

with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word** Bigdey is repeated and it means, **garments**, HaQodesh, is repeated and here it is translated as, holy, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, wherewith, which, with which, that which, then, and as an adverb and conjunction, it means, **for**, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word** or name, LeAharon, אֶהְרֵן, is the **name of Mosheh's brother**, Aaron, and it means, **teacher, lofty, plucked out**, the **word**, Ka'asher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the **word**, Tzivah, is from the **word**, Tzav, צַו, which means, **command, order, charged**, the **word**, YHVH, is the Name Yahweh, Yahuwah or Yehovah, the **word** Et is repeated and it is defined above, the **word** or name Mosheh, means, **to be drawn out of**)

As I have mentioned before these three colours, the Blue represents heaven, which is YHVH's dwelling place, the Red represents Adam, man, for red is the colour of blood, and Purple is one hundred percent Blue, mixed with one hundred percent Red, and purple is the colour of royalty, which indicates to us that our king, Messiah is fully man, and fully Elohim. Therefore the priestly garments that are made from these different coloured fibres, represent, the fact that Messiah, who is the Words of the Living Torah of our heavenly Father, made flesh, **IS** with Aharon the High Priests, when Aharon wears these garments, while he is ministering or serving in the Holy and most Holy Place. Therefore that tells us that the Words of YHVH's Torah of Life are to be with the High Priest at all times, and especially when he is serving in the Holy and most Holy place.

Scripture makes it very clear that while we are doing what our heavenly Father has commanded us to do, while we are obedient to the Words of His Torah of Life, He has promised us that he will never leave nor forsake us.

2 And he made the ephod of gold, blue, and purple, and scarlet, and fine twined linen.

וַיַּעַשׂ אֶת-הָאֵפֹד זָהָב תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מְשֻׁזָּר
 92WY WWY זלW אסלYXY ניל96XZ XשX פ34 7כX3 XX W3ZY

VeyaAs Et HaEphod Zahav Tekelet VeArgaman VeTola'at Shaniy VeShesh MaShzar, where

the *word* VeyaAs, is from the *word* Asah, עשה, means, *do, make, wrought, deal, commit, offer, execute, work, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished*, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the *word*, Et, את, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, את האיש, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, את, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew Alphabet that form the *words* that created all things, the *word*, HaEphod, אפוד, or אפרד, means, *girdle, girded, encircled, encompassed*, it also means to gird on, he gird on, was girded with, he praised, the High Priest's shoulder piece, the *word*, Zahav means, gold, the *word*, Tekelet, תכלת, means, violet purple die from the purple gland of the Murex brandaris die, it means, greenish, *light blue colour, dark blue, violet or purple colour*, the *word*, VeArgaman, ארגמן, means, *purple, red purple*, the *word*, VeTola'at, תולע, or תולעת means, *worm, worm like, maggot, a crimson grub, crimson cloth, scarlet*, used only in connection of the colour from it, and clothes dyed therewith, it is often used with the *word*, Shaniy, שני, the *word* HaShaniy, שני, means, *scarlet, crimson*, crimson thread, and as an adjective it means, second, it also means, difference, variance, it means, tooth, dental, the *word*, VeShesh, שש, means, *Egyptian linen, bleached stuff, white linen* or by analogy, white marble, fine twined linen, silk, it also means, six, the *word*, MaShzar, is from the *word* Shazar, שזר, which means, *twined, to interweave, intertwine, he interwove, interlace*, it also means cord maker)

Here we are told that Betzalel made an ephod of Gold, Blue, and Purple, and Scarlet, and fine twined linen. We have discussed what the Blue, Purple and Scarlet colours represent, in *verse 1*, and here we are told that the Ephod also has Gold in it, and Gold represents purity, which tells us that Aharon, and all priests for that matter, are to have a pure heart, which means that their hearts are to be fully surrendered to our heavenly Father, and fully committed to believe follow and obey all the Words of our heavenly Father's Torah of Life. The Ephod includes the Breastplate that has the names of the twelve tribes of Yisrael, engraved on different stones, and this ephod is worn next to the High Priest's heart, which indicates to me that the High Priest's desire is that all the people of Yisrael would also learn to walk in total loving surrendered obedience to the Words of YHVH's Torah of Life.

3 And they did beat the gold into thin plates, and cut it into wires, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, with cunning work.

וַיִּרְקְעוּ אֶת־פְּתִיִל הַזָּהָב וְקָצְצוּ פְּתִילִם לַעֲשׂוֹת בְּתוֹךְ הַתְּכֵלֶת וּבְתוֹךְ הָאַרְגָּמָן וּבְתוֹךְ (תּוֹלַעַת הַשָּׁנִי וּבְתוֹךְ הַשֵּׁשׁ מְעִשָּׂה חֹשֶׁב

וַיִּרְקְעוּ אֶת־פְּתִיִל הַזָּהָב וְקָצְצוּ פְּתִילִם לַעֲשׂוֹת בְּתוֹךְ הַתְּכֵלֶת וּבְתוֹךְ הָאַרְגָּמָן וּבְתוֹךְ תּוֹלַעַת הַשָּׁנִי וּבְתוֹךְ הַשֵּׁשׁ מְעִשָּׂה חֹשֶׁב

VayeRaqu Et Pachey HaZahav VeQitzetz Petiyelim LaAsot Betok HaTekelet UBetok HaArgaman UBetok Tola'at HaShaniy UBetok HaShesh Ma'aseh Choshev, where the *word*, VayeRaqu, is from the *word*, Eaqa, רַקַּע, which means, *to stamp, beat out, to pound the earth, to spread out or expand by hammering*, he pressed down, made firm, stamp, stretch, beat, made broad, patch, piece of cloth, piece of land, spread out, was stretched, he beat out, it means, foundation, background, the *word*, Et, אֶת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַת, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word* Pachey, is form the *word*, Pach, פַּח, means, *plate, plate of metal that is pounded thin*, it also means, spring net, a snare, gin, trap, disappointment, the *word*, HaZahav, means, the gold, the *word*, VeQitzetz, is form the *word*, Qatzatz, קָצַץ, which means, *to cut off, to hew off*, to stipulate, end, he cut off, he decided, pierced bored, perforated, it means evening, properly, end of the day, boundary, stone, he reduced, curtailed, woodcutter, cut wood, wood chip, the *word*, Petiyelim, is from the *word*, Patiyl, פְּתִיל, which means, *thread, cord, fuse*, it means, bracelet, *lace, line, wristband, thread, wire* and as an adjective it means, bound, tied, twisted, the *word*, LaAsot, is from the *word* Asah, עָשָׂה, means, *do, make, wrought, deal, commit, offer, execute, work, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished*, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the *word*, BeTok, is form the *word* Tavek, בְּתוֹךְ, which means, *in the midst of, middle, between, among, inside, interior*, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the *word*, HaTekelet, תְּכֵלֶת, means, violet purple die from the purple gland of the Murex brandaris die, it means, greenish, *light blue colour, dark blue, violet or purple colour*, the *word* Betok is repeated and it means, *in the midst of*, the *word*, HaArgaman אֶרְגָּמָן, means, *purple, red purple*, the *word*, UBetok is repeated, and it means, *in the midst of*, the *word* VeTola'at, תּוֹלַעַת, or תּוֹלַע, means, *worm, worm like, maggot, a crimson grub, crimson cloth, scarlet*, used only in connection of the colour from it, and clothes dyed therewith, it is often used with the *word*,

Chubar, חִבֵּר, means, *to be united, be joined, coupled, together, he added, composed, made an alliance, he associated, friend, associate, companion, fellowman*, company, band, it also means charm, spell, magic, charmer, magician)

Betzalel had the artisans make shoulder pieces for the Ephod, to couple it together: by the two edges was it coupled together. The number two in Scripture speaks of witness, therefore these two shoulder pieces are witnessing something to us.

*Isaiah 9:6 For unto us a child is born, unto us a Son is given: and the **Government** shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, The mighty Elohim, The everlasting Father, The Prince of Peace. 7 Of the increase of his **Government** and Peace **THERE SHALL BE NO END**, upon the throne of David, and upon his kingdom, **to order it, and to establish it with judgment and with justice** from henceforth even for ever. The zeal of YHVH of hosts will perform this.*

The Government that is upon His shoulders, **IS** the twelve tribes of His Yisrael, for they are the people that will govern His Kingdom, by and through His constitution, the Words of His Torah of Life, and the names of the twelve tribes of Yisrael, are engraved in onyx stones, that are attached to the **shoulder** pieces of the Ephod, so that they rest on top of the High Priests **Shoulders**, just like the prophecy said of our Messiah, in *Isaiah 9*, for He is our High Priest after the order of Melchizedek.

5 And the curious girdle of his ephod, that was upon it, was of the same, according to the work thereof; of gold, blue, and purple, and scarlet, and fine twined linen; as YHVH commanded Mosheh.

וְחֶשֶׁב אֶפְדָּתוֹ אֲשֶׁר עָלָיו מִמְנוּ הוּא כְּמַעֲשֵׂהוּ זֶהָב תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְיָשׁ מְשֻׁרָּר (כְּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה

אֶפְדָּי וְחֶשֶׁב אֶפְדָּי אֲשֶׁר עָלָיו מִמְנוּ הוּא כְּמַעֲשֵׂהוּ זֶהָב תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְיָשׁ מְשֻׁרָּר

VeCheshev Aphudto Asher Alayv Mimenu Hu KeMa'asehu Zahav Tekelet VeArgaman VeTola'at Shaniy VeShesh MaShzar Ka'asher Tzivah YHVH Et Mosheh, where the **word**, VeCheshev, חֶשֶׁב, means, to think, account, count, he thought, think, imagine, he devised, artisan, cunning, curious, planned, he regarded, purpose, considered, he counted, reckoned, calculated, thought over, impute, esteem, was taken into account, forecast, invent, was imagined, was regarded, he esteemed, valued, attached importance to, it also means, **band, girdle, something serving to bind**, the **word**, Aphudto, is from the **word** Ephod, אֶפְדָּו, or אֶפֶד, which means, **girdle, girded**, encircled, encompassed, it also means to gird on, he gird on, was girded with, he praised, the High Priest's shoulder piece, the **word** Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, **that**, such as, wherewith, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word** Alayv, עָלָיו, means, on, onto, thereon, **upon or over him or it**, the **word**, Mimenu, מִמְנוּ,

accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, Avney, is from the **word**, Eben, אֶבֶן, means, **stone**, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also a composite **word** made up of the **word** Av, אב, which means father, and the **word** Ben בן, which means son, and together they represent our heavenly Father and His Son, our Messiah, the **word**, HaShoham, שֹׁהַם, is the name of a precious stone, generally identified with, the **onyx**, a red precious stone, it also means to inlay with onyx, was inlaid with something resembling onyx, the **word**, Musabot, מוּסָבָה, or, מוּסָבָה, means, molten image, covering, mask, reversal, the backside of gem, fold of a double leaved door, transmutation of a name, changed, enclosed, **be set**, turning, the **word**, Mishbetzot, מִשְׁבְּצָה, means, checkered work, **setting for a Gem**, to weave in checkered work, inlay, the **word**, Zahav, means, gold, the **word**, MePhutachot, is from the **word**, Patach, פָּתַח, means, to open, he opened, opened wide, he opened up, he uttered, declared, expounded, was untied, loosened, he freed, he unburdened, set free, he regained his sight, it also means, **to carve, engrave, to bore, penetrate**, it also means, door, doorway, opening, entrance, starting point, possessing the faculty of sight, not blind, the **word**, Pituchay, is the **word** Patach repeated and together they means, **engraved with the engraving of**, the **word**, Chotam, חֹתָם, or חָתָם, means, to seal, **set a seal upon, signet ring, he signed, affixed his signature**, he concluded, finished, was signed, was closed, closed up, stopped, he caused somebody to sign, it also means, a person who is authorized to seal or sign documents, underwriter, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, **according, accordingly**, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Shemot, is the plural of the **word**, Shem, שֵׁם, means, **name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life**, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the **word**, Beney, means, **the sons of**, the **word** or name, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yesar and El, where the **word** Yesar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yesar El, means**,

the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim)

Here we are told what kind of stones were on the shoulder of the Ephod, it says they wrought onyx stones, and enclosed in ouches of gold, and they were engraved, as signets are engraved, with the names of the children of Yisrael. First of all, the fact that they are onyx Stones, is very important, for the word Stone is the Hebrew word Eben, which is a composite word, made up of the word Av, which means father, and Ben, which mean son. That confirms for us, that not only are the names of the Tribes of YHVH's Yisrael on the shoulders of the High Priest, who, as I said, **IS** a shadow picture of Messiah, which tells us that the Father and the Son, are with all the people of the Tribes of YHVH's Yisrael at all times.

