

to the end or intent, for the sake of, lest; the **word**, TiYra, is from the **word**, Yirah, יִרָא, which means, *to fear, he feared, was afraid, he revered, honoured, was fearful, was dreadful, was awe inspiring, he made afraid, terrified, terror, reverence*; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**; the **word**, LiShmor, is from the **word** Shamar, שָׁמַר, which means, **to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed**; the **word**, Et, is repeated, and it is defined above, the **word**, Kal, means, **all, the whole of**; the **word**, Chuqayv, is from the **word**, Choq, חֻקַּי, which means, **something prescribed, enactment, ordinance, decree, statute, law, rule**, prescribed portion, prescribed due, **justness, truth, necessity, obligation**; the **word**, UMitzvotayv, is from the **word**, Mitzvah, מִצְוָה, which means, **command, commandment, precept, religious act, meritorious deed**, it is from the **word** Tzavah, צִוָּה, which means, command, order, he commanded, ordered, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Anokiy, means, **I**; the **word**, MeTzaveka, is from the **word**, Mitzvah, מִצְוָה, which means, **command, commandment, precept, religious act, meritorious deed**, it is from the **word** Tzavah, צִוָּה, which means, command, order, he commanded, ordered, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed; the **word**, Atah, אַתָּה or אַתָּה, is the personal pronoun, **you, thou**, to address a person in a familiar way, it also means, to come, he came back, he arrived; the **words**, UBinka UBen Binka, are all from the same root **word**, **Ben**, which means, **son**, and together, they are translated as, **your sons and your sons' sons**; the **word**, Kol, means, **all, the whole of**; the **word**, Yemey, is from the **word**,

Yom, יוֹם, means, *day*, time, year, *but*, we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this word, Yom, should mean to us; the word Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*; therefore, *I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS, that His Right Hand, our Messiah, the words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to believe, follow and obey those Words, by putting those Words into action in our daily lives, such as resting on the Shabbat, we will learn to work out our own salvation, by seeing and understanding that there is really only ONE True Light, and, that that ONE True Light, IS the Words of our heavenly Father's Torah of Life; therefore, every time you see this word Yom, Day, in Scripture, it should remind you, of the FACT that Yahweh created all that He did in seven Days, seven Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the word, Chayeyka, is from the word Chay, חַי, which means, live, life, beast, alive, creature, running, living thing, raw, age, appetite, company, congregation, maintenance, springing, troop, and in the form that it is used here, it means, your life; the word, UlMa'an, אֲלֵמָּאָן, means, answer, heed, purpose, on account of, in order that, so that, aim, because of, so as to, to the end, intent, to address a letter, was addressed to someone, dwelling, habitation, on account of, in order that, because of, to the end or intent, for the sake of, lest; the word, YaArikun, is from the word, Arak, אָרַךְ, which means, to be long, was long, lasted, lasted long, was protracted, he lengthened, prolonged, length, longitude; the word, Yameyka, is the word Yom repeated, and here, it is translated as, your days)*

These two verses set the tone for the whole chapter, and it begins by Mosheh saying: *Now these are the commandments, the Statutes, and the Judgments, which Yahweh your Elohim commanded to teach you, that you might DO THEM in the land where you go to possess it:*

In the Hebraic Scriptures, in a Torah Scroll, there are no chapters or verses, those separations were done at a later date, to help us to study and remember where we found the Father's Words that touched our hearts for that day. These verses are simply a continuation of the very same theme that we found in *Devariym 5*, which are of course **THE COMMANDMENTS, THE STATUTES, and THE JUDGMENTS**, which Yahweh your Elohim Commanded that I Mosheh teach you.

Why did Yahweh want Mosheh to teach the Words of the Father's Torah, His inerrant and everlasting teaching and instructions to the people of Yisrael, of whom you and I are a part of? *Verse 2* answers that question; *So that you might FEAR Yahweh your Elohim, to KEEP ALL His STATUTES and His COMMANDMENTS, which I command you, and your son, and your son's son, ALL the days of your life; and that your days may be PROLONGED.*

Now I have to tell you, that what your world view of who our heavenly Father is, is extremely important. For, if you believe that He is indeed the Creator of **ALL** things and that He is omniscient and omnipotent, then you **WILL** believe Him when He says that obedience to His Commandments,

His Torah, **IS LIFE** to **ALL** people who willingly and lovingly choose to believe, follow and **OBEY** them; however, **IF** you **DO NOT** hold the world view, the belief, that Yahweh **IS** indeed in charge of **ALL THINGS, THEN**, you will more than likely pick and choose what, *if any* of the Father's Commandments you will follow, and I have to tell you, that, that kind of attitude, **IS** called **REBELLION** by our heavenly Father, and those that choose that world view will suffer the consequences of their false beliefs.

3 Hear therefore, O Yisrael, and observe to do it; that it may be well with you, and that you may increase mightily, as YHVH Elohim of your fathers has promised you, in the land that flows with milk and honey.

וּשְׁמַעְתָּ יִשְׂרָאֵל וְשָׁמַרְתָּ לַעֲשׂוֹת אֲשֶׁר יִיטָב לְךָ וְאֲשֶׁר תִּרְבּוּן מְאֹד כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֶיךָ
 אֲבֹתֶיךָ לְךָ אֶרֶץ זָבַת חֶלֶב וּדְבַשׁ

9פד 9WΔ ש ΔΔ ה 9Yפ9X 9WΔY ש 9077 9WΔ XYWΔC X9YWY ΔX9WZ XΔ9YWY
 WפדY WΔC Xפד 99Δ ש 9ZΔפΔ ZΔCΔ 9Y9Z

UShamata Yisrael VeShamarta LaAsot Asher YiYtav Leka VaAsher Tirbun Meod Ka'asher Diber YHVH Elohey Avoteyka Lak Eretz Zabat Chalav UDebash, where the **word**, UShamata, is from the **word**, Shema, שָׁמַע, means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed**, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, **to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the words that you heard**; the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite word, made up of the words, Yeshar and El, where the **word**, Yeshar, means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family, Yisrael, to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**; the **word**, VeShamarta, is from the **word**, Shamar, שָׁמַר, which means, **to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed**; the **word**, LaAsot, is from the **word**, Asah, עָשָׂה, means, **do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command**; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, **that**, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun

expletively used to show the connection; the **word**, YiYtav, is from the **word** Yataw, יָטַב, which means, **to make well, to make happy, please, successful, right, to deal well with**, to be good, pleasing, will be good, will be pleasing, he did good, he did well, he made comely, adorned, he made glad, rejoiced, became better, improved, acted diligently, showed more kindness; the **word**, Leka, לָךְ, is a personal pronoun, which means, **to you, upon you, with you**, to thee, to yourself; the **word**, VaAsher, is the **word** Asher, repeated, and here, it is translated as, **and that you**; the **word**, TiRbun, is from the **word** Rabah, רָבַה, which means, to be or became much, or great, was or became much, many, **more, numerous, multiply**, was great, became great, he made large, **increased exceedingly**, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, it is also the name of the capital city also know as Rabbat-Amon; the **word**, Meod, מְאֹד, means, **to increase, strength, might, power**, and as an adverb it means, **very, much, abundant, greatly, exceedingly**, to be many, it grew, to add; the **word**, Ka'asher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, for, according to, as soon as, forasmuch, howsoever, whosoever, though; the **word**, Diber, is from the **word**, Dabar, דָּבַר, means, word, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, speak, say, talk, promise, tell, **he said, speaking, spoken, he spoke of, he spoke to or with**, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Elohey, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**;, and in the form that it is used here, it means, **the Elohim of your**: the **word**, Avoteyka, is from the **word**, Av, אָב, means, **father**, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, and in the form that it is used here, it means, **your fathers**; the **word**, Lak, means, **to or unto you**; the **word**, Eretz, אֶרֶץ, means, earth, **land**, country, ground; the **word**, Zavat, is from the **word**, Zuv, זָוַה, which means, **to flow**, to dwindle, it melted, dwindled, he went away, departed, **it flowed, gushed**, had an issue, caused to flow, have a discharge, to waste away, to overflow, gush out, have a running issue, pine away, to press together, tighten, close, crush; the **word**, Chalav, חָלָב, means, fat, fatness, richest or choice part, best, finest, grease, marrow, **milk, to milk**, he milked, was milked, sucking, it also means, fat, grease; the **word**, UDebash, וְדִבַּשׁ, means, **honey**, became honey coloured, to be sweet, to be as sweet as honey)

*Verse 3 says: Hear therefore, (Shemah, hear, listen, pay very close attention to, understand, believe, follow and obey the Words of the Father's Torah of Life, follow and obey His inerrant and everlasting teaching and instructions), O Yisrael, and **OBSERVE TO DO IT**; that it may be well with you, and that you may increase mightily, as Yahweh Elohim of your fathers has **PROMISED YOU**, in the Land that flows with milk and honey.*

It is entirely up to **US** whether or **NOT** we choose to believe what Yahweh has Promised **ALL** people

who willingly turn to Him, and lovingly choose to obey the Words of Father's Torah of Life. Please, keep that in mind, when you are thinking upon whether or **NOT** you want to obey Yahweh.

*Psalm 118:8-9 It is better to **TRUST IN** Yahweh than to put confidence in man. 9 It is better **TO TRUST** in Yahweh than to put confidence in princes. Amen.*

It begins by confirming, that all that Mosheh has just talked about, are the **Commandments, Statutes and Judgments** of our heavenly Father, which Yahweh has Commanded Mosheh to teach to the people of Yisrael, of whom you and I are a part of, so that we, the people of Yahweh's Yisrael, along with our children and grandchildren may learn to **FEAR**, Yirah, Yahweh, and **KEEP ALL** of His Commandments, His Torah, all the days of our lives, so that our lives will be prolonged. There is no possible way that this statement can be misunderstood, for it quite clearly states, that **IF you do NOT KEEP, FOLLOW AND OBEY the Words of the Torah of Elohim, His inerrant and everlasting teaching and instructions, THEN, your life will NOT be prolonged.**

The Commandment that we are given **IS TO DO** the Torah, which is exactly what Paul admonishes us to do in *Romans 2:13* when he says, be you **DOERS** of the Torah; and James tells us the very same thing, in *James 2:20-26* *But will you know, O vain man, that **Belief (Faith) without WORKS** (the keeping and doing of the Torah) **IS DEAD?** 21 Was **NOT** Abraham our father **JUSTIFIED BY WORKS** (this makes it very clear that Abraham actually **KEPT** the Torah, even though, the full Torah, had **NOT** yet been given to the people of Yisrael at Mount Siynay, and we see that in, *Genesis 26:5* *Because that Abraham obeyed My Voice, and kept My charge, My Commandments, My Statutes, and My Torah), when he had offered Yitzchaq his son upon the altar? 22 Can you see how belief (emunah, faith) wrought with his **WORKS** (his Torah obedience), and **by WORKS** (by his Torah obedience) **was his Belief** (emunah, faith) **MADE PERFECT?** 23 *And the Scripture was fulfilled which says, **Abraham believed Elohim, and,** (because of his belief) **it was imputed unto him for Righteousness:** and he was called the Friend of Elohim. 24 You see then, how that **by WORKS** (by keeping and doing the Torah) **a man IS JUSTIFIED, and NOT by Belief** (emunah, faith) **only.** 25 *Likewise also, **was NOT Rahab, the harlot, justified by WORKS** (by following and obeying the instructions of the spies), when she had received the messengers, and had sent them out another way? 26 For as the body without the **spirit is dead, so Belief** (emunah, faith) **without WORKS** (belief, emunah, faith, to say you believe, without actually obeying, keeping and doing the Torah) **IS DEAD also.******

