

speech, saying, utterance, the **word**, Alehem, means, **to or unto them**, the **word**, Eleh, אלה, means, terebinth tree, oak tree, a large strong tree, it also means, club, bat, cudgel, it means to curse, cursing, wail lament, it means, oath, obligation by oath, it means, to worship as a deity, deify, it also means, goddess, and as a pronoun it means, **these**, it is also the name of one of the Edomite chiefs, descended from Esav, the **word**, HaDebariyim, is from the **word**, Dabar, דבר, which means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, **wherewith, which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Tzivah, צוה, which means, **command, commanded, commandment, order, give a charge, ordered**, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the **word**, YHVH, is the Name Yahweh, Yahuwah or Yehovah, the **word**, LaAseh, is from the **word**, Asah, עשה, which means, **to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished**, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Otam, means, them)

In *Exodus 25-32* YHVH instructed Mosheh on how He wanted Mosheh to construct the Tabernacle, so that He could dwell among them, and He told Mosheh what materials He wanted Mosheh to use, and here in *Exodus 35*, Mosheh has actually received the necessary material that YHVH instructed him to get from the people, in order to build the Tabernacle, and he has also found the artisans and the necessary leaders, that can instruct these artisans to follow the pattern that was shown to Mosheh by YHVH, on the mount. Therefore, Mosheh is about to begin to build the actual tabernacle, and he instructs all the people that are going to be involved in the building of it what they are to do. But before they begin, Mosheh tells all of them, *These are the Words which YHVH has commanded, that you should DO THEM*. What is the very first instruction that YHVH gives Mosheh to give to the people?

The very first instruction, before actually beginning to build the Tabernacle is found in *verse 2*: Now without looking at *verse 2*, what do you think, YHVH's first instructions to the children of Yisrael **IS**?

2 Six days shall work be done, but on the seventh day there shall be to you a holy day, a Shabbat of rest to YHVH: whosoever does work therein shall be put to death.

שֵׁשֶׁת יָמִים תַּעֲשֶׂה מְלָאכָה וּבַיּוֹם הַשְּׁבִיעִי יִהְיֶה לָּכֶם קֹדֶשׁ שַׁבָּת שְׁבִתוֹן לַיהוָה (כָּל־הָעֹשֶׂה בּוֹ מְלָאכָה יוּמָת

לַיָּמִים אֲשֶׁר־עָשָׂה אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי לַעֲשׂוֹת אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ וְאֶת־הַיָּם וְאֶת־כָּל־אֲשֶׁר־בָּהֶן וְאֶת־אֶתְמֹלֶתֶת אֶת־הַיָּמִים אֲשֶׁר־עָשָׂה אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי לַעֲשׂוֹת אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ וְאֶת־הַיָּם וְאֶת־כָּל־אֲשֶׁר־בָּהֶן

Sheshet Yamiym TeAseh Melakah UvaYom HaSheviyiy Yiyeh LaKem Qodesh Shabat Shabaton Kal HaAseh Bo Melakah YuMat, where the *word*, Sheshet, means, *six*, the *word*, Yamiym, is the plural of the *word*, Yom, יוֹם, means, *day*, time, year, *but*, we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this *word*, Yom, should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, *I believe that in certain circumstances, when Elohim uses this word, Yom, He is giving us a message, through this word*, and the message *IS*, that His Right Hand, our Messiah, the *words* of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the *words* of our Heavenly Father’s Torah of Life, *to incubate within our hearts*, so that when we choose to believe, follow and obey those *words*, by putting those *words* into action in our daily lives, such as resting on the Shabbat, we will learn *to work out our own salvation*, by seeing and understanding that there is really only *ONE* True Light, and, that that *ONE* True Light, *IS* the *words* of our heavenly Father’s Torah of Life; therefore, every time you encounter this *word*, Yom, Day, in Scripture, it should remind you, of the *FACT* that YHVH created all that He did in *seven* Days, *seven* Yamiym, and that maybe, there is a message from YHVH, hidden somewhere in the *verse*, the *word*, TeAseh, is from the *word*, Asah, עָשָׂה, which means, *to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished*, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the *word* Melakah, מְלָאכָה, means, *work, occupation, service*, use, goods, property, the *word*, UvaYom, is the *word* Yom repeated, and is defined above, the *word*, HaSheviyiy, the seventh, the *word*, Yiyeh, is from the *word*, Hayah, הָיָה, means, *to be, exist, are, happen, shall happen, it shall be, continue, become, has or will become, shall be, was, were, existed, come or came to pass, come or came into being, became*, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Lakem, means, to you, the *word*, Qodesh, קֹדֶשׁ, means, *to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart*, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, the Holy Temple, set apart for a specific purpose, a temple prostitute, the *word*,

Shabat, שבת, means, *to cease, desist, to rest, he rested, he observed the Shabbat, to complete, he desisted from labour*, he was on strike, he stopped working, he put an end to, he removed, exterminated, destroyed, day of rest, week, the seven days from Sunday to Shabbat, feasts, festivals, it means of years, i.e. a period of seven years, the Sabbatical year, the shemittah, it also means, seat, sitting, dwelling place, cessation from work, rest, if we add the letter Vav, we form the *word* Shavot or Shabot, שבות, which means, return, restore, and the *word* Shav or Shuv, שב, means, one who returns, one who repents, one who is penitent, contrite, the *word*, Shabaton, שַׁבְּתוֹן, means, Sabbath observance, complete rest, it is from the *word*, Shabbat, which means, *to cease, desist, rest*, the *word*, Kal, means, *all, the whole of, everyone*, the *word*, LaYHVH, is from the *word* Name Yahweh, Yahuwah or Yehovah, the *word*, HaAseh, is from the *word*, Asah, עשה, means, *to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished*, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the *word*, Bo, בו, means, *in him, in it, of it*, thereof, before him, therein, the *word*, Melakah, is repeated, and here it is translated as, work, the *word*, YuMat, is from the *word* Mot, מוֹת, which means, *dead, to die, he or she died*, put to death, killed, death)

The very first instructions that YHVH commands Mosheh to give to the people **IS**: Six days shall work be done, **BUT** on the **Seventh Day** shall be to you, **A HOLY DAY, A SHABBAT OF REST** to YHVH: whosoever does work therein, **SHALL BE PUT TO DEATH**.

What are we to learn from this? Why did YHVH want the people of Yisrael to build Him a Tabernacle in the first place? It is so that He would dwell with them. Please remember that This is YHVH Elohim, that took them out of bondage, He is the Elohim that brought the plagues upon the Egyptians, that forced them, to שְׁלַח אֶת-עַמִּי, Shalach Et Amiy, which is translated as **let My people go**, but the *word* Shalach also means, **to divorce**, which tells me that what YHVH wanted Pharaoh to do, **IS, Divorce** the nation of Yisrael. You might ask, **WHY** do you say that YHVH wanted Pharaoh to actually **DIVORCE** the nation of Yisrael? Scripture makes it very clear, that when a woman, is divorced from her husband, and goes to be with another man, that if the other man does not favour her, but he also gives her a bill of divorcement, she is **NOT** permitted to go back and be with, nor marry the first man that she divorced, or any other husband that she has been divorced from; for Scripture makes it very clear, that, that would be an abomination in Yisrael (*Deuteronomy 24:1-4*). Therefore the picture that YHVH painted, by having Pharaoh, שְׁלַח אֶת-עַמִּי, Shalach Et Amiy, shows us that Yisrael is never again permitted to go back to Egypt, which is a shadow picture, of going back to the pagan ways of the world, for that is an abomination to YHVH, and it will bring death to anyone who does so.

Now back to the First instruction that YHVH gives Mosheh to give the people of Yisrael who were indeed keen to build the Tabernacle so that, in their minds at least, they would ensure that YHVH would remain in their midst, and continuously bless them, **IS**, Six days you shall work on the building of the Tabernacle as per My instructions, **BUT**, on the seventh Day, you **MUST REST, and spend time with Me**.

What did YHVH say would happen to the people who continued to work on the Seventh day, the Shabbat, so that they could finish the Tabernacle in record time, thereby assuring, at least in their minds, that YHVH would indeed dwell among them always?

He says in the balance of the *verse 2, whosoever does work therein SHALL be put to death.* The Shabbat is so important to YHVH that He even forbade the people of Yisrael to work on His own house, so that they could **REST** in Him, on the Shabbat. That my friends has **NOT** changed, which means that YHVH's warning that anyone who willingly chooses to work on Shabbat, **WILL BE PUT TO DEATH.** Some people might say, the majority of the people of the world do NOT keep nor honour the Shabbat, and they are not dead, they are most certainly still alive. While that is true, what most people do NOT realize is that YHVH is **NOT** talking about the death of our Physical lives, the death that YHVH is talking about, **IS** the second death in the lake of Fire on Judgment Day. This is no trivial matter my friends, for our eternal Life depends on it. Many people rationalize in their minds, and lie to themselves, and believe in their hearts, well My Elohim would never do that to me, He would never put a person to death, for willingly choosing to work on the Shabbat, instead of resting in Him on the Shabbat.

Let me ask you this, will YHVH change His mind about putting wicked people to death in the lake of Fire on judgment day? Well if, like some people believe, that YHVH will **NOT** put them to death for refusing to keep His Shabbat, the Day that He Himself, **has HALLOWED and SET APART for the very specific purpose of meeting with us, His Children, THEN** what makes you think, that He will punish these other people mentioned above? Is He **NOT** a **JUST** Elohim? Well **IF** He is indeed a **JUST** Elohim, how can He punish one person for transgressing some of the Words of His Torah and then allow other people who refuse to Keep His Shabbat, to go unpunished? If, like we are told in *Romans 6:23 The WAGES of Sin, the WAGES of transgressing any of the Words of the Torah of YHVH, which of course includes His Commandment to Rest on the Shabbat, IS DEATH; BUT the gift of Elohim IS eternal Life through Yeshua Messiah, our Master, who IS the words of the Living Torah made flesh?*

People who believe that YHVH will not punish them for transgressing the Words of His Torah of Life, are simply delusional, and unless they change their ways, to line up with the Words of YHVH's Torah of Life, and keep the Shabbat, they will be like the five unwise virgins, or the people that Messiah is speaking to in *Matthew 7:21-23.* Read it for yourself and see what Messiah has to say to the people that reject the Words of His Father, who is in heaven.

3 You shall **NOT** kindle any fire throughout your habitations upon the Shabbat day.

לֹא־תִבְעֲרוּ אֵשׁ בְּכֹל מִשְׁבְּתֵיכֶם בְּיוֹם הַשַּׁבָּת

אֲלֹ מִשְׁבְּתֵיכֶם בְּיוֹם הַשַּׁבָּת אֵשׁ בְּכֹל מִשְׁבְּתֵיכֶם בְּיוֹם הַשַּׁבָּת

Lo TeBa'aru Esh BeKol Moshvoteykem BeYom HaShabat, where the **word**, Lo, means **no or not**, the word, TeBa'aru, is from the **word**, Ba'ar, **בער**, means, to consume by eating or by fire, to burn, he caused fire to burn, it burned, was kindled, was set on fire, to remove, cleared, destroy, as an adjective, it means, foolish, stupid, ignorant, the **word**, Esh, **אש**, means, **fire**, fever, the **word**, BeKol, means, **all, the whole of** and here it is translated as, **throughout**, the **word**, Moshvoteykem, is from the **word**, Moshav, **מושב**, which means, sitting, seat, **dwelling, residence, dwelt, habitations**, meeting, session, situation, site, as an adjective it means, returned, made to sit, seated, the **word**, BaYom,

יָד, means, *day*, time, year, *but*, we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this *word*, Yom, should mean to us; the *word* Yod, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, ***I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS, that His Right Hand, our Messiah, the words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to believe, follow and obey those words, by putting those words into action in our daily lives, such as resting on the Shabbat, we will learn to work out our own salvation, by seeing and understanding that there is really only ONE True Light, and, that that ONE True Light, IS the words of our heavenly Father's Torah of Life; therefore, every time you see this word Yom, Day, in Scripture, it should remind you, of the FACT that YHVH created all that He did in seven Days, seven Yamiym, and that maybe, there is a message from YHVH, hidden somewhere in the verse, the word, HaShabat, שַׁבָּת, means, to cease, desist, to rest, he rested, he observed the Shabbat, to complete, he desisted from labour, he was on strike, he stopped working, he put an end to, he removed, exterminated, destroyed, day of rest, week, the seven days from Sunday to Shabbat, feasts, festivals, it means of years, i.e. a period of seven years, the Sabbatical year, the shemittah, it also means, seat, sitting, dwelling place, cessation from work, rest, if we add the letter Vav, we form the word Shavot or Shabot, שַׁבוּת, which means, return, restore, and the word Shav or Shuv, שׁוּב, means, one who returns, one who repents, one who is penitent, contrite)***

You shall ***NOT*** Ba'ar, בָּעַר, kindle any fire throughout your habitations upon the Shabbat day. What do these instructions mean. I believe it means that we are not to cut kindling or any wood for heating or cooking on Shabbat, we are to prepare whatever amount of wood, that we will need prior to the Shabbat beginning, and then, the wood and or kindling that has been brought into the house can be used as needed. Our heavenly Father knows that there are different weather patterns throughout the world that He Himself created, He knows that there are areas that will have temperatures that are well below zero, and that people will need to have heat in their houses in order not to freeze to death. Furthermore, in today's modern world, we have furnaces that come on automatically to maintain a constant warm and comfortable temperature, which means that the thermostat is kindling a fire every time that it comes on, even though it does it automatically. I believe that it is just like the other prohibitions on the Shabbat, that we are not to do any ***SERVILE*** work, which I take to mean, that I am not to do the work that I do to make a living on the Shabbat, but ***IF*** I am a farmer that has many cows to milk, that is OK, or if I am a policeman, a fire fighter, a doctor, a nurse, a priest, or any other type of work that is necessary to maintain life, it is OK to work. This tells me that ***IF*** I need to kindle a fire to do my daily job, like lighting a kiln, then I am not permitted to do that, but if my family needs heat to stay alive, then I believe that I am permitted to kindle a fire in my house as long as I prepared the wood before the Shabbat. I hope that that explains my position, for I truly believe

that that is the position of our heavenly Father also, for He is our loving compassionate Father, who does everything logically.

