

Study of Exodus 28

by

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Exodus 28:1-43

I And you take unto yourself, Aharon, your brother; and his sons with him, from among the children of Yisrael, that he may minister unto Me in the priest's office, even Aharon, Nadab and Abihu, Eleazar and Ithamar; Aaron's sons.

וְאַתָּה תִקְרַב אֵלַיךָ אֶת־אַהֲרֹן וְאֶת־בָּנָיו אִתּוֹ מִתּוֹךְ בְּנֵי יִשְׂרָאֵל לְכַהֲנֹתִי (

אַהֲרֹן נָדָב וְאֶבְיָהוּ אֶלְעָזָר וְאִיתָמָר בְּנֵי אַהֲרֹן

לְאַהֲרֹן וְאֶבְיָהוּ אֶלְעָזָר וְאִיתָמָר בְּנֵי אַהֲרֹן
לְאַהֲרֹן וְאֶבְיָהוּ אֶלְעָזָר וְאִיתָמָר בְּנֵי אַהֲרֹן

VeAtah HaQrev Eleyka Et Aharon Achiyka VeEt Banayv Ito MiTok Beney Yisrael LeKahano Liy Aharon Nadav VaAbiyhu Elazar VeIytamar Beney Aharon, where the **word**, VeAtah, means, and you, the **word**, HaQrev, קָרַב, means, **to come near**, the nearest part, the centre, the midst, the stomach, **approach, drew near**, was offered as a sacrifice, eat or ate up, he befriended, he approached, came near, midst, interior, inward part, bowels, intestines, it also means battle, war, match, game, hostile approach, the **word**, Eleyka, means, to or unto yourself, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word** or name, Aharon, אַהֲרֹן, is the **name of Mosheh's brother**, Aaron, and it means, **teacher, lofty, plucked out**, the **word**, Achiyka, is from the **word** Ach, which means, **brother**, and in the form that it is used here it means, **your brother**, the **word**, VeEt, is the **word** Et repeated and it is defined above, the **word**, Banayv, is from the **word** Ben which means son, and in the form that it is used here it means, **his sons**, the **word**, Ito, means, **with him**, the **word**, MiTok, is from the **word** Tavek, מִתּוֹךְ, which means, **in the midst of, middle, among, inside, interior**, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the **word**, Beney, means, the sons of, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed,

guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** *Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the **word**, LeKahano, is from the **word** Kohen, כֹּהֵן, means, priest, to serve as a priest, to officiate, he helped, assisted, he set up, established, one who stands serving Elohim, he ministered as a priest, he was or became a priest, one who stands serving Elohim, to mediate in religious services, to officiate as a priest; figuratively to put on the priestly garb, the **word**, Liy, means to me, the **word** or name, Aharon, is the **name of Mosheh's brother**, Aaron, and it means, **teacher, lofty, plucked out**, the **word** or name, Nadav, נָדָב, means, **to incite, impel, was willing, they have freely offered, was noble, was willing, was generous, he gave willingly, donated, he volunteered, he offered free will offerings**, it is also the name of the eldest son of Aharon and Elisheba, the **word** or name, VaAbiyhu, אֲבִיחֻי, is the name of Aharon's second son, and his name is a composite **word**, made up of the **word** Aviy, which means, **my father**, and Yahu, which is a short form of the Name Yahweh, and together they mean, **my father is, YHVH**, the **word** or name, Elazar, אֶלְעָזָר, is the name of one of Aharon's sons, and his name is also a composite **word**, made of the **words**, **El, which is a short form of the title, Elohim**, and the **word**, Azar, עָזָר, means, **to help, assist, aid**, he excused, he exculpated, he helped, help, assistance, helpmate, wife, therefore his name means, **Elohim is my help**, the **word** or name, Velytamar, אֵיתָמָר, Aharon's fourth son, and his name means, **land of palms, dates**, the **word**, Beney, means the sons of, the **word** or name, Aharon, is repeated and it is defined above)

Here YHVH says to Mosheh, bring near to yourself, Aharon, your brother, and his four sons from among the sons of Yisrael, Nadab, Abihu, Eleazar, and Ithamar, so that they can serve as priests, onto Me, YHVH. The name Aharon, means, teacher, the name Nadab, means generous, willing giver, one who volunteers, the name, Abihu, means, my father is YHVH, the name Elazar, means, Elohim is my helper, and the name Iytamar, means land of palm trees. When you put the definition of these names together, I see a story emerge, a story that tells me, that YHVH is our teacher, who has willingly volunteered to teach us His ways, and thereby be our shepherd, our protective and provisional father, who will help us make it to the Land of the Palm trees, which is a metaphor for the Promised Land, which, in turn, **IS** a metaphor, for His everlasting kingdom, here on earth. Some might say, that since YHVH knew, that Nadab and Abihu would bring strange fire to Him at some point in the future, then WHY would He choose those two, to be part of the people that were commanded to serve as priest in His Tabernacle? The answer is very simple, YHVH gives everyone a chance to surrender their hearts to Him, so that no one can come to Him later and say, you never gave me a chance, and I know that IF you had indeed given me a chance, I would have served you. Therefore by allowing Nadab and Abihu to be priests, it means that they, would have the privilege and opportunity to serve Him, even though in His omniscience, He knew that they would do what they did. Therefore the fact that YHVH actually allowed these two to be priest, that would serve Him, shows me, the incredible love that He has for all of us, and it confirms to me, that YHVH does **NOT** want even one person to perish, and that is why, He offers every human being, including the Nadabs and Abihus of this world, the opportunity and the privilege of drawing near to Him, and,

become one of the ministers, of His inerrant and everlasting teaching and instructions, the **words** of his Torah of Life.

2 And you shall make holy garments for Aharon your brother for glory and for beauty.

וְעָשִׂיתָ בְּגָדֵי־קֹדֶשׁ לְאַהֲרֹן אָחִיךָ לְכָבוֹד וּלְתִפְאַרֶת)
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VeAsiyta Bigdey Qodesh LeAharon Achiyka LeKavod UTipharet, where the **word**, VeAiyta, is from the **word** Asah, עָשָׂה, which means, **to do, doing, done, make, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about**, caused, effected, he appointed, he acquired, got, gained, the **word**, Bigdey, is from the **word**, Beged, בָּגַד, means to betray, deceive, to act treacherously, to act unfaithfully, he put on a dress, clothed, dressed, he disguised, he confused, **to dress, garment, raiment, mantle, cloak**, betrayal, treachery, deceit, the **word**, Qodesh, קֹדֶשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart**, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, the Holy Temple, set apart for a specific purpose, a temple prostitute, the **word**, LeAharon, means, to or for Aharon, and the name אַהֲרֹן, is the **name of Mosheh's brother**, Aaron, and it means, **teacher, lofty, plucked out**, the **word**, Achiyka, is from the **word**, Ach, which means, **brother**, and in the form that it is used here, it means, **your brother**, the **word**, LeKavod, כָּבוֹד, means, to be heavy, weighty, grievous, **to honour, to be honoured**, he struggled with difficulties, was burdensome, **was honoured, was respected, was distinguished**, he offered refreshments, it was heavy, thick, became heavier, great, hard, sore, difficult, numerous, much, it also means liver, the heavy organ, heaviness, weight, gravity, abundance, riches, wealth, it also means, **honour, splendour, glory, abundance, riches, glorious, beauty, stately, honouring, respect**, offering, refreshment, the **word**, UTipharet, תִּפְאַרֶת or Tipharah, תִּפְאָרָה, means, **beauty, finery, splendour, glory**, it is from the **word** Par, פָּאָר, which means, to adorn, **beautify, glorify**, was praised)

Here YHVH commands Mosheh to make garments for the position of High Priest, that his brother Aharon, will occupy. These garments are to be לְכָבוֹד וּלְתִפְאַרֶת LeKavod, for glory, honour, respect, and to distinguish the High Priest from every one else, and they are to be, UTipharet, for beauty and splendour. Why does YHVH want His high priest to wear garments, that represent glory, honour and respect, **AND** that also portray beauty, finery and splendour? It is because the High priest is to be the manifest image of YHVH here on earth, and since YHVH is all of the attributes mentioned in the making of the garments, He wants the Garments of the High Priest to portray His character, His glory, honour and splendour, and His beauty, and since no one can actually see Him, then, the beauty that YHVH wants to portray, **IS** what the High Priest will teach them, which of course, are the **words** of YHVH's inerrant and everlasting teaching and instructions, the **words** of His Torah of Life.

3 And you shall speak unto all that are wise hearted, whom I have filled with the Spirit of Wisdom, that they may make Aharon's garments to consecrate him, that he may minister unto Me in the priest's office.

וְאַתָּה תְּדַבֵּר אֶל-כָּל-חַכְמֵי-לֵב אֲשֶׁר מִלֵּאתִיו רוּחַ חָכְמָה וְעָשׂוּ אֶת-בְּגְדֵי אֶהְרֹן
 לְקִדְשׁוֹ לְכַהֲנֹתִי

זָדָרָא אַא יָוֹסִי דְשִׁיבָא אֶשְׂרֵי מִלְּאֵתִיב רֹוּחַ חָכְמָה וְעָשׂוּ אֶת-בְּגְדֵי אֶהְרֹן
 לְקִדְשׁוֹ לְכַהֲנֹתִי

VeAtah TeDaber El Kal Chakmey Lev Asher Miletiv Ruach Chakmah VeAsu Et Bigdey Aharon LeQadsho LeKahano Liy, where the **word** VeAtah, means, and you, the **word**, TeDaber, is from the **word**, Dabar, דָּבַר, means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, word, speech**, thing, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, El, אֵל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Kal, means, **all, the whole of**, the **word**, Chakmey, is from the **word**, Chakmah, חָכְמָה, which means, **wisdom, prudence, skill, learning, knowledge**, from the **word** Chakam, חָכַם, which means, **wise, acted wisely, he grew wise, prudent, learned man, scholar**, the **word**, Lev, means, **heart**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever**, whose, what, where, that, such as, wherewith, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Miletiv, is from the **word** Male, מָלֵא, which means, **to be full, full price, fill, filled, was full, he filled, was filled**, was accomplished, he fulfilled, completed, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, the **word**, Ruach, רוּחַ, means, to be wide, be spacious, to enlarge, was wide, was spacious, was relieved, felt relief, he made space for, enlarged, he made profit, space, interval, respite, relief, gain, it means, to breathe, blow, wind, air, to air, ventilate, wind, breeze, **breath, soul, spirit**, side, quarter, courage, mind, disposition, it can also mean an evil spirit, the **word**, Chakmah, is repeated and it means, **wisdom, prudence, skill, learning, knowledge**, it is from the **word** Chakam, חָכַם, which means, **wise, acted wisely, he grew wise, prudent, learned man, scholar**, the **word**, VeAsu, is from the **word** Asah, עָשָׂה, means, **to do, doing, done, make, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected**, he appointed, he acquired, got, gained, the **word**, Et, אֶת, as a

preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ הָאֵשׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Bigdey, is from the **word** Begeid, בִּגְדוֹ, means to betray, deceive, to act treacherously, to act unfaithfully, he put on a dress, clothed, dressed, he disguised, he confused, **to dress, garment, raiment, mantle, cloak**, betrayal, treachery, deceit, the **word** or name, Aharon, אַהֲרֹן, **is the name of Mosheh's brother**, Aaron, and it means, **teacher, lofty, plucked out**, the **word**, LeQadsho, is from the **word**, Qadosh, קָדוֹשׁ, which means, to be holy, be sacred, he hallowed, sanctified, **consecrated, dedicated, was set apart**, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he **became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity**, a holy object, a holy place, the Holy Temple, set apart for a specific purpose, a temple prostitute, the **word**, LeKahano, is from the **word** Kohen, כֹּהֵן, means, priest, **to serve or minister as a priest, to officiate**, he helped, assisted, he set up, established, one who stands serving Elohim, he **ministered as a priest**, he was, or became a priest, one who stands serving Elohim, to mediate in religious services, to officiate as a priest; figuratively, to put on the priestly garb, the **word**, Liy, means, **to me**)

Here YHVH instructs Mosheh, you shall speak unto all that are wise hearted, whom I have filled with the Spirit of Wisdom. What is this spirit of Wisdom that YHVH has filled some of them with?

Deuteronomy 4:5-8 Behold, I Mosheh, have taught you Statutes and Judgments, even as YHVH my Elohim Commanded me, that you, Yisrael, should do so, in the land where you go to possess it. Keep therefore and DO THEM;

WHY?

For this IS your WISDOM and your UNDERSTANDING in the sight of the nations, which shall hear all these Statutes, and say, Surely this great nation (Yisrael) IS a WISE and understanding people. For what nation is there so great, who has Elohim so near unto them, as YHVH our Elohim IS, in ALL things that we call upon Him for? And what nation is there so great, that has Statutes and Judgments, so RIGHTEOUS as all the words His Torah, which I, Mosheh set before you this day?

The **word** Wisdom is translated from the **word**, Chakmah, חָכְמָה, which means, **wisdom**,

prudence, skill, learning, knowledge, it from the *word* Chakam, חכם, which means, *wise, acted wisely, he grew wise, prudent, learned man, scholar*.

This makes it very clear, that the Spirit of Wisdom that these people were filled with, *IS*, the *words* of YHVH's Torah of Life, for within the *words* of the Torah of YHVH, *ARE* found all the instructions that YHVH has given to mankind, to live a blessed life, which will eventually lead all who choose His Wisdom, the *words* of His Torah of Life, unto everlasting Life in the kingdom of Elohim, here on earth.

I can honestly say, that any person that is filled with YHVH's Spirit of Wisdom, *CAN* and *WILL* do whatever YHVH asks them to do, for YHVH knows all of our abilities, our talents and our limitations, which tells me, that YHVH chose people that had the skills needed to do the job, before He filled them with His Spirit of Wisdom, and therefore it was a forgone conclusion, that they would be able to make Aharon's garments to consecrate him, so that he may minister unto Me in the priest's office.

4 And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aharon your brother, and his sons, that he may minister unto Me in the priest's office.

