portion, it also means, swimming race, swimming contest, by implication, a consecratory gift, and in the form that it is used here it means, **their anointing**, the **word**, LiKehunat, is from the **word**, Kohen, which means, priest, and in the form that it is used here, it means, priesthood, the **word**, Olam, עוֹלָם, means, **long duration, antiquity, continuous existence, eternity, everlasting, forever, uninterrupted future**, mankind, humanity, pleasures of life, community, the hidden unknown time, it is from the **word** Olam, עָלַם, to hide, conceal, was hidden, was concealed, he hid himself, disappeared, he hid, concealed, the **word**, LeDorotam, is from the **word**, Dor, דּוֹר, means, to move in a circle, go round, to dwell, he moved in a circle, went about, to dwell, abode, housed, accommodated, wall fortress, also duration, eternity, everlasting, it also means, **generation, period, age, circle**)

Here Mosheh is commanded to anoint Aharon's sons in the same manner that he anointed Aharon, their father,

**WHY?**

So that they, Aharon's sons, may be fit to minister unto Me in the Priest's office:

וְהָיְתָה לְהֵיטָב לָהֶם מִשְׁחָתָם לְכֹהֲנֵי עוֹלָם לְדֹרֹתָם, VeHaytah LiHeyot, together mean, shall surely be, Lahem, for them, LiKehunot, a priesthood, Olah, forever, everlasting, LeDorotam, throughout their generations. That means that the priesthood was given to Aharon as an everlasting Priesthood. Some say that the Aaronic priesthood is no longer valid today. To those who believe that, then whether they know it or not, they are calling Yahweh a **LIAR**, for YHVH makes it very very clear that He gave the priesthood to Aharon and his descendants, **AS** an everlasting priesthood, and when Yahweh calls it everlasting, you can rest assured, that that is exactly what it **IS**, it is an everlasting Priesthood, which is exactly what YHVH says at the end of the verse, for their anointing **shall surely be an everlasting priesthood throughout their generations**.



BaChodesh, חֹדֶשׁ, means, *new, renewed, such as a new moon, Rosh Chodesh, he renewed, renovated, restored*, he invented, he reactivated, it is also translated as new moon, *month*, the *word*, HaRishon, ראשון, means, *the first*, former, previous, superior, it is from the *word* Rosh, which means head, the *word*, BaShanah, שָׁנָה, means, *year, change, period of changing seasons*, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, and with the Bet prefix, it means, *in year*, the *word*, HaSheniyt, means, *the second*, the *word*, BeEchad, means, *on the first*, the *word*, LaChodesh, is the *word* Chodesh repeated, and with the Bet prefix, it means, *of the month*, the *word*, HuQam, is from the *word*, Qum, קָם, which means, *to stand up, rise, arise, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified*, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know, that this Hebrew *word*, Qum, or one of its derivatives, is translated as the *word Anastasis* in the Greek Septuagint, and then it is translated as the *word Resurrection* in the English Scriptures. This *word* resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek *word* ἀναστασις, Anastasis, Strong's number G386. This noun is derived from the *word* Anastemi, ἀνίστημι, Strong's number G450, which means, to stand up, or, to rise up. Furthermore, this Greek *word*, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish (in the sense of something standing firm) My Covenant with you, and with your seed after you*. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the *word* used for, resurrection, in the verse above, **IS** the *word* Qayamta, קַיְמַתָּא. This Aramaic *word* translates into Hebrew, as the *word* TeQumah, תְּקוּמָה, it is Strong's number H8617. In Modern Hebrew, the *word* for resurrection, **IS** this *word* TeQumah, תְּקוּמָה, which is the very same *word* that is used in the Peshitta. This *word*, is derived from the verbal root Qum, קָם, Strong's number H6965, which means, to stand up, or to rise up, and this *word* TeQumah, תְּקוּמָה, is found once in the Hebrew Scriptures, in *Vayiqra, Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies*. From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead, the *word*, HaMishkan, מִשְׁכָּן, means, *dwelling place, habitation, tabernacle*, to dwell, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled)

Here we are told that on the First day of the month of Aviv, that the Tabernacle was HuQam, הוּקָם, reared up, for the very first time. As I mentioned before, the root word of the word HuQam, is the word Qum, and this word, is translated in the Septuagint, as the word, Anastasis, and from the Greek it is translated as the word *resurrection*, in the Apostolic Scriptures. Therefore we have to understand that what YHVH is telling us here, is that when anyone makes the commitment to HuQam, Rear Up

the Tabernacle, which we have come to learn **IS** a shadow picture of Messiah, **IT** will lead you onto everlasting Life in the Kingdom of Elohim as long as, the person who has reared up the tabernacle, continues, to rear it up every day of their lives, for the Tabernacle, is the Path that we all **MUST** follow, **IF** we want to make it into our heavenly Father's everlasting kingdom for eternity.

*18 And Mosheh reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.*

וַיִּקַּם מֹשֶׁה אֶת-הַמִּשְׁכָּן וַיִּתֵּן אֶת-אֲדָנָיו וַיִּשֶׂם אֶת-קַרְשָׁיו וַיִּתֵּן אֶת-בְּרִיחָיו וַיִּקַּם אֶת-עַמֻּדָיו  
 וַיִּצְבְּעֵם אֲזָזִים וַיִּצְבְּעֵם אֲזָזִים וַיִּצְבְּעֵם אֲזָזִים וַיִּצְבְּעֵם אֲזָזִים וַיִּצְבְּעֵם אֲזָזִים  
 וַיִּצְבְּעֵם אֲזָזִים וַיִּצְבְּעֵם אֲזָזִים וַיִּצְבְּעֵם אֲזָזִים וַיִּצְבְּעֵם אֲזָזִים וַיִּצְבְּעֵם אֲזָזִים

VayaQem Mosheh Et HaMishkan VayiTen Et Adanayv VayaSem Et Qerashayv VayiTen Et Briychayv VayaQem Et Amudayv, where the **word**, VayaQem, is from the **word**, Qum, Qum, קום, which means, **to stand up, rise, arise, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified**, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know, that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word Anastasis** in the Greek Septuagint, and then it is translated as the **word Resurrection** in the English Scriptures. This **word** resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek **word** ἀναστασις, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, ἀνίστημι, Strong's number G450, which means, to stand up, or, to rise up. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish* (in the sense of something standing firm) *My Covenant with you, and with your seed after you*. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the **word** used for, resurrection, in the verse above, **IS** the **word** Qayamta, קימתא. This Aramaic **word** translates into Hebrew, as the **word** TeQumah, תקומה, it is Strong's number H8617. In Modern Hebrew, the **word** for resurrection, **IS** this **word** TeQumah, תקומה, which is the very same **word** that is used in the Peshitta. This **word**, is derived from the verbal root Qum, קום, Strong's number H6965, which means, to stand up, or to rise up, and this **word** TeQumah, תקומה, is found once in the Hebrew Scriptures, in *Vayiqra, Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies*. From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead, the **word** or name, Mosheh, means to be drawn out of, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear,