4 Hear, O Israel: YHVH our Elohim is One YHVH:

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד
שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד

Shema Yisrael YHVH Eloheynu YHVH Echad, where the **word**, Shema, שְׁמַע, means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed**, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the words that you heard; the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word**

Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family, Yisrael, to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim; the word, Yahweh, is the Name, Yahweh, Yahuwah or Yehovah; the word, Eloheynu, is from the word, Elohiym, which means, mighty ones, judges, powers; the word, YHVH is repeated, and it is the Name, Yahweh, Yahuwah or Yehovah; the word, Echad, אֶחָד or אֶחָת, means, one, single, first, someone, to be one, make one, unite, he united, joined, combined, became united, he unified, it is the male equivalent to the word, Achat, אַחַת)

5 And you shall love YHVH your Elohim with ALL your heart, and with ALL your soul, and with ALL your might.

וְאַהַבְתָּ אֶת יְהוָה אֱלֹהֶיךָ בְּכָל-לִבְבְּךָ וּבְכָל-נַפְשְׁךָ וּבְכָל-מְאֹדְךָ
וְאַהַבְתָּ אֶת יְהוָה אֱלֹהֶיךָ בְּכָל לִבְבְּךָ וּבְכָל נַפְשְׁךָ וּבְכָל מְאֹדְךָ

VeAhavta Et YHVH Eloheyka BeKal Levavka UveKal Naphsheka UbeKal Meodeka, where the word, VeAhavata, is from the word, Ahav, אָהַב, which means, to love, he loved, liked, he loved passionately, he was loved, he became beloved, he fell in love with, he was loved by, he caused to love, and in the from that it is used here, it means, and you shall love; the word, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתְּ, which is the personal pronoun, you, thou; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, IS the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, IS the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, the Tree of Life, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the word, YHVH, is the Name, Yahweh, Yahuwah or Yehovah; the word, Eloheyka, is from the word, Elohiym, which means, mighty ones, judges, powers; the word, BeKal, means, with all of, or with the whole of; the word, Levavka, is from the word, Lev, לֵב, which means, heart, mind, will, the inner part, the middle; the word, UbeKal, is the word, Kal, repeated, and here, it is translated as, and with all of; the word, Naphsheka, is from the word, Nephesh, נֶפֶשׁ, which means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, soul, mind, person, heart, human being, creature, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, and in the from that it is used here, it means, your soul; the word, UbeKal, is repeated, and it means, and with all; the word, Meodeka, is from the word, Meod, מְאֹד, which means, to increase, strength, might, power, and as an adverb it means, very, much, abundant, greatly, exceedingly, to be many, it grew, to add)

6 And these Words, which I Command you this day, shall be in your heart:

וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אֲנֹכִי מְצַוְּךָ הַיּוֹם עַל-לְבָבְךָ

וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אֲנֹכִי מְצַוְּךָ הַיּוֹם עַל-לְבָבְךָ

(VeHayo HaDebariyim HaEleh Asher Anokiy Metzavka HaYom Al Levaveka, where the **word**, VaHayo, is form the **word** Hayah, הָיָה, means, is, also, to be, exist, are, was, were, has, happen, shall happen, **it shall be**, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the **word**, HaDebariyim, is the plural of the **word**, Dabar, דָּבָר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, speak, say, talk, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, and in the form that it is used here, it means, **and words**; the **word**, HaEleh, אֵלֶּה, means, **these**, but it also means, to worship as a deity, deify, he adored or worshipped, it means, to curse, swear, took an oath, obligation by an oath, it means to wail, lament, it means, terebinth, oak, a large strong tree, it means, bat, club, cudgel, it means, goddess; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Anokiy, אֲנֹכִי, is the personal pronoun, **I**, the **word**, MeTzavka, is from the **word**, Tzavah, צִוָּה, which means, **command, commanded, commandment, order**, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the **word**, HaYom, is from the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**; therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS**, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those Words, by putting those Words into action in our daily lives, such as resting on the Shabbat, we will learn **to work out**

our own salvation, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **six** Days and rested on the **seventh**, Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, Al, על, means, height, upper part, and as a preposition, it means, **in, on**, wherein, **upon**, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the **word**, Levaveka, is from the **word**, Lev, לב, means, **heart**, mind, will, the inner part, the middle, and in the form that t is used here it means, **your heart**)

7 And you shall teach them diligently unto your children, and you shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up.

וְשִׁנַּנְתֶּם לְבָבְיָם וְדַבַּרְתֶּם בָּם בְּשִׁבְתְּכֶם בְּבֵיתְכֶם וּבְלֶכְתְּכֶם בַּדֶּרֶךְ וּבְשׂוּכְבְּכֶם וּבְקוּמְכֶם

VeShinantam LeBaneyka VeDibarta Bam Beshivteka Beveyteka UBlekteka BaDerek

UvShakbeka UbeQumeka, where the **word**, VeShinantam, is from the **word**, Shanan, שָׁנַן,

which means, to sharpen, whet, he contended, litigated, a sharp point, a sword's blade, **he taught diligently, inculcated**, he made every effort, **was learned again and again**, was pierced, was wounded, he sharpened his senses, strained himself; the **word**, LeBaneyka, is from the **word**, Ben, בֵּן, means, **son, offspring, branch**, shoot, inhabitant of, worthy of, deserving, it is translated as, son, 2978 times, as, children, 1,568 times, as, old, 135 times, as, first, 51 times, as, man, 20 times, as, young 18 times, as, child, 10 times, as, stranger, 10 times, as, people 5 times, and in the form that it is used here it means, **your sons**; the **word**, VeDibarta, is from the **word**, Dabar, דָּבַר, which means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, **communicate, communication**, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, **speak, say, talk**, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, and in the form that it is used here it is translated as, and you shall talk; the **word**, Bam, בָּם, means, in, **with them** or against them; the **word**, Beshivteka, is from the **word** Yashav, יָשַׁב, which means, **to sit, remain, dwell, abide, inhabit**, inhabitant, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained; the **word**, Beveyteka, is from the **word**, Beyt, בַּיִת, which means, **house, household, housing, home**, family, school, inside, inward, within, temple, prison, dungeon, place, family, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, and in the form that it is used here, it means, **your house**; the **word**. UBlekteka, is from the **word**, Halak, הָלַךְ, which means, to go, **walk**, come, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was

gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הלכה, which means, **law, rule, traditional law, something to go by, your personal day to day walk**, and in the form that it is used here, it means, **and when you walk**; the **word**, BaDerek, דרך, means, **way, road, journey, custom, conduct, manner, method, a course of life or mode of action**, along, away, because of, conversation, custom, passenger; the **word**, UvShakbeka, is from the **word** Shakav, שכב, which means, **to lie down, lie, he lay down**, fell asleep, took rest, he rested from this world, died, he lay down, was lying, rested, he lay with, cohabited, was lain with, was ravished, placed, put; the **word**, UbeQumeka, is from the **word**, Qum, קום, which means, **to stand up, rise, arise, set up, stir up, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified**, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know, that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word Anastasis** in the Greek Septuagint, and then it is translated as the **word Resurrection** in the English Scriptures. This **word** resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek **word** αναστασις, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, ανιστημι, Strong's number G450, which means, to stand up, or, to rise up. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish* (in the sense of something standing firm; *My Covenant with you, and with your seed after you*. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the **word** used for, resurrection, in the verse above, **IS** the **word** Qayamta, קימתא. This Aramaic **word** translates into Hebrew, as the **word** TeQumah, תקומה, it is Strong's number H8617. In Modern Hebrew, the **word** for resurrection, **IS** this **word** TeQumah, תקומה, which is the very same **word** that is used in the Peshitta. This **word**, is derived from the verbal root Qum, קום, Strong's number H6965, which means, to stand up, or to rise up, and this **word** TeQumah, תקומה, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies*. From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead)

8 *And you shall bind them for a sign upon your hand, and they shall be as frontlets between your eyes.*

וּקְשַׁרְתֶּם לְאֹת עַל-יָדְךָ וְהָיוּ לְטֹטְפֹת בֵּין עֵינֶיךָ
 וּקְשַׁרְתֶּם אֶת-אֲזְנוֹתֵיכֶם כְּפְרָשִׁים בֵּין עֵינֵיכֶם

UQeshartam Leot Al Yadeka VeHayu LeTotphot Beyn Eynayka, where the **word**, UQeshartam, is from the **word**, Qashar, קשר, which means, **to tie, to gird, confine, compact, to league together, to bind up**, conspire, join together, entered into an agreement, he bound, tied together, was strong, was vigorous, well knit, joined, connected, he conspired, plotted

against, treason, conspiracy, plot, band of conspirators, band of people, connection, relation, doubtful thing, problem, and in the form that it is used here, it means, **and you shall bind**; the **word**, LeOt, is from the **word**, Ot, אֹת, which means, **sign**, ensign, signal, symbol, mark, token, miracle, it also means to consent, agree; the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, wherein, upon, above, over, against, on top, at, as, beside, than, by, out of, **for**, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the **word**, Yadeka, is from the **word**, Yad, יָד, which means, **hand**, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and in the form that it is used here it means, **your hand**; the **word**, VaHayu, is from the **word**, Hayah, הָיָה, means, is, also, to be, exist, are, was, were, has, happen, **shall happen, it shall be**, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the **word**, LeTotphot, is the plural of the **word**, Tophaphah, טוֹפֹפֶה, which means, to go around or bind, **frontlets, headband**, marks; the **word**, Beyn, בֵּין, means, **between, betwixt**, asunder within, out of, from, to separate, divide, to distinguish, to understand, he was separated, was distinct, was clear, was evident, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, was understood, was given to understand, was explained, to interpolate, and as a preposition it means, between, among, during, understanding, comprehension, intelligence; the **word**, Eyneyka, is from the **word**, Ayin, עַיִן, which means, **eye**, sight, seem, colour, fountain, well, face, pleased, presence, conceit, think, humble, knowledge, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means, whence, where, it is also the name of a town in the North East corner of Canaan, named no doubt for the presence of a spring there, and in the form that it is used here, it means, **your eyes**)

9 *And you shall write them upon the posts of your house, and on your gates.*

וְכָתַבְתֶּם עַל־מְזוֹזֹת בַּיִתְּךָ וּבְשַׁעְרֶיךָ
 זַשְׁאֶפְאֵי טִי שֶׁאֵשׁ פֶּאֶשׁ זַשְׁאֶפְאֵי טִי

UKatavtam Al Mezuzot Beyteka UbiShareyka, where the **word**, UKatavtam, is from the **word**, Katav, כָּתַב, which means, **to write, to scratch, engrave, draw, pint, write, inscribe, writing**, document, letter it is related to the **word** Ketubah, כֶּתֻבָּה, which means, marriage contract; the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, **on, upon**, wherein above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the **word**, Mezuzot, is the plural of the

word, Mezuzah, **בְּזִזָּה** or **בְּזִזָּה**, which means, **doorpost, gatepost**, a small role of parchment containing the *word* of *Deuteronomy 6:4-9* Hear, O Yisrael: Yahweh our Elohim is One: And you **shall** love Yahweh your Elohim with all your heart, and with all your soul, and with all your might; and these Words, which I command you this day, **shall** be in your heart; and you **shall** teach them diligently unto your children, and you **shall** talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up. And you **shall** bind them as a sign upon your hand, and they **shall** be as frontlets between your eyes. And you **shall** write them upon the posts of your house, and on your gates.