וְאֵלֶּה הַבְּגָדִים אֲשֶׁר יַעֲשׂוּ חֹשֶׁן וְאַפֹּדֶרֶת וְמִעִיל וְכֹתֶנֶת תְּשֻׁבֵץ מִצְנֶפֶת וְאַבְנֵט וְעֹשֶׂי (

בְּגַדֵי-קֹדֶשׁ לְאַהֲרֹן אֶחָיֶה וְלִבְנָיו לְכַהֲנוֹ-לִי

אֶלֶּה הַבְּגָדִים אֲשֶׁר יַעֲשׂוּ חֹשֶׁן וְאַפֹּדֶרֶת וְמִעִיל וְכֹתֶנֶת תְּשֻׁבֵץ מִצְנֶפֶת וְאַבְנֵט וְעֹשֶׂי (

VeEleh HaBegadiym Asher YaAsu Choshen VeEphod Umiyl Uketonet TaShbetz Mitznepheth VeAvnet VeAsu Bigdey Qodesh LeAharon Achiyka UlBanayv LeKahano Liy, where the *word*, VeEleh, means, and these, the *word*, HaBegadiym, is from the *word* Begeed, בגד, means to betray, deceive, to act treacherously, to act unfaithfully, he put on a dress, clothed, dressed, he disguised, he confused, *to dress, garment, raiment, mantle, cloak*, betrayal, treachery, deceit, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, *wherewith, which, with which, that which*, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, YaAsu, is from the *word*, Asah, עָשָׂה, means, *to do, doing, done, make, he did, made*, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the *word*, Choshen, חֹשֶׁן, means, *the breastplate of the High Priest*, the *word*, VeEphod, אֶפֶד, or, אֶפֶד, means, *girdle, girded, encircled, encompassed, it also means to gird on, he gird on, was girded with, he praised, the high Priest shoulder piece*, the *word*, Umiyl, is from the *word* Meiyl, מִעִיל, means,

upper garment, robe, coat, the *word*, UKetonet, כִּתְּוֹנֶת, means, *tunic, coat, shirt, robe, garment*, the *word*, Tashbetz, תִּשְׁבֵּץ, means, *checkered work, a tunic of checkered work*, to weave in checkered work, the *word*, Mitznepheth, מִצְנֵפֶת, means, *turban, Mitre*, to wrap, envelop, the *word*, VeAvnet, אַבְנֵט, means, *girdle, to wrap up*, the *word*, VeAsu, is from the *word* Asah, עָשָׂה, means, *to do, doing, done, make, he did, made*, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the *word*, Bigdey, is from the *word* Begeid, בָּגַד, means *to betray, deceive, to act treacherously, to act unfaithfully*, he put on a dress, *clothed, dressed*, he disguised, he confused, *to dress, garment, raiment, mantle, cloak*, betrayal, treachery, deceit, the *word*, Qodesh, קֹדֶשׁ, means, *to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart*, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, *he set apart as holy*, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, the Holy Temple, set apart for a specific purpose, a temple prostitute, the *word* or name, LeAharon, אַהֲרֹן, is the name of Mosheh's brother, Aaron, and it means, *teacher, lofty, plucked out*, the *word*, Achiyka, is from the *word* Ach, which means, *brother*, and in the form that it is used here, it means, *your brother*, the *word*, UIBanayv, is from the *word* Ben, which means son, and in the form that it is used here it means, *and his sons*, the *word*, LeKahano, is from the *word* Kohen, כֹּהֵן, means, *priest, to serve as a priest, to officiate*, he helped, assisted, he set up, established, one who stands serving Elohim, he ministered as a priest, he was or became a priest, one who stands serving Elohim, to mediate in religious services, to officiate as a priest; figuratively to put on the priestly garb, and in the form that it is used here, it means, *in the priests office*, the *word*, Liy, means, *to me*)

Here Mosheh is told that the garments which the people that have been filled with the Spirit of Wisdom shall make; IS, a Choshen, חֹשֶׁן a breastplate, and an אֶפֹּד, Ephod, and, וּמַעֲיָל, UMeiyl, and a robe, וּכְתֹנֶת, Uketonet, and a broidered coat, מִצְנֵפֶת, Mitznepheth, a mitre, וְאַבְנֵט, VeAvnet, and a girdle: and they shall make holy garments for Aharon your brother, and his sons, that he may minister unto Me in the priest's office.

This tells me that every time that Aharon would enter the temple that he absolutely had to wear these garments, or else, he would not be able to enter. What message is YHVH sending to us here? *IT* is very important that we understand what YHVH is communicating to us here, for our life depends on it. Since we are commanded to be a kingdom of Priests and a Holy nation, then the instructions that YHVH is giving to Aharon, about the Garments that He must put on before entering the Holy, and most Holy place to draw near to YHVH, is the protocol that we, have to follow also. Please remember that these garments are made by people that were filled with the wisdom of YHVH, and as I explained, the Wisdom of YHVH is contained in the *words* of His Torah of life, therefor the garments, the coat, the cloak, the mitre, are metaphors for the

our heavenly Father, here on earth. The fine linen, represents the purity of the person that has surrendered his heart to our heavenly father, repented of his sins, and been forgiven of His transgressions of the **words** of the Father's Torah of life, by our heavenly Father, and is now as pure and without blemish, as the White fine twined Linen is

6 And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work.

וְעָשׂוּ אֶת־הָאֵפֹד זָהָב תְּכֵלֶת וְאַרְגָּמָן תּוֹלַעַת שָׁנִי וְשֵׁשׁ מְשֻׁזָּר מֵעֵשֶׂה חִשָּׁב

פּוּאָ אֵט הָאֵפּוֹד זָהָב טֵקֵלֵת וֵאֲרָגָמָן טוֹלַעַת שָׁנִי וְשֵׁשׁ מְשֻׁזָּר מֵעֵשֶׂה חִשָּׁב

VeAsu ET HaEphod Zahav Tekelet VeArgaman Tola'at Shney VeShesh MaShzar

Ma'aseh Choshev, where the **word**, VeAsu, is from the **word** Asah, עָשָׂה, means, **to do,**

doing, done, make, he did, made, he prepared, he worked, he laboured, he acted, dealt,

he produced, yielded, performed, accomplished, he brought about, caused, effected, he

appointed, he acquired, got, gained, the **word**, Et, אֶת, as a preposition, means, **with, at,**

to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which

means, the man, it also means, a cutting instrument, and is usually rendered as

ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is

the personal pronoun, **you, thou.** The Aleph and Tav letters, are also, the first and last

letters of the Hebrew Alphabet, and as such, **they represent Messiah,** whom Scripture

says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and

Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of

our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the

Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the

letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the**

Tree of Life, for it is the letters of the Hebrew AlephBet that form the **words** that created

all things, the **word**, HaEphod, אֵפֹד, or, אָפֹד, means, **girdle, girded, encircled,**

encompassed, it also means to gird on, he gird on, was girded with, he praised, the High

Priest's shoulder piece, the **word**, Zahav, means gold, the **word**, Tekelet, תְּכֵלֶת, means,

violet purple die from the purple gland of the Murex brandaris die, it means, greenish,

light blue colour, dark blue, violet or purple colour, the **word**, VeArgaman, וְאַרְגָּמָן,

means, **purple, red purple,** the **word**, Tola'at, תּוֹלַעַת, or תּוֹלַע means, **worm, worm like,**

maggot, a crimson grub, crimson cloth, scarlet, used only in connection of the colour

from it, and clothes dyed therewith, it is often used with the **word**, Shaniy, שָׁנִי, the **word**,

Shaniy, שָׁנִי, means, **scarlet, crimson, crimson thread,** and as an adjective it means,

second, it also means, difference, variance, it means, tooth, dental, the **word**, VeShesh,

וְשֵׁשׁ, means, **Egyptian linen, bleached stuff, white linen** or by analogy, white marble,

fine twined linen, silk, it also means, six, the **word**, MaShzar, is from the **word** Shazar,

שָׁזַר, which means, **twined, to interweave, intertwine, he interwove, interlace,** it also

means cord maker, the **word**, Ma'aseh, מַעֲשֶׂה, means, **deed, action, work,** thing made,

manufacture, product, practice, occupation, incident, one who causes others to work,

activator, it is from the **word**, Asah, עָשָׂה, which means, to make, the **word**, Choshev,

חִשָּׁב, means, **to think, account, count, he thought, he devised, planned, he regarded,**

considered, he counted, reckoned, calculated, he counted, thought over, was taken into account, was imagined, was regarded, he esteemed, valued, attached importance to)

And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work. The Ephod is called a girdle, it is the High Priest shoulder piece, and it too is to be made of gold, blue, purple, red and fine twined linen. This tells us that everything that the High Priest is to wear, has to be and represent the purity and beauty of our heavenly Father, and the **words** of His Torah made flesh.

7 It shall have the two shoulder pieces thereof, joined at the two edges thereof; and so it shall be joined together.

שְׁתֵּי כִתְפוֹת חִבְרוֹת יִהְיֶה-לּוֹ אֶל-שְׁנֵי קְצוֹתָיו וְחִבְרוּ

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Shtey Ketephot Chovrot Yihyeh Lo El Shney Qetzotayv VeChubar, where the **word**, Shtey, שְׁתֵּי, as an adjective, means, **two**, the **word**, Ketephot, is from the **word** Kateph, כָּתֵף, which means, **shoulder**, shoulder blade, slope, side, support, arm of a vine, **to carry on the shoulders, shouldered**, carrier, porter, the **word**, Chovrot, is from the **word** Chabar, חָבַר, which means, **to be united, be joined, coupled**, he added, composed, made an alliance, he associated, friend, associate, companion, fellowman, company, band, it also means charm, spell, magic, charmer, magician, the **word**, Yihyeh, is from the **word** Hayah, הָיָה, means, **to be, exist, are, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, VeChubar, is the **word**, Chabar repeated, and it means, **joined together, united, companion)**

Here we are told that the Ephod is to have two shoulder pieces, joined at the two edges, and so it shall be joined together. This, to me, **IS** a beautiful picture of the restoration of all things. The High Priest, represents Messiah, who is an eternal Priest after the order of Melchizedek, and here we are told that the Ephod is to have **TWO** shoulder pieces. These two shoulder pieces represent the two house of Yisrael, Judah and Ephraim, and it says that these two shoulder pieces shall be joined together, which represents the restoration of the so called two houses of Yisrael into one house, and please notice that Messiah, who is the High priest represented here, is carrying the burden of the restoration of these two houses on His Shoulders, for Messiah made it very clear in *Matthew 15:24 But Messiah answered, and said, I am NOT sent, BUT unto the lost sheep of the house of Yisrael. He came with the very specific singular task of restoring the LOST SHEEP of the house of Yisrael.* Therefore, this tells us that anyone, who wants to be in the kingdom of Elohim for eternity, **MUST** either be, adopted or grafted into YHVH's Family, Yisrael.

8 And the curious girdle of the ephod, which is upon it, shall be of the same, according to the work thereof; even of gold, of blue, and purple, and scarlet, and fine twined linen.

וְחֹשֶׁב אֶפְדָּתוֹ אֲשֶׁר עָלָיו כַּמְעֻשָׂהּוּ מִמֶּנּוּ יִהְיֶה זָהָב תְּכֵלֶת וְאַרְבָּנָן וְתוֹלַעַת שָׁנִי וְנֹשֵׂא
 מִשְׁזָר

יְהוָה אֱלֹהֵינוּ יְהוָה אֱלֹהֵינוּ יְהוָה אֱלֹהֵינוּ יְהוָה אֱלֹהֵינוּ
יְהוָה אֱלֹהֵינוּ יְהוָה אֱלֹהֵינוּ

VeCheshev Aphudato Asher Alayv KeMa'asehu Mimenu Yihyeh Zahav Tekelet VeArgaman VeTola'at Shniy VeShesh MaShzar, where the **word**, VeCheshev is from the **word**, Cheshev, **חָשַׁב**, which means, **to think, account, count, he thought, he devised, planned, he regarded, considered, he counted, reckoned, calculated, he counted, thought over, was taken into account, was imagined, was regarded, he esteemed, valued, attached importance to**, the **word**, Aphudato, is from the **word**, Ephod, **אֶפֶד**, or **אֶפֶד**, which means, **girdle, girded, encircled, encompassed**, it also means to gird on, he gird on, was girded with, he praised, the High Priest's shoulder piece, the **word**, Asher, **אֲשֶׁר**, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, **wherewith, which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Alayv, means, on or upon it, the **word**, KeMa'asehu, is from the **word** Ma'aseh, **מַעֲשֵׂה**, which means, **deed, action, work, thing made, manufacture, product, practice, occupation, incident**, one who causes others to work, activator, it is from the **word**, Asah, **עָשָׂה**, which means, to make, the **word**, Mimenu, **מִמֶּנּוּ**, means, **from or of us, from or of them**, it is from the **word** Min, **מִן**, which denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun what, the **word**, Yihyeh, is from the **word** Hayah, **הָיָה**, means, **to be, exist, are, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being**, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Zahav, means, **gold**, the **word**, Tekelet, **תְּכֵלֶת**, means, violet purple die from the purple gland of the Murex brandaris die, it means, **greenish, light blue colour, dark blue, violet or purple colour**, the **word**, VeArgaman, **אַרְגָּמָן**, means, **purple, red purple**, the **word**, Tola'at, **תּוֹלַעַת**, or **תּוֹלַעַת** means, **worm, worm like, maggot, a crimson grub, crimson cloth, scarlet**, used only in connection of the colour from it, and clothes dyed therewith, it is often used with the **word**, Shaniy, **שָׁנִי**, the **word**, Shaniy, **שָׁנִי**, means, **scarlet, crimson, crimson thread**, and as an adjective it means, second, it also means, difference, variance, it means, tooth, dental, the **word**, VeShesh, **שֵׁשׁ**, means, **Egyptian linen, bleached stuff, white linen** or by analogy, white marble, fine twined linen, silk, it also means, six, the **word**, MaShzar, is from the **word** Shazar, **שָׂזַר**, which means, **twined, to interweave, intertwine, he interwove, interlace**, it also means cord maker)

YHVH instructs Mosheh, that the curious girdle of the ephod, which is upon it, shall be of the same, according to the work thereof; even of gold, of blue, and purple, and scarlet, and fine twined linen. As you can see all the garments and attachments that the High Priest is to wear,

where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim)**

Here Mosheh is instructed to take two onyx stones, and that he is to engrave on them the names of the children of Yisrael. This confirms to me whom Messiah said He was coming back for, for the names written on the stones that are to be placed on the shoulder piece of the Ephod, is the names of the Tribes of Yisrael, and **NOT** the names of the children of Catholicism, nor Christianity, nor of the man made religious leaders of the religion of Judaism. It was **ONLY** the names of the Twelve tribes of Yisrael, which were written on the onyx stones, that were placed on the shoulder piece of the Ephod.

10 Six of their names on one stone, and the other six names of the rest, on the other stone, according to their birth.

שֵׁשֶׁה מִשְׁמֹתָם עַל הָאֶבֶן הָאֶחָת וְאֶת שְׁמוֹת הַשְּׁשִׁי הַנּוֹתָרִים עַל־הָאֶבֶן הַשְּׁנִיית (כְּתוּלָתָם

שֵׁשֶׁה מִשְׁמֹתָם עַל הָאֶבֶן הָאֶחָת וְאֶת שְׁמוֹת הַשְּׁשִׁי הַנּוֹתָרִים עַל־הָאֶבֶן הַשְּׁנִיית

Shishah MiShmotam Al HaEben HaEchat VeEt Shmot HaShishah HaNotariym Al HaEben HaSheniyt KeToldotam, where the **word**, Shishah, means, six, the **word** MiShmotam, is form the **word** Shem, is the plural of the **word** Shem, שֵׁם means, **name, designation, reputation, renown, fame, character, the essence of**, it could be said, that it is everything that person stands for, his beliefs, his way of life, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the **word**, and in the form that it is used here, it means, **of their names**, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, **on, upon, above, over, on top**, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, HaEben, אֶבֶן, which means, **stone**, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also a composite **word** made up of the **word** Av, אב, which means father, and the **word** Ben בן, which means son, and together they represent our heavenly Father and His Son, our Messiah, the **word**, HaEchat, means, **the one**, the **word**, VeEt, ie the **word** Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore

means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, Shmot, is from the *word* Shem, repeated and it means, names, the *word*, HaShishah, means, *the six*, the *word*, HaNotariym, is from the *word* Yatar, יָתַר, which means, *to remain, be left over*, excessive, to be superfluous, great, had more than enough, *remainder, remnant*, abundance, excess, excellence, cord, string, hypotenuse, and if we add the suffix letter Hey, we form the *word*, Yaterah, יָתַרָה which means, abundance, riches, surplus, balance, the *word*, Al, אֶל, means, height, upper part, and as a preposition, it means, in, *on, upon, above, over, on top*, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the *word*, HaEben, is the *word* Eben repeated, and it means. Stone, the *word*, HaSheniyt, is from the *word* Sheniy שֵׁנִי, which means, *second, difference, variance*, and it also means, from the tooth, dental, it is from the *word* Shnaim, or Shnayim, שְׁנַיִם, which means two, the *word*, KeToldotam, is from the *word*, Toledah, תּוֹלְדָה, or תִּלְדָה, which means, *birth, procreation, child, offspring, genealogy, sequel, conclusion, result, nature, he caused to bear, begot, generation, descent, origin*, race, kindred)

Mosheh was instructed to place **Six** of the names of the Tribes of Yisrael, on one stone, and the other six names of the rest of the tribes of Yisrael, on the other stone, according to their birth. Without looking at what I have written, please tell me what is the Chronological order of the Tribes of Yisrael? Reuben, Simeon, Levi, Judah, Dan, Naphtali, Gad, Asher, Issachar, Zebulun, Joseph, Benjamin.

The number six in Scripture represents mankind, and, while, only the names of the children of the Tribes of Yisrael are written on the onyx stones that are on the shoulder harness of the Ephod, the fact that there are indeed six names on each of the High Priest's shoulders indicates to me, that there is room in the families of Yisrael, for the adoption of as many as are willing to surrender their hearts, minds, souls and strength to YHVH, and commit to believe, follow and obey the *words* of our heavenly Father's Torah of Life.

