



means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Elay, אֵלַי, is a preposition, which means, **to me, toward me, unto me**; the **word**, VaNaSav, is from the **word**, Sabab, סָבַב, means, **to turn about, go round, rim, border, compass, surround**, he went around, brought round, he walked round, marched round, he **surrounded, encompassed, encircled**, he sat at the table, he brought about, caused, he turned round, was turned over, was transported, it means, circle, circulating, recurring, rotation, he changed, altered); the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things; the **word**, Seiy, שְׂעִיר, means, hairy, shaggy, possibly indicating a thicket or wooded area, it means he goat, kid, buck, ram, devil, the hairy or bearded one, rough, it also means, satyr, an imaginary demon that supposedly, has the form of he goat, it also means, tempestuous showers, it is also the name of a Horite who fathered seven sons, who all became chiefs of the Horites, it is also **the name of a mountain in the territory of Yehudah**; the **word**, Yamiym, is from the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, Rabiym, is the plural of the **word** Rav, רַב, which is an adjective that means, **much, many, plenty**, large, great, mighty, abounding, abundant, honoured, important, as an adverb, it means, enough, as a noun it means, lord, chief, master, teacher, a short form of the **word** Rabbi, it also means bowman, archer, it means, multitude, great quantity, abundance, majority)

In this chapter we see that Yahweh tells the people of Yisrael that they have been in the wilderness long enough, and He goes on to say, it is now time for you to let the light of Yahweh shine through you, and become, a light onto the nations of the world, and He commands them to make their way to the Promised Land through certain territories.

As I read *Chapter 2*, I am reminded of the Antisemitism in the world today. A great number of the peoples of the world have developed a hatred of the people of Yisrael who are known as Jews, even though there are many of them that are from different tribes of Yisrael, and there are many people that follow the edicts of Christianity, and through their false doctrinal position, have been led to believe that people of Yisrael, now known to them, as the Jews, **have lost their position as the CHOSEN PEOPLE of Elohim**, and that now, the Christian Church has become Yahweh's Yisrael, and **TAKEN THE PLACE** of the Hebrews. Yet, Yahweh has quite clearly stated, that the descendants of Abraham, Yitzchaq, and Ya'aqov who willingly and lovingly chose to believe, follow and obey the Words of the Father's Torah of, Life would be His people **FOREVER**.

We read in *Corinthians* that **SOME** of them, not all, were lost and died in the wilderness, which is a picture of being lost and separated from our heavenly Father forever. Let's read *1 Corinthians 10:6* **Now these things were for our EXAMPLES, to the intent we should NOT lust after evil things, as they also lusted.** 7 **Neither be you idolaters, as were SOME of them;** as it is written, *The people sat down to eat and drink, and rose up to play.* 8 **Neither let us commit fornication, as SOME of them committed, and fell in one day three and twenty thousand.** 9 **Neither let us tempt Messiah, as SOME of them also tempted, and were destroyed of serpents.** 10 **Neither murmur you, as SOME of them also murmured, and were destroyed of the destroyer.**

Here in *1 Corinthians 10:1-4* we are told that *all of the people of Yisrael, the Hebrews, were baptized and passed through the sea and did all eat of the same Spiritual Meat and drink of the same Spiritual Cup for they drank of the Spiritual Rock that followed them AND THAT ROCK WAS MESSIAH YESHUA.*

So, like us, **they too, the people of Yisrael that came out of the bondage that they were in, in Egypt, partook of Messiah and were WATCHED OVER BY Messiah**, the Words of the Living Torah of our heavenly Father, that would latter become flesh and be manifested as Yeshua, our Messiah, and dwell among us, and like some of us, **SOME** of them became idolaters, and like us, **SOME** were fornicators, and like us, **SOME** tempted Messiah, and like us, **SOME** murmured and died outside of the Land of Promise which is a picture of **NOT** receiving Elohim's gift of salvation, and a picture of what will happen **TO SOME** that are in the so called houses of the Elohim of Abraham, Yitzchaq and Ya'aqov today. We must remember that the Scriptures tell us that it is not Yisrael that is grafted into another entity, but that we, those who choose to accept the seed of the Father, the Living Word of the Father as our Master and Saviour, **ARE THE ONES THAT ARE GRAFTED INTO YISRAEL.**

2 *And YHVH spoke unto me, saying,*

וַיֹּאמֶר יְהוָה אֵלַי לְאָמֹר (   
 וַיֹּאמֶר יְהוָה אֵלַי לְאָמֹר

VayOmer YHVH Elay LEmor, where the **word**, VayOmer, is form the **word** Amar, אָמַר, which means, to say, saying, said, speak, **spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, and with the letter Vav as a prefix,

it means, **and spoke**; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Elay, אֵלַי, is a preposition, which means, to me, toward me, **unto me**; the **word**, LEmor, is the **word** Amar, repeated and here it is translated as, Saying)

Here Mosheh makes it perfectly clear that Yahweh spoke with him, which means that Mosheh is following and obeying the instructions of Yahweh, and that he is **NOT** doing anything without first consulting Yahweh.

3 *You have compassed this mountain long enough: turn you northward.*

רַב־לַקֶּם סָב אֶת־הַהָר הַזֶּה פָּנּוּ לָכֶם צָפֹנָה  
 פֶּ אֲשַׁלַּח פַּ אֲשַׁלַּח אֲשַׁלַּח אֲשַׁלַּח אֲשַׁלַּח אֲשַׁלַּח אֲשַׁלַּח אֲשַׁלַּח

Rav Lakem Sov Et HaHar HaZeh Penu Lakem Tzaphonah, where the **word**, Rav, רַב, as an adjective, means, **much, many, more**, large, great, mighty, abounding, abundant, abundance, multitude, great quantity, enough, abundance, majority, honoured, important, as an adverb, it means enough, more than enough, as a noun it means, lord, chief, master, teacher, rabbi, it also means a Bowman, and archer; the **word**, Lakem, לַכֶּם, is an inflected personal pronoun, meaning, to or onto you, **you, your, yourself**; the **word**, Sov, is from the **word** Sabab, סָבַב, means, to turn about, go round, rim, border, compass, surround, he went around, brought round, he walked round, marched round, he **surrounded, encompassed, encircled**, he sat at the table, he brought about, caused, he turned round, was turned over, was transported, it means, circle, circulating, recurring, rotation, he changed, altered; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word**, HaHar, הָר, means, **mountain, mount**, hill, and these two letters also spell out the name Hor, הֹר, which is the name of a mountain, on the border of the land of Edom, at the foot of which, the Yisraelites encamped on their journey from Kadesh to the Promised Land; the **word**, HaZeh, זֶה, is a pronoun which means, **this**, these, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, now, very, which; the **word**, Penu, is from the **word**, Panah, פָּנָה, means, **to turn**, look, prepare, to face, regard, respect, look back, turn away, turn back, turn towards, he passed away, vanished, the dawning, he turned toward, he turned and looked, looked, looked at, considered, prepared, regarded, he freed himself, was free, was at leisure, was removed, he eased nature, eased himself, he removed, cleansed, emptied, he vacated, evacuated, was removed, was emptied, he became free, had leisure, he turned, was directed, was disengaged, it also means cornered; the **word**, Lakem, לַכֶּם, is an inflected personal pronoun, meaning, **to**



told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance; the **word**, Atem, means, **you, plural**; the **word**, Ovriym, is from the **word**, Avar, עבר, which means, **pass through**, pass by, pass over, cross over, go, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and with different vowel points, עֵבֶר we have the **word**, Eber, which means, east side, beyond, straight, passage, by, from, other, against, over, quarter; the **word**, BeGevul, גְּבוּל, means, **border, frontier, boundary, borderline, limit, coast, territory, district, province**, it also means kneaded, mixing; the **word**, Acheykem, is from the **word** Ach, אַח, which means, **brother, brethren, kinsman**, friend, friar, it also means, fire port, brazier, fireplace, as an interjection, it means woe, alas; the **word**, Beney, means, **the children of**; the **word** or name, Esav, עֵשָׂו, means, herb, herbage, grass, to cover with grass, to weed out, it is also, **the name Esau, Ya'aqov's brother**; the **word**, HaYoshviym, is form the **word** Yashav, יָשַׁב, means, to sit, remain, **dwel**, abide, inhabit, inhabitant, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained; the **word**, BeSeiyr, שַׁעִיר, means, hairy, shaggy, possibly indicating a thicket or wooded area, it means he goat, kid, buck, ram, devil, the hairy or bearded one, rough, it also means, satyr, an imaginary demon that supposedly, has the form of he goat, it also means, tempestuous showers, it is also the name of a Horite who fathered seven sons, who all became chiefs of the Horites, it is also **the name of a mountain in the territory of Yehudah**; the **word**, VeYiyru, is from the **word** Yare, יָרָא, which means, **fear, terror, reverence, he feared, was afraid**, he revered, honoured, was fearful, was dreadful, was awe inspiring, was revered, he made afraid, terrified, terror, reverence, fearing, fearful, timid, and if we change the suffix letter Aleph, א, to the letter Hey, ה, we form the **word** Yarah, יָרָה, which sounds the same, but it means, to throw, to cast, shoot, was shot through, to teach, to instruct, he pointed out, showed, he taught, instructed, the **word**, Mikem, means of you; the **word**, VeniShmartem, is from the **word** Shamar, שָׁמַר, means, **to keep, guard, heed, beware, watch over, observe, put a hedge around**, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed; the **word**, Meod, מְאֹד, means, to increase, strength, might, power, and as an adverb it means, **very, much, abundant, greatly, exceedingly**, to be many, it grew, to add)

5 Do **NOT** meddle with them; for I will **NOT** give you of their land, **No, Not** so much as a foot breadth; because I have given mount Seir unto Esau for a possession.

אֶל־תִּתְּנֵנוּ בָּם כִּי לֹא־אֶתֵּן לָכֶם מֵאֲרָצָם עַד מִדְּבַר כַּף־רֶגֶל כִּי־יִרְשֶׁה לְעֵשָׂו נַתַּתִּי ( אֶת־הַר שַׁעִיר



else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, Yerushah, יְרוּשָׁה, means, **inheritance, heritage, possession**, it is from the **word** Yarash, which means to inherit; the **word**, LeEsav, לְעֵשָׂו, means, herb, herbage, grass, to cover with grass, to weed out, it is also, **the name Esau, Ya'aqov's brother**; the **word**, Natatiy, is from the **word**, Natan, נָתַן, means, **to give, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established**; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word**, Har, הָר, means, **mountain, mount, hill**, and these two letters also spell out the name Hor, הֹר, which is the name of a mountain, on the border of the land of Edom, at the foot of which, the Yisraelites encamped on their journey from Kadesh to the Promised Land; the **word**, Seiy, שַׁעִיר, means, hairy, shaggy, possibly indicating a thicket or wooded area, it means he goat, kid, buck, ram, devil, the hairy or bearded one, rough, it also means, satyr, an imaginary demon that supposedly, has the form of he goat, it also means, tempestuous showers, it is also the name of a Horite who fathered seven sons, who all became chiefs of the Horites, it is also **the name of a mountain in the territory of Yehudah**)

Here in these *verses* we are told that Yahweh has also made promises to other peoples, other nations, that are not Hebrew, **NOT YISRAEL**, and according to His Word, He is **NOT** about to change any of these promises either, not even for His own people Yisrael.

