

Study of Exodus 1

by

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Exodus 1:1-22

1 Now these are the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.

אֵלֶּה שְׁמוֹת בְּנֵי יִשְׂרָאֵל הַבָּאִים מִצְרַיִם אֶת יַעֲקֹב אִישׁ וּבֵיתוֹ בָּאוּ
אֵלֶּה שְׁמוֹת בְּנֵי יִשְׂרָאֵל הַבָּאִים מִצְרַיִם אֶת יַעֲקֹב אִישׁ וּבֵיתוֹ בָּאוּ

Eleh Shmot Beney Yisrael HaBaiym Mitzrayim Et Ya'aqov Iysh UBeyto Ba'u, where the **word**, Eleh, means, *these*, the **word**, Shmot, is from the **word** Shem, שֵׁם means, **name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life**, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, and in the form that it is used here it means, names, the **word**, Beney, means, **the sons, the children**, the **word**, Yisrael, יִשְׂרָאֵל is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** Yisrael or Yeshar El, means, **the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, HaBa'iyim, is from the **word**, Bo, בוא, means, **to go or come, came, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in or out**, caused to, led to, and the **word** Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Mitzrayim, means Egypt, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת הָאִישׁ, it also means, a cutting instrument, and is usually rendered as, **ploughshare**, and with different vowel points, we end up with the **word**, At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, they **represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah, **IS** the Words of the Living Torah made flesh, and it is or should be very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, therefore the whole Hebrew Alphabet, also **represents the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word** or name, Ya'aqov, יַעֲקֹב, is a composite **word**, made up of the letter Yod, which means, hand, and the **Eqev**, which means, **heel, to follow at the heel**, to circumvent, overreach, he attacked at the heel, he supplanted, he

superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, heel, footprint, hinder part, footstep, trace, end, it means steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means, **hand on the heel**, the **word**, Iysh, אִישׁ, means, **man**, husband, masculine, male, hero, everyone, each one, anyone, anybody, it also means, to man, was manned, the **word**, Ubeyto, is from the **word**, Beyt, בֵּית, means, **house**, home, family, school, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, the **word**, Ba'u, is from the **word**, Bo, בּוֹ, means, **to go or come, came, went, come in, arrive**, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next)

Verse 1 tells us that we are about to be given the names of the children of Yisrael, that came into the country of Egypt, every man and his household. YHVH wanted to make sure that no one would be left out

2 Reuben, Simeon, Levi, and Judah,

(רְאוּבֵן שִׁמְעוֹן לֵוִי וַיְהוּדָה)
 רְאוּבֵן שִׁמְעוֹן לֵוִי וַיְהוּדָה

Reuben Simeon Leviy VeYahudah, where the name Reuben, רְאוּבֵן, is a composite **word**, made up of the **word** Ra'ah, רָאָה, which means, see, **to see, saw, look, looked, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen was, visible, he appeared, showed himself, and the word**, Ben, which means, **son**, therefore, the name Reuben, means, **see a son**, and he is the firstborn son of Ya'aqov and Leah, the **word** or name, Shimon, שִׁמְעוֹן, is the name of Jacob and Leah's second son, and when she found out she was pregnant, she thought to herself, wait till my husband Jacob **Hears** that I am pregnant with a son, then he will love me, therefore, the Shimon, is from the **word** Shema, שָׁמַע, which means, **to hear, listen, pay very close attention to, understand, believe, follow, obey and do what you have been told to DO**, the **word** or name, Leviy, לֵוִי, means, **to be joined, joined together, to accompany**, it is also the name of the third son of Ya'aqov and Leah, and without the Yod suffix, the letters, Lamed Vav, לוֹ, mean, would that, oh that, if only, and with the Yod ך suffix, it means, If only I had, or would that I, or if only I, the word or name Yehudah, יְהוּדָה, which is the name of Ya'aqov's fourth son, and the name Yehudah, is a composite word, made up of the words Hod which means, **beauty, splendour, glory, majesty, to resonate, reverberate, admission, acknowledgement, thanksgiving**, and the word **Ya, which is a short form of the Name YHVH**, therefore, the definition of the word Yahudah (Jew), **IS** a person that willingly chooses to praise the beauty, splendour, glory and majesty of YHVH, and who resonates, repeats, echos, and willingly chooses to live by YHVH's Words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the Words of YHVH Torah of Life)

Through the names and the order in which they are presented, I believe that YHVH has given us a message, for they are not given to us in their chronological birth order. Reuben means, *see you a son*, and I believe that this is our heavenly Father's way of telling us, that one day, we will see His Son, who happens to be the Words of the Torah of our heavenly Father made flesh. Then we have the name Simeon, and his name means, *to Shema*, to hear listen, pay very close attention to, believe, follow and obey the Words you have heard. Then we have the name Levi, which means, *to be joined, to accompany*, to become one with. Then we have the name Yehudah, whose name means, a person that willingly chooses to praise the beauty, splendour, glory and majesty of YHVH, and who resonates, repeats, echos, and willingly chooses to live by YHVH's Words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the Words of YHVH Torah of Life.

Now when we put all these definitions together, we see that our heavenly Father is prophesying that He will send His Son, the prophesied or promised One, whom we are to Shema, whom we are to commit to listen to, hear and pay very close attention to what he has to say, and then choose to believe, follow and obey the words that He speaks, and become one with Him and His Words, and then, commit to willingly choose to praise the beauty, splendour, glory and majesty of YHVH, and resonate, repeat, echo, and willingly choose to live by the Words that He speaks, for they are the words that came directly from our heavenly Father's, they are the Words of His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the Words of YHVH Torah of Life.

3 Issachar, Zebulun, and Benjamin,

יִשָּׂשְׂכָר זְבוּלוֹן וּבְנִימִן
 יִשָּׂשְׂכָר זְבוּלוֹן וּבְנִימִן

Yisaskar Zebulun UBenyamin, where the **word** or name, Yisaskar, יִשָּׂשְׂכָר, means, *my reward*, he will lift up and or honour my wage, the **word** or name Zebulun, זְבוּלוֹן, means, *honour, exaltation*, it is from the word Zebul, which means, lofty abode, elevation, heaven, and it is the name of the tenth son of Ya'aqov, and sixth son of Leah, the **word** or name Benyamin, בְּנִימִן or בְּנִימִינִי, the name Binyamiyn, is the name of Ya'aqov and Rachel's second and youngest son, it is used one hundred and fifty times in Scripture, and for sixteen of those times it is spelled with two Yod letters, בְּנִימִינִי, and the rest of the time it is spelled with only one Yod, בְּנִימִן, and his name means, *son of the right hand*)

I believe that our heavenly Father's message continues throughout all of the names, for it says in *verse 3*, Yisaskar, whose name means, *my reward*, he will lift up and honour my wage, my efforts, my work. The name Zebulun, whose name means, *honour, exaltation, lofty abode, heaven*, and the name Benyamin, whose name means, *son of the of the Right Hand*.

Now when we put these definitions together, I believe that our heavenly Father is telling us that **IF** and **WHEN** we do indeed willingly choose to Shema the Words that His Son, the Son of His Right hand, will speak to us, that He will reward us from heaven, for He will lift us up and exalt us above all other nations, because we willingly and lovingly chose to obey His Words of Life.

4 Dan, and Naphtali, Gad, and Asher:

דָּן וְנַפְתָּלִי גָד וְאָשֶׁר
דָּן וְנַפְתָּלִי גָד וְאָשֶׁר

Dan VeNaphtaliy Gad VeAsher, where the **word** or name Dan, דָּן, is the name of one of Ya’aqov’s sons, and it is from the **word**, Diyn, דִּין, which means, **judge, to judge, moderate, he pleaded the cause of, he executed judgement, he contended with, quarrelled, was judged, the word** or name, Naphtaliy, נַפְתָּלִי, is from the **word**, Niphtal, נִפְתַּל, which means, tortuous, crooked, **struggling, wrestling**, it is from the **word** Patal, פַּתַּל, which means, **to twist, twine, he twisted, distorted, perverted, he wrestled, was tortuous**, the **word** or name, Gad, גָּד, Gad, is the name of one of Ya’aqov’s sons, and his name means, **good fortune, distributing fortune, troop, luck**, it is also, the name of a man made imaginary god of fortune, it means, coriander seed, it is also the attribute of the planet Jupiter, it is related to the **word** Gedud, who were a marauding band, troop, a division of the army of Israel, regiment, battalion, the **word** or name Asher, אָשֶׁר, is the name of one of Ya’aqov’s sons, and his name means, **to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated**, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection)

I believe that the message contained within these four names, is, that since the name Dan means to judge, moderate, plead our cause, and the name Naphtaliy means, to struggle, wrestle, but it also means tortuous, distorted, perverted, and the name Gad, means, good fortune, distributing fortune, troop, luck, and the name Asher, means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated.