11 With the work of an engraver in stone, like the engravings of a signet, shall you engrave the two stones with the names of the children of Yisrael: you shall make them to be set in ouches of gold.

מַעֲשֵׂה חָרָשׁ אֶבֶן פִּתּוּחֵי חֹתָם תִּפְתַּח אֶת־שְׁתֵּי הָאֲבָנִים עַל־שְׁמֹת בְּנֵי יִשְׂרָאֵל מְסֻכּוֹת (מְשֻׁבְּצוֹת זָהָב תַּעֲשֶׂה אֹתָם
 טַעֲשֶׂה אֹתָם מְשֻׁבְּצוֹת זָהָב טַעֲשֶׂה אֹתָם מְשֻׁבְּצוֹת זָהָב טַעֲשֶׂה אֹתָם מְשֻׁבְּצוֹת זָהָב טַעֲשֶׂה אֹתָם
 טַעֲשֶׂה אֹתָם מְשֻׁבְּצוֹת זָהָב טַעֲשֶׂה אֹתָם מְשֻׁבְּצוֹת זָהָב טַעֲשֶׂה אֹתָם מְשֻׁבְּצוֹת זָהָב טַעֲשֶׂה אֹתָם)

Ma'aseh Charash Eben Pitochey Chotam TePhatach Et Shtey HaAbaniym Al Shmot Beney Yisrael Musabot Mishbetzot Zahav TaAseh Otam, where the *word*, Ma'aseh, מַעֲשֵׂה, means, *deed, action, work, thing made, manufacture*, product, practice, occupation, incident, one who causes others to work, activator, it is from the *word*, Asah, עָשָׂה, which means, to make, the *word*, Charash, חָרָשׁ, means, to be silent, held his peace, be dumb, be deaf, was mute, was speechless, deafened, it also means, *to cut in, engrave, plow, a worker in metal or wood*, he dug, he hollowed out, skilful craftsman,

artisan, he plowed, he devised, planned, it also means earthenware, earthen vessel, potsherd, the **word**, Eben, אֶבֶן, means, **stone**, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also a composite **word** made up of the **word** Av, אָב, which means father, and the **word** Ben בֶּן, which means son, and together they represent our heavenly Father and His Son, our Messiah, the **word**, Pituchey, is from the **word**, Petuach פְּתוּחַ, or, פֶּתַח, which means, engraving, engraved work, to carve, to bore, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Shtey, means, two, the **word**, HaAbaniym, is from the **word** Eben, and it means, the stones, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, **on, upon, above, over, on top**, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Shmot, means the names, the **word**, Beney, means, **the sons of**, the **word** or name, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** *Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the **word**, **Musabot**, the **word**, Mishbetzot, מִשְׁבְּצוֹת, means, **checkered work, setting for a gem**, to weave in checkered work, inlay, the **word**, Zahav, means, **gold**, the **word**, TaAseh, is from the **word** Asah, עָשָׂה, means, **to do, doing, done, make, he did, made**, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the **word**, Otam, means, **them**)

Mosheh is told that engravings are to be the work of an engraver in stone, like the engravings of a signet, shall you engrave the two stones with the names of the children of Yisrael: you shall make them to be set in ouches of gold. This tells me that those who willingly choose to be part of the family of the tribes of Yisrael, will be set in Gold. That may sound like a strange thing to say, except when we understand that Gold in Scripture represents purity, a purity that has been achieved by smelting the gold to get rid of all of its impurities, which tells me, that the

people who will eventually make up the people of the Tribes of Yisrael, will have gone through the same type of purification process, and that is confirmed by the Fact that YHVH/Messiah, who IS the **words** of our heavenly Father's Living Torah of life, **IS** a consuming Fire, which means that everyone that surrenders their hearts to Him, will be purified.

12 And you shall put the two stones upon the shoulders of the ephod for stones of memorial unto the children of Yisrael: and Aharon shall bear their names before YHVH upon his two shoulders for a memorial.

וְשַׂמְתָּ אֶת־שְׁתֵּי הָאֲבָנִים עַל כְּתֹפֶת הָאֶפֶד אֲבָנֵי זָכָרֹן לְבְנֵי יִשְׂרָאֵל וְנָשָׂא אֹהֶרֶן
 אֶת־שְׁמוֹתָם לְפָנַי יְהוָה עַל־שְׁתֵּי כְּתָפָיו לְזָכָרֹן
 אַֽוְיִאֵ אַֽוְיִאֵ אַֽוְיִאֵ אַֽוְיִאֵ אַֽוְיִאֵ אַֽוְיִאֵ אַֽוְיִאֵ אַֽוְיִאֵ אַֽוְיִאֵ אַֽוְיִאֵ
 אַֽוְיִאֵ אַֽוְיִאֵ אַֽוְיִאֵ אַֽוְיִאֵ אַֽוְיִאֵ אַֽוְיִאֵ אַֽוְיִאֵ אַֽוְיִאֵ אַֽוְיִאֵ אַֽוְיִאֵ

VeSamta Et Shtey HaAbaniym Al Kitpot HaEphod Avney Zikaron LiBeney Yisrael
 VeNasa Aharon Et Shmotam Liphney YHVH Al Shtey Ketepayv LeZikaron, where the **word**, VeSamta, is from the **word**, Siym, שִׁים or, Sum, שָׁם, which means, **to place, put, set, he laid, he inserted**, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Shtey, means two, the **word** HaAbaniym, is the plural of Eben, which means stone, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, **on, upon, above, over, on top**, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Kitpot, is form the **word**, Kateph, כְּתָף, which means, **shoulder**, shoulder blade, slope, side, support, arm of a vine, **to carry on the shoulders, shouldered**, carrier, porter, the **word**, HaEphod, אֶפֶד, or אֶפֶד, means, **girdle**, girded, encircled, encompassed, it also means, **to gird on, he gird on, was girded with**, he praised, the High Priest's shoulder piece, the **word**, Avney, is form the **word** Eben, which means, stone, the **word**, Zikaron, זִכָּרוֹן, means, **a memorial, remembrance, reminder**, it is from the **word** Zakar, זָכַר, which means, to remember, to say, name, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, reminder, and it means to speak and act on behalf of, it also means, to be born male, to treat as masculine, the male organ, penis, it is related to the **word** Zak, זָכ, which means pure, clean, the **word** Zakay, זָכַי, which means, innocent, guiltless, righteous,

worthy, entitled, and Zakah, זָכָה, which means to be clear, be clean, was pure, was innocent, was morally clean, was guiltless, was worthy, was successful, won, attained, deserved, made pure, was acquitted, was pronounced innocent, the **word**, LiBeney, means to the children of, the **word** or name, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeschar and El, where the **word** Yeschar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeschar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, VeNasa, נָשָׂא, means, **to lift, to raise, to carry, to bear**, take, he rose, was high, grew up, he lifted, raised, he bore, carried, he took, took away, carried off, he married, it contained, he swept away, destroyed, forgive, he forgave, pardoned, he suffered, endured, was lifted up, was raised, was exalted, was respected, was carried from place to place, he lifted himself up, he exalted himself, he cause to bear, he caused to bring, he transported, transferred, was given in marriage, it also means, to deceive, beguile, emptiness, vanity, he imposed upon, to claim a debt, the **word** or name, Aharon, אַהֲרֹן, is the **name of Mosheh's brother**, Aaron, and it means, **teacher, lofty, plucked out**, the **word**, Et, is repeated and it is defined above, the **word**, Shmotam, is from the **word** Shem which means, **the names**, the **word**, Liphney, לְפָנַי, as a preposition, means, **in the presence of, before, at the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, YHVH, is the Name Yahweh, Yahuwah, or ehivah, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, **on, upon, above, over, on top**, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Shtey, means, two, the **word**, Ketepayv, is form the **word**, Kateph, כַּתֵּף, which means, **shoulder**, shoulder blade, slope, side, support, arm of a vine, **to carry on the shoulders, shouldered, carrier**, porter, the **word**, LeZikaron, זִכָּרוֹן, means, **a memorial, remembrance, reminder**, it is from the **word** Zakar, זָכַר, which means, to remember, to say, name, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, reminder, and it means to speak and act on behalf of, it also means, to be born male, to treat as masculine, the male organ, penis, it is related to the **word** Zak, זָכ, which means pure, clean, the **word** Zakay, זָכַי, which means, innocent, guiltless, righteous, worthy, entitled, and Zakah, זָכָה, which means to be clear, be clean, was pure, was innocent, was morally clean, was guiltless, was worthy, was successful, won, attained, deserved, made pure, was acquitted, was pronounced innocent

Here Mosheh is told that he was to put the two stones upon the shoulders of the ephod for stones of memorial unto the children of Yisrael:

The **word** memorial, is the Hebrew **word** Zikron, which is from the root **word**, Zakar, which does mean remember, but it has a much more profound meaning, than to just intellectually

recall something, it means, to speak and act on behalf of, therefore, YHVH is telling Mosheh that these Stones that are placed on the straps of the ephod that go on the shoulders of the High Priest, are representative of the High Priest, who, as I said above, IS a shadow picture of Messiah, interceding on behalf of all the children of the tribes of Yisrael, and all those that have and or will join themselves to them, through their loving surrendered obedience to the **words** of YHVH's Torah of Life.

13 And you shall make ouches of gold;

(וַעֲשִׂיתָ מִשְׁבְּצֹת זָהָב)
 וְעָשִׂיתָ מִשְׁבְּצֹת זָהָב

VeAsiyta Mishbetzot Zahav, where the **word**, VeAsiyta, is from the **word**, Asah, עָשָׂה, means, **to do, doing, done, make, he did, made**, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the **word**, Mishbetzot, מִשְׁבְּצָה, means, checkered work, setting for a Gem, to weave in checkered work, inlay, the **word**, Zahav, means, **gold**)

Ouches are settings that will hold the stones, upon which are written the names of the Tribes of Yisrael. The fact that the stones that contain the names of the Tribes of Yisrael, are placed in settings or ouches of Gold, shows us, that the only way that anyone can become part of the family of YHVH, is by first choosing to surrender their hearts, minds, souls and strength to our heavenly Father, being forgiven of their trespasses of the **words** of our heavenly Father's Torah of Life, and then, willingly making a commitment, to allow the Holy Spirit of YHVH, to cause them to believe, follow and obey the **words** of our heavenly Father's Torah of life. For that, my friends, **IS**, the purification process, according to Scripture.

14 And two chains of pure gold at the ends; of wreathen work, shall you make them, and fasten the wreathen chains to the ouches.

(וּשְׁתֵּי שָׁרְשֵׁרוֹת זָהָב טָהוֹר מִגְבָּלוֹת תַּעֲשֶׂה אֹתָם מֵעֵשֶׂה עֲבֹת וְנָתַתָּה אֹת-שָׁרְשֵׁרוֹת הָעֲבֹתָת עַל-הַמִּשְׁבְּצֹת)
 זָהָב טָהוֹר מִגְבָּלוֹת תַּעֲשֶׂה אֹתָם מֵעֵשֶׂה עֲבֹת וְנָתַתָּה אֹת-שָׁרְשֵׁרוֹת הָעֲבֹתָת עַל-הַמִּשְׁבְּצֹת

UShtey Sharsherot Zahav Tahor MiGbalot TaAseh Otam Ma'aseh Avot VeNatatah Et Shashrot HaAvotot Al HaMishbetzot, where the **word**, UShtey, means and two, the **word**, Shasherot, שָׁרְשֵׁרָה, means, a chain, a garland, Zahav, means, **gold**, the **word** Tahor, טָהוֹר or טָהָר, means, to be clean, **be pure**, cleaning, purification, became clean, became pure, he cleansed, he purified, he pronounced clean, he cleansed himself, purified himself, the **word**, Migbalot, מִגְבָּלוֹת, means, limitations, restrictions, to bound, border, **twisted work, cords, to twist**, wind, TaAseh, is from the **word**, Asah, which means to make, the **word**, Otam, means, them, the **word**, MaAseh, is the **word**, Asah, repeated, and it means, **to make**, the **word**, Avot, עֲבוֹת, or עֲבֹת, means, thick, bushy, dense, **interwoven, entangled, rope, cord**, foliage, to wind, rope making, the **word**, VeNatatah, is from the **word** Natan, נָתַן, means, to give, gave, yield, granted, he permitted, allowed, he gave up, delivered, restored, **he put, set**, he appointed, established, he made, was given, was granted, was appointed, was established, the **word** Et, אֶת, as a preposition,

means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Shasharot, is form, Sharsherah, שַׁרְשֵׁרָה, means, a chain, a garland, the **word**, HaAvotot, is the **word**, Avot repeated, and it means, **interwoven, entangled, rope, cord**, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, **on, upon, above, over, on top**, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, HaMishbetzot, מִשְׁבְּצוֹת, means, checkered work, **setting for a Gem**, to weave in checkered work, inlay)

Here Mosheh is told that he is to have **two** chains of pure gold at the ends; of wreathen work, shall you make them, and fasten the wreathen chains to the ouches. These four chains, connect the two stones that are on the shoulders of the High Priest, to the breastplate that has the twelve stones that represent each individual tribe of Yisrael. This shows me that while the stones that are on the High priest shoulders, represent the High Priest, who I said is a shadow picture of Messiah, interceding for all the tribes of Yisrael, the twelve individual stones that represent each tribe of the people of Yisrael are on the High Priest's heart, indicating to me the love that Messiah, our high Priest has for each and every individual person, of the Tribes of Yisrael, who, according to John 17, **ARE** the people that our heavenly Father has given Messiah.

John 17:1 These words, Messiah spoke, and lifted up His eyes to heaven, and said, Father, the hour is come; glorify Your Son, that Your Son also may glorify You: 2 As You have given Him power over all flesh, that he should give eternal life to as many as You Father have GIVEN Him. 3 AND THIS IS LIFE ETERNAL, that they might know You, the only true Elohim, and Yeshua Messiah, whom You, Father, have sent. 4 I have glorified You, Father, on the earth: I have finished the work which You gave Me to do. 5 And now, O Father, glorify Me with Your own Self, with the glory which I had with You before the world was. 6 I have manifested Your Name Father; unto the men which You gave Me out of the world: Yours they were, and You gave them to Me; and, they have kept YOUR word. 7 Now they have known that all things whatsoever You have given Me, are of You. 8 For I have given unto them THE words WHICH YOU GAVE ME; AND, THEY HAVE RECEIVED THEM, and, have known surely, that I came out from You, and they have believed that you DID SEND ME. 9 I pray for them: I DO NOT PRAY for the world, BUT for them, which You Father, have GIVEN Me; FOR THEY ARE YOURS. 10 And all Mine are Yours, and Yours are Mine; and I am glorified in them. 11 And now, I am no more in the world, BUT these, ARE in the world, and I come to You, Holy Father, keep through Your own Name those whom You have given Me, WHY?

as an adjective it means, second, it also means, difference, variance, it means, tooth, dental, the **word**, VeShesh, **שֵׁשׁ**, means, **Egyptian linen, bleached stuff, white linen** or by analogy, white marble, fine twined linen, silk, it also means, six, the wrd, MaShzar, **שֵׁזַר**, means, **twined, to interweave, intertwine, he interwove, interlace**, it also means cord maker, Oto, means, **it**)

Here, YHVH tells Mosheh And you shalt make the breastplate of judgment with cunning work;

Why is the breastplate that is worn over the High Priest's heart, called the Breastplate of Judgment? Well as I said before, the High Priest is a shadow picture of Messiah, and Messiah IS the **words** of our heavenly Father's Torah, made flesh and in *John 12:48 He that rejects Me, and does NOT receive My words,*(the **words** that My Father gave Me to speak, the **words** of His Torah of Life) *has One that judges him: the word that I have spoken, the same word, shall judge him in the last day.* The judgment of YHVH comes upon the house of YHVH first.

Then the instructions continue and Mosheh is told that he is to make the ephod of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shall you make it. This indicates to me, that there is **NO** variableness in YHVH, what He said at the beginning is exactly what He has said throughout history, and it will be the same forever, for YHVH and His **Words ARE** everlasting.