7 And he put them on the shoulders of the ephod, that they should be stones for a memorial to the children of Yisrael; as YHVH Commanded Mosheh.

וַיִּשֶׂם אֹתָם עַל כְּתֹפֶת הָאֶפֶד אֲבֵנֵי זִכָּרוֹן לְבְנֵי יִשְׂרָאֵל כַּאֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה
 אֲבֵנֵי זִכָּרוֹן לְבְנֵי יִשְׂרָאֵל כַּאֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה

VayaSem Otam Al Kitphot HaEphod Avney Zikaron Livney Yisrael Ka'asher Tzivah YHVH Et Mosheh, where the **word** VayaSem, is form the **word**, Siym, שִׁים or Sum, שוּם, which means, **to place, put, set**, remove, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, Otam means them, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, **on, upon, above, over, on top**, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Kitphot, is the plural of the **word**, Kateph, כֶּתֵף, which means, **shoulder**, shoulder blade, slope, side, support, arm of a vine, to carry on the shoulders, shouldered, carrier, porter, the **word**, HaEphod, אֶפֶד, or אֶפֶד, means, **girdle, girded, encircled, encompassed**, it also means to gird on, he gird on, was girded with, he praised, the High Priest's shoulder piece, the **word**, Avney, is from the **word**, Eben, אֶבֶן, means, **stone**, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also a composite **word** made up of the **word** Av, אָב, which means father, and the **word** Ben, בֶּן, which means son, and together they represent our heavenly Father and His Son, our Messiah, the **word**, Zikaron, זִכָּרוֹן, means, **memorial, remembrance, reminder**, the **word**, Livney, is from the **word** Beney, which means, children, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Ka'asher, כַּאֲשֶׁר, means, as, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the **word**, Tzivah, is from the **word**

Tzav, צַו, which means, **command, order, charged**, the **word**, YHVH, which is the Name Yahweh, Yahuwah or Yehovah, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word** or name, Mosheh, means, **to be drawn out of**)

Here we are told that Betzalel put the onyx stones on the shoulders of the ephod, that they should be אֲבִנֵי זִכְרוֹן לְבָנֵי יִשְׂרָאֵל, Avney, stones, Zikron, for a memorial, Livney, to the children of, Yisrael; as YHVH Commanded Mosheh.

Since the High Priest **IS** a shadow picture of Messiah, and the onyx Stones are placed on the shoulders of the High Priests, as a Zikron a memorial, then that means that these Stones are also a memorial for Messiah, and the word Zikron is from the word, Zakar, which does mean to remember, but it has a much more profound meaning, it means, to speak and act on behalf of. So this tells us that Messiah, is our permanent intercessor, interceding for us before our heavenly Father. What a wonderful feeling to know that my Messiah, is interceding on our behalf, on an everlasting basis, for all people, that willingly and lovingly chose to surrender their hearts, minds, souls and strength to our heavenly Father, in total loving surrendered obedience to the Words of our heavenly Father's Torah of Life.

8 And he made the breastplate of cunning work, like the work of the ephod; of gold, blue, and purple, and scarlet, and fine twined linen.

וַיַּעַשׂ אֶת-הַחֹשֶׁן מְעֵשָׂה חָשָׁב כְּמַעֲשֵׂה אֶפֶד זָהָב תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מְשֻׁזָּר
 אֲבִנֵי זִכְרוֹן לְבָנֵי יִשְׂרָאֵל אֲבִנֵי זִכְרוֹן לְבָנֵי יִשְׂרָאֵל אֲבִנֵי זִכְרוֹן לְבָנֵי יִשְׂרָאֵל אֲבִנֵי זִכְרוֹן לְבָנֵי יִשְׂרָאֵל

VayaAs Et HaChoshen Ma'aseh Choshev KeMa'aseh Ephod Zahav Tekelet VeArgaman VeTola'at Shaniy VeShesh MaShzar, where the **word**, VayaAs, is from the **word**, Asah, עָשָׂה, means, **do, make, wrought, deal, commit, offer, execute, work, wrought, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished**, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Et, אֶת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the

Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word* or name, Mosheh, means, *to be drawn out of*, the *word*, HaChoshen, חֹשֶׁן, means, *the breastplate of the High Priest*, the *word*, KeMa'aseh, is from the *word* Ma'aseh, מַעֲשֵׂה, means, *deed, action, work, thing made, manufacture*, product, practice, occupation, incident, one who causes others to work, activator, it is from the *word*, Asah, עָשָׂה, which means, to make, and in the form that it is used here it means, *like the work of*, the *word*, Ephod, אֶפֶד, or אֶפֶדָּ, means, *girdle, girded, encircled, encompassed*, it also means to gird on, he gird on, was girded with, he praised, the High Priest's shoulder piece, the *word*, Zahav, means, *gold*, the *word*, Tekelet, תְּכֵלֶת, means, violet purple die from the purple gland of the Murex brandaris die, it means, greenish, *light blue colour, dark blue, violet or purple colour*, the *word*, VeArgaman, וְאַרְגָּמָן, means, *purple, red purple*, the *word*, VeTola'at, תּוֹלַעַת, or תּוֹלַע, means, *worm, worm like, maggot, a crimson grub, crimson cloth, scarlet*, used only in connection of the colour from it, and clothes dyed therewith, it is often used with the *word*, Shaniy, שָׁנִי, the *word*, Shaniy, שְׁנִי, means, *scarlet, crimson*, crimson thread, and as an adjective it means, second, it also means, difference, variance, it means, tooth, dental, the *word*, VeShesh, וְשֵׁשׁ, means, *Egyptian linen, bleached stuff, white linen* or by analogy, white marble, fine twined linen, silk, it also means, six, the *word*, MaShzar, is from the *word* Shazar, שָׁזַר, which means, twined, to interweave, intertwine, he interwove, interlace, it also means, cord maker)

Betzalel also made the breastplate of cunning work, like the work of the ephod; of Gold, Blue, and Purple, and Scarlet, and fine twined linen. Everything to do with the Tabernacle and its vessels and the garments of the High Priest, is designed to demonstrate the great Love, Grace and Mercy that our heavenly Father displays to us, on a regular basis.

9 It was foursquare; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being doubled.

רְבֹועַ הָיָה כְּפֹול עָשׂוּ אֶת־הַחֹשֶׁן זָרֶת אֲרְכּוֹ וְזָרֶת רָחְבּוֹ כְּפֹול

רַבְּוֹעַ הָיָה כְּפֹול עָשׂוּ אֶת־הַחֹשֶׁן זָרֶת אֲרְכּוֹ וְזָרֶת רָחְבּוֹ כְּפֹול

Ravua Hayah KaPhul Asu Et HaChoshen Zeret Arko VeZeret Rachbo KaPhul, where the *word*, Ravua, is from the *word*, Raba, רַבַּע, which means, *to square, quadruple, quadrate, foursquare*, it is from the *word* Arba'a, אַרְבַּע, which means four, it means he did something four times, he multiplied by four, was divided into four, the *word* Hayah, הָיָה, means, *to be, exist, are, were, happen, shall happen, it shall be, continue, become, has or will become, shall be, was, were, existed, come or came to pass, come or came into being, became*, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Kaphul, כָּפַל, means, *to double, folded, doubled over, was multiplied, fold, multiplication, duplicate*, the *word*, Asu, is from the *word*, Asah, עָשָׂה, means, *do, make, wrought, deal, commit, offer, execute, work, wrought, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished*, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done

by force, it also means, positive command, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaChoshen, (חֹשֶׁן), means, **the breastplate of the High Priest**, the **word**, Zeret, זֶרֶת, means, **span, little finger, to measure with a span, spanned**, the **word**, Arko, is from the **word** Orek, אָרַךְ, which means, **length, long, to be long, was long**, lasted, lasted long, long suffering, patient, protracted, he lengthened, prolonged, it became long, was lengthened, length, longitude, the **word**, VeZeret, is the **word** Zeret repeated, and it means, **span**, the **word**, Rachbo, is from the **word** Rachav, רָחַב, which means to be wide, to be broad, was extended, he made wide, widened, he made large, enlarged, became roomy, spacious, **breadth, width**, extent, vastness, wide open space, broad expanse, the **word**, KaPhul, is repeated and it means **to double, folded, doubled over, was multiplied, fold, multiplication, duplicate**)

Here Betzalel describes the Breastplate, and he says, it is foursquare; it is made double size: a span was the length thereof, and a span the breadth thereof, being doubled. That means that it was nine inches wide by eighteen inches high, and it was folded in two, which means that it ended up being foursquare, or nine by nine inches.

10 And they set in it four rows of stones: the first row was a sardius, a topaz, and a carbuncle: this was the first row.

וַיִּמְלְאוּ-בָּו אַרְבַּעַת טֹוֹרֵי אֲבֵן טֹוֹר אֲדָם פִּטְדָה וּבְרִקַת הַטֹּוֹר הָאַחֵר

וָאֵלֶּם אֶרְבַּע עֲשָׂרֵם אֲבֵן אֲדָם פִּטְדָה וּבְרִקַת הַטֹּוֹר הָאַחֵר

VayeMalu Bo Arba'ah Turey Aven Tur Odem Pitdah UBareqet HaTur HaEchad, where the **word**, VayeMalu, is from the **word**, Male, or Mala, מָלָא, means, to be full, full price, fill, filled, was full, he filled, was filled, fulfill, consecrate, accomplish, replenish, wholly, **set**, expired, fully, gather, overflow, satisfy, confirm finished, finishing, he fulfilled, completed, satisfied, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, fill, fulfill, replenish, the **word**, Bo, בו, means, **in him, in it**, of it, thereof, before him, therein, the **word**, Arba'ah, means, **four**, the **word**, Turey, is the plural of the **word**, Tur, טֹוֹר, means, **row**, line, column of a page, space of time or distance, it means, mountain, rock, the **word**, Aben, אֲבֵן, means, **stone**, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also a composite **word** made up of the **word** Av, אָב, which means father, and the **word** Ben בֶּן, which means son, and together they represent our heavenly Father and His Son, our Messiah, the **word**, Tur, is repeated, and it means, **row**, the **word**, Odem, אֲדָם, means, is the

name of a red Jewel, carnelian or ruby, it means, red, red colour, redness, lipstick, the **word**, Pitdah, פִּטְדָה, means, **precious stone, probably the Topaz**, the yellow stone, the **word**, UBareket, בְּרִקֶת, means, **precious stone, usually identified with emerald**, or, with, the **agate**, something flashing, the **word**, HaTur, is the **word** Tur repeated, and it means, **row**, the **word**, HaEchad, means, **one or first**)

Betzalel had his craftsmen set in the Breastplate, in four rows of three stones each:

The number four in Scripture represents Messiah, for He came to earth in the fourth Millennium, and therefore I believe that since the Breastplate is against the heart of the High Priest, who is a shadow picture of Messiah, that it indicates to us that we, You and I, and all of the people of YHVH's Yisrael are on Messiah's heart at all times, and since the stones are in rows of three, and the number three represents resurrection, then that means that Messiah, wants us, His Yisrael, to be resurrected along side of Him, so that we can spend eternity with Him.