that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaMishkan, מִשְׁכָּן, means, **dwelling place, habitation, tabernacle**, to dwell, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the **word**, VayiTen, is from the **word** Natan, נָתַן, means, to give, gave, bestow upon, yield, granted, he permitted, allowed, he gave up, delivered, restored, **he put, placed, set, to appoint**, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here it means and he placed, the **word**, Et is repeated and it is defined above, the **word**, Adanayv, is from the **word**, Eden, אֵדֶן, means, to sustain or to provide a base, foundation, pedestal, **socket of a column**, it means, railway sleeper, the **word**, VayaSem, is from the **word**, Siym, שִׁים or Sum, שָׁם, means, to place, **put, set, set up**, remove, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, Et is repeated and it is defined above, the **word**, Qerashayv, is from the **word**, Qeresh, קֶרֶשׁ, which means, **board, plank, piece of wood cut off**, it also means to freeze, congeal, to cut wood, joint, splice if wood, became firm, solidified, froze, was coagulated, the **word**, VaYiten, is the **word** Natan repeated and here it means, and he placed, the **word**, Et is repeated and it is defined above, th **word**, Briychayv, is from the **word**, Briyach, בְּרִיחַ, which means, **bar, bolt**, spear, runaway, fugitive, the **word**, VayaQem, is the **word**, Qum, קָם, repeated, and it is translated as, **reared** up, the **word**, Et, is repeated, and it is defined, above, the **word**, Amudayv, is form the **word**, Amud, עַמֹּד, means, **pillar, column, stand, platform, a cylinder around which a scroll is rolled**, reader's stand in the synagogue, page in a book, something standing, arranging in Columns, paging, pagination, and without the letter Vav we form the **word**, Amad, עָמַד, which means, to stand, lean against, lean something upon or against something, position, he stood, stood up, stood still, he continued, persisted, stayed, remained, he placed, he appointed, he set up, established, to estimate, value, discern, it also means chamber pot)

Here we are told that Mosheh וַיִּקַּם, VayaQem, he Did Rear Up the tabernacle. In doing so, whether he knew it or not at that time, He was showing all of us, the Path that we all must walk on, in order to make it into the kingdom of Elohim, for the Tabernacle, **IS** a picture of Messiah Himself, and the court of the Tabernacle represents the Body of Messiah, of which, all people who willingly surrender their hearts to our heavenly Father are part of. Therefore when the Tabernacle was taken down in order to move to a knew location that YHVH wanted them to be, the court of the Tabernacle was also taken down, and moved in unison with the Tabernacle. This is a picture of the Body of Messiah, moving in unison with Messiah, who happens to be the Words of our heavenly Father's Torah of Life made flesh.

19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as YHVH Commanded Mosheh.

וַיִּפְרֹשׂ אֶת-הָאֹהֶל עַל-הַמִּשְׁכָּן וַיָּשֶׂם אֶת-מִכְסֵה הָאֹהֶל עָלָיו מִלְמַעְלָה כַּאֲשֶׁר צִוָּה יְהוָה ( אֶת-מִשְׁכָּה

אֵיךְ הָיָה אֱלֹהִים יִצְחָק לֵבָדָּא אֵפֶשֶׁת אַחַר מְוָזַע הַשְׁמָעָה לֵב לֵבָדָּא אַחַר וְהַיָּזַע  
אֵיךְ אַחַר אֵיךְ

VayiPeros Et HaOhel Al HaMishkan VayaSem Et Mikseh HaOhel Alayv Milmalah Ka'asher Tzivah YHVH Et Mosheh, where the **word**, VayiPerosh, is form the **word** Paras, פָּרַשׁ, which means, **to spread**, to split, divide, hinder, break, broke bread, broke the neck of an animal, he divided bread into slices, it means, to have hoofs, the animal had hoofs, he trod with the hoofs, it means bird of prey, the vulture, it means, curtain, carpet, **that which is spread or extended**, the half of something, the half of a mina, the half of a length of a furrow, share, reward, premium, a field containing a grave, grave area, and in the form that it is used here it means, **and he spread**, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaOhel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, **on, upon, above, over, on top**, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, HaMishkan, מִשְׁכָּן, means, **dwelling place, habitation, tabernacle**, to dwell, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the **word**, VayaSem, is from the **word**, Siym, שִׁים or Sum, שָׂם, means, **to place, put, set**, remove, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, Et, is repeated and it is defined above, the **word**, Mikseh, מִכְסָה, means, number, amount, valuation, worth, **cover, covering**, covering of fat upon the intestines, covered, cut off, trimmed, cleared, mowed, the **word**, HaOhel, is the **word** Ohel, אֹהֶל, repeated, and it means, **tent, shelter, tabernacle, dwelling, habitation**, the **word**, Alayv, אֵלָיו, means, on, onto, **thereon, upon** or **over him or it**, the **word**, MilMalah, is from the **word** Ma'al, מַעַל, which means, high, high place, height, **from above, above, on high**, to go up, upward, raising, lifting, to go up, ascend, but it also means, unfaithful or treacherous act, to act unfaithfully, behave treacherously, be perfidious, to cover, upper garment, robe, coat, he was guilty of sacrilege, he induced someone to act unfaithfully, the **word**, Ka'asher, כַּאֲשֶׁר, means, **as, who, which, what**, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the **word**, Tzivah, צִוָּה, means, **command, commanded, commandment, order**, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the **word**, YHVH, is the Name





subsequent, next, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaAron, אָרוֹן, means, **chest, box, ark**, coffin, the **word**, El, אֵל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at**, by, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaMishkan, מִשְׁכָּן, means, dwelling place, habitation, tabernacle, to dwell, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the **word**, VayaSem, is from the **word**, שָׂם or שָׂמוּ, means, **to place, put, set**, remove, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, Et, is repeated and it is defined above, the **word**, Paroket, פָּרוֹכֵת, means, **the sacred screen, veil, curtain before the Most Holy Place**, cover, apartment, shrine, the **word**, HaMasak, מָסַךְ, means, to mix, mixed liquids by adding spices or honey, he poured out, was mixed, mixed drinks, it means, **curtain, screen, veil, to curtain, covering, hangings**, he screened, camouflaged, the **word**, VaYasek, is from the **word** Sakak, סָכַךְ, or שָׁכַךְ, means, to cover, lay over, screen, he covered, laid over, he hid, protected, he covered, roofed, it means to subside, abate, appease, pacify, he humbled himself, it subsided, abated assuaged, was pacified, calmed down, and in the form that it is used here, it means, and he covered, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, upon, **above, over, on top**, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Aron, is repeated, and it means, **ark**, the **word**, HaEdut, עֵדוּת, means, **testimony, the testimony of the Decalogue, evidence, exhorting sign, attestation**, it is related to the **word**, Ed, which means, witness, testimony, the **word**, Ka'asher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the **word**, Tzivah, צִוָּה, which means, **command, commanded, commandment, order, give a charge, ordered**, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the **word**, YHVH, is the Name, Yahweh, Yahuwah, or Yehovah, the **word**, Et, is repeated, and it is defined above, the **word**, Mosheh, means, to be drawn out of)