16 Foursquare it shall be, being doubled; a span shall be the length thereof, and a span shall be the breadth thereof.

רְבוּעַ יְהִיָּה כְּפֹלֵל זֶרֶת אָרְכוֹ וְזֶרֶת רְחִבּוֹ

רָבִיעַ יִהְיֶה קַפְּלוֹ זֶרֶת אֶרְכוֹ וְזֶרֶת רְחִבּוֹ

Ravua Yihyeh Kaphul Zeret Arko VeZeret Rachbo, where the **word**, Ravua, is from the **word**, Ravua, **רְבוּעַ**, means, **square, squaring of a number**, it is from the **word** Raba, **רַבֵּעַ**, which means, to square, **quadruple, quadrate, quadrilateral, he did something four times, he divided into four**, the **word**, Yihyeh, is form the **word** Hayah, **הָיָה**, means, **to be, exist, are, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Kaphul, **כָּפַל**, means, **to double, folded, doubled over, was multiplied**, fold, multiplication, duplicate, the **word**, Zeret, **זֶרֶת**, means, **span**, little finger, , to measure with a span, spanned, the **word**, Arku, is from the **word** Orek, **אָרַךְ**, which means, to be long, was long, lasted, lasted long, long suffering, patient, protracted, he lengthened, prolonged, it became long, was lengthened, **length**, longitude, the **word**, VeZeret, is the **word** Zeret repeated, and it means, **a span**, the **word**, Rachbo, is from the **word** Rochav, **רָחַב**, which means, to be wide, be broad, was spacious, roomy, **breadth**, width, extent, broad expanse, wide open space, widened, enlarged, extended)

Here Mosheh is told that he is to make it Foursquare, being doubled; a span shall be the length thereof, and a span shall be the breadth thereof. A span is the width of your hand when you spread it open, and it is measure from the tip of your thumb, to the tip of your small finger, and on my hand, that is just a little over 8 inches. So in essence the Ephod is 8 inches by 16 inches,

and then it is folded in half, to make it foursquare, 8 inches by 8 inches, if you take the measurement of my hand. The **word** foursquare indicates to me that there is no variability in YHVH, as we are told in *James 1:17 Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom is no **VARIABLENESS**, neither shadow of turning.*

17 And you shall set in it, settings of stones, even four rows of stones: the first row shall be a sardius, a topaz, and a carbuncle: this shall be the first row.

וּמִלֵּטָא בּוֹ מִלּוּאֵת אֶבֶן אַרְבַּעַת טוּרִיִּים אֶבֶן טוּר אֹדֶם פִּטְדָּה וּבְרִקַּת הַטּוּר הָאֶחָד
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UMileta Bo Miluat Eben Arba'ah Turiym Aben Tur Odem Pitdah UBareqet HaTur HeEchad, where the **word**, UMileta, is from the **word**, Male, מלא, means, **to be full, full price, fill, filled, was full, he filled, was filled**, was accomplished, he fulfilled, completed, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, the **word**, Bo, בו, means, in him, **in it**, of it, thereof, before him, therein, the **word**, Miluat, is from the **word**, Miluah, מלאה, means, fullness, full produce, wearisome, tiresome, a filling, **that is a setting of gems**, enclosing, **setting**, the **word**, Eben, אבן, means, **stone**, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also a composite **word** made up of the **word** Av, אב, which means father, and the **word** Ben בן, which means son, and together they represent our heavenly Father and His Son, our Messiah, the **word**, Tur, טור, means, **row, line, column** of a page, space of time or distance, it means, mountain, rock, the **word**, Odem, (אדם, means, to be red, was red, to be of the colour of blood, was reddened, became red, blushed, it also means man, mankind, it is also the name of the first man, because he was formed from Adamah, אדמה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דם, which means blood, and with different vowel points, we have the **word** Odem, which is the **name of a red jewel, carnelian or ruby**, the **word**, Pitdah, פטדה, means, precious stone, probably the **Topaz**, the yellow stone, the **word**, UBareqet, ברקת, means, **precious stone**, usually identified with **emerald**, or with the **agate**, something flashing, the **word**, HaTur, is the **word** Tur, repeated, and it means, **the row**, the **word**, HeEchad, means, **the one**)

Here YHVH instructs Mosheh, and says: you shall set in it, settings of stones, even four rows of stones: the first row shall be a sardius, a topaz, and a carbuncle: this shall be the first row. Now there is no way of knowing what kind of stones were placed in the Ephod, or which tribe that each of these stones represented, so, if I were to add any comment as to what these stones actually were, would only be conjecture, and therefore, there is no point in doing so. However, the number of rows, and the number of stones does indeed express something to me. We are told that there are twelve stones, placed in four rows of three stones. The number twelve in Scripture represents YHVH's perfect way of governing His creation, the number four speaks of the four corners of the world, the four Gospels that **ARE** to be preached to the four corners of the world, and this same number represents the advent of Messiah, for He came into the world at

the end of the fourth Millennium, and the number, three in Scripture represent, resurrection, coming from death to Life.

As you know, every nation has a constitution, that represents the rights of its citizens, In Canada we have the Bill of Rights, in the States they have their constitution, with all of their amendments, and therefore it should not surprise anyone that the kingdom of Elohim also has a constitution, and that constitution is the **words** of our heavenly Father's Torah of Life. The constitution of the kingdom of Elohim is the **words** of our heavenly Father's Torah of Life, and that is what YHVH has and will continue to govern His kingdom with.

Therefore to me, even though I do not know what the stones of the Ephod are, I can still draw a conclusion from the fact that YHVH put twelve stones in four rows of three, for there is a message hidden in these numbers. Messiah, who died on the cross, in our stead, so that we can have everlasting Life, is hoping to reach all the people that are in the four corners of the World with the Message that our heavenly Father gave Him to give to us, and I believe that that message is, **IF** any of you want to be part of My heavenly Father's kingdom, then start obeying the **words** of His constitution, His Torah, today for that is the constitution that the whole kingdom of Elohim, will be under for eternity.

18 And the second row shall be an emerald, a sapphire, and a diamond.

וְהַטֹּוֹר הַשֵּׁנִי נֹפֶךְ סַפִּיר וְיַהֲלֹם

וְהַטֹּוֹר הַשֵּׁנִי נֹפֶךְ סַפִּיר וְיַהֲלֹם

VehaTur HaSheny Nophek Sapiyr VeYahalom, where the **word**, VehaTur, is form the **word** Tur, טוֹר, which means, **row, line, column** of a page, space of time or distance, it means, mountain, rock, the **word**, HaSheny, means, **the second**, the **word**, Nophek, נֹפֶךְ, means, a precious stone, probably, the **turquoise**, the **word**, Sapiyr, סַפִּיר, means, **sapphire**, it also means, counting, countable, numbering, the **word**, VeYahalom, יַהֲלֹם, means, precious stone, possibly, the **jasper**, but some ay it is a **diamond**)

19 And the third row a ligure, an agate, and an amethyst.

וְהַטֹּוֹר הַשְּׁלִישִׁי לְשֵׁם שֶׁבוּ וְאַחֲלָמָה

וְהַטֹּוֹר הַשְּׁלִישִׁי לְשֵׁם שֶׁבוּ וְאַחֲלָמָה

VaHatur HaShliyshiy LeShem Shevo VeAchlamah, where the **word**, VehaTur, is from the **word** Tur, טוֹר, which means, **row, line, column** of a page, space of time or distance, it means, mountain, rock, the **word**, HaShliyshiy, means, the third, the **word**, LeShem, לְשֵׁם, means, **precious stone**, usually identified as the **opal**, or with the **jacinth**, it also means, for, for the sake of, the **word** Shevo, שֶׁבוּ, is the name of a precious stone, probably identical to the agate, the **word**, VeAchlamah, אַחֲלָמָה, means, the name of a precious stone, usually identified as the **Amethyst**, the stone that has the power to making strong)

20 And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings.

וְהַטֹּוֹר הָרְבִיעִי תַרְשִׁישׁ וְשֹׁהַם וְיַשְׁפָּה מִשְׁבָּצִים זָהָב יְהִיוּ בְּמַלּוֹאֲתָם

וְהָאֲבָנִים תְּהֵיֶינָן עַל־שְׁמֹת בְּנֵי־יִשְׂרָאֵל שְׁתֵּים עָשָׂר עַל־שְׁמֹתָם כַּתּוּבֹת עַל־הַלְּוָיִט עַל־הַחֹדֶם אֵישׁ

VehaTur Harviyiy Tarshiysh VeShoham VeYashpneh MeShubatziym Zahav Yihyu BeMiluotam, where the **word**, VahaTur, is from the **word** Tur, טוּר, which means, **row, line, column** of a page, space of time or distance, it means, mountain, rock, the **word**, HaRbiyiy, is form the **word** Rebiyiy, רְבִיעִי or רְבִיעִי, which means, **fourth**, the fourth person called, to the reading of the Torah in the synagogue, a quarter, a quadrant, it is related to the **word** Raba, רַבָּע, which means, to square, quadruple, quadrate, made a quadrilateral, he did something four times, he divided into four, he multiplied by four, it also means to lie stretched out, lie down, the **word**, Tarshiysh, תַּרְשִׁישׁ, means, name of an unidentified precious stone, according to the Septuagint, Josephus and the Vulgate, it is identical with the **Chrysolite**, and others identify it as **Hyacinth**, the **word**, VeShoham, שֹׁהַם, is the name of a precious stone, generally identified with the **onyx**, a red precious stone, it also means **to inlay with onyx**, was inlaid with something resembling onyx, the **word**, VeYashpneh, יַשְׁפָּה, means, jasper, the **word**, MeShubatziym, is from the **word** Shabat, שָׁבַט, which means, **to weave in checker or plaited work**, he mixed, mixture, he wove in checker, embroidered, he inlaid, fitted in a gem in an ornament, framed, placed, graded, was inlaid, was fitted in, said of a gem, was dovetailed, it also means, cramp, convulsion, apoplexy, the **word**, Zahav, means gold, Yihyu, is form the **word**, Hayah, הָיָה, means, **to be, exist, are, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, BeMiluotam, is from the **word**, Miluah, מִלְּאָה, which means, fullness, full produce, wearisome, tiresome, **a filling, that is a setting of gems, enclosing, setting**)

In the last four verses we are told that all the stones that represent the people of Yisrael, were to be placed in settings of Gold. And that the stones of the ephod shall be placed over the heart of the High Priest. Each individual stone represents one of the tribes of Yisrael, which tells me that all the members of each tribe are to be forever on the heart of th High Priest, who is a shadow picture of our Messiah, the very same Messiah, that died on the cross, for you and me, and for all the people that will eventually decide to allow the Holy Spirit to cause them to believe, follow and obey the **words** of our heavenly Father’s Torah of Life.

21 And the stones shall be with the names of the children of Yisrael, twelve, according to their names, like the engravings of a signet; every one with his name shall they be according to the twelve tribes.

וְהָאֲבָנִים תְּהֵיֶינָן עַל־שְׁמֹת בְּנֵי־יִשְׂרָאֵל שְׁתֵּים עָשָׂר עַל־שְׁמֹתָם כַּתּוּבֹת עַל־הַלְּוָיִט עַל־הַחֹדֶם אֵישׁ
עַל־שְׁמוֹ תְּהֵיֶינָן לְשֵׁנֵי עֶשֶׂר שָׁבֶט

וְהָאֲבָנִים תְּהֵיֶינָן עַל־שְׁמֹת בְּנֵי־יִשְׂרָאֵל שְׁתֵּים עָשָׂר עַל־שְׁמֹתָם כַּתּוּבֹת עַל־הַלְּוָיִט עַל־הַחֹדֶם אֵישׁ
וְהָאֲבָנִים תְּהֵיֶינָן עַל־שְׁמֹת בְּנֵי־יִשְׂרָאֵל שְׁתֵּים עָשָׂר עַל־שְׁמֹתָם כַּתּוּבֹת עַל־הַלְּוָיִט עַל־הַחֹדֶם אֵישׁ

Veha’Avaniym Tihyeyna Al Shmot Beney Yisrael Shteym Esreh Al Shmotam Pituchey Chotam Iysh Al Shmo Teheyeyna LiShney Asar Shavet, where the **word**, VahaAbaniym, is the plural of the **word** Eben, אֶבֶן, means, **stone**, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also a composite **word** made up of the **word** Av, אָב,

which means father, and the *word* Ben בן, which means son, and together they represent our heavenly Father and His Son, our Messiah, the *word*, Tihyeyna, is from the *word*, Hayah, הָיָה, means, *to be, exist, are, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became*, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, *with, together with*, it also means, yoke, to insert, thrust in, the *word*, Shmot, is from the *word*, Shem, שֵׁם means, *name*, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the *word*, Beney, means, *the children of*, the *word*, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, Shteym, means, *two*, the *word*, Esreh, means, *ten*, and together, they mean, *twelve*, the *word*, Al, is repeated and her eit is translated as according, the *word*, Shmotam, is the *word* Shem repeated, and it means, names, the *word*, Pituchey, is from the *word* Petuach, פִּתּוּחַ, or, פִּתְחָה, which means, *engraving, engraved work, to carve*, to bore, the *word*, Chotam, חֹתֶם, or חָתָם, means, *to seal, set a seal upon, signet ring, he signed, affixed his signature*, he concluded, finished, was signed, was closed, closed up, stopped, he caused somebody to sign, it also means the person who is authorized to seal or sign documents, underwriter, the *word*, Iysh, means man, the *word*, Al, is repeated and it means, according to, the *word*, Shmo, is from the *word* Shem and in the form that it is used here it means, his name, the *word*, Teheyeyna, is the *word*, Hayah, repeated, and it means, they shall be, the *word*, LiShney, means, *and two*, the *word*, Asar, means, *ten*, and together they mean, *twelve*, the *word*, Shavet, שָׁבַט, means, to strike, smite, to beat, kill, destroy, he struck, it means, stick, rod, staff, club, sceptre, *tribe*)

I know that I am repeating myself, but so does YHVH, He mentions again and again that the stones shall be with the names of the children of Yisrael, twelve, according to their names, like the engravings of a signet; every one with his name shall they be according to the twelve tribes. It seems to me that YHVH is emphasizing that it is **ONLY** the tribes of Yisrael, that are going to make it into the kingdom of Elohim. Well, if that is the case, and I sincerely believe that it is, for YHVH has made it perfectly clear, that Messiah, only came to earth to save the lost sheep of the Tribes of Yisrael; that therefore means, if anyone wants to make it into the Kingdom of Elohim, for eternity, that they have to somehow become part of one of the Tribes of Yisrael. How does one do that, Romans 8:14 For as many as are led by the Holy Spirit of Elohim, they are the Sons of Elohim. *15 For you have not received the spirit of bondage again to fear; BUT*

you have received the Spirit of **adoption**, whereby we cry, Abba, Father.

Paul was speaking to so called gentiles, throughout the Diaspora when he spoke those **words**, which means that the people he was talking to, were not Physical descendants of the tribes of Yisrael, therefore, the only way that any so called gentile, can become part of the family of Yisrael, **IS** through adoption, which is the process, that YHVH has made available for all people, that want to be part of the family of Yisrael.