Now when we put these definitions together, I believe that our heavenly Father is telling us, that once we have chosen to believe follow and obey the Words of His Torah of Life, and He has raised us up above all other nations, because of it, we will be judged, by our deeds, our actions, and that we will struggle and wrestle with our flesh, which will want to twist, distort and pervert the Word of YHVH, in order to satisfy the flesh, **BUT**, because of our good fortune, of being exposed to the Words of YHVH’s Torah of Life, we will **NOT** succumb to our fleshly desires, as the people of the rest of the world will, **BUT** instead, we will overcome them, and walk the straight and upright path that YHVH wants all of His children to walk on.

5 And all the souls that came out of the loins of Ya’aqov were seventy souls: for Yoseph was in Egypt already.

וַיְהִי כֹל־נֶפֶשׁ יִצְחָק יִרְדְּ-יַעֲקֹב שִׁבְעִים נֶפֶשׁ וַיִּוָּסֵף הָיָה בְּמִצְרַיִם
וַיְהִי כֹל־נֶפֶשׁ יִצְחָק יִרְדְּ-יַעֲקֹב שִׁבְעִים נֶפֶשׁ וַיִּוָּסֵף הָיָה בְּמִצְרַיִם

VaYehiy Kal Nephesh Yotzey Yerek Ya'aqov Shiviym Naphesh VeYoseph Hayah BeMitzrayim, where the *word*, VaYehiy, is from the *word* Hayah, הָיָה, means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Kal, means, all, the whole of, the *word*, Nephesh, נֶפֶשׁ, means, **breath, breath of life, soul, mind, person, human being**, will, desire, self, living being, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the *word*, Yotzey, יָצָא, means, **to go or come out, went out, goes forth, went forth, burst forth, bloomed, he brought out, brought forth**, carried out, he released, discharged, he excluded, he spent, he published, the *word*, Yerek, יָרַךְ, means, **thigh, loin, side, flank, hip, hip socket, innermost parts, remote parts**, the *word* or name Ya'aqov, יַעֲקֹב, is a composite *word*, made up of the letter Yod, which means, hand, and the Egev, which means, heel, to follow at the heel, therefore his name means, hand on heel, the *word*, Shiviym, means, seventy, the *word* Nephesh is repeated, and it means, **breath, breath of life, soul, mind, person, human being**, the *word* or name, VeYoseph, יוֹסֵף or יֹסֵף, is the name of Ya'aqov and Rachel's firstborn son, and his name means, **to add, to increase, he added, increased**, he continued, he did again, was added, was increased, it is from the *word* Yasaph, יָסַף, means, to add, to augment, it is also used as the adverb, continue, it is used as the *word* more, 70 times, as, again, 54 times, as, add, 28 times, as, increase, 16 times, as, also, 6 times, as, exceed, 4 times, as, put, 4 times, further, 4 times, as, henceforth, 4 times, as, can, 2 times, as, continued, 2 times, as, give, 2 times, and it is used 17 times as, miscellaneous words such as, cease, conceive again, gather together, join, longer, the *word*, Hayah, הָיָה, means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, BeMitzrayim, means, **in Egypt**)

Here we are told that all the souls that came out of the loins of Jacob, and journeyed to Egypt, were **seventy** souls: for Yoseph was in Egypt already. The number seventy in Scripture represents the nations, And here, in these *verses*, I believe that YHVH is telling us that the message that he gave us through the definition of the names of the children of Yisrael, was **NOT** just for the children of Yisrael, it was for all the peoples of all the nations of the world.

Now the prophecy ends here, without being fulfilled, and reality hits us in the face; that from this point on, we are going to go through the ups and downs of the story of the people of Yisrael, the ups when they corporately chose to obey the Words of YHVH's Torah of Life and the downs when they refused to obey, but rebelled against His Words of Life.

6 And Yoseph died, and all his brethren, and all that generation.

וַיָּמָת יוֹסֵף וְכָל-אֶחָיו וְכָל-הַדּוֹר הַהוּא
וַיָּמָת יוֹסֵף וְכָל-אֶחָיו וְכָל-הַדּוֹר הַהוּא

VaYamat Yoseph VeKal Achayv VeKol HaDor HaHu, where the *word*, VaYamat, is from the *word*, Mot, מוֹת, means, **dead, to die, he or she died, put to death, killed, death**, the

abundant, greatly, exceedingly, to be many, it grew, to add, the word, Meod, is repeated, to emphasize how great the increase was, the word VataMale, is from the word Male, מלל, means, to be full, full price, fill, filled, was full, he filled, was filled, was accomplished, he fulfilled, completed, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, the word, HaAretz, means the land, the word, Otam, with them)

As I mentioned above, under the leadership of Yoseph, the people of Yisrael that were in Egypt, walked in obedience to the Words of YHVH's Torah of Life, as Yoseph taught them, and YHVH did what He promised Abraham He would do, in *Genesis 15*, and He multiplied the children of Yisrael greatly, until the whole land of Egypt was filled with them. Now we are not given a number as to how many Yisraelites there were in Egypt, but I believe there were over a million of them at the time that the Pharaoh who did not **KNOW** Yoseph, arose

8 Now there arose up a new king over Egypt, who did **NOT** know Joseph.

וַיָּקָם מֶלֶךְ-חָדָשׁ עַל-מִצְרַיִם אֲשֶׁר לֹא-יָדָע אֶת-יוֹסֵף.
 וַיִּקְרַח יִשְׂרָאֵל וַיָּבֹאוּ בְנֵי-יִשְׂרָאֵל אֶל-פַּרְעֹה וַיֹּאמֶר פַּרְעֹה מַה-עֹשֶׂה זֶה

VayaQam Melek Chadash Al Mitzrayim Asher Lo Yada Et Yoseph, where the **word**, VayaQam, is from the **word**, Qum, קום, which means, to stand up, rise, arise, stand, he stood, rose, arose, remained, was fixed, was valid, was **established**, was confirmed, was fulfilled, ratified, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, **make or made sure**, uphold. You also need to know that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word** Anastasis in the Greek Septuagint, and then it is translated as the **word** Resurrection in the English Scriptures. This **word resurrection does not** appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek **word** ἀναστασις, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, ἀνίστημι, Strong's number G450, which means, to stand up or to rise up. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9 And behold I establish (in the sense of something standing firm) My Covenant with you, and with your seed after you.* In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the **word** used for, **resurrection**, in the verse above, **IS** the **word** Qayamta, קימתא. This Aramaic **word** translates into Hebrew, as the **word** Tequmah, תקומה, it is Strong's number H8617. In Modern Hebrew, the **word** for **resurrection** is this **word** Tequmah, תקומה, which is the very same **word** from the Peshitta. This **word**, is derived from the verbal root Qum, קום, Strong's number H6965, which means, to stand up, or to rise up, and this **word** Tequmah, תקומה, is found once in the Hebrew Scriptures, in *Vayiqra, Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand Tequmah, before your enemies.* From all of this, we can deduce that the ancient understanding of the **resurrection of the dead**, is the rising up of the dead, or more literally, **the Qum, the standing up of the dead**, the **word**, Melek, מלך,

means, **to become king, be king, reign, was king, sovereign**, it also means, to take counsel, consulted, the **word**, Chadash, **חָדָשׁ**, or Chodesh, means, **new, renewed**, such as a new moon, Rosh Chodesh, he renewed, renovated, restored, he invented, he reactivated, it is also translated as new moon, month, the **word**, Al, **עַל**, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about**, because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, Mitzrayim, means, Egypt, the **word**, Asher, **אֲשֶׁר**, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Lo, means, no or not, the **word**, Yada, **יָדָע**, means, **to know, he knew**, he perceived, observed, he considered, became acquainted with, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, **דָּע**, means, knowledge, wisdom, the **word**, Et, is the first ad last letters of the Hebrew Alephbet, and they represent Messiah, the **word** or name, Yoseph, **יוֹסֵף** or **יֹסֵף**, is the name of Ya'aqov and Rachel's firstborn son, and his name means, **to add, to increase, he added, increased, he continued, he did again, was added, was increased**, it is from the **word** Yasaph, **יָסַף**, means, to add, to augment, it is also used as the adverb, continue, it is used as the **word** more, 70 times, as, again, 54 times, as, add, 28 times, as, increase, 16 times, as, also, 6 times, as, exceed, 4 times, as, put, 4 times, further, 4 times, as, henceforth, 4 times, as, can, 2 times, as, continued, 2 times, as, give, 2 times, and it is used 17 times as, miscellaneous words such as, cease, conceive again, gather together, join, longer)

Here in *verse 8* we see an age of darkness coming over Israel, for we are told that there arose a Pharaoh that did **NOT KNOW**, did **NOT YADA**, **יָדָע**, Yoseph, The words *and arose*, are translated from the one Hebrew word, VayaQum, **וַיָּקָם**, which is from the root word, Qum, which does mean, to arise, but it has a much more profound meaning that just arise. This word is translated as Anastasis in the Greek Septuagint, and then from the Greek Septuagint, it is translated as the word, Resurrection in our English Scriptures. You might ask, why is that important? Well, we have to understand that when something or someone dies, and it is **NOT** replaced with **LIKE KIND**, then that means, that **ANOTHER KIND**, will arise, will, VayaQum, **וַיָּקָם**, be resurrected. When Yoseph was alive, satan and his ways were pushed out of the lives of the children of Yisrael, because they did what James has admonishes us to do, they submitted themselves to YHVH Elohim, resisted the devil and his ways, and the devil had to flee from them. **BUT** when Yoseph, who led them in the Ways and the Words of YHVH, died, then the people of Yisrael, allowed the Torah obedient ways that Yoseph had taught them, to begin to deteriorate, which means that there was room for satan and his evil ways, to make some inroads into the community, that once, through Yoseph's influence, obeyed the Words of

YHVH, and the people of Yisrael began to go astray, as they will do, many times in the future, according to Scripture.