Here, in these verses, we have the Shema, and in Hebrew, the Shema is written in this manner.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד, Shemah Yisrael, Yahweh Eloheinu, Yahweh Echad. The last letter of the first Hebrew word, which is the Hebrew *word Shema*, is the letter Ayin, **ע** and the last letter of the last Hebrew word of the Shema, in the *word Echad*, is the letter Dalet, **ד**; and when we put those two letters together, we form the Hebrew *word, Ed*, **עד**, and the Hebrew *word Ed* means, witness. Therefore the Shemah is called the watchword or the witness of Yisrael.

What does the *Shema* tell us? It tells us that Elohim is **ONE**. What does that mean? It means that Elohim Himself, is confirming to us, who He is, He says, He is **ONE** Spirit. Through the Shema, He tells us that there is only one Elohim who is the Creator of all things, and although, He may manifest Himself in many ways, such as the Holy Spirit, His Living Word made flesh, Yeshua, or as different types of messengers used throughout Scripture, even, as an ass, when He was dealing with Bilam, whom Balaq, had summoned, to curse the people of Yisrael, He **IS**, and always **WILL BE ONE**. We are not to attribute characteristics to the so called Elohim of the Hebraic Scriptures (*the so called Old Testament*) and then attribute different characteristics to Messiah, who is called the Elohim of the Apostolic Scriptures (*the so called New Testament*), because they **ARE ONE** and the same unchanging Elohim, He is Echad, He is One, He is the Elohim of Abraham, Yitzchaq, and Ya'aqov.

Many people have asked me, what is the *Shema*? The *Shema* is a prayer that every believer should repeat to himself on a daily basis, for it's purpose, is to remind us, Who Yahweh **IS**, in our lives, and who we are in His kingdom—and what we are to do as citizens of the Kingdom of our Elohim. Let's read it again: *Deuteronomy 6:4 Hear, O Yisrael: Yahweh our Elohim, Yahweh is One.*

It continues on in *verse 5* and says: *And you shall LOVE Yahweh your Elohim with all your heart, and with all your soul, and with all your might. 6 And these Words, which I command you this day, (the Words of our heavenly Father's Torah of Life) shall be in your heart: 7 And you shall teach them diligently unto your children, and you shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, וּבְקוּמְכָה, UbeQumeka, and when you RISE UP. 8 And you shall bind them as a sign upon your hand, and they shall be as frontlets between your eyes. 9 And you shall write them upon the doorposts of your house, and on your gates.*

This prayer is so much more than merely repeating the Words, found in *Deuteronomy 6 verses 4-9*.

As I mentioned above, the very first *word* in the *Shema*, is the Hebrew *word Shema*, **שְׁמַע**, which ends with the letter *Ayin*, and the very last *word* in the *Shema* is the Hebrew *word, Echad*, **אֶחָד**,

meaning *one*; and the last letter of the Hebrew *word Echad*, אֶחָד, is the letter *Dalet*. In the Hebrew Scriptures, called the *Tanach*, both these letters are enlarged for a purpose. It is as if the Scriptures are telling us, to put these two letters together—the *ayin* and the *Dalet*—because it forms the Hebrew *word Ed*, עֵד, which means *witness*. That’s why this prayer is called *the witness of Yisrael*. You might ask, what is it a witness to?

Let’s begin with the *word Shema*. This word is translated into the English as *Hear*; but it means so much more than that! First of all, it does, of course, mean *to hear* or *to listen*; but it goes much further, it expresses that we are to understand *Who* and *What* we are listening to; then we are to **OBEY** the Words of the *Shema* that came directly from the mouth of Yahweh; and we are to **DO** what these beautiful Words Command us to do.

Let’s consider what the Shema tells us to do:

You **SHALL** love Yahweh your Elohim with all your **Heart**, with all your **Soul** and with all your **Might**. That, my friends, is a **Commandment**.

What does it mean to love Yahweh with **all our heart, soul and might**? According to the Hebrew mindset, the **heart** is the spirit of man—the essence of who he is, the part that is connected to Yahweh, after we have been regenerated (*translated a born again*) and willingly chosen to accept the Living Words of the Father’s Torah, as our Master and Saviour. The **soul**, on the other hand, is your mind—with which you communicate to both the spirit and the body. If the spirit of a person is lovingly surrendered to the Father, it receives communication directly from the Father’s Holy Spirit, and then, communicates what it has received to the mind or soul, which in turn, communicates it to the body—and the cycle is complete. We have to also understand, that the same cycle happens to those who do **NOT** know Yahweh, but it is not the spirit of Yahweh that speaks to them, since they do not know Yahweh.

Then, the Shema goes on to say, that we are commanded to have the Words that Mosheh has just spoken of, in our hearts. What Words has Mosheh just finished talking about here, in *Devariym 6*? It is of course the Words that Mosheh has just told us about, which are, the complete inerrant and everlasting teaching and instructions of our heavenly Father, known as His Torah, His Directives for everlasting Life. Therefore, when we repeat the Shema, we are actually speaking the Words that Yahweh has written on our hearts, for Scripture makes it very clear that the mouth speaks what is already embedded in the heart!

Furthermore, the Scriptures tell us that we will know (*yada*, have intimate knowledge of) the **TRUTH**, and that the **TRUTH** (which *Psalms 110:142*, tells us **IS** the Torah), according to Messiah, when anyone willingly and lovingly chooses to internalize, believe, follow and obey the Torah, sets us free from all anxieties, worry and despair—**IF** we will just learn to **TRUST** Yahweh and His **TRUTH, His TORAH**.

If we obey the first part of the Shema, we will have the Words of the Father’s Torah of Life firmly inscribed and established on our hearts. Then, we are instructed to teach these Words diligently to our children—the next generation—so that they too, can carry on with the works of Yahweh.

What does it mean to be diligent? It means hard-working, industrious, meticulous, thorough, attentive—in other words, we are to take the teaching of the Ways and the Words of our heavenly

Father, the Words of His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the Father's Torah that Yahweh gave to Mosheh at Mount Siynay, who then gave those very same Words to the people of Yisrael, of whom you and I are a part of, and Mosheh emphasized how important it was that we teach our children these very same Words, without adding anything to it, nor taking even one Jot or Tittle away from them, because, ***IT IS LIFE to them and to us.*** We are to guard their spirits and teach them the ways of Yahweh so that they may *live*.

Not only are we to diligently teach our children the Words of the Father; but we are also commanded to speak of the Words that Mosheh has given us—this *Torah*, the Father's inerrant and everlasting teaching and instructions—we are to speak of them *when we sit in our house*; that means that we are to speak of it to our family and to anyone else who enters into our homes, to let them know about the love that Yahweh displays to us on a daily basis, and to confirm that the people in this house, actually serve the purposes of Yahweh. Secondly, it says we are to speak of His Words *when we walk by the way*; that means that whenever we are away from home, we are to continue talking about Yahweh's inerrant and everlasting teaching and instructions, the Father's Torah to as many people as we can. Then we are told that we are to speak of His Words *when we lie down*; in other words, the last thing on our lips before we go to bed, should be the Words of Yahweh, either in a prayer, or in a set time of Scripture reading, just before going to sleep. And finally, we are to speak of these Words **וּבְקוּמָהּ, UbeQumeka, and when we rise up; וּבְקוּמָהּ,** which means that we must begin our day with the teaching and instructions of Yahweh in our hearts and on our lips. I think that that pretty well covers the whole twenty-four hour day! The word UbeQumeka, is from the word, Qum, which does mean, to rise up, but it has a much more profound meaning, than, to rise up. This word, Qum, is translated as the word, Anastasis in the Greek Septuagint, and, from the Greek, it is translated as the word, Resurrection, in our English Scriptures. Therefore this tells me, that every day, as we get up from our beds, we are to realize that we are on journey to everlasting Life, we are on the journey that Yahweh has so graciously put before each and every human being, the journey of redemption onto salvation, and He has graciously given every one that wants to attain salvation, the road map that all people who want salvation, must follow, ***IF*** they want to acquire ***His Promised Salvation***, and that path my friends, that road map, is what Messiah willingly and lovingly chose to follow, and His walk of loving surrendered obedience to the Words of the Torah of our heavenly Father, proves to us, that this is the path that we all must walk on, for Messiah willingly and lovingly chose, to obey all the Words of our heavenly Father's Torah of Life, all the days of His Life, and because He did, He was resurrected onto eternal Life. Now, it is up to each and every individual to decide for themselves, that ***IF*** they do indeed want ***salvation***, then, they must follow the example that Messiah laid out for us, and that example my friends, is total loving surrendered obedient life, to all the Words of our heavenly Father's Torah of Life. By willingly and lovingly following that Life path, that Torah obedient path, Messiah taught all of us what to do, and therefore that is why I say that this Path, the One that our heavenly Father has laid out for all of us, ***IS*** the only path that leads to everlasting Life in the kingdom of our heavenly Father.

This is what Paul was talking about in: ***1Thessalonians 5:17 Pray without ceasing. 18 In every thing give thanks: for this is the will of YHVH in Messiah Yeshua concerning you. 19 Do NOT Quench the Spirit. 20 Do NOT despise prophesying. 21 Prove all things; hold fast that which IS GOOD (Torah). 22 Abstain from all appearance of evil.***

And in: ***1Timothy 1:8 But we know that the Torah, the Law IS GOOD, IF a man use it LAWFULLY;***

The very next instructions that we get, is that we are to bind these Words onto our hands *as a sign*. What is a sign? In Hebrew, the *word sign* is the *word*, Ot, אָוֶת, and it is spelled, the letters, *Aleph*, *Vav*, *Tav*, and Pictographically, the *Aleph* represents, strength or leader; the *Vav* represents, a nail, signifying being *joined together*; and the *Tav*, which is written as a cross or an **X** slightly tilted to one side in Paleo-Hebrew, and means, *covenant* or *sign of the covenant*. So according to the definition of these Hebrew letters, we have, a strong leader, who has joined, attached or **NAILED** Himself to the Covenant, which He has made with His people. He is attached in such a way, that He will **NEVER** leave Nor forsake the Covenant, for He has allowed Himself *to be nailed or fastened to it*, as the letter *Vav* indicates. This is the beautiful picture of the loving, selfless sacrifice of our Messiah. When Messiah said pick up your **CROSS** and follow Me, I believe that He meant **TAKE** hold of My Covenant, which I and My Father have made with you, and **FOLLOW** Me all the way into eternity.

As you know, a sign is to make people aware of something—and in this case, Yahweh has instructed us *to bind this sign*, the Father's Words, His inerrant and everlasting teaching and instructions, His Torah, to our hand, as He, Messiah, the Words of the Living Torah of the Father, made flesh, has chosen to bind Himself to us forever, and the proof of Messiah's commitment **IS** that He was willingly **BOUND to the CROSS** for us. Therefore, we in turn, are to willingly **BIND** ourselves to Him forever, and become His bondservants.