Let's read what promises were made to these non Hebrew people, or if you prefer, to these so called heathen nations. First we see the promise that Yahweh gave to Esau who despised his birthright, Yahweh says to His people in *verse 5*, ***I will NOT give you of the Land of Esau, because I have given Mount Seir unto Esau for a possession.***

*Verse 9*: Next we have the Moabites; ***I will NOT give you of their land for a possession because I have given Ar unto the children of Lot for a possession.***

*Verse 19*: Next we have the Ammonites; ***I will NOT give you of the land of the children of Ammon any possession because I have given it unto the children of Lot for a possession.***





negative meaning, it means, curse, blaspheme, and if we add the letter Hey as a suffix we form the **word** Barakah, which means blessing, benediction, congratulation, gift, present; the **word**, BeKol, means, *in all*; the **word**, MaAseh, is from the **word** Asah, עָשָׂה, means, *do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform*, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the **word**, Yadeka, is from the **word**, Yad, יָד, means, *hand*, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves; the **word**, Yada, יָדָע, means, to *know, he knew, he perceived, observed, he considered, became acquainted with, was intimate with*, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּע, means, knowledge, wisdom; the **word**, LeKtekah, is from the **word** Halak, הָלַךְ, means, to go, walk, come, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, HaMidbar, מִדְבָּר means, *wilderness, desert*, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive or lead cattle or sheep to the pasture, a nourishing place, it also means, pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden, has the letter Mem as a prefix, and this letter Mem, means, from, or of, therefore, therefore the **word** Midbar, could be translated as, of or from the **word**,

or, of or from the leader, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the **words** of His Torah of Life, the **word**, HaGadol, גָּדוֹל or גְּדוּלָה means, **great**, greater, more, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, high, honoured, growing, raising, rearing, the **words**, HaZeh Zeh, זֶה, is a pronoun which means, **this**, these, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, now, very, which, and together, they are translated as, **through this**, the **word**, Arbaim, אַרְבָּעִים, means, **forty**; the **word**, Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word** Elohiym, which mean mighty ones, judges or powers, and here it means, **your Elohiym**; the **word**, Imak, עִמָּךְ, means, **with you**; the **word**, Lo, means no or not; the **word**, Chasarta, is from the **word** Chaser, חָסַר, which means, **to lack, be lacking**, diminished, decreased, was lessened, he caused loss, he caused damage, he missed, he deducted, was subtracted, he omitted, caused to fail, the **word**, Dabar, דָּבָר, means, **word, thing**, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, speak, say, talk, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague)

In *verse 7* we see that Yahweh was with Yisrael the whole time; can we or the Christian Church make that same claim. *7 For Yahweh your Elohim has blessed you in all the works of your hand: He knows your walking through this great wilderness: these forty years Yahweh your Elohim HAS BEEN WITH YOU; YOU HAVE LACKED NOTHING.*

This is a reminder from Mosheh to the people of Yisrael and to us, that when Yahweh promises something to anyone, He will always make it come to pass, even if it is for His own Name's sake. Yahweh has **NEVER** left nor abandoned His people Yisrael, He may have hidden His face, His presence from the people of Yisrael for a time, when they turned away from Him, but, He never left nor forsook them, **BUT** He was and is always working in the background with His remnant and the prophets to have the people of His Yisrael return to Him and His Life Giving inerrant and everlasting teaching and instructions, the Words of the Father's **Torah of LIFE**.

In *verse 24* we see that Elohim has given the people of Yisrael the land of Sichon, King of Cheshbon. Mosheh asked king Sichon for permission, to pass through his land peaceably, but Sichon refused. Then Yisrael and Sichon and his army fought at Jahaz and Yisrael destroyed them all. The **word** Jahaz means *threshing* and threshing means to separate the wheat from the chaff; therefore it can be said that Yahweh separated the Holy from the profane, the clean from the unclean at Jahaz.

However the land that Yahweh gave to Esau, Moab and Ammon was off limits to the people of Yisrael. I believe that Yahweh is showing us, that He is indeed sovereign, and that His plans will come to pass, and when Yahweh gives a possession of something to someone, you can rest assured, that He **IS** faithful to ensure that it is theirs forever, or until the end times, where there will be a restructuring of the whole world, for we are told that Yahweh will give us a renewed heaven and a renewed earth at that time. There can be no doubting Him, for time and time again, what was prophesied by Yahweh, through His messengers, and His Prophets, has come to pass, every last prophecy that He, the Elohim of the universe has made, **HAS OR WILL COME TO PASS** in the time frame that Elohim prophesied, and we are not to doubt, that those prophecies which are yet to be fulfilled in the future, will indeed come to pass also, for Yahweh, the omnipotent, omniscient and omnipresent Elohim has decreed it.

This whole chapter is to remind us that He is an **Elohim of His word** and that what He speaks will indeed come to pass, including **ALL** His promises to the people of Yisrael.

Let me show you the words that Yahweh spoke about David and Yisrael, the promises that he made to them found in *Psalm 89:20 I have found David My servant; with My holy oil **HAVE I ANOINTED HIM**: 21 With whom My hand **SHALL** be established: My arm also **SHALL** strengthen him. 22 The enemy **SHALL NOT** exact upon him; **NOR** the son of wickedness, afflict him. 23 And **I WILL** beat down his foes before his face, and **PLAGUE THEM THAT HATE HIM**. 24 But My **FAITHFULNESS** and My **MERCY SHALL** be with him: and in My Name, **SHALL HIS HORN BE EXALTED**. 25 **I WILL** set his hand also in the sea, and his right hand in the rivers. 26 He shall cry unto Me, You are my father, my Elohim, and the Rock of my salvation. 27 Also, **I WILL** make him **MY FIRSTBORN**, higher than the kings of the earth. 28 My mercy **WILL I** keep for him **FOR EVERMORE**, and **MY COVENANT SHALL** stand fast with him. 29 **His seed also WILL I make to endure FOR EVER**, and his throne as the days of heaven. 30 **IF** his children forsake My Torah (Law), and do **NOT** walk in My judgments; 31 **IF** they break My Statutes, and **DO NOT KEEP** My Commandments; 32 Then **I will** visit their transgression with the rod, and their iniquity with stripes. 33 **NEVERTHELESS MY LOVINGKINDNESS WILL I NOT** utterly take from him, **NOR SUFFER MY FAITHFULNESS TO FAIL**. 34 My Covenant **WILL I NOT BREAK, NOR ALTER** the thing that is gone out of My lips. 35 Once have I sworn by My holiness that **I WILL NOT LIE UNTO DAVID**. 36 His seed **SHALL ENDURE FOR EVER**, and **HIS THRONE AS THE SUN BEFORE ME**. 37 It shall be established **FOR EVER** as the moon, and as a faithful witness in heaven. Selah.*

Now I ask you, does that sound like Yahweh has **ABANDONED or DISCARDED YISRAEL** and chosen another people instead? Can you see that **BY** Yahweh's own Words, He confirms that His **COVENANTS ARE FOREVER** and that the Covenant that He made with Yisrael **IS** as relevant today as it was in the day that Yahweh first made it with Yisrael. Don't be fooled by the enemy and his false man made doctrines, and theologies, Yahweh does **NOT CHANGE** and His covenants **ARE FOREVER**. Amein



HaArabah, עַרְבָּה, means, *desert plain, desert, wilderness, steppe*, it also means, willow, willow brand, twigs of willow used ar Sukkot, it means, pledge, token, it means, trough, tub, a small boat, the *word* or name, MeEylat, אֵילִת, or אֵילוֹת, means, *grove of palm trees*, it is *the name of a town on the northern end of the gulf of Aqabah*, also known as the Gulf or Elath. the North East arm of the Red Sea; the *word*, UmEtzyon Gaber, עֵצְיוֹן גַּבֵּר, is the name of a city located on the north end of the Gulf of Aqabah, banked on the East, by the hills of Edom and on the west by those of Canaan; the *word*, VanePhen, is from the *word* Panah, פָּנָה, means, *to turn*, look, prepare, to face, regard, respect, look back, turn away, turn back, turn towards, he passed away, vanished, the dawning, he turned toward, he turned and looked, looked, looked at, considered, prepared, regarded, he freed himself, was free, was at leisure, was removed, he eased nature, eased himself, he removed, cleansed, emptied, he vacated, evacuated, was removed, was emptied, he became free, had leisure, he turned, was directed, was disengaged, it also means cornered; the *word*, VanaAvor, is from the *word*, Avar, עָבַר, means, pass through, *pass by*, pass over, cross over, go, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrothful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and with different vowel points, עֵבֶר we have the *word*, Eber, which means, east side, beyond, straight, passage, by, from, other, against, over, quarter; the *word*, Derek, דֶּרֶךְ, means, *way, road, journey, custom, conduct, manner, method, a course of life or mode of action*, along, away, because of, conversation, custom, passenger; the *word*, Midbar, מִדְבָּר, means, *wilderness, desert*, it means, speech, talk, speaker, spoken of, said, and concealed in the *word*, Midbar, is the root *word* Dabar, which means, *word*, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive or lead cattle or sheep to the pasture, a nourishing place, it also means, pasture, to lead, guide, it also means, pestilence, plague, and the *word* Midbar, in which the *word* Dabar is hidden, has the letter Mem as a prefix, and this letter Mem, means, from, or of, therefore, therefore the *word* Midbar, could be translated as, of or from the *word*, or, of or from the leader, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the *words* of His Torah of Life; the *word*, Moav, מוֹאָב, is a *Trans-Jordanian state with its inhabitants, lying East of the Dead Sea and occupying the plateau, between the wadis Aenon, and Zered*)

9 And YHVH said unto me, do **NOT** distress the Moabites, neither contend with them in battle: for I will **NOT** give you of their land for a possession; because I have given Ar unto the children of Lot for a possession.