Once Yoseph and all his generation died, they were replaced by leaders that did not have the same convictions about obeying all the Words of YHVH's Torah of Life, and there arose an age of darkness. We are told that the new leader of the country that Yoseph once saved from sure destruction, rejected the ways of Yoseph, and he decided that he was going to live by his own rules. Is that not what we have today? For it is very obvious that the leaders of most of the countries of the world today, including the leaders of the country of Yisrael, **ARE NOT** walking in surrendered obedience to the Words of the Written Torah of YHVH, the very same Torah that He gave to Mosheh at Mount Sinai, therefore, we can easily surmise, that we too, **ARE** in an **age of Darkness**. Therefore, that is why our Light, the Light of Messiah that is within every person that has willingly chosen to surrender their hearts to YHVH and committed to believe follow and obey the Words of our heavenly Father's Torah of Life, to shine brighter than ever, and the only way for our inner Light to shine brightly, according to Scripture, is by willingly choosing to walk in as Messiah walked, in total loving surrendered obedience to **ALL** the Words of our heavenly Father's Torah of Life, as Messiah did and taught us to do.

9 And he (the pharaoh who did **NOT** know Yoseph) said unto his people, Behold, the people of the children of Yisrael are **more and mightier** than we:

וַיֹּאמֶר אֶל-עַמּוֹ הַזֶּה עַם בְּנֵי יִשְׂרָאֵל רַב וְעֲצוּם מִמֶּנּוּ
וַיֹּאמֶר אֶל-עַמּוֹ הַזֶּה עַם בְּנֵי יִשְׂרָאֵל רַב וְעֲצוּם מִמֶּנּוּ

VaYomer El Amo Hineh Am Beney Yisrael Rav VeAtzum Mimenu, where the **word**, VaYomer is from the **word** Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, El, אֵל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Amo, is from the **word** Am, עַם, which means, **people, kinsman, related, ancestor**, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, the **word**, Hineh, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, and as an adverb it means, here, hither, on this side of, and it also means, lo, behold, since, now, thus far, yet, the **word**, Am, is repeated and it means, **people, kinsman, related, ancestor**, the **word**, Beney, means the children or the sons, the **word** or name, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** Yisrael or Yeshar El, means, **the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly**

and lovingly follow it, onto everlasting life, in the kingdom of Elohim, the word, Rav, רב, as an adjective, means, much, many, large, great, mighty, abounding, abundant, multitude, great quantity, abundance, majority, honoured, important, as an adverb, it means enough, more than enough, as a noun it means, lord, chief, master, teacher, rabbi, it also means a Bowman, and archer, the word, VeAtzum, is from the word, Atzam, עצם, which means, to be strong, be mighty, be powerful, to be numerous, became strong, powerful, he argued, he made efforts, endeavoured, it also means to close the eyes, it also means, to break a bone, he broke or gnawed the bones, it became hard as a bone, it means bone, body, substance, essence, self, the word, Mimenu, מִמֶּנּוּ, means, from us, or than us, it is from the word Min, מִן, denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun what)

IF what Pharaoh said is **TRUE**, and the children of Yisrael, רַב וְעֲצוּם מִמֶּנּוּ, were Rav, **more numerous**, VeAtzum, and **stronger, mightier, more powerful, Mimenu**, than the Egyptians, then we have to ask, **HOW** did that happen, and, since we are told that they were greater in numbers and mightier than the Egyptians, how did they end up being slaves to the Egyptians?

YHVH has made it very clear, throughout Scripture, that when, we, His children, **KNOW** the **TRUTH**, which of course **IS** the Words of YHVH's Torah of Life, then that **TRUTH**, the Words of His Torah of Life sets us **FREE**.

Well based on the events that have transpired, where the people of Yisrael actually became the slaves of the Egyptians, that indicates to all of us, that they were no longer **FREE**, and, since we are told that obedience to the **TRUTH**, the Words of YHVH's Torah, does **SET US FREE** when we willingly choose to believe, follow and obey it, then that means that the children of Yisrael, were **NOT** following nor obeying the Words of YHVH's Torah of Life, and because they were not following the Torah, they were blind to the nuances that eventually lead, to them becoming the slaves of the Egyptians.

Matt 13:22 He also that received seed among the thorns, IS he, that hears the Word; and the Cares of this world, and the deceitfulness of riches, CHOKES THE WORD, and he becomes unfruitful.

That is what happened to the people of Yisrael when they were in Egypt, YHVH prospered them so much, that the cares of this world, and their bank accounts, the accumulation of wealth, became much more important to them, than following and obeying the Words of YHVH's Torah of Life.

Once a King arose, that did not Yada, did not know Joseph, realized that Yisrael was now mightier in numbers than his own people, he devised a plan to enslave them. He also realized that these Israelites were a very skilled people and he wanted to keep them around so that Egypt could benefit by their skills and their riches, but he knew that he had to remove their wealth and their freedom first, in order to accomplish his plan to enslave them.

Therefore the King started slowly by putting in laws that would eventually strip them of their freedom, and enslave all the people of Yisrael. Unfortunately for the people of Yisrael, they

were so involved with and depending upon their wealth and their prosperity, that they do not notice the slight changes in the law, the changes that over a short period of time would rob them of their wealth and their freedom. We have seen that same scenario happen down throughout the ages. And I know that to a certain degree, we have and continue to experience it in our own lives, in the times that we are now living in, when we get too attached to our wealth and all our material things. *Matthew 13* tells us that: *The deceitfulness of riches and the cares of this world choke the Word of YHVH and His Word becomes unfruitful within us.*

What we absolutely must realize, as we read about the events that happened to the people of Yisrael after the death of Yoseph, is that Yisrael was already enslaved by their riches, but they did not realize it until; it was too late. And therefore they simply changed one slave master, their wealth, for another master, the Egyptian task masters.

In *verse 10* we are told how Pharaoh planned to enslave them all.

10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falls out any war, they join also unto our enemies, and fight against us, and so get them up out of the land.

הָבָה נִתְחַכְמָה לּוֹ פֶּן־יִרְבֶּה וְהָיָה כִּי־תִקְרָאנָה מִלְחָמָה וְנוֹסַף גַּם־הוּא עַל־שְׂנְאֵינוּ (וְנִלְחַמ־בָּנוּ וְעָלָה מִן־הָאָרֶץ
 הַפֶּן־לֵאמֹר לֵי כֹּה־יִרְבֶּה יֵצֵא שֶׁ־אֶקְרָאנָה מִלְחָמָה וְנוֹסַף גַּם־הוּא עַל־שְׂנְאֵינוּ