Why are we instructed to bind it upon our hand as a sign?

We are to bind it upon our hand, as a sign, so that whenever we use our hands for anything, it should remind us of Him, and His wonderful Words of Life. Since it is the Words of our heavenly Father that created all things, it does not surprise me that He gave us **TEN** digits on our hands, because I believe He formed us with **Ten** digits on our hands, to remind us every day, that we are to keep His Ten Commandments, the very same Commandments that were given Mosheh at Mount Siynay, which Mosheh then gave to us. Scripture makes it very clear that the balance of the marvellous *Torah* of our heavenly Father, along with the other writings and the Prophets, actually rests upon these Ten commandments. Now, I want you to take a moment and hold up your hand in front of you, with your palm facing you, and if you look at the lines in the Palm of your hand, you will see the outline of the letter "M" in the palm of your hand; and that is to remind all of us, that every time we use our hands, that we are to keep the Father's Torah, the very same Torah that Yahweh gave to **Mosheh**, at Mount Siynay, in the very same manner that **Messiah** kept the Torah and taught us to do the same.

The Shema continues on, and says, they shall be *as frontlets between your eyes*. Frontlets would be like small billboards in front of your eyes, with the Words of the Father, His Torah, written on them. Yahweh is really serious when it comes to the Father's Words, and He Commands us to do all these things, because, He knows who we are; and unless we are **COMMANDED TO DO** something, we will let it lapse to the degree, that we stop doing it altogether—and in short order. Therefore, since He knows us, and loves us so much, and since the Words of the Father is what gives us **LIFE**, and since He wants all of us to live and **NOT Die**; He therefore Commands us to do all these things *for our own benefit*. Some may think it tedious, or even look at it, as a form of bondage to do all the things that Yahweh has instructed us to do, in the *Shema* and the rest of His Words; but I assure you, it is **NOT** tedious **NOR** is it bondage, it is an expression of **LOVE**, our love for Him, shown by obeying His Words of Life that actually expresses His love for us, by **ALL** the blessings and benefits

that we receive when we actually choose to willingly and lovingly **KEEP** and **OBEY** the Torah, for loving surrendered obedience to His Words of Life **IS** what actually activates **ALL** of Yahweh's blessings.

Then we are told that we are to write these Words of the Father's Torah, on the doorposts of our houses and on our gates, as a testimony to all the people of the world that we, the people that live in this house, actually belong to Yahweh. Our houses, are our places of refuge, where we can feel comfortable and protected. Therefore, Yahweh has Commanded us to write the Words of the Father's Torah of Life on the doorpost of our houses, and on our gates for the very same reason: so that **HE CAN PROTECT US** and our homes through and by His Grace and Mercy, in the same manner that the blood of the Lamb, protected the Firstborn from the angel of death in Egypt, because they too chose to obey Him and put their trust in His instructions, His Words of Life, on the doorposts and lintel of their homes.

By putting His Words on the doorposts of our houses, we are announcing to the whole world that the Father's Words **ARE TRUE** and that we believe that Yahweh, will do whatever He prophesied He would do. And, as I said above, it is similar to what they did on the original Passover by putting the blood of the Lamb on the doorposts of their houses—and Yahweh turned away the angel of death from each and every house that had the blood of the Passover Lamb on its doorposts and lintel.

In Scripture we are told that *life* of all flesh, is in the blood, and as we have just read, the blood of the Lamb was put on the doorposts and lintel of the houses of the people that chose to obey Yahweh. As you know, the Lamb in this story, represents Yeshua our Messiah, and according to *John 1:1; 1:14* the Word **IS** Elohim and the Word became flesh and dwelt among us, therefore the *blood of the Lamb* applied to our doorposts and lintel **REPRESENTS** the Word of Yahweh, written on the doorposts of our houses. Think of that, the next time you see a **Mezuzah** on someone's doorpost!

Also read *Psalms 19:7-11* and *Psalms 91:1-16*. These verses describe perfectly what happens to the surrendered, obedient, loving heart that obeys Yahweh's Commandment to write the Words of the Father's Torah on the doorposts of their houses and on their gates. *It is your life*. These verses also refer to the temple made without hands—which is your earthly body.

If someone asks you, what is a Mezuzah? Tell them that on the doorpost of most Jewish and Messianic believing homes, you will find a small decorative case known as a Mezuzah. It has been placed upon the doorpost of the believers in the Elohim of Abraham, Yitzchaq and Ya'aqov, who say, that they have willingly and lovingly committed to believe, follow and obey all the Words of the Torah of our heavenly Father, His directives for everlasting. The Mezuzah **IS NOT**, as some people suppose, a good luck charm, but it does have some similarities and or connection with the Lamb's Blood placed on the doorposts of a Yisraelite's home, in Egypt, just prior to the Egyptian exodus, as mentioned above. The Mezuzah is meant to be a constant reminder to us, that Elohim's presence and Elohim's Mitzvot (His Commandments), are kept in this house.

Once the Mezuzah is affixed to the doorpost of our house, we are to acknowledge it as we enter and as we leave our home, this acknowledgement is usually done by kissing our fingers and then touching the Mezuzah in full acknowledgement of Elohim's sovereign power over our home. By doing this, we are telling the whole world, that we are part of Yahweh's Yisrael, His family, and, that this is Elohim's house, where all of His Commandments, the Commandments of the Elohim of

Abraham, Yitzchaq and Ya'aqov are obeyed by every member of this household, and that the Words of the Father's Torah will be forever on our lips.

So next time you read the *Shema* or see a *Mezuzah*, think of all these things; and instead of just listening with your ears, listen with your whole heart and your whole being. It will send shivers up and down your spine, because of the great and awesome promises of the Elohim of Abraham, Yitzchaq and Ya'aqov, who loves us so much!

Here I would like to revisit the Words of the Shema, שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד. Since the Hebrew language is made up of pictographic letters, it means that each letter, has different meaning, and therefore the letters that make up the Hebrew word, Ed, עַד, which happen to be the last letter of the word Shema, an Ayin, ע, and the last letter of the word, Echad, a Dalet, because they have a very specific meaning. The letter Ayin has a pictographic meaning of an eye and the letter Dalet has a pictographic meaning of a door, and the Dalet or door points to our Messiah whom Scripture defines, as the only door through which all of mankind must go through to attain everlasting life. Therefore the Hebrew word, formed by these two letters, the word Ed, עַד, which means, *Witness*, tells us that **IF** we can learn to keep our eyes focused on the Messiah, the Words of the Living of our heavenly Father made flesh, the Words that are **FILLED** with His Grace, Mercy and Truth, then, He will lead us into everlasting life.

The Hebrew **word** Echad, אֶחָד, which means *One*, is spelled with an Aleph, a Chet, and a Dalet, and has a numerical value of **thirteen**. The Hebrew word for love, is, *Ahava*, אַהֲבָה, and is spelled with an, Aleph, a Heh, a Bet, and a second letter, Heh, and has the numerical value of **thirteen**.

If we add the numerical value of these two words together, we come up with the number **Twenty Six**, and this number twenty six, happens to be the gematria or numerical value of the Name of our Elohim, יְהוָה, YHVH, Yahweh. Therefore, here in the Shema, where the letter Aleph א, is in the middle of the verse, **thirteen** letters from the right and **thirteen** letters from the left, it tells us that there is but one Elohim and that our Elohim is Love.

The **thirteenth** letter, which is an Aleph, is the first letter in the word Eloheynu, אֱלֹהֵינוּ, which has a gematria, or a numerical value of one **hundred and two**. Aleph 1, Lamed 30, Heh 5, Yod 10, Nun 50 and Vav 6, Totalling **one hundred and two** (102).

The **word** Emunah, אֱמוּנָה, which means, belief, faith or faithful, also has the numerical value of **one hundred and two**. Aleph, 1, Mem, 40, Vav, 6, Nun, 50, Heh, 5, totalling 102;

Therefore, I believe that this verse is also telling us that the only way that we can come to our heavenly Father and believe His Words of Life, **IS**, through belief, faith, emunah.

As I mentioned above, the word Echad, אֶחָד is spelled with an Aleph, a Chet and a Dalet. The Dalet is very similar to the letter Resh ר in its form. Let me compare them side by side do that you can see the resemblance for yourself: Resh ר, Dalet ד, and, as you can see, the horizontal line on the

letter Dalet extends beyond the vertical line of the letter, where in the letter Resh, it does not. That little extension is called a jot or a tittle, which Yeshua mentions in *Matthew 5:18*, will never be done away with. If we were to remove that **JOT** from the letter Dalet, then the letters that spell the word *echad* would look like it was spelled with the letter, **Resh**, instead of the letter **Dalet**; and the word that that would form, is the **word**, אָחַד, *Echer or Acher*, instead of the **word**, אֶחָד, *Echad*, and the word אָחַד, *Echer or Acher*, means *another*, therefore, the verse would read, *Hear O Yisrael, Yahweh our Elohim (God), Yahweh is another Elohim (God)*, which of course is blasphemous. That is why Yeshua said that not even **ONE** Jot or Tittle would be removed from the Torah because every **word** and every letter that our heavenly Father has written in His beautiful Torah **IS** extremely important.

The name of the letter that represents our heavenly Father is the letter Aleph, אֵלֶּפֶת, and the **word** *Aleph* is spelled with the letters, Aleph, Lamed and Peh. If we reverse these letters, we end up with the **word**, Pele, פֶּלֵא, which means, *wonder, marvel, extraordinary, wonderful, marvellous, amazing, distinguished, special*. Since it is beyond the understanding of finite human beings to understand the complexity of an infinite being, Yahweh is a mystery and a wonder to us all.

The **word** Shema, has a gematria of 410; the Shin is 300, the Mem is 40 and the Ayin is 70 for a total of 410. The Hebrew word Mishkan, מִשְׁכָּן, which means, **Dwelling Place, Habitation and or Tabernacle**, also has a gematria of 410; the letter Mem, is 40, the letter, Shin, is 300, the letter, Koph is 20 and the letter, Nun, is 50, for a total of 410. Therefore, through the value of the letters of the words of the Shema, our heavenly Father is telling us, that **IF** we choose to Shema His Words, **IF** we choose *to hear, listen, pay very close attention to, understand, believe, follow and obey* His Words, His Torah, His inerrant and everlasting teaching and instructions, He **WILL** tabernacle with us always. How's that for a promise.

Another **word** that has the gematria of 410 is the Hebrew **word**, קָדוֹשׁ, Qadosh, which means *holy, or set apart*. Therefore that tells us that when we willingly choose to Shema His Words of Life, His Torah, when we choose to *hear, listen, pay very close attention too, understand, believe, follow and obey* the Words of the Torah that Yahweh gave to Mosheh at Mount Sinai, the Father's inerrant and everlasting teaching and instructions, we set ourselves **APART** from the world, and become an instrument in the hands of Almighty Elohim, the Elohim of Abraham, Yitzchaq, and Ya'aqov.

Another revelation about the Shema, can be found in the meaning of the letters. The Shin is often used as the short form for the name El Shaddai, which means, *Elohim seen in His Abundance*. The Shin is also a picture of teeth, and has a connotation of chewing or devouring; the letter Mem represents water, and is the first and last letter in the Hebrew word for water, which is the word, Mayim, מַיִם, and it often represents the word of Elohim, and water, also speaks of, the Holy Spirit. So if we put the meaning of these letters together we get;

When you chew or meditate on the Words of Elohim, the Father's Torah, His Living **Word**, His inerrant and everlasting teaching and instructions, His Bread of Life, and His Spirit, you will be amazed at the beauty and life saving qualities contained therein. This, my friends, is what hearing or Shema, actually means!