וַיֹּאמֶר יְהוָה אֵלַי אֶל-תִּצְרֹךְ אֶת-מוֹאָב וְאֶל-תִּתְגַּדֵּר בָּם מִלְחָמָה כִּי לֹא-אֶתֵּן לָךְ מֵאֶרְצוֹ ( יְרֻשָּׁה כִּי לְבְנֵי-לוֹט נָתַתִּי אֶת-עַר יְרֻשָּׁה

שׁל הַאֲמָרִים אֲשֶׁר בְּעַד מִלְחָמָהּ אֲשֶׁר בְּעַד מִלְחָמָהּ אֲשֶׁר בְּעַד מִלְחָמָהּ אֲשֶׁר בְּעַד מִלְחָמָהּ  
אֲשֶׁר בְּעַד מִלְחָמָהּ אֲשֶׁר בְּעַד מִלְחָמָהּ אֲשֶׁר בְּעַד מִלְחָמָהּ אֲשֶׁר בְּעַד מִלְחָמָהּ

VayOmer YHVH Elay El Tatzar Et Moav VeAl TiTgar Bam Milchamah Kiy Lo Eten Leka MeArtzo YeRushah Kiy LiBeney Lot Natatiy Et Ar YeRushah, where the *word*, VayOmer, is from the *word*, Amar, אָמַר, which means, *to say, saying, said*, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah; the *word*, Elay, אֵלַי, is a preposition, which means, to me, toward me, *unto me*; the *word*, Al, אַל, means, nothing, it will make my speech worth nothing, and as an adverb, it is expressing prohibition, a negative wish or request, and meaning, *no, not, nay*, as a prefix it means, *not, non, un*, it also the short form of the title Elohim, and it means, power, to be strong, it also denotes motion toward or to, and it means, to unto, toward, into, at, by, and it is the element in many theophorous names; the *word*, TaTzar, is from the *word* Tzur, צִוֵּר, is *the name of the father of Kozbiy*, a Midyanite woman who fornicated with Zimriy, זִמְרִי, a prince of the tribe of Simeon, before the whole congregation of the people of Yisrael, in the wilderness, and his name means, to bind wrap, *tie, to confine in, narrow, compress, to enclose, shut in, to lay siege, besiege*, it also means, to fashion, form, shape, image, picture, statue, it also means, to show hostility, treat as a foe, and it means, rock, cliff, boulder, support, defence, fortress, place of refuge, it is also the name of one of the kings of Midyan, that were defeated and killed by the Yisraelites in the plains of Moav; the *word*, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתָּה, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the *word*, Moav, מוֹאָב, is a *Trans-Jordanian state with its inhabitants, lying East of the Dead Sea and occupying the plateau, between the wadis Aenon, and Zered*; VeAl, is the *word* Al repeated and here it is translated as, *neither*; the *word*, TitGar, is from the *word*, Garah, גָּרַה, which means, *to anger, excite, provoke, contend, meddle, irritate, tease, incite, stir up, strive*, it also means, cud, an ancient coin, the twentieth part of a shekel, grain of a carob, unit of weight, torso, throat; the *word*, Bam, בָּם, means, *in, with or against them*; the *word*, Milchamah, מִלְחָמָה, means, *war, battle, quarrel, controversy, to fight, to battle*; the *word*, Kiy, כִּי, means, that, *because*, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the *word*, Lo, means, no or not; the *word*, Eten, is from the *word*, Natan, נָתַן,

means, to give, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, Leka, means to or unto you; the **word**, MeArtzo, is from the **word**, Eretz, אֶרֶץ, which means, earth, **land**, country, ground; the **word**, Yerushah, יְרוּשָׁה, means, **inheritance, heritage, possession**; the **word**, Kiy, כִּי, means, that, **because**, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, LiBeney, means to the children of; the **word** or name, Lot, לוֹט, is the name of, it cleaved, stuck, he made to stick, curtain, covering **Abraham's Nephew, the son of Abraham's brother Charan, and his name means, to cover, wrap up, envelop**; the **word**, Natatiy, is from the **word** Natan, נָתַן, means, **to give, gave**, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, Et, is repeated and it is defined above; the **word**, Ar, אֶר, is **the name of a city or a place, in Moab**; the **word**, YeRushah, יְרוּשָׁה, means, **inheritance, heritage, possession**, it is from the **word** Yarash, which means to inherit)

Here Yahweh makes it very clear that the people of Yisrael are **NOT** to Tzur, צֹר, **to enclose, shut in, to lay siege, besiege**, nor are you to Garah, גָּרָה, you are **NOT to anger, excite, provoke, contend, meddle, irritate, tease, incite, stir up, strive**, the Moabites, neither contend with them in battle: for I will **NOT** give you of their land for a possession; because, I have given Ar unto the children of Lot for a possession. As you can see, even though these people are considered a heathen nation, Yahweh still does **NOT** break His promise to the sons of Lot, or to anyone for that matter, which simply confirms that Yahweh never breaks any of His Promises, as mankind often does.

10 The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;

הָאֵמִים לְפָנִים יָשְׁבוּ בָהֶם עַם גָּדוֹל וְרַב וְרָם כְּעֵנָקִים)  
 אֶת־אֶרֶץ־כְּנָעַן וְאֶת־אֶרֶץ־חִוִּיתַיִם וְאֶת־אֶרֶץ־הַיַּבֵּשׁ וְאֶת־אֶרֶץ־הַגִּבְעוֹת

HaEmiym LePaniym Yashvu Bah Am Gadol VeRav VaRam KaAnaqiym, where the **word**, HaEmiym, אֵימִים, means terrors, it is the plural of the **word** Emah, אֵמָה, and it is the name of a Canaanitish or Moabitish tribe; the **word**, LiPaniym, פָּנִים, means, face, countenance, presence, forepart, **before**, before me, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior; it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread; the

**word**, Yashvu, is from the **word** Yashav, יָשַׁב, which means, to sit, remain,  **dwell**, abide, inhabit, inhabitant, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained; the **word**, Bah, בָּהֶ, is an inflected personal pronoun, meaning, in, by or with him, in, by or with it,  **therein**; the **word**, Am, אִם, means,  **people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect; the **word**, Gadol, גָּדוֹל or גְּדוּלָה means,  **great**, greater,  **many, more**, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, high, honoured, growing, raising, rearing; the **word**, VeRav, (רַב, as an adjective, means,  **much, many, more**, large, great, mighty, abounding, abundant, abundance, multitude, great quantity, enough, abundance, majority, honoured, important, as an adverb, it means enough, more than enough, as a noun it means, lord, chief, master, teacher, rabbi, it also means a Bowman, and archer; the **word**, VaRam, is from the **word**, Rum, רוּם, means, up, exalt, high, offer, give, heave, extol, lofty, take, tall, higher, haughty, levy, loud, proud,  **tall, taller, to be high**, be exalted, rise, to lift, hold, it means, he lifted up, he elevated, he raised, reared, was high, was exalted, rose, he elevated himself, he set up, established, he lifted up and presented, he offered, offering, height, elevation, greatness; the **word**, KaAnaqiym, עֲנָקִים, means,  **descendants of Anaq**, which is the name of a man that live in Hebron, in Canaan before the Yisraelites took it over)

11 Which also were accounted giants, as the Anakims; but the Moabites call them Emims.

רֶפְאִים יַחֲשְׁבוּ אֶת־הֵם כְּעֲנָקִים וְהַמּוֹאֲבִים יִקְרְאוּ לָהֶם אֱמִים  
 רֶפְאִים יַחֲשְׁבוּ אֶת־הֵם כְּעֲנָקִים וְהַמּוֹאֲבִים יִקְרְאוּ לָהֶם אֱמִים

Rephaiym YeChashvu Aph Hem KaAnaqiym VahaMoaviym Yiqreu Lahem Emiym, where the **word**, Rephaiym, is from the **word**, Raphah, רָפָא, or רִפְּהוּ, means, to mend, it is used, as heal, 57 times, as, physician, 5 times, as, cure, once, and as repaired, once, it also means, to cure, he mended, repaired, patched, sewed up, recovered, stitched together, it also means, to weaken, he weakened, be feeble, to sink, decline, to relax, he set at ease, he was lazy, was idle, he let drop, loosened, let go, disheartened, he showed himself slack, became inactive, the **word**, YeChasvu, is from the **word**, Chashav, חָשַׁב, which means, to think,  **account, count, reckon**, he thought, think, imagine, devise, to plait, interpenetrate, to weave, fabricate, to plot or contrive, artisan, cunning, purpose, curious, planned, he regarded, planned, considered,  **he counted, reckoned, calculated, thought over**, impute, esteem, was taken into account, forecast, invent, impute, was imagined, forecast, was regarded, he esteemed, valued, attached importance to, it also means, belt, strap, band, girdle, ingenious or curious work or girdle, something serving to bind, the **word**, Aph, אֶף, means, nose, nostril, anger, ire, wrath, his face, and as a conjunction, it means,  **also, too**, however, and yet, then, and then, and so, therefore; the **word**, Hem, הֵם, or הֵנָּה, means,  **they**, their, them, these, those, you plural; the **word**, KaAnaqiym, עֲנָקִים, means,  **descendants of Anaq**, which is the name of a man that live in Hebron, in Canaan before the Yisraelites took it over; the **word**, VahaMoaviym, means and the Moabites, YiQreu, is from the **word** Qara, קָרָא, means,  **to cry, call, called, invoke, to invite, to say, to proclaim**, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read aloud before others, recited, taught reading, he dictated, to encounter, meet, happen, befall, to collect, harvest, he caused to read,

taught reading, it means biblical scholar, reader of Scripture, a biblical verse, it also means, to collect, harvest, pumpkin, gourd, and if we add a Yod suffix, we form the **word** קראי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the **words** of the written Torah actually say, and **NOT** by the interpretations of the Rabbis, and in the form that it is used here it means, **and they call them**; the **word**, Emiym, אַיִמִים, means terrors, it is the plural of the **word** Emah, אַיְמָה, and it is **the name of a Canaanitish or Moabitish tribe**)

Here in these two verses, we are told that the Emims dwelt in the land of Moab in times past, a people that were great, and that there were many of them that dwelt in Moab; and that these Emims were a tall people, as the Anakims are tall; and they were accounted giants, as the Anakims; but the Moabites call them Emims

If the Emims dwelt there in times past, it means that they are no longer dwelling there; which tells me that they were either defeated by the Moabites, or they left Moab of their own accord. But, since Yahweh says that He gave the land of Moab, to Lot's children, it probably means, that the Moabites, the descendants of Lot, defeated and destroyed the Emims.