Here we are told that Mosheh brought the Ark into the Tabernacle, and set up the Veil of the covering, and covered the Ark of the Testimony; as YHVH Commanded Mosheh. This tells us that the Ark that

contains the Ten Commandments, and the Words of the Torah that were given to Mosheh on Mount Sinai, is behind a Veil. What do you think this Veil represents? The Veil represents the separation between man and YHVH Elohim, **BUT**, YHVH, in His Grace and Mercy has given the people who willingly choose to surrender their hearts, minds, souls and strength to Him, and make a commitment to believe follow and obey the Words of His Torah of life, a set of spiritual glasses, that allows them to see through the Veil, and the instructions on how to use those glasses, is found in the Words of His Torah of Life. Once a person, commits to read and study the Words of Scripture, they will, if they continue to search and study the Scriptures, eventually be able to see through the veil clearly.

*Proverbs 25:2 It is the glory of Elohim to conceal, hide, veil a Dabar, a thing: but the honour of kings is to **search out a Dabar**, a matter.*

And here again, we have the words, **as YHVH Commanded Mosheh**. How many times do we have to read these words. before we understand, that Mosheh did **EXACTLY** as YHVH had commanded him to do. Well, since Mosheh **IS** a metaphor for the Torah, this tells us that we, like Mosheh, are to commit to believe, follow and obey all the Words that YHVH gave to Mosheh on Mount Sinai.

*22 And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.*

וַיִּתֵּן אֶת־הַשֻּׁלְחָן בְּאֹהֶל מוֹעֵד עַל יָרֵךְ הַמִּשְׁכָּן צָפֹנָה מִחוּץ לַפֶּרֶקֶת  
 וַיִּתֵּן אֶת־הַשֻּׁלְחָן בְּאֹהֶל מוֹעֵד עַל יָרֵךְ הַמִּשְׁכָּן צָפֹנָה מִחוּץ לַפֶּרֶקֶת

VayiTen Et HaShulchan BeOhel Moed Al Yerek HaMishkan Tzaphonah Michutz LaPeroket, where the **word**, VayiTen, is from the **word**, Natan, נָתַן, means, to give, gave, bestow upon, yield, granted, he permitted, allowed, he gave up, delivered, restored, he **put, placed, set**, to appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaShulchan, שֻׁלְחָן, means, **table**, board, money changer's table, BeOhel, אֹהֶל, means, tent, shelter, tabernacle, dwelling, habitation, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it

means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, Al, **עַל**, means, height, upper part, and as a preposition, it means, in, **on, upon, above, over, on top**, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Yerek, **יֶרֶךְ**, means, thigh, loin, **side, flank, hip**, hip socket, innermost parts, remote parts, the **word**, HaMishkan, **מִשְׁכַּן**, means, **dwelling place, habitation, tabernacle, to dwell**, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the **word**, Tzaphonah, is from the **word**, Tzaphon, **צָפוֹן**, which means, **north**, north wind, hidden, to hide, conceal, lurk, the hidden dark region, it means, to decode, decipher, it is related to the **word** Tzaphiyah, **צַפִּי** **הָ**, which means, looking forward, hope, expectation, covering, overlaying, coating, plating, and in the form that it is used here, it means, **northward**, the **word**, MiChutz, is from the **word** Chutz, **חוּץ**, which means, **without, outside, outdoors, abroad**, in the street, and as an adverb it means, except, excepting, apart from, the **word**, LaPeroket, **פְּרֻכֶּת**, means, **the sacred screen, veil, curtain before the Most Holy Place**, cover, apartment, shrine)

Here we are told that Mosheh put the table of Showbread in the tent of the congregation, upon the side of the tabernacle **צָפוֹנָה**, Tzaphonah, northward, without the Veil.

The word Tzaphonah does mean North or Northward, but it also means, hidden, to hide, conceal. This tells me that the Word of YHVH, the Words of His Torah of Life, that are in the Ark of Testimony, are hidden, and only those that have a heart to search for it, will find it. If YHVH made it easily accessible, then there is always the potential that it will be misunderstood and abused, as it has been, even though it has been hidden for millennia. Many take partial Truths, and add their limited finite understanding to it, as **ALL** of the man made religions of the world have done, and continue to do. But unless their hearts, and their intentions, are pure, they will never get to **KNOW** YHVH's complete and everlasting **TRUTH**, the Words of His Torah of Life as He wants all of us to know.

23 And he set the Bread in order upon it before YHVH; as YHVH had Commanded Mosheh.

וַיַּעֲרֹךְ עָלָיו עֵרֶךְ לֶחֶם לִפְנֵי יְהוָה כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה

ṾayaArok Alayv EreK Lechem Liphney YHVH Ka'asher Tzivah YHVH Et Mosheh

where the **word**, VayaArok, is from the **word**, Arak, **עָרַךְ**, which means, array, **order**, prepare, expert, value, compare, direct, ordained, **to set in order, to arrange, assess**, to value, he kneaded, stirred up, prepared, he compared, he rolled the dough, he organized, edited, was estimated, valued, assessed, he appreciated, esteemed, it means, attached importance to, order, row, estimate, valuation, entry in a dictionary, the **word**, Alayv, **עָלָיו**, means, **on, onto, thereon, upon or over him or it**, the **word**, Lechem, **לֶחֶם**, means, to fight, do battle, to order the battle, he fought, waged war, they fought against one another, it also means, to eat bread, it means to join together, to weld, to solder, he mended, he welded, it means, **bread, food**, the **word**, Liphney, **לִפְנֵי**, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, or Yehovah, the **word**, Ka'asher,

כְּאִשֶּׁר, means, *as*, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the *word*, Tzivah, צִוָּה, which means, *command, commanded, commandment, order, give a charge, ordered*, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the *word*, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the *word*, Et, אֶת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אֵת, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word* or name, Mosheh, means, *to be drawn out of*)

Here we are told that Mosheh set the Bread in order upon the Table of Showbread, before YHVH; As you know the Showbread, that is on the Table of Showbread that is placed צָפֹנָה, Tzaphonah, northward in the Tabernacle, represents Messiah, who *IS* the Bread of Life, and Messiah was not recognized as Messiah, by most of the people of His community, so we can say that Messiah the Bread of Life was also צָפֹנָה Tzaphonah hidden from the majority of the people of the world, until they learned to surrender their hearts to our heavenly Father.