4 And Mosheh spoke unto all the congregation of the children of Yisrael, saying, This is the thing which YHVH commanded, saying,

וַיֹּאמֶר מֹשֶׁה אֶל-כָּל-עֵדֶת בְּנֵי-יִשְׂרָאֵל לֵאמֹר זֶה הַדְּבָר אֲשֶׁר-צִוָּה יְהוָה לֵאמֹר

וַיֹּמֶר מֹשֶׁה אֶל כָּל אֲדַת בְּנֵי יִשְׂרָאֵל לֵאמֹר זֶה הַדְּבָר אֲשֶׁר צִוָּה יְהוָה לֵאמֹר

VaYomer Mosheh El Kal Adat Beney Yisrael Lemor Zeh HaDabar Asher Tziva YHVH Lemor, where the *word*, VaYomer is from the *word*, Amar, אָמַר, which means, *to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched*, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word* or name, Mosheh, means *to be drawn out of*, the *word*, El, אֱלֹ, *denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, Kal, means, all, the whole of, the *word*, Adat, is from the *word*, Adah, אֲדָה, mean, to ornament, adornment, jewel, he adorned, decked himself with ornaments, he adorned bedecked, bejewelled, beauty, it also means, to pass by, he went away was removed, went through, departed, he touched, passed near, came suddenly upon, seized, it also means, *witness, testimony, assembly, congregation*; and Adah, is also the first name mentioned, as the wife of Esav, and the daughter of Elon, the Hittite, she is the mother of Eliphaz, and Eliphaz's sons, are called, the sons of Adah. The marriage of Esau to Adah introduced Canaanite blood and influence into Yitzchaq's family, the *word*, Beney, means the children of, the *word* Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, Lemor, is the *word*, Amar, repeated, and it is translated as, *saying*, the *word*, Zeh, זֶה, is a pronoun, which means, *this*, that, which, who, hence, then, here, the one, the other, the self same, such a one, on this side, on that side, thus, very, which, the *word*, HaDabar, דְּבָר, means, *word*, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, *thing*, business, manner occupation, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons,

and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Terumah, is repeated and it means, offering, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, or Yehovah, the **word**, Zehav, means, **gold**, the **word**, VeKeseeph, means, **and silver** or and money, the **word**, UNechoshet, נְחֹשֶׁת, means, brass, copper)

Here YHVH tells Mosheh what He wants the people of Yisrael to offer, He says: *whosoever is of a **Willing Heart**, let him bring it, an offering of YHVH;* and He begins with Gold, Zahav, זָהָב and silver, Keseeph, כֶּסֶף and Brass, Nechoshet, נְחֹשֶׁת.

Now I know that there is a meaning to the actual metals that YHVH asks Mosheh to have the people bring to Him as an offering, but before we go there, we have to address what YHVH means when He says: *whosoever is of a **Willing Heart**, let him bring it, an offering of YHVH.* What does that mean for the people that do **NOT** have a willing heart? It means, that even though they might feel compelled to offer it, because of the implied pressure they might feel because everyone else is doing it, their offering will **NOT** be acceptable to YHVH. It is so important that we all understand, that **ALL** offering that are made to YHVH, **MUST** come from from genuine willing hearts, to be acceptable to Him.

In Scripture, Gold represents Elohim's glory, it symbolizes prosperity and blessings, purity and holiness, it also symbolizes a test of our belief and obedience to His **words** of Life, it also serves as a means of worship and offering, and reminds us, of the eternal kingdom of Elohim. Silver represents, redemption, atonement, purification, wisdom, and obedience to Elohim's Commands, the **words** of His Torah of Life. Brass represents strength, durability, and judgment. It is often used as a metaphor to convey Elohim's divine judgment against Sin, against the transgressions of the **words** of His Torah of Life, and that is why the sacrificial altar is made of Brass.

Therefore in these first three items, that YHVH has asked the people of Yisrael to bring to Him as an offering, **ARE**, a pure heart, and the only way that anyone can do that, have a **PURE** heart, **IS** by willingly choosing to believe, follow and obey **ALL** the **words** of YHVH's Torah of Life. Once someone willingly chooses to give their heart to YHVH, then He redeems them, and Messiah's Sacrifice on the Cross, atones for their **past** sins, and purifies them, and finally if they transgress the **words** of the Torah, after they have been purified by Messiah, offering Himself up for their past Sins, they are to offer sacrifices on YHVH Brazen altar to atone for those Sins, those transgressions of the Words of His Torah of Life.

6 And blue, and purple, and scarlet, and fine linen, and goats' hair;

וְתִכְלֵת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ וְעִזִּים

וְתִכְלֵת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ וְעִזִּים

UTkelet VeArgaman VeTola'at Shaniy VeShesh VeIziym, where the **word** UTkelet, is from the **word** Tekelet, תִּכְלֵת, means, violet purple die from the purple gland of the Murex brandaris die, it means, **greenish, light blue colour, dark blue, violet or purple colour**, the **word**, VeArgaman, אַרְגָּמָן, means, purple, red purple, the **word**, Shaniy, שָׁנִי, means, **scarlet, crimson, crimson thread**, and as an adjective it means, second, it also

means, difference, variance, it means, tooth, dental, the **word**, VeShesh, שֵׁשׁ, means, **Egyptian linen, bleached stuff, white linen** or by analogy, white marble, fine twined linen, silk, it also means, six, the **word**, VeIziym, is the plural of the **word** Ez, עֵז, means, **goat**, it also means, **strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce**, acrid, sharp, hard, grave)

Here YHVH asks the people of Yisrael to bring Him, **Blue**, Purple, Scarlet, and Fine Linen, and Goats' Hair. What do all these items represent? The colour **Blue** represents, heaven, our heavenly Father's abode, the colour **Red** represents, man, Adam, the colour **Purple**, which is made up of the colour **Blue** and the colour **Red**, represents Messiah, for He is from our heavenly Father's abode, which means, He came from heaven, **BUT**, when He became flesh, He became Adam, which means, that like Adam, He was fully human, as you and I are human, and Messiah is called the second, or last Adam in *1 Corinthians 15:45*. The Goat's Hair represents, the Azazel, the goat who took all of Yisrael's Sins, all of their Torah transgressions, upon Himself, and was sent into the wilderness, never to be heard from again.

7 And rams' skins dyed red, and badgers' skins, and shittim wood,

וְעֹרֹת אֵילִם מְאֲדָמִים וְעֹרֹת תְּחָשִׁים וְעֵצֵי שִׁטִּים

וְעֹרֹת עֵיִלִּים מְאֲדָמִים וְעֹרֹת תְּחָשִׁים וְעֵצֵי שִׁטִּים

VeOrot Eylim MeAdamiym VeOrot Techashiym VaAtzey Sityim, where the **word**, VeOrot, עֹר, means, to rouse oneself, awake, cause to arouse, was awake, aroused himself, he was incited to activity, was lively, he instigated, he made a remark, observed, was stirred up, it means to be bared, exposed, was laid bare, it means to make blind, to blind, was one eyed, was blinded, it also means, **skin, hide, leather, naked skin**, Eylim, is form the **word** Ayil, אֵיל, means, **ram** and his strength, **head, chief, leader**, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the **word**, MeAdamiym, is from the **word**, אָדָם, means, **to be red, was red, to be of the colour of blood, was reddened, became red, blushed**, it also means man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, and with different vowel points we end up with the **word** Odem, which is the name of a red jewel, carnelian or ruby, the **word**, VeOrot, is from the **word** Or, עֹר, which means, to rouse oneself, awake, cause to arouse, was awake, aroused himself, he was incited to activity, was lively, he instigated, he made a remark, observed, was stirred up, it means to be bared, exposed, was laid bare, it means to make blind, to blind, was one eyed, was blinded, it also means, **skin, hide, leather, naked skin**, the **word**, Techashiym, is from the **word**, Tachash, תְּחָשׁ, which means, dolphin, but some scholars say, it means, a clean animal with fur, probably a species of antelope or badger, VaAtzey, is from the **word**, Etz, עֵץ, which means, **tree, timber, wood**, handle, something that sprouts forth, blooms and blossoms, the **word** Shityim, שִׁטִּים, means, **sticks of woods, Acacia trees**, it is a tree that grows very deep roots, draws nourishment from deep in the Earth and survives well in dry ground, it is not attractive like an Oak or a Cedar. In the Septuagint, Shittim is translated as Aphthartos, and it is Strong's number

G862, ἀφθαρτος, Aphthartos, it is from G1, as a negative particle, and a derivative of G5351, and it means, **undecaying**, in essence or continuance, it is **not corruptible**, it is **incorruptible, immortal**; to summarize, we have a tree that has roots that grow and survive in dry ground, it is an unattractive tree, it is **incorruptible** and **immortal**. This happens to be the perfect description of our Messiah in *Isaiah 53 For He shall grow up before him as a tender plant, and as a root out of a dry ground: he has no form nor comeliness; and when we shall see him, there is no beauty that we should desire him*. I quoted *Isaiah 53* because the Shittim or Acacia Tree, is, as I said, a metaphor for Messiah, for He too, grew up in dry ground, however the dry ground that Messiah grew up in, represents the condition, that the hearts of the people of Yisrael were in, when Messiah came to earth and began His ministry, for they were **NOT** keeping the **words** of the Torah of Mosheh, which means, that the **water of word of YHVH, had dried up in the lives of the people of Yisrael**. Then it says, He was not comely nor beautiful that we should desire him, just like the Shittim or Acacia tree is not majestic nor beautiful as a Cedar or Oak tree. However we are told that the Shittim or Acacia Tree is resistant to decay, to contamination, which is a beautiful shadow picture of our Messiah, for He too, is incorruptible. The more we look at this tabernacle, and the material that YHVH commanded Mosheh to bring for its construction, the more we will see that it represents Messiah!)

As we begin to read these *verses* in *Exodus 35*, it is quite clear that YHVH is instructing Mosheh that He wants him to build a Tabernacle that is exactly like the heavenly Tabernacle that YHVH showed him on the Mount, in heaven, which means, that YHVH is commanding Mosheh to duplicate, the heavenly Tabernacle that He was shown, in heaven, and build it, here on Earth. And at the risk of repeating myself, that means that the earthly Tabernacle is to be an exact replica of our heavenly Father's Tabernacle, and this heavenly Tabernacle, **IS** also a picture of His Son, our Messiah, the Words of the Living Torah made flesh. This is YHVH's ordained blueprint for understanding **the purpose and nature of His coming Deliverer**. And, YHVH's blueprint, begins with telling us the materials that He wants this Tabernacle to be built with.

He began with telling Mosheh to command the people that had **Willing Hearts** to bring **gold, silver and brass**, then He tells Mosheh to have them bring **blue, and purple, and scarlet**, and **fine linen, and goats' hair**, which was discussed above, and He also told Mosheh to have the people of Yisrael bring **rams' skins dyed red**, and **badgers' skins**, and **shittim wood**. The rams skins dyed **Red**, can represent Messiah, who was fully man and who shed his blood for us, but, since the colour **Red** is mentioned, it could also represent Man, which tells me that this tabernacle is for all of mankind.

In this *verse* Mosheh is to command the people that they are to also bring **Shittim Wood**. In Hebrew it says *and of wood Shittim*, VaEtzey Shitiym, וְעֵצֵי שִׁטִּים: this Shitiym or Acacia tree, from which we get the Shitiym wood, *grows very deep roots, draws nourishment from deep in the Earth and survives well in dry ground*. It is *not attractive* like an Oak or a Cedar. In the Septuagint *Shittim* is translated as Aphthartos, and in Strong's concordance, it is number G862, ἀφθαρτος, aphthartos, it is from G1, as a negative particle, and a derivative of G5351, and it means, **undecaying**, in essence or continuance, it is not corruptible, it is incorruptible, immortal.

To summarize we have a tree that has roots that grow and survive in dry ground, it is an unattractive tree, it is **incorruptible** and **immortal**. This is the perfect description of our Messiah in *Isaiah 53* *For He shall grow up before him as a tender plant, and as a root out of a dry ground: he has no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.*

I quoted *Isaiah 53* because the Shittim or Acacia Tree, is a metaphor for Messiah, for He too, grew up in dry ground, the dry ground that Messiah grew up in, represents the condition that the hearts of the people of Yisrael were in, when Messiah came to earth and began His ministry, for they were **NOT** keeping the **words** of the Torah of Mosheh, which means, that the **water of word of YHVH**, had dried up in the lives of the people of Yisrael. Then it says, He was not comely nor beautiful that we should desire him, just like the Shittim or Acacia tree is not majestic nor beautiful as a Cedar or Oak tree. However the Shittim or Acacia Tree is resistant to decay, to contamination, and we are told that Messiah was incorruptible. The more we look at this tabernacle, and the material that YHVH commanded Mosheh to bring for its construction, the more we will see that it represents Messiah!

8 And oil for the light, and spices for anointing oil, and for the sweet incense,

וְשֶׁמֶן לַמָּאֹר וּבְשָׂמִים לְשֶׁמֶן הַמִּשְׁחָה וְלִקְטֹרֶת הַסַּמִּים

וְשֶׁמֶן לַמָּאֹר וּבְשָׂמִים לְשֶׁמֶן הַמִּשְׁחָה וְלִקְטֹרֶת הַסַּמִּים

VeShemen LaMaor UBesamiym LeShemen HaMishchah VeliQtoret HaSamiym, where the **word**, VeShemen, שֶׁמֶן, means, to be or become fat, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, **oil, fatness, olive oil, fat substance**, oil vendor, the **word**, LaMaor, *Maor, or, Meor, or Meorah*, מֵאָר or, מֵאֹר or מֵאֹרָה or מֵאֹרֶה, means, **light, luminary, light hole, to become light**, aired, ventilated, the **word**, UBesamiym, is from the **word**, Besem, בֶּשֶׂם, means to have sweet odour, fragrance, balsam plant, **spice**, was pleasant, spiced oil, he perfumed, spiced, he became drunk, became intoxicated, he spiced himself, perfumed himself, he flavoured himself with, spicer, perfumer, the **word**, LeShemen, is the **word** Shemen repeated, and it means, oil, the **word**, HaMishchah, מִשְׁחָה, means, ointment, unction, cleansing paste, to smear, **anoint**, consecrated portion, it is from the **word** Mashach, which means, **to smear, anoint**, to smash, shatter, to spread oil over, he stroked or wiped with the hand, anointed, he feasted, dined, it means to measure, length, it means, consecrated portion, it also means, swimming race, swimming contest, by implication, a consecratory gift, and in the form that it is used here it means, **for anointing**, the **word**, VeliQtoret, קְטֹרֶת, means, smoke, fumigation, odour of a sacrifice, perfume, **sweet odour, incense**, HaSamiym, is the plural of the **word** Sam, סַם, which means, **spice, perfume, to smell sweet, an aroma, a sweet spice**, a drug, medicine, poison, plant)

Here we are told that the people of Yisrael were to bring, shemen, oil, so that it could be burned or consumed and give off Light. They were also to give spices for the anointing shemen, the oil, and for a sweet incense. This too represents our Messiah, for like Him, the oil was consumed and gave off Light, and Messiah's Torah obedient Life and His sinless sacrifice **IS** what made Him, the Light of the world, who was anointed by our heavenly Father to be the

Saviour of all those who choose to surrender their hearts to our heavenly Father, and because of His Torah obedient Life, He was indeed a sweet smelling odour to our heavenly Father.