*12 The Choriym also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Yisrael did unto the land of his possession, which YHVH gave unto them.*

וּבְשֵׁיִר יָשְׁבוּ הַחֹרִיִּים לְפָנֵימֵי וּבְנֵי עֵשָׂו יִירְשׁוּם וַיִּשְׁמְדוּם מִפְּנֵיהֶם וַיֵּשְׁבוּ תַּחְתָּם כְּאֶשֶׁר ( עֲשָׂה יִשְׂרָאֵל לְאַרְצָן יִרְשָׁתוֹ אֲשֶׁר־נָתַן יְהוָה לָהֶם

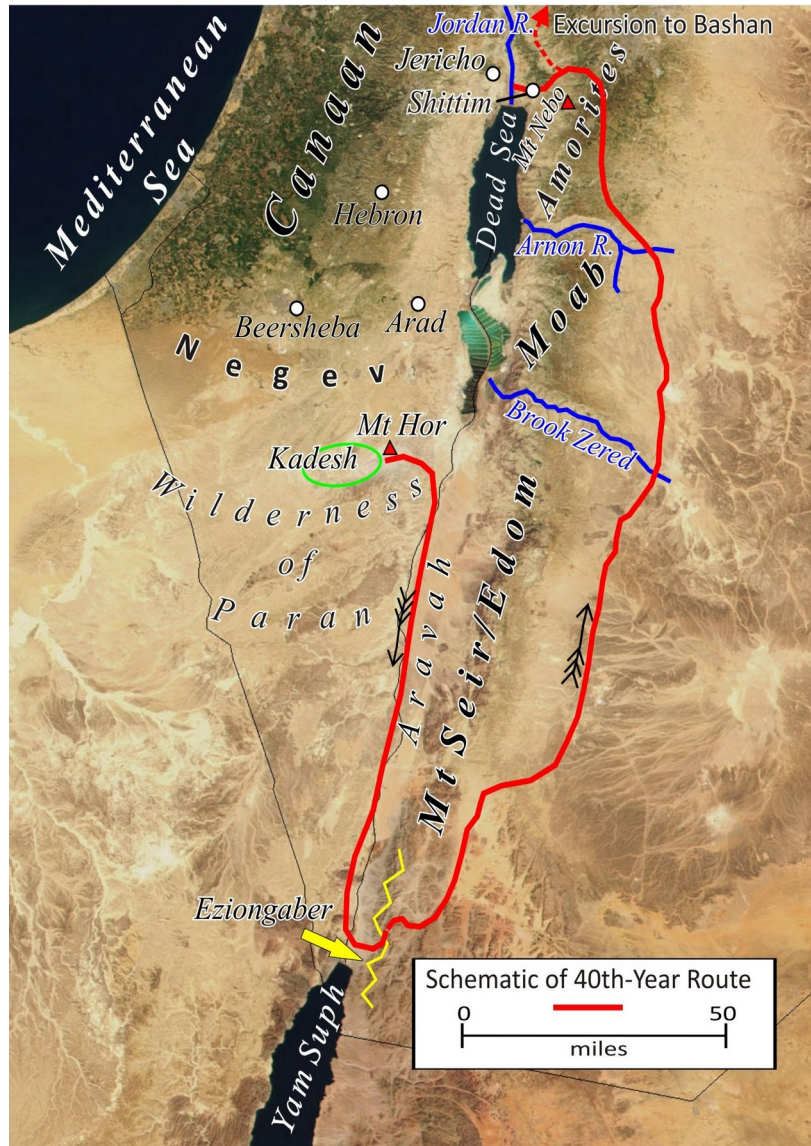
וּבְשֵׁיִר יָשְׁבוּ הַחֹרִיִּים לְפָנֵימֵי וּבְנֵי עֵשָׂו יִירְשׁוּם וַיִּשְׁמְדוּם מִפְּנֵיהֶם וַיֵּשְׁבוּ תַּחְתָּם כְּאֶשֶׁר עֲשָׂה יִשְׂרָאֵל לְאַרְצָן יִרְשָׁתוֹ אֲשֶׁר־נָתַן יְהוָה לָהֶם

UvSeiyr Yashvu HaChoriym LePaniym UBeney Esav YiYrashum VayaShmiydum Mipneyhem VaYeshvu TaChtam Ka'asher Asah Yisrael LEretz Yerushato Asher Natan YHVH Lahem, where the **word**, UvSheiyr, is from the **word**, Seiyr, שְׂעִיר, means, hairy, shaggy, possibly indicating a thicket or wooded area, it means he goat, kid, buck, ram, devil, the hairy or bearded one, rough, it also means, satyr, an imaginary demon that supposedly, has the form of he goat, it also means, tempestuous showers, it is also the name of a Horite who fathered seven sons, who all became chiefs of the Horites, it is also **the name of a mountain in the territory of Yehudah**, and in the form that it is used here it means, and in Seiyr; the **word**, Yashvu, is from the **word** Yashav, יָשַׁב, means, to sit, remain, **dwell**, abide, inhabit, inhabitant, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained; the **word**, HaChoriym, is from the **word** or name Choriy, חֹרִי, which means, white bread or cake, to be white, fine white flour, it also means, anger or wrath, it is also the name of the firstborn son of Lotan and grandson of Seiyr the Horite, and he was one of the tribal leaders of the Edomites; the **word**, LePaniym, פָּנִים, means, face, countenance, presence, forefront, **before**, before me, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13

times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread; the **word**, Ubeney, means, *and the children of*; the **word**, Esav, עֶשָׂו, means, herb, herbage, grass, to cover with grass, to weed out, it is also, *the name Esau, Ya'aqov's brother*; the **word**, YiYrashum, is from the **word**, Yarash, יָרַשׁ, means, to inherit, *possess, take possession of, he took possession of, he caused to possess, to occupy, to seize*, catch, he took possession of, inherited, was dispossessed of, drive out previous tenants and possess in their place, expel, made to inherit, he dispossessed, to make poor, impoverish, ruin, cast out, destroy, consume, disinherit, dispossess, became poor, came or come to poverty, to and the **word** Yareshah, יִרְשָׁה, which means, inheritance, heritage, possession; the **word**, VayaShmiydum, is from the **word** Shamad, שָׁמַד, means, *to destroy, devastate, exterminate, was destroyed, was devastated, was annihilated, was exterminated*, it also means, to force to apostasy, convert forcibly, to cause to be baptized, religious persecution, forced conversion; the **word**, MiPneyhem, is from the **word**, Paniym, פָּנִים, means, face, countenance, presence, forepart, *before*, before me, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread, and in the form that it is used here it means before them; the **word**, VaYeshvu, is the **word** Yashav, repeated, and here it is translated as, *and dwelt*; the **word**, Tachtam, is from the **word** Tachat, תַּחַת, means, under, the underpart, underneath, below, beneath, in one's place, in place of, in lieu of, instead of, for, because of, buttocks, bottom, posterior, in one's place, where one stands, it is also the name of a place that the Yisraelites encamped at on their wilderness journey, to the Promised Land; the **word**, Ka'asher, כַּאֲשֶׁר, means, *as*, who, which, what, that, when, where, how, because, in order that, for, according to, as soon as, forasmuch, howsoever, whosoever, though; the **word**, Asah, עָשָׂה, means, do, *did*, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** *Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family, Yisrael, to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*; the **word**, LeEretz, אֶרֶץ, which means, earth, *land*, country, ground; the **word**, Yerushato, is from the **word**, Yerushah, יִרְשָׁה, which means, inheritance, heritage, *possession*, it is from the **word** Yarash, which means to inherit, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means,



used in the Peshitta. This **word**, is derived from the verbal root Qum, קום, Strong's number H6965, which means, to stand up, or to rise up, and this **word** TeQumah, תקומה, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies.* From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead; the **word**, VeIvru, is from the **word** Avar, עבר, means, pass through, pass by, **pass over, cross over, go, carry over, come over**, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and with different vowel points, עֵבֶר we have the **word**, Eber, which means, east side, beyond, straight, passage, by, from, other, against, over, quarter; the **word**, Lakem, לָכֶם, is an inflected personal pronoun, meaning, **to or onto you, your, yourself**; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֶת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Nachal, נַחַל, means, to take as a possession, inherit, inheritance, to bequeath, distribute, he gave, presented, possess, have, had, he took possession of, he got, acquired, he divided as a possession, it also means, to produce a swarm of bees, it also means, a winter torrent, **wadi, brook, stream, river, flood**, a narrow valley where a brook runs, it also means the shaft of a mine, a grove of palm trees; the **word** or name, Zared, זָרַד, is the **name of a valley or wadi, in Transjordan where the Yisraelites, terminating their wanderings, and bypassing Edom, encamped and crossed into Moab**; the **word**, VanaAvar, is the **word** Avar repeated and here it is translated as, **and went over**; the **word**, Et, is repeated and it is defined above, the **word**, Nachal, is repeated and here it is translated as, the brook; the **word** or name, Zared is repeated, and it is the **name of a valley or wadi, in Transjordan where the Yisraelites, terminating their wanderings, and bypassing Edom, encamped and crossed into Moab**)



14 And the space in which we came from Kadash–Barnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as YHVH swore unto them.

וְהַיָּמִים אֲשֶׁר הָלַכְנוּ ׀ מִקְדָּשׁ בְּרִיעַ עַד אֲשֶׁר-עָבַרְנוּ אֶת-נַחַל זֶרֶד שְׁלֹשִׁים וְשָׁמֹנֶה שָׁנָה ( עַד-תָּם כָּל-הַדֹּר אַנְשֵׁי הַמִּלְחָמָה מִקֶּרֶב הַמַּחֲנֶה כַּאֲשֶׁר נִשְׁבַּע יְהוָה לָהֶם

וְהַיָּמִים אֲשֶׁר הָלַכְנוּ ׀ מִקְדָּשׁ בְּרִיעַ עַד אֲשֶׁר-עָבַרְנוּ אֶת-נַחַל זֶרֶד שְׁלֹשִׁים וְשָׁמֹנֶה שָׁנָה ( עַד-תָּם כָּל-הַדֹּר אַנְשֵׁי הַמִּלְחָמָה מִקֶּרֶב הַמַּחֲנֶה כַּאֲשֶׁר נִשְׁבַּע יְהוָה לָהֶם

VehaYamiym Asher Halaknu MiQadesh Barnea Ad Asher Avarnu Et Nachal Zered Shloshiyim UShmoneh Shanah Ad Tom Kal HaDor Anshey HaMilchamah MiQerev HaMachaneh Ka'asher NiShva YHVH Lahem, where the **word**, VahaYamiym, is the plural of the **word**, Yom, יוֹם, which means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, **I believe that in certain circumstances, when**

*Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS, that His Right Hand, our Messiah, the words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to believe, follow and obey those words, by putting those words into action in our daily lives, such as resting on the Shabbat, we will learn to work out our own salvation, by seeing and understanding that there is really only ONE True Light, and, that that ONE True Light, IS the words of our heavenly Father's Torah of Life; therefore, every time you see this word Yom, Day, in Scripture, it should remind you, of the FACT that Yahweh created all that He did in seven Days, seven Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; and in the form that it is used here it means, and the days; the word, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the word, Halaknu, is from the word, Halak, הָלַךְ, means, to go, walk, come, cane, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the word Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk; the words, MiQadesh Barnea, means, from Qadesh Barnea, מִקְדֶּשׁ-בַּרְנֵי, which is a site in the north of Sinay, often referred to as Kadesh-barnea; the word, Ad, אֲדָ, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the word Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the word Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity; the word, Asher is repeated, and here, it is translated as, to or unto; the word, Avarnu, is from the word, Avar, עָבַר, which means, pass through, pass by, pass over, cross over, go, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and with different vowel points, עֵבֶר we have the word, Eber, which means, east side, beyond, straight, passage, by, from, other, against, over, quarter;*

the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word**, Nachal, נַחַל, means, to take as a possession, inherit, inheritance, to bequeath, distribute, he gave, presented, possess, have, had, he took possession of, he got, acquired, he divided as a possession, it also means, to produce a swarm of bees, it also means, a winter torrent, **wadi, brook, stream, river, flood**, a narrow valley where a brook runs, it also means the shaft of a mine, a grove of palm trees; the **word** or name, Zered, זֶרֶד, is the **name of a valley or wadi, in Transjordan where the Yisraelites, terminating their wanderings, and bypassing Edom, encamped and crossed into Moab**; the **word**, Shloshiyim, שְׁלֹשִׁים, means, **thirty**, thirty days of mourning; the **word**, UShmoneh, שְׁמוֹנֶה, or שְׁמוֹנָה, means, **and eight**, and together they means thirty eight; the **word**, Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber; the **word**, Ad, is repeated, and here, it is translated as, **until**; the **word**, Tom, תָּם, means, completeness, perfection, integrity, innocence, artlessness, complete, perfect, innocent, without blemish, **was ended, was completed, was finished**; the **word**, Kal, means, **all**, the whole of; the **word**, HaDor, דֹּר, means, to move in a circle, go round, to dwell, he moved in a circle, went about, to dwell, abode, housed, accommodated, wall fortress, also duration, eternity, everlasting, it also means, **generation**, period, age, circle; the **word**, Anshey, אֲנָשִׁי, means people, it is the plural of the **word** Iysh, which means, **man**; the **word**, HaMilchamah, מִלְחָמָה, means, **war**, battle, quarrel, controversy, to fight, to battle; the **word**, MiQerev, קָרֵב, means, to come near, bring near, approach, he came near, brought near, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, **in the midst**, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach; the **word**, HaMachaneh, מַחֲנֶה, means, **camp, encampment**, company, army, host, it is from the **word** Chanah, חָנָה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind; the **word**, Ka'asher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, for, according to, as soon as, forasmuch, howsoever, whosoever, though; the **word**, NiShva, is

from the **word** Sheva, **שבע**, means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, **to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath**, do something seven times, he multiplied by seven, it means seven and or seventh, it means week; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Lahem, **לָהֶם**, means, **to or unto them**, masculine)

15 For indeed the hand of YHVH was against them, to destroy them from among the host, until they were consumed.

וְגַם יַד־יְהוָה הָיְתָה בָּם לְהַפֵּיץ מִקֶּרֶב הַמַּחֲנֶה עַד הַמָּוֶם)  
 וְגַם יַד־יְהוָה הָיְתָה בָּם לְהַפֵּיץ מִקֶּרֶב הַמַּחֲנֶה עַד הַמָּוֶם

VeGam Yad YHVH Haytah Bam LeChumam MiQrev HaMachaneh Ad Tumam, where the **word**, VeGam, **וְגַם**, is a conjunction, that means, also, lo, moreover, too, even, as well, neither, heap, abundance, much, and in the form that it is used here it means and also; the **word**, Yad, (**יַד**, means, **hand**, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves; the **word** YHVH is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Haytah, is form the **word** Hayah, **הָיָה**, means, is, also, to be, exist, are, **was**, were, has, happen, shall happen, it shall be, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the **word**, Bam, **בָּם**, means, **in, with or against them**; the **word**, LeChumam, is from the **word** Hamam, **הָמַם**, which means, to make noise, tumult, confuse, disturb, **destroy, break, consume, crush**, discomfit, trouble, vex, confound, stun, perplex, was brought into confusion, was terrified; the **word**, MiQrev, is from the **word**, Qarab, **קָרַב**, means, to come near, bring near, approach, he came near, brought near, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, **among**, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach; the **word**, HaMachaneh, **מַחֲנֶה**, means, **camp, encampment, company, army, host**, it is from the **word** Chanah, **חָנָה**, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind; the **word**, Ad, **עַד**, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, **until**, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the

kingdom of Elohim for eternity; the **word**, Tumam, תָּמַם, means, *to be finished, come to an end, be completed*, was resolved, perfect, innocent, harmless, he made entire, made perfect, completeness, wholeness, entirety, was consumed, was destroyed, he completed, fulfilled, he dealt in integrity, he pretended to be honest, feigned integrity, he finished or ceased doing something, he perfected, he made honest, he made upright)

At this point in their journey, they have come from Kadesh–Barnea, and crossed over the brook Zered, and we are told that at that time, the people of Yisrael that were twenty years of age and older, and that refused to enter the Promised Land thirty eighty years ago are now, all dead, as Yahweh had promised they would be, which means that the punishment of these people had now been meted out, for indeed the hand of Yahweh was against them, to destroy them from among the host, until they were consumed; and that the people of Yisrael that remained, were now going to enter the Promised Land.

16 So it came to pass, when all the men of war were consumed and dead from among the people,

וַיְהִי כַאֲשֶׁר-תָּמַם כָּל-אֲנָשֵׁי הַמִּלְחָמָה לְמוֹת מִקְרֵב הָעַם  
 וַיְהִי כַאֲשֶׁר תָּמַם כָּל אֲנָשֵׁי הַמִּלְחָמָה לְמוֹת מִקְרֵב הָעַם

VaYehiy Ka'asher Tamu Kal Anshey HaMilchamah LaMut MiQrev HaAm, where the **word**, VaYehiy is from the **word**, Hayah, הָיָה, means, is, also, to be, exist, are, was, were, has, happen, shall happen, it shall be, continue, become, has or will become, may, existed, *come or came to pass, come or came into being*, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the **word**, Ka'asher, כַּאֲשֶׁר, means, as, who, which, what, that, *when*, where, how, because, in order that, for, according to, as soon as, forasmuch, howsoever, whosoever, though; the **word**, Tamu, is from the **word**, Tamam, (תָּמַם, means, *to be finished, come to an end, be completed, was resolved*, perfect, innocent, harmless, he made entire, made perfect, completeness, wholeness, entirety, *was consumed*, was destroyed, he completed, fulfilled, he dealt in integrity, he pretended to be honest, feigned integrity, he finished or ceased doing something, he perfected, he made honest, he made upright; the **word**, Kal, means, *all*, the whole of; the **word**, Anshey, אֲנָשֵׁי, means *people*, it is the plural of the **word** Iysh, which means, *man*; the **word**, HaMilchamah, מִלְחָמָה, means, *war*, battle, quarrel, controversy, to fight, to battle; the **word**, MiQrev, מִקְרֵב, means, to come near, bring near, approach, he came near, brought near, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, *in the midst*, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach; the **word**, HaMachaneh, מַחֲנֶה, means, *camp, encampment*, company, army, host, it is from the **word** Chanah, חָנָה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind; the **word**, LaMut, לְמוֹת, means, *dead, to die, he or she died, put to death, killed, death*; the **word**, MiQrev, מִקְרֵב, means, to come near, bring near, approach, he came near, brought near, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile

approach; the **word**, HaAm, **עם**, means, **people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect)

17 That YHVH spoke unto me, saying,

וַיְדַבֵּר יְהוָה אֵלַי לֵאמֹר  
וַיֵּדַבֵּר יְהוָה אֵלַי לֵאמֹר

VayeDaber YHVH Elay Lemor, where the **word**, VayeDaber, is from the **word**, Dabar, **דָּבַר**, which means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, **speak, say, talk**, promise, tell, **he said, speaking, he spoke of, he spoke to or with**, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Elay, **אֵלַי**, is a preposition, which means, to me, toward me, **unto me**; LEmor, is from the **word**, Amar, **אָמַר**, which means, to say, **saying**, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

18 You are to pass over through Ar, the coast of Moab, this day:

אַתָּה עֹבֵר הַיּוֹם אֶת-גְּבוּל מוֹאָב אֶת-עַר  
אַתָּה עֹבֵר הַיּוֹם אֶת-גְּבוּל מוֹאָב אֶת-עַר

Atah Over HaYom Et Gevul Moav Et Ar, where the **word**, Atah, means, you, the **word**, Over, **עֹבֵר**, means, **pass through, pass by, pass over, cross over**, go, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and with different vowel points, **עֹבֵר** we have the **word**, Eber, which means, east side, beyond, straight, passage, by, from, other, against, over, quarter; the **word**, HaYom, **יּוֹם**, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, **יּוֹם**, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we



expressing prohibition, a negative wish or request, and meaning, no, not, nay, as a prefix it means, **not**, non, un, it also the short form of the title Elohim, and it means, power, to be strong, it also denotes motion toward or to, and it means, to unto, toward, into, at, by, and it is the element in many theophorous names; the **word**, TeTzuram, is from the **word** Tzur, (צֹר), is **the name of the father of Kozbiy**, a Midyanite woman who fornicated with Zimriy, זִמְרִי, a prince of the tribe of Simeon, before the whole congregation of the people of Yisrael, in the wilderness, and his name means, to bind wrap, **tie, to confine in, narrow, compress, to enclose, shut in, to lay siege, besiege**, it also means, to fashion, form, shape, image, picture, statue, it also means, **to show hostility, treat as a foe, besiege**, and it means, rock, cliff, boulder, support, defence, fortress, place of refuge, it is also the name of one of the kings of Midyan, that were defeated and killed by the Yisraelites in the plains of Moav; the **word**, VeAl, is the **word**, Al repeated, and here, it is translated as, **not**, the **word**, TitGar, is from the **word**, Garah, גָּרָה, which means, **excite, provoke, irritate, tease, incite, stir up, meddle**, it also means, cud, an ancient coin, the twentieth part of a shekel, grain of a carob, unit of weight, torso, throat; the **word**, Bam, בָּם, means, in, with or **against them**; the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, Lo, means, **no or not**; the **word**, Eten, is from the **word**, Natan, נָתַן, which means, **to give, gave**, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, and with the letter Aleph as a prefix, it means, **I will give**; the **word**, MeEretz, מֵאֶרֶץ, which means, earth, **land**, country, ground; the **word**, Beney, means, **the children of**; the **word** or name, Amon, אֱמֹנִי, is **the name of the son of Lot's younger daughter who conceived a child when she willingly chose to have sex with her father Lot, and she name her son Ben Amon**, and he is the father of the Ammonites; the **word**, Leka, לְךָ, is a personal pronoun, which means, **to you, upon you, to thee, to yourself**; the **word**, Yerushah, יְרוּשָׁה, means, inheritance, heritage, **possession**, it is from the **word** Yarash, which means to inherit; the **word**, Kiy, is repeated and here, it is translated as, because; the **word**, LiBeney, means, **to the children of**, the **word** or name, Lot, לוֹט, is **the name of Abraham's Nephew, the son of Abraham's brother, Charan, and his name means, to cover, wrap up, envelop**, it cleaved, stuck, he made to stick, curtain, covering; the **word**, Netatiyha, is the **word** Natan, repeated, and here it is translated as, **I have given it**; the **word**, Yerushah, is repeated, and here it is translated as, **a possession**)