Here again, we are told this was done *as YHVH had Commanded Mosheh*. There no escaping this Truth, for we, who profess to be followers of the Elohim of Abraham, Yitchaq and Ya'aqov, as Mosheh was, are also to do *as YHVH had Commanded Mosheh*.

24 And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

וַיִּשֶׂם אֶת־הַמְּנֹרָה בְּאֹהֶל מוֹעֵד נֹכַח הַשֻּׁלְחָן עַל יְרֵךְ הַמִּשְׁכָּן נֹגֵבָה

וַיִּשֶׂם אֶת־הַמְּנֹרָה בְּאֹהֶל מוֹעֵד נֹכַח הַשֻּׁלְחָן עַל יְרֵךְ הַמִּשְׁכָּן נֹגֵבָה

VayaShem Et HaMenorah BeOhel Moed Nokach HaShulchan Al Yerek HaMishkan Negeba, where the *word*, VayaSem, is from the *word*, Siym, שִׁים or Sum, שָׂם, which means, *to place, put, set*, remove, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the *word*, Et, אֶת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אֵת, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of

the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaMenorah, מְנוֹרָה, means, **lampstand, candlestick**, the **word**, BeOhel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, and with the Bet prefix, it means, **in the tent**, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עֵד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, Nokach, נֹכַח, means, **to be in front of, across from, opposite**, he succeeded, to the front, right on, to be present, was present, straight, straightforward, against, before, directly, for, on, right, honest, equitable, correct, the **word**, HaShulchan, שֻׁלְחָן, means, **table, board, money changer's table**, Al, עַל, means, height, upper part, and as a preposition, it means, in, **on, upon, above, over, on top**, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Yerek, יָרֵךְ, means, thigh, loin, **side**, flank, hip, hip socket, innermost parts, remote parts, the **word**, HaMishkan, מִשְׁכַּן, means, **dwelling place, habitation, tabernacle, to dwell**, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the **word**, Negeba, is from the **word**, Negev, נֶגֶב, which means, to be dry, be parched, dried up, became dry, he dried, wiped, he dried himself, became dry, it also means, **south, south side, southern region, southward**, the Negev, the dry land)

And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

As I mentioned on page 7 the **Menorah**, the candlestick, is **NOT** complete until it is **LIT**, for without **Light**, which is a reference to the Light of the world, our Messiah, there is **NO LIFE**. The word, Menorah, is taken from the Hebrew word *Ner*, נֵר, meaning *lamp, candle* and or *light*, with the addition of the prefix Mem and suffix Hey. The Menorah therefore becomes **the apparatus** from which the Light of the World is to Shine, to illuminate and or expose YHVH's everlasting Truth. The letter Mem, מ, means water and can mean chaos, such as the chaos that is caused when a pregnant mother's water breaks, and water also represents the Holy Spirit of YHVH and the last letter, the letter Hey, ה, means behold. As I said above, in the middle of the word we have the word *Ner*, נֵר, which means Light, therefore pictographically it means **behold the Light of the World filled with the Spirit of YHVH**, and it can also mean **behold the Light, the Ner, who is our Messiah, who exposes and removes chaos from our lives**. In its plural form, the word Menorah becomes Menorot, מְנוֹרוֹת, and is spelled with a Mem, מ, which means water or chaos, the Nun, נ, which means life, the Resh, ר, which



26 And he put the golden altar in the tent of the congregation before the veil:

וַיִּשֶׂם אֶת־מִזְבֵּחַ הַזָּהָב בְּאֹהֶל מוֹעֵד לְפָנֵי הַפָּרֹכֶת

אֵת מִזְבֵּחַ זָבַח אֹהֶל מוֹעֵד לְפָנֵי הַפָּרֹכֶת

VayaSam Et Mizbach HaZahav BeOhel Moed Liphney HaParoket, where the **word**, VayaSam, is from the **word** Siym, שִׁים or שָׂם, means, **to place, put, set**, remove, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Mizbach, מִזְבֵּחַ, means, **altar**, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the **word**, HaZahav, means, **the gold, or the golden**, the **word**, BeOhel, is from the **word**, Ohel, אֹהֶל, which means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, and with the Bet prefix, it means, **in the tent**, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, Liphney, לְפָנֵי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, HaParoket, פָּרֹכֶת, means, **the sacred screen, veil, curtain before the Most Holy Place**, cover, apartment, shrine)

Here we are told that Mosheh put the golden altar of incense in the tent of the congregation before the Veil.

The Golden altar of incense is placed before the Veil, and as you know, the incense that is burnt on the altar, is a metaphor for the prayers of the people, but before any of the people's prayers can penetrate through the Veil, and be heard, we are told that there is a proviso, and that is found in in *Proverbs 28:9 He that turns away his ear from hearing the Torah (Law), even his prayer shall be abomination.*

Therefore, for the peoples' prayers, represented by the incense being burnt on the Altar, to be heard, they **MUST** have willingly chosen to surrender their hearts to YHVH, repent of their Torah transgressions, and commit to believe, follow, and obey the Words of YHVH's Torah of Life.

27 *And he burnt sweet incense thereon; as YHVH Commanded Mosheh.*

וַיִּקְטֹר עָלָיו קִטְרֹת סַמִּים כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה  
אָלַיִב אָלַיִב אָלַיִב אָלַיִב אָלַיִב אָלַיִב אָלַיִב אָלַיִב אָלַיִב אָלַיִב אָלַיִב

VayaQeter Alayv Qetoret Samiym Ka'asher Tzivah YHVH Et Mosheh, where the **word**, VayaQeter, is from the **word**, Qatar, קִטֵּר, which means, to smoke, make sacrifices smoke, **turn something into smoke by burning it, to burn offerings**, it exhaled odour, smoked, said of fire, **he burned incense, made sacrifices to smoke**, he smoked a pipe, it means to bind, he bound, diagonal axis, calibre, locomotive, engine, the **word**, Alayv, עָלָיו, means, **on, onto, thereon, upon or over him or it**, the **word**, Qetoret, קִטְרֹת, means, smoke, fumigation, **odour of a sacrifice, perfume, sweet odour, incense**, the **word**, Samiym, is the plural of the **word**, Sam, סַם, which means, **sweet spice, perfume, to smell sweet, an aroma, a sweet spice**, a drug, medicine, poison, plant, the **word**, Ka'asher, כַּאֲשֶׁר, means, **as, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though**, the **word**, Tzivah, צִוָּה, which means, **command, commanded, commandment, order, give a charge, ordered**, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the **word**, YHVH, is the Name Yahweh, Yahuwah or Yehovah, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֶת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word** or name, Mosheh, means, **to be drawn out of**)

Here we are told that Mosheh burnt sweet incense on the altar of incense; **as YHVH Commanded Mosheh**. I know I am repeating myself, but it seems like I have to, since YHVH saw fit to remind us over and over again that Mosheh **DID as YHVH Commanded him**. Therefore can we, who profess to be believers in the Elohim of Abraham, Yitzchaq and Ya'aqov, do any less?