9 And onyx stones, and stones to be set for the ephod, and for the breastplate.

וְאַבְנֵי-שֹהַם וְאַבְנֵי מִלֻּיִם לְאֶפֶוד וְלַחֹשֶׁן
 זֶהָבָה זֶהָבָה זֶהָבָה זֶהָבָה זֶהָבָה זֶהָבָה זֶהָבָה זֶהָבָה זֶהָבָה זֶהָבָה זֶהָבָה זֶהָבָה

VeAvney Shoham VeAvney Miluiym LaEphod VelaChoshen, where the **word**, VeAvney is from the **word**, Eben, אֶבֶן, means, **stone**, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also a composite **word** made up of the **word** Av, אָב, which means father, and the **word** Ben בֶּן, which means son, and together they represent our heavenly Father and His Son, our Messiah, the **word**, Shoham, שֹהַם, is the name of a **precious stone**, generally identified with **the onyx, a red precious stone**, it also means to inlay with onyx, was inlaid with something resembling onyx, the **word**, VeAbney, is the **word**, Eben, repeated, and it is translated as, **and stones**, the **word**, Miluiym, is the plural of the **word** Milu, מִלֵּא, means, to be full, fill, complete, was full, was accomplished, he filled, fulfilled, completed, he confirmed, they massed themselves, fullness, plenty, it means, **a setting of gems** or, technically, it means, **consecration, and it is also, a dedicatory sacrifice, be set**, the **word**, LaEphod, אֶפֶוד, or אֶפֶד, means, **girdle**, girded, encircled, encompassed, it also means, **to gird on, he gird on, was girded with**, he praised, the High Priest's shoulder piece, the **word**, VelaChoshen, is from the **word**, Choshen, חֹשֶׁן, which means, **the breastplate of the High Priest**)



Here we are told about the Breastplate of the High priest. The high Priest was to wear the ephod which contains twelve stones, and each stone represents one of the twelve tribes of Yisrael, who make up the members of YHVH one and only Family, the people of YHVH's Yisrael. There is **NOT** a stone for Catholicism, **NOR** Christianity, **NOR** for the man made religion of Judaism, **NOR** for anyone else for that matter, there are only stones for the Twelve children of Ya'aqov, who eventually became the people of the nation of YHVH's Yisrael, the people that are called the **APPLE** of YHVH Elohim's eye.

10 And every **Wise Hearted** among you shall come, and make all that YHVH has commanded;

וְכָל-חֲכָמֵי-לֵב בְּכֶם יָבֹאוּ וַיַּעֲשׂוּ אֵת כָּל-אֲשֶׁר צִוָּה יְהוָה
 זֶהָבָה זֶהָבָה זֶהָבָה זֶהָבָה זֶהָבָה זֶהָבָה זֶהָבָה זֶהָבָה זֶהָבָה זֶהָבָה זֶהָבָה זֶהָבָה זֶהָבָה זֶהָבָה זֶהָבָה

VeKal Chakam Lev Bakem YaBo'o VeyaAsu Et Kal Asher Tzivah YHVH, where the **word**, VeKal, means, **and all, or and the whole of or and every**, the **word** Chakam, חָכָם, means, **wise, acted wisely, he grew wise, prudent, learned man, scholar**, the **word**, Lev,

לֵב, means, *heart, mind, will*, the inner part, the middle, the *word*, Bakem, is from the *word* Bo, **בוא**, which means, *to go or come in, come, came, arrive*, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the *word* Bo, **בא**, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the *word*, VeyaAsu, isa form the *word* Asah, **עשה**, means, *to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished*, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the *word*, Et, **אֶת**, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, **אֶת הָאִישׁ**, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, **אֵת**, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, Kal, means, *all, the whole of*, the *word*, Asher, **אֲשֶׁר**, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, *that*, such as, wherewith, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, Tzivah, **צִוָּה**, which means, *command, commanded, commandment, order, give a charge, ordered, he bound, united, he enjoined, bequeathed*, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah)

Here YHVH tells Mosheh something that, as far as I am concerned, *IS* extremely important, He says, every *WISE Hearted* among you shall come, and make all that YHVH has Commanded.

What message is YHVH communicating to us through these words? First of all, we have to find out what YHVH means, when He says *WISE Hearted*? To be *WISE Hearted* means that a person has to have *WISDOM* well embedded in his heart, in his or her inner being. Therefore we have to ask ourselves what is *WISDOM* according to YHVH?

Deuteronomy 4:5-8 Behold, I Mosheh, have taught you Statutes and Judgments, even as YHVH my Elohim Commanded me, that you, Yisrael, should do so in the Land where you go to

vowel points, we end up with the **word** At, אָתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaMishkan, מִשְׁכַּן, means, **dwelling place, habitation, tabernacle, to dwell**, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the **word**, Ahalo, is from the **word**, Ohel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, VeEt is the **word** Et, repeated, and it is defined above, the **word**, VeEt is the **word**, Et repeated, the **word**, Miksehu, is from the **word**, Mikseh, מִכְסֵה, which means, number, amount, valuation, worth, cover, covering, covering of fat upon the intestines, covered, cut off, trimmed, cleared, mowed, מִכְסֵה, means, number, amount, valuation, worth, **cover, covering, covering of fat upon the intestines, covered, cut off, trimmed, cleared, mowed**, the **word**, Et, is repeated for the fourth time and it is defined above, the **word**, Qerasayv, is from the **word** Qeres, קָרַס, which means, to bend down, stoop, humiliated, it means, to turn sour, he pinched, nipped, tweaked he scratched, bit, stung, to contract, harden, shrink, to freeze, congeal, it means, to fasten with, or as with, **a hook, clasp**, the **word**, Et is repeated for a fifth time, the **word**, Briychayv, is from the **word**. Briyach, בְּרִיחַ, which means, **bar, bolt**, spear, spear-shaft, the **word** Et is repeated, for a sixth time, the Amudayv, is from the **word**, Amud, עַמּוּד, which means, **pillar, column**, stand, platform, a cylinder around which a scroll is rolled, reader's stand in the synagogue, page in a book, something standing, arranging in Columns, paging, pagination, and without the letter Vav we form the **word**, Amad, עַמַּד, which means, to stand, lean against, lean something upon or against something, position, he stood, stood up, stood still, he continued, persisted, stayed, remained, he placed, he appointed, he set up, established, to estimate, value, discern, it also means chamber pot, the **word** VeEt is the **word** Et repeated for an eighth time, the **word**, Adanayv, is from the **word** Eden, אֲדָן, means, to sustain or to provide a base, foundation, pedestal, **socket of a column**, it means, railway sleeper)

YHVH has commanded, that **ONLY the Wise Hearted**, are to **ASAH, Make** the tabernacle, its tent, and its covering, its taches, and its boards, its bars, its pillars, and its sockets. As you know the Tabernacle is a shadow picture of Messiah, the head of the Children of Yisrael, and it is also a picture of the body of Messiah, and here, we are told that **ONLY the Wise Hearted** are allowed to be part of the people that are permitted to raise up, and exalt the Tabernacle, raise up and exalt our Messiah, who happens to be the Words of our heavenly Father's Torah of Life made flesh, which in turn means that only the people that willingly and lovingly choose to raise up and exalt **ALL** the Words of the Torah of our heavenly Father, **will be welcomed into His kingdom**. That means that the people who **REJECT** the Torah, those who believe that the Words of the Torah of our heavenly Father, have somehow been changed and superseded by

some man made oral torah, or those who falsely believe that part or all of the Torah has been abolished and done away with, **ARE NOT Wise Hearted**, and therefore, they will not be permitted to enter into the everlasting kingdom of our heavenly Father and His Son, our Messiah and our Bridegroom, which means that they will perish and be lost forever, unless they surrender their hearts, minds, souls and strength to YHVH, repent of their transgressions of the Words of His Torah of Life, **AND** commit to believe, follow and obey all the Words of His Torah of Life .

In *Matthew 7:21-23* Messiah tells us the heart condition of those that are **NOT WISE Hearted**, for He said, **NOT every one that says unto Me, Master, Master, shall enter into the kingdom of heaven; BUT he that does the WILL of My Father who is in heaven. Many will say to Me in that day, Master, Master, have we not prophesied in Your Name? And in Your Name have rebuked devils? And in Your Name done many wonderful works? And then, I Messiah, the words of the Living Torah made flesh, WILL profess unto them, I never KNEW you: Yada You, I was never intimate with you, DEPART from Me, you that work Lawlessness, iniquity, you that constantly transgress the words of My Father's Torah of Life.**

12 The ark, and the staves thereof, with the mercy seat, and the veil of the covering,

אֶת־הָאָרֶן וְאֶת־בַּדָּיו אֶת־הַכַּפֹּרֶת וְאֵת פְּרֹכֶת הַמָּסָךְ

אֶת־הָאָרֶן וְאֶת־בַּדָּיו אֶת־הַכַּפֹּרֶת וְאֵת פְּרֹכֶת הַמָּסָךְ

Et HaAron VeEt Badayv Et HaKaporet VeEt Paroket HaMasak, where the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaMishkan, מִשְׁכָּן, means, **dwelling place, habitation, tabernacle, to dwell**, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the **word**, HaAron, אָרוֹן, means, **chest, box, ark, coffin**, the **word**, VeEt, is the **word** Et repeated, the **word**, Badayv, is from the **word** Bad, בַּד, means, linen, cloth, material, it also means, **bar, pole, rod, stave**, branch of a tree, it means, part, portion, something cut off, something separated, part of something, it also means lie, fabrication, to invent, fabricate, concoct, the **word**, Et, is repeated, and is defined above, the **word**, HaKaporet, כַּפֹּרֶת, means, **the cover of the Ark of the Covenant, the Mercy Seat**, he atoned for, expiated, the **word**, VeEt, is the **word** Et, repeated, the **word**, Paroket, פְּרֹכֶת, means, **the sacred screen, veil, curtain before the Most Holy Place**, cover, apartment, shrine, the **word**, HaMasak, מִסַּךְ, means, to mix, mixed liquids by adding spices or honey, he

sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously)

Here we are told of the Table, which represents YHVH's provisional power, His blessings, and its staves, which represents, YHVH's servants, His messengers, and all its vessels, which represents, His Words, His promises, and the shewbread, which represents, Messiah, the Bread of Life; that these will belong to the *Wise Hearted* people, and to no one else.

14 The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,

וְאֶת־מְנֹרֶת הַמָּאֹר וְאֶת־כֵּלֶיהָ וְאֶת־נֵרֹתֶיהָ וְאֵת שֶׁמֶן הַמָּאֹר

וְאֶת־מְנֹרֶת הַמָּאֹר וְאֶת־כֵּלֶיהָ וְאֶת־נֵרֹתֶיהָ וְאֵת שֶׁמֶן הַמָּאֹר

VeEt Menorat HaMaor VeEt Keleyha VeEt Neroteyha VeEt Shemen HaMaor, where the *word*, VeEt, וְאֵת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אֵת, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word* Menorat, is from the *word*, Menorah, מְנֹרָה, which means, *lampstand, candlestick*, the *word*, HaMaor, (מֹאֵר or, מֹאֹר or מֹאֲרָה or מֹאֲרָה, means, *light, luminary, light hole, to become light*, aired, ventilated, the *word*, VeEt, is the *word* Et repeated and it is defined above the *word*, Keleyta, is from the *word*, Keliy, כֵּלִי, means, *article, object, thing, vessel, utensil, dress, garment, organ, weapon, armour, artillery, bag, carriage, furniture, instrument*, jewel that is made, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever, it is related to the *word* Kol, כּוֹל, which means to comprehend, contain, measure, all, the whole of, the *word*, VeEt is the *word* Et, repeated, and it is defined above, the *word*, Neroteyha, is from the *word* Ner, נֵר, which means, *light, lamp, candle, to give light*, the *word*, VeEt is the *word* Et, repeated and it is defined above, the *word*, Shemen, שֶׁמֶן, means, to be or become fat, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, *oil, fatness, olive oil, fat substance*, oil vendor, the *word* HaMaor, מֹאֵר or, מֹאֹר or מֹאֲרָה or מֹאֲרָה, means, *light, luminary, light hole, to become light*, aired, ventilated, and here in the form that it is in it means, *for the light*)

Here we are told of other things that the *Wise Hearted* person will partake of, The candlestick also for the light, which represents the Light of the World, our Messiah and all of His attributes,

poison, plant, the **word**, VeEt, is the **word** Et, repeated, and it is defined above, the **word**, Masak, **מִסַּךְ** (מִסַּךְ), means, to mix, mixed liquids by adding spices or honey, he poured out, was mixed, mixed drinks, it means, **curtain, screen, to curtain, hangings, he screened, camouflaged**, the **word**, HaPetach, **פֶּתַח**, means, to open, he opened, opened wide, he opened up, he uttered, declared, expounded, was untied, loosened, he freed, he unburdened, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, **door, doorway, opening, entrance, starting point**, possessing the faculty of sight, not blind, the **word**, LePetach, is the **word**, Petach is repeated, and here, it is translated as, **at the door of**, the **word**, HaMishkan, **מִשְׁכַּן**, means, dwelling place, habitation, tabernacle, to dwell, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled)

Here we are told of the incense altar, which also represents Messiah, who is our intercessor who hears our prayers and brings them to our heavenly Father on our behalf, and its staves, which represent His attributes, His Love, grace and mercy, the anointing oil, which represents the Holy Spirit, that our Messiah is filled with, and the sweet incense, that represents our prayers, and the hanging for the door at the entering in of the tabernacle, which represents, the entrance into His everlasting Kingdom, where only the **Wise Hearted** people will be permitted to enter.