Therefore it came to pass, that when all the men of war were consumed and dead from among the people, that Yahweh spoke unto me, saying, You Mosheh and all of the people of Yisrael, are to pass over through Ar, the coast of Moab, this day: And when you come near over against the children of Ammon, אֶל-תְּצַרֵם, Al, **do NOT** Tzur, צֹר **enclose, shut in, to lay siege, besiege** distress them, **NOR**, Garah, **provoke, irritate, tease, incite, stir up, meddle** with them: for I will **NOT** give you of the land of the children of Ammon, any possession; because I have given it unto the children of Lot



Yod suffix, we form the **word** קראי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the **words** of the written Torah actually say, and **NOT** by the interpretations of the Rabbis, the **word**, Lahem, לָהֶם, means, **to or unto them**, masculine, the **word**, Zamzumiym, is the plural of the **word**, Zamzom or Zamzum, זַמְזוּם, means, to hum, to buzz, it is also **the name of a people of giants**, and it means, whisperers, mumblers, he hummed)

21 *A people great, and many, and tall, as the Anakims; but YHVH destroyed them before them; and they succeeded them, and dwelt in their stead:*

עַם גָּדוֹל וְרַב וְרַם כְּעַנְקִיִּים וַיִּשְׁמִיֵּדֵם יְהוָה מִפְּנֵיהֶם וַיִּירָשׁוּם וַיֵּשְׁבוּ תַחְתָּם)

עַם גָּדוֹל וְרַב וְרַם כְּעַנְקִיִּים וַיִּשְׁמִיֵּדֵם יְהוָה מִפְּנֵיהֶם וַיִּירָשׁוּם וַיֵּשְׁבוּ תַחְתָּם

Am Gadol VeRav VeRav KaAanaqiyim VayaShmiydem YHVH MiPeneyhem VayiYrashum VaYeshvu Tachtam, where the **word**, Am, עַם, means, people, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect; the **word**, Gadol, גָּדוֹל or גָּדֹל means, **great, greater**, more, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, high, honoured, growing, raising, rearing; the **word**, VeRav is repeated twice, רַב, as an adjective, means, **much, many**, more, large, great, mighty, abounding, abundant, abundance, multitude, great quantity, enough, abundance, majority, honoured, important, as an adverb, it means enough, more than enough, as a noun it means, lord, chief, master, teacher, rabbi, it also means a bowman, and archer; the **word**, KaAanaqiyim, עַנְקִיִּים, means, **descendants of Anaq**, which is the name of a man that live in Hebron, in Canaan before the Yisraelites took it over; the **word**, VayaShmiydem, is from the **word**, Shamad, שָׁמַד, means, **to destroy, devastate, exterminate, was destroyed, was devastated, was annihilated, was exterminated**, it also means, to force to apostasy, convert forcibly, to cause to be baptized, religious persecution, forced conversion; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah; the **word**, MiPeneyhem, is from the **word**, Paniym, פָּנִים, means, **face, countenance, presence, forepart, before, before me**, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread, and in the form that it is used here, it means, **before them**; the **word**, VayiYrashum, is from the **word** Yaresh, יָרַשׁ, which means, to inherit, possess, take possession of, **he took possession of, he caused to possess, to occupy, to seize**, catch, he took possession of, inherited, was dispossessed of, drive out previous tenants and possess in their place, expel, made to inherit, he dispossessed, to make poor, impoverish, ruin, cast out, destroy, consume, disinherit, dispossess, became poor, came or come to poverty, to and the **word** Yareshah, יָרַשָׁה, which means, inheritance, heritage, possession; the **word**, VaYeshvu, is form the **word**, יָשַׁב, means, to sit, remain, **dwelt**, abide, inhabit, inhabitant, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained; the **word**, Tachtam, is from the **word**, Tachat,

תחת, means, under, the underpart, underneath, below, beneath, in one's place, in place of, *in lieu of, instead of*, for, because of, buttocks, bottom, posterior, in one's place, where one stands, it is also the name of a place that the Yisraelites encamped at on their wilderness journey, to the Promised Land)

22 As he did to the children of Esau, which dwelt in Seir; when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:

כַּאֲשֶׁר עָשָׂה לְבָנֵי עֵשָׂו הַיֹּשְׁבִים בְּשֵׁעִיר אֲשֶׁר הִשְׁמִיד אֶת־הַחֲרִי מִפְּנֵיהֶם וַיֵּירָשׁוּם וַיֵּשְׁבוּ ( תַּחְתָּם עַד הַיּוֹם הַזֶּה

שׁוֹמְרֵי אֲשֶׁר הִשְׁמִיד אֶת־הַחֲרִי מִפְּנֵיהֶם וַיֵּירָשׁוּם וַיֵּשְׁבוּ ( תַּחְתָּם עַד הַיּוֹם הַזֶּה

Ka'asher Asah LeBeney Esav HaYoshviym BeSeiyr Asher HiShmiyd Et HaChoriy MiPneyhem HayiYrashum VayeShvu Tachtam Ad HaYom HaZeh, where the **word**, Ka'asher, כַּאֲשֶׁר, means, *as*, who, which, what, that, when, where, how, because, in order that, for, according to, as soon as, forasmuch, howsoever, whosoever, though; the **word**, Asah, עָשָׂה, means, *do, did, committed, make, wrought*, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the **word**, LiBeney, means, *the children of*; the **word**, Esav, עֵשָׂו, means, herb, herbage, grass, to cover with grass, to weed out, it is also, *the name Esau, Ya'aqov's brother*; the **word**, HaYoshviym, is from the **word**, Yashav, יָשַׁב, means, to sit, remain, *dwelt*, abide, inhabit, inhabitant, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained; the **word**, BeSeiyr, שֵׁעִיר, means, hairy, shaggy, possibly indicating a thicket or wooded area, it means he goat, kid, buck, ram, devil, the hairy or bearded one, rough, it also means, satyr, an imaginary demon that supposedly, has the form of he goat, it also means, tempestuous showers, it is also the name of a Horite who fathered seven sons, who all became chiefs of the Horites, it is also *the name of a mountain in the territory of Yehudah*; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, *which*, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, HiShmiyd, is from the **word**, Shamad, שָׁמַד, which means, *to destroy, devastate, exterminate, was destroyed, was devastated, was annihilated*, was exterminated, it also means, to force to apostasy, convert forcibly, to cause to be baptized, religious persecution, forced conversion, the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ,

which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things; the **word**, HaChoriy, חֹרִי, means, white bread or cake, to be white, fine white flour, it also means, anger or wrath, it is also **the name of the firstborn son of Lotan and grandson of Seiyr the Horite, and he was one of the tribal leaders of the Edomites**; the **word**, MiPneyhem, is from the **word**, Paniym, פָּנִים, means, **face, countenance, presence, forefront, before, before me, front part**, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread, and in the form that it is used here, it means, **before them**; the **word**, HayiYrashum, is from the **word**, Yarash, יָרַשׁ, means, to inherit, **take possession of, to seize**, catch, made to inherit, **he dispossessed, drove out**, it also means to make poor, impoverish, became poor; the **word**, VaYeshvu, is from the **word**, Yashuv, יָשַׁב, means, to sit, remain,  **dwell**, abide, inhabit, inhabitant, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained; the **word**, Tachtam, is from the **word**, Tachat, תַּחַת, means, under, the underpart, underneath, below, beneath, **in one's place, in place of, in lieu of, instead of**, for, because of, buttocks, bottom, posterior, in one's place, where one stands, it is also the name of a place that the Yisraelites encamped at on their wilderness journey, to the Promised Land; the **word**, Ad, אֲדָ, as a preposition and conjunction, means, **to, unto**, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity; the **word**, HaYom, הַיּוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means,  **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of

the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, HaZeh, הַזֶּה, is a pronoun which means, **this**, these, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, now, very, which)

23 And the Aviym which dwelt in Chatzeriym, even unto Azah, the Kaphtoriym, which came forth out of Kaphtor, destroyed them, and dwelt in their stead.)

וְהָעַיִים הַיֹּשְׁבִים בְּחִצְרַיִם עַד־עֲזָה כַּפְתֹּרִים הַיִּצְאִים מִכַּפְתֹּר הַשְּׂמִידִם וַיִּשְׁבוּ תַּחְתָּם)  
 וְהָעַיִם הַיֹּשְׁבִים בְּחִצְרַיִם עַד־עֲזָה כַּפְתֹּרִים הַיִּצְאִים מִכַּפְתֹּר הַשְּׂמִידִם וַיִּשְׁבוּ תַּחְתָּם)  
 וְהָעַיִם הַיֹּשְׁבִים בְּחִצְרַיִם עַד־עֲזָה כַּפְתֹּרִים הַיִּצְאִים מִכַּפְתֹּר הַשְּׂמִידִם וַיִּשְׁבוּ תַּחְתָּם)  
 וְהָעַיִם הַיֹּשְׁבִים בְּחִצְרַיִם עַד־עֲזָה כַּפְתֹּרִים הַיִּצְאִים מִכַּפְתֹּר הַשְּׂמִידִם וַיִּשְׁבוּ תַּחְתָּם)