Here is another interesting fact, the Hebrew **word** Shema, שְׁמַע, is spelled with the letter Shin, the letter Mem and the letter Ayin. The letters Shin and Mem form the **word**, Shem, שֵׁם, which is translated in English as **name**; and the **word**, Shem, is defined as meaning, designation, reputation, renown, fame, character, the essence of, **it could be said, that it is everything that person stands for, his beliefs, his way of life**. Now the last letter of the Hebrew **word** Shema is, as I said above, the letter Ayin, and pictographically, it represents an **eye**, and therefore, it means, to see, to know, to perceive and/or to experience. Now when we put these two meanings together, we see that the Shema is actually telling us, to first, **recognize** who Yahweh **IS**, and once we do that, once we recognize whom He truly is, and what He has done for us, then, we are to get to know (Yada) Him, learn to be intimate with Him, and if we can actually achieve a level of intimacy with Him, then, we will experience His Shem, His Name, His Character, His essence, everything that He stands for in all its glory, and when we do, it will change our entire lives.

The beautiful Name of Yahweh **IS** mentioned twice in the seven Words of the Shema. The number Two in Scripture, is the number for witness, and the Shema is indeed the witness of Yisrael. Yahweh **IS** the Name of our Creator, some pronounce it Yahweh, and some pronounce it Yahuwah or Yehovah. However you choose to pronounce it, it will definitely change your life, when you learn to Yada the Name. The word Yada means, to have intimate knowledge. The Shema is Yahweh's way of calling you into an intimate relationship with Him. Amein

10 And it shall be, when YHVH your Elohim shall have brought you into the land which He swore unto your fathers, to Abraham, to Yitzchaq, and to Ya'aqov, to give you great and goodly cities, which you did NOT build,

וְהָיָה כִּי יבִיאֲכֶם יְהוָה אֱלֹהֵיךָ אֶל-הָאָרֶץ אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם לְיִצְחָק וְלַיָּעֲקֹב (לְתֵת לָךְ עָרִים גְּדֹלוֹת וְשָׂבוֹת אֲשֶׁר לֹא-בָנִיתָ
 וְיָבִיאֲכֶם יְהוָה אֱלֹהֵיךָ אֶל-הָאָרֶץ אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם לְיִצְחָק וְלַיָּעֲקֹב
 לְתֵת לָךְ עָרִים גְּדֹלוֹת וְשָׂבוֹת אֲשֶׁר לֹא-בָנִיתָ

VeHayah Kiy Yebiyaka YHVH Eloheyka El HaAretz Asher NiShba LaAvoteyka LeAbraham LeYitzchaq UIYa'aqov, Latet Lak Ariym Gedolot VeTovot Asher Lo Baniyta, where the **word**, VaHayah, הָיָה, means, is, also, to be, exist, are, was, were, has, happen, **shall happen, it shall be**, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the **word**, Kiy, כִּי, means, that, because, for, **when**, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, YeBiyaka, is from the **word**, Bo, בּוֹא, which means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, **bring, he brought, brought in or out**, caused to, led to, and the **word**, Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here, it is translated as, **shall have brought you**; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**, and in the form that it is used here, it means, **your Elohiym**; the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, to, unto, toward,

against, **in, into**, with, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the **word**, HaAretz, אֶרֶץ, which means, earth, **land**, country, ground; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, NiShba, is from the **word** Sheva, שֶׁבַע, means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, **to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath**, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week; the **word**, LaAvoteyka, is from the **word**, Av, אָב, means, **father**, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, and in the form that it is used here, it means, unto your fathers; the **word** or name, LeAbraham, אַבְרָהָם, is a composite **word**, made up of the **word**, Av, which means, father, the **word**, Brah, בָּרָה, which means, to recover, restore, he gave to eat, and it also means, to choose, and the **word**, Am, which means, people, nations, which is why he is called, **the father of many nations**, for he, Abraham, is whom our heavenly Father chose to reintroduce the **words** of His Torah of Life to the world, and teach them the proper way to obey the **words** of His Torah, His Bread of Life, teach them that they were to eat, or internalize that Bread of Life, (*Genesis 26:5 Because that Abraham OBEYED My Voice, and KEPT My Charge, My Commandments, My Statutes, and My Torah*); the **word** or name, LeYitzchaq, יִצְחָק, is the name, Isaac, Abraham's son, it is from the **word**, Tzachaq, צָחַק, which means, **to laugh, he laughed**, he mocked, derided, he sported, he played, he jested, he smiled, he chuckled, he made laugh, he caused laughter, was made to laugh; the **word** or name, UIYa'aqov, יַעֲקֹב, is the name of one of the only two sons of Yitzchaq and Rivka, and his name is a composite **word**, made up of the letter Yod, which means, hand, and the **word**, Egev, which means, heel, and together, they means hand on heel, or to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, **heel**, footprint, hinder part, footstep, trace, end, it means, steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means, **hand on the heel**, all the other so called definitions, are attributes and not definitions of his name, he was latter renamed Yisrael, by Yahweh; the **word**, Latet, is from the **word** Natan, נָתַן, which means, **to give, gave**, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was

granted, was appointed, was established; the **word**, Lak, לָךְ, is a personal pronoun and means, **to, for, with or unto you**, to, for, with or unto thee; the **word**, Ariym, is the plural of the **word** Iyr, עִיר, means, **city, town**, to urbanize, it also means angel, watcher, awake, wakeful, to urbanize; the **word**, Gedolot, is from the **word**, Gadol, גָּדוֹל or גְּדוּלָה means, **great**, greater, more, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, high, honoured, growing, raising, rearing; the **word**, VeTovot, is from the **word**, Tov, טוֹב, which means, **good**, to be good, goodness, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that Yahweh created it or them, to function; the **word**, Asher, is repeated and here it is translated as, which; the **word**, Lo, means, **no or not**; the **word**, Baniyta, is from the **word**, Banah, בָּנָה, which means, **to build, he built**, to create, to bring forth, he constructed, established, he reconstructed, it also means, to become the mother of a child)

11 And houses full of all good things, which you did **NOT** fill, and dug wells, which you did **NOT** dig, vineyards and olive trees, which you did **NOT** plant; when you shall have eaten and be full;

וּבָתִּים מְלֵאִים כָּל־טוֹב אֲשֶׁר לֹא־מִלְּאֵתְּ וּבְרֹת חֲצוּזִיּוֹת אֲשֶׁר לֹא־חָצַבְתָּ כְּרָמִים וְזֵיתִים (אֲשֶׁר לֹא־נִטְעַתָּ וְאֶכְלָתָּ וְשָׂבַעְתָּ
 אֲשֶׁר לֹא־מִלְּאֵתְּ וּבְרֹת חֲצוּזִיּוֹת אֲשֶׁר לֹא־חָצַבְתָּ כְּרָמִים וְזֵיתִים)

UBatiym Meleiym Kal Tov Asher Lo Mileta UBorot Chatzuviyim Asher Lo Chatzavta Keramiym VeZeytiym Asher Lo Natata VeAkalta VeSavata, where the **word**, UBatiym, is the plural of the **word**, Beyt, בֵּית, means, **house**, household, housing, home, family, school, inside, inward, within, temple, prison, dungeon, place, family, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate; the **word**, Meleiym, is from the **word** Male, מָלֵא, which means, **to be full, whole, full price, fill, filled, was full, he filled, was filled**, fulfill, consecrate, accomplish, replenish, wholly, set, expired, fully, gather, overflow, satisfy, confirm finished, finishing, he fulfilled, completed, satisfied, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, fill, fulfill, replenish; the **word**, Kal, means, **all, the whole of, every**; the **word**, Tov, טוֹב, means, **good**, to be good, goodness, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, **to function in the manner that Yahweh created it or them, to function**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Lo, means, **no or not**; the **word**, Mileta, is the **word** Male, repeated, and

here it is translated as, *fill*; the *word*, UBorot, is the plural of the *word*, Bor, בּוֹר, which means, *cistern, well, pit, dungeon, grave*, it is from the *word*, Ber, which means, *well, pit*; the *word*, Chatzuyim, is from the *word*, Chatzav, חָצַב, which means, *to cut or carve wood, stone other material*, it means, to hew, split, *dig*, square, *quarry*, engrave, *to hew out*, mason, cut, dug, divide, graven, hewn; the *word*, Asher, is repeated and here, it is translated as, *which*; the *word*, Lo, means, *no or not*; the *word*, Chatzavta, is the *word*, Chatzav, repeated, and here, it is translated as, *you dug*; the *word*, Keramiym, is the plural of the *word*, Kerem, כֶּרֶם, which means, *vineyard*, it also means to heap up, pile up, and as an adjective it means saffron yellow; the *word*, VeZeytiym, is from the *word*, Zayit, זַיִת, which means, *olive, olive tree, yielding illuminating oil, olive yard*, olive grower, the *word*, Asher, is repeated once again, and here, it is translated as, *which*; the *word*, Lo, means, *no or not*; the *word*, Natata, is from the *word*, Nata, נָטַע, which means, *to plant*, to plant a pavilion, he planted, he established, he fixed, he fastened, plant, planting, plantation, planter, plantation owner; the *word*, VeAkalta, is from the *word*, Akal, אָכַל, which means, *to eat, he ate*, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal; the *word*, VeSavata, is from the *word*, Saba, שָׂבַע, which means, *to be sated, be satisfied, to be repleted, be full*, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, it also means to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven)

12 Then beware lest you forget YHVH, who brought you forth out of the land of Egypt, from the house of bondage.

הַשָּׁמֶר לְךָ פֶּן־תִּשְׁכַּח אֶת־יְהוָה אֲשֶׁר הוֹצִיאָךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עַבְדִּים)
 הַשָּׁמֶר לְךָ פֶּן־תִּשְׁכַּח אֶת־יְהוָה אֲשֶׁר הוֹצִיאָךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עַבְדִּים
 HiShamer Leka Pen TiShkach Et YHVH Asher Hotziyaka MeEretz Mitzrayim MiBeyt
 Avadiym, where the *word*, Hi Shamer is from the *word*, Shamar, שָׁמַר, which means, to keep, guard, heed, *beware*, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed; the *word*, Leka, לְךָ, is a personal pronoun, which means, *to you, upon you*, to thee, to yourself; the *word*, Pen, פֶּן, is a conjunction, meaning, *lest, in order not to*, perhaps, peradventure, would that, it also means, form, kind; the *word*, TiShkach, is from the *word* Shakach, שָׁכַח, which means, *to forget, he forgot, was forgotten, he cause to be forgotten, he caused to forget, forgetfulness*, oblivion, amnesia, it also means, to find; the *word*, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also

represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah; the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, *who*, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the *word*, Hotziyaka, is from the *word* Yatza, יָצָא, means, *to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth*, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published; the *word*, MeEretz, אֶרֶץ, which means, earth, *land*, country, ground, and with the letter Mem as a prefix, it means from the land; the *word*, Mitzrayim, מִצְרַיִם, means, *Egypt*, and it is from the root *word* Mitzry מִצְרַיִ, which means, Egyptian and they are both from the root *word*, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the *word*, MiBeyt, is from the *word*, Beyt, בַּיִת, which means, house, household, housing, home, family, school, inside, inward, within, temple, prison, dungeon, place, family, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, and with the letter Mem, as a prefix, it means, *from the house*; the *word*, Avadiym, is from the *word*, Eved, עֶבֶד, which means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, *bondman*, worshipper, it means, deed, service, work, action, he made, he did)

In these verses, it says: *And it shall be, that when Yahweh your Elohim shall have brought you into the Land which He swore unto your fathers, to Abraham, to Yitzchaq, and to Ya'aqov, to give you great and goodly cities, which you did NOT build, And houses full of all good things, which you did NOT fill, and dug wells, which you did NOT dig, vineyards and olive trees, which you did NOT plant; when you shall have eaten and be full; Then, beware lest you forget Yahweh, who brought you forth out of the land of Egypt, from the house of bondage.*

This is a warning from Yahweh to all the people of Yisrael, of whom you and I are a part of, that when Yahweh blesses us, and we start to accumulate wealth, and property and possessions, such the Yisraelites received when they went into the Promised Land, and were given houses full of all good things, which they *DID NOT FILL*, dug wells, *which they did NOT dig*, vineyards and olive trees, *which you did NOT plant*; Yahweh continues and says: when you have eaten and are full; Then, beware lest you forget Yahweh, who brought you forth out of the land of Egypt, from the house of bondage.