16 The altar of burnt offering, with his brazen grate, his staves, and all his vessels, the laver and his foot,

אַתְּ מִזְבֵּחַ הָעֹלָה וְאֶת־מִכְבַּר הַנְּחֹשֶׁת אֲשֶׁר־לּוֹ אֶת־בְּדָיו וְאֶת־כָּל־כֵּלָיו אֶת־הַכִּיֹּר (וְאֶת־כַּנּוֹ

אֵת מִזְבֵּחַ הָעֹלָה וְאֶת־מִכְבַּר הַנְּחֹשֶׁת אֲשֶׁר־לּוֹ אֶת־בְּדָיו וְאֶת־כָּל־כֵּלָיו אֶת־הַכִּיֹּר וְאֶת־כַּנּוֹ

Et MiZebach HaOlah VeEt Mikbar HaNechoshet Asher Lo Et Badayv VeEt Kal Kelayv Et HaKiyor VeEt Kano, where the **word**, Et, **אֶת**, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, **אִישׁ הָאִישׁ**, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, **אַת**, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Mizbach or Mizbeach, **מִזְבֵּחַ**, means, **altar**, it is from the root **word** Zebach, **זָבַח**, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the **word**, HaOlah, **עֹלָה** or **עָלָה**, means, to go up, ascend, go up in smoke, **burnt offering**, he went up, ascended, it sprang up, grew shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was

offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the **word**, VeEt is the **word** Et, repeated, and it is defined above, the **word**, Mikbar, **מִכְבַּר**, means cloth, coverlet, netter cloth, to intertwine, net, **grating, lattice work**, it is from the **word** Kabar, **כַּבַּר**, to intertwine, net, the **word**, HaNechoshet, **נְחֹשֶׁת**, means, **brass, copper**, the **word**, Asher, **אֲשֶׁר**, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, wherewith, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Lo, **לֹא**, or **לֹאֵא** is an inflected personal pronoun, meaning, **to, unto, upon** or for him, upon or for it, as an adverb, it means, would that, oh that, if only, the **word**, Et, is repeated and it is defined above, the **word**, Badayv, **בַּד**, means, linen, cloth, material, it also means, **bar, pole, rod, stave**, branch of a tree, it means, part, portion, something cut off, something separated, part of something, it also means lie, fabrication, to invent, fabricate, concoct, the **word**, VeEt, is the **word** Et, repeated, and it is defined above, the **word**, Kal, means, **all, the whole of**, the **word** Kelayv, is from the **word**, Keliy, **כֵּלִי**, means, article, object, thing, vessel, utensil, dress, garment, organ, weapon, armour, artillery, bag, carriage, furniture, instrument, jewel that is made, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever, it is related to the **word** Kol, **כֹּל**, which means to comprehend, contain, measure, all, the whole of, the **word**, Et, is repeated and it is defined above, the **word** HaKiyor, **כִּיּוֹר** or **כִּיֵּר**, means, something round, as excavated or bored, **a chafing dish for coals or a caldron for cooking; hence, from similarity of form, a washbowl, a laver, a pan**, it means, a pulpit or platform, a hearth, a scaffold, but it also means to decorate a wall with panel, he modelled, moulded, panelling, modelling, moulding, the **word**, VeEt, is the **word** et repeated and it is defined above the **word**, Kano, **כָּן**, as an adjective means, right, truthful, honest, just, surely, so, it is so, as, he did so, rightly so, thus, to be set up, established, be firm, it also means, **base, stand, pedestal, to put or place**, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, louse, insect, lice)

Here we are told of the altar of burnt offering, which represents, surrendered hearts, that willingly choose to confess their sins, with his brazen grate, his staves, and all his vessels, which represents the host of angels or YHVH's messengers that are present to help us, to use the laver, that represents us being cleansed of our sins by our heavenly Father, and His Holy Spirit, and laver's foot, which represents to solid foundation that we are on when we willingly choose to surrender our hearts to our heavenly Father and confess our sins.

17 The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,

אֵת קִלְעֵי הַחֲצֵר אֶת-עַמֻּדָיו וְאֶת-אֲדָנֶיהָ וְאֵת מְסַךְ שַׁעַר הַחֲצֵר

אֵת קִלְעֵי הַחֲצֵר אֵת עַמֻּדָיו אֵת אֲדָנֶיהָ אֵת מְסַךְ שַׁעַר הַחֲצֵר

Et Qaley HeChatzer Et Amudayv VeEt Adaneyha VeEt Masak Sha'ar HeChatzer, where the **word**, Et, אֵת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Qaley, is from the **word**, Qela, קָלַעַ, means, to sling, hurl forth, he slang, he hurled forth, shot, was shot at, was thrown at a mark, projectile, missile, he was thrown, he happened to come, he came by chance, it means to weave, plait, twist, to sway, to waver, it means, to cut out, carve, carved things, it means, **curtain, hanging, plait, twisted cord**, slinger, marksman, the **word**, HeChatzer, חֲצֵר, means, **enclosure, court, hamlet**, village, premises of a farm, he fenced in, hedged in, enclosure for sheep, fence, hedge, was present, settled, dwelled, a civilized region, with towns and villages, it also means to blow the trumpet, the **word**, Et is repeated, and it is defined above, the **word**, Amudayv, is from the **word**, Amud, עַמֻּד, which means, **pillar, column, stand**, platform, a cylinder around which a scroll is rolled, reader's stand in the synagogue, page in a book, something standing, arranging in Columns, paging, pagination, and without the letter Vav we form the **word**, Amad, עַמַּד, which means, to stand, lean against, lean something upon or against something, position, he stood, stood up, stood still, he continued, persisted, stayed, remained, he placed, he appointed, he set up, established, to estimate, value, discern, it also means chamber pot, the **word**, VeEt, is the **word** Et, repeated, and it is defined above, the **word**, Adaneyha, is from the **word**, Eden, אֲדָן, which means, to sustain or to provide a base, foundation, pedestal, **socket of a column**, it means, railway sleeper, the **word**, VeEt, is the **word** Et repeated and it is defined above, the **word**, Masak, מְסַךְ, means, to mix, mixed liquids by adding spices or honey, he poured out, was mixed, mixed drinks, it means, **curtain, screen, to curtain, hangings, he screened, camouflaged**, the **word**, Sha'ar, שַׁעַר, means many things, it means, **gate, entrance, door**, title page of a book, chapter, section of a book, goal, opening of the mouth, it means value, measure, price, market price, the price established at the town gate, it also means to cleave, to split, he cleft, he tore to pieces, rent, to calculate, reckon, to estimate, measure apportion, to measure, he set a price, it means, to storm, rage, to be horrible, he whirled away, to tremble, shudder, be horrified, to be hairy, it also means to know, he knew. To cleave, split, he broke through, burst forth, to swell up, that is, be or make

redundant, leave be, left, let, remain, remnant, reserve, the rest, the **word**, HeChatzer, is the **word**, Chatzer, חצר, repeated and here it is translated as, **court**)

Here we are told about of the hangings of the court, his pillars, and their sockets, and the hanging for the door of the court, and all of these items represent the Body of Messiah, which means that it represents US, for we are the Body of Messiah.

18 *The pins of the tabernacle, and the pins of the court, and their cords,*

אֶת־יְתֹדֹת הַמִּשְׁכָּן וְאֶת־יְתֹדֹת הַחֹצֵר וְאֶת־מִיתְרֵיהֶם

אֶת־יְתֹדֹת הַמִּשְׁכָּן וְאֶת־יְתֹדֹת הַחֹצֵר וְאֶת־מִיתְרֵיהֶם

Rt Yitdot HaMishkan VeEt Yitdot HeChatzer VeEt Meytreymhem, where the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Yitdot, is the plural of the **word** Yated, יָתֵד, means, **peg, pin, tent pin**, nail, a metric foot, to peg, wedge up, the **word**, HaMishkan, מִשְׁכָּן, means, **dwelling place, habitation, tabernacle**, to dwell, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the **word**, VeEt, is the **word** Et, repeated, the **word**, Yitdot, is repeated, and it is the plural of the **word** Yated, יָתֵד, which means, **peg, pin, tent pin**, the **word**, HeChatzer, חֹצֵר, means, **enclosure, court, hamlet**, village, premises of a farm, he fenced in, hedged in, enclosure for sheep, fence, hedge, was present, settled, dwelled, a civilized region, with towns and villages, it also means to blow the trumpet, the **word**, VeEt, is the **word** Et repeated, and it is defined above, the **word**, Meytreymhem, is from the **word**, Meytar, מֵיֵתָר, which means, **cord, string**, chord, sinew, it also means superfluous, unnecessary to remain, to be left over, it is form the **word** Yatar, to remain, left over, cord, string)

Here we are told of the Yated, יָתֵד, the pins of the tabernacle, and the Yated, יָתֵד, the pins of the court. The **word** Yated, translated as pins, is spelled, with a Yod, that represents a working hand, the letter Tav, which represents, the Covenant, and the letter Dalet, which represents, a door, an entrance, and together, they represent, the Hand that opens the Door and invites us to be part of His Covenant. And then we are told at the end of this verse, and their Meytar, מֵיֵתָר, which is translated as their cords, but this word also means, sinew, tendons, connective tissue, that holds the body together, and therefore they also represent the Words of YHVH's Torah of Life.

19 The cloths of service, to do service in the holy place, the holy garments for Aharon the priest, and the garments of his sons, to minister in the priest's office.

אֶת־בְּגָדֵי הַשָּׂרָד לְשָׂרֵת בְּקֹדֶשׁ אֶת־בְּגָדֵי הַקֹּדֶשׁ לְאַהֲרֹן הַכֹּהֵן וְאֶת־בְּגָדֵי בָנָיו לְכַהֵן
 אֶת־בְּגָדֵי הַשָּׂרָד לְשָׂרֵת בְּקֹדֶשׁ אֶת־בְּגָדֵי הַקֹּדֶשׁ לְאַהֲרֹן הַכֹּהֵן וְאֶת־בְּגָדֵי בָנָיו לְכַהֵן
 אֶת־בְּגָדֵי הַשָּׂרָד לְשָׂרֵת בְּקֹדֶשׁ אֶת־בְּגָדֵי הַקֹּדֶשׁ לְאַהֲרֹן הַכֹּהֵן וְאֶת־בְּגָדֵי בָנָיו לְכַהֵן

Et Bigdey HaSrad LeSharet BaQodesh Et Bigdey HaQodesh LeAharon HaKohen VeEt Bigdey Banayv LeKahen, where the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, Bigdey, is from the **word** Beged, בִּגְד, which means, to betray, deceive, to act treacherously, to act unfaithfully, he put on a dress, **clothed, dressed, he disguised, he confused, to dress, garment, raiment, mantle, cloak, betrayal, treachery, deceit**, the **word**, HaSrad, is from the **word** Sarad, שָׂרַד, means, **to escape, run away, remain alive, it took fright, shied, was terrified, survivor, he escaped**, he left over, was left over, **he saved, rescued, remnant**, service, **garments of service, woven, stitching, as pierced with a needle**, the **word**, LeSharet, לְשָׂרֵת, means, **to serve, minister, officiate, filled an office, service, ministry, servant**, the **word**, BaQodesh, בְּקֹדֶשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart**, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, the Holy Temple, set apart for a specific purpose, a temple prostitute, and with the Bet prefix, it means in the Holy place, the **word**, Et, is repeated and it is defined above, the **word**, Bigdey is repeated, and here, it is defined as, **garments**, HaQodesh, is the **word** Qodesh repeated and here, it is translated as, the Holy, the **word** or name Aharon, אַהֲרֹן, is the **name of Mosheh's brother**, Aaron, and it means, **teacher, lofty**, plucked out, the **word**, HaKohen, הַכֹּהֵן, means, **the priest, to serve as a priest, to officiate**, he helped, assisted, he set up, established, one who stands serving Elohim, he ministered as a priest, he was or became a priest, one who stands serving Elohim, to mediate in religious services, to officiate as a priest; figuratively to put on the priestly garb, the **word**, VeEt, is the **word** Et repeated, and it is defined above, the **word**, Bigdey, is also repeated and it, means, garments, the **word**, Banayv, is from the **word** Ben, and it means, his sons, the **word**, LeKahen, is the **word**, Kohen, repeated, and it means, **priest**)

Here we are told of the, אֶת־בְּגָדֵי הַשָּׂרָד לְשָׂרֵת בְּקֹדֶשׁ, Et, Aleph Tav, which is the First and Last letters of the Hebrew Alephbet, and they represent Messiah, the word, Bigdey, which is translated as, cloths, but is also means, vestments, garment, disguised, the word HaSerad, is translated as, service, but it also means, *saved, rescued, remnant*, the word, LeSharet, is translated as, to do service, but it also means, to *minister, officiate*, the word BaQodesh, means the Holy place.

When I read these words, this is what these words tell me. These garments were to be worn by, Aharon, who of course is the High Priest, when he served in the Tabernacle, and, in his role as the High Priests, is to be a shadow picture of Messiah. So if we look at the words that YHVH sovereignly chose to use here, in this verse, we can see, that this is talking of the Aleph Tav, the First and the Last, our Messiah, the Words of the Living Torah made flesh, who is the covering, that all people *MUST* put on, *IF* they want to eventually experience eternal salvation, and spend eternity in the BaQadesh, the Holy Place, which represents, the everlasting Kingdom of our heavenly Father, as the Bride of Messiah.

20 And all the congregation of the children of Yisrael departed from the presence of Mosheh.

וַיֵּצְאוּ כָל־עֵדֶת בְּנֵי־יִשְׂרָאֵל מִלִּפְנֵי מֹשֶׁה

אָוֶזְזָא קַל אָדַת בְּנֵי יִשְׂרָאֵל מִלִּפְנֵי מֹשֶׁה

VaYetzu Kal Adat Beney Yisrael MiLiphney Mosheh, where the *word*, VaYetzu, is from the *word*, Yatza, יָצָא, means, *to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth*, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the *word*, Kal, means, *all, the whole of*, the *word*, Adat, is form the *word*, Adah, אָדָה, which means, *assembly, congregation, group assembled together by appointment*, it also means witness, testimony, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over, the *word*, Beney, means, *the children of*, the *word* Yisrael, (יִשְׂרָאֵל) is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, MiliPeney, is from the *word*, Paniym, פָּנִים, which means, *face, countenance, presence, forefront, before, before me, front part, in front of me*, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the *word* Peh, which means mouth, speech, saying, command, opening, orifice, it is used as before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, the *word* or name Mosheh, means, *to be drawn out of*)

In *verse 1* we are told that Mosheh gathered all the congregation of the children of Yisrael, together, and he told them, these are the Words that YHVH has commanded you to obey and do. And here in *verse 20* we are told that all the congregation departed from Mosheh.

Could that be a prophecy of what **IS** going to happen, a prophecy that tells us that the majority of the people of Yisrael, will indeed depart from Mosheh who represents the Words of YHVH's Torah of Life? Let's read on and see if this is indeed a prophecy of the people of Yisrael, choosing to reject the words of YHVH's Torah of Life, shortly after receiving it.