Haba NitChakmah Lo Pen YiRbeh VeHayah Kiy TiQrenah Milchamah VeNosaph Gam Hu Al Shoneynu VeniLcham Banu VeAlah Min HaAretz, where the **word**, Habah, הָבָה, means, **to give, let us, he gave**, it is related to the **word** Yahav יָהַב, which means, to give, load, burden, that which is given, to put, come, ascribe, bring, go, set, take, the **word**, NitChakmah, is form the **word**, Chakmah, חֲכָמָה, means, **wisdom, prudence, skill, learning, knowledge**, from the **word** Chakam, חָכַם, which means, **wise, acted wisely, he grew wise, prudent, learned man, scholar**, Lo, לוֹ, or לָּו is an inflected personal pronoun, meaning, **to, unto or upon him**, as an adverb, it means, would that, oh that, if only, the **word** Pen, פֶּן, is a conjunction, meaning, **lest, in order not to, perhaps, peradventure, would that**, it also means, form, kind, the **word**, YiRbeh, is from the **word**, Rabah, רָבָה, which means, **to be or became much, or great, was or became much, many, or numerous, multiply, was great, became great, he made large, increased exceedingly**, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, the **word**, VeHayah, וְהָיָה, means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Kiy, כִּי, means, **that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that**, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, because, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, while, who, yet, and

as a noun it means burning, branding, the *word*, TiQrenah, is from the *word*, Qara, קרא, means, *to cry, call, called, invoke, to invite, to say, to proclaim, to read, he summoned, he invited, he proclaimed, pronounced*, he read, he recited, he studied, assembled, was named, he read aloud before others, recited, taught reading, he dictated, to encounter, meet, happen, befall, to collect, harvest, he caused to read, taught reading, it means biblical scholar, reader of Scripture, a biblical verse, it also means, to collect, harvest, pumpkin, gourd, and if we add a Yod suffix, we form the *word* קראי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah actually say, and **NOT** by the interpretations of the Rabbis, the *word*, Milchamah, מלחמה, means, *war, battle, quarrel, controversy, to fight, to battle*, the *word*, VeNosaph, is from the *word* Yasaph, יסף, means, *to add, to increase, augment, continue, he added, increased, he did again, was added, was increased*, proceeded further, prolonged, yielded, the *word*, Gam, גם, is a conjunction, that means, *also, lo, moreover, to, even, as well, neither, heap, abundance, much*, the *word* Hu, means he or it, the *word*, Al, על, means, height, upper part, and as a preposition, it means, *in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with*, it also means, yoke, to insert, thrust in, the *word*, Soneynu, is from the *word*, Sane, שנא, which means, *to hate, enmity, he hated, was hated, he caused to be hated, made hateful, he became hateful, he hated violently*, it also means, *to change, it changed*, the *word*, VeniLcham, is from the *word* Lechem, לחם, means, *to fight, do battle, to order the battle, he fought, waged war, they fought against one another*, it also means to eat bread, it means to join together, to weld, to solder, he mended, he welded, it means, bread, food, the *word*, Banu, בָּנוּ, is a pronoun that means, in us, or against us, the *word*, VeAlah, עלה, means, *to go or come up, ascend, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, rose*, was taken away, he promoted to a higher dignity, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the *word*, Min, מִן, denotes separation, and means, *away from, from, thereof, of, out of, since, because, than, more than*, it is also the pronoun, what, the *word*, HaAretz, means the land)

Pharaoh says to his advisors, let us deal *wisely* with them, let us put all of our skills, our learning, and our knowledge, as prudent learned men, to *deceive* them, into thinking that we are on their side, and when the time is right, they will slowly become our slaves, and we can use them and their skilled labour to build a better and stronger Egypt. This deception did not happen overnight, it took years, and over that period of time, the Yisraelites lost their freedom one item and at a time, until eventually, all of their freedoms were taken away from them, and they found that they were now slaves to the Egyptians, and could not do anything about it.

This is not the only time that Yisrael became slaves to their enemies, for it has happened many times throughout their history, and the last time that it happened on a large scale, is when the Nazis did it, during what was called, the second world war. The Yisraelites that were in

Germany had all the warning signs that they must have had in Egypt, after Yoseph had died and a Pharaoh (Hitler) that did **NOT** know, did **NOT YADA** Yoseph/Messiah, arose, **BUT** the majority of them, did **NOTHING** about it, until it was way too late, and millions perished because of it. We have to understand that IF we do not learn from history, and correct our past mistakes, then we are doomed to go through it again and again until we learn the lesson that YHVH wants us, His children to learn.

11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

וַיִּשְׂמוּ עָלָיו שָׂרֵי מִסִּים לְמַעַן עֲנֹתוֹ בְּסִבְלָתָם וַיִּבְנוּ עָרֵי מִסְכְּנוֹת לְפָרְעֹה אֶת־פִּתּוֹם וְאֶת־רַעַמְסֵס
 וַיִּשְׂבְּעוּ אֶת־פָּאָרֹה עַל־בְּנֵי יִשְׂרָאֵל וַיִּשְׂבְּעוּ אֶת־בְּנֵי יִשְׂרָאֵל עַל־פָּאָרֹה וַיִּשְׂבְּעוּ אֶת־בְּנֵי יִשְׂרָאֵל עַל־פָּאָרֹה וַיִּשְׂבְּעוּ אֶת־בְּנֵי יִשְׂרָאֵל עַל־פָּאָרֹה

VayaSimu Alayv Sarey Misiym LeMa'an Anoto Besivlotam VayiBen Arey Miskenet LeParoh Et Pitom VeEt Ra'amses, where the **word**, VayaSimu, is form the **word**, Siym, שִׁים or Sum שוּם, which means, **to place, put, set, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned**, it also means, to name, the **word**, Alayv, עָלָיו, means, over them, the **word** Sarey, is from the **word** Sar, שָׂר, which means, **chief, leader, captain, general, ruler, master, prince, nobleman**, patron angel, minister, singer, poet, it also means, chain, bracelet, the **word**, Misiym, is the plural of Mas, מַס, which means, body of forced labourers, forced service, tax, the **word**, LeMa'an, מַעַן, means, answer, heed, purpose, **on account of, in order that**, because of, **so as to**, to address a letter, was addressed to someone, dwelling, habitation, heed, purpose, on account of, in order that, because of, to the end or intent, for the sake of, lest, the **word**, Anoto, is form the **word**, Anah, עָנָה, means, to answer, reply, respond, he responded as a witness, received an answer, it also means, **to be occupied, busy oneself, was occupied with, was concerned, to be concerned**, it also means to sing, he sang responsively, it also means, **to be bowed down, afflicted, tormented, oppressed, humbled, was low, was submissive, to thwart, frustrate, afflicted**, he fasted, it is also the name of the daughter of Tzibeon the Hivite, it is also the name of one of the sons of Tzibeon, the **word**, BeSivlotam, is form the **word** Sabalah, סַבְלָה, which means, a load, a burden, a task, it is from the **word** Sabal, which means to bear a load a burden, the **word**, VayiBen, is from the **word**, Banah, בָּנָה, which means, **to build, he built**, to create, to bring forth, **he built, he constructed, established, he reconstructed**, it also means, to become the mother of a child, the **word**, Arey, is form the **word**, Iyr, עִיר, which means, **city, town**, to urbanize, it also means angel, watcher, awake, wakeful, the **word**, Miskenet, מִסְכְּנוֹת, means, storehouses, magazines, to lay, place deposit, store up, it also means, poverty, it is from the **word** Miskan, מִסְכֵּן, which means, to make poor, impoverished, and as an adjective it means, poor, wretched, miserable, the **word**, LeParoh, means, **to or for Pharaoh**, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of, it is usually prefixed only to a noun**, like, the man, Et HaIsh, אֶת הָאִישׁ, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the

word At, אַתָּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah, **IS** the Words of the Living Torah made flesh, and it is very obvious that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, therefore the whole Hebrew Alphabet, also **represents the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word** or name, Pitom, פִּתּוֹם, means, **house, temple of Atum**, it was **a store city in Egypt**, that the Hebrews were forced to build, is the name of, the **word**, VeEt, is the **word** Et repeated and it is defiend above, and these letters representMessiah, the worfd or name, Ra'amses, רַעַמְסֵס, means, Re is the one who created him, it is the name of a city in Egypt, and it is also the name of eleven Pharaohs)

Once the deception was successful, and all the Yisraelites were captives, slaves, then Pharaoh set taskmasters over them, and they were forced to do what the Egyptians wanted them to do. And we are told that the Egyptians made them build Ariy Miskenot, עָרֵי מִסְכְּנוֹת, which means that they were forced to build **Storehouse cities**, so that the Egyptians could place or deposit their wealth in them, a place where they could store up whatever they had stolen from the Yisraleites and other nations of the world. All the while, keeping the Yisraleites in total poverty, totally impoverished. And to add insult to injury, since the people of Yisrael chose to reject YHVH's Word and His Ways, then YHVH, turned them over to their enemies who, as I said above, forced them to build the city of Pitom, פִּתּוֹם, and furthermore, they were also forced to build a house, a temple, to the Egyptians imaginary, man made god, of Atum. The incredible irony that I see, **IS** that Yisrael, **REJECTED** their Elohim, and **NOW** they are forced to build a house and or a temple to the Egyptians man made imaginary god they called Atum. It is as **IF** YHVH is saying to them, **YOU rejected Me**, therefore, from this point on, you will be forced to serve and worship man made gods, gods that cannot do anything at all for you, for they **ARE** imaginary gods. We are told, that they also built the city of Ra'amses, רַעַמְסֵס, which means, **Re is the one who created him**. Therefore, the irony grows, for **NOW**, they have **two** man made imaginary gods that they are to serve and worship, when they had the opportunity to worship and serve the **ONE AND ONLY TRUE ELOHIM**, you know, the One that they rejected, because they cared for the **EARTHLY THINGS**, their wealth, that they thought, the world provided for them, more than they cared for YHVH Elohim. Even after all of what the Yisraelites had done, YHVH did **NOT** forsake them, for we are told in *verse 12*:

12 But the more they, the Egyptians, afflicted them, the more they multiplied and grew. And they, the Egyptians were grieved because of the children of Yisrael.