The first row was a sardius, a topaz, and a carbuncle: this was the first row.

11 *And the second row, an emerald, a sapphire, and a diamond.*

וְהַטּוֹר הַשֵּׁנִי נֹפֶק סַפִּיר וְיָהָלֹם
 92032 VahaTur HaSheny Nophek Sapiyd VeYahalom

VahaTur HaSheny Nophek Sapiyd VeYahalom, where the **word**, VahaTur, means and the row, the **word**, HaSheny, means, two or second, the **word**, Nophek, נֹפֶק, means, a **precious stone, probably, the turquoise**, the **word**, Sapiyr, סַפִּיר, means, **sapphire**, it also means, counting, countable, numbering, the **word**, VeYahalom, יָהָלֹם, means, **precious stone, possibly the Jasper, but it could be a diamond**)

12 *And the third row, a ligure, an agate, and an amethyst.*

וְהַטּוֹר הַשְּׁלִישִׁי לֶשֶׁם שֵׁבוּ וְאַחְלָמָה
 92032 VahaTur HaShliyshiy LeShem Shevo VeAchlamah

VahaTur HaShliyshiy LeShem Shevo VeAchlamah, where the **word**, VahaTur, is from the **word** Tur, which means, **and the row**, the **word**, HaShliyshiy, means, **the third**, the **word**, Leshem, לֶשֶׁם, means, **precious stone, usually identified as the opal, or with the jacinth**, it also means, for, for the sake of, the **word**, Shevo, שֵׁבוּ, **is the name of a precious stone, probably identical to the agate**, the **word**, VeAchlamah, וְאַחְלָמָה, **is the name of a precious stone, usually identified as the Amethyst**, the stone that has the power to making strong)

13 *And the fourth row, a beryl, an onyx, and a jasper: they were enclosed in ouches of gold in their inclosings.*

וְהַטּוֹר הָרְבִיעִי תַרְשִׁישׁ שׁוֹהַם וְיָשֵׁפֶה מוּסַבּוֹת מִשְׁבֶּצוֹת זָהָב בְּמִלּוֹתָם
 92032 VahaTur HaRebiyiy Tarshiysh Shoham VeYashpneh Musabot Mishbetzot Zahav BeMiluotam

VahaTur HaRebiyiy Tarshiysh Shoham VeYashpneh Musabot Mishbetzot Zahav BeMiluotam, where the **word**, VahaTur, is from the **word** Tur, which means, **and the row**, the **word**, HaRebiyiy, רְבִיעִי or רְבִיעִי, means, **fourth**, the fourth person called, to the reading of the Torah in the synagogue, a quarter, a quadrant, it is related to the **word** Raba, רַבֵּעַ, which means, to square, quadruple, quadrate, made a quadrilateral, he did something four times, he

word El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, Henah, הנה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, *they*, these, and as an adverb it means, here, hither, on this side of, and it also means, lo, behold, here, since, now, thus far, yet, the *word*, Shteym, means, *two*, the *word* Esrey, means, *ten*, and together, they mean, *twelve*, the *word*, Al, is repeated and here it is translated as, according, the *word*, Shmotam, is the *word*, Shem repeated, and it means, *names*, Pituchey, is from the *word*, Pituach, פתוח or פתח, which means, *engraving, engraved work, graving, carved, graven, carved work*. Development, the *word*, Chotam, חותם, or חתם, means, *to seal, set a seal upon, signet or signature ring*, he signed, affixed his signature, he concluded, finished, was signed, was closed, closed up, stopped, he caused somebody to sign, it also means, a person who is authorized to seal or sign documents, underwriter, the *word*, Iysh, איש, means, man, husband, masculine, male, hero, everyone, *each one*, anyone, whosoever, anybody, it also means, to man, was manned, the *word*, Al, is repeated, and here it is translated as, *according*, the *word*, Shmo, is the *word* Shem, repeated, and it means *name*, the *word*, LiShneym, means for two, the *word*, Asar, means, *ten*, and together they mean, *twelve*, the *word*, Shavet, שבט, means, *stick, rod, staff, club, sceptre, tribe*, it means to strike, smite, to beat, kill, destroy, he beat out, hammered)

And the stones the Eben, were according to the names of the children of Yisrael, twelve, according to their names, like the engravings of a signet, every one with his name, according to the twelve tribes.

1 – Reuben, רֵאֵבֶן, is a composite word, made up of the word Ra'ah, רָאָה, which means, see, to see, saw, beheld, perceived, conceived, understood, chose, approved of, preferred, was seen, was visible, he appeared, showed himself, and the word, Ben, which means, son, therefore, the name Reuben, means, *see a son*, and Reuben was the firstborn son of Ya'aqov and Leah

2 – Shimon, שִׁמְעוֹן, is the name of Jacob and Leah's second son, and when she found out she was pregnant, she thought to herself, wait till my husband Jacob *Hears* that I am pregnant with a son, then he will love me, therefore the name Shimon, is from the word Shema, שָׁמַע, which means, *to hear*, listen, pay very close attention to, understand, believe, follow, obey and do what you have been told to do.

3 – Leviy, לֵוִי, means, *to be joined, joined together, to accompany*, it is also the name of the son of Jacob and Leah, and without the Yod suffix, the letters, Lamed Vav, לוֹ, mean, would that, oh that, if only, and with the Yod ך suffix, it means If only I had, or would that I, or if only I.

4 – Yehudah, יְהוּדָה, Yahudah, is the name of Ya'aqov's fourth son, and the name Yehudah, is a composite word, made up of the words, Hod, which means, beauty, splendour, glory, majesty, to resonate, reverberate, admission, acknowledgement, thanksgiving, and the word Yah, which is a short form of the Name YHVH, therefore, the definition of the word Yahudah (Jew), *IS* a person that

willingly chooses to praise the beauty, splendour, glory and majesty of YHVH, and who resonates, repeats, echos, and willingly chooses to live by YHVH's Words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the Words of YHVH Torah of Life.

5 – Dan, דָּן, is the name of one of Ya'aqov's sons, and it is from the word, Diyn, which means, *judge*.

6 – Naphtaliy, נַפְתָּלִי, is from the word, Niphtal, נִפְתַּל, which means, tortuous, crooked, struggling, *wrestling*, it is from the word Patal, פָּתַל, which means, to twist, twine, he twisted, distorted, perverted, he wrestled, was tortuous)

7 – Gad, גָּד, is the name of one of Ya'aqov's sons, and his name means, good fortune, distributing fortune, *troop*, luck, the name of the man made imaginary god of fortune, it means, coriander seed, it is also the attribute of the planet Jupiter, it is related to the word Gedud, a marauding band, *troop*, a division of the army of Yisrael, regiment, battalion)

8 – אָשֶׁר, Asher, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, *to be happy, blessed happiness, was easy, prospered, called blessed*, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, wherewith, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection.

9 – יִשָּׂשְׁכָר, Yisaskar, means, *he has given me my wages*, he will lift up and or honour my wage.

10 - זְבוּלֻן, Zebulun, זְבוּלָן, means, honour, exaltation, endued, enabled, empowered, gifted, and it is the name of the tenth son of Ya'aqov, and on of Leah)

11 - יוֹסֵף, Yoseph, יוֹסֵף or יֹסֵף, is the name of Ya'aqov and Rachel's firstborn son, and his name means, to add, to increase, he added, increased, he continued, he did again, was added, was increased, it is from the word Yasaph, יָסַף, means, to add, to augment, it is also used as the adverb, continue, it is used as the word more, 70 times, as, again, 54 times, as, add, 28 times, as, increase, 16 times, as, also, 6 times, as, exceed, 4 times, as, put, 4 times, further, 4 times, as, henceforth, 4 times, as, can, 2 times, as, continued, 2 times, as, give, 2 times, and it is used 17 times as, miscellaneous words such as, cease, conceive again, gather together, join, longer)

12 – בְּנֵימִינַן Benyamiyn, means son of the Right Hand.

15 And they made upon the breastplate chains at the ends, of wreathen work of pure gold.

וַיַּעֲשׂוּ עַל-הַחֹשֶׁן שְׁרָשְׁרוֹת גְּבֻלַת מַעֲשֵׂה עֵבֶת זָהָב טָהוֹר

9230 342 303 313 323 333 343 353 363 373 383 393 403 413 423 433 443 453 463 473 483 493 503 513 523 533 543 553 563 573 583 593 603 613 623 633 643 653 663 673 683 693 703 713 723 733 743 753 763 773 783 793 803 813 823 833 843 853 863 873 883 893 903 913 923 933 943 953 963 973 983 993 1003

VeyaAsu Al HaChoshen Sharsherot Gavlut Ma'aseh Avot Zahav Tahor, where the *word*, VeyaAsu, is from the *word*, Asah, עָשָׂה, means, *do, make, wrought, deal, commit, offer, execute, work, wrought, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished*, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the *word*, Al, עַל, means, height, upper part, and as a preposition, it means, in, *on, upon, above, over, on top*, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the *word*, HaChoshen, חֹשֶׁן, means, *the breastplate of the High Priest*, the *word*, Sharshrot, שְׁרָשְׁרָה, means, a *chain, a garland*, the *word*, Gavlut, גְּבֻלַת, means, twisting, wreathen work, twisted chain or lace or rope, the *word*, Ma'aseh, מַעֲשֵׂה, means, *deed, action, work, thing made*, manufacture, product, practice, occupation, incident, one who causes others to work, activator, it is from the *word*, Asah, עָשָׂה, which means, to make, the *word*, Avot, עֲבוֹת, or עֵבֶת, means, thick, bushy, dense, *interwoven, wreathen, entangled*, rope, cord, foliage, to wind, rope making) the *word*, Zahav, means gold, the *word*, Tahor, טָהוֹר or טָהוֹר, means, *pure, be clean, he cleansed, purified, was clean, was pure, became clean, he pronounced clean, purity, purification*)

Here we are told that they made upon the breastplate chains at the ends, of wreathen work of pure gold. These chains, connect the shoulder piece to the Breastplate of the High Priest, and since it is made of Pure Gold it means that the purity of the High Priest who happens to be a shadow picture of Messiah, is transferred to the twelve tribes of Yisrael that are on His heart, so that by and through that pure righteousness, they, the Tribes that are also on the shoulders of Messiah, can govern His kingdom, in the manner that YHVH wants it governed, and that is in total loving surrendered obedience to *ALL* the Words of His Torah of Life, which produces justice and righteousness.