21 And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought YHVH's offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

וַיָּבֵאוּ כָּל-אִישׁ אֲשֶׁר-נִשְׂאוֹ לְבֹו וְכֹל אֲשֶׁר נִדְבָה רִיחוֹ אֹתוֹ הֵבִיאוּ אֶת-תְּרוּמַת יְהוָה (לְמַלְאכַת אֹהֶל מוֹעֵד וְלְכָל-עֲבֹדָתוֹ וְלְבִגְדֵי הַקֹּדֶשׁ

אָא זָא־זַפֶּא זָאָא זָאָאֶא זָפֶאֶ 9Wא זשז זפז זאאז 9Wא Wזא זש זאפזז
Wזפֶא זזפֶאזז זאזפֶאז זשזז זזפֶאז זאז זאזאזזז זזפֶאז זאזזאז

VayaBo'u Kal Iysh Asher Nesa'u LiBo VeKol Asher Nadvah Rucho Oto HeViyu Et Terumah YHVH LiMleket Ohel Moed UIKal Avodato UIBigdey HaQodesh, where the **word**, VayaBo'u is from the **word** Bo, בוא, means, **to go or come in, come, came, arrive**, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Kal, means, all, the whole of every one, the **word**, Iysh, איש, means, **man**, husband, masculine, male, hero, everyone, each one, anyone, whosoever, anybody, it also means, to man, was manned, the **word**, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever, whose**, what, where, that, such as, wherewith, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Nasa'u, נשא, means, **to lift, to raise**, to carry, take, he rose, was high, grew up, **he lifted, raised**, he bore, carried, he took, took away, carried off, he married, it contained, he swept away, destroyed, forgive, he forgave, pardoned, he suffered, endured, was lifted up, was raised, was exalted, was respected, was carried from place to place, he lifted himself up, he exalted himself, he cause to bear, he caused to bring, he transported, transferred, was given in marriage, it also means, to deceive, beguile, emptiness, vanity, he imposed upon, to claim a debt, the **word**, Libo, is form the **word** Lev, לב, means, **heart**, mind, will, the inner part, the middle, the **word**, VeKol, means, and all, or and the whole of or and everyone, the **word**, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was

corroborated, and as a pronoun it means, **who, whom, whomsoever, whose**, what, where, that, such as, wherewith, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Nadvah, is form the **word**, Nadav, נָדַב, means, **to incite, impel, was willing, they have freely offered, was noble, was willing, was generous, he gave willingly, donated, he volunteered, he offered free will offerings**, it is also the name of the eldest son of Aharon and Elisheba, the **word**, Rucho, is from the **word**, Ruach, רוּחַ, which means, to be wide, be spacious, to enlarge, was wide, was spacious, was relieved, felt relief, he made space for, enlarged, he made profit, space, interval, respite, relief, gain, it means, to breathe, blow, to perceive, enjoy, smell (*Genesis 8:21*), wind, air, to air, ventilate, wind, breeze, breath, soul, **spirit**, side, quarter, courage, mind, disposition, it can also mean, smell, it can also mean an evil spirit, the **word**, Oto, means, him, the **word**, HeViyu, is from the **word**, Bo, בּוֹא, which means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, **bring, he brought, brought in or out**, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Et, (אֶת), as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Terumah, תְּרוּמָה, means, **contribution, gift, present, tribute, offering, offered up as a sacrifice, heave offering, contribution to be set apart for priests, contribution for the Tabernacle**, sacred garment; it means, choice, best part, separation, removal, exaltation, the **word**, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the **word**, LiMleket, is from the **word** Melakah, מְלָאכָה, which means, **work**, occupation, service, use, goods, property, the **word**, Ohel, אוֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מוֹעֵד, means, **appointed time, set time, festival, appointed place, place of meeting**, appointed sign, signal, it describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, assembly, congregation, it is from the **word** Ed, עֵד, and as a

conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, UIKal, means and for all, or and for the whole of, the **word**, Avodato, is from the **word** Avodah, עבודה or עבדה, which means, household servant, work, labour, dedication, **service**, divine service, worship, and in the form that it is used here, it means, **its service**, the **word**, UIBigdey, is from the **word** Beged, בגד, means to betray, deceive, to act treacherously, to act unfaithfully, he put on a dress, clothed, dressed, he disguised, he confused, **to dress, garment, raiment, mantle, cloak**, betrayal, treachery, deceit, the **word**, HaQodesh, is from the **word** Qadosh, קדוש, which means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart**, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, the Holy Temple, set apart for a specific purpose, a temple prostitute)

Here are told that they, **every one whose heart stirred him up**, and **every one whom his spirit, made willing**, came and they brought YHVH's offering to do the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

It is important that we recognize that **ONLY** the people whose **heart was stirred up**, and whose **spirit made them willing**, **ARE** the ones that felt compelled to bring offerings, to do the work that needed to be done, to raise up the Tabernacle. Please keep in mind that the Tabernacle is a shadow picture of our Messiah, who is the head of the body, and His body, which is made up of the **Wise Hearted** people mentioned above. I feel I have to ask the same question again, IS YHVH telling us that only the **Wise Hearted** people are the only ones that will believe, follow and obey the Words of our heavenly Father's Torah of Life, and, **IF** that is true, then **ARE** they the only ones that will be invited into our heavenly Father's everlasting kingdom, here on earth, after judgement Day?

22 And **THEY** came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto YHVH.

וַיָּבֹאוּ הָאֲנָשִׁים עַל-הַנָּשִׁים כָּל אִשׁ אִשׁ וְכֹמֶזַי כָּל-כְּלֵי זָהָב

וְכָל-אִישׁ אִישׁ אֲשֶׁר הֵנִיף תְּנוּפֶת זָהָב לַיהוָה

וְכָל-אִישׁ אִישׁ אֲשֶׁר הֵנִיף תְּנוּפֶת זָהָב לַיהוָה

VayaBo'u HaAnashiym Al HaNashiym Kol Nediyy Lev HeViyu Chach VaNezem VeTaba'at VeKumaz Kal Keliy Zahav VeKal Iysh Asher HeNiyph TeNuphat Zahav LaYHVH, where the **word**, VayaBo'u is from the **word**, Bo, בוא, means, **to go or come in, come, came, arrive**, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming,

subsequent, next, and in the form that it is used here it means, **and they came**, the **word**, HaAnashiyim, אֲנָשִׁים, means, **men**, it is the plural of Ish, אִישׁ, which means, man, and is related to the **word** Enosh, אֱנוֹשׁ, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, on top, at, **as well as**, **beside**, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, **with**, **together with**, it also means, yoke, to insert, thrust in, the **word**, HaNashiyim, נָשִׁים, means, **women**, **wives**, it is the plural of Ishah, אִשָּׁה, woman, wife, the **word**, Kol, means, **all**, **the whole of**, **as man as**, the **word**, Nediyyv, נְדִיב, means, **willing**, **voluntary**, **liberal**, **generous**, **noble-minded**, the **word**, Lev, לֵב, means, **heart**, **mind**, **will**, the inner part, the middle, the **word**, HeViyu, is from the **word**, Bo, בּוֹא, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, **bring**, **he brought**, **brought in or out**, caused to, led to, and the **word** Bo, בָּא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Chach, חָךְ, means, hook, **ring for the nose or lip**, buckle, **bracelet**, chain, the **word**, VaNezem, נֶזֶם, means, **nose ring**, **earring**, **Jewel**, the **word**, VeTaba'at, טַבַּעַת, means, ring, signet ring, the **word**, VeKumaz, כּוּמָז, means, **kind of ornament**, to store away, **a jewel**, probably **gold beads**, tablet, the **word**, Kal, means, **all**, **the whole of**, the **word**, Keliy, כֵּלִי, means, **article**, **object**, **thing**, **vessel**, **utensil**, dress, garment, organ, weapon, armour, artillery, bag, carriage, furniture, instrument, **jewel that is made**, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever, it is related to the **word** Kol, כּוֹל, which means to comprehend, contain, measure, all, the whole of, the **word**, Zahav, means, gold, the **word**, VeKal, means, **and all** or **and the whole of** or **and every one**, the **word**, Iysh, means, **man**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, **whomsoever**, whose, what, where, **that**, such as, wherewith, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, HeNiyph, is from the **word** Nuph, נִיף, means, to move or rock to and fro, vibrate up and down, swing, wave, sawing, shake, lift up, **offer**, **offering**, move, perfumed, send, he bent, waved, shook, sift, he brandished, strike, he swung himself, soared, he wielded, he fanned, it means, height, elevation, landscape, panorama, bough, branch, was high was lofty, exceeded, camel hump, top of a tree, the **word**, TeNuphat, is the **word** Nuph repeated, and it means offering, the **word**, Zahav, means, gold, the **word**, LaYHVH, means to or unto YHVH, and YHVH, is the Name, **Yahweh**, Yahuwah, or Yehovah)

Here we are told that **THEY** came, both men and women, as many as were **Wise and Willing Hearted**. This makes it very clear that the **THEY** that are mentioned here, in this verse, are the **Wise and Willing Hearted** people, mentioned above.

Again, I have to ask, is this a prophecy, that shows us that **only the Wise and Willing Hearted** people are the ones that will actually come to YHVH, and willingly offer their possessions to YHVH, represented here, by valuable items, such as bracelets, earrings, rings, tablets, and all jewels of gold?

As I mentioned before, gold, represents purity, and for gold to be pure it must go through the smelting, or cleansing process, to remove all the impurities (Sins), which is a shadow picture of the Wise Hearted, willingly placing themselves on the altar of Sacrifice, and asking YHVH to purify them through and by His Words of Life, the Words of His Torah made flesh, to rid them of any and all Torah transgressions, and place them on the path, of total surrendered obedience to all the Words of the Torah of our heavenly Father.

23 And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins, brought them.

וְכָל־אִישׁ אֲשֶׁר־נִמְצָא אִתּוֹ תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ וְעִזִּים וְעֹרֹת אֵילָם
 מְאָדָּמִים וְעֹרֹת תְּחָשִׁים הֵבִיאוּ

שֵׁשׁ וְעִזִּים וְעֹרֹת תְּחָשִׁים הֵבִיאוּ אֲשֶׁר־נִמְצָא אִתּוֹ תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ וְעִזִּים וְעֹרֹת אֵילָם

VeKal Iysh Asher NiMetza Ito Tekelet VeArgaman VeTola'at Shaniy VeShesh VeIziym VeOrot Eylim MeAdamiym VeOrot TeChashiym HeBiyu, where the **word**, VeKal, means, **and all, or, and the whole of, or, and every**, the **word**, Iysh, אִישׁ, means, man, husband, masculine, male, hero, everyone, each one, anyone, whosoever, anybody, it also means, to man, was manned, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever, whose**, what, where, that, such as, wherewith, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, NiMtza, is form the **word** Matza, מִצָּא, which means, **to find, found**, to reach, received, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the **word**, Ito, means, with him, the **word**, Tekelet, תְּכֵלֶת, means, violet purple die from the purple gland of the Murex brandaris die, it means, **greenish, light blue colour, dark blue, violet or purple colour**, the **word**, VeArgaman, אֲרָגָמָן, means, **purple, red purple**, the **word**, VeTola'at, תוֹלַעַת, or תוֹלַעַת means, **worm, worm like, maggot, a crimson grub, crimson cloth, scarlet**, used only in connection of the colour from it, and clothes dyed therewith, it is often used with the **word**, Shaniy, שָׁנִי, the **word**, Shaniy, שָׁנִי, means, **scarlet, crimson**,

crimson thread, and as an adjective it means, second, it also means, difference, variance, it means, tooth, dental, the **word**, VeShesh, שֵׁשׁ, means, **Egyptian linen, bleached stuff, white linen** or by analogy, white marble, fine twined linen, silk, it also means, six, the **word**, VeZiyim, is from the **word** Ez, עֵז, means, **goat**, it also means strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave, the **word**, VeOrot, is the plural of the **word** Or, עוֹר, means, to rouse oneself, awake, cause to arouse, was awake, aroused himself, he was incited to activity, was lively, he instigated, he made a remark, observed, was stirred up, it means to be bared, exposed, was laid bare, it means to make blind, to blind, was one eyed, was blinded, it also means, **skin, hide, leather, naked skin**, the **word**, Eylim, is the plural of the **word**, Ayil, אֵיל, which means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the **word**, MeAdamiym, is from the **word**, Adam, אָדָם, which means, **to be red, was red, to be of the colour of blood, was reddened, became red, blushed**, it also means man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, and with different vowel points we have the **word** Odem, which is the name of a red jewel, carnelian or ruby, the **word**, VeOrot, is the **word** Or, עוֹר repeated, and here it is translated as **skins, hides**, the **word**, TeChashiym, is the plural of the **word**, Tachash, תַּחַשׁ, means, **dolphin**, but some scholars say, it means, **a clean animal with fur, probably a species of antelope or badger**, the **word**, HeBiyu, is from the **word** Bo, בּוֹ, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, **he brought, brought in or out**, caused to, led to, and the **word** Bo, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here, it means, **brought them**)

Here we are still speaking of the **THEY**, that we spoke of in *verse 22*, both men and women, as many as were willing hearted, with whom was found **Blue, Purple, Scarlet, and Fine Linen, and Goats' Hair**.

What do all these items represent? The colour **Blue** represents, heaven, our heavenly Father's abode, the colour **Red** represents, man, Adam, the colour **Purple**, which is made up of one hundred percent of the colour **Blue** and one hundred percent of the colour **Red**, represents Messiah, for He is from our heavenly Father's abode, which means, He came from heaven, **BUT**, when He became flesh, He became Adam, which means that like Adam, He was fully human, as you and I are human. The goat's hair represents the Azazel, the goat who took all of Yisrael's Sins, all of their Torah transgressions upon Himself. Messiah is called the second, or last Adam in *1Corinthians 15:45*.

pronoun it means, **who, whom, whomsoever, whose**, what, where, that, such as, wherewith, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, NiMtza, is from the **word** Matza, מצא, which means, **to find, found**, to reach, received, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the **word**, Ito, means, with him, the **word**, Atzey, is from the **word**, Etz, עץ, means, **tree, timber, wood**, handle, something that sprouts forth, blooms and blossoms, the **word**, Shitiym, שִׁטִּים, means, sticks of woods, Acacia trees, it is a tree that grows very deep roots, draws nourishment from deep in the Earth and survives well in dry ground, it is not attractive like an Oak or a Cedar. In the Septuagint, Shittim is translated as Aphthartos, and it is Strong's number G862, ἀφθαρτος, Aphthartos, it is from G1, as a negative particle, and a derivative of G5351, and it means, **undecaying**, in essence or continuance, it is **not corruptible**, it is **incorruptible, immortal**; to summarize, we have a tree that has roots that grow and survive in dry ground, it is an unattractive tree, it is **incorruptible** and **immortal**. This happens to be the perfect description of our Messiah in *Isaiah 53 For He shall grow up before him as a tender plant, and as a root out of a dry ground: he has no form nor comeliness; and when we shall see him, there is no beauty that we should desire him*. I quoted *Isaiah 53* because the Shittim or Acacia Tree, is, as I said, a metaphor for Messiah, for He too, grew up in dry ground, however the dry ground that Messiah grew up in, represents the condition, that the hearts of the people of Yisrael were in, when Messiah came to earth and began His ministry, for they were **NOT** keeping the **words** of the Torah of Mosheh, which means, that the **water of word of YHVH, had dried up in the lives of the people of Yisrael**. Then it says, He was not comely nor beautiful that we should desire him, just like the Shittim or Acacia tree is not majestic nor beautiful as a Cedar or Oak tree. However we are told that the Shittim or Acacia Tree is resistant to decay, to contamination, which is a beautiful shadow picture of our Messiah, for He too, is incorruptible. The more we look at this tabernacle, and the material that YHVH commanded Mosheh to bring for its construction, the more we will see that it represents Messiah! The **word**, LeKal, means, **for any and all**, the **word**, Meleket, מְלָאכָה, means, **work**, occupation, service, use, goods, property, the **word**, HaAvodah, עֲבוּדָה or עֲבֹדָה, means, household servant, work, labour, dedication, **service**, divine service, worship, thwe **word**, HeBiyu, is from the **word** Bo, בּוֹ, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, **he brought, brought in or out**, caused to, led to, and the **word** Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next)