It has been the story of the people of Yisrael since their inception, that whenever Yahweh blesses

them, with material wealth, they, the people of Yisrael, of whom you and I are a part of, have a tendency, over a period of time to start believing, that they, by their own strength and understanding, have built up this wealth, and they, the people of Yisrael, which also includes us, end up forgetting, that it is Yahweh that gave them the power to get this wealth, and accumulate all these possessions. Therefore Yahweh reminds the people of Yisrael that they are to Fear Him, He says in *verse 13*:

13 You shall fear YHVH your Elohim, and serve Him, and you shall swear by His Name.

אַתְּ-יִהְיֶה אֱלֹהֶיךָ תִירָא וְאֵתוֹ תַעֲבֹד וּבְשֵׁמוֹ תִשָּׁבַע
 אַתְּ יִהְיֶה אֱלֹהֶיךָ תִירָא וְאֵתוֹ תַעֲבֹד וּבְשֵׁמוֹ תִשָּׁבַע

Et YHVH Eloheyka TiYra VeOto TaAvod UbiShmo TiShavea, where the *word*, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah; the *word*, Eloheyka, is from the *word* Elohiym, which means, *mighty ones, judges, powers*; the *word*, TiYra, is from the *word* Yira, יִרָא, which means, *to fear, he feared, was afraid, he revered, honoured, was fearful*, was dreadful, was awe inspiring, he made afraid, terrified, terror, reverence; the *word*, VeOto, means, *and Him*, the *word*, TaAvod, is from the *word*, Eved, עָבַד, means, to work, *to serve*, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, service, work, action, he made, he did; the *word*, UbiShmo, is from the *word*, Shem, שֵׁם means, *name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life*, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, and in the form that it is used here, it means, by His name; the *word*, TiShavea, is from the *word*, Sheva, שֶׁבַע, means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, *to swear an oath*, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week)

The word Fear used here in this verse, also has the meaning of being in *AWE of Yahweh*, to have reverence for Him, because of His omnipotent powers and infinite wisdom, and I am sad to say, that I believe that the leaders and the people that profess to be of the houses of the Elohim of Abraham, Yitzchaq and Ya'aqov, have done what Yahweh *warned them Not TO DO*, they have indeed

forgotten that it is Yahweh that gives His people the power to get wealth, and that it is only in and through His Grace and mercy that His blessings are poured upon His obedient people. However, when His people forget whom He is, He can and He has taken away their blessings, until such a time as they once again begin to recognize and understand, that is is Yahweh that does indeed give them power to get wealth.

Christian and Catholic Theologians along with many of the Rabbis of Judaism, have taught their man made doctrines that do not necessarily line up with the Words of our heavenly Father's Torah of life, and Yahweh has made it very clear that He will not tolerate any man made doctrines, that man says somehow supersedes the Words of His Torah of Life, as many of the Rabbis of the man made religion of Judaism have done. Nor will He tolerate the doctrines of the man made religion of Christianity, that, for the most part, believe and teach that the Words of the Father's Torah of life has been abolished in whole or in part, nor will He put up with the edicts of the Catholic church, that have taught throughout the past eighteen hundred years or more, that Elohim, is three separate and distinct persons, yet one Elohim. This Trinitarian doctrinal teaching, has unfortunately confused many people, and lead them to believe, that there are three Elohim, and that somehow, they are different, for they say that they are actually, separate and distinct, and that causes confusion, and gives birth to distorted views of who Elohim truly is. For example, many believe that the Elohim of the Hebraic Scriptures, wrongfully called the Old Testament, is somehow different than the Elohim of the Apostolic Scriptures, wrongfully named the New Testament; ***Yet, Elohim in His own Words, from His own mouth***, tells us that He is Echad, He is One, and that ***HE DOES NOT CHANGE***, He is constant. *Malachi 3:6; Hebrews 13:8*. Besides the fact that Trinitarian Doctrinal teaching, leads to confusion, it also limits Elohim to three separate and distinct persons where the Scriptures teach us that He is infinite and cannot be limited to anything or in any way.

After giving us the watchword of Yisrael, the Shema, Yahweh commanded us:

- To love Yahweh our Elohim with all our hearts, minds and souls.
- To keep all of His Words in our hearts.
- To teach them diligently to our children.
- To speak of His Words when we sit in our houses, when we walk by the way, when we lie down and when we rise up (in other ***words*** always).
- To bind these Words as a sign upon our hand.
- To have these Words as frontlets between our eyes.
- To write these Words on the doorposts of our houses.
- To write them on our gates.

As we read these Commandments, it becomes very evident to me, that our heavenly Father wants His Words, not only to play a major role in our lives, ***He wants His Words to BE OUR LIFE***.

His promise to us, ***IS, IF*** we willingly and lovingly choose to obey His Commandments as Messiah the Living Word of the Father made flesh, did, and taught us to do, Yahweh says, He will put none of the diseases of Egypt upon us, He will make ***ALL*** that we put our hands to, ***to prosper***, He will make even our enemies to be at peace with us, and His blessings, which are to numerous to mention, will run us down and overtake us, ***BECAUSE*** we made a conscious choice to willingly and lovingly believe, follow and obey His Voice, His inerrant and everlasting teaching and instructions, His Torah spoken to all of Yisrael, at Mount Siynay.

My friends, **IF** we will just consider in our hearts what our heavenly Father has promised He will do for us, **IF** we will simply learn to believe, follow and obey His Words of Life, the Words of His Torah, it will become increasingly evident to all who willingly and lovingly choose to obey His Voice, that this heavenly Father of ours, loves us with a perfect love, and that it would benefit us beyond belief, to believe every **word** that He says, and obey all of His Commandment.

However all these blessings come with a warning, and that warning is, **BEWARE**, because, once you get all these blessings from Elohim, **YOU MAY FORGET** in your heart who has provided these blessings for you, and start walking in your own understanding and wrongfully believing, that it is you by your own strength that has accumulated all these things rather than Elohim providing them for you.

The warning tells us that:

We are to fear Yahweh.

We are to serve Him and Him only.

We are to swear by His Name.

We are **NOT** to go after the gods of others (Elohim Achrim).

We are **NOT** to tempt Yahweh.

We are to diligently **KEEP** and **DO** His Commandments.

We are **TO DO** what is right and good in the sight of Yahweh and what is **RIGHT and GOOD** can only be found in His Torah, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life.

We are to teach our children **ALL** of His Testimonies, Statutes and Judgments which Elohim has Commanded us. (These are perpetual Commandments for all fathers, and for all eternity).

We are to end our instructions to our children by impressing upon our children that Yahweh has Commanded us to **DO** all these Statutes, to fear our Elohim, for *our good* always (not for His good, but for our good) that *He* might preserve us alive. Here Yahweh makes it quite clear that **IT IS** He, that gives Life, and **IT IS** He, that sustains it.

Now the next *verse* **IS** very important, and I believe that everyone should learn it by heart. *Verse 25*

*It shall be **YOUR RIGHTEOUSNESS, IF** you observe to **DO ALL THESE COMMANDMENTS** before YHVH, our Elohim as He has commanded us.*

Have you ever been taught in the past, that as children of Elohim, we do not have or cannot have our **own righteousness**? Well, here in this verse, Yahweh tells us something different, Yahweh tells **YOU, yes YOU**, which means that Yahweh actually tells each and every individual, that they **CAN** indeed have their own **righteousness**, and it is all based on a personal choice. You **CAN** have your own **righteousness** by willingly and lovingly choosing to surrender your hearts, minds, souls and strength to Elohim, **AND then**, commit to believe, follow and obey, all the Words of the Father's Torah of life. It is very important that we understand, that Yahweh has told us, that we can indeed appropriate His **Righteousness**, by willingly and lovingly choosing to follow and obey the Words of the Father's inerrant and everlasting teaching and instructions, the Words of His Torah, His Directives for everlasting Life, and **NOT** only that, **BUT** Yahweh also warns us, that we **WILL be CURSED IF we do NOT CONFIRM ALL** the **words** of His Torah, **TO DO THEM**. And all the people shall say, Amen.

Please understand, that it is Yahweh Himself that says it ***SHALL BE OUR RIGHTEOUSNESS IF WE CHOOSE TO OBEY HIM AND KEEP THE FATHER'S COMMANDMENTS***. Therefore let us choose today, this very day, to obey Yahweh ***and live in and by the Righteous Words of our heavenly Father, His Torah of Life***, so that we can indeed be a blessing to all people. Amein.

14 You shall ***NOT*** go after the gods of others, the gods of the people which are round about you;

לֹא תִלְכוּן אַחֲרַי אֱלֹהִים אַחֲרַי מֵאֱלֹהֵי הָעַמִּים אֲשֶׁר סְבִיבוֹתֵיכֶם

אֶל אֱלֹהֵי אֲחֵרִים אֲחֵרִים מֵאֱלֹהֵי אֲחֵרִים אֲחֵרִים מֵאֱלֹהֵי אֲחֵרִים אֲחֵרִים

Lo Telkun Acharey Elohiym Acheriym MeElohey HaAmiym Asher Seviyvoteykem, where the ***word***, Lo, means, ***no or not***; the ***word***, Telkun, is from the ***word***, Halak, הָלַךְ, which means, ***to go after, to walk***, come, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the ***word*** Halakah, הִלְכָה, which means, law, rule, traditional law, ***something to go by, your personal day to day walk***; the ***word***, Acharey, אַחֲרַי, means, behind, ***after, following***, afterward, since, other, the hinder part; the ***word***, Elohiym, means, mighty ones, judges, powers; the ***word***, Acheriym, is from the ***word*** Achar, אַחֲרַי, which means, after, afterward, to be or remain behind, he was late, tarried, he delayed, to loiter, ***procrastinate, defer, delay, hinder, backward, backside***, since, until, be late, slack off, tarry, kept back, it means, ***another, other***, next, ***strange***, and as an adverb it means, after, behind, hindermost, afterward, and together, the ***words***, Elohiym Acheriym means, the gods of others; the ***word***, MeElohey, is the ***word***, Elohiym, repeated, and here, it is translated as, ***the gods***, the ***word***, HaAmiym, is the plural of the ***word***, Am, עַם, which means, ***people***, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect; the ***word***, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, ***which***, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the ***word***, Seviyvoteykem, is from the ***word***, Saviv, סָבִיב, which means, ***round about, surrounding, on every side***, or סְבִיבָה, means, moving in circles, rotation, neighbourhood, environment)

the **word**, Paniym, פָּנִים, which means, **face**, countenance, presence, forepart, **before**, before me, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread; the **word**, HaAdamah, הָאָדָמָה, means, ground, soil, **earth**, land, it also means, to be red, because it is related to the **word**, Dam, דָּם, which means, blood, and it originally denoted the red arable land)

In these two verses Yahweh **warns us NOT to go after the man made imaginary gods of others**, the gods of the people which are round about us; and the reason that He gives us, is, for I Yahweh, your Elohim am a jealous Elohim among you, and if you do indeed go after any other man made imaginary gods that other people have dreamt up, **then**, My anger, shall be kindled against you, and I destroy you from off the face of the earth.