VehaAviym HaYoshviym BaChatzeriym Ad Azah Kaphtoriym ChaYotziym MiKaphtor HiShmidum VaYeshvu Tachtam, where the **word**, VahaAviym, is the plural of the **word** Aviym, עַיִי, which is the name of the inhabitants of some villages in the south coastal, who were conquered by the Kaphtoriym, they are later mentioned as continuing to live among the Philistines; the **word**, HaYoshviym, is from the **word**, Yashav or Yashuv, יָשַׁב, means, to sit, remain, **dwelt**, abide, inhabit, inhabitant, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained; the **word**, BaChatzeriym, is form the **word** Chatzar, חֲצֵר, means, **enclosure, court, hamlet, village**, he fenced in, hedged in, enclosure for sheep, fence, hedge, was present, settled, dwelled, a civilized region with towns and villages, he surrounded by a wall, it also means, to blow the trumpet; the **word**, Ad, עַד, as a preposition and conjunction, means, **to, unto, up to, even to**, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity; the **word**, Azah, עֲזָה, is an alternate form of the **word**, Gaza, and it incorporated the southernmost, of the five chief cities of the Philistines in what is now Southwest Yisrael, the other cities were, Ashdod, Ashkelon, Ekron ad Gath; the **word**, Kaphtoriym, id the plural of the **word** Kaphtoriy, כַּפְתֹּרִי, and the Philistines and the Kaphtoriy are both said to have come from Kaphtor (*Devarim 2:23; Amos 9:7*), and are probably to be identified as related. The Kaphtoriy are identified as the descendants of the Mitzrayim (Egypt); the **word**, ChaYotziym, is from the **word** Yatza, יָצָא, which means, **to go, come, came, or went out, bring out, go forth, went forth, burst forth, brought or bring forth**,

bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published; the **word**, MiKaphtor, כַּפְתּוֹר or כַּפְתָּר, means, capital of a pillar, knob, button, button up ones coat or shirt, it is also means, *wreath* shaped, and it is an island, and the original seat of the Philistines; the **word**, HiShmidum, is from the **word**, Shamad, שָׁמַד, which means, *to destroy, devastate, exterminate, was destroyed, was devastated, was annihilated, was exterminated*, it also means, to force to apostasy, convert forcibly, to cause to be baptized, religious persecution, forced conversion; the **word**, VaYeshvu, is from the **word**, Yeshav or Yeshuv, יָשַׁב, which means, to sit, remain,  *dwell, abide, inhabit, inhabitant, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained*; the **word**, Tachtam, is from the **word**, Tachat, תַּחַת, which means, under, the underpart, underneath, below, beneath, *in one's place, in place of, in lieu of, instead of*, for, because of, buttocks, bottom, posterior, in one's place, where one stands, it is also the name of a place that the Yisraelites encamped at on their wilderness journey, to the Promised Land)

Here in these four verses, we are told that the land of Ammon, was accounted a land of giants: for giants dwelt therein *in olden times*; and the Ammonites call them Zamzumiym; they were a great people, and there were many of them. They were tall, as the Anakims; **BUT** again, Yahweh destroyed them before the Ammonites, and the Ammonites succeeded them, and dwelt in their stead: So Yahweh did for the Ammonites what He did fore the children of Esau, who dwelt in Seir, when he destroyed the Choriym from before Esau; and the Ammonites succeeded them, and dwelt in their stead even unto this day: And the Aviym which dwelt in Chatzeriym, even unto Azah, the Kaphtoriym, which came forth out of Kaphtor, destroyed them, and dwelt in their stead)

24 Rise you up, take your journey, and pass over the river Arnon: behold, I have given into your hand Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle.

קומו סעו ועברו את־נחל ארנון ראה נתתי בידך את־סיחון מלך־השבון האמרי ( ואת־ארצו החל רש והתגר בו מלחמה  
 קומו סעו ועברו את־נחל ארנון ראה נתתי בידך את־סיחון מלך־השבון האמרי ( ואת־ארצו החל רש והתגר בו מלחמה  
 קומו סעו ועברו את־נחל ארנון ראה נתתי בידך את־סיחון מלך־השבון האמרי ( ואת־ארצו החל רש והתגר בו מלחמה

Qumu Seu VeIvru Et Nachal Arnon Re'eh Natatiy BeYadka Et Siychon Melek Chesbon HaEmoriy VeEt Artzo HaChel Rash VehitGar Bo Milchamah, where the **word**, Qumu, is from the **word**, Qum, קוּם, which means, *to stand up, rise, arise, set up, stir up, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified*, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know, that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word Anastasis** in the Greek Septuagint, and then it is translated as the **word Resurrection** in the English Scriptures. This **word** resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek **word** αναστασις, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, ανιστημι, Strong's number G450, which means, to stand up, or, to rise up. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old

Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish* (in the sense of something standing firm; *My Covenant with you, and with your seed after you*. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the **word** used for, resurrection, in the verse above, **IS** the **word** Qayamta, קַיַמְתָּא. This Aramaic **word** translates into Hebrew, as the **word** TeQumah, תְּקוּמָה, it is Strong's number H8617. In Modern Hebrew, the **word** for resurrection, **IS** this **word** TeQumah, תְּקוּמָה, which is the very same **word** that is used in the Peshitta. This **word**, is derived from the verbal root Qum, קוּם, Strong's number H6965, which means, to stand up, or to rise up, and this **word** TeQumah, תְּקוּמָה, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies*. From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead; the **word**, Seu, is from the **word**, Nasa, נָסַע, means, *to pull out, to set out, to set forth, go forward, move, depart, to journey, he pulled out, he set out, departed, he journeyed, he travelled*, he removed, he caused to set out, he brought out, led out, he transported, marching, march; the **word**, VeIvru, is from the **word**, Avar, עָבַר, which means, pass through, pass by, *pass over, cross over, go, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and with different vowel points, עִבַּר we have the **word**, Eber, which means, east side, beyond, straight, passage, by, from, other, against, over, quarter; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Nachal, נָחַל, means, to take as a possession, inherit, inheritance, to bequeath, distribute, he gave, presented, possess, have, had, he took possession of, he got, acquired, he divided as a possession, it also means, to produce a swarm of bees, it also means, a winter torrent, **wadi, brook, stream, river**, flood, a narrow valley where a brook runs, it also means the shaft of a mine, a grove of palm trees; the **word** or name, Arnon, אַרְנוֹן, is **the name of a river, beginning in the hills of northern Arabia, and flowing some 20 miles westward to enter the Dead Sea, opposite En Gedi**, and it means, rushing stream; the **word**, Re'eh, רָאָה,*

means, *see*, cause you to see, saw, look, looked, showed, revealed, appeared, was seen, he looked at, *beheld*, *he perceived*, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs; the *word*, Natatiy, is from the *word*, Natan, נָתַן, means, *to give*, *gave*, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the *word*, BeYadka, is from the *word* Yad, יָד, which means, *hand*, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and in the form that it is used here, it means, *in or into your hands*; the *word*, Et, is repeated, and it is defined above; the *word* or name Siychon, סִיחֹן, is *the name of one of the kings of the Amorites, who was defeated by Mosheh and the Yisraelites, when they were on their journey to Canaan, the Promised Land*; the *word*, Melek, מֶלֶךְ, means, *king*, to become king, be king, reign, was king, sovereign, it also means, to take counsel, consulted; the *word* or name, Chesbon, חֶשְׁבוֹן, is *the name of a city in Transjordan, 15 miles East North East of the north tip of the Dead Sea, and less than 4 miles North East of Mount Nebo*, and it means, reckoning, account, it was captured by king Sihon, who made it his capital, and later it was taken from king Sihon by the Yisraelites under Mosheh on their way to Canaan, the Promised Land, and it was given to the tribe of Reuben, who rebuilt it after the conquest of Canaan or the Promised Land; the *word*, HaEmoriy, אֱמֹרִי, is the name, *Amorites*, it is from the *word* Amar, to say, saying, said, spoke, you told, uttered, he commanded, ordered, and it refers to a group of people that lived in Canaan before the Yisraelites took it over, and their name, could mean, people of another tongue; the *word*, VeEt, is the *word* Et repeated, and it is defined above; the *word*, Artzo, is from the *word*, Eretz, אֶרֶץ, which means, earth, *land*, country, ground; the *word*, HaChel, is from the *word*, Chalal, חָלַל, means, to lose, profane, break one's *word*, defile, he polluted, defiled, he violated, was rendered common, prostitute, to be hollow, to hollow out, bore, pierce, to wound, to dissolve, *to begin*, *men began*, he perforated, pierced, was wounded, a person totally wounded, a person slain, a hollow, cavity, empty, space, the outer space, it means, to play, he played the flute, it means a person deprived of priesthood, a priest of illegitimate descent; the *word*, Rash, is from the *word*, Yarash, יָרַשׁ, which means, to inherit, *take possession of*, *to seize*, catch, made to inherit, he dispossessed, drove out, it also means to make poor, impoverish, became poor; the *word*, VehitGar, is from the *word*, Garah, גָּרַח, means, to anger, excite, provoke, *contend*, meddle, irritate, tease, incite, stir up, strive, it also means, cud, an ancient coin, the twentieth part of a shekel, grain of a carob, unit of weight, torso, throat; the *word*, Bo, בּוֹ, means, in, on, over, by, against, *to or with him*, in, on, over or for it, of it, thereof, therewith, before him, therein; the *word*, Milchamah, מִלְחָמָה, means, *war, battle, quarrel, controversy, to fight, to battle*)



**placed, set**, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, Pachdeka, is from the **word**, Pachad, פָּחַד, which means, **to dread, fear**, be in awe, was frightened, was filled with dread, fright, terror, awe, timid, cowardly, and in the form that it is used here, it means, **the dread of you**; the **word**, VaYire'atka, is from the **word**, Yirah, יִרָא, which means, **fear**, terror, reverence, it is the **word**, Yira, יִרָא, with a Hey suffix, and in the form that it is used here, it means, the fear of you; the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, wherein, **upon**, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the **word**, Peney, פְּנֵי, is often translated as, face, in the presence of, before, but it also means, leisure, emptiness; the **word**, HaAmiym, is from the **word**, Am, אִם, means, **people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect; the **word**, Tachat, תַּחַת, means, **under**, the underpart, underneath, below, beneath, in one's place, in place of, in lieu of, instead of, for, because of, buttocks, bottom, posterior, in one's place, where one stands, it is also the name of a place that the Yisraelites encamped at on their wilderness journey, to the Promised Land; the **word**, Kal, means, **all, the whole of**; the **word**, HaShamayim, שָׁמַיִם, means, **visible heavens, sky, heaven**, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem of the expanse; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who**, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun explicitly used to show the connection; the **word**, YiShmeun, is from the **word**, Shema, שָׁמַע, means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to**, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the **words** that you heard; the **word**, Shimaka, is from the **word**, Shem, שֵׁם, means, **name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life**, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons; the **word**, VeRagzu, is from the **word** Ragaz, רָגַז, which means, to be agitated, be excited, quake, quiver, trembled, was restless, was angry, anger, fear, rage, was sorry, enraged, was shaken, afraid, fret, disquieted, quivering, agitation, excitement, anger, stand in awe, be wroth, wrath; the **word**, VeChalu, is from the **word** Chiyl, חִיַל, or Chul, חוּל, which means, to wait, hope, it means to be strong, be successful, to recruit, enlist, he joined the colours, it also means, rampart, wall, surrounding wall, it also means, **writhing in anguish, pain, pangs**, as in childbirth, sorrow, it means strength, power, wealth, army, soldier, to move in a circle, whirl,

dance, writhe; the **word**, MiPaneyka, is from the **word**, Paniym, פָּנִים, means, face, countenance, presence, forefront, before, before me, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as, **because**, 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as, person, 21 times, as, upon, 20 times, as me, 20 times, as, of, 20 times, as, against, 17 times, as, him, 16 times, as, open, 13 times, as, for, 13 times, as, toward, 9 times, and it is used another 195 times, miscellaneously, showbread, and in the form that it is used here it means, **because of you**)

Here Yahweh makes a prediction, He says, that this day, I, Yahweh will begin to put **the dread of you and the fear of you upon the nations that are under the whole heaven**, who shall hear report of you, and shall **tremble, and be in anguish because of you**.