16 And they made two ouches of gold, and two gold rings; and put the two rings in the two ends of the breastplate.

וַיַּעֲשׂוּ שְׁתֵּי מִשְׁבְּצֹת זָהָב וּשְׁתֵּי טַבְּעֹת זָהָב וַיִּתְּנוּ אֶת-שְׁתֵּי הַטַּבְּעֹת עַל-שְׁנֵי קְצוֹת הַחֹשֶׁן

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

VayaAsu Shtey Mishbetzot Zahav UShtey Tabot Zahav Vayitnu Et Shtey HaTabaot Al Shney Qatzot HaChoshen, where the *word*, VayaAsu, is from the *word*, Asah, עָשָׂה, means, *do, make, wrought, deal, commit, offer, execute, work, wrought, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished*, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the *word*, Shtey, means, *two*, the *word*, Mishbetzot, מִשְׁבְּצָה, means, *checkered work, setting for a Gem, to weave in checkered work, inlay*, the *word*,

Zahav, means gold, the **word**, Ushtey, means, **two**, the **word**, Taba'ot, טַבְּעוֹת, means, **ring**, **signet ring**, the **word** Zahav, means gold, the **word**, VaYitnu, is from the **word**, Natan, נָתַן, which means, to give, gave, bestow upon, yield, granted, he permitted, allowed, he gave up, delivered, restored, **he put, set**, to appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Shtey, means two, the **word**, HaTabaot is repeated and here, it is translated as, the rings, the **word**, Al is repeated asnd here it is translated as on, the **word**, Shney, means, two, the **word**, Qatzot, is from the **word**, Qetz, קָצַץ, which means, **end**, destruction, ruin, was annihilated, was reduced, **the end of a period of time**, it is used as, **end**, 52 times, as after, 10 times, as border, 3 times, as infinite, 1 time, and as process, 1 time, it is a sister **word** to the **word** Qetzetz, קָצַצְתָּ, which means, to cut off, to stipulate, end, he cut off, he decided, pierced, bored, perforated, he hewed off, cut off, he stipulated, fixed, was removed, he reduced, curtailed, was chopped, HaChoshen, חֹשֶׁן, means, **the breastplate of the High Priest**)

And they made **two** ouches, settings of Gold, and **two** Gold rings;
The rings represent YHVH's cycles of Righteousness, which includes His weekly Shabbat and all of His Yearly Feasts, which Yisrael is commanded to celebrate, on an ongoing basis.

There two rings in the two ends of the breastplate, which contains the twelve stones that represent all the Tribes of Yisrael, which tells me, that the twelve tribes of Yisrael, are to follow and celebrate these Feasts as YHVH has commanded.

17 And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

וַיִּתְּנוּ שְׁתֵּי הָעֲבֹתוֹת הַזֹּהָב עַל-שְׁתֵּי הַטַּבְּעוֹת עַל-קְצוֹת הַחֹשֶׁן

וַיִּתְּנוּ שְׁתֵּי הָעֲבֹתוֹת הַזֹּהָב עַל-שְׁתֵּי הַטַּבְּעוֹת עַל-קְצוֹת הַחֹשֶׁן

Vayitnu Shtey HaAvotot HaZahav Al Shtey HaTabaot Al Qatzot HaChoshen, where the **word** VaYitnu, is from the **word** Natan, נָתַן, means, to give, gave, bestow upon, yield, granted, he permitted, allowed, he gave up, delivered, restored, **he put, set**, to appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Shtey, means two, the **word**, HaAvotot, is the plural of the **word**, Avot, עֲבוֹת, or עֲבֹת, which means, thick, bushy, dense, **interwoven, wreathen, entangled**, rope, cord, foliage, to wind, rope making, the **word**, HaZahav, means, **the gold**, the **word**, Al, עַל, means, height, upper

part, and as a preposition, it means, in, **on, upon, above, over, on top, at**, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Shtey, means two, the **word**, HaTabaot, טַבְעוֹת, means, **ring, signet ring**, the **word**, Al, is repeated, and it means, on, the **word**, Qatzot, is the plural of the **word**, Qetz, קֶצֶץ, means, **end**, destruction, ruin, was annihilated, was reduced, the end of a period of time, it is used as, end, 52 times, as after 10 times, as border, 3 times, as infinite 1 time, and as process, 1 time, it is a sister **word** to the **word** Qetzetz, קֶצֶץ, which means, to cut off, to stipulate, end, he cut off, he decided, pierced, bored, perforated, he hewed off, cut off, he stipulated, fixed, was removed, he reduced, curtailed, was chopped, the **word**, HaChoshen, חֹשֶׁן, means, **the breastplate of the High Priest**)

Here we are told that they are to put the two wreathen chains of gold in the two rings on the ends of the breastplate. This is telling us that the government which is represented by the stones that are on the **shoulders** of the Priest, which have the names of the twelve tribes of Yisrael, are to insist that all the people of the tribes of Yisrael, which are represented by the twelve individual stones that are on the Breastplate of the High Priest, celebrate YHVH's Feasts in YHVH's the prescribed time.

18 And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulder pieces of the ephod, before it.

וְאֵת שְׁתֵּי קְצוֹת שְׁתֵּי הָעֲבֹתוֹת נָתַנּוּ עַל-שְׁתֵּי הַמִּשְׁבָּצוֹת וַיִּתְּנֵם עַל-כְּתֹפֶת הָאֶפֶד אֶל-מוֹל (פָּנָיו

וְאֵת שְׁתֵּי קְצוֹת שְׁתֵּי הָעֲבֹתוֹת נָתַנּוּ עַל-שְׁתֵּי הַמִּשְׁבָּצוֹת וַיִּתְּנֵם עַל-כְּתֹפֶת הָאֶפֶד אֶל-מוֹל (פָּנָיו

VeEt Shtey Qatzot Shtey HaAvotot Natnu Al Shtey HaMishbetzot VaYitnum Al Kitphot HaEphod Al Mul Panayv, where the **word**, VeEt, is from the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word**, Shtey, means, two, the **word**, HaAvotot, is the plural of the **word**, Avot, עֲבוֹת, or עֲבֹת, which means, thick, bushy, dense, **interwoven, wreathen, entangled, rope, cord**, cord, foliage, to wind, rope or cord making, the **word**, Natnu, is from the **word**, Natan, נָתַן, which means, to give, gave, bestow upon, yield, granted, he permitted, allowed, he gave up, delivered, restored, he **put, set**, to appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, **on, upon, above, over, on top**, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning,

10 times, as border, 3 times, as infinite 1 time, and as process, 1 time, it is a sister **word** to the **word** Qetzetz, קָצַץ, which means, to cut off, to stipulate, end, he cut off, he decided, pierced, bored, perforated, he hewed off, cut off, he stipulated, fixed, was removed, he reduced, curtailed, was chopped, HaChoshen, means, **the breastplate of the high Priest**, the **word**, Al, means, **on or upon**, the **word**, Sephato, is from the **word** Saphah, שָׁפַח, which means, lip, language, tongue, **edge, margin, rim, border, shore**, mustache, it also means, to hemstitch, lip, edge, it means, to sweep bare, he smoothened, he planed, trimmed, wind swept, was bare, he rubbed, he polished, compensated, indemnified, it also means, to be quiet, be at ease, become sane, became cured of lunacy, it means, to incline, make slanting, put over the fire, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, **wherewith, which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, El, אֵל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Ever, עֵבֶר, to pass, pass over, cross over, against, beyond, from, other side, this side, passage, quarter, means, servant, slave, bondman, worshipper, to work, to serve, he worked, laboured, tilled, cultivated, he worshipped, he dressed tanned, was elaborate, adapted, deed, work, action, he made, he did, and here it is translated as, **the side of**, the **word**, HaEphod, אֶפֶד, or אֶפֶד, means, **girdle**, girded, encircled, encompassed, it also means to gird on, he girded on, was girded with, he praised, the High Priest's shoulder piece, the **word**, Beytah, is from the **word**, Beyt, בַּיִת, which means, house, household, housing, home, family, school, **inside, inward**, within, temple, prison, dungeon, place, family, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate)

Here we are told that they made two rings of gold, and put them on the two ends of the breastplate, upon the border of it, which was on the side of the ephod inward. As you can see we have two rings of gold on the shoulder piece and two rings of Gold on the Breastplate. Now since the rings represent YHVH's Cycles of Righteousness, His Shabbat and His Yearly Feasts, it means that it is the Shabbat and YHVH's Yearly Feasts, that make up YHVH's Righteousness, and it is that very same Righteousness that will keep the people together, as long as they continue to obey YHVH, and celebrate His Feasts, in the manner that Hhe has prescribed.

20 And they made two other golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the other coupling thereof, above the curious girdle of the ephod.

וַיַּעֲשׂוּ שְׁתֵּי טַבַּעֲתַי זָהָב וַיִּתְּנֵם עַל-שְׁתֵּי כְתֻפֹת הָאֶפֶד מִלְּמַטָּה מִמּוֹל פְּנֵיו לְעֻמַּת מְחַבְרָתוֹ (מִמֶּעַל לְחֻשְׁב הָאֶפֶד

nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Tabot, is repeated and it means rings, the **word**, HaEphod, אֶפֶד, or אֶפֶד, means, **girdle**, girded, encircled, encompassed, it also means to gird on, he gird on, was girded with, he praised, the High Priest's shoulder piece, the **word**, BiPetiy, is from the **word**, Petiy, פֶּתִיל, which means, **thread, cord**, fuse, it means, bracelet, **lace, line, wristband, thread, wire** and as an adjective it means, bound, tied, twisted, the **word**, Tekelet, תְּכֵלֶת, means, violet purple die from the purple gland of the Murex brandaris die, it means, greenish, **light blue colour, dark blue, violet or purple colour**, the **word**, LiHyot, is from the **word**, Hayah, הָיָה, means, **to be, exist, are, were, happen, shall happen, it shall be, continue, become, has or will become, shall be, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened**, it was done, brought about, he caused something to become, he made, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, **on, upon, above, over, on top**, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Cheshev, חָשַׁב, means, **to think, account, count, he thought, think, imagine, he devised, artisan, cunning, curious**, planned, he regarded, purpose, considered, he counted, reckoned, calculated, thought over, impute, esteem, was taken into account, forecast, invent, was imagined, was regarded, he esteemed, valued, attached importance to, it also means, **band, girdle, something serving to bind**, the **word**, HaEphod, is repeated and it means, **girdle**, the **word**, VeLo, means, **and no or and not**, the **word**, Yizach, is from the **word**, Zachach, זָחַח, means, **to remove, displace, he moved from its place, pushed, was removed**, the **word**, HaChoshev, means, **the breastplate of the high Priest**, the **word**, MeAl, means, **from upon**, the **word**, HaEphod, is the **word** Ephod repeated and it means, the girdle, the **word**, Ka'asher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the **word**, Tzivah, is from the **word** Tzav, צַו, means, **command, order, charged**, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Et, is repeated and it is defined above, the **word** or name, Mosheh, means, **to be drawn out of**)

Here we are told that they bound the breastplate by its rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as YHVH commanded Mosheh.

The rings that are at the bottom of the Breastplate, are there to receive the lace of blue, that comes off of the curious girdle, to fasten the Breastplate to the girdle, so that it does not get loose and move around. Since the breastplate contains the twelve stones that represent the twelve tribes of Yisrael, and these blue ribbons represent our heavenly Father and His Domain, and since they are attached to the Girdle, it shows us, that it is our heavenly Father, that will, in due time, stabilize, the twelve tribes of Yisrael, into one homogeneous Torah obedient group.