Here again we are still talking about the **THEY** that we spoke of in *verse 22*, which of course speaks of the **Wise Hearted** people, and we are told that every one that **DID OFFER** (*that would be the Wise Hearted people*) an offering of silver and brass, brought that offering to YHVH: and every man, with whom was found **Shittim** wood for any work of the service,

times, as by, 44 times, as, consecrate him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and in the form that it is used here, it means, **with or in their hands**, the **word**, Tav, is from the **word** Tavah, טוה, which means, **to spin**, he folded, wound, he turned, **twisted, spun**, the **word**, VayaBiyu, is from the **word**, Bo, בא, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, **bring, he brought, brought in or out**, caused to, led to, and the **word** Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, MaTaveh, is the **word** Tavah, טוה, repeated, and it means, **to spin, spun**, the **word**, Et, אַתְּ, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אַתְּ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, HaTekelet, תְּכֵלֶת, means, violet purple die from the purple gland of the Murex brandaris die, it means, **greenish, light blue colour, dark blue, violet or purple colour**, the **word**, VeEt, is the **word** Et, repeated and it is defined above, the **word**, HaArgaman, אֶרְגָּמָן, means, **purple, red purple**, the **word**, Et, is repeated and it is defined above, the **word**, Tola'at, תּוֹלַעַת, or תּוֹלַעַת means, **worm, worm like, maggot, a crimson grub, crimson cloth, scarlet**, used only in connection of the colour from it, and clothes dyed therewith, it is often used with the **word**, Shaniy, שָׁנִי, the **word**, HaShaniy, שָׁנִי, means, **scarlet, crimson, crimson thread**, and as an adjective it means, second, it also means, difference, variance, it means, tooth, dental, the **word**, VeEt, is the **word** Et, repeated, and it is defined above, the **word**, HaShesh, שֵׁשׁ, means, **Egyptian linen, bleached stuff, white linen** or by analogy, white marble, **fine twined linen**, silk, it also means, six)

Again and again in this chapter YHVH refers to the **Wise Hearted** people, and He says, And all the women that were **Wise Hearted** did spin with their hands, and brought that which they had spun, both of Blue, and of Purple, and of Scarlet, and of Fine Linen. This is telling us that only **Wise Hearted** people, are the ones that will adhere to YHVH's instructions, the Words of His Torah of Life and actually, believe, follow and obey them. All other people are like the five foolish virgins, and the people that Messiah spoke to in *Matthew 7:21-23*, to whom Messiah said:., *get away from Me you workers of iniquity, you Lawless ones, YOU who have rejected the Words of My Father's Torah of Life, I Messiah, the Words of My heavenly Father's Torah of Life made flesh, FOR I have never had an intimate loving relationship with any of YOU.*

26 *And all the women whose heart stirred them up in wisdom spun goats' hair.*

וְכָל-הַנָּשִׁים אֲשֶׁר לִבָּן אֶתְנָה בְּחָכְמָה טָווּ אֶת-הָעִזִּים

וכל הנשים אשר לבן אתנה בחכמה טוו את העזים

VeKal HaNashiym Asher Nasa Liban Otanah BeChakmah Tavu Et HaZiym, where the *word*, VeKal, means, *and all, or, and the whole of*, the *word*, HaNashiym, נָשִׁים, means, *women*, wives, it is the plural of Ishah, אִשָּׁה, woman, wife, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, *who, whom, whomsoever, whose*, what, where, that, such as, wherewith, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, Nasa, נָשָׂא, means, *to lift, stir up, to raise up*, to carry, take, he rose, was high, grew up, *he lifted, raised*, he bore, carried, he took, took away, carried off, he married, it contained, he swept away, destroyed, forgive, he forgave, pardoned, he suffered, endured, was lifted up, was raised, was exalted, was respected, was carried from place to place, he lifted himself up, he exalted himself, he cause to bear, he caused to bring, he transported, transferred, was given in marriage, it also means, to deceive, beguile, emptiness, vanity, he imposed upon, to claim a debt, the *word*, Liban, is from the *word*, Lev, לֵב, means, *heart, mind, will*, the inner part, the middle, the *word*, Otanah, means, them, the *word*, BeChakmah, בְּחָכְמָה, means, *wisdom, prudence, skill, learning, knowledge*, from the *word* Chakam, חָכַם, which means, *wise, acted wisely, he grew wise, prudent, learned man, scholar*, the *word*, Tav, is from the *word* Tavah, טָוה, which means, *to spin*, he folded, wound, he turned, twisted, *spun*, the *word*, Et, אֶת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, HaZiym, is from the *word*, Ez, עֵז, means, *goat*, it also means strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave)

Here again, we are told that all the *Wise Hearted* women whose heart stirred them up, *in wisdom*, spun goats' hair.

What are we being told here? It says that all the **Wise Hearted** women. Who are these **Wise Hearted** women? They are women who have chosen to internalize YHVH's Wisdom. Therefore we have to ask, what is YHVH's Wisdom according to Scripture? Well *Deteronomy 4:5-8* makes it very obvious that the Words of YHVH's Torah, **IS WISDOM**, therefore, that means that these **Wise Hearted** women, are women that have willingly and lovingly chosen to internalize, believe, follow and obey all the Words of YHVH's Torah of Life. Then we are told that the **Wise Hearted women** whose heart stirred them up, **in Wisdom**, spun goats' hair. This is telling us that the heart, of the **Wise Hearted**, women, who are women who have internalized the Words of the Torah of our heavenly Father, was **stirred up, in Wisdom**, spun Goat's Hair, which means that they followed and obeyed YHVH instructions, they followed and obeyed the Words that came out of YHVH's Mouth, through Mosheh, which means they **OBEYED** the Words of the Torah of our Heavenly Father.

27 And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;

וְהַנְּשָׂאִים הֵבִיאוּ אֶת אֲבְנֵי הַשֹּׁהַם וְאֶת אֲבְנֵי הַמִּלֻּיִם לְאֶפֶוד וְלַחֹשֶׁן

וְהַנְּשָׂאִים הֵבִיאוּ אֶת אֲבְנֵי הַשֹּׁהַם וְאֶת אֲבְנֵי הַמִּלֻּיִם לְאֶפֶוד וְלַחֹשֶׁן

VehaNsi'im HeBiyu Et Avney HaShoham VeEt Avney HaMiluiym LaEphod

VelaChoshen, where the **word**, VehaNsi'im, is from the **word**, Nasiy, נָשִׂיא, which means,

chief, prince, ruler, chief of the Sanhedrin, patriarch, president, it is from the **word**

Nasah, נָשָׂא which means, lifted up, exalted, the **word**, HeBiyu, is from the **word**, Bo,

בָּוֵא, which means, to go or come in, come, came, arrive, went, go, gone, enter, reach,

happen, set, put, came in, arrived, entered, **bring, he brought, brought in or out**, caused

to, led to, and the **word** Bo, בָּוֵא, means, he who comes, he who arrives, and as an

adjective, it means, coming, subsequent, next, the **word**, Et, אֶת, as a preposition, means,

with, at, to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ,

which means, the man, it also means, a cutting instrument, and is usually rendered as

ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is

the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last

letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture

says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and

Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of

our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the

Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the

letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the**

Tree of Life, for it is the letters of the Hebrew AlephBet that form the **words** that created

all things, the **word**, Avney, is from the **word**, Eben, אֶבֶן, means, **stone**, weight, to

petrify, to change to stone, he fossilized, was paralyzed, it is also a composite **word** made

up of the **word** Av, אָב, which means father, and the **word** Ben בֶּן, which means son, and

together they represent our heavenly Father and His Son, our Messiah, the **word**,

HaMiluiym, מִלֵּא, means, to be full, fill, complete, was full, was accomplished, he filled,

fulfilled, completed, he confirmed, they massed themselves, fullness, plenty, it means, **a**

setting of gems or, technically, it means, **consecration**, and it is also, a dedicatory

sacrifice, be set, the *word*, LaEphod, אפוד, or אפד, means, *girdle, girded, encircled, encompassed*, it also means to gird on, he gird on, was girded with, he praised, the High Priest's shoulder piece, the *word*, VelaChoshen, is form the *word* Choshen, חשן, which means, the breastplate of the High Priest)

Here we are told that וְהַנְּשִׂיִם, VehaNesi'im, which is the plural of the word Nasiy, נשיא, which means, *chief, prince, ruler*, brought onyx stones, and stones to be set, for the ephod, and for the breastplate.

What do we learn from this bit of information? Well, when the leadership of a people or nation, choose to willingly and lovingly believe, follow and obey the instructions of our heavenly Father and His Son, and **DO** what He commanded them to do, then the whole nation is blessed. The reason I can say that is because the אבני, Avney, the Stones, the Eben, which represents the Father and the Son, are placed in the Ephod, which is then placed on the heart of the high Priest, indicating His heart felt desire to believe, follow and obey the Words of the Eben, the Father and the Son, who of course **ARE ONE**.

28 And spice, and oil for the light, and for the anointing oil, and for the sweet incense.

וְאֶת־הַבָּשֵׂם וְאֶת־הַשֶּׁמֶן לְמָאֹר וְלִשְׁמֹן הַמִּשְׁחָה וְלִקְטֹרֶת הַסַּמִּים

וְעֵת הַבֹּשֶׂם וְעֵת הַשָּׁמֶן לְמֵאֹר וְעֵת הַשְּׁמֹן הַמִּשְׁחָה וְעֵת הַקְּטֹרֶת הַסַּמִּים

VeEt HaBosem VeEt HaShamen LeMaor UShemen HaMishchah VeliQetoret HaSamiym, where the *word*, VeEt, אֶת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַת, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, HaBosem, בֹּשֶׂם, means, to have a sweet odour, fragrance, *balsam plant spice*, was pleasant, *spice, spiced oil*, he perfumed, *spiced*, he became drunk, became intoxicated, he spiced himself, perfumed himself, he flavoured himself with, spicer, perfumer, the *word*, VeEt, is the *word*, Et, repeated, the *word*, HaShamen, שָׁמֵן, means, to be or become fat, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, *oil, fatness, olive oil, fat substance, oil vendor*, the *word*, LeMaor, מֵאֹר or מֹאֹר or מֵאֹרָה or מֹאֹרָה, means, *light*, luminary, light hole, to become light, aired, ventilated, the *word*, UShemen, is the *word* Shemen repeated and here it is translated as, oil, the *word*, HaMishchah, מִשְׁחָה, means, *ointment, unction*, cleansing paste, to smear, anoint,

consecrated portion, it is from the **word** Mashach, which means to smear, anoint, to smash, shatter, to spread oil over, he stroked or wiped with the hand, **anointed, anointing**, he feasted, dined, it means, to measure, length, it means, consecrated portion, it also means, swimming race, swimming contest, by implication, a consecratory gift, the **word**, VeliQetoret, קטרות, means, smoke, fumigation, odour of a sacrifice, perfume, sweet odour, **incense**, the **word**, HaSamiym, is the plural of the **word**, Sam, סם, which means, **spice, perfume**, to smell sweet, an aroma, a sweet spice, a drug, medicine, poison, plant)

When the leadership of the nation obeys that Commandments of YHVH found in His Torah of Life, then YHVH will provide the Spice, which represents, the sweetness of YHVH's love, the oil for the light, which tells us that this nation will never walk in darkness, as long as they and their leaders continue to believe, follow and obey the Words of YHVH's Torah of Life, and for the anointing oil, which represents, YHVH anointing, His protective covering that He places on all of His obedient children, which ends up being a sweet incense, which represents, the thanksgiving and praise the Nation that believes, follows and obeys the Words of His Torah will bestow upon YHVH their Elohim.

29 The children of Yisrael brought a willing offering unto YHVH, every man and woman, whose heart made them willing to bring for all manner of work, which YHVH had commanded to be made by the hand of Mosheh.

כָּל-אִישׁ וְאִשָּׁה אֲשֶׁר נָדַב לְבָם אֹתָם לְהָבִיא לְכָל-הַמְּלָאכָה אֲשֶׁר צִוָּה יְהוָה לַעֲשׂוֹת (בְּיַד-מֹשֶׁה הֵבִיאוּ בְנֵי-יִשְׂרָאֵל נְדָבָה לַיהוָה

שֶׁל אִישׁ וְאִשָּׁה אֲשֶׁר נָדַב לְבָם אֹתָם לְהָבִיא לְכָל-הַמְּלָאכָה אֲשֶׁר צִוָּה יְהוָה לַעֲשׂוֹת בְּיַד-מֹשֶׁה הֵבִיאוּ בְנֵי-יִשְׂרָאֵל נְדָבָה לַיהוָה

Kal Iysh Velshah Asher Nadav Libam Otam LehaBiy LeKal HaMlakah Asher Tzivah YHVH La'asot BeYad Mosheh HeBiyu Beney Yisrael Nedavah LaYHVH, where the **word**, Kal, mans, all, the whole of, every, the **word**, Iysh, אִישׁ, means, **man**, husband, masculine, male, hero, everyone, each one, anyone, whosoever, anybody, it also means, to man, was manned, the **word**, Velshah, אִשָּׁה, means, **woman**, wife, betrothed one, bride, but the same spelling, also means, burnt offering, offering, sacrifice, it is from the **word** Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, Nashim, נָשִׁים, which means, women, it is the plural of Ishah, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever, whose**, what, where, that, such as, wherewith, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Nadav, נָדַב, means, to incite, impel, **was willing, they have freely offered, was noble, was willing, was generous, he gave willingly, donated, he volunteered, he offered free will offerings**, it is also the name of the eldest son of Aharon and Elisheba, the **word**, Libam, is from the **word** Lev, לֵב, means, **heart**,

mind, will, the inner part, the middle, the *word*, Otam, means, *them*, the *word*, LehaBiy, is from the *word* Bo, בּוֹא, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, *bring, he brought, brought in or out*, caused to, led to, and the *word* Bo, אָב, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the *word*, Beney, means, *the children of*, the *word*, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, Nedavah, is the *word* Nadav, repeated, and here it is translated as a voluntary offering, the *word*, LaYHVH, means, to YHVH, and YHVH is the Name, Yahweh, Yahuwah ot Yehovah)

Here we have to understand that it is only the *Wise Hearted* people of the children of Yisrael who *willingly* brought an offering unto YHVH. It is *ONLY* the men and women, who had *willingly and lovingly chosen* to internalize the Words of our heavenly Father's Torah of Life, *whose heart made them willing to bring what was needed for all manner of work, which YHVH had Commanded to be made by the hand of Mosheh.*

We are told over and over again that it is only the *Wise Hearted* people, that obey the Words of the Father's Torah, for every one else, who, of their own accord, choose to change, reject, or abolish any or all the Words of YHVH's Torah of Life, *IS* classified as *FOOLISH* in Scripture, and it means that they will *NOT* be permitted to enter the everlasting kingdom of YHVH Elohim, unless they repent of their Torah transgressions, and then commit to believe, follow and obey all the Words of our heavenly Father's Torah of Life

30 And Mosheh said unto the children of Yisrael, See, YHVH has called by name Betzalel the son of Uri, the son of Hur, of the tribe of Yehudah;

וַיֹּאמֶר מֹשֶׁה אֶל-בְּנֵי יִשְׂרָאֵל רְאוּ קָרָא יְהוָה בְּשֵׁם בְּצַלְאֵל בֶּן-אֲרִי בֶן-חִיר לְמַטֵּה (יְהוּדָה