22 And you shall make upon the breastplate chains at the ends of wreathen work of pure gold.

וְעָשִׂיתָ עַל-הַחֹשֶׁן שְׂרָשֶׁת גְּבֻלַת מַעֲשֵׂה עֲבֹת זָהָב טָהוֹר

9Y2Y Al HaChoshen Sarshot Gavlut Ma'aseh Avot Zahav Tahor

VeAsiyta Al HaChoshen Sarshot Gavlut Ma'aseh Avot Zahav Tahor, where the **word**, VeAsiyta is from the **word** Asah, עָשָׂה, means, **to do, doing, done, make, he did, made**, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, **on, upon, above, over, on top**, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, HaChoshen, means the breastplate of the High Priest, the **word**, Sharshot, is the plural of the **word**, Sharshah, שְׂרָשָׁה, which means, chain, the **word**, Gavlut, גְּבֻלַת, means, twisting, wreathen work, the **word**, Ma'aseh, מַעֲשֵׂה, means, **deed, action, work, thing made, manufacture**, product, practice, occupation, incident, one who causes others to work, activator, it is from the **word**, Asah, עָשָׂה, which means, to make, the **word**, Avot, עֲבֹת, or עֲבֹת, means, thick, bushy, dense, **interwoven, entangled, rope, cord, foliage, to wind, rope making**, the **word**, Zahav, means gold, the **word**, Tahor, טָהוֹר or טָהוֹר, means, pure, be clean, he cleansed, purified, was clean, was pure, became clean, he pronounced clean, purity, purification)

And you shall make upon the breastplate chains at the ends of wreathen work of pure gold. The chain represents things that are linked together and serve one common purpose. In this case it is to link together, the stones that are on the High Priest's shoulder with the stones that are on the breastplate that is over his heart. As I said above, this to me is a shadow picture of Messiah's love for us and the fact that He is constantly interceding with our heavenly Father, on our behalf, because Messiah Himself said in *John 17*, **ALL** those that you, Father, have given Me, I have **NOT** lost One of them, except the son of perdition. That means that since we, who are part of the family of Yisrael, a family that still sins to this day, even though, we might not want to, we need Messiah to keep interceding for us, until we make it into the kingdom of Elohim.

23 And you shall make upon the breastplate two rings of gold, and you shall put, the two rings on the two ends of the breastplate.

וְעָשִׂיתָ עַל-הַחֹשֶׁן שְׁתֵּי טַבָּעוֹת זָהָב וְנָתַתָּ אֶת-שְׁתֵּי הַטַּבָּעוֹת עַל-שְׁנֵי קְצוֹת הַחֹשֶׁן

2Y2 Al HaChoshen Shtey Tabot Zahav VeNatata Et Shtey HaTaba'ot Al Shney

VeAsiyta Al HaChoshen Shtey Tabot Zahav VeNatata Et Shtey HaTaba'ot Al Shney

Qetzot HaChoshen, where the *word*, VeAsiyta is from the *word*, Asah, עָשָׂה, means, *to do, doing, done, make, he did, made*, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the *word*, Al, עַל, means, height, upper part, and as a preposition, it means, in, *on, upon, above, over, on top*, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the *word*, HaChoshen, חֹשֶׁן, means, *the breastplate* of the High Priest, the *word*, Shtey, means, *two*, the *word*, Tabot or Taba'ot, טַבַּעַת, means, *ring, signet ring*, the *word*, Zahav, means gold, the *word*, VeNatata, is from the *word* Natan, נָתַן, means, to give, gave, yield, granted, he permitted, allowed, he gave up, delivered, restored, *he put, set*, he appointed, established, he made, was given, was granted, was appointed, was established, the *word*, Et, אֶת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, Shtey, means two, HaTaba'ot, is the *word*, Tabot or Taba'ot, טַבַּעַת, repeated and it means, *rings*, the *word*, Al, is repeated, and it means, *on or upon*, the *word*, Shney, means, *two*, the *word*, Qetzot, is from the *word* Qatzah, קָצַחַ, which means, to cut off, exterminated, was remote, end, corner, extremity, at the edge of, to be at the end of something, he cut off, destroyed, *he separated, ends of*, set aside, was finished, was ended, he removed, to decide, he decided, cutting of trees, cut, shorn, limit, the *word*, HaChoshen, means, *the breastplate of the High Priest*)

24 And you shall put the two wreathen chains of gold in the two rings which are on the ends of the breastplate.

וְנָתַתָּה אֶת־שְׁתֵּי עֲבֹתֹת הַזָּהָב עַל־שְׁתֵּי הַטַּבַּעֲתִּים אֲל־קְצוֹת הַחֹשֶׁן

וְנָתַתָּה אֶת־שְׁתֵּי עֲבֹתֹת הַזָּהָב עַל־שְׁתֵּי הַטַּבַּעֲתִּים אֲל־קְצוֹת הַחֹשֶׁן

VeNatatah Et Shtey Avotot HaZahav Al Shtey haTaba'ot El Qetzot HaChoshen, where the *word*, VeNatatah, is from the *word* natan, נָתַן, means, to give, gave, yield, granted, he permitted, allowed, he gave up, delivered, restored, *he put, set*, he appointed, he made, established, was given, was granted, was appointed, was established, the *word*, Et, אֶת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the

AlephBet that form the words that created all things, the **word**, Shtey, means two, Qetzot, Qatzah, קצה, which means, to cut off, **end, edge, border, extremity**, outside, utmost, coast, brim, brink, exterminated, after, from, he broke bread, was remote, extremity, the least, the end of something, destroyed, he separated, set aside, was finished, was ended, he scraped off, it also means, to decide, cutting, limit, shorn, the **word**, Shtey is repeated and it means two, the **word** HaAvotam, is from the **word** Avot, עבות, or עבת, which means, thick, bushy, dense, interwoven, entangled, **rope, cord**, foliage, to wind, rope making, the **word**, Titen, is from the **word** Natan, נתן, which means, to give, gave, yield, granted, he permitted, allowed, he gave up, delivered, restored, **he put, set**, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Al, על, means, height, upper part, and as a preposition, it means, in, **on, upon**, above, over, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Shtey, means, **two**, HaMishbetzot, משבצות, means, **checkered work, setting for a Gem, to weave in checkered work, inlay**, the **word**, VeNatatah, is from the **word**, Natan, נתן, means, to give, gave, yield, granted, he permitted, allowed, he gave up, delivered, restored, **he put, set**, he appointed, he made, established, was given, was granted, was appointed, was established, the **word**, Al, על, means, height, upper part, and as a preposition, it means, in, **on, upon, above, over, on top**, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Kitphot, is from the **word**, Kateph, כתף, which means, **shoulder, shoulder blade**, slope, side, support, arm of a vine, to carry on the shoulders, shouldered, carrier, porter, the **word**, HaEphod, אפוד, or אפר, means, **girdle**, girded, encircled, encompassed, it also means to gird on, he gird on, was girded with, he praised, **the High Priest's shoulder piece**, the **word**, El, אל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Mul, מול, or מולה, means, to circumcise, he cut off, destroyed, in front of, facing, opposite, over, against, **before, forefront, toward**, it is a contraction of the **word** Meul, מואל, from the **word** Ul, אל, which means, **to be in front**, the **word**, Panayv, is from the **word**, Paniym, פנים, which means, face, countenance, presence, forepart, **before, before me, front part, in front of me**, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously)

These last three *verses*, speak of the chains that connect the shoulder pieces to the Breastplate. This indicates to me that all the people of the families of the Tribes of Yisrael, are to be one, we

are to be interconnected, be of one mindset, and that mindset, is to be aligned with the Words of the Creator of the universe, who, through His Words of Life, points the Way or the manner, that all people must walk in, in order to make it into the everlasting kingdom of our heavenly Father. The chains that are over the High Priest's heart, are **NOT** chains of bondage, they are chains that connect us to the Father, chains that **cannot** be broken by anyone, except ourselves, when we start relying on our own understanding, rather than relying on YHVH's wisdom which is contained in the words of His Torah of Life.

26 And you shall make two rings of gold, and you shall put them upon the two ends of the breastplate in the border thereof, which is in the side of the ephod inward.

וְעָשִׂיתָ שְׁתֵּי טַבְעוֹת זָהָב וְשָׂמַתָּ אֹתָם עַל-שְׁנֵי קְצוֹת הַחֹשֶׁן עַל-שְׂפָתוֹ אֲשֶׁר אֶל-עֵבֶר)
הָאֵפֹד בְּיָתֶהּ

9W& Y&AW 6 6 W&A& X&Z&P 6 W 6 6 A&A& X&W&Y 9&A& X&Y&69& 6 X&W X&Z&W&Y
A&A&9 6&A&A& 99& 6 A&

VeAsiyta Shtey Taba'ot Zahav VeSamta Otam Al Shney Qetzot HaChashen Al Sephato Asher El Ever HaEphod Beytah, where the **word**, VeAiyta is from the **word**, Asah, עָשָׂה, which means, **to do, doing, done, make, he did, made**, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the **word**, Shtey, means two, the **word**, Tava'ot, means, rings, the **word**, Zahav, means gold, the **word**, VeShamta, is from the **word**, Siym, שִׁים or Sum, שָׂם, which means, **to place, put, set**, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, Otem, means, **them**, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, **on, upon, above, over, on top**, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Shney, means, **two**, the **word**, Qetzot, קְצוֹת, means, to cut off, exterminated, was remote, **end, corner, extremity, at the edge of**, to be at the end of something, he cut off, destroyed, he separated, set aside, was finished, was ended, he removed, to decide, he decided, cutting of trees, cut, shorn, limit, the **word**, HaChoshen, means, **the breastplate of the High Priest**, the **word**, Al, is repeated and here it is translated as, **on or upon, or on top of**, the **word**, Sephato, is from the **word**, Saphah, שָׂפָה, which means, lip, language, tongue, **edge, margin, rim, border, shore**, mustache, it also means to hemstitch, lip, edge, it means, to sweep bare, he smoother, he planed, trimmed, wind swept, was bare, he rubbed, he polished, compensated, indemnified,, it also means to be quiet, be at ease, become sane, became cured of lunacy, it means, to incline, make slanting, put over the fire, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, **wherewith, which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often

upon, the **word**, Shtey, means two, the **word**, Kitphot, is from the **word**, Kateph, כֶּתֶף, which means, **shoulder**, shoulder blade, slope, side, support, arm of a vine, to carry on the shoulders, shouldered, carrier, porter, the **word**, HaEphod, אֶפֹד, or אֶפֶד, means, **girdle**, girded, encircled, encompassed, it also means to gird on, he gird on, was girded with, he praised, **the High Priest's shoulder piece**, the **word**, MilMatah, is from the **word** Matah, מִטָּה, which means, stick, rod, staff, branch, tribe, staff, he stretched out, as an adverb, it means, **downward, down, to stretch out, to bend down**, it also means bed, to incline, bend, version of justice, as an adjective it means, **that which is bent or inclined**, the **word**, MiMul, is from the **word** Mul, מוּל, or מוּלָה, which means, to circumcise, he cut off, destroyed, **in front of, facing, opposite, over, against, before, forefront, toward**, it is a contraction of the **word** Meul, מֵאוּל, from the **word** Ul, אוּל, which means, **to be in front**, the **word**, Panayv, is from the **word** Paniym, פָּנִים, means, face, countenance, presence, forepart, before, **before me, front part, in front of me**, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, the **word**, LeUmat, is from the **word**, Amah, עָמָה, means, to be dark, be dim, to be weak, he darkened, dimmed, unclear, it also means, **near, beside, along with, over against, by**, the **word**, Mehbarto, מְחַבְרֵת, means, **a thing joined, junction, juncture, composition, treatise**, book, copy book, exercise book, copy book, exercise book, notebook, joint, binder, the **word**, MiMa'al, is from the **word** Ma'al, מֵעַל, means, high place, height, from above, above, on high, to go up, raising, lifting, to go up, ascend, but it also means, unfaithful or treacherous act, to act unfaithfully, behave treacherously, we perfidious, to cover, upper garment, robe, coat, he was guilty of sacrilege, he induced someone to act unfaithfully, the **word**, LeCheshev, חָשַׁב, means, to think, account, count, **he thought, he devised, planned, he regarded, considered, he counted, reckoned, calculated**, he counted, thought over, was taken into account, was imagined, was regarded, he esteemed, valued, attached importance to, HaEphod, אֶפֹד, or אֶפֶד, means, **girdle**, girded, encircled, encompassed, it also means to gird on, he gird on, was girded with, he praised, **the High Priest's shoulder piece**)

Here Mosheh is told that he is make two rings of gold to put on the bottom of the Ephod, which means that there are rings of gold on the four corners of the Ephod, and as I mentioned above, the gold, represents, purity and atonement, and as you can see by the text, the rings of gold are placed in the four corners of the Ephod, which has the names of all the Tribes of Yisrael, therefore, since the number four, in Scripture, represents the four corners of the World, that tells me that no matter where the people, who are, or will become, part of YHVH's family, Yisrael, are located in the world, YHVH will be there to protect and provide for them, for all of eternity.

count, *he thought, he devised, planned, he regarded, considered, he counted, reckoned*, calculated, he counted, thought over, was taken into account, was imagined, was regarded, he esteemed, valued, attached importance to, the **word**, HaEphod, is repeated and it means *the High Priest's shoulder piece*, the **word**, VeLo, means, and no or and not, the **word**, YeZach, is from the **word** Zachach, זָכַח, means, *to remove, displace, he moved from its place*, pushed, was removed, the **word**, HaChoshen, חֹשֶׁן, means, the breastplate of the High Priest, the **word**, Me'Al, עַל, means, height, upper part, and as a preposition, it means, in, on, *upon, above, over, on top*, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, and in the form that it is used here, it means, *from the top of*, the **word**, HaEphod, is the **word** Ephod repeated, and it means, *the High Priest's shoulder piece*,

Here we are told that the golden rings that are on the Breastplate are to be connected to the golden rings that are on the Ephod, the curious girdle, by a lace or a thread of blue, so that the Breastplate is **NOT** loosed, from the Ephod. The colour blue in Scripture, represents the realm of our heavenly Father, and please remember that His Realm, has a constitution by which it is governed, and that constitution, **IS** the Words of His Torah of Life. Therefore this thread of blue, that connects the Breastplate, which has the stones which have the names of the twelve tribes of Yisrael written on them, is connected to the Ephod, which we are told, is so that they are never separated, indicates to me that YHVH will always be watching over the people of His Yisrael to protect and provide for them.

29 And Aharon shall bear the names of the children of Yisrael in the breastplate of judgment upon his heart, when he goes in unto the holy place, for a memorial before YHVH continually.

וְנָשָׂא אֶהָרֶן אֶת־שְׁמוֹת בְּנֵי־יִשְׂרָאֵל בְּחֹשֶׁן הַמִּשְׁפָּט עַל־לְבוֹ בְּבֹאֹ אֶל־הַקֹּדֶשׁ לְזִכְרוֹן (לְפָנֵי־יְהוָה תָּמִיד

וְנָשָׂא אֶהָרֶן אֶת־שְׁמוֹת בְּנֵי־יִשְׂרָאֵל בְּחֹשֶׁן הַמִּשְׁפָּט עַל־לְבוֹ בְּבֹאֹ אֶל־הַקֹּדֶשׁ לְזִכְרוֹן (לְפָנֵי־יְהוָה תָּמִיד

VeNasa Aharon Et Shmot Beney Yisrael BeChoshen HaMishpat Al LiBo BeBo'o El HaQodesh LeZikron Liphney YHVH Tamiyd, where the **word**, VeNasa, נָשָׂא, means, *to lift, to raise, to carry*, take, he rose, was high, grew up, he lifted, raised, *he bore, carried*, he took, took away, carried off, he married, it contained, he swept away, destroyed, forgive, he forgave, pardoned, he suffered, endured, was lifted up, was raised, was exalted, was respected, was carried from place to place, he lifted himself up, he exalted himself, he cause to bear, he caused to bring, he transported, transferred, was given in marriage, it also means, to deceive, beguile, emptiness, vanity, he imposed upon, to claim a debt, the **word** or name, Aharon, אֶהָרֶן, is the name of Mosheh's brother, Aaron, and it means, *teacher, lofty, plucked out*, the **word**, Et, אֶת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and

Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Shemot, is the plural of the **word** Shem, שֵׁם means, **name**, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the **word**, Beney, means, the children of, the **word** Yisrael, יִשְׂרָאֵל is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, BeChoshen, חֹשֶׁן, means, **the breastplate of the High Priest**, HaMishpat, מִשְׁפָּט, means, **judgement**, seat of judgement, cause, case, suit, decree, sentence, justice, right, ordinance, custom, customary, decision, due, privilege, judicial, legal, lawful, it is related to the **word** Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, **on, upon, above, over, on top**, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Libo, is from the **word** Lev, לֵב, means, **heart**, mind, will, the inner part, the middle, the **word**, BeBo'o, is from the word Bo, בּוֹא, which means, **to go or come in**, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, El, אֵל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaQodesh, קֹדֶשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart**, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, the Holy Temple, set apart for a specific purpose, a temple prostitute, and in the form that it is used here, it means, **the holy**, the **word**, LeZikron, זִכְרוֹן, means, **a memorial, remembrance, reminder**, it is from the **word** Zakar, זָכַר, which means, to remember, to say, name, call to mind, he mentioned,

swear, to prick, to pierce, to fix one's mind, remembrance, memory, reminder, and it means to speak and act on behalf of, it also means, to be born male, to treat as masculine, the male organ, penis, it is related to the **word** Zak, זָכ, which means pure, clean, the **word** Zakay, זָכַי, which means, innocent, guiltless, righteous, worthy, entitled, and Zakah, זָכָה, which means to be clear, be clean, was pure, was innocent, was morally clean, was guiltless, was worthy, was successful, won, attained, deserved, made pure, was acquitted, was pronounced innocent, the **word**, Liphney, לְפָנַי, as a preposition, means, **in the presence of, before**, at the face of, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, YHVH, is the Name Yahweh, Yahuwah or Yehovah, the **word**, Tamiyd תָּמִיד, means, **continually, constantly, always**, it represents the daily offering in the Temple for it was to always be put on the altar, every day, to stretch, prolong, made to continue)

Here we are told that Aharon shall bear the names of the children of Yisrael in the breastplate of judgment upon his heart, when he goes in unto the holy place, for a memorial before YHVH continually. Now we know that Aharon is the High Priest, and that the High Priest represents, Messiah; and here we are told that the High Priest is to have the names of all the tribes of Yisrael upon his heart, when he goes into the Holy place, as a Zikron, a memorial before YHVH. The word Zikron is from the word Zakar, which does mean, **to remember**, but it has a much more profound meaning, than to just intellectually remember something, it means, to speak and act on behalf of. Therefore the picture that this is painting for us, IS our Messiah going into the presence of our heavenly Father, as the intercessor for all of Yisrael, pleading our case before our heavenly Father, just like He did in *John 17:12-15 While I, Messiah, was with them in the world, I kept them in Your Name Father: those that You gave Me I have kept, and none of them is lost, BUT the son of perdition; that the scripture might be fulfilled. 13 And now I come to You; and these things I speak in the world, that they (the ones You gave Me) might have My joy fulfilled in themselves. 14 I have given them YOUR WORD; and the world has hated them, because they are NOT of the world, even as I am NOT of the world. 15 I do NOT pray that You should take them out of the world (No Rapture), but that You should keep them from the evil.*

30 And you shall put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aharon's heart, when he goes in before YHVH: and Aharon shall bear the judgment of the children of Yisrael upon his heart before YHVH continually.

וְנָתַתָּ אֶל-חֹשֶׁן הַמִּשְׁפָּט אֶת-הָאֹרִים וְאֶת-הַתְּמִיִּם וְהָיוּ עַל-לֵב אֶהְרֹן בְּבֹאוֹ לִפְנֵי יְהוָה וְנִשָּׂא אֶהְרֹן אֶת-מִשְׁפַּט בְּנֵי-יִשְׂרָאֵל עַל-לִבּוֹ לִפְנֵי יְהוָה תָּמִיד

וְנָתַתָּ אֶל-חֹשֶׁן הַמִּשְׁפָּט אֶת-הָאֹרִים וְאֶת-הַתְּמִיִּם וְהָיוּ עַל-לֵב אֶהְרֹן בְּבֹאוֹ לִפְנֵי יְהוָה וְנִשָּׂא אֶהְרֹן אֶת-מִשְׁפַּט בְּנֵי-יִשְׂרָאֵל עַל-לִבּוֹ לִפְנֵי יְהוָה תָּמִיד

VeNatath El Choshen HaMishpat Et HaUriym VeEt HaTumiym Vehayu Al Lev Aharon BeBo'o YHVHVeNasa Aharon Et Mishpat Beney Yisrael Al Libo Liphney YHVH Tamiyd, where the **word**, VeNatatah, is from the **word**, Natan, נָתַן, means, to give, gave, yield, granted, he permitted, allowed, he gave up, delivered, restored, **he put, set**, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, El, אֵל, **denotes, motion toward or to, or direction toward, and it**

means, to, unto, toward, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Choshen, חֹשֶׁן, means, **the breastplate of the High Priest**, the **word**, HaMishpat, מִשְׁפָּט, means, **the judgement**, seat of judgement, cause, case, suit, decree, sentence, justice, right, ordinance, custom, customary, decision, due, privilege, judicial, legal, lawful, it is related to the **word** Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaUriym, אֲוִרִים, means, **one of two items attaches to the breastplate of the High Priest**, it is from the **word** Ur, אֹרֵר, to give light, shine, was enlightened, it gave light, shed light, light, brightness, the **word**, VeEt, is the **word** Et, repeated and it is defined above, the **word**, HaTumiym, הַתְּמִיִּם, means, **one of the two objects attached to the breastplate of the High Priest**, it means, **completeness, perfection, whole, sound, healthful, without blemish, innocent, honest, upright**, man of integrity, **what is compete, what is true, completeness, truth**, the **word**, VeHayu, is from the **word** Hayah, הָיָה, means, **to be, exist, are, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, **in, on, upon**, above, over, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Lev, לֵב, means heart, the **word** or name, Aharon, אַהֲרֹן, is the name of **Mosheh's brother**, Aaron, and it means, teacher, lofty, plucked out, the **word**, BeBo'o, is from the **word**, Bo, בּוֹא, which means, **to go or come in**, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here it means, in his going, the **word**, YHVH, is the Name, Yahweh, Yahuwah, or Yehovah, the **word**, VeNasa, וַיִּשָּׂא, which means, **to lift, to raise, to carry**, take, he rose, was high, grew up, he lifted, raised, **he bore, carried**, he took, took away, carried off, he married, it contained, he swept away, destroyed, forgive, he forgave, pardoned, he suffered, endured, was lifted

up, was raised, was exalted, was respected, was carried from place to place, he lifted himself up, he exalted himself, he cause to bear, he caused to bring, he transported, transferred, was given in marriage, it also means, to deceive, beguile, emptiness, vanity, he imposed upon, to claim a debt, the **word** or name, Aharon, is repeated, and is defined above, the **word**, Et, is repeated and defined above, the **word**, Mishpat, מִשְׁפָּט, means, **judgement**, seat of judgement, cause, case, suit, decree, sentence, justice, right, ordinance, custom, customary, decision, due, privilege, judicial, legal, lawful, it is related to the **word** Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained, the **word**, Beney, means, **the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Al, means, on or upon, the **word**, Libo, is from the **word** Lev and it means, his heart, the **word**, Liphney, לְפָנַי, as a preposition, means, **in the presence of, before**, at the face of, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, YHVH, is the Name Yahweh, Yahuwah, or Yehovah, the **word**, Tamiyd, תָּמִיד, means, **continually, constantly, always**, it represents the daily offering in the Temple for it was to always be put on the altar, every day, to stretch, prolong, made to continue)

As I mentioned before, the breastplate in made of fine twined linen that is folded in two, which makes a pocket or a storage place wherein is to be kept the אֶת־הָאֲוִרִים, VeEt HaUriym, Aleph Tav HaUriym, and וְאֶת־הַתּוּמִיִּם, VeEt HaTumiym, Aleph Tav HaTumiym. As I mentioned before, the Breastplate is over the heart of the High Priest, and the High Priest is a shadow picture of our Messiah, who, according to Scripture, **IS** the Words of our heavenly Father's Torah of Life made flesh, and, as you can see, the First letters of the words אֲוִרִים, Uriym, is an Aleph, א, and the first letter of the word, תּוּמִיִּם, Tumiym, is a Tav, ת. These letters, are the first and last letters of the Hebrew Alephbet and as such, they **represent Messiah**, who is the First and the Last, the Alpha and the Omega, the beginning and the end. Therefore it can be said that the Uriym and Tumiym actually represent the will of YHVH/Messiah, who has made known throughout Scripture, what His will **IS**.

*Deuteronomy 5:29 O that there were such a heart in My people Yisrael, that they would fear Me (the Fear of YHVH **IS** the beginning of wisdom) and Keep, shamar, guard **ALL** My Commandments **ALWAYS**, that it might be well with them, and with their children **FOR EVER!***

*Deuteronomy 6:24-25 And YHVH Commanded us **TO DO ALL** these Statutes, to fear YHVH*

our Elohim, for our good always, that He might preserve us alive, as it is at this day. And **it shall be our RIGHTEOUSNESS, IF WE OBSERVE TO DO ALL** these Commandments before YHVH our Elohim, as **He has Commanded us.**

Deuteronomy 10:12-13 And now, Yisrael, what does YHVH your Elohim **REQUIRE** of you, **BUT** to fear YHVH your Elohim (the fear of YHVH **IS** the beginning of wisdom), to walk in **ALL** His Ways, and to love Him, and to serve YHVH your Elohim with **ALL** your heart and with **ALL** your soul, To keep the Commandments of YHVH, and His Statutes, contained in the Words of His Torah of Life, which I command you this day for your good?

31 And you shall make the robe of the ephod all of blue.

וְעָשִׂיתָ אֶת־מְעִיל הָאֶפֹד כָּלִיל תְּכֵלֶת)
אֶשְׁלַח אֶת־מְעִיל הָאֶפֹד כָּלִיל תְּכֵלֶת אֶשְׁלַח

VeAsiyta Et Meiyil HaEphod Keliyl Tekelet, where the **word**, VeAsiyta is from the **word**, Asah, עָשָׂה, means, **to do, doing, done, make, he did, made**, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Meiyil, מְעִיל, means, **upper garment, robe, coat**, the **word**, HaEphod, אֶפֹד, or אֶפֶד, means, **girdle**, girded, encircled, encompassed, it also means to gird on, he gird on, was girded with, he praised, **the High Priest's shoulder piece**, the **word**, Keliyl, כָּלִיל, means, crown, it means, **all of, whole, complete, perfect**, completely, totally, whole offering, the **word**, Tekelet, תְּכֵלֶת, means, violet purple die from the purple gland of the Murex brandaris die, it means, greenish, **light blue colour, dark blue, violet or purple colour**)

Why does YHVH want the Robe of the Ephod to be all **BLUE**? As mentioned before the colour Blue represents, the Realm, the abode, the Ways and the Words of YHVH, for the heavens, which are blue, represent His dwelling place, where He can rule over His Creation, and judge for Himself what mankind is doing. And then meet out His benefits to those who obey Him, and His wrath upon those who willingly choose to ignore His Words of Life.

Deuteronomy 30:15-16 See, I have set before you this day **life and good, and death and evil**; 16 In that **I Command you this day to love YHVH your Elohim, to walk in His WAYS, and to KEEP**

His Commandments and His Statutes and His Judgments, that you MAY LIVE and multiply: and YHVH your Elohim SHALL BLESS YOU in the land where you go to possess it.

32 And there shall be a hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeons, that it be not rent.

(וְהָיָה פִּי־רֹאשׁוֹ בְּתוֹכוֹ שֹׁפָה יְהִיָּה לְפִיו סָבִיב מֵעֲשֵׂה אֲרֵג כְּפִי תַחְרָא יְהִיָּה־לּוֹ לֹא)

יִקְרָע

אֲרֵג שֹׁפָה אֲרֵג פִּי תַחְרָא יְהִיָּה לְפִיו סָבִיב מֵעֲשֵׂה אֲרֵג כְּפִי תַחְרָא יְהִיָּה־לּוֹ לֹא

VeHayah Piy Rosho Betoko Saphah Yiyeh LePhiyv Saviyv Ma'aseh Oreg KePhiyv Tachra Yihyeh Lo Lo Yiqare'a, where the **word**, VeHayah, is from the **word**, Hayah, הָיָה, means, **to be, exist, are, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Piy, פִּי, means, mouth, the **word**, Rosho, is from the **word** Rosh, רֹאשׁ, means, **head, chief, leader, top**, summit, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, the **word**, BeToko, is from the **word**, Tavek, תָּוֶק, means, **in the midst of, middle, among, inside, interior**, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the **word**, Sapha, שָׂפָה, means, lip, language, tongue, edge, margin, rim, border, shore, mustache, it also means, to **hemstitch**, lip, edge, it means, to sweep bare, he smoother, he planed, trimmed, wind swept, was bare, he rubbed, he polished, compensated, indemnified, it also means, to be quiet, be at ease, become sane, became cured of lunacy, it means, to incline, make slanting, put over the fire, the **word**, Yihyeh, is from the **word**, Hayah, הָיָה, means, **to be, exist, are, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, LePhiyv, is from the **word**, Peh, פֶּה, which means, **mouth**, speech, spoke, saying, command, opening, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פ, furthermore, the **word** Poh, פֹּה, is spelled the same, but with different vowel points, and it means, edge, portion or side, according to, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the **word** Poh, it means here, the **word**, Saviyv, סָבִיב, means, **round about, surrounding**, or סָבִיבָה, means, moving in circles, rotation, neighbourhood, environment, the **word**, Ma'aseh, מַעֲשֵׂה, means, **deed, action, work**, thing made, manufacture, product, practice, occupation, incident, one who causes others to work, activator, it is from the **word**, Asah, עָשָׂה, which means, to make, the **word**, Oreg, אֲרֵג, means, **to weave, he wove, was woven**, weaver's shuttle, hand loom, web, texture, the **word**, KePhiyv, is the **word** Peh repeated, and it means mouth, and in the form that it is used here it means, **and its opening**, the **word**, Tachra, תַּחְרָא, means, **corset, coat of mail**, the **word**, Yihyeh, is from the **word** Hayah, הָיָה, means, **to be, exist,**

it means, tooth, dental, the *word*, Al, על, means, height, upper part, and as a preposition, it means, *in, on, upon, above, over, on top, at, as, beside, by, out of, for, toward, to, onto, against, among*, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the *word*, Sulayv, is from the *word*, שול, which means, *skirt of a robe, rim at the bottom of a vessel*, margin in a book, it hung down, hung loose, the *word*, Saviyv, סביב, means, *round about, surrounding*, or סביבה, means, moving in circles, rotation, neighbourhood, environment, the *word*, UPha'amoney, is from the *word* Pa'amon, פעמון, means, *bell, gong*, the *word*, Zahav, means, gold, the *word*, BeTokem, is from the *word*, Tavek, תוך, which means, *in the midst of, middle, between, among, inside, interior*, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the *word*, Saviyv, סביב, means, *round about, surrounding*, or סביבה, means, moving in circles, rotation, neighbourhood, environment)

Here YHVH tells Mosheh, you shall make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about: What these three colours represent, and what the gold represents have been discussed many times therefore, it should not be difficult to discern what YHVH is telling us here. YHVH is telling us that from his head to his toes, the High Priest is to reflect or personify the Will of our heavenly Father, and His Son, our **PURE** Messiah, who happens to be, the Words of our heavenly Father's Torah of Life, made flesh. The sages tell us that there are 613 seeds in a pomegranate, and that the seeds, represent the 613 directives that are found in the Torah of YHVH. I have actually counted the seeds in a pomegranate more than once, and found that some contain a little less, while others contain a little more than 613. Nevertheless, the fact that there **ARE** Pomegranates that are blue, purple and red, and bells made of pure Gold on the Garments of the High Priest, is indicative that this robe represents Messiah, and the Pure Torah obedient Life that He led.

34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

פֶּעֶמֶן זָהָב וְרִמֹּן פֶּעֶמֶן זָהָב וְרִמֹּן עַל־שׁוּלַי הַמְּעִיל סָבִיב

כַּסְיֵי אֶזְרָא וְכַסְיֵי אֶזְרָא וְכַסְיֵי אֶזְרָא וְכַסְיֵי אֶזְרָא וְכַסְיֵי אֶזְרָא וְכַסְיֵי אֶזְרָא

Pa'amon Zahav VeRimon Pa'amon Zahav VeRimon Al Shuley HaMiyel Saviyv, where the *word* Pa'amon, פעמון, means, *bell, gong*, the *word*, Zahav, means gold, the *word*, VeRamon, רמון, or רמן, means, *pomegranate*, it also means, grenade, shell, the *word*, Pa'amon is repeated and it means, bell, the *word* Zahav, is repeated and it means gold, the *word*, VeRimon, is repeated and it means, pomegranate, the *word*, Al, על, means, height, upper part, and as a preposition, it means, *in, on, upon, above, over, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with*, it also means, yoke, to insert, thrust in, the *word*, Shuley, שול, means, *skirt of a robe, rim at the bottom of a vessel, margin in a book, it hung down, hung loose*, the *word*, HaMiyel, is from the *word* Meiyel, מעיל, which means, *upper garment, robe, coat*, the *word*, Saviyv, סביב, means, *round*

about, surrounding, or סביבה, means, moving in circles, rotation, neighbourhood, environment)

Since the Pomegranates are made of fine twined linen that is blue, purple and red, and since the bells are made of pure gold, I believe that YHVH is telling us that, this part of the garment represents, Messiah, our High Priest's Pure Torah obedient Life, that He lived while He was here on earth with us.