וְכַאֲשֶׁר יַעֲנֵנִי אֲתוֹ כֵּן יִרְבֶּה וְכֵן יִפְרֹץ וַיִּקְצֵנִי מִפְּנֵי בְנֵי יִשְׂרָאֵל

וְשָׂאָר זְסֻנֵי אֲתִי כֵל זִבְבָּה זִכְרִי זִבְקִי זִי זִכְנִי פִנֵּי זִבְבָּה

VeKa'asher YeAnu Ooto Ken Yirbeh VeKen Yephrotz VayaQutzu Mipney Beney Yisrael, where the **word**, VeKa'asher, וְכַאֲשֶׁר, is from the word Ka'asher, which means, **as, when, as you, according to, as we, when you, when we**, and here it is translated as, **and as much as**, the **word**, YeAnu, is from the **word** Anah, עָנָה, which means, to answer, reply, respond, he responded as a witness, received an answer, it also means to be

occupied, busy oneself, was occupied with, was concerned, to be concerned, it also means to sing, he sang responsively, it also means, ***to be bowed down, afflicted, tormented, oppressed, humbled, was low, was submissive, to thwart, frustrate, afflicted, he fasted***, it is also the name of the daughter of Tzibeon the Hivite, it is also the name of one of the sons of Tzibeon, the ***word***, Oto, means, ***to him, with him***, the ***word***, Ken, כֵּן, as an adjective, means, ***right, truthful, honest, just***, it is so, rightly so, thus, to be set up, established, be firm, it also means base, stand, pedestal, to put or place, as an adverb it means, ***so, thus, so that, yes, establish, confirm***, it also means, base, stand, pedestal, the ***word***, YiRbeh, is from the ***word***, Rabah, רָבַה, which means, ***to be or became much, or great, was or became much, many, or numerous, multiply, was great, became great, he made large, increased exceedingly***, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, the ***word***, VeKen, is the ***word*** Ken repeated, and it means, ***so thus, so that, yes, establish, confirm***, the ***word***, YiPeretz, פָּרַץ, means, to break, break through, break out, break to pieces, burst, to spread, extend, broke through, broke out, he tore down, destroyed, he broke into pieces, he used violence, ***he spread, extended, increased, it overflowed, was unrestrained, it spread, was frequent, ran over***, to push, press, urge, entreated, breaking forth, breach, crack, cleft, fissure, the ***word***, VayaQutzu, is from the ***word***, Qutz, קָיַץ, means, ***to loathe, abhor, feel a sickening dread, disgusted with, distressed, grieved, weary, anxious, he feared***, it means to wake up, he awakened, aroused, it means, to put thorns in somebody's path, he removed thorns, cleared of thorns, thorn, thornbush, it means to shrink, shrivel, contract, the ***word***, Mipney, is from the ***word*** Paniym, פָּנִים, means, ***face, countenance, presence***, forepart, before, before me, in front of me, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the ***word*** Peh, which means, mouth, speech, saying, command, opening, orifice, the ***word***, Beney, means the sons or the children, the ***word*** or name, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite ***word***, made up of the words, Yeshar and El, where the ***word*** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the ***word*** El is a short form of the title Elohim, therefore the ***word*** Yisrael or Yeshar El, means, ***the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim***)

As you can see for yourself, YHVH did ***NOT*** totally abandon the Yisraelites, but He continued to ensure that their numbers kept growing, in spite of what they had done, because YHVH, had promised Abraham they would be multiplied as the sand of the sea and the stars of the sky, and no matter how the Egyptians treated the people of YHVH, their numbers continued to grow. ***However*** YHVH did ***NOT*** deliver them from this Pharaoh, and his taskmasters, for their repentance was ***NOT*** yet complete. They had to serve their time, for their rebellious disobedience and rejection of the Words and the Ways of YHVH's Torah of Life.

So the more the Yisraelites were afflicted, the more they multiplied. And as I mentioned above, YHVH always keeps His promises. In the narrative of the life of Yoseph, Potiphara, who

bought Yoseph as a slave, recognized that by having Yoseph in his service, he, and his whole household prospered. Now this new King or Pharaoh, also realizes that fact, and therefore he doesn't want the people of Yisrael to leave Egypt, and in his mind, the only way that he can guarantee that they will stay in Egypt, is by enslaving them.

Now let us look at what is happening today, in the days that you and I are living in. I want you to picture this scenario, when anyone joins a church group today, whether it is, a Baptist, Catholic, Seventh Day Adventist, Pentecostal church, or whatever denomination a person chooses, they absolutely have to learn to conform to their man made doctrine. If they do not conform to their way of doing things, **then**, they are not going to be with them very long. That, my friends, IS a form of subtle bondage, **BUT** it is bondage nevertheless, and people readily accept it. I believe that that is how this King deceived Israel, by making them part of their community and getting them to conform to Egypt's way of doing things, including worshipping their man made imaginary gods, until all their freedoms were taken from them, even the freedom to think for themselves.

13 And the Egyptians made the children of Yisrael to serve with rigour:

וַיַּעֲבְדוּ מִצְרַיִם אֶת־בְּנֵי יִשְׂרָאֵל בְּפָרֶקַח,
 וַיַּעֲבֹדוּ מִצְרַיִם אֶת־בְּנֵי יִשְׂרָאֵל בְּפָרֶקַח,

VayaAvidu Mitzrayim Et Beney Yisrael BePharek, where the **word**, VayaAvidu, is from the **word** Eved, עֶבֶד, means, **to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, and in the form that it is used here it means, made them to serve, the word**, Mitzrayim, means Egypt or Egyptian, the **word**, Et, is defined above and these two letters represent Messiah, the First and the Last, the **word**, Beney, means the children or the sons of, the **word** Yisrael, is defined above, in *verse 12*, and it means, **the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, BeParek, פָּרַק, means, **to break, crush, rub, grind, crumble, oppression, fracture, severity, rigour, cruelty**)

Here we see that the Egyptians forced the Yisraelites to serve with BeParek, פָּרַק, which means, that they were forced to serve, with crushing cruelty, oppression, severity, rigour, hardship, harshness, inclemency, hardness. Now let's apply that to the world that we live in today. The majority of the people that profess to believe, follow and obey the Elohim of Abraham, Yitzchaq and Ya'aqov, are no better than these Yisraelites were, for they too, for the most part, have rejected the Words of YHVH's Torah of Life, so what is the BeParek that they are putting up with? Well, both Christians and Jews, are persecuted world wide, and many have been tortured and killed, and we see it on the news on a daily basis, and the leaders of the word that they look to for their deliverance, are doing little to nothing, to save them. The hatred and animosity that is being directed at Yisrael and all those that support Yisrael is a perfect example of BeParek, that the people of Yisrael and their supporters are **STILL** putting up with. And that will **NOT** go away until Yisrael, as a corporate entity, humbles themselves before

YHVH Elohim, pray, and turn from their wicked ways, **AND SEEK** YHVH's face, His presence, then YHVH Himself has said, I will **NOT** hear them, which means that He will **NOT** Shema their plea, He will **NOT** heal their land, nor the situation that they find themselves in.

We have to understand that YHVH does **NOT** change, and what He did for or against the people of Yisrael, back in those days is exactly what He will do for or against the people of Yisrael today! Therefore, we are to pray that many, many people, that profess to believe in the Elohim of Abraham, Yitzchaq and Ya'aqov, get down on their faces, and repent, for **NOT** obeying the Words of His Torah, for, IF corporate Yisrael **does NOT do that**, they will continue to suffer the BeParek of the world system.