Every aspect of the High Priests garment shows us that YHVH is with us and that He will never leave nor forsake us. However, since we have free will, we can choose to leave and forsake Him, as many have and will do. But please remember, that Scripture makes it very clear that YHVH does **NOT** want even one person to perish and be lost forever, which tells me, that it is up to each and

every one of us to work out our own salvation, and that begins by first choosing to surrender our hearts minds souls and strength to YHVH, repent of our Torah transgressions, and commit to believe, follow and obey all the Words of His Torah of Life

22 *And he made the robe of the ephod of woven work, all of blue.*

וַיַּעַשׂ אֶת־מְעִיל הָאֶפֶד מְעֵשָׂה אֲרֶג כָּלִיל תְּכֵלֶת

וַיַּאֲסֵף אֶת־מְעִיל הָאֶפֶד מְעֵשָׂה אֲרֶג כָּלִיל תְּכֵלֶת

VayaAs Et MeiyI HaEphod Ma'aseh Oreg Keliyl Tekelet, where the **word**, VayaAs, is from the **word**, Asah, עָשָׂה, means, **do, make, wrought, deal, commit, offer, execute, work, wrought, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished**, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, MeiyI, מְעִיל, means, **upper garment, robe, coat**, the **word**, HaEphod, אֶפֶד, or אָפֶד, means, **girdle**, girded, encircled, encompassed, it also means to gird on, he gird on, was girded with, he praised, the High Priest's shoulder piece, the **word**, Ma'aseh, מְעֵשָׂה, means, **deed, action, work, thing made, manufacture, product**, practice, occupation, incident, one who causes others to work, activator, it is from the **word**, Asah, עָשָׂה, which means, to make, the **word**, Oreg, אֲרֶג, means, **to weave, he wove, was woven**, weaver's shuttle, hand loom, web, texture, the **word**, Keliyl, is from the **word** Kal, which means, **all, the whole of** and in the form that it is used here, it means, **all of**, the **word**, Tekelet, תְּכֵלֶת, means, violet purple die from the purple gland of the Murex brandaris die, it means, greenish, **light blue colour, dark blue, violet or purple colour**)

And he made the robe of the ephod of woven work, all of Blue. The High Priest's robe is made completely blue, and blue, represents YHVH's heavenly Domain. That tells me that there is no room in the earthy kingdom of our heavenly Father, that this priest is ruling over, for anything that is **NOT** of YHVH's heavenly Kingdom, which means that Sin or transgressions of the Words of our heavenly Father's Torah of Life, will not and cannot enter His everlasting kingdom here on earth, for we are to be like the angels that are in His heavenly Kingdom, we are to worship Him day and night, because of His Righteousness.

23 And there was a hole in the midst of the robe, as the hole of an habergeon, with a band round about the hole, that it should not rend.

וּפְיֵי הַמְּעִיל בְּתוֹכוֹ כִּפְיֵי תַחְרָא שְׁפָה לְפִיּוֹ סָבִיב לָא יִקְרַע

וּפְיֵי הַמְּעִיל בְּתוֹכוֹ כִּפְיֵי תַחְרָא שְׁפָה לְפִיּוֹ סָבִיב לָא יִקְרַע

UPhiy HaMeiyl BeToko KiPiy Tachra Saphah LePhiyv Saviyv YiQarea, where the **word**, UPhiy, is from the **word**, Peh, פֶּה, which means, **mouth**, commandment, edge, according, **word**, **hole**, end, appointment, portion, tenor, sentence, after, assent, collar, speech, spoke, saying, command, **opening, entrance, orifice, hole**, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פ, furthermore, the **word** Poh, פֹּה, is spelled the same, but with different vowel points, and it means, edge, portion or side, according to, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the **word** Poh, it means here, the **word**, HaMiyl, is form the **word** Meiyl, מְעִיל, means, **upper garment, robe, coat**, the **word**, BeToko, Tavek, תוֹךְ, means, **in the midst of, middle, between, among, inside, interior**, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the **word**, KiPiy, is the **word**, Peh, repeated and it means, **mouth, hole, opening**, the **word**, the **word**, Tachra, תַּחְרָא, means, **corset, linen corslet, coat of mail, habergeon**, the **word**, Sapha, שְׁפָה, means, lip, language, tongue, **edge, margin, rim, border, shore**, mustache, it also means, to hemstitch, lip, edge, it means, to sweep bare, he smoother, he planed, trimmed, wind swept, was bare, he rubbed, he polished, compensated, indemnified, it also means, to be quiet, be at ease, become sane, became cured of lunacy, it means, to incline, make slanting, put over the fire, the **word**, LePhiyv, is from the **word**, Peh, repeated, and here, it is translated as, **hole**, the **word**, Saviyv, סָבִיב, means, **round about**, surrounding, or סָבִיבָה, means, moving in circles, rotation, neighbourhood, environment, the **word**, Lo, means no or not, the **word**, YiQarea, is from the **word**, Qara, קָרַע, which means, **to tear, rend, he tore, rent, he cut off, tore away, tore asunder, he rent his garment in mourning**, he cancelled, he abolished, was torn, was split, was abolished, was damaged, torn piece, rag, tatter, split, division)

Here we are told that this Blue Robe is to have a hole וּפְיֵי, UPhiy in the midst of the robe, as the hole כִּפְיֵי of an habergeon, with a band שְׁפָה, Shapha, round about the hole, לְפִיּוֹ, LePhiyv, that it should not rend.

The word hole is mentioned three times in this *verse*, once as UPhiy, וּפְיֵי once as Kephiv, כִּפְיֵי and once as LePhiyv, לְפִיּוֹ and they are all from the root word, Peh which means, mouth. The word **band** is translated from the Hebrew word Shaphah, שְׁפָה and I thought it is a curious word to use, until, I found out that it means, lip, bank, brim, language, speech, tongue, edge, margin, rim, brink, border, shore, side, band, binding, talk.

Now the picture that I see when I look at this Robe that is made of Blue, is a picture of YHVH's Kingdom, and this Blue Robe represents His Constitution, the Words of His Torah, and since this garment is to be placed on the High Priest, it tells me that High Priest is to only speak the Words of the Constitution of our heavenly Father's Kingdom, which of course are the Words of His Torah of Life. Furthermore, we are told that the Band, the שְׁפָה, Shapha is placed there, so that the Robe

cannot be יִקְרַע, YiQarea, which is from the root word, Qara, קרע which means, to tear, rend, tore asunder, abolished, damage, split, divide. This tells me that the High Priest, who is wearing this robe, must follow and obey, all the words of the Father's Torah of Life, and is not permitted to speak any words that might in any way contradict the Words of YHVH's Torah of Life. As for the rest of us, there is the same prohibition, no one is permitted to speak against the Words of the Torah of our heavenly Father, or they will suffer the wrath of YHVH Elohim.

24 And they made upon the hems of the robe pomegranates of blue, and purple, and scarlet, and twined linen.

וַיַּעֲשׂוּ עַל-שְׁוֵלֵי הַמְּעִיל רִמּוֹנֵי תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי מִשְׁזָר

וַיַּעֲשׂוּ עַל-שְׁוֵלֵי הַמְּעִיל רִמּוֹנֵי תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי מִשְׁזָר

VayaAsu Al Shuley HaMiyI Rimoney Tekelet VeArgaman VeTola'at Shaniy Mashzar, where the *word*, VayaAs, is from the *word*, Asah, עשה, means, **do, make, wrought, deal, commit, offer, execute, work, wrought, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished**, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the *word*, Al, עַל, means, height, upper part, and as a preposition, it means, in, **on, upon, above, over, on top**, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the *word*, Shuley, שְׁוֹל, means, **skirt of a robe, the hem**, rim at the bottom of a vessel, margin in a book, it hung down, hung loose, the *word*, HaMeiyl, מְעִיל, means, **upper garment, robe, coat**, the *word*, Rimoney, is form the *word*, Rimon, רִמּוֹן, or רִמָּן, which means, **pomegranate**, it also means grenade, shell, the *word*, Techelet, תְּכֵלֶת, means, violet purple die from the purple gland of the Murex brandaris die, it means, greenish, **light blue colour, dark blue, violet or purple colour**, the *word*, VeArgaman, וְאַרְגָּמָן, means, **purple, red purple**, the *word*, VeTola'at, תוֹלַעַת, or תוֹלַע means, worm, worm like, maggot, **a crimson grub, crimson cloth, scarlet**, used only in connection of the colour from it, and clothes dyed therewith, it is often used with the *word*, Shaniy, שָׁנִי, means, **scarlet, crimson, crimson thread**, and as an adjective it means, second, it also which means, difference, variance, it means, tooth, dental, the *word*, MaShzar, מִשְׁזָר, means, **twined, to interweave, intertwine, he interwove, interlace**, it also means cord maker)

And they made upon the hems of the robe pomegranates of blue, and purple, and scarlet, and twined linen. As you can see the pomegranates are made of the same material and colours as the Breastplate and the Ephod, and as I mentioned before these colours represent our heavenly Father's Kingdom and His constitution. But why did YHVH choose pomegranates? The pomegranate is said to have 613 seeds in it. If you have ever eaten a pomegranate you know that there are many, many seeds in them, as a matter of fact, a Pomegranate is almost all seeds, when you open it up. Is YHVH showing us, that from the top of the head of the High Priest, to his feet, the High Priest must walk in obedience to all the Words of our heavenly Father's Torah of Life.

27 And they made coats of fine linen of woven work for Aharon, and for his sons,

וַיַּעֲשׂוּ אֶת־הַכֹּתֶנֶת שֵׁשׁ מֵעֲשֵׂה אֹרֶג לְאַהֲרֹן וּלְבָנָיו

YzZkPlY h9dA6 r9d AwAw XAwA Xd YWwZy

VayaAsu Et HaKatnot Shesh Ma'aseh Oreg LeAharon UIBanayv, where the **word**, VayaAsu is from the **word**, Asah, עשה, means, **do, make, wrought, deal, commit, offer, execute, work, wrought, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished**, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Et, אַתְּ, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaKatnot, is from the **word**, Ketonet, כִּתְּוֹנֶת, which means, **tunic, coat, shirt, robe, garment**, the **word**, Shesh, שֵׁשׁ, means, **Egyptian linen, bleached stuff, white linen** or by analogy, white marble, fine twined linen, silk, it also means, six, the **word**, Ma'aseh, מַעֲשֵׂה, means, **deed, action, work, thing made, manufacture, product**, practice, occupation, incident, one who causes others to work, activator, it is from the **word**, Asah, עשה, which means, to make, the **word**, Oreg, אֹרֶג, means, **to weave, he wove, was woven**, weaver's shuttle, hand loom, web, texture, the **word** or name, LeAharon, לְאַהֲרֹן, is the **name of Mosheh's brother**, Aaron, and it means, **teacher, lofty, plucked out**, the **word**, UIBanayv, is from the **word**, Ben, and it means, **for his sons**)

Here we are told that Betzalel' artisans made coats of fine linen of woven work for Aharon, and for his sons. As you can see the same fine twined Linen material that are made for Aharon and his sons, which tells us that we are all equal in the eyes of YHVH. Yes we might have different roles to play in YHVH's redemption onto salvation plan, but we are all equal in our heavenly Father's eyes, the janitor, when he does his job onto YHVH, is no different than the High Priest doing his job onto YHVH, they are both equal in the eyes of YHVH.

28 And a mitre of fine linen, and goodly bonnets of fine linen, and linen breeches of fine twined linen,

וְאֵת הַמִּצְנֶפֶת שֵׁשׁ וְאֵת־פְּאָרֵי הַמִּגְבָּעוֹת שֵׁשׁ וְאֵת־מִכְנְסֵי הַבָּד שֵׁשׁ מִשְׁזָר

9dAwW wW d9d AwAw XdY wW Xw9r9d 9dA XdY wW XdZ XdY

VeEt HaMitznepheth Shesh VeEt Pa'arey HaMigba'ot Shesh VeEt Miknesey HaBad Shesh MaShzar, where the **word**, VeEt is from the **word** Et, אַתְּ, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the

man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaMitznepheth, מִצְנֵפֶת, means, **turban, mitre, tiara, diadem, bonnet**, to wrap, envelop, the **word**, Shesh, שֵׁשׁ, means, **Egyptian linen, bleached stuff, white linen** or by analogy, white marble, fine twined linen, silk, it also means, six, the **word**, VeEt is repeated and it is defined above, the **word**, Pa'arey, is from the **word** Pa'er פָּאֵר, which means, glory, to adorn, beautify, glorify vault oneself, he praised, he boasted, he embellished, he showed his glory, that is, make clear, clear oneself; it means **headdress, diadem, turban, ornament**, it also means to glean, went over the boughs, gleaned, the **word**, HaMigba'ot, is from the **word**, Migba'ah, מִגְבָּעָה, which means, **headgear, turban, a cap, bonnet**, top hat, silk hat, the **word**, Shesh, is repeated, and it means, **linen**, the **word**, VeEt, is repeated, and it is defined above, the **word**, Miknesey, is from the **word**, Miknas, מִכְנָס, means, storing up, stock, breech of a gun, **trouser leg, breeches**, to gather, collect, brought in, imported, gathered in, assembled, the **word**, HaBad, בָּד, means, **linen, cloth, material**, it also means, bar, pole, rod, stave, branch of a tree, it means, part, portion, separate, separately, something cut off, something separated, part of something, it also means lie, fabrication, to invent, fabricate, concoct, the **word**, Shesh is repeated, and it means, **linen**, the **word**, MaShzar, מִשְׁזָר, means, **twined, to interweave, intertwine, he interwove, interlace**, it also means cord maker)

And a HaMitznepheth, מִצְנֵפֶת, **turban, mitre, tiara, diadem**, of fine linen, and goodly הַמְגִבָּעוֹת HaMigba'ot, **headgear, turban, a cap, bonnet**, of fine linen, and linen Miknas, מִכְנָס, breeches of fine twined linen. Everything that the High Priest and the Priest will wear, are garments that YHVH commanded should be made for them, exactly as He showed Mosheh on the Mount. It is important to note, that these priestly garments, were made of fine twined linen that was **WHITE**, because if you look at the priests of the man made religions of the world, they are mostly all black. Just an observation!