28 *And he set up the hanging at the door of the tabernacle.*

וַיִּשֶׂם אֶת־מִסְךְ הַפֶּתַח לַמִּשְׁכָּן  
אָלַיִב אָלַיִב אָלַיִב אָלַיִב אָלַיִב אָלַיִב אָלַיִב אָלַיִב אָלַיִב אָלַיִב

VayaSem Et Mesak HaPetach LaMishkan, where the **word**, VayaSem, is from the **word** Siym, שִׂים or Sum, שָׂם, means, **to place, put, set**, remove, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he

turned into, transformed, fashioned, it also means, to name, the **word** Et, אֵת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Masak, מִסַּךְ, means, to mix, mixed liquids by adding spices or honey, he poured out, was mixed, mixed drinks, it means, **curtain, screen, veil, covering, to curtain, hangings, he screened, camouflaged**, the **word**, HaPetach, פֶּתַח, means, to open, he opened, opened wide, he opened up, he uttered, declared, expounded, was untied, loosened, he freed, he unburdened, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, **door, doorway, opening, entrance**, starting point, possessing the faculty of sight, not blind, the **word**, LaMishkan, מִשְׁכַּן, means, **dwelling place, habitation, tabernacle, to dwell**, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled)

Here we are told that Mosheh set up the hanging at the door of the tabernacle. HaPetach, הַפֶּתַח, the door, of the Tabernacle, is the only entrance into the Tabernacle, and only the Priests that have been appointed by YHVH Elohim are permitted to enter. Based on what we read here it appears that there is absolutely no **WAY**, that you and I, who are **NOT** Priests can enter this Tabernacle to partake of the Showbread or to offer incense on the altar of incense, which is rather discouraging, until we read what YHVH expects of us, in *Exodus 19:3-6 And Mosheh went up unto Elohim, and YHVH called unto him out of the mountain, saying, Thus shall you say to the house of Jacob, and tell the children of Yisrael; 4 You have seen what I did unto the Egyptians, and how I bore you on eagles' wings, and brought you unto Myself. 5 Now therefore, IF you will obey My Voice indeed, AND Keep My Covenant, (My constitution, My Torah) THEN you shall be a peculiar treasure unto Me above all people: for all the earth is Mine: 6 AND you shall be unto me a kingdom of priests, and a Holy nation. These are the words which you Mosheh SHALL speak unto the children of Yisrael.*

This tells us that as soon as we surrender our hearts to our heavenly Father, and commit to believe, follow and obey His Voice, which of course, speaks the Words of His Torah of Life, we, you and I, become a peculiar Treasure to our heavenly Father, and we are automatically made a kingdom of Priests, and a Holy Nation, which means that we become a nation that will spend eternity with our heavenly Father, in the kingdom of Elohim, partaking of His Bread of Life forever.

*29 And he put the altar of burnt offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as YHVH Commanded Mosheh.*

וְאֵת מִזְבַּח הָעֹלָה שָׂם פֶּתַח מִשְׁכַּן אֹהֶל-מוֹעֵד וַיַּעַל עָלָיו אֶת-הָעֹלָה וְאֶת-הַמִּנְחָה כְּאֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה

XAY ELOE AX YZLO LOZY VOVY LEA HSHY BAX WY ELOE BQDY XAY  
 EWHY AX EYEE EYI QWASHBHY

VeEt Mizbach HaOlah Sam Petach Mishkan Ohel Moed VayaAl Alayv Et HeOlah VeEt  
 HaMinchah Ka'asher Tzivah YHVH Et Mosheh, where the **word**, VeEt is from the **word**, Et,  
 אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like,  
 Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually  
 rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ,  
 which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last  
 letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS**  
 the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture  
 makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly  
 Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of  
 the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means,  
 that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the  
 Hebrew AlephBet that form the **words** that created all things, the **word** Mizbach, מִזְבֵּחַ, means,  
**altar**, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter,  
 feast, meal, the **word**, HaOlah, עֹלָה or עוֹלָה, means, to go up, ascend, **a holocaust as go up in**  
**smoke, burnt offering**, he went up, ascended, it sprang up, grew shot forth, he rose, surpassed,  
 excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he  
 immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was  
 taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf  
 of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means  
 immigrant, it also means injustice, unrighteousness, Sam, Siym, שִׁים or Sum, שָׁם, which  
 means, **to place, put, set**, remove, he laid, he inserted, sheathed, he computed, to fix, determine,  
 he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed,  
 fashioned, it also means, to name, the **word**, Petach, פֶּתַח, means, to open, he opened, opened  
 wide, he opened up, he uttered, declared, expounded, was untied, loosened, he freed, he  
 unburdened, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it  
 also means, **door, doorway, opening, entrance**, starting point, possessing the faculty of sight,  
 not blind, the **word**, Mishkan, מִשְׁכָּן, means, **dwelling place, habitation, tabernacle, to dwell**, it  
 means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge,  
 settled, the **word**, Ohel, אוֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means,  
 to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מוֹעֵד, means,  
 appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it  
 describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times  
 where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be  
 living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the  
 temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means,  
**assembly, congregation**, it is from the **word** Ed, עַד, and as a conjunction, it means, to, unto, up  
 to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty,  
 to take away, tear away, it means witness, testimony, menstruation, to count, to reckon,  
 consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, VayaAl, is  
 from the **word** Alah, עָלָה, means, to go up, come up, bring up, ascend, carry up, he went up,  
 ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was

counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, **he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering**, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, Alayv, עָלָיו, means, **on, onto, thereon, upon or over him or it**, the **word**, Et, is repeated and it is defined above, the **word**, HeOlah, is the **word** Alah, repeated and here, it is translated as, **the burnt offering**, the **word**, VeEt, is the **word** Et, repeated and it is defined above, the **word**, HaMinchah, מִנְחָה, means, gift, present, tribute, offering, **especially a meal or food offering**, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed, the **word**, Ka'asher, כַּאֲשֶׁר, means, **as, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though**, the **word**, Tzivah, צִוָּה, means, **command, commanded, commandment, order, give a charge, ordered**, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the **word**, YHVH, is the Name Yahweh, Yahuwah, or Yehovah, the **word**, Et, is repeated and it is defined above, the **word** or name Mosheh, means, **to be drawn out of**)

Here we are told that Mosheh put the altar of burnt offering by the door of the Tabernacle of the Tent of the congregation, and offered upon it, the burnt offering and the meat offering. The placement of the Altar of burnt offerings by the Tabernacle door, tells us that the only way that anyone can enter into YHVH's house, and become part of His everlasting Family, **IS**, by first choosing to surrender their hearts, minds, souls and strength to YHVH, repent of their Sins, their Torah transgressions, put their old man on the altar of burnt offering, so that he can be totally consumed, and then commit to believe, follow and obey the Voice of YHVH Elohim; **AS YHVH Commanded Mosheh**.