14 And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour:

(וַיִּמְרְרוּ אֶת-חַיֵּיהֶם בְּעִבְדָּה קָשָׁה בְּחֹמֶר וּבִלְבָנִים וּבְכָל-עֲבָדָה בְּשָׂדֵה אֵת)

כָּל-עֲבָדָתָם אֲשֶׁר-עָבְדוּ בָהֶם בְּפָרֶךְ,

אֲשֶׁר-עָבְדוּ בָהֶם בְּפָרֶךְ, אֲשֶׁר-עָבְדוּ בָהֶם בְּפָרֶךְ, אֲשֶׁר-עָבְדוּ בָהֶם בְּפָרֶךְ,

VayeMarru Et Chayeyhem BaAvodah Qashah BeChomer UviLveniym UvKal Avodah BaSadeh Et Kal Avodatam Asher Avdo Bahem BeParek, where the word, VayeMarru, is from the word, Marar, מָרַר, which means, to be bitter, embittered, caused bitterness, he wept bitterly, and in the form that it is used here, it means, and the made bitter, the word Et, is defined above and these two letters represent Messiah, the word, Chayehem, is from the word, Chay, חַי, means, life, alive, to live, living, lively, active, raw, the word, BaAvodah, is from the word Eved, עָבַד, means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, the word, Qashah, קָשָׁה, means, to be hard, to be stiff, to be severe, to be difficult, became hard, became stiff, became solid, he found difficult, met with difficulties, she had severe labour, cruel, he became cruel, he was reluctant, he made hard, he made stiff, hardened, stiffened, he was stubborn, he asked a difficult question, hard, difficult, severe, cruel, fierce, violent, difficult to understand, the word, BeChomer, חֹמֶר, means, to foam up, boil, ferment, it seethed, foamed, it burned, was parched, was in a ferment, it means to be red, he reddened, dyed red, redness,, it also means, to heap, burden, make heavy, be stringent, he aggravated, was strict, was stringent, became aggravated, became serious, it also means to drive an ass, it means, to cover with asphalt, it means, bitumen, asphalt, it means, ass driver, he drove an ass, it means, clay, mortar, material, matter, it means, heap, a homer, which is the name of a dry measure, it means, strictness, stringency, severity, it means, a weighty important interpretation, the word, UviLveniym, is from the word, Lebanah, לְבָנָה, means, moon, the bright one, it means, brick, tile, it is from the word Laban, which means, brick maker, to make bricks, to be white, he made white, whitened, was bleached, was clarified, became white, became purified, and in the form that it is used here it means, and in bricks, the word, UvKal, means, and in all, and in the whole of, the

word, Avodah, is from the word Eved, עֶבֶד, means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, the word, BaSadeh, is from the word Sadeh, שָׂדֵה, means, field, open country, land, outside, outdoors, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, the word, Et, is defined above and these two letters represent Messiah, the First and the Last, the word, Kal, means, all, the whole of, the word, Avodatam, is from the root word Eved, עֶבֶד, which means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, the word, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun, it means, who, whom, whomsoever, whose, what, that where, such as, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the word, Avdo, is from the root word Eved, עֶבֶד, which means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, the word, Bahem, means them, BeParek, is from the word Parek, פָּרַךְ, which means, to break, crush, rub, grind, crumble, oppression, fracture, severity, rigour, cruelty)

Have any of you ever taken a drink of something that was very bitter, or ate something that was bitter and spat it out? Do you remember how that made you feel? Well, try and translate that feeling of bitterness that you experienced, when you either ate or drank something that was bitter, and translate that into something that you are **NOW**, forced to put up with, every minute of every day, for the rest of your life, and maybe, just maybe you can imagine in your heart, what these Yisraelites had to put up with day in and day out. They were forced to make bricks, from sunrise to sunset every day, in the hot and blistering heat of Egypt, and they were whipped if they did not move fast enough, or just when their taskmasters wanted to whip them. It says that they were made to serve, **with rigour**, the words, **with rigour**, as I said above, are from the Hebrew word BeParek, which means, that they were made to serve with crushing cruelty, oppression, severity, rigour, hardship, harshness, inclemency, and hardness. I have lived a free life here in Canada from the day that I was born, and for the life of me, I cannot imagine what it must have been like to live under those conditions, and fear for your life everyday, **BUT** they did. I know that they brought it upon themselves, **but still**, it was and would still be a hopeless situation today, to be beaten or whipped on a daily basis just so you will move faster, and do more work.

One of the מְיַלְדוֹת, Meyaldot, the midwives' name, was Shiphrah and the other's name was Puah. The name Shiphrah, means, beauty, it is from the **word** Shaphar, which means, to be beautiful, be fair, be pleasant, be comely, brightness, and the name of the other was Puah, which means to glitter, brilliancy. Both of these names have something to do with **light** and beauty. It says that they are Hebrew midwives, but many believe they were not Yisraelite women, for they cannot believe that an Yisraelite woman would be capable of doing such a thing, or that Pharaoh would even ask a Hebrew woman, to kill Hebrew babies and expect them to do it.

All I can tell you is that both of their names have something to do with Light, and Scripture makes it very clear that Messiah, who is the Words of the Living Torah made flesh, and who is also called the **Light of the world**, therefore could it be, that these two women were indeed influenced by the **Light of the world** in saving the Hebrew babies alive, regardless of their ethnicity, and what Pharaoh had commanded them to do?

16 And he said, When you do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then you shall **KILL** him: **BUT** if it is a daughter, then she shall live.

וַיֹּאמֶר בְּיַלְדֹכֶן אֶת־הָעִבְרִיּוֹת וַרְאִיתֶן עַל־הָאֲבָנִים אִם־בֶּן הוּא וְהַמִּתֵּן אֹתוֹ וְאִם־בַּת הִיא וְחִיָּה.
 וַיֹּאמֶר בְּיַלְדֹכֶן אֶת־הָעִבְרִיּוֹת וַרְאִיתֶן עַל־הָאֲבָנִים אִם־בֶּן הוּא וְהַמִּתֵּן אֹתוֹ וְאִם־בַּת הִיא וְחִיָּה.

VaYomer BeYaledken ET Halvriyot URiyten Al HaAvnayim Im Ben Hu VahaMiten Oto VeIm Bat Hiy VaChayah, where the **word**, VaYomer is from the **word** Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered**, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, BeYaledken, is from the **word**, יָלַד, means, to bear, conceive, bore, bring forth, give birth, birth day, beget, he begot, she bore, brought forth, **he or she helped deliver a child, act as a midwife**, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means, child, children, boy, offspring, young man, to bear young, born, children, young, bring up, calve, **be delivered of a child, time of delivery**, hatch, labour, **do the office of a midwife**, woman in travail, the **word**, Et, is the first and last letters of the Hebrew Alephbet and they represent Messiah, the First and the Last, the **word**, Halvriyot, is from the **word** Ivriy, עִבְרִי, means, **Hebrew**, the **word**, URiyten, is from the **word**, Ra'ah, רָאָה, means, **see, to see, saw, look, looked, appeared, was seen, he looked at, beheld, he perceived**, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen was, visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with**, it also means, yoke, to insert, thrust in, the **word**, HaAvnayim, is the plural of the **word** Eben, אֶבֶן, which means, **stone**, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also a composite **word** made up of the **word** Av, אָב, which means father, and the **word** Ben בֶּן, which means son, and together they represent our heavenly Father

and His Son, our Messiah, it is translated as birth stool, or birthstone, the **word**, Im, אִם, as a conjunction, it means, **if, whether, although, verily, when, on condition, although, also, Oh, that, when**; hence as a negative not, doubtless, but, either, except, moreover, neither, nor, nevertheless, save only, seeing, since, surely, no more, none, though, of a truth, unless, verily, when, whereas, while, yet. as a noun it means, mother, matriarch, metropolis, large city, womb, nation, people, the **word**, Ben, בֵּן, means, **son, offspring, branch, shoot, inhabitant of, worthy of, deserving**, it is translated as son, 2978 times, as children, 1,568 times, as old, 135 times, as first, 51 times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times, the **word**, Hu, means, he, the **word**, VahaMiten, is from the **word** Mot, מוֹת, means, **dead, to die, he or she died, put to death, killed**, death, the **word**, Oto, means, him, VeIm, means, and if, the **word**, Bat, means daughter, the **word** Hiy, means she or it, the **word**, VaChayah, וַחַיָּה, means, **life, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life**, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul)

Pharaoh's instructions to these two midwives was very specific, he made it very clear that he wanted all the male babies to be put to death, and the girls to be kept alive. His reasoning is that the males can grow up to be warriors, and eventually join Egypt's enemies and fight against them, so Pharaoh wanted to put a stop to this potential threat, before it ever happened. He kept the Hebrew women alive because they needed more slaves, and it is easier to control women by force than it is to control young men.