29 And a girdle of fine twined linen, and blue, and purple, and scarlet, of needlework; as YHVH Commanded Mosheh.

וְאֵת־הָאֲבִיטִי שֵׁשׁ מְשֻׁזָּר וְתַכְלֵת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי מַעֲשֵׂה רֶקֶם כְּאֲשֶׁר צִוָּה יְהוָה (אֵת־מִשְׁזָר

שֵׁשׁ אֲרָגָמָן וְתוֹלַעַת שָׁנִי מַעֲשֵׂה רֶקֶם כְּאֲשֶׁר צִוָּה יְהוָה)

VeEt HaAvnet Shesh MaShzar UTekelet VeArgaman VeTola'at Shaniy Ma'aseh Roqem Ka'asher Tzivah Et Mosheh, where the **word**, VeEt is from the **word** Et, אֵת as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ,

which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaAvnet, אַבְנֵט, means, **girdle, belt**, to wrap up, the **word**, Shesh, שֵׁשׁ, means, **Egyptian linen, bleached stuff, white linen** or by analogy, white marble, fine twined linen, silk, it also means, six, the **word**, MaShzar, שָׁזַר, means, **twined, to interweave, intertwine, he interwove, interlace**, it also means cord maker, the **word**, UTekelet, תְּכֵלֶת, means, violet purple die from the purple gland of the Murex brandaris die, it means, greenish, **light blue colour, dark blue, violet or purple colour**, the **word**, VeArgaman, אֶרְגָּמָן, means, **purple, red purple**, the **word**, VeTola'at, תּוֹלַעַת, or תּוֹלַעַת, means, worm, worm like, maggot, **a crimson grub, crimson cloth, scarlet**, used only in connection of the colour from it, and clothes dyed therewith, it is often used with the **word**, Shaniy, שָׁנִי, means, **scarlet, crimson, crimson thread**, and as an adjective it means, second, it also which means, difference, variance, it means, tooth, dental, the **word**, Ma'aseh, מַעֲשֵׂה, means, **deed, action, work, thing made, manufacture, product**, practice, occupation, incident, one who causes others to work, activator, it is from the **word**, Asah, עָשָׂה, which means, to make, the **word**, Roqem, רָקַם, means, variegate, **needle work**, to embroider, he embroidered, he wrote, was formed, shaped, took shape, embroidery, the **word**, Ka'asher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the **word**, Tzivah, is from the **word** Tzav, צַו, which means, **command, order, charged**, the **word**, Et, is repeated and it is defined above, the **word** or name, Mosheh, means, **to be drawn out of**)

Here we are once again told that the girdle was made of fine twined linen, and Blue, and Purple, and Scarlet, of needlework; as YHVH Commanded Mosheh. It is important that we realize that everything to do with the Tabernacle, was shown to Mosheh on the Mount, and that Mosheh was zealously dedicated to make sure that every item was made, exactly as it was shown to Him on the Mount. We are to bring that same type of zeal to believing, following and obeying the Word of YHVH's Torah of Life, for we too must ensure, that His Word is carried out, in our daily lives, exactly as it was given to Mosheh on the Mount, without adding anything to it, as the man made religion of Judaism has done, nor take anything away from the Words of His Torah of Life, as the man made religion of Christianity has done.

30 And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like to the engravings of a signet, **HOLINESS TO YHVH**.

וַיַּעֲשׂוּ אֶת-צִיץ נֹזֵר-הַקֶּדֶשׁ זָהָב טָהוֹר וַיִּכְתְּבוּ עָלָיו מִכְתָּב פְּתוּחֵי חוֹתָם קֶדֶשׁ לַיהוָה)

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FYFZL

VayaAsu Et Tziytz Nezer HaQodesh Zahav Tahor VayiKtevu Alayv MiKtav Pituchey Chotam Qodesh LaYHVH, where the *word*, VayaAsu, is from the *word* Asah, עָשָׂה, means, *do, make, wrought, deal, commit, offer, execute, work, wrought, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished*, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the *word* Et, אֶת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתָּה, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, Tziytz, צִיַּץ, means, to bloom, blossom, flower, it put forth blossoms, sprouted, grew, to look at, glance, he peeped from beyond the veil, it means to twitter, chirp, it means, to furnish with fringes, *a shining plate of gold*, ornament, wing, the *word*, Nezer, נֵזֶר, means, consecration, diadem, *crown*, nazariteship, to single out, separate, he separated, he abstained from, he dedicated, he consecrated, made a vow, HaQodesh, קֹדֶשׁ, means, *to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated*, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute, the *word*, Zahav, means gold, the *word*, Tahor, טָהוֹר or טָהַר, means, *pure, be clean, he cleansed, purified, was clean, was pure, became clean, he pronounced clean, purity, purification*, the *word*, VayiKtevu, is from the *word* Katav, כָּתַב, means, *to write, to scratch, engrave*, draw, pint, write, inscribe, writing, document, letter it is related to the *word* Ketubah, כְּתוּבָה, which means marriage contract, the *word*, Alayv, אֵלָיו, means, *on, onto*, thereon, upon or over him or it, the *word*, MiKtav, is the *word* Katav repeated and it means to write, and here it is translated as, writings, the *word*, Pituchey, is from the *word* Pituach, פָּתוּחַ or פָּתַח, means, *engraving, engraved work, graving, carved, graven, carved work*, development, the *word*, Chotam, חֹתָם, or חָתַם, means, to seal, *set a seal upon, signet or signature ring, he signed, affixed his signature*, he concluded, finished, was signed, was closed, closed up, stopped, he caused somebody to sign, it also means, a person who is authorized to seal or sign documents, underwriter, the *word*, Qodesh, is repeated, and here it is translated as, Holiness, the *word*, LaYHVH, means to YHVH, and YHVH is the Name *Yahweh*, Yahuwah, Yehovah)

Here we are told that Betzalel made the plate of the holy crown of pure gold, וַיִּכְתְּבוּ עָלָיו מִכְתָּב פְּתוּחֵי חוֹתָם קֹדֶשׁ לַיהוָה, VayiKtevu, and wrote, Alayv, on it, MiKtav, a writing, Pituchey, engraving, engraved work, carving, Chotam, a seal, a signet, a signature, Qodesh, Holiness, sanctity, consecration, dedication, LaYHVH, to Yahweh.

The head gear that the High Priest is commanded to wear, has an engraving placed on the pure gold headband, that announces to the whole world, that Yahweh, the Creator of all things, **IS** and always will be Qadosh, Holy, and that means that all that chose to follow Him, **MUST** also choose to be Holy, for YHVH Himself said, in:

Vayiqra 11:45 For I am YHVH that brings you up out of the land of Egypt, to be your Elohim: you shall therefore be holy, for I am Holy

Vayiqra 20:26 And you shall be holy unto Me: for I YHVH am holy, and have severed, separated you from other people, that you should be Mine.

31 And they tied unto it a lace of blue, to fasten it on high upon the mitre; as YHVH Commanded Mosheh.

וַיִּתְּנוּ עָלָיו פֶּתִיל תְּכֵלֶת לָתֵת עַל-הַמִּצְנֶפֶת מִלְמַעְלָה כַּאֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה)
 אֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה אֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה אֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה אֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה
 VaYitnu Alayv Petiyil Tekelet Latet Al HaMitznepheth MilMalah Ka'asher Tzivah YHVH Et Mosheh where the **word** VaYitnu, is from the **word**, Natan, נָתַן, means, to give, gave, **bestow upon**, yield, granted, he permitted, allowed, he gave up, delivered, restored, he **put, placed, set**, to appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Alayv, עָלָיו, means, **on, onto**, thereon, upon or over him or it, the **word**, Petiyil, פֶּתִיל, means, **thread, cord, fuse, it means, bracelet, lace, line, wristband, thread, wire** and as an adjective it means, bound, tied, twisted, the **word**, Tekelet, תְּכֵלֶת, means, violet purple die from the purple gland of the Murex brandaris die, it means, greenish, **light blue colour, dark blue, violet or purple colour**, the **word**, Latet, is the **word**, Natan repeated, and here it is translated as, to fasten it, the **word**, Al, means on, the **word**, HaMitznepheth, מִצְנֶפֶת, means, **turban, mitre, tiara, diadem, bonnet**, to wrap, envelop, the **word**, MilMalah, is from the **word** Ma'al, מֵעַל, means, **high, high place, height, from above, above, on high, to go up, upward, raising, lifting, to go up, ascend**, but it also means, unfaithful or treacherous act, to act unfaithfully, behave treacherously, be perfidious, to cover, upper garment, robe, coat, he was guilty of sacrilege, he induced someone to act unfaithfully, the **word**, Ka'asher, כַּאֲשֶׁר, means, **as, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though**, the **word**, Tzivah, צִוָּה, which means, **command, commanded, commandment, order, give a charge**, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the **word**, YHVH, is the Name Yahweh Yahuwah, Yehovah, the **word**, Et is repeated and it is defined above, the **word** or name, Mosheh, means, **to be drawn out of**)

Here we are told that they tied unto the plate that was made of pure gold that had the engraving that said Holiness to Yahweh, a lace of blue, to fasten it on high upon the mitre; as YHVH Commanded

Mosheh. As I mentioned before that the colour blue represents, YHVH heavenly Abode, where the Words of YHVH's Torah reign supreme and are obeyed by all of his angels. Therefore I believe that YHVH is telling us, that attached to the plate of pure gold that has the Words, Holiness onto YHVH, is the Words of His constitution, the Words of His Torah, that the people of His family, Yisrael are to obey, if they want a taste of what heavenly is like, which will be the atmosphere in the Kingdom of Elohim, here on earth, that all who choose to willingly and lovingly obey the Words of His Torah for Life will experience to eternity.

32 Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Yisrael did according to all that YHVH Commanded Mosheh, so did they.