35 *And it shall be upon Aharon to minister: and his sound shall be heard when he goes in unto the Holy Place before YHVH, and when he comes out, that he does NOT die.*

וְהָיָה עַל-אַהֲרֹן לְשָׂרֵת וְנִשְׁמַע קוֹלוֹ בְּבָאוֹ אֶל-הַקֹּדֶשׁ לְפָנַי יְהוָה וּבְצֵאתוֹ וְלֹא יָמוּת!
אָל עַל אַהֲרֹן לְשָׂרֵת וְנִשְׁמַע קוֹלוֹ בְּבָאוֹ אֶל-הַקֹּדֶשׁ לְפָנַי יְהוָה וּבְצֵאתוֹ וְלֹא יָמוּת!
אָל עַל אַהֲרֹן לְשָׂרֵת וְנִשְׁמַע קוֹלוֹ בְּבָאוֹ אֶל-הַקֹּדֶשׁ לְפָנַי יְהוָה וּבְצֵאתוֹ וְלֹא יָמוּת!

VeHayah Al Aharon LeSharet VeniShma Qolo BeBo'o El HaQodesh Liphney YHVH UBetzeto VeLo Yamut, where the *word*, VeHayah, הָיָה, means, *to be, exist, are, happen, shall happen, continue, become, has or will become, shall be, was, were, existed, come or came to pass, come or came into being, became*, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Al, אֶל, means, height, upper part, and as a preposition, it means, in, *on, upon*, above, over, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the *word* or name, Aharon, אַהֲרֹן, is the name of *Mosheh's brother*, Aaron, and it means, *teacher, lofty*, plucked out, the *word*, LeSharet, שָׂרֵת, means, *to serve, minister, officiate*, filled an office, service, ministry, servant, the *word*, VaniShma, is form the *word*, Shema, שָׁמַע, which means, *to hear, hearken, he heard, he heard with interest, he hearkened*, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the *words* that you heard, the *word*, Qolo, is form the *word* Qol, קוֹל, means, *voice, to call aloud, yell, sound, noise*, bleating, cry, cry out, fame, proclamation, thunder, thundering, proclaim, proclamation, report, rumour, the *word*, BeBo'o, is form the *word* Bo, בּוֹא, means, *to go* or come in, come, came, arrive, went, *go, gone*, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the *word* Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the *word*, El, אֵל, *denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, HaQodesh, קֹדֶשׁ, means, *to be holy, be sacred*, he hallowed, sanctified, consecrated, dedicated, was set apart, was forbidden, was hallowed, *he declared holy*, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he

prepared himself, *he set apart as holy, devoted as holy, he regarded as holy*, he designated, appointed, *holiness*, sanctity, *a holy object, a holy place, the Holy Temple*, set apart for a specific purpose, a temple prostitute, the *word*, Liphney, לִפְנֵי, as a preposition, means, *in the presence of, before, at the face of*, it is formed from the *word* Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the *word*, YHVH, is the Name Yahweh, Yahuwah, or Yehovah, the *word*, UBetzeto, is from the *word*, Yatza, יָצָא, which means, *to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth*, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the *word*, VeLo, means, *and no or and not*, the *word*, YaMut, is from the *word*, Mot, מוֹת, which means, dead, *to die*, he or she died, put to death, killed, death)

It appears that the only way that Aharon can minister to YHVH, is by ensuring that he wears the blue robe that has golden bells, and blue, purple and red pomegranates that are made of fine twined linen and attached to the bottom of the robe, are very important, for it says, that the High Priest is to wear it when He ministers to YHVH. Furthermore it says, וְנִשְׁמָע, VeniShma, which is from the word Shema, which means, to hear, listen, pay very close attention to, understand, believe, follow and obey what you have heard, or what you have been told, and then, the word, קוֹלוֹ, Qolo, is used, and it is translated as, his sound, but it could just as easily be translated as, his voice, be heard. This tells me that when Aharon goes into the Holy Place that he is to follow the protocol that YHVH has designated, and not his own, He is to wear these Garments or, **NOT** only will his voice, his prayer his requests of YHVH will not be heard, **BUT** he more than likely would loose his life. This tells me, that if we want to approach YHVH, we absolutely must do it in the manner that He has set for us. Our heavenly Father has patience with new believers, if and when they somehow don't follow the protocol, **BUT**, He wants all of us to learn, how to get the best results when we approach Him, and that my friends is by doing things by His recommended manner, and **NOT** our own, even **IF** we think it might be just as good or better.

36 And you shall make a plate of pure gold, and grave upon it, like the engravings of a signet, **HOLINESS TO YHVH.**

וַעֲשִׂיתָ צִיץ זָהָב טָהוֹר וּפְתַחְתָּ עָלָיו וּפְתוּחֵי חֹתָם קָדֵשׁ לַיהוָה

אָשִׂיטָא תְצִיטָא זָהָב טָהוֹר וּפְתַחְתָּ עָלָיו וּפְתוּחֵי חֹתָם קָדֵשׁ לַיהוָה

VeAsiyta Tziytz Zahav Tahor UPhitachta Alayv Pituchey Chotam Qodesh LeYHVH, where the *word*, VaEsiyta, is from the *word*, Asah, עָשָׂה, means, *to do, doing, done, make, he did, made*, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the *word*, Tzitz, צִיץ, means, to bloom, blossom, flower, to look at, glance, it means to twitter, chirp, it means to furnish with fringes, *a shining plate of gold*, ornament, wing, the *word*, Zahav, means gold, the *word*, Tahor, טָהוֹר or טְהוֹר, means, *pure, be clean, he cleansed, purified, was clean, was pure, became clean, he pronounced clean, purity, purification*, the *word*, UPhitachta, is from the *word* Patach, פָּתַח, which means, to open, he opened, opened wide, he opened up, he uttered, declared, expounded, was untied, loosened, he freed, he unburdened, set free, he

regained his sight, it also means, *to carve, engrave, to bore, penetrate*, it also means, door, doorway, opening, entrance, starting point, possessing the faculty of sight, not blind, the *word*, Alayv, means on or upon it, the *word*, Pituchey, is form the *word* Pituach, פִּתּוּחַ, or, פִּתּוּחָה, which means, *engraving, engraved work, to carve, to bore*, the *word*, Chotam, חֹתָם, or חֹתָמִים, means, to seal, set a seal upon, *signet ring, he signed, affixed his signature*, he concluded, finished, was signed, was closed, closed up, stopped, he caused somebody to sign, it also means, a person who is authorized to seal or sign documents, underwriter, the *word*, Qodesh, קֹדֶשׁ, means, *to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated*, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, *holiness, sanctity*, a holy object, *a holy place, the Holy Temple*, set apart for a specific purpose, a temple prostitute, the *word*, LaYHVH, means to YHVH, and YHVH, is the name Yahweh, Yahuwah, or Yehovah

This plate as they call it, is a flat piece of gold, upon which, they are to write the words: קֹדֶשׁ לַיהוָה, Qodesh LaYahweh, and this face plate, that is to be placed on Aharon's forehead, shall have a ribbons of Blue attached to either end of the golden plate, so that Aharon can tie it at the back of his head. Why does YHVH want Aharon to wear a pure golden plate on his forehead, that has the Words קֹדֶשׁ לַיהוָה, Qodesh LaYahweh, or Holiness to YHVH in English? It is so that anyone that sees the High Priest, will automatically see, that the High Priest's purpose is to point everyone to YHVH, the Creator of the universe, and no one else.

37 And you shall put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.

וְשָׂמַתָּ אֹתוֹ עַל-פֶּתִיל הַתְּכֵלֶת וְהָיָה עַל-הַמִּצְנֶפֶת אֶל-מוֹל פְּנֵי-הַמִּצְנֶפֶת יְהוָה)
 וְשָׂמַתָּ אֹתוֹ עַל-פֶּתִיל הַתְּכֵלֶת וְהָיָה עַל-הַמִּצְנֶפֶת אֶל-מוֹל פְּנֵי-הַמִּצְנֶפֶת יְהוָה
 VeSamta Oto Al Petiyl Tekelet VeHayah Al HaMitznaphet El Mul Peney HaMitznepheth
 Yihyeh, where the *word*, VeSamta, is from the *word*, Siym, שִׁים or Sum, שָׁם, which
 means, *to place, put, set*, he laid, he inserted, sheathed, he computed, to fix, determine,
 he established, appointed, he settled, fixed, ordained, he made, he turned into,
 transformed, fashioned, it also means, to name, the *word*, Oto, means you, the *word*, Al,
 (עַל, means, height, upper part, and as a preposition, it means, in, *on, upon, above, over,*
on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning,
 about, accordingly, because of, on account of, with, together with, it also means, yoke, to
 insert, thrust in, the *word*, Petiyl, פֶּתִיל, means, thread, cord, fuse, it means, *bracelet,*
lace, line, wristband, thread, wire and as an adjective it means, bound, tied, twisted, the
word Tekelet, תְּכֵלֶת, means, violet purple die from the purple gland of the Murex
 brandaris die, it means, greenish, *light blue colour, dark blue, violet or purple colour*,
 the *word*, VeHayah, הָיָה, means, *to be, exist, are, happen, shall happen, continue,*
become, has or will become, shall be, was, were, existed, come or came to pass, come
or came into being, became, he remained, it came to pass, happened, it was done,

upon, above, over, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the *word*, Metzach, מִצַּח, means, *forehead, brow*, the *word*, Aharon, אַהֲרֹן, is the name of *Mosheh's brother*, Aaron, and it means, *teacher, lofty*, plucked out, the *word*, Et, אֶת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, on, the *word*, Avon, עוֹן or עוֹנָה, means, *sin, iniquity, guilt*, punishment, it is from the *word* Avah, עוּוָה, which means, to bend, to twist, turned away, deviated, he committed iniquity, sinned, was bent, was twisted, was perverse, he acted perversely, the *word*, HaQadashiym, is from the *word* Qadosh, קָדֹשׁ, means, *to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated*, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, *he set apart as holy, devoted as holy*, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a *holy place, holy thing, the Holy Temple*, set apart for a specific purpose, a temple prostitute, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, *wherewith, which, with which, that which*, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, YaQdiyshu, is the *word* Qadosh, repeated, and here it means, *the holy things*, the *word*, Beney, means, the children of, the *word*, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will*

lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim, the word, LeKal, means, to all or to the whole of, the word, Matnot, is from the word, Matanah, מַתָּנָה, which means, gift(s), presents, a sacrificial offering, a bribe, as he is able, the word, Qadsheyhem, is the word Qadosh repeated, and here it means their holiness, the word, VeHayah, means it shall be, the word, Al, means on or upon, the word Mitzcho, is the word Metzach repeated, מִצַּח, and it means, forehead, brow, the word Tamiyd, תָּמִיד, means, continually, constantly, always, it represents the daily offering in the Temple for it was to always be put on the altar, every day, to stretch, prolong, made to continue, the word, LeRatzon, רָצוֹן or רָצוֹן, means, goodwill, favour, acceptance, will, desire, wish, voluntary, it is from the word Ratzah, רָצָה, which means, to be pleased with, to be favourable to, he had pleasure in, was well pleased with, the word, Lahem, means, to them, the word, Liphney, means, in the presence of, or before, the word, YHVH, is from the Name, Yahweh, Yahuwah or Yehovah)

YHVH tells Mosheh why He wants this piece of equipment on Aharon's forehead; He says, And it shall be upon Aharon's forehead, so that Aharon may bear the iniquity of the holy things, which the children of Yisrael shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before YHVH. What is the iniquity of the holy things? How can things that YHVH commands the children of Yisrael to make be unholy? In Scripture we are told that All have sinned and fallen short of the glory of YHVH Elohim, and here we have mere men, who of course have sinned, making articles that will become Holy Things for the Tabernacle and for High Priest to wear. Therefore they need to be purified, and that my friends is the duty of the High Priest, to cleanse all things. As I said many times before, the High Priest is a shadow picture of Messiah, who is the Words of the Living Torah made flesh, and He **IS** the one that makes everything He touches Holy, including the lives of them that willingly choose to surrender their hearts, minds, souls and strength to our heavenly Father and commit to believe follow and obey all the Words of His Torah of Life as Messiah did and taught us to do.

39 And you shall embroider the coat of fine linen, and you shall make the mitre of fine linen, and you shall make the girdle of needlework.

וְשִׁבְצַתָּ הַכֶּתֶנֶת לְשֵׁשׁ וְעָשִׂיתָ מִצְנֶפֶת לְשֵׁשׁ וְאַבְנֵי תַעֲשֶׂה מֵעֵשֶׂה רִקְמָה

וְשִׁבְצַתָּ הַכֶּתֶנֶת לְשֵׁשׁ וְעָשִׂיתָ מִצְנֶפֶת לְשֵׁשׁ וְאַבְנֵי תַעֲשֶׂה מֵעֵשֶׂה רִקְמָה

VeShibatzta HaKetonet Shesh VeAsiyta Mitznepheth Shesh VeAvnet Ta'aseh Ma'aseh Roqem, where the word, VeShibatzta, is from the word, Shabat, שָׁבַת, which means, to weave in checker or plaited work, he mixed, mixture, he wove in checker, **embroidered**, he inlaid, fitted in a gem in an ornament, framed, placed, graded, was inlaid, was fitted in, said of a gem, was dovetailed, it also means, cramp, convulsion, apoplexy, the word, HaKetonet, כֶּתֶנֶת, which means, **tunic, coat**, shirt, robe, garment, the word, Shesh, means fine linen, the word, VeAsiyta, is from the word Asah, עָשָׂה, which means, **to do, doing, done, make, he did, made**, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the word, Mitznepheth, מִצְנֶפֶת, means, **turban**,

mitre, tiara, diadem, to wrap, envelop, the *word*, Shesh, is repeated and it means, fine twined linen, the *word*, VeAvnet, אַבְנֵט, means, *girdle, belt*, to wrap up, the *word*, Ta'aseh, is from the *word* Asah, עָשָׂה, means, *to do, doing, done, make, he did, made*, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the *word*, Ma'aseh, מַעֲשֵׂה, means, *deed, action, work*, thing made, manufacture, product, practice, occupation, incident, one who causes others to work, activator, it is from the *word*, Asah, עָשָׂה, which means, to make, the *word*, Roqem, רֹקֵם, means, *variegate, needle work, to embroider, he embroidered*, he wrote, was formed, shaped, took shape, embroidery)

Here YHVH tells Mosheh what the garments are to be made of, you shall embroider the coat or the robe of fine linen, and you shall make the mitre of fine linen, and you shall make the girdle of needlework. Everything has a specific design to suit its purpose, and Mosheh was **NOT** to vary from any of these instructions, for each item, points to a specific character of Messiah, the Words of the Living Torah made flesh

40 And for Aharon's sons you shall make coats, and you shall make for them girdles, and bonnets shall you make for them, for glory and for beauty.