17 But the midwives feared Elohim, and did not as the king of Egypt commanded them, but saved the men children alive.

וַתִּירֶאֱן הַמִּיּוֹלְדוֹת אֶת־הָאֱלֹהִים וְלֹא עָשׂוּ כַּאֲשֶׁר דִּבֶּר אֱלֹהֵן מִלֶּד מִצְרַיִם וַתַּחַיֶּינָן
 אֶת־הַיְלָדִים
 יִצְחָק אֶת־אֱלֹהֵי מִצְרַיִם וְאֶת־פַּרְעֹה וְאֶת־כָּל־מִצְרַיִם וְאֶת־כָּל־יִשְׂרָאֵל וְאֶת־כָּל־אֲרָצוֹתֵי־מִצְרָיִם
 וְאֶת־כָּל־אֲרָצוֹתֵי־מִצְרָיִם

Vatiryena HamYaldot ET HaElohiym VeLo Asu KaAsher Diber Eleyhen Melek Mitzrayim VatChayeyna Et HaYeladiym, where the **word** VaTiryena, is from the **word**, Yare, יָרָא, which means, **fear, terror, reverence, he feared, was afraid, he revered, honoured, was fearful, was dreadful**, was awe inspiring, **he made afraid, terrified, terror**, reverence, and if we change the suffix letter Aleph, א, to the letter Hey, ה, we form the **word** Yirah, יָרָה, which sounds the same, but it means, to throw, to cast, shoot, was shot through, to teach, to instruct, he pointed out, showed, he taught, instructed, the **word**, HamYaldot, is from the **word**, Yaled, יָלַד, means, to bear, conceive, bore, bring forth, give birth, birth day, beget, he begot, she bore, brought forth, **he or she helped deliver a child, act as a midwife**, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means, child, children, boy, offspring, young man, to bear young; born, children, young, bring up, calve, be delivered of a child, time of delivery, hatch, labour, **do the office of a midwife**, woman in travail, the **word**, Et, is made up of the first and last letters of the Hebrew Alephbet and **they represent Messiah**, the First and the Last, the **word** HaElohiym, means, **mighty ones, judges, powers**, the

word, VeLo, means and no or and not, the *word*, Asu, is from the *word* Asah, עָשָׂה, means, *to do, doing, done, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected*, he appointed, he acquired, got, gained, the *word*, KaAsher, כַּאֲשֶׁר, means, *as, when, as you, according to, as we, when you, when we*, the *word*, Diber, is from the *word* Dabar, דִּבֶּר, means, *to speak, he said, speaking, he spoke of, he spoke to or with, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, word, thing, speech, matter, affair, business*, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the *word*, Aleyhen, means, *to, or unto them*, the *word*, Melek, מָלַךְ, means, *to become king, be king, reign, was king, sovereign*, it also means, to take counsel, consulted, the *word*, Mitzrayim, means, *Egypt*, the *word*, VatChayeyna, is from the *word* Chayah, חָיָה, means, *life, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived*, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, the *word*, Et, is repeated and these two letters represents Messiah, the *word*, HaYeladiym, is from the *word* Yaled, יָלַד, means, to bear, conceive, bore, bring forth, give birth, birth day, beget, he begot, she bore, brought forth, he or she helped deliver a child, act as a midwife, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means, *child, children, boy, offspring, young man*, to bear young, born, children, young, bring up, calve, be delivered of a child, time of delivery, hatch, labour, do the office of a midwife, woman in travail)

Now for those people that believe that the midwives were not Hebrew, then why would these two midwives **FEAR** the Elohim of the Hebrews, and then, because of that fear, contravene and or disobey the commandments of Pharaoh, to kill all the male children? I cannot believe that an Egyptian woman, who had been raised believing in the many man made imaginary gods of Egypt, would be afraid of the God of a people that are slaves. They probably would have reasoned, what kind of God, allows **ALL** of his people to become slaves of another nation.

Now after a period of time, the king noticed that the numbers of the children of Yisrael were not diminishing, and why there were no dead babies in the Nile. We are told in *verse 18* that Pharaoh, called the midwives to inquire of them as to why this was happening, and he says in *verse 18*:

18 And the king of Egypt called for the midwives, and said unto them, Why have you done this thing, and have saved the men children alive?

וַיִּקְרָא מֶלֶךְ-מִצְרַיִם לַמִּיֻּלְדוֹת וַיֹּאמֶר לָהֶן מַדּוּעַ עָשִׂיתֶן הַדָּבָר הַזֶּה וַתַּחֲיִינָן
 אֶת-הַיְלָדִים
 וַיִּקְרָא אֶת-שְׁמֵי-יִצְחָק וַיֹּאמֶר אֵלָיו אֵלֶיךָ אָמַרְתָּ אֲנִי אֶת-יִצְחָק
 וְעַתָּה אָמַרְתָּ אֵלָיו אֲנִי אֶת-יִצְחָק

Vayiqra Melek Mitzrayim LamYaldot VaYomer Lahen Madua Asiyten HaDabar HaZeh VatChayeyna Et HaYeladiym, where the *word* Vayiqra, וַיִּקְרָא, means, *and he called*,

and he cried out, it is from the **word** Qara, which means, **to cry, call, invoke**, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the **word** Kara'y or Karaite, קראי, who are a sect of Judaism that govern their lives by the Words of the written Torah only, and **NOT** by the interpretations of the Rabbis, and with the prefix letters Vav and Yod, it means, and he called, the **word**, Melek, means, **king, sovereign**, the **word**, Mitzrayim, means, Egypt, the **word**, LamYaldot, is from the **word** Yaled, ילד, means, to bear, conceive, bore, bring forth, give birth, birth day, beget, he begot, she bore, brought forth, **he or she helped deliver a child, act as a midwife**, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means, child, children, boy, offspring, young man, to bear young, born, children, young, bring up, calve, **be delivered of a child, time of delivery**, hatch, labour, **do the office of a midwife**, woman in travail, the **word**, VaYomer, is from the **word** Amar, אמר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Lahen, means, **to or unto them**, the **word**, Madua, מדוע, is an adverb, which means, **why, wherefore, what is known, for what reason**, something knowable, the **word**, Asiyten, is from the **word** Asah, עשה, which means, **to do, doing, done, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected**, he appointed, he acquired, got, gained, HaDabar, is from the **word** Dabar, דבר, means, to speak, he said, speaking, he spoke of, he spoke to or with, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, **word, thing**, speech, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the **word**, HaZeh, means, this, the **word**, VatChayeyna, is from the **word** Chayah, חייה, means, **life, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive**, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, the **word**, Et is repeated, and these two letters, represent Messiah, the **word**, HaYeladiym, is from the **word** Yaled, ילד, means, to bear, conceive, bore, bring forth, give birth, birth day, beget, he begot, she bore, brought forth, he or she helped deliver a child, act as a midwife, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means, **child, children, boy**, offspring, young man, to bear young, born, young children, bring up, calve, be delivered of a child, time of delivery, hatch, labour, do the office of a midwife, woman in travail,

Here the king is angry and accuses the midwives of not following his orders to kill all the Hebrew male babies, and he demands to know why they have kept the Hebrew baby boys alive?

the **word**, HamYaledet, is from the **word** Yaled, יָלַד, which means, to bear, conceive, bore, bring forth, give birth, birth day, beget, he begot, she bore, brought forth, **he or she helped deliver a child, act as a midwife**, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means, child, children, boy, offspring, young man, to bear young, born, young children, bring up, calve, be delivered of a child, time of delivery, hatch, labour, **do the office of a midwife**, woman in travail, the **word**, VeYaldu, is the same **word** except, that this time, it is translated as, **delivered**)

Here the midwives tell Pharaoh that the Hebrew women are much more sturdy and stronger than the Egyptian women, and that they give birth before the midwives arrive on the scene. This just shows us how ignorant, that Pharaoh was, about the condition of the Egyptian women, because, for him to believe what these midwives are telling him about the Hebrew women, he had to believe that the Egyptian women were frail compared to the Hebrew women. Well that might be true of the women that surrounded him and were pampered all their lives, but I can assure you, that it is not the condition of the average Egyptian woman that had to work all day, feed her husband and her family, and do all kinds of other chores, for they would be just as sturdy as the women of any other country. But apparently Pharaoh believed the Hebrew Midwives, and did not have them put to death for disobeying his direct orders.

20 Therefore Elohim dealt well with the midwives: and the people multiplied, and waxed very mighty.

וַיֵּטֵב אֱלֹהִים לַמִּיֻּלְדֹת וַיִּרְבּוּ הָעָם וַיַּעֲצְמוּ מְאֹד
 וַיֵּטֵב אֱלֹהִים לַמִּיֻּלְדֹת וַיִּרְבּוּ הָעָם וַיַּעֲצְמוּ מְאֹד

VaYeytev Elohiym LamYaldot VaYerev HaAm VayaAtzmo Meod, where the **word**, VaYeytev, is from the **word**, Yataw, יָטַב, means, to make well, to make, happy, successful, right, to deal well with, to be good, pleasing, will be good, will be pleasing, he did good, he did well, he made comely, adorned, he made glad, rejoiced, became better, improved, acted diligently, showed more kindness, the **word**, Elohiym, means, mighty ones, judges, powers, the **word**, LamYaldot, is from the **word** Yaled, יָלַד, which means, to bear, conceive, bore, bring forth, give birth, birth day, beget, he begot, she bore, brought forth, **he or she helped deliver a child, act as a midwife**, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means, child, children, boy, offspring, young man, to bear young, born, young children, bring up, calve, be delivered of a child, time of delivery, hatch, labour, **do the office of a midwife**, woman in travail, the **word**, VayuRev, is from the **word**, Rav, רַב, as an adjective, means, **much, many, large, great, mighty, abounding, abundant, multitude, great quantity, abundance, majority**, honoured, important, as an adverb, it means enough, more than enough, as a noun it means, lord, chief, master, teacher, rabbi, it also means a bowman, and archer, the **word**, HaAm, means, **the people, the kinsmen**, the **word**, VayaAtzmo, is from the **word** Etzem, עֲצָם, means, **to be strong, be mighty, be powerful, to be numerous, mighty deeds, he made strong**, he argued, he made efforts, he endeavoured, it also means to close the eyes, it means, to break a bone, he broke or gnawed, the bones, it means, bone, body, substance, essence, self, spinal column, backbone, force, might, power, bone, he made actual, same, selfsame, body, realized, it materialized, it became hard as a bone, was ossified, he made actual, realized, it materialized, it became hard as a bone, was ossified, it is translated as bone, 104 times, as selfsame, 11 times, as

same, 5 times, body, 2 times, as very, 2 times, as life, 2 times, as strength I time, the *word*, Meod, מֵאֹד, means, *to increase, strength, might, power*, and as an adverb it means, *very, much, abundant, greatly, exceedingly*, to be many, it grew, to add)