וַתִּכַּל כָּל-עֲבֹדַת מִשְׁכַּן אֹהֶל מוֹעֵד וַיַּעֲשׂוּ בְנֵי יִשְׂרָאֵל כְּכֹל אֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה בְּן (עֲשָׂה

אֲשַׁחֲשֶׁה אֶת-כָּל-עֲבֹדַת מִשְׁכַּן אֹהֶל מוֹעֵד וַיַּעֲשׂוּ בְנֵי יִשְׂרָאֵל כְּכֹל אֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה בְּן עֲשָׂה

VateKel Kal Avodat Mishkan Ohel Moed VayaAsu Beney Yisrael KeKol Asher Tzivah YHVHEt Mosheh Ken Asu, where the **word**, VateKel, is from the **word**, Kalah, כָּלָה, means, **to be completed, finish, end, be finished**, was destroyed, perished, was spent, was consumed, he pined, wasted away, he ended, accomplished, fulfilled, he caused to cease, it also means bride, daughter in law, end, completion, complete destruction, it also means mosquito netting, curtained bed, canopy, the **word**, Kal, means, **all, the whole of**, the **word**, Avodat, עֲבוּדָה or עֲבָדָה, means, household servant, work of any kind, **labour**, dedication, service, divine service, worship, bondage, bondservant, labour, ministering or ministry, service, wrought, the **word**, Mishkan, מִשְׁכָּן, means, **dwelling place, habitation, tabernacle, to dwell**, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the **word**, Ohel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, **appointed place, place of meeting**, appointed sign, signal, it describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, assembly, congregation, it is from the **word** Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, VayaAsu, is from the **word** Asah, עָשָׂה, means, **do, make, wrought, deal, commit, offer, execute, work, wrought, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished**, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Beney, means the children of, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form

of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, Kekol, means according to all, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, *that*, such as, wherewith, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, Tzivah, צִוָּה, which means, *command, commanded, commandment, order, give a charge, ordered*, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the *word*, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the *word*, Et, אֶת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אֶת, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew Alphabet that form the *words* that created all things, the *word* or name, Mosheh, means, *to be drawn out of*, the *word*, Ken, כֵּן, as an adjective means, *right, truthful, honest, just, surely, so, it is so, as, he did so, rightly so, thus*, to be set up, established, be firm, it also means, base, stand, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, louse, insect, lice, the *word*, Asu, is the *word* Asah repeated, and here it means, *did*)

Here we are told that all the work of the Tabernacle of the Tent of the Congregation was finished: and the children of Yisrael did according to all that YHVH Commanded Mosheh, so did they. The message is so clear to me, for this says *ALL* that YHVH had commanded Mosheh, the people of Yisrael *DID*. As you know Mosheh represents the Torah of YHVH, for YHVH gave those Words to Mosheh to write down for our benefit, and here we are told that the children of Yisrael *DID* what YHVH had commanded Mosheh, and they finished the Work. That means that IF they had *NOT* done what YHVH had commanded Mosheh they would *NEVER* have finished the Work! As I said the message is very clear to me, that If we do *NOT* learn to believe, follow, and obey the Words of the Torah of YHVH that He gave to Mosheh on the mount we will *NEVER* finish the Work that we need to finish, which means that we will *NOT* be on the Path of YHVH's Righteousness that leads all who walk on that path onto everlasting Life in the kingdom of Elohim.

against something, position, he stood, stood up, stood still, he continued, persisted, stayed, remained, he placed, he appointed, he set up, established, to estimate, value, discern, it also means chamber pot, the **word**, VaAdanayv, is from the **word** Eden, ׀אד, which means, to sustain or to provide a base, foundation, **pedestal, socket of a column**, it means, railway sleeper)

Here we are told that they brought the tabernacle unto Mosheh, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets. This may seem obvious, **BUT** I believe it is important to point it out, that, they could **NOT** completed the Tabernacle, unless they followed Mosheh's instructions, exactly as He gave them. And we know that Mosheh got his instructions directly from YHVH. This again is affirming to us that we **MUST** learn to follow Mosheh's instructions, **IF** we are ever to enter YHVH's Tabernacle, which in this case **IS** a shadow picture of His Kingdom, that is run by His constitution, the Words of His inerrant and everlasting teaching and instructions, the Words of His Torah of Life.

Now for the next eight verses, we are given a list of the vessels, furniture, that are in the Tabernacle and the materials that are used in building the tabernacle. We have gone through the meanings of all these items in our previous studies of the Book of Exodus.

34 And the covering of rams' skins dyed red, and the covering of badgers' skins, and the veil of the covering,

וְאֶת־מִכְסֵה עוֹרֹת הָאֵילִם הַמְאֲדָמִים וְאֶת־מִכְסֵה עֹרֹת הַתְּחָשִׁים וְאֶת פָּרְכֵת הַמָּסָךְ
 אֶת־מִכְסֵה עוֹרֹת הָאֵילִם הַמְאֲדָמִים וְאֶת־מִכְסֵה עֹרֹת הַתְּחָשִׁים וְאֶת פָּרְכֵת הַמָּסָךְ

VeEt Mikseh Orot HaEylim HamAdamiym VeEt Mikseh Orot HaTechashiym VeEt Paroket HaMasak, where the **word**, VeEt, is from the **word** Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Mikseh, מִכְסֵה, means, **cover, covering, covering of fat upon the intestines**, it also means, number, amount, valuation, worth, the **word**, Orot, is the plural of the **word**, Or, עוֹר, which means, to rouse oneself, awake, cause to arouse, was awake, aroused himself, he was incited to activity, was lively, he instigated, he made a remark, observed, was stirred up, it means to be bared, exposed, was laid bare, it means to make blind, to blind, was one eyed, was blinded, it also means, **skin, hide, leather, naked skin**, the **word**, HaEliym, is the plural of the **word** Ayil, אֵיל, means, **ram and his strength**, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power,

strength, the **word**, HamAdamiym, is form the **word** Adam, אָדָם, means, **to be red, was red, to be of the colour of blood, was reddened, became red, blushed**, it also means man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, and with different vowel points we have the **word** Odem, which is the name of a red jewel, carnelian or ruby, the **word**, VeEt is repeated and it is defined above, the **word**, Mikseh, (מִכְסֵה), means, number, amount, valuation, worth, **cover, covering**, covering of fat upon the intestines, covered, cut off, trimmed, cleared, mowed, the **word**, Orot, is the plural of the **word**, Or, is repeated, and it here it is translated as, skins, the **word**, HaTechashiyim, is the plural of the **word** Tachash, תַּחֲשִׁי, which means, dolphin, but some scholars say, it means, a clean animal with fur, probably **a species of antelope or badger**, the **word**, VeEt, is the **word** Et repeated, and it is dedfined above, the **word**, Paroket, פָּרוּכֵת, means, **the sacred screen, veil, curtain before the Most Holy Place**, cover, apartment, shrine, the **word**, HaMasak, מָסַךְ, means, to mix, mixed liquids by adding spices or honey, he poured out, was mixed, mixed drinks, it means, **curtain, screen, veil**, to curtain, hangings, he screened, camouflaged.

35 The ark of the testimony, and the staves thereof, and the mercy seat,

אֶת־אֲרֹן הָעֵדוּת וְאֶת־בַּדָּיָו וְאֵת הַכַּפֹּרֶת
 אֲדָמָה אֲדָמָה אֲדָמָה אֲדָמָה אֲדָמָה אֲדָמָה אֲדָמָה אֲדָמָה

Et Aron HaEdut VeEt Badayv VeEt HaKaporet, where the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Aton, אָרוֹן, means, chest, box, **ark**, coffin, the **word**, HaEdut, עֵדוּת, means, **testimony, the testimony of the Decalogue, evidence, exhorting sign, attestation**, it is related to the **word**, Ed, which means, **witness, testimony**, the **word**, VeEt, is the **word** Et repeated and it is defined above, the **word**, Badayv, (בַּדָּ, means, linen, cloth, material, it also means, **bar, pole, rod, stave**, branch of a tree, it means, part, portion, separate, separately, something cut off, something separated, part of something, it also means lie, fabrication, to invent, fabricate, concoct, the **word**, VeEt, is the **word** Et repeated once more and it is defined above, the **word**, HaKaporet, כַּפֹּרֶת, means, **the cover of the Ark of the Covenant, the Mercy Seat**, he atoned for, expiated)

36 *The table, and all the vessels thereof, and the shewbread,*

אֶת־הַשְּׁלֶחָן אֶת־כָּל־כֵּלָיו וְאֵת לֶחֶם הַפָּנִים)

אֶת־הַשְּׁלֶחָן אֶת־כָּל־כֵּלָיו וְאֵת לֶחֶם הַפָּנִים

Et HeShulkan Et Kal Kelayv VeEt Lechem HaPaniym, where the *word*, Et, אֶת, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, HeShulchan, שְׁלֶחָן, means, *table*, board, money changer's table, the *word*, Et, is repeated and it is defined above, the *word*, Kal, means, *all, the whole of*, the *word*, Keliy, כֵּלִי, means, *article, object, thing, vessel, utensil, dress, garment, organ, weapon, armour, artillery, bag, carriage, furniture, instrument, jewel that is made*, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever, it is related to the *word* Kol, כּוֹל, which means to comprehend, contain, measure, all, the whole of, the *word*, VeEt, is the *word*, Et, repeated, and it is defined above, the *word*, Lechem, לֶחֶם, means, to fight, do battle, to order the battle, he fought, waged war, they fought against one another, it also means, to eat bread, it means to join together, to weld, to solder, he mended, he welded, it means, *bread, food*), the *word*, HaPaniym, פָּנִים, means, face, countenance, *presence, forepart, before, before me, front part, in front of me*, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the *word* Peh, which means mouth, speech, saying, command, opening, orifice, it is used as before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously)

37 *The pure candlestick, with the lamps thereof, even with the lamps to be set in order, and all the vessels thereof, and the oil for light,*

אֶת־הַמְּנֹרֶה הַטְּהוֹרָה אֶת־נֵרֹתֶיהָ נְרוֹת הַמַּעֲרָכָה וְאֶת־כָּל־כֵּלֶיהָ וְאֵת שֶׁמֶן הַמָּאֹר)

אֶת־הַמְּנֹרֶה הַטְּהוֹרָה אֶת־נֵרֹתֶיהָ נְרוֹת הַמַּעֲרָכָה וְאֶת־כָּל־כֵּלֶיהָ וְאֵת שֶׁמֶן הַמָּאֹר

Et HaMenorah HaTehorah Et Neroteyha Nerot HaMa'arakah VeEt Kal Keleyha VeEt Shemen HaMa'or, where the *word*, Et, אֶת, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, HaMenoret, מְנֹרֶת, means, *lampstand, candlestick*, the *word*, HaTehorah, טְהוֹר or טְהוֹרָה, means, pure, *be clean, he cleansed, purified, was clean*,

was pure, became clean, he pronounced clean, purity, purification, the **word**, Et, is repeated and it is defined above, the **word**, Neroteyha, is from the **word** Ner, נר, means, **light, lamp, candle, to give light**, and in the form that it is used here it means its lamps, the **word**, Nerot, is the **word** Ner, repeated and here it is translated as the lamps, the **word**, HaMa'arakah, מערכה, means, row, rank, battle line, pile of wood on the altar, disposition of the stars, order, system, act in a drama, **to arrange, arrangement, to set in order**, the **word**, VeEt, is the **word** Et repeated and it is defined above, the **word**, Kal, means, **all, the whole of**, the **word**, Keliyha, כלי, means, **article, object, thing, vessel, utensil, dress, garment, organ, weapon, armour, artillery, bag, carriage, furniture, instrument, jewel that is made**, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever, it is related to the **word** Kol, כול, which means to comprehend, contain, measure, all, the whole of, the **word**, VeEt, is the **word**, Et, repeated, and it is defined above, the **word**, Shemen, שמן, means, to be or become fat, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, **oil, fatness, olive oil**, fat substance, oil vendor, the **word**, HaMa'or, מאור or מאור or מאורה or מאורה, means, **light, luminary, light hole, to become light, aired, ventilated**)

38 *And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the tabernacle door;*

וְאֵת מִזְבַּח הַזָּהָב וְאֵת שֶׁמֶן הַמִּשְׁחָה וְאֵת קֵטֹרֶת הַסַּמִּים וְאֵת מַסַּךְ פֶּתַח הָאֹהֶל
 VeEt Mizbach HaZahav VeEt Shemen HaMishchah VeEt Qetoret HaSamiym VeEt Masak