וַיֹּאמֶר מֹשֶׁה אֶל-בְּנֵי יִשְׂרָאֵל רְאוּ קָרָא יְהוָה בְּשֵׁם בְּצַלְאֵל בֶּן-אֲרִי בֶן-חִיר לְמַטֵּה (יְהוּדָה

VaYomer Mosheh El Beney Yisrael Re'u Qara YHVH BeShem Betzalel Ben Uriy Ben Chur LeMateh Yehudah, where the *word*, VaYomer, is form the *word*, Amar, אָמַר, which means, *to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched*, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word* or name Mosheh, means, *to be drawn out of*, the *word*, El, אֵל, denotes, *motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, Beney, means the

children of, the **word** Yisrael, **יִשְׂרָאֵל** is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, Reu, is from the **word**, Ra'ah, **רָאָה**, means, **see, cause you to see, saw, look, looked, showed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded**, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, Qara, **קָרָא**, means, **to cry, call, called, invoke, to invite, to say, to proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied**, assembled, was named, he read aloud before others, recited, taught reading, he dictated, to encounter, meet, happen, befall, to collect, harvest, he caused to read, taught reading, it means biblical scholar, reader of Scripture, a biblical verse, it also means, to collect, harvest, pumpkin, gourd, and if we add a Yod suffix, we form the **word** **קָרָאִי** Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the **words** of the written Torah actually say, and **NOT** by the interpretations of the Rabbis, the **word**, YHVH, is the Name Yahweh, Yahuwah or Yehovah, the **word**, BeShem, is form the **word** Shem, **שֵׁם** means, **name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life**, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, and in the form that it is used here it means in the name, the **word** or name, Betzalel, **בְּצַלְאֵל**, is the name of the son of Uri, and a descendant of Judah, through Perez, he was also the chief artisan, and foundry man, of the Tabernacle, his name, is a composite **word**, made up of the words, Tzal or Tzel, **צֶלַל**, which means, shadow, or shade, and with the prefix letter Bet, **בְּ**, it means, **in the shadow**, and the suffix ending of the **word**, is El, **אֵל**, which is a short form of the title, Elohim; so the three portions of this composite **word**, form the Name Betzalel, which means, **in the shadow of Elohim**, the **word**, Ben, **בֶּן**, means, **son, offspring, branch, shoot**, inhabitant of, worthy of, deserving, it is translated as son, 2978 times, as children, 1,568 times, as old, 135 times, as first, 51 times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times, and here it is translated as the son of, the **word** or name, Uriy, **אֲוִירִי**, means, **light, flame**, it is possibly a short form of Uriah, or Uriel, it is also the name of the **son of Chur**, and father of Bezalel, it is also the name of the father of Gerber who was one of Solomon's district managers, and it is also the name of one of the three Levitical gate keepers, who agreed to put away their foreign wives, the **word**, Ben is repeated and it means son of, the **word** or name, Chur, **חֹרִיר**, is **the name of an Yisraelite that stood on the mountain with Mosheh and Aharon, while the Yisraelites were fighting with Amaleq**, his name means, **to grow white or pale, he made white, he made clear, made evident, was clarified**, it means, **white stuff**, it means, hole, aperture, socket of the eye, it can also mean,

nobleman, it also means, the **word**, LeMateh, מַטֵּה, means, stick, rod, staff, sceptre, **branch, tribe**, it also means, downward, down, below, beneath, underneath, to stretch out, to bend down, it also means, bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the **word** or name, Yehudah, יהודה, Yahudah, is the name of Ya'aqov's fourth son, and the name **Yehudah, is a composite word, made up of the words, Hod, which means, beauty, splendour, glory, majesty, to resonate, reverberate, admission, acknowledgement, thanksgiving**, and the **word** Yah, which is a short form of the Name YHVH, therefore, the definition of the **word** Yahudah (Jew), **IS a person that willingly chooses to praise the beauty, splendour, glory and majesty of YHVH, and who resonates, repeats, echos, and willingly chooses to live by YHVH's words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the words of YHVH Torah of Life)**

Now here, it is very important that we pay close attention that what Mosheh is saying unto the children of Yisrael, of who you and I are a part of, for he says: *See, YHVH has called by name Betzalel the son of Uri, the son of Hur, of the tribe of Yehudah;*

The name Betzalel, is a composite word made up of the words, Tzal or Tzel, צֶל, which means, shadow, or shade, and with the prefix letter Bet, ב, it means, **in the shadow**, and the suffix ending of the word, is El, אֵל, which is a short form of the title, Elohim; so the three portions of this composite word, that form the Name, Betzalel, means, **in the shadow of Elohim**, the name, Uriy אֲרִי, means, **light, flame**, the name, Chur, means, **to grow white or pale, he made white, he made clear, made evident, was clarified**, and he was of the Tribe of Yehudah, which is also a composite word, made up of the words, Hod, which means, beauty, splendour, glory, majesty, to resonate, reverberate, admission, acknowledgement, thanksgiving, and the word Yah, which is a short form of the Name YHVH, therefore, the definition of the word **Yahudah (Jew), IS a person who willingly chooses to praise the beauty, splendour, glory and majesty of YHVH, and who resonates, repeats, echos, and willingly chooses to live by YHVH's words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the words of YHVH Torah of Life.**

These names tell us that those who willingly choose to walk in the Shadow of Messiah, which means those, who like Messiah, willingly choose to walk in total loving surrendered obedience to all the words of our heavenly Father's Torah of life, will not only never walk in darkness, but they, like Messiah, **WILL be a Light** unto the people of the nations of the world that are mired in darkness, and they will be able to make it very clear to all the people that they encounter, that they need to willingly choose to praise the beauty, splendour, glory and majesty of YHVH, and resonate, repeat, echo, and willingly chooses to live by **ALL** the Words of YHVH's Torah of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, if they want to be invited to spend eternity in the kingdom of Elohim here on earth.

31 And he has filled him with the Spirit of Elohim, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

וַיִּמְלֵא אֱתוֹ רוּחַ אֱלֹהִים בְּחָכְמָה בְּתִבּוּנָה וּבְדַעַת וּבְכָל-מְלָאכָה

אֲשֶׁר אֵלֶּיךָ אֱלֹהִים יִשְׂרָאֵל וְעַתָּה אֲשֶׁר אֵלֶּיךָ אֱלֹהִים יִשְׂרָאֵל

VayeMale Oto Ruach Elohiym BeChakmah BiTebunah UvDa'at UveKal Melakah, where the *word*, VayeMale, מלא, means, *to be full, full price, fill, filled, was full, he filled, was filled, was accomplished, he fulfilled, completed, satisfied*, he confirmed, consecrate, was filled, they massed themselves, full, complete, fullness, plenty, fill, fulfill, replenish, and in the form that it is used here, it means, *and he filled*, the *word* Oto, means, *him*, the *word*, Ruach, רוּחַ, means, to be wide, be spacious, to enlarge, was wide, was spacious, was relieved, felt relief, he made space for, enlarged, he made profit, space, interval, respite, relief, gain, it means, to breathe, blow, to perceive, enjoy, smell (*Genesis 8:21*), wind, air, to air, ventilate, wind, breeze, breath, *soul, spirit*, side, quarter, courage, mind, disposition, it can also mean, smell, it can also mean an evil spirit, the *word*, Elohiym, means, mighty ones, judges, powers, the *word*, BeChakmah, בְּחָכְמָה, means, *wisdom, prudence, skill, learning, knowledge*, from the *word* Chakam, חָכַם, which means, *wise, acted wisely, he grew wise, prudent, learned man, scholar*, the *word*, BiTevonah, בְּתִבּוּנָה, *understanding, intelligence, wisdom, discretion, reasons, skilfulness*, the *word*, UvDa'at, וּבְדַעַת, means, *know, have knowledge of, knowledge, wisdom, intelligent, sensible*, it is from the *word* Yada, יָדָע, which means, to know, he knew, he perceived, observed, he considered, became acquainted with, he had sexual intercourse with, he knew how, was made known, was known, became known, he assigned, appointed, made definite, he informed, the *word* Yadah יָדָה means, to confess, give thanks, he praised, lauded, he confessed, to throw, hurl, cast, enlarged, and the *word* Da, דָּע, means, knowledge, wisdom, the *word*, UbeKal, means, *and in all, and in the whole of*, the *word*, MelaKah, מְלָאכָה, means, work, occupation, service, *workmanship*, use, goods, property)

These is a very beautiful promise from YHVH, which says that those who willingly choose to praise the beauty, splendour, glory and majesty of YHVH, and resonate, repeat, echo, and willingly chooses to live by *ALL* the Words of YHVH's Torah of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, that YHVH *will fill them* with the Holy Spirit of Elohim, which means that all people who willingly choose to surrender their hearts, minds, souls and strength to YHVH, and commit to believe, follow and obey the Words of our heavenly Father's Torah of Life, *WILL be filled with the Wisdom and understanding, of the Holy Spirit*, along with His knowledge in all manner of Melakah, מְלָאכָה, service, workmanship. How's that for a promise? And all we have to do is learn to *WILLINGLY* choose to surrender our hearts to YHVH, and through His Holy Spirit He will make it come to pass.

32 *And to devise curious works, to work in gold, and in silver, and in brass,*

וְלַחֲשֹׁב מַחֲשָׁבוֹת לַעֲשׂוֹת בַּזָּהָב וּבַכֶּסֶף וּבַנְּחֹשֶׁת

XWdYfZ JfYfZ fYfZ XWdL XWdYfZ fWdY

VelaCheshov MaChashvot LaAsit BaZahav UvaKeseeph UvaNechoshet, where the *word*, VelaCheshov, is from the word, Chashav, חָשַׁב, which means, *to think*, account, count, *he thought, think, imagine, he devised, artisan, cunning, curious, planned, he regarded, purpose, considered, he counted, reckoned, calculated, thought over, impute*, esteem, was taken into account, forecast, invent, was imagined, was regarded, he esteemed, valued, attached importance to, it also means, band, girdle, something serving to bind, the word, MaChashavot, is the word Chashav, חָשַׁב, repeated, and here it is translated as, *curious*, the word, LaSit, is from the word Asah, עָשָׂה, means, *to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished*, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the word, BaZahav, means, *in gold*, the word, VebaKeseeph, means, *and in silver*, the word, UvaNechoshet, means, *and in brass or copper*)

Here YHVH tells Mosheh that when the people will be filled with His Holy Spirit, they will be endowed with the knowledge and ability לַחֲשֹׁב מַחֲשָׁבוֹת לַעֲשׂוֹת, LaCheshov, to imagine and devise, MaChashvot, curious and cunning, LaAsot, works, with gold, Zahav, זָהָב, and silver, Keseeph, כֶּסֶף, and brass, Nechoshet, נְחֹשֶׁת.

In Scripture, gold represents Elohim's glory, it symbolizes prosperity and blessings, purity and holiness, it also symbolizes a test of our beliefs and obedience to His Words of Life, it also serves as a means of worship and offering, and reminds us, of the eternal kingdom of Elohim. Whereas, Silver, represents, redemption, atonement, purification, wisdom, and obedience to Elohim's commands, the Words of His Torah of Life. Brass represents, strength, durability, and judgment. It is often used as a metaphor to convey Elohim's divine judgment against Sin, against the transgressions of the Words of His Torah of Life, and that is why the sacrificial altar is made of Brass.

Therefore in these three items, that YHVH has ask the people of Yisrael to bring to Him as an offering, represent, *a Pure Heart*, and the only way that anyone can actually have a *Pure Heart, IS* by willingly choosing to believe, follow and obey *ALL* the Words of YHVH's Torah of Life. Once someone willingly chooses to give their heart to YHVH, then YHVH redeems them, and Messiah's Sacrifice, atones for their *Past Sins*, their Past Transgressions of the Words of YHVH's Torah of Life, and purifies them, and finally, *IF* they transgress the Words of the Torah, after they have been purified by Messiah offering Himself up for their *Past Sins*, they are to offer sacrifices on YHVH's Brazen altar to atone for those Sins, their new transgressions of the Words of His Torah of Life.

This tells us what they will be able to do in the physical, but what is the spiritual message that YHVH is conveying to us here?

Let's see, we have an individual whose name means, in the shadow of Elohim, which in turn tells us, that **IF** he is to stay in the shadow of Elohim, he must walk on the very same righteous Path that YHVH Elohim does, or else, he will soon find himself out of the shadow of YHVH Elohim, and exposed to the elements of the world. This individual, comes from a father whose name means, **My light**, and a grandfather whose name means, **to be white, he made white, he clarified, he made clear, he made it evident**, and finally, they all come from the Tribe of Yahudah, which means, someone who praises the beauty, splendour, glory and majesty of YHVH, and who resonates, repeats, echos, and willingly chooses to live by YHVH's **Words** of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the **Words** of His Torah.

I don't know what you draw out of these words, but it certainly is apparent to me, that Betzalel **IS** a shadow picture of our Messiah, for Messiah also chooses to walk in the shadow of His and our heavenly Father, in total loving surrendered obedience to the Father, which is **WHAT** made Him, a Light onto the Nations of the world, it even says, that He is *My Light*, and the Scripture plainly states that our Heavenly Father, put that Light within Messiah, therefore like Betzalel, Messiah was also filled to the brim with the Holy Spirit of our heavenly Father, and His Life, is a picture of how we are to do the same, we too are to praise, worship and be very thankful to our heavenly Father. Therefore to me, Betzalel **IS** a *perfect* picture of our Messiah.

This Betzal El, **IS**, as I have said above, a perfect picture of our Messiah, for he too is filled with the Spirit of Elohim for a purpose. One might ask, what is Betzalel's Elohim given purpose? Well we are told that he is filled with the **Wisdom** and **Understanding** of YHVH, to devise cunning works, to work in Gold, זָהָב, which means purity, in silver, כֶּסֶף, which represents YHVH's grace, and in brass, נְחֹשֶׁת, which represents atonement. Since Scripture makes it very clear that Messiah never transgressed the Words of our heavenly Father's Torah of Life, it means that He is Pure, and by our heavenly Father's grace and mercy, Messiah became, our atonement, and He willingly and lovingly obeyed our heavenly Father and took our burdens upon Himself and paid the ultimate price by dying on the cross for us.

In the verses above, we are told that he was *given the Spirit of Wisdom and Understanding, in the cutting of the stones, to set them, and in the carving of Timber to work all manner of workmanship*. What does all of that mean?

Well in Scripture, men are often compared to stones, and here, we are told that Betzal El, who is a shadow picture of Messiah, is going to **SHAPE** those stones so that he can set them in place. What place do you think Betzalel wants to place those stones (these people)? I believe that he wants to set those stones or people, in the presence of our heavenly Father, so that they might be taught the Ways of the Father, the Words of His Torah of Life. It goes on to say, that he had the same cunning skills in the carving of Timber. In Scripture men are also often compared to trees, and timbers, of course, come from trees, and here again, Betzalel is shaping these timbers, *taking off* of these timbers, the part of the timbers, that hides the beauty that is hidden beneath, removing the shavings from off of the timbers, which is a shadow picture of Messiah removing our sinful nature, our old man, so that the true beauty of the wood, which is

a metaphor for a sinless life, a Torah obedient Life will show forth. Please remember that we are made in the likeness of our heavenly Father, and once we accept the Son, the Words of the living Torah of our heavenly Father made flesh, as our Master and Saviour, then that likeness, will become evident.