30 And he set the laver between the tent of the congregation and the altar, and put water there, to wash withal.

וַיִּשֶׂם אֶת-הַכִּיּוֹר בֵּין-אֹהֶל מוֹעֵד וּבֵין הַמִּזְבֵּחַ וַיִּתֵּן שָׁמָּה מַיִם לְרִחֻצָּה

אֵלֶּכּה וְיָשִׁיב אֶת-הַכִּיּוֹר בֵּין-אֹהֶל מוֹעֵד וּבֵין הַמִּזְבֵּחַ וַיִּתֵּן שָׁמָּה מַיִם לְרִחֻצָּה

VayaSem Et HaKiyor Beyn Ohel Moed UBeyn HaMizbeach VaYiten Shama Mayim

LeRachtzah, where the **word**, VayaSem, is from the **word** Siym, שִׁים or Sum, שָׁם, which means, **to place, put, set**, remove, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that

created all things, the **word**, HaKiyor, פִּיּוֹר or פִּיֵר, means, something round, as excavated or bored, a chafing dish for coals or a caldron for cooking; hence, from similarity of form, **a washbowl, a laver, a pan**, it means, a pulpit or platform, a hearth, a scaffold, but it also means to decorate a wall with panel, he modelled, moulded, panelling, modelling, moulding, the **word**, Beyn, בֵּין, means, **to separate, divide, be between**, to distinguish, to understand, he was separated, was distinct, was clear, was evident, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, was understood, was given to understand, was explained, to interpolate, and as a preposition it means, between, among, during, understanding, comprehension, intelligence, the **word**, Ohel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עֵד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, UBeyn, is the **word** Beyn repeated, and here, it is translated as, **and between**, the **word**, HaMizbeach, מִזְבֵּחַ, means, **altar**, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the **word**, VaYiten, is from the **word**, Natan, נָתַן, means, to give, gave, bestow upon, yield, granted, he permitted, allowed, he gave up, delivered, restored, **he put, placed, set**, to appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Shama, is from the **word**, Sham, שָׁמָּה, which is an adverb which means, **there, thither, therein**, existing, in existence, under the influence of, the **word**, Mayim, מַיִם, means, **water**, to mix with water, watered, hydrated, the **word**, LeRachtzah, is from the **word**, Rachtatz, רָחַץ, which means, **to wash, bathe, he washed, bathed himself, he washed and cleansed**, he washed someone, he bathed someone, washing)

And Mosheh set הַכִּיּוֹר, HaKiyor, the Laver between the tent of the congregation and the altar of Sacrifice, and put water there, to wash withal.

As I mentioned on page 15, the Laver also has a very specific location; for it is to be set between the Door of the Tent of the congregation, and the altar of Sacrifice. And, Mosheh is told by YHVH, to put water in this brass basin. This tells us, that once we have chosen to put our old man to death on the Altar of Burnt Sacrifice, that we have to bathe ourselves in the water of His Word, in HaKiyor, הַכִּיּוֹר, the Laver, that is in front of the door of the Tabernacle. This Kiyor, Laver, is made of the brass of the looking Glass, or the mirrors of the women. Since a mirrors can, and often do represent pride, this therefore tells us, that before any one can enter into the Tabernacle to commune with the Words of the Living Torah made flesh, Yeshua/Yahweh, we have to humble ourselves before YHVH and commit to believe, follow and obey the Words of His Torah of Life, forever.

31 And Mosheh and Aharon and his sons washed their hands and their feet thereat:

וְרָחַצוּ מִמֶּנּוּ מֹשֶׁה וְאַהֲרֹן וּבְנָיו אֶת־יְדֵיהֶם וְאֶת־רַגְלֵיהֶם)

וְרָחַצוּ מִמֶּנּוּ מֹשֶׁה וְאַהֲרֹן וּבְנָיו אֶת־יְדֵיהֶם וְאֶת־רַגְלֵיהֶם

VeRachatzu Mimenu Mosheh VeAharon UBanayv Et Yedeyhem VeEt Ragleyhem, where the **word**, VeRachatzu, is form the **word**, Rachatz, רָחַץ, which means, **to wash, bathe, he washed, bathed himself, he washed and cleansed**, he washed someone, he bathed someone, washing, the **word**, MiMenu, מִמֶּנּוּ, means, **from or of us, from or of them**, it is from the **word** Min, מִן, which denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun what, the **word** or name, Mosheh, means to be drawn out of, the **word** or name, VeAharon, וְאַהֲרֹן, is the **name of Mosheh's brother**, Aaron, and it means, **teacher, lofty, plucked out**, the **word**, UBanayv, means and his sons, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Yedeyhem, is from the **word** Yad, יָד, means, **hand, arm, foreleg, handle**, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and in the form that it is used here it means, **their hands**, the **word**, VeEt, is the **word** Et repeated, and it is defined above, the **word**, Ragleyhem, is the plural of the **word**, Regel, רֶגֶל, which means, **foot, leg, base, step, a measure**, it means time, festival of pilgrimage, it also means to slander, culminate, to go about as a slanderer, or as a spy, he spied out, it also means to be accustomed to, be used to, was made to go about, was guided, he trained, habituated, made familiar, was in the habit of, was used to, was accustomed to)

Here we are told that Aharon and His sons were to wash their feet, which represents their desire to walk on the Path of Righteousness that YHVH has designated them to walk on and the washing of their hands speaks of the Fact that they agree to do all the deeds that YHVH Commands them to do.

32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as YHVH Commanded Mosheh.

כְּבָאֵם אֶל־אֹהֶל מוֹעֵד וּבְקִרְבָּתְכֶם אֶל־הַמִּזְבֵּחַ יְרָחֲצוּ כַאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה

BeBo'am El Ohel Moed UveQarvatam El HaMizbe'ach YiRchatzu Ka'asher Tzivah YHVH Et Mosheh, where the **word**, BeBoam, is from the **word**, Bo, בּוּ, which means, **to go or come in, come, came, arrive, went, go, gone**, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here it means, **and they went**, the **word**, El, אֵל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Ohel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, UveQarvatam, is from the **word**, Qarav or Qarab, קָרַב, which means, **to come near, approach, he came near, approached**, was offered as a sacrifice, he was brought near, he came near, approached, he befriended, nearness, vicinity, it also means in the midst, interior, inward part, bowels, intestines, it also means war, battle, match, game, hostile approach, the **word**, El, is repeated and here, it is translated as, to, the **word** HaMizbe'ach, מִזְבֵּחַ, means, **altar**, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the **word**, YiRchatzu, which is from the **word**, Rachatz, רָחַץ, which means, **to wash, bathe, he washed, bathed himself, he washed and cleansed**, he washed someone, he bathed someone, washing, the **word**, Ka'asher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the **word**, Tzivah, צִוָּה, which means, **command, commanded, commandment, order, give a charge, ordered**, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the **word**, YHVH, is the Name Yaahweh, Yahuwah, and Yehovah, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of



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Here we are told that Mosheh, VayaQem, וַיָּקָם he, **reared up** the court round about the Tabernacle and the altar, and set up the hanging of the court gate. So Mosheh **finished** the work.