16 You shall **NOT** tempt YHVH your Elohim, as you tempted Him in Massah.

לֹא תִנְסוּ אֶת־יְהוָה אֱלֹהֵיכֶם כַּאֲשֶׁר נִסִּיתֶם בַּמַּסָּה
 לֹא תִנְסוּ אֶת־יְהוָה אֱלֹהֵיכֶם כַּאֲשֶׁר נִסִּיתֶם בַּמַּסָּה

Lo TeNasu Et YHVH Eloheykem Ka'asher Nisiytem BaMasah, where the **word**, Lo, means, **no or not**; the **word**, TeNasu, is from the **word**, Nasah, נָסָה, which means, **to test, tempt, try, he tested, tried**, he attempted, assayed, he proved, tempted, adventure; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheykem, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**, and in the form that it is used here, it means, **your Elohiym**; the **word**, Ka'asher, כַּאֲשֶׁר, means, **as, who, which, what, that, when, where, how, because, in order that, for, according to, as soon as, forasmuch, howsoever, whosoever, though**; the **word**, Nisiytem, is the **word** Nasa, נָסָה, repeated, and here, it is translated as, **tempted**; the **word**, BaMasah, is from the **word**, Masah, מָסָה, which means, to melt, dissolve, decayed,, it also means, **trial, test, tempt, attempt, essay**, it means trouble, despair, it means, that which adheres together like dough, lump, mass, it also means, sufficiency, it is also **the name of an unidentified place in Rephidim, in the desert of Siynay, where the Yisraelites quarrelled, and tested Elohim because of their thirst**)

Here Mosheh says: You shall **NOT** tempt Yahweh your Elohim, as you tempted Him in Massah. What happened at Massah? That is where the people of Yisrael had gone three days without water, and they came to a place where there was water, the water was bitter, and the people of Yisrael complained and murmured against Yahweh, even though He had shown them many times His ability to provide for all of their needs, they still murmured against Him, and therefore the place was called Massah,

(מַסָּה, means, to melt, dissolve, decayed,, it also means, trial, test, attempt, essay, it means **trouble, despair**, it means, that which adheres together like dough, lump, mass, it also means, sufficiency, it is also **the name of an unidentified place in Rephidim, in the desert of Sinai, where the Yisraelites quarrelled, and tested Elohim because of their thirst**)

This makes it very clear that we are **NOT to test, NOR tempt** our Elohim, for He already knows what it is that we need, just like Messiah told us in *Matthew 6:7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. 8 Do NOT therefore be like unto them: for your Father KNOWS what things you have need of, before you ask Him.*

17 You shall diligently keep the Commandments of YHVH your Elohim, and His Testimonies, and His Statutes, which He has Commanded you.

שְׁמֹר תִּשְׁמְרוּן אֶת־מִצְוֹת יְהוָה אֱלֹהֵיכֶם וְעֲדוֹתָיו וְחֻקֵּי אֲשֶׁר צִוָּה
 שְׁמֹר תִּשְׁמְרוּן אֶת־מִצְוֹת יְהוָה אֱלֹהֵיכֶם וְעֲדוֹתָיו וְחֻקֵּי אֲשֶׁר צִוָּה

Shamor TiShmerun Et Mitzvot YHVH Eloheykem VeEdotayv VeChuyim Asher Tzivak, where the **word**, Shamor, is from the **word**, Shamar, שָׁמַר, which means, **to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed**; the **word**, TiShmerun, is the **word** Shamar, repeated, and together they emphasize the fact that we are to guard and protect and therefore these two **words** are translated as, to keep or guard diligently; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et Halsh, אֶת־הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֶת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word**, Mitzvot, is the plural of the **word**, Mitzvah, מִצְוָה, which means, command, **commandment**, precept, religious act, meritorious deed, it is from the **word** Tzavah, צִוָּה, which means, command, order, he commanded, ordered, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheykem, is from the **word** Elohiym, which means, **mighty ones, judges, powers**, and in the form that it is used here, it means, your Elohiym; the **word**,

prosperity, *to function in the manner that Yahweh created it or them, to function*, and with the letters Vav and Hey as a prefix, it means, *and good*; the *word*, BeEyney, is from the *word*, Ayin, עי, means, *eye, sight*, seem, colour, fountain, well, face, pleased, presence, conceit, think, humble, knowledge, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means, whence, where, it is also the name of a town in the North East corner of Canaan, named no doubt for the presence of a spring there, and in the form that it is used here, it means, *in the eyes of or in the sight of*; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah; the *word*, LeMa'an, מען, means, answer, heed, purpose, *on account of, in order that, so that, aim, because of, so as to, to the end, intent*, to address a letter, was addressed to someone, dwelling, habitation, on account of, in order that, because of, to the end or intent, for the sake of, lest; the *word*, YiYtav, is from the *word* Yirav, ירב, which means, *to be good, be pleasing, will be good, he did good, did well*, he made comely, adorned, he made glad, rejoiced; the *word*, Lak, לך, is a personal pronoun and means, to, for, *with or unto you*, to, for, with or unto thee; the *word*, Uvata, is from the *word*, Bo, בא, which means, *to go or come in*, come, came, arrive, went, *go, gone, enter, reach*, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the *word*, Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next; the *word*, VeYarashta, is from the *word*, Yarash, ירש, means, *to inherit, take possession of, to seize, catch, made to inherit, he dispossessed, drove out*, it also means to make poor, impoverish, became poor; the *word*, Et, את, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, את האיש, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, את, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the *word*, HaAretz, ארץ, which means, earth, *land*, country, ground; the *word*, HaTovah, is repeated, and here, it is translated as, *the good*; the *word*, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, *which*, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied

concern, confer, counsel, decree, deed, it means, *speak, say, talk, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech,* affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah, or Yehovah)

Here Yahweh gives the people of Yisrael a direct Commandment, for He emphatically states, you, meaning all the people of His Yisrael, of whom you and I are a part of, you **SHALL** do that which is **Right**, Yashar, **יָשָׁר** and **Good**, Tov in the sight of Yahweh, so that it may be well, **יִיטֵב**, YiyTav, with you, and that you may go in and possess the good land, Et HaAretz HaTovah, **אֶת־הָאָרֶץ הַטֹּבָה**, which Yahweh swore unto your fathers, To cast out all your enemies from before you, as Yahweh has spoken.

In English we do not get the full impact of this wonderful message from Yahweh, but in Hebrew, it is absolutely beautiful, what Yahweh promises us. Let me show you what I mean.

The word Right used here, is the word Yashar, **יָשָׁר**, which means, *to be smooth, be straight, was straight, was right, was upright*, made level, he led straight, directed, guided, he settled, became upright, pleasing, it is also part of the name, Yisrael or Yeshar El, which means, *the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*. Next we come to the word, Good or Tov in Hebrew, which means, good, to be good, goodness, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, prosperity, *to function in the manner that Yahweh created it or them, to function*, and this word, Tov, is used three times in these verses; first Yahweh uses it to express how His people, the people of His Yisrael, are to conduct themselves, and that is, *in a good Tov and upright Yashar manner*, which means, that they are to function in the manner that the Creator of the universe created them to function, and that is in total loving surrendered obedience to all the Words of our heavenly Father's Torah of Life, then, He speaks of the Good Land, which means that Yahweh is assuring us, that the Land that He gives His people, Yisrael, is a land that will function in the manner that Yahweh created it to function, which means, that it will bring amazing bumper crops every year, as long as the people of Yisrael continue to willingly and lovingly believe, follow and obey all the Words of His Torah of Life, and thirdly, He says, it will be well, YiyTav with you, but even though it is not mentioned, it is understood, that it will be well or YiyTav with the people of Yisrael, as long as they continue to believe, follow and obey all the Words of the Father's Torah of Life. This is actually confirming what Paul told us in:

Philippians 2:11 And that every tongue should confess that Yeshua Messiah is Adonay, to the glory of Elohim the Father. 12 Wherefore, my beloved, as you have always obeyed, NOT as in my presence only, BUT NOW, much more in my absence, work out your own salvation with fear and trembling.

accompanied by the personal pronoun expletively used to show the connection; the **word**, Tzivah, צוה, which means, **command, commanded, commandment, order, give a charge**, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyntu, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**, and in the form that it is used here it means, our Elohiym; the **word**, Etkem, אתכם, means, **you**, plural)

21 Then you shall say unto your son, We were Pharaoh's bondmen in Egypt; and YHVH brought us out of Egypt with a Mighty Hand:

וְאָמַרְתָּ לְבִנְךָ עֲבָדִים הָיִינוּ לְפַרְעֹה בְּמִצְרַיִם וַיּוֹצִיאֵנוּ יְהוָה מִמִּצְרַיִם בְּיַד חֲזָקָה)
 אָמַרְתָּ לְבִנְךָ עֲבָדִים הָיִינוּ לְפַרְעֹה בְּמִצְרַיִם וַיּוֹצִיאֵנוּ יְהוָה מִמִּצְרַיִם בְּיַד חֲזָקָה

VeAmarta LeBinka Avadiym Haiyynu LePharoh BeMitzrayim VeYotzienu YHVH MiMitzrayim BeYad Chazaqah, where the **word**, VeAmarta, is from the **word**, Amar, אמר, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance; the **word**, LeBinka, is from the **word**, Ben, בן, which means, son, offspring, branch, shoot, inhabitant of, worthy of, deserving, it is translated as, son, 2978 times, as, children, 1,568 times, as, old, 135 times, as, first, 51 times, as, man, 20 times, as, young 18 times, as, child, 10 times, as, stranger, 10 times, as, people 5 times, and in the form that it is used here it means, **you son**; the **word**, Avadiym, is the plural of the **word** Eved, עֶבֶד, which means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, **slave**, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, **slave, bondman**, worshipper, it means, deed, service, work, action, he made, he did; the **word**, Haiyynu, is from the **word**, Hayah, היה, which means, is, also, to be, exist, are, was, were, has, happen, shall happen, it shall be, continue, become, has or will become, may, existed, **come or came to pass**, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the **word**, LePharoh, is from the **word**, Paroh, פַּרְעֹה, which is translated, as Pharaoh, but the Hebrew spelling of this **word** also means, disorder, disturbance, riot, pogrom; the **word**, BeMitzrayim, בְּמִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry, מִצְרַיִם, which means, Egyptian and they are both from the root **word**, Matzar, מִצַּר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit; the **word**, VeYotzienu, is from the **word** Yatza, יָצָא, means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, and in the form that it is used here it means, **and brought us out**; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, MiMitzrayim, is repeated, and here, it is translated as, **from Egypt**; the **word**, BeYad, is from the **word** Yad, יָד, which means, **hand**, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share,

seem, colour, fountain, well, face, pleased, presence, conceit, think, humble, knowledge, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means, whence, where, it is also the name of a town in the North East corner of Canaan, named no doubt for the presence of a spring there, and in the form that it is used here, it means, *in, or before our eyes*)