Petach HeOhel, where the **word**, VeEt, is from the **word**, Et, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, Mizbach, מִזְבֵּחַ, means, **altar**, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the **word**, HaZahav, means the golden, the **word**, VeEt, is the **word** Et repeated and it is defined above, the **word**, Shemen, שמן, means, to be or become fat, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, **oil, fatness, olive oil**, fat substance, oil vendor, the **word**, HaMishchah, מִשְׁחָה, means, **ointment, unction, anointing oil**, cleansing paste, to smear, anoint, consecrated portion, it is from the **word** Mashach, which means, to smear, anoint, to smash, shatter, to spread oil over, he stroked or wiped with the hand, anointed, he feasted, dined, it means to measure, length, it means, consecrated portion, it also means, swimming race, swimming contest, by implication, a consecratory gift, the **word**, VeEt, is the **word**, Et, repeated, and it is defined above, the **word**, Qetoret, קֵטֹרֶת, means, smoke, fumigation, odour of a sacrifice, perfume, sweet odour, **incense**, the **word**, HaSamiym, is from

of something, it also means lie, fabrication, to invent, fabricate, concoct, the **word**, VeEt, is the **word** Et repeated, and it is defined above, the **word**, Kal, means, all, the whole of, the **word**, Keliy, כְּלִי, means, **article, object, thing, vessel, utensil, dress, garment, organ, weapon, armour, artillery, bag, carriage, furniture, instrument, jewel that is made**, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever, it is related to the **word** Kol, כּוֹל, which means to comprehend, contain, measure, all, the whole of, the **word**, Et is repeated, and it is defined above, the **word**, HaKiyor, כִּיּוֹר or כִּיר, means, something round, as excavated or bored, a chafing dish for coals or a caldron for cooking; hence, from similarity of form, **a washbowl, a laver, a pan**, it means, a pulpit or platform, a hearth, a scaffold, but it also means to decorate a wall with panel, he modelled, moulded, panelling, modelling, moulding, the **word**, VeEt, is th **word** Et, repeated and it is defined above, the **word**, Kano, is from the **word**, Ken, כֵּן, as an adjective means, right, truthful, honest, just, surely, so, it is so, as, he did so, rightly so, thus, to be set up, established, be firm, it also means, **base, stand, pedestal**, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, louse, insect, lice)

40 *The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,*

אֶת־קַלְעֵי־הַחֹצֵר אֶת־עַמֻּדֶיהָ וְאֶת־אֲדָנֶיהָ וְאֶת־הַמְּסָךְ לְשַׁעַר הַחֹצֵר אֶת־מִיתְרָיו וְיִתְדֹתֶיהָ (וְאֶת־כָּל־כְּלֵי־עֲבֹדַת הַמִּשְׁכָּן לְאֹהֶל מוֹעֵד

אֶת־קַלְעֵי־הַחֹצֵר אֶת־עַמֻּדֶיהָ וְאֶת־אֲדָנֶיהָ וְאֶת־הַמְּסָךְ לְשַׁעַר הַחֹצֵר אֶת־מִיתְרָיו וְיִתְדֹתֶיהָ (וְאֶת־כָּל־כְּלֵי־עֲבֹדַת הַמִּשְׁכָּן לְאֹהֶל מוֹעֵד

Et Qaley HeChatzer Et Amudeyha VeEt Adaneyha VeEt HaMasak LeSha'ar HeChatzer Et Meytarayv ViyTedoteyha VeEt Kal Keliy Avodat HaMishkan LeOhel Moed, where the **word**, Et, אֶת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Qaley, קָלַע, means, to sling, hurl forth, he slang, he hurled forth, shot, was shot at, was thrown at a mark, projectile, missile, he was thrown, he happened to come, he came by chance, it means to weave, plait, twist, to sway, to waver, it means, to cut out, carve, carved things, it means, **curtain, hanging**, plait, twisted cord, slinger, marksman, the **word**, HaChatzer, חֹצֵר, means, **enclosure, court, hamlet, village**, premises of a farm, he fenced in, hedged in, enclosure for sheep, fence, hedge, was present, settled, dwelled, a civilized region, with towns and villages, it also means to blow the trumpet, the **word**, Rt, is repeated, and it is defined above, the **word**, Amudeyha, is form the **word**, Amud, עַמֻּד, means, **pillar, column, stand, platform, a cylinder around which a scroll is rolled, reader's stand in the synagogue**, page in a book, something standing, arranging in Columns, paging, pagination, and without the letter Vav we form the **word**, Amad, עָמַד, which means, to stand, lean against, lean something upon or against something, position, he stood, stood up, stood still, he continued,

persisted, stayed, remained, he placed, he appointed, he set up, established, to estimate, value, discern, it also means chamber pot, the **word**, VeEt, is the **word**, Et, repeated, and it is defined above, the **word**, Adaneyha, is from the **word** Eden, אָדֵן, means, to sustain or to provide a base, foundation, **pedestal, socket of a column**, it means, railway sleeper, the **word**, VeEt is the **word** Et, repeated and it is defined above, the **word**, HaMasak, מִסֵּךְ, means, to mix, mixed liquids by adding spices or honey, he poured out, was mixed, mixed drinks, it means, **curtain, screen, veil, to curtain, hangings, he screened, camouflaged**, the **word**, LeSha'ar, שַׁעַר, means many things, it means, **gate, entrance, door, title page of a book**, chapter, section of a book, goal, opening of the mouth, it means, value, measure, price, market price, the price established at the town gate, it also means, to cleave, to split, he cleft, he tore to pieces, rent, to calculate, reckon, to estimate, measure apportion, to measure, he set a price, it means, to storm, rage, to be horrible, he whirled away, to tremble, shudder, be horrified, to be hairy, it also means, to know, he knew, to cleave, split, he broke through, burst forth, to swell up, that is, be or make redundant, leave be, left, let, remain, remnant, reserve, the rest, the **word**, HeChatzer, חֲצֵר, is repeated and it means, **enclosure, court, hamlet, village**, the **word**, Et, is repeated and it is defined above, the **word**, Meytarayv, is from the **word**, Meytar, מֵיטָר, means, **cord, string, chord, sinew**, it also means superfluous, unnecessary to remain, to be left over, it is from the **word** Yatar, to remain, left over, cord, string, the **word**, ViYtedoteyha, is from the **word** Yated, יָתַד, means, **peg, pin, tent pin, nail**, a metric foot, to peg, wedge up, the **word**, VeEt, is the **word** Ry repeated and it is defined above, the **word**, Kal, means, **all. the whole of**, the **word**, Keliy כֵּלִי, means, **article, object, thing, vessel, utensil, dress, garment, organ, weapon, armour, artillery, bag, carriage, furniture, instrument, jewel that is made**, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever, it is related to the **word** Kol, כּוֹל, which means to comprehend, contain, measure, all, the whole of, the **word**, Avodat, עֲבוּדָה or עֲבָדָה, means, household servant, **work of any kind, labour, dedication, service, divine service, worship**, bondage, bondservant, labour, ministering or ministry, service, wrought, the **word**, HaMishkan, מִשְׁכָּן, means, **dwelling place, habitation, tabernacle, to dwell**, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the **word**, LeOhel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עֵד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best)

work of any kind, labour, dedication, service, divine service, worship, bondage, bondservant, labour, ministering or ministry, service, wrought)

Here again, Scripture confirms that when we learn to surrender our hearts, minds souls and strength to YHVH and commit to believe, follow, and obey the Words that YHVH Commanded Mosheh, to give to us, that would be YHVH's Directives, then we too, like the children of Yisrael, will be able to make or do all that YHVH showed Mosheh in the Mount, which means, that we will willingly follow YHVH's instructions that lead all people who lovingly choose to follow His instructions, unto everlasting life in the Kingdom of Elohim.

43 And Mosheh did look upon all the work, and, behold, they had done it as YHVH had Commanded, even so had they done it: and Mosheh blessed them.

וַיֵּרָא מֹשֶׁה אֶת-כָּל-הַמְּלָאכָה וְהִנֵּה עָשׂוּ אֹתָהּ כַּאֲשֶׁר צִוָּה יְהוָה כִּן עָשׂוּ וַיְבָרֶךְ אֹתָם מֹשֶׁה
וַיֵּבָרֵךְ אֹתָם מֹשֶׁה וַיֵּבָרֵךְ אֹתָם מֹשֶׁה וַיֵּבָרֵךְ אֹתָם מֹשֶׁה וַיֵּבָרֵךְ אֹתָם מֹשֶׁה וַיֵּבָרֵךְ אֹתָם מֹשֶׁה
וַיֵּבָרֵךְ אֹתָם מֹשֶׁה וַיֵּבָרֵךְ אֹתָם מֹשֶׁה וַיֵּבָרֵךְ אֹתָם מֹשֶׁה וַיֵּבָרֵךְ אֹתָם מֹשֶׁה וַיֵּבָרֵךְ אֹתָם מֹשֶׁה

VayaRe Mosheh Et Kal HaMlakah VeHineh Asu Otah Ka'asher Tzivah YHVH Ken Asu VayeBarek Otam Mosheh, where the *word*, VayaRe, is from the *word*, Ra'ah, רָאָה, means, *see, cause you to see, saw, look, looked, showed, appeared*, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the *word* or name Mosheh, means, *to be drawn out of*, the *word*, Et, אֶת, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew Alphabet that form the *words* that created all things, the *word*, Kal, means, all, the whole of, the *word*, HaMlakah, מְלָאכָה, means, *work, occupation, service, workmanship*, use, goods, property, could also mean, to send, as sent a mission to accomplish something, to deliver a message, the *word*, VeHineh, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, and as an adverb it means, here, hither, on this side of, and it also means, *lo, behold*, here, since, now, thus far, yet, the *word*, Asu, is from the *word*, Asah, עָשָׂה, which means, *do, make, wrought, deal, commit, offer, execute, work, wrought, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished*, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the *word*, Otah, means, they, the *word*, Ka'asher, כַּאֲשֶׁר, means, *as, even so*, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the *word*, Tzivah, צִוָּה, means, *command, commanded, commandment, order, give a charge, ordered*, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed,

the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah, the **word**, Ken, כֵּן, as an adjective means, right, truthful, honest, just, surely, **so**, it is so, as, he did so, rightly so, thus, to be set up, established, be firm, it also means, base, stand, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, louse, insect, lice, the **word**, Asu, is the **word** Asah, repeated, and here it is translated as done, the **word**, VayeBarek, בָּרַךְ, means, **to bless, blessed, blessing**, like when a father kneels down in front of his little children to bless them with a gift, it means, knee, he knelt, bent the knee, he caused to kneel, he blessed, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, benediction, congratulation, gift, present, and if we add the letter Hey as a suffix we form the **word** Barakah, which means blessing, benediction, congratulation, gift, present, and in the form that it is used here it means, **and blessed**, the **word**, Otam, means, **them**, the **word** or name, Mosheh, means, **to be drawn out of**)

Here we are told that Mosheh did look upon all the work, and, behold, they had done it as YHVH had Commanded, even so had they done it:

This is so important for all of us to understand, for Mosheh is a shadow picture of Messiah, and here we are told that when Mosheh **LOOKED at the work that the people of Yisrael had done**, and he **SAW** that it was done exactly as YHVH had commanded.

This tells us that the people of Yisrael, followed Mosheh's instructions, and here it is important that we understand that Mosheh represents the Torah, so when Yisrael follows Mosheh's instructions, what they are actually following is **ALL** the Words of our heavenly Father's Torah of Life. And when Yisrael of whom you and I are a part of follows the commandments of YHVH exactly as they were given to Mosheh, who, as I said is a shadow picture of Messiah, then it says: **and Mosheh blessed them.**

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may YHVH bless your every thought,
and your every deed. Until we meet again. Amein*