This tells us that until the Tabernacle and it surrounding Court protective fencing is erected, that the

work **IS NOT COMPLETE**. Now since the Tabernacle is a picture of the heart, and the body of Messiah, then the fence that is around the Tabernacle, represents the eyes, the ears, the touch, the smell, the thoughts, and the feelings, of the body of Messiah, and the body of Messiah represents us, and therefore the fence represents, our senses. And like the fence, that surrounds and protects the Tabernacle, so that YHVH's Words are **NOT** abused, our Elohim given senses, **ARE** given to us for our protection, to protect us from being abused by the false doctrines of mankind, that can really harm us, by leading us away from the Light of the world, the Words of YHVH's Torah of Life made flesh. Our senses were given to us by YHVH, so that we could **discern** what is Right and what is Wrong.

*Deuteronomy 30:10: IF you shall hearken (Shema) unto the Voice of YHVH your Elohim, to keep His Commandments AND His Statutes, which are written in this book of the Torah, and IF you turn unto YHVH your Elohim with ALL your heart, and with ALL your soul. 11 For this Commandment which I Command you THIS DAY, IS NOT hidden from you, neither is it far off. 12 It is NOT in heaven, that you should say, Who shall go up for us to heaven, and bring it unto us, that we may Shema, hear it, AND DO IT? 13 Neither is it beyond the sea, that you should say, Who shall go over the sea for us, and bring it unto us, that we may Shema, hear it, AND DO IT? 14 But the Word (of YHVH) is very near unto you, in your mouth, and in your heart, THAT YOU MAY DO IT. 15 See, I, YHVH, have set before you this day Life and Good, and Death and Evil; 16 In, THAT I COMMAND YOU THIS DAY to love YHVH your Elohim, to WALK IN HIS WAYS, and to keep His Commandments and His Statutes and His Judgments,*

**WHY?**

*So that you may live and multiply: and YHVH your Elohim SHALL BLESS you in the land where you go to possess it. 17 BUT, IF your heart turns away, so that you WILL NOT, hear, will not Shema, BUT shall be drawn away, and worship the fabricated gods of others, and serve them; 18 I, YHVH, denounce unto you THIS DAY, that you SHALL SURELY perish, AND, you SHALL NOT prolong your days upon the land, where you pass over the Jordan to go to possess it. 19 I call heaven and earth to record this day AGAINST you, that I have set before you, LIFE (obedience to the Words of My Torah of LIFE) and DEATH, (Disobedience, and rejection of the Words of My Torah of LIFE) blessing (when you obey My Words), and cursing (when you disobey and reject My Words): therefore Choose Life, (choose obedience to the Words of my Torah) so that, BOTH YOU AND YOUR SEED MAY LIVE: 20 So that you may love YHVH your Elohim, AND, so that YOU MAY OBEY HIS VOICE, and that you may cleave unto Him:*

**WHY?**

*For He IS your Life, and the length of your days: so that you may dwell in the land which YHVH swore unto your fathers, to Abraham, to Yitzchaq, and Ya'aqov, to give them.*

When we willingly choose to internalize the Words of YHVH's Torah of Life, it then becomes the **FENCE** that protects us from all the very harmful man made religious and secular doctrines, and their purveyors of those doctrines, that are all around us and assaulting us every day with their false teachings, and their false theologies. The Torah **IS** our watchman, that sets of our inner alarm, every time we are accosted by the false man made doctrines of the world.

34 Then a cloud covered the tent of the congregation, and the glory of YHVH filled the tabernacle.

וַיִּכַס הָעֲנָן אֶת-אֹהֶל מוֹעֵד וַיִּכְבֹּד יְהוָה מְלֵא אֶת-הַמִּשְׁכָּן

וַיַּעַס הֵאָנַן אֶת אֹהֶל מוֹעֵד וַיִּכְבֹּד יְהוָה מְלֵא אֶת-הַמִּשְׁכָּן

VayeKas HeAnan Et Ohel Moed UKevod YHVH Male Et HaMishkan, where the *word*, VayeKas, is from the *word* Kasah, כָּסָה, which means, *to cover, he covered, covering, he hid, concealed, was covered, was hidden, was concealed*, he hid himself, the *word*, HeAnan, עָנַן, means, *cloud, clouds, he brought clouds, covered with clouds, was clouded, became cloudy*, the *word*, Et, אֶת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, Ohel, אֹהֶל, means, *tent, shelter, tabernacle, dwelling, habitation*, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the *word*, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, *assembly, congregation*, it is from the *word* Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the *word*, UKevod, כָּבֵד, means, to be heavy, weighty, grievous, to honour, to be honoured, he struggled with difficulties, was burdensome, was honoured, was respected, was distinguished, he offered refreshments, it was heavy, thick, became heavier, great, hard, sore, difficult, numerous, much, it also means liver, the heavy organ, heaviness, weight, gravity, abundance, riches, wealth, it also means, *honour, splendour, glory*, abundance, riches, glorious, beauty, stately, honouring, respect, offering, refreshment, the *word*, YHVH, is the Name, *Yahweh*, Yahuwah, or Yehovah, the *word*, Male, מָלֵא, means, *to be full, full price, fill, filled, was full, he filled, was filled*, fulfill, consecrate, accomplish, replenish, wholly, set, expired, fully, gather, overflow, satisfy, confirm finished, finishing, he fulfilled, completed, satisfied, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, fill, fulfill, replenish, the *word*, Et, is repeated, and it is defined above, the *word*, HaMishkan, מִשְׁכָּן, means, *dwelling place, habitation, tabernacle, to dwell*, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled)

In This chapter the words *AS YHVH Commanded Mosheh*, are used seven times, and the number seven in Scripture, means, completeness in every aspect of one's Life. Therefore I believe that YHVH



dwelling house for himself, he put, placed, dweller, inhabitant, resident, citizen, neighbour, dwelling, lodging, habitation, the **word**, Alayv, עָלָיו, means, **on, onto, thereon, upon** or over him or it, the **word**, HeAnan, עָנָן, means, **cloud, clouds, he brought clouds, covered with clouds, was clouded, became cloudy**, the **word**, UKevod, כָּבֵד, means, **to be heavy, weighty, grievous**, to honour, to be honoured, he struggled with difficulties, was burdensome, was honoured, was respected, was distinguished, he offered refreshments, it was heavy, thick, became heavier, great, hard, sore, difficult, numerous, much, it also means liver, the heavy organ, heaviness, weight, gravity, abundance, riches, wealth, it also means, **honour, splendour, glory**, abundance, riches, glorious, beauty, stately, honouring, respect, offering, refreshment, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, or Yehovah, the **word**, Male, מָלֵא, means, **to be full, full price, fill, filled, was full, he filled, was filled**, fulfill, consecrate, accomplish, replenish, wholly, set, expired, fully, gather, overflow, satisfy, confirm finished, finishing, he fulfilled, completed, satisfied, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, fill, fulfill, replenish, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaMishkan, מִשְׁכַּן, means, **dwelling place, habitation, tabernacle, to dwell**, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled)

Now once the cloud of YHVH descended upon the Tabernacle, Mosheh was **NOT** able to enter into the tent of the congregation, כִּי־שָׁכַן עָלָיו הָעָנָן, Kiy, because, Shakan, abode, Alayv, upon, HeAnan, the cloud, וְכָבֵד וְהָיָה מִלְּא אֶת־הַמִּשְׁכָּן UKevod, and the **glory**, of Yahweh, Male, filled, Aleph Tav, HaMishkan, the Tabernacle.