וְלִבְנֵי אַהֲרֹן תַּעֲשֶׂה כִּתְנֹת לָהֶם אַבְנֵיטִים וּמִגְבָּעוֹת תַּעֲשֶׂה לָהֶם לְכָבוֹד וְלִתְפָאֳרָה
 וְלִתְפָאֳרָה
 אֶפְרָיִם אֶפְרָיִם אֶפְרָיִם אֶפְרָיִם אֶפְרָיִם אֶפְרָיִם אֶפְרָיִם אֶפְרָיִם אֶפְרָיִם אֶפְרָיִם
 אֶפְרָיִם אֶפְרָיִם אֶפְרָיִם אֶפְרָיִם אֶפְרָיִם אֶפְרָיִם אֶפְרָיִם אֶפְרָיִם אֶפְרָיִם אֶפְרָיִם

VeLibney Aharon TaAseh Kutanot VeAsiyta Lahem Avnetiyim Umigba'ot Ta'aseh Lahem LeKavod Ultipharet, where the *word* VeLibney, is from the *word* Ben, and it means, *and for the sons of*, the *word* or name, Aharon, אַהֲרֹן, is the *name of Mosheh's brother, Aaron*, and it means, *teacher, lofty*, plucked out, the *word*, TaAseh, is from the *word* Asah, עָשָׂה, which means, *to do, doing, done, make, he did, made*, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the *word*, Kutanot, is the plural of the *word* Katonet, כִּתְנֹת, which means, *tunic coat, shirt, robe, garment*, the *word*, VeAsiyta, is the *word*, Asah, repeated, and it means, *to make*, the *word*, Lahem, means, *for them*, the *word*, Avnetiyim, is from the *word*, Abnet, אַבְנֵט, which means, *girdle, belt*, to wrap up, the *word*, Umigba'ot, is from the *word*, Migba'ah, מִגְבָּעָה, which means, *headgear, turban, a cap, bonnet*, top hat, silk hat, the *word*, Ta'aseh, is from the *word*, Asah, which means, *to make, shall make*, the *word*, Lahem, means. For them, the *word*, LeKavod, כְּבֹד, means, to be heavy, weighty, grievous, to honour, to be honoured, he struggled with difficulties, was burdensome, was honoured, was respected, was distinguished, he offered refreshments, it was heavy, thick, became heavier, great, hard, sore, difficult, numerous, much, it also means liver, the heavy organ, heaviness, weight, gravity, abundance, riches, wealth, it also means, *honour, splendour, glory*, abundance, riches, glorious, beauty, stately, honouring, respect, offering, refreshment, the *word*, Ultipharet, תִּפְאֳרָה or תְּפָאֳרָה, which means, *beauty, finery*,

splendour, glory, it is from the *word* Par, פָּאָר, which means to adorn, beautify, glorify, was praised)

Here YHVH tells Mosheh, for the sons of Aharon, you shall make, coats, and you shall make for them girdles, and bonnets shall you make for them, for glory and for beauty. Aharon's sons were not High Priests, but they were priests, they are not identical to the High Priest Garments, **BUT** they are very similar. That tells me that we are all to strive to be like Messiah, our High Priest, but our heavenly Father knows, that it probably won't happen, and that is what these lesser garments represent to me, our lack of being totally surrendered to our heavenly Father as Messiah **IS**. But please don't get discouraged for we are all works in progress, and IF we persevere we might achieve the level that David did, and have YHVH say about us, you are children after My own heart.

41 And you shall put them upon Aharon your brother, and his sons with him; and shall anoint them, and consecrate them, and sanctify them, that they may minister unto Me in the priest's office.

וְהִלְבַּשְׁתָּ אֹתָם אֶת-אֶהְרֹן וְאֶת-בָּנָיו אֶתְּוֹ וּמִשְׁחַתָּ אֹתָם וּמִלְאָתָּ אֶת-יָדָם וְקִדְשְׁתָּ
אֹתָם וְכִהְנֹוּ לִי

אָא אָא־לִי אָא אָא־לִי אָא־לִי אָא־לִי אָא־לִי אָא־לִי אָא־לִי אָא־לִי אָא־לִי אָא־לִי
אָא־לִי אָא־לִי אָא־לִי אָא־לִי אָא־לִי אָא־לִי אָא־לִי אָא־לִי אָא־לִי אָא־לִי

VehiLebashta Otam Et Aharon Achiyka VeEt Banayv Ito UMashachta Otam UMileta Et Yadam VeQidashta Otam VeKihanu Liy, where the *word*, VehiLebashta, is from the *word*, Labash, לָבַשׁ or לְבוֹשׁ, which means, *to put on a garment, wear, to clothe, to dress*, he wrapped, he covered, but if we take the first two letters of this *word* we form the *word* Lev, which means heart, and the letter Shin, is representative of El Shadai, YHVH, therefore the garment that YHVH wants all of His children to put on, **IS** what is on His Heart, and that my friends is the *words* of His inerrant and everlasting teaching and instructions, the *words* of His Torah of Life, the *word*, Otam, means, them, the *word*, Et, אֶת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word* or name, Aharon, is the name of Mosheh's brother, the *word*, Achiyka, means, his brother, the *word*, VeEt is the *word* Et repeated, and it is defined above, the *word*, Banayv, means, *his sons*, the *word*, Ito, means, *with him*, the *word*, UMashachta, is from the *word*, Mashach, מָשַׁח, which means, *to smear, anoint, to spread oil over*, he stroked or wiped with the hand, anointed, feasted, dined, it also means to measure, length, he measured out, the *word*,

Otam, means, them, the **word**, UMileta, is from the **word** Male, מלא, means, to be full, full price, fill, filled, was full, he filled, was filled, **was accomplished, he fulfilled, completed, he confirmed, consecrate**, was filled, they massed themselves, full, complete, fullness, plenty, the **word**, Et, is repeated, and it is defined above, the **word**, Yadam, is from the **word** Yad, יד, means, **hand**, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, 14 times, as, consecrate him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, the **word**, VeQidashta, is from the **word** Qadosh, קדש, means, **to be holy, be sacred, he hallowed, sanctified**, consecrated, dedicated, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, the Holy Temple, set apart for a specific purpose, a temple prostitute, and in the form that it is used here it means, **you shall sanctify**, the **word**, Otam, means, **them**, the **word**, VeKihanu, is from the **word** Kohen, כהן, means, **priest, to serve as a priest, to officiate, he helped, assisted, he set up, established, one who stands serving Elohim**, he ministered as a priest, he was or became a priest, one who stands serving Elohim, to mediate in religious services, to officiate as a priest; figuratively to put on the priestly garb, the **word**, Liy, means, **to me**)

Here Mosheh is told that after these garments are made, that he Mosheh was to place these garments upon Aharon and his sons. Then he is told that once Aharon and his sons have the garments on, that Mosheh is to Mashachta, anoint them, spread anointing oil over them, ומלאת, UMileta, consecrate them, VeQidashta, and sanctify them, that they may minister unto Me, in the priest's office.

Again we see that there is a protocol, for until Aharon, and his sons are anointed, consecrated and sanctified, they cannot minister to YHVH, in His tabernacle. This tells me that it is the same for everyone that wants to approach YHVH, they have to first follow the instructions of YHVH found in the Words of His Torah of life, for that is the only way that any of us can become anointed, consecrated, and sanctified, and once they have gone through that, then they can approach YHVH.

42 And you shall make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:

וַעֲשֵׂה לָהֶם מִכְנֵסֵי-בָד לְכִסּוֹת בְּשָׂרָה עֲרוֹנָה מִמַּתְּנַיִם וְעַד-יְרֵכָיִם יְהִיוּ

וַעֲשֵׂה לָהֶם מִכְנֵסֵי בָד לְכִסּוֹת בְּשָׂרָה עֲרוֹנָה מִמַּתְּנַיִם וְעַד יְרֵכָיִם יְהִיוּ

VaAseh Lahem Mikneseh Bad LeKasot Besar Ervah MiMatnayim VeAd Yerekayim Yihyu, where the **word**, VeAseh, is from the **word**, Asah, עשה, means, **to do, doing**,

done, make, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the **word** Lahem, *for them*, the **word**, Miknesey, is from the **word**, Miknas, מִכְנָס, which means, storing up, stock, breech of a gun, **trouser leg, breeches**, drawers for concealing the private parts, it means, to gather, collect, brought in, imported, gathered in, assembled, the **word**, Bad, בַּד, means, **separation, separated, alone, part, portion, limbs, a part of the body, a branch, piece of cloth**, pole, stave, a shoot, alone, by themselves, only, apart from, aside from, as an adverb it means, apart, only, besides, it also means, linen, divided fibres, cloth, material, pole, bar, rod, branch, part, portion, something cut off, something separated, separation, part of something, part of the body, branch of a tree, bar for carrying, it means, only, besides, alone, apart, branch by itself, except, only part, it also means, lie, fabrication, to invent, to fabricate, concoct, fiction, the **word**, LeKasot, is from the **word** Kasah, כָּסָה, which means, **to cover, he covered, covering, he hid, concealed**, was covered, was hidden, was concealed, he hid himself, the **word**, Beser, is from the **word** Basar, בָּשָׂר, means, **flesh**, meat, **body**, creature, pulp of the fruit, it also means, to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, it is translated as the **word**, Gospel in our english Scriptures, the **word**, Ervah, עֲרוּהָ, means, **nakedness, genital organs, shame, unchastity, lewdness, illicit sexual intercourse**, related to the **words**, Eryah, עֲרִיָה, which means, **nakedness, shame**, Aryah, עֲרִיָה, which means, ejaculation of the semen, Eryon, עֲרִיִן which means, **nakedness, nudity**, the **word**, MiMatnayim, is from the word Matan, מָתַן, which means, to slow down act slowly, he waited for, he slowed down, moderated, became moderate, he waited, tarried, was patient, it means, gift, present, donation, and when it is pronounced, Moten, it means, **loins**, the **word**, VeAd, וְעַד, as a preposition and conjunction, means, **to, unto, up to, even to, as far as, as long as, how, until, while**, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Yerekayim, is the plural of the **word**, Yarek, יָרֵךְ, means, **thigh**, loin, side, flank, hip, hip socket, innermost parts, remote parts, the **word**, Yihyu, is from the **word**, Hayah, הָיָה, means, **to be, exist, are, happen, shall, shall happen, it shall be**, continue, become, has or will become, shall be, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made)

Here YHVH tells Mosheh that he is to make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach: These pants or breeches were to reach from their waist all the way to their knees, so that they could cover their nakedness.

43 *And they shall be upon Aharon, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute for ever unto him and his seed after him.*

וְהָיוּ עַל-אַהֲרֹן וְעַל-בָּנָיו בְּבָאָם אֶל-אֹהֶל מוֹעֵד אֹו בְּגִשְׁתָּם אֶל-הַמִּזְבֵּחַ לְשֶׁרֶת בְּקִרְדָּשׁ
וְלֹא-יִשָּׂאוּ עֵוֹן וְנִמְתּוּ חֶקֶת עוֹלָם לּוֹ וְלִזְרָעוֹ אַחֲרָיו

אָפְדִיָּא אָפְדִיָּא אָפְדִיָּא אָפְדִיָּא אָפְדִיָּא אָפְדִיָּא אָפְדִיָּא אָפְדִיָּא אָפְדִיָּא אָפְדִיָּא
אָפְדִיָּא אָפְדִיָּא אָפְדִיָּא אָפְדִיָּא אָפְדִיָּא אָפְדִיָּא אָפְדִיָּא אָפְדִיָּא אָפְדִיָּא אָפְדִיָּא

VeHayu Al Aharon VeAl Banayv BeBo'am El Ohel Moed O Begishtam El HaMizbeach LeSharet BaQodesh VeLo Yisru Avon VeMetu Chuqat Olam Lo UIZaro Acharayv, where the **word**, VaHayu, is from the **word** Hayah, הָיָה, means, **to be, exist, are, happen, shall, shall happen, it shall be**, continue, become, has or will become, shall be, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, on top**, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word** or name Aharon, is the name of Mosheh's brother, and it means, teacher, the **word**, VeAl, is the **word** Al repeated, and it means, **and upon**, the **word**, Banayv, means, **his sons**, the **word**, BeBo'am, is form the **word**, Bo, בּוֹא, means, **to go or come in, come, came, arrive, went, go, gone, enter, reach**, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here, it means, **when they come**, the **word**, El, אֶל, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Ohel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מוֹעֵד, means, **appointed time, set time, festival, appointed place, place of meeting**, appointed sign, signal, it describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, assembly, congregation, it is from the **word** Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, O, אוֹ, is a conjunction that means, **or, no, if, also**, and, **either, otherwise, then, whether, at the least**, the **word**, Begishtam, is from the **word**, Nagash, נָגַשׁ, which means, **to draw near, come near, approach, brought near**, brought, presented, offered, dedicated, he conflicted, collided; it also means, to press, drive, oppress, he forced, ruled, he exacted as debt, the **word**, El, is repeated, and it denotes, **motion toward or to, or direction**

toward, and it means, to, unto, toward, in, into, at, by, the word, HaMizbeach, מִזְבֵּחַ, means, altar, it is from the root word Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the word, LeSharet, שָׁרַת, means, to serve, minister, officiate, filled an office, service, ministry, servant, the word, BaQodesh, קִדְּשׁ, means, to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, the Holy Temple, set apart for a specific purpose, a temple prostitute, and in the form that it is used here, it means, in the holy place, the word, VeLo, means, and no or and not, the word, Yisu, is from the word Nasa, נָשָׂא, which means, to lift, to raise, to carry, to bear, take, he rose, was high, grew up, he lifted, raised, he bore, carried, he took, took away, carried off, he married, it contained, he swept away, destroyed, forgive, he forgave, pardoned, he suffered, endured, was lifted up, was raised, was exalted, was respected, was carried from place to place, he lifted himself up, he exalted himself, he cause to bear, he caused to bring, he transported, transferred, was given in marriage, it also means, to deceive, beguile, emptiness, vanity, he imposed upon, to claim a debt, the word, Avon, עָוֹן or עוֹן, means, sin, iniquity, guilt, punishment, it is from the word Avah, עָוָה, which means, to bend, to twist, turned away, deviated, he committed iniquity, sinned, was bent, was twisted, was perverse, he acted perversely, the word, VeMetu is from the word, Mot, מוֹת, means, dead, to die, he or she died, put to death, killed, death, the word, Chuqat, is from the word חָקָה, means, to engrave, to imitate, he imitated, he imagined, drew, was engraved, was carved, was imitated, was drawn, he marked a line, was traced, something prescribed, enactment, statute, law, custom, constitution, the word, Olam, עוֹלָם, means, long duration, antiquity, continuous existence, eternity, everlasting, forever, uninterrupted future, mankind, humanity, pleasures of life, community, the hidden unknown time, it is from the word Olam, עָלַם, to hide, conceal, was hidden, was concealed, he hid himself, disappeared, he hid, concealed, the word, Lo, לוֹ, or לוֹא is an inflected personal pronoun, meaning, to, unto, upon or for him, upon or for it, as an adverb, it means, would that, oh that, if only, the word, UlZaro, is form the word, Zera, זָרַע, means, sowing, sowing season, seed, sperm, semen, offspring, posterity, to sow, he scattered seeds, was sown, he produced seed, he inseminated, the word, Acharayv, is form the word Achar, אַחַר, means, after, to be or remain behind, he was late, tarried, he delayed, to loiter, procrastinate, defer, delay, hinder, backward, backside, since, until, be late, slack off, tarry, kept back, it means another, other, next, strange, and as an adverb it means, after, behind, hindermost, afterward)

Here the final instructions are, these items shall be upon Aharon, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: YHVH makes it very clear here that IF Aharon or any of his sons, or any of the future generations of Priest or High Priest do

NOT follow His protocol, when they enter the tabernacle, or the Holy Place, they **WILL** die. I don't how else to emphasize the importance of believing following and obeying the Words fo YHVH, for as you can see they **ARE** Life to us, whereas deviating from them **IS SURE DEATH**.

*Deuteronomy 11:26-28; Behold, I set before you this day **a blessing and a curse**; 27 **A blessing, IF you obey the Commandments of YHVH your Elohim, which I command you this day**: 28 **And a curse, IF you will NOT obey the Commandments of YHVH your Elohim, BUT turn aside out of the way which I Command you this day, to go after the gods of others, which you have not known.***

How long are these statutes suppose to last according to YHVH Himself? It shall be a statute for ever unto him and his seed after him. **Need I say More?**

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may YHVH bless your every thought, and your every deed. Until we meet again. Amein