Since the midwives, of their own volition, refused to obey the evil orders of the Pharaoh that did **NOT** know Yoseph, YHVH Elohim dealt well, He Yatav, יָטַב, them, which means, that He made them happy, successful, He was good to them, and did what was pleasing for them, He made them glad, He made them rejoice, He improved their situation, He showed kindness to them, and rewarded them. I know that I have said it many times but it does bear repeating, YHVH rewards all of His children that willingly choose to obey the Words of His Torah of Life, and that reward comes in many different forms, depending on the recipient and what they have done.

21 And it came to pass, because the midwives feared Elohim, that he made them houses.

(וַיְהִי כִּי־יָרְאוּ הַמִּיּוֹלְדוֹת אֶת־הָאֱלֹהִים וַיַּעַשׂ לָהֶם בָּתִּים)
 וַיְהִי כִּי־יָרְאוּ הַמִּיּוֹלְדוֹת אֶת־הָאֱלֹהִים וַיַּעַשׂ לָהֶם בָּתִּים

VaYehiy Kiy Yaru HamYaldot Et HaElohiym VaYa'as Lahem Batiym, where the *word*, VaYehiy, is from the *word* Hayah, הָיָה, means, to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Kiy, כִּי, means, that, *because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless*, else, even, except, for, how, because, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, while, who, yet, and as a noun it means burning, branding, the *word*, Yaru, is from the *word*, Yare, יָרָא, which means, *fear, terror, reverence, he feared, was afraid, he revered, honoured, was fearful, was dreadful*, was awe inspiring, *he made afraid, terrified, terror*, reverence, and if we change the suffix letter Aleph, א, to the letter Hey, ה, we form the *word* Yirah, יָרָה, which sounds the same, but it means, to throw, to cast, shoot, was shot through, to teach, to instruct, he pointed out, showed, he taught, instructed, the *word*, HamYaldot, is from the *word* Yaled, יָלַד, which means, to bear, conceive, bore, bring forth, give birth, birth day, beget, he begot, she bore, brought forth, *he or she helped deliver a child, act as a midwife*, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means, child, children, boy, offspring, young man, to bear young, born, young children, bring up, calve, be delivered of a child, time of delivery, hatch, labour, *do the office of a midwife*, woman in travail, the *word*, VaYa'as, is from the *word* Asah, עָשָׂה, means, *to do, doing, done, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected*, he appointed, he acquired, got, gained, the *word*, Lahem, means, *them*, the *word* Batiym, is the plural if the *word* Beyt, which means, *house*)

Here we are told that because the Midwives feared Elohim, that He made them houses. I know to most people they would interpret this as meaning that Elohim, built them a house that they

could live in, **BUT** that is not the case, what YHVH did is allow them to bear many children, for that is how a house is built in the Hebrew understanding. Their reward was that they probably had many children, and were blessed with material wealth also. Now since Pharaoh's plan to have the Midwives kill the male Hebrew babies failed, we are told what he did in *verse 22*:

22 And Pharaoh charged **ALL** his people, saying, Every son that is born you shall cast into the river, and every daughter you shall save alive.

וַיִּצְוֶה פַרְעֹה לְכָל-עַמּוֹ לֵאמֹר כָּל-הַבֵּן הַיְלֹד הַיְאֹרָה תִשְׁלִיכוּהוּ וְכָל-הַבַּת תְּחַיֶּיהָ,
 וַיִּצְוֶה פַרְעֹה לְכָל-עַמּוֹ לֵאמֹר כָּל-הַבֵּן הַיְלֹד הַיְאֹרָה תִשְׁלִיכוּהוּ וְכָל-הַבַּת תְּחַיֶּיהָ,
 VaYetzav Paroh LeKal Amo Lemor Kal HaBen HaYilod HaYorah TaShliykuhu VeKal
 HaBat TeChayun, where the **word**, VayaTzan, is from the **word** Tzavah, צוה, which
 means, **command, order**, he bound, united, he enjoined, bequeathed, injunction,
 testament, he showed, declared, he inspired, revealed, **he commanded, ordered**, he
 appointed, the **word**, Paroh, means, **Pharaoh**, the **word**, LeKal, means, **to or unto all**, the
word, Amo, means, **his people**, the **word**, Lemor, is from the **word**, Amar, אמר, which
 means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in
 his heart, thought, he caused to say, induced to say, he avouched, it also means, to be
 high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Kal, כל or כול,
 means, **all, the whole of, everything**, comprehend, contain, measure, it held, contained,
 he sustained, endured, the **word**, the **word** HaBen, means, the sons, the **word**, HaYilod, is
 from the **word** Yaled, ילד, which means, **to bear, conceive, bore, bring forth, give birth,**
birth day, beget, he begot, she bore, brought forth, he or she helped deliver a child, act
 as a midwife, was born, he declared his pedigree, he behaved like a child, he caused to
 bear, begot, it means, child, children, boy, offspring, young man, to bear young, born,
 young children, bring up, calve, be delivered of a child, time of delivery, hatch, labour,
 do the office of a midwife, woman in travail, the **word**, HaYorah, is from the **word**, Yeor,
 יאר, means, **a channel, a canal**, shaft, specifically, **it speaks of the river Nile, as the**
one river in Egypt, including its collateral trenches, it also speaks of the Tigris, as the
 main river of Assyria, it is used as brooks 5 times, as flood, 5 times, as river, 53 times, as
 stream, 1 time, the **word**, TaShliykuhu, is from the **word** Shalak, שלך, means, **to throw,**
fling, cast, he threw, cast, flung, threw away, cast off, was driven away, was removed,
he jettisoned, it also means, falling, deciduous, the **word**, VeKal, means and all, or and
 the whole of, the **word**, HaBat, means the daughters, the **word**, TiChayun, is from the
word, Chayah, חיה, means, life, to live, he lived, was alive, he was quickened, revived,
 recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he
 nourished, restored, renewed, he came to life again, spirit of life, soul)

This tells us that Pharaoh enlisted the help of every citizen, every prisoner and or slave that was under his control to put to death any and all male Hebrew babies, and then report to him what they had done.

In the past three years we have experienced something similar, although no one was put to death because of it, **BUT** if the order had been given to kill all people that did **NOT** take the vaccine, I believe that many would have complied with that order. The reason I bring it up is

because people can so easily be lead to do evil things, so long as they can be convinced that it is the righteous thing to do, to save themselves and their communities.

I saw a news reporter, standing outside of an apartment block with a fake petition in his hand, that he asked people to sign. This petition stated that the people that lived in the building, who refused to take the vaccine, should be evicted. Even I was surprised at the outcome, for every one that this reporter approached except one man, willingly and gleefully signed the petition to evict all the people that had refused to take the vaccine. Now these people that signed the petition did **NOT KNOW** the people that lived in that building, they were just people on the street that were walking by the building, and YET, they were willing to **CAUSE** these people to suffer, by having them thrown out onto the street, because, based on what they were signing, it means that these people that had refused to take the vaccine, would not be eligible to rent anywhere else, which means that they would be destitute and without homes. Not one person asked what would happen to the people that would be evicted, they just gladly signed the petition and went on their way.

It is no different that Pharaoh wanted all of his citizens to do, when he instructed all the people of his nation, to kill these male Hebrew babies, **BECAUSE** one day they could be a threat to the nation. The scenario is exactly the same, because if a person cannot find a place to live, then they are left out in the cold, and the dangers of living outside, which exposes them to all kinds of deadly circumstances.

Jeremiah 19:7 The heart is deceitful above all things, and desperately wicked: who can know it?

Before **YOUR heart** becomes deceitful and desperately wicked, choose to surrender it to YHVH, and He will fill it with His Love, the Love that is contained in every Word of His Torah of Life. Amein!

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may YHVH bless your every thought,
and your every deed. Until we meet again. Amein*