The only way that anyone can approach and enter the cloud of YHVH that abode over His House, **IS** by YHVH's invitation only. And the only ones that will be invited to enter into this cloud that covers YHVH's House, are the ones that have willingly chosen to surrender their hearts, minds, souls and strength to YHVH, **AND** made a commitment to zealously believe, follow and obey **ALL** the Words of His Torah of Life as Mosheh did.

36 And when the cloud was taken up from over the Tabernacle, the children of Yisrael went onward in all their journeys:

וּבַהֲעֲלֹת הָעָנָן מֵעַל הַמִּשְׁכָּן יִסְעוּ בְנֵי יִשְׂרָאֵל בְּכָל מַסְעֵיהֶם)

וַיִּשָׂא הָעֶבֶד אֶת-הַמִּזְבֵּחַ וְאֶת-הַמִּזְבֵּחַ וְאֶת-הַמִּזְבֵּחַ וְאֶת-הַמִּזְבֵּחַ וְאֶת-הַמִּזְבֵּחַ

UbeHe'alot HeAnan MeAl HaMishkan Yisu Beney Yisrael BeKol Maseyhem, where the *word*, UbeHe'alot, is from the *word*, Alah, עָלָה, which means, *to go up, taken up, come up, bring up, ascend, carry up*, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the *word*, HeAnan, עָנָן, means, *cloud, clouds, he brought clouds, covered with clouds, was clouded, became cloudy*, the *word*, MeAl, is from the *word* Al, עַל, means, height, upper part, and as a preposition, it means, in, on, upon, above, *over*, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, and with the Mem prefix, it means, *from over*, the *word*, HaMishkan, מִשְׁכָּן, means, *dwelling place, habitation, tabernacle, to dwell*, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the *word*, Yisu, is from the *word* Nasa, נָסַע, which means, *to pull out, to set out, go forward, move, depart, to journey, he pulled out, he set out, departed, he journeyed*, he removed, he caused to set out, he brought out, led out, he transported, marching, march, the *word*, Beney, means the children of, the *word*, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, BeKol, is from the *word* Kal, which means, all, the whole of, and with the Mem prefix, it means, in all, the *word*, Maseyhem, is from the *word*, Masey, מָסַע, means, *pulling up camp, journey, travel*, station, stage, move, to pull out, to march, removed, transported, and in the form that it is used here, it means, *journeys*)

Here we are told that when the cloud was taken up from over the Tabernacle, the children of Yisrael went onward in all their journeys. This was YHVH's way of communicating to the children of Yisrael that it was time to move the camp, and experience something new, that YHVH wanted them to learn. Please remember that just one year prior to the Tabernacle bring built, all these people were slaves, and had been slaves for the better part of two hundred years, and therefore, they needed to be shown a lot of patience and guidance, which YHVH provided through Mosheh, and later Joshua.

37 *But if the cloud were NOT taken up, then they did NOT journey till the day that it was taken up.*

וְאִם-לֹא יַעֲלֶה הָעֶבֶד וְלֹא יִסְעוּ עַד-יוֹם הָעֲלֹתוֹ

וְאִם-לֹא יַעֲלֶה הָעֶבֶד וְלֹא יִסְעוּ עַד-יוֹם הָעֲלֹתוֹ

VeIm Lo YeAleh HeAnan VeLo Yisu Ad Yom HeAloto, where the *word*, VeIm, means, *and if*, the *word*, Lo, means, *no or not*, the *word*, YeAleh, is from the *word*, Alah, עָלָה, which means, *to go up, taken up, come up, bring up, ascend, carry up*, he went up, ascended, it sprang up,

grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, HeAnan, עָנַן, means, **the cloud, clouds, he brought clouds, covered with clouds, was clouded, became cloudy**, the **word**, VeLo, means, **and no or and not**, the **word**, Yisu, is form the **word**, Nasa, נָסַע, which means, **to pull out, to set out, go forward, move, depart, to journey, he pulled out, he set out, departed**, he journeyed, he removed, he caused to set out, he brought out, led out, he transported, marching, march, the **word**, Ad, אֲדַ, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, **unto, up to, even, until**, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that YHVH created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from YHVH, hidden somewhere in the *verse*, the **word**, HeAloto, is the **word**, Alah, repeated, and here it is translated as, taken up)

As I said above, the cloud was YHVH's way of communicating with the people of Yisrael, so when the cloud stayed in place, so did the people of Yisrael. They didn't break camp and move until the cloud itself moved, for then they **KNEW** that it was YHVH that was guiding them, and commanding them to move.

38 For the cloud of YHVH was upon the Tabernacle by day, and fire was on it by night, in the sight of all the house of Yisrael, throughout all their journeys.

כִּי עָנַן יְהוָה עַל-הַמִּשְׁכָּן יוֹמָם וְאֵשׁ תְּהִיָּה לַיְלָה בּוֹ לְעֵינֵי כָל-בֵּית-יִשְׂרָאֵל בְּכָל-מַסְעֵיהֶם)



Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeschar and El, where the **word** Yeschar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeschar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the word, BeKal, means, **in all or in the whole of, throughout**, the word, Maseyhem, is from the word Masa, **מסע**, means, **pulling up camp, journey, travel**, station, stage, move, to pull out, to march, removed, transported)

The cloud as well as the Pillar of Fire, are proof, of the presence of Elohim, who was there to instruct and protect the people of Yisrael. YHVH has promised the people of His Yisrael, that He will never leave nor forsake them and this is proof of that statement for *verse 38 says: the cloud of YHVH was upon the Tabernacle by day, and fire was on it by night, in the sight of all the house of Yisrael, throughout all their journeys.*

WE have to understand and believe that YHVH will never leave nor forsake the people that willingly and lovingly choose to surrender their hearts, minds, souls and strength to Him, and commit to believe, follow and obey the Words of His Torah of Life.

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may YHVH bless your every thought,  
and your every deed. Until we meet again. Amein*