34 And he has put in his heart that he may teach, both he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

וְלִהְיוֹת נָתַן בְּלִבּוֹ הוּא וְאַחִיָּאֵב בֶּן־אַחִיסָמָךְ לְמִטְהָרִין

U|H|H|o|r|o|t N|a|t|a|n B|e|L|i|b|o H|u V|e|A|h|a|l|i|y|a|v B|e|n A|h|i|y|s|a|m|a|k L|e|M|a|t|h|e D|a|n, w|h|e r|e|v|e|r|e|d, h|e f|e|a|r|e|d, h|e r|e|v|e|r|e|d, h|o|n|o|r|e|d, w|a|s f|e|a|r|f|u|l, w|a|s d|r|e|a|d|f|u|l, w|a|s a|w|e i|n|s|p|r|i|n|g, w|a|s r|e|v|e|r|e|d, h|e m|a|d|e a|f|r|a|i|d, t|e|r|r|i|f|i|e|d, t|e|r|r|o|r, r|e|v|e|r|e|r|c|e, f|e|a|r|i|n|g, f|e|a|r|f|u|l, t|i|m|i|d, a|n|d i|f w|e c|h|a|n|g|e t|h|e s|u|f|f|i|x l|e|t|t|e|r A|l|e|p|h, א, t|o t|h|e l|e|t|t|e|r H|e|y, ה, w|e f|o|r|m t|h|e w|o|r|d Y|a|r|h, יָרַח, w|h|i|c|h s|o|u|n|d|s t|h|e s|a|m|e, b|u|t i|t m|e|a|n|s, t|o t|h|r|o|w, t|o c|a|s|t, s|h|o|o|t, w|a|s s|h|o|t t|h|r|o|u|g|h, **to teach, to instruct, he pointed out, showed, he taught, instructed**, t|h|e w|o|r|d, N|a|t|a|n, נָתַן, m|e|a|n|s, **to give, gave, bestow upon, yield, granted, he permitted, allowed**, h|e g|a|v|e u|p, d|e|l|i|v|e|r|e|d, r|e|s|t|o|r|e|d, h|e p|u|t, s|e|t, t|o a|p|p|o|i|n|t, h|e a|p|p|o|i|n|t|e|d, e|s|t|a|b|l|i|s|h|e|d, h|e m|a|d|e, w|a|s g|i|v|e|n, w|a|s g|r|a|n|t|e|d, w|a|s a|p|p|o|i|n|t|e|d, w|a|s e|s|t|a|b|l|i|s|h|e|d, t|h|e w|o|r|d, B|e|L|i|b|o, i|s f|r|o|m t|h|e w|o|r|d L|e|v, w|h|i|c|h m|e|a|n|s, h|e|a|r|t, a|n|d i|n t|h|e f|o|r|m t|h|a|t i|t i|s u|s|e|d h|e|r|e, i|t m|e|a|n|s, **in his heart**, t|h|e w|o|r|d, H|u, m|e|a|n|s, **he**, t|h|e w|o|r|d o|r n|a|m|e, V|e|A|h|a|l|i|y|a|v, וְאַחִיָּאֵב, m|e|a|n|s, **my father's tent, the father is in my tent**, i|t i|s t|h|e n|a|m|e o|f t|h|e s|o|n o|f A|h|i|y|s|a|m|a|k a|n|d d|e|s|c|e|n|d|a|n|t o|f D|a|n, h|e a|s|s|i|s|t|e|d B|e|t|z|a|l|e|l i|n t|h|e b|i|l|d|i|n|g o|f t|h|e T|a|b|e|r|n|a|c|l|e a|n|d i|t|s f|u|r|n|i|t|u|r|e, t|h|e w|o|r|d, B|e|n, m|e|a|n|s s|o|n, t|h|e w|o|r|d o|r n|a|m|e, A|h|i|y|s|a|m|a|k, אַחִיסָמָךְ, i|s a c|o|m|p|o|s|i|t|e w|o|r|d, t|h|a|t i|s m|a|d|e u|p o|f t|h|e w|o|r|d, A|h|i|y, w|h|i|c|h m|e|a|n|s, **my brother**, a|n|d t|h|e w|o|r|d S|a|m|a|k, w|h|i|c|h m|e|a|n|s, **support, sustain, uphold**, t|h|e|r|e|f|o|r|e h|i|s n|a|m|e m|e|a|n|s, **my brother supports and sustains me** a|n|d i|t i|s t|h|e n|a|m|e o|f A|h|a|l|i|y|a|v's f|a|t|h|e|r, w|h|o i|s a m|e|m|b|e|r o|f t|h|e t|r|i|b|e o|f D|a|n, h|e a|s|s|i|s|t|e|d B|e|t|z|a|l|e|l i|n b|i|l|d|i|n|g t|h|e T|a|b|e|r|n|a|c|l|e, a|n|d i|t|s f|u|r|n|i|t|u|r|e, t|h|e w|o|r|d, L|e|M|a|t|h|e, לְמִטְהָרָה, m|e|a|n|s, s|t|i|c|k, r|o|d, s|t|a|f|f, s|c|e|p|r|e, **branch, tribe**, i|t a|l|s|o m|e|a|n|s d|o|w|n|w|a|r|d, d|o|w|n, b|e|l|o|w, b|e|n|e|a|h, u|n|d|e|r|n|e|a|h, t|o s|t|r|e|c|h o|u|t, t|o b|e|n|d d|o|w|n, i|t a|l|s|o m|e|a|n|s b|e|d, t|o s|t|r|e|c|h o|u|t, t|o i|n|c|i|n|e, b|e|n|d, b|u|t i|t c|a|n a|l|s|o m|e|a|n p|e|r|v|e|r|s|i|o|n o|f j|u|s|t|i|c|e, t|h|a|t w|h|i|c|h i|s b|e|n|t o|r i|n|c|i|n|e|d, t|h|e w|o|r|d o|r n|a|m|e D|a|n, דָּן, **is the name of one of Ya'aqov's sons**, a|n|d i|t i|s f|r|o|m t|h|e w|o|r|d, D|i|y|n, w|h|i|c|h m|e|a|n|s, **judge**)

And YHVH has put in Betzalel's heart (the Holy Spirit) that He, (the Holy Spirit) may teach, both Betzalel, and Aholiab, the son of Ahisamach, of the tribe of Dan.

Here we are told that YHVH has placed His Holy Spirit in the hearts of both, Betzalel and Aholiab, in order to teach them. What is it that you think the Holy Spirit of YHVH will teach both of these people? Well, we are told that the Name Betzalel, means in the shadow of Elohim, and the name Aholiab, means, in the tent of the Father, and that would mean the Tent of our heavenly Father, which means that they are both under the guidance, influence and the teachings of our heavenly Father's Holy Spirit. Furthermore, this Aholiab, whose name means, in the tent of My Father, is the son of Achiysamak, whose name means, my brother supports and sustains me, which is just another way of saying that we are all our brother's keeper. Then

it says that Achiysamak is the son Dan, which means **Judge**. According to Messiah, **WHO** will judge us on judgment Day? Messiah said, the Words that I speak will judge you. Since Messiah **IS** the Words of the Living Torah made flesh, then what Words do you think He spoke? It is of course very obvious, by Messiah's own admission that, He only spoke the Words of our heavenly Father's Torah of Life. So what is it that the Holy Spirit taught these two individuals?

35 *Them has He filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work.*

מִלֵּא אַתֶּם הַכֶּמֶת-לֵב לַעֲשׂוֹת כָּל-מְלָאכֶת חָרָשׁ וְחֹשֶׁב וְרָקִים בְּתַבְּלֹת וּבְאַרְגָּמָן (בְּתוֹלַעַת הַשָּׁנִי וּבִשְׂשׁ וְאַרְגָּנ עֵשִׂי כָּל-מְלָאכָה וְחֹשְׁבֵי מַחְשָׁבֹת

מִלֵּא אַתֶּם הַכֶּמֶת לֵב לַעֲשׂוֹת כָּל מְלָאכָה חָרָשׁ וְחֹשֶׁב וְרָקִים בְּתַבְּלֹת וּבְאַרְגָּמָן אַרְגָּמָן וְחֹשְׁבֵי מַחְשָׁבֹת

Mile Otam Chakmat Lev LaAsot Kal Meleket Charash VeChoshev VeRoqem BaTekelet UvaArgaman BeTola'at HaShaniy UvaShesh VeOreg Osey Kal Melakah VeChoshvey MaChashavot, where the **word**, Mile, מִלֵּא, means, **to be full, full price, fill, filled, was full, he filled, was filled**, was accomplished, finished, finishing, he fulfilled, completed, satisfied, he confirmed, consecrate, was filled, they massed themselves, full, complete, fullness, plenty, fill, fulfill, replenish, the **word**, Otam, means them, the **word**, Chakam, חָכָם, means, **wise, acted wisely, he grew wise, prudent, learned man, scholar**, the **word**, Lev, לֵב, means, **heart, mind, will**, the inner part, the middle, the **word**, LeAsot, is from the **word**, Asah, עָשָׂה, means, **to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished**, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Kal, means, **all, the whole of**, the **word**, Meleket, מְלָאכָה, means, **work**, occupation, service, workmanship, use, goods, property, the **word**, Charash, חָרָשׁ, means, **to be silent, held his peace, be dumb, be deaf, was mute, was speechless, deafened**, it also means, **to cut in, engrave, plow, a worker in metal or wood**, he dug, he hollowed out, **skilful craftsman, artisan**, he plowed, he devised, planned, it also means, earthenware, earthen vessel, potsherd, the **word**, VeChoshev, חֹשֶׁב, means, **to think, account, count, he thought, think, imagine, he devised, artisan, cunning, planned**, he regarded, purpose, considered, he counted, reckoned, calculated, thought over, impute, esteem, was taken into account, forecast, invent, was imagined, was regarded, he esteemed, valued, attached importance to, it also means, band, girdle, something serving to bind, the **word**, VeRoqem, is from the **word**, Raqam, רָקַם, which means, variegate, **needle work, to embroider, he embroidered**, he wrote, was formed, shaped, took shape, **embroidery**, the **word**, BaTekelet, תַּכְלֵת, means, **violet purple die** from the purple gland of the Murex brandaris die, it means, greenish, **light blue colour, dark blue, violet or purple colour**, the **word**, UvaArgaman, אַרְגָּמָן, means, **purple, red purple**, the **word**, BeTola'at, תּוֹלַעַת, or תּוֹלַעַת means, **worm, worm like, maggot, a crimson grub, crimson cloth, scarlet**, used only in connection of the colour from it, and clothes dyed therewith, it is often used with the **word**, Shaniy, שָׁנִי,

the **word**, HaShaniy, שָׁנִי, means, **scarlet, crimson, crimson thread**, and as an adjective it means, second, it also means, difference, variance, it means, tooth, dental, the **word**, UvaShesh, שֵׁשׁ, means, **Egyptian linen, bleached stuff, white linen** or by analogy, white marble, fine twined linen, silk, it also means, six, the **word**, VeOreg, אָרַג, means, **to weave, he wove, was woven, weaver's shuttle, hand loom**, web, texture, the **word**, Osey, is from the **word** Asah, עָשָׂה, means, **to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished**, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Kal, means, all, the whole of, every, the **word**, Melakah, מְלָאכָה, means, **work, occupation, service, workmanship**, use, goods, property, the **word**, VeChoshvey, is from the **word** Chashev, חָשַׁב, means, **to think, account, count, he thought, think, imagine, he devised, artisan, cunning, planned, he regarded, purpose, considered, he counted, reckoned, calculated, thought over, impute, esteem**, was taken into account, forecast, invent, was imagined, was regarded, he esteemed, valued, attached importance to, it also means, band, girdle, something serving to bind, the **word**, MaChashavot, מַחְשָׁבוֹת, means, **thought, device, plan**, מחשבת, Machashavet, means, **art, invention, plan, a plot, good advice, cunning, cunning work, curious work**, device, devised, imagination, invented, purpose, thought)

The Holy Spirit filled them with wisdom of heart.

What does that mean? Again we have to let Scripture define what Scripture is telling us. In

Deuteronomy 4:5-8 we are told:

*Behold, I Mosheh, have taught you Statutes and Judgments, even as YHVH my Elohim Commanded me, that you, Yisrael, should do so in the land where you go to possess it. Keep therefore and **DO THEM**;*

WHY?

*For this **IS your WISDOM** and your **UNDERSTANDING** in the sight of the nations, which shall hear all these Statutes, and say, Surely this great nation (Israel) **IS a WISE** and understanding people. For what nation is there so great, who has Elohim so near unto them, as YHVH our Elohim **IS**, in **ALL** things that we call upon Him for? And what nation is there so **great**, that has Statutes and Judgments, so **RIGHTEOUS** as all the Words His Torah, which I, Moses set before you this day?*

What did this wisdom that was placed on the hearts of these two people, teach them? It taught then to work all manner of work,

לַעֲשׂוֹת כָּל־מְלָאכָה, LaAsot, make, do, accomplish, Kal, all, Meleket, work, workmanship

Of the engraver,

חָרַשׁ, Charesh, engrave, a worker in metal or wood, a skilful craftsman, artisan,

Of the cunning workman,

חָשַׁב, Choshev, he thought, to think, imagine, devised, cunning, planned,

Of the embroiderer,

רוֹקֵם, Roqem, needle work, to embroider, he embroidered, in blue, and in purple, in scarlet, and in fine linen, and

Of the weaver,

אָרַג, Oreg, weave, he wove, was woven, weaver's shuttle

Of them that do any work,

עָשׂוּ כָּל-מְלָאכָה, Asey, do make, Kal, means, all, Melakah, means work, service

Of those that devise cunning work, ,

חֲשָׁבֵי מַחְשָׁבֹת, Cheshvey, *he thought, to think, imagine, devised, cunning, planned,* MaChashvot, is the word Cheshvey repeated, to tell us that all of their work, was well thought out, devised and cunning

It is important that we understand what YHVH is telling all of us here. YHVH is telling us that ***IF and WHEN***, we willingly choose to surrender our hearts to Him and make a commitment to believe, follow and obey Him, He will fill us with His Holy Spirit, so that every task that He gives us to do, for the furtherance of the Kingdom of Elohim, will be done with and through the help of the Holy Spirit, which means that as long as we obey Him, and follow His instructions, the Words of His Torah of Life, He will never leave us alone, He will always be at our side to help us to succeed, in saving souls, for that is our mandate as followers of the Words of the Living Torah made flesh, we **ARE** to be a Light onto the peoples of the nations of the world that are mired in darkness.

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may YHVH bless your every thought,
and your every deed. Until we meet again. Amein*