23 And He brought us out from thence, that He might bring us in, to give us the land which he swore unto our fathers.

וְאוֹתָנוּ הוֹצִיא מִשָּׁם לְמַעַן הִבִּיא אֹתָנוּ לְתֵת לָנוּ אֶת־הָאָרֶץ אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם
 וְאוֹתָנוּ הוֹצִיא מִשָּׁם לְמַעַן הִבִּיא אֹתָנוּ לְתֵת לָנוּ אֶת־הָאָרֶץ אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם
 VeOtanu Hotziy MiSham LeMa'an HaViy Otanu Latet Lanu Et HaAretz Asher NiShba
 LaAvoteynu, where the *word*, VeOtanu, is from the *word*, Otanu, אֹתָנוּ, which means, *to or unto us*; the *word*, Hotziy, is from the *word*, Yatza, יָצָא, which means, to go, come or went out, *bring out, go forth, went forth, burst forth, brought or bring forth*, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the *word*, MiSham, is from the *word*, Sham, שָׁם, and it is an adverb which means, *there*, thither, therein, existing, in existence, under the influence of; and with the letter Mem as a prefix, it means, *from there*; the *word*, LeMa'an, לְמַעַן, means, answer, heed, purpose, *on account of, in order that, so that*, aim, because of, so as to, to the end, intent, to address a letter, was addressed to someone, dwelling, habitation, on account of, in order that, because of, to the end or intent, for the sake of, lest; the *word*, HaBiy, is from the word, Bo, בּוֹא, which means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, *bring, he brought, brought in or out*, caused to, led to, and the *word*, Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next; the *word*, Otanu, אֹתָנוּ, *to or unto us*; the *word*, Latet, is from the *word*, Natan, נָתַן, means, *to give, gave, gift*, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the *word*, Lanu, means, *to or unto us*; the *word*, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת־הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אֵת, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew

Yahuwah or Yehovah; the **word**, LaAsot, is from the **word**, Asah, עָשָׂה, means, **do, did, committed, make, wrought**, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the **word**, Kal, means, **all, the whole of**; the **word**, HaCuqiyim, is the plurl of the **word**, Choq, חֻק, means, something prescribed, **enactment, ordinance, decree, statute, law, rule**, prescribed portion, prescribed due, **justness, truth, necessity, obligation**; the **word**, HaEleh, אֵלֶּה, means, **these**, but it also means, to worship as a deity, deify, he adored or worshipped, it means, to curse, swear, took an oath, obligation by an oath, it means to wail, lament, it means, terebinth, oak, a large strong tree, it means, bat, club, cudgel, it means, goddess; the **word**, LeYirah, יִרָא, it means, **to fear, he feared, was afraid**, he revered, honoured, was fearful, was dreadful, was awe inspiring, he made afraid, terrified, terror, reverence; the **word**, Et, is repeated and it is defined above; the **word**, YHVH, is the Name, **Yahweh** or Yahuwah or Yehovah; the **word**, Eloheyinu, is from the **word** Elohiym, which means, **mighty ones, judges, powers**; the **word**, LeTov, טוֹב, means, **good**, to be good, goodness, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that Yahweh created it or them, to function; the **word**, Lanu, לָנוּ, means, to or unto us; the **word**, Kal, means, **all, the whole of**, and here, it is translated as, **always**; the **word**, HaYamiym, is the plural of the **word** Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, LeChayotenu, is from the **word** Chayah, חָיָה, means, **life, to live, he lived, living, alive**, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, was revived, he restored to life, was revived, spirit of life, soul, it means, spirit of life, midwife, woman in childbirth, spirit of life, soul, tribe, community, as an adjective, it means, lively, vigorous, and in its female form, it means, an

animal, a beast, and literally a living being; the **word**, KehaYom, is the **word**, Yom, repeated and here it is translated as, **as day**; the **word**, HaZeh, הַזֶּה, is a pronoun which means, **this**, these, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, now, very, which)

After taking the people of Yisrael out of their self imposed bondage, Yahweh then Commands the people of Yisrael, of whom you and I are a part of, to do **ALL** these Statutes, to Fear Yahweh our Elohim (*please remember that the fear of Yahweh, IS a necessary ingredient, that we must all cultivate in order to attain His Wisdom*), for our good, our Tov, always, that He might preserve us alive, as it is at this day. So when Yahweh says that He commanded all His people Yisrael to do all of His Statutes for our **GOOD**, His is actually telling us that, **we are to function in the manner that he created us to function, if we want to be preserved alive**, and this life preservation, is talking about everlasting Life in the kingdom of our heavenly Father, and not our physical life, for Scripture makes it very clear in *Hebrews, 9:27 And as it is appointed unto all men once to die, but after this, the judgment: 28 So Messiah was once offered (on the Cross) to bear the Sins of many; and unto them that look for Him, shall he appear the second time without Sin unto salvation.*

25 And it shall be our righteousness, if we observe to do all these Commandments before YHVH our Elohim, as He has Commanded us.

וְצִדְקָהּ תְּהִי־לָנוּ כִּי־נִשְׁמֹר לַעֲשׂוֹת אֶת־כָּל־הַמִּצְוֹת הַזֹּאת לְפָנֶי יְהוָה אֱלֹהֵינוּ כַּאֲשֶׁר צִוָּנוּ
 צִדְקָהּ תְּהִי־לָנוּ כִּי־נִשְׁמֹר לַעֲשׂוֹת אֶת־כָּל־הַמִּצְוֹת הַזֹּאת לְפָנֶי יְהוָה אֱלֹהֵינוּ כַּאֲשֶׁר צִוָּנוּ
 צִדְקָהּ תְּהִי־לָנוּ כִּי־נִשְׁמֹר לַעֲשׂוֹת אֶת־כָּל־הַמִּצְוֹת הַזֹּאת לְפָנֶי יְהוָה אֱלֹהֵינוּ כַּאֲשֶׁר צִוָּנוּ

UTzedaqah TiHyeh Lanu Kiy NiShmor LeAsot Et Kal HaMitzvah HaZot Liphney YHVH Eloheynu Ka'asher Tzivanu, where the **word**, UTzedaqah, צִדְקָה, means, **justice, righteousness, deliverance, victory, merit, alms, charity, salvation**; the **word**, TiHyeh, is from the **word**, Hayah, הָיָה, which means, is, also, to be, exist, are, was, were, has, happen, **shall happen, it shall be**, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the **word**, Lanu, לָנוּ, means, to or unto us; the **word**, Kiy, כִּי, means, that, because, for, when, while, as, **if**, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, NiShmor, is form the **word** Shamar, שָׁמַר, means, **to keep, guard, heed, beware, watch over, observe**, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed; the **word**, LeAsot, is from the **word**, Asah, עָשָׂה, means, **do, did, committed, make, wrought**, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually

rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things; the **word**, Kal, means all, the whole of; the **word**, HaMitzvah, is from the **word**, Mitzvah, מִצְוָה, which means, command, commandment, precept, religious act, meritorious deed, it is from the **word** Tzavah, צוּה, which means, command, order, **he commanded, ordered**, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed; the **word**, HaZot, (זֹאת), is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, **this, which, who**, but this **word** Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alphabet, Aleph א and Tav, ת, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this **word** Zot, זֹאת, spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen; the **word**, Liphney, לְפָנַי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheynu, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**; the **word** Ka'asher, כַּאֲשֶׁר, means, **as, who, which, what, that, when, where, how, because, in order that, for, according to, as soon as, forasmuch, howsoever, whosoever, though**; the **word**, Tzivanu, is from the **word** Tzivah, צוּה, which means, **command, commanded, commandment, order, give a charge**, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, and in the form that it is used here it means, **that He commanded us**)

This verse **IS** very important and I believe that everyone should learn it by heart. *Verse 25 It shall be YOUR RIGHTEOUSNESS, IF you observe to DO ALL THESE COMMANDMENTS before Yahweh, our Elohim as He has commanded us.*

Have you ever been taught in the past, that as children of Elohim, we do not have or cannot have our **own righteousness**? Well, here in this verse, Yahweh tells us something different, **Yahweh** tells us, **YOU, yes YOU**, Yahweh Himself tells **YOU**, which means, every individual, that, you **CAN** have your own **righteousness**. It is your choice. You **CAN** have your own **righteousness** by willingly and lovingly choosing to surrender your hearts, minds, souls and strength to Elohim, **AND** then agree to

believe, follow and obey, all of the Father's Commandments, the Words of His Torah of life. Yahweh has told us, that we can appropriate His **Righteousness**, by willingly and lovingly choosing to follow and obey the Words of His inerrant and everlasting teaching and instructions, the **words** of His Torah, His Directives for everlasting Life, and **NOT** only that, **BUT** Yahweh also warns us, that we **WILL be CURSED IF** we do **NOT CONFIRM ALL** the **words** of His Torah, **TO DO THEM**. And all the people shall say, Amen.

Please understand, that it is Yahweh Himself that says it **SHALL BE OUR RIGHTEOUSNESS IF WE CHOOSE TO OBEY HIM AND KEEP HIS COMMANDMENTS**. Therefore let us choose today, this very day, to obey Yahweh **and live in and by the righteous words of our heavenly Father, His Torah of Life**, so that we can indeed be a blessing to all people. Amein.

There is 1 stand-alone Aleph Tav in this chapter

*Verse 5 And you shall love **Aleph Tav** Yahweh your Elohim with all your heart, and with all your soul, and with all your might.*

There are also **twelve** Aleph Tavs that are attached to words with a Maqef and there are **twenty two** words that contain both the Aleph and Tav letters within them. The number **twelve** in Scripture, represents Yahweh's perfect government, Yahweh's perfect way of governing His kingdom; and the Number **twenty two** speaks of Light, because there are **twenty two** letters, in the Hebrew alphabet, that make up the **word** of Elohim, which became flesh, and who dwelt among us, and Scripture makes it abundantly clear, that Messiah, **IS the Light of the world**. Therefore, I believe that Yahweh is telling us, that **IF** we want to be a **Light** unto a world where most of the people, are mired in darkness, as Messiah was a Light unto this world of ours, then, we too, **MUST** learn to submit to the ways of our heavenly Father, surrender to His way of governing His kingdom, and the only way to do that, **IS**, by obeying the constitution of the Kingdom of our heavenly Father, which of course, **IS** His inerrant and everlasting teaching and instructions, His Torah, His Directives for everlasting Life. Amein!

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may Yahweh bless your every thought, and your every deed. Until we meet again, שְׁלוֹם עֲלֵיכֶם, Shalom Aleykem. Amein