*Devariym 28:7 This day will I begin to put the dread of you and the fear of you upon the nations that are under the whole heaven, who shall hear report of you, and shall tremble, and be in anguish because of you.*

*Devariym 28: 9 -10 Yahweh shall establish you as a holy people unto Himself, as He has sworn unto you, IF you shall Keep, guard, the Commandments of Yahweh your Elohim, AND walk in His ways. 10 And all people of the earth shall see that thou art called by the Name of Yahweh; and they shall be AFRAID OF YOU.*

If any and all people that claim to be part of the people of Yahweh's Yisrael, will simply learn to willingly and lovingly, believe, follow and obey all the Words of the Father's Torah of Life as best as we can, then we have a promise from Yahweh, that He will make **ALL** the peoples of the world afraid of us, **BECAUSE** we have chosen to obey Him. I don't know how He is going to achieve that, I just know that He will.

*26 And I sent messengers out of the wilderness of Kedemoth unto Siychon king of Cheshbon with words of peace, saying,*

וַאֲשַׁלַּח מַלְאָכִים מִמִּדְבַּר קְדֵמוֹת אֶל-סִיחֹן מֶלֶךְ חֶשְׁבֹן דִּבְרֵי שָׁלוֹם לְאַמֹר

וַאֲשַׁלַּח מַלְאָכִים מִמִּדְבַּר קְדֵמוֹת אֶל-סִיחֹן מֶלֶךְ חֶשְׁבֹן דִּבְרֵי שָׁלוֹם לְאַמֹר

Va'eShlach Malakiym MiMidbar Qedemot El Siychon Melek Chesbon Dibrey Shalom

LEmor, where the **word**, Va'eShlak, is from the **word**, Shalach, שָׁלַח, means, to send, sent, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, and in the form that it is used here, it means, **and I sent**; the **word**, Malakiym, is the plural of the **word** Malakah, מַלְאָכָה, which means, **messenger**, messenger of Elohim, angel, it is related to the **word** Lak, לָאָה, which means, to send, and the **word** Malakah, מַלְאָכָה, which means, work; the **word**, MiMidbar, מִדְבַּר, means, **wilderness, desert**, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he

talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive or lead cattle or sheep to the pasture, a nourishing place, it also means, pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden, has the letter Mem as a prefix, and this letter Mem, means, from, or of, therefore, therefore the **word** Midbar, could be translated as, of or from the **word**, or, of or from the leader, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the **words** of His Torah of Life; the **word**, Qedemot, קֶדֶמוֹת, means, eastern place, it is **the name of a city on the upper course of the Arnon river from which Mosheh sent messengers to Siychon, king of the Amorites, requesting a passage through hid country**. Qedemot was assigned to the tribe of Reuben, and became the Levitical city allotted to the descendants of Merariy; the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, against, in, with, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the **word** or name, Siychon, סִיחֹן, or, סִיחָן, is **the name of the Amorite king that was defeated by the Yisraelites, on their way to possess the Promised Land**, in Canaan; the **word**, Melek, מֶלֶךְ, means, **king**, to become king, be king, reign, was king, sovereign, it also means, to take counsel, consulted; the **word** or name, Chesbon, חֶשְׁבוֹן, is **the name of a city in Transjordan, 15 miles East North East of the north tip of the Dead Sea, and less than 4 miles North East of Mount Nebo, and it means, reckoning, account, it was captured by king Siychon, who made it his capital, and later it was taken from king Siychon by the Yisraelites under Mosheh on their way to Canaan**, the Promised Land, and it was given to the tribe of Reuben, who rebuilt it after the conquest of Canaan or the Promised Land; the **word**, Dibrey, is from the **word**, Dabar, דִּבְרַר, means, **word**, thing, matter, acts, chronicles, **saying**, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, speak, say, talk, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, Shalom, שָׁלוֹם or שָׁלָם, means, to be ended, be finished, be complete, to be whole, be safe, be well, welfare, **to be peaceful, be at ease**, made good, restored, healthy, safe, unharmed, perfect, **at peace**, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, **peace was established**, it also means, peace offering, recompense, requital, the **word**, LEmor, is from the **word** Amar, אָמַר, which means, to say, **saying**, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

27 Let me pass through your land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

אֶעְבְּרָה בְּאַרְצְךָ בְּדֶרֶךְ בְּדֶרֶךְ אֵלֶיךָ לֹא אֶסוּר יְמִינִי וּשְׂמֹאלִי  
 אַפְפֹּאֵשׁ פֶּאֶרְאֵשׁ פֶּאֶרְאֵשׁ פֶּאֶרְאֵשׁ אֶלְאֵשׁ אֶלְאֵשׁ אֶלְאֵשׁ אֶלְאֵשׁ אֶלְאֵשׁ

Everah BeArtzeka BaDerek BaDerek Elek Lo ASur Yamiyn UShmol, where the *word*, Everah, is from the *word*, Avar, עבר, means, *pass through*, pass by, pass over, cross over, go, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and with different vowel points, עֵבֶר we have the *word*, Eber, which means, east side, beyond, straight, passage, by, from, other, against, over, quarter, and in the form that it is used here, it means, *let me pass*; the *word*, BeArtzeka, is from the *word*, Eretz, ארץ, which means, earth, land, country, ground, and in the form that it is used here it means, *through your land*; the *word*, BaDerek, is used twice, דֶרֶךְ, and it means, *way, road, journey*, custom, conduct, manner, method, a course of life or mode of action, along, away, because of, conversation, custom, passenger, and since it is used, the translators chose to translate it, as meaning, *will go along by the highway*, but it really means, *on the way, on the way*; the *word*, Elek, is from the *word*, Halak, הלך, which, means, *to go, walk, come, going, follow, followed, went, walk, walked, travel*, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the *word* Halakah, הִלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, and here it means, *I will go*; the *word*, Lo, means, *no or not*; the *word*, ASur, is from the *word*, Sur, סור or שור, means, to put or take away, to turn off, depart, remove, turn aside, turn in, take off, go, put, eschewed, behead, bring, call back, decline, leave undone, be past, rebel, revolt, be sour, withdraw, be without, deteriorated, degenerate, depart, it came to an end, ceased, he caused to turn aside, removed, put aside, was taken away, was removed, to stack, heap, as an adjective it means, removes, separated, it also means, a degenerate branch, it means, leaven, character to wrestle, to contend, to appoint a ruler, to saw, he sawed, to take off, and with the letter Aleph as a prefix, it means, *I will turn aside*; the *word*, Yamiyn, יְמִינִי, means, *right hand*, and it is the name of Shimon second born son, and he is the founder of the family of the Jaminites; the word, UShmol, שְׂמֹאל, means, *the left, the left side, the left hand*, the north, to go or turn to the left, he used the left hand)

Here Mosheh says, I sent messengers out of the wilderness of Kedemoth unto Siychon king of Cheshbon with words of Peace, Shalom, saying, Let me pass through your land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

This was a genuine request of peace, that Mosheh offered to King Sichon, and he told the king that he will not turn to the left nor to the right but that he will stay true to the shortest rout to pass through



pass by, pass over, cross over, go, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and with different vowel points, עֵבֶר we have the **word**, Eber, which means, east side, beyond, straight, passage, by, from, other, against, over, quarter, and with the letter Aleph as a prefix, it means, **I will pass through**; the **word**, BeRaglay, is from the **word** Regel or Ragal, רַגַל, means, **foot**, leg, base, step, a measure, it means, time, festival of pilgrimage, it also means to slander, calumniate, to go about as a slanderer, or as a spy, he spied out, it also means to be accustomed to, be used to, was made to go about, was guided, he trained, habituated, made familiar, was in the habit of, was used to, was accustomed to, and with the letter Bet as a prefix, it means, **on my feet**)

29 (As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which YHVH our Elohim gives us.

כַּאֲשֶׁר עָשׂוּ לִי בְנֵי עֵשׂוּ הַיִּשְׁבִּים בְּשֵׁעִיר וְהַמּוֹאָבִים הַיֹּשְׁבִים בְּעַר עַד אֲשֶׁר-אָעִבֶר ( אֶת-הַיַּרְדֵּן אֶל-הָאָרֶץ אֲשֶׁר-יְהוָה אֱלֹהֵינוּ נָתַן לָנוּ

אֲשֶׁר עָשׂוּ לִי בְנֵי עֵשׂוּ הַיִּשְׁבִּים בְּשֵׁעִיר וְהַמּוֹאָבִים הַיֹּשְׁבִים בְּעַר עַד אֲשֶׁר-אָעִבֶר ( אֶת-הַיַּרְדֵּן אֶל-הָאָרֶץ אֲשֶׁר-יְהוָה אֱלֹהֵינוּ נָתַן לָנוּ

Ka'asher Asu Liy Beney Esav HaYoshviym BeSeiyr VahaMoaviym HaYoshviym BeAr Ad Asher E'Evor Et HaYarden El HaAretz, Asher YHVH Eloheynu Noten Lanu, where the **word**, Ka'asher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, for, according to, as soon as, forasmuch, howsoever, whosoever, though; the **word**, Asu, עָשָׂה, means, **do, did**, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the **word**, Liy, means, **to or unto me**, the **word**, Beney, means, **the children of**; the **word**, HaYoshviym, is from the **word**, יָשַׁב, means, to sit, remain, **dwell**, abide, inhabit, inhabitant, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained; the **word**, BeSeiyr, שְׁעִיר, means, hairy, shaggy, possibly indicating a thicket or wooded area, it means he goat, kid, buck, ram, devil, the hairy or bearded one, rough, it also means, satyr, an imaginary demon that supposedly, has the form of he goat, it also means, tempestuous showers, it is also the name of a Horite who fathered seven sons, who all became chiefs of the Horites, **it is also the name of a mountain in the territory of Yehudah**; the **word**, VahaMoaviym, means, and the Moabites, HaYoshviym, is repeated, and here, it is translated as, **which dwell**; the **word**, BeAr, עַר, is **the name of a city or a place, in Moab**; the **word**, Ad, עַד, as a preposition and conjunction, means, **to, unto**, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon,

consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity; the **word**, Asher, is repeated and here it is translated as, dwell; the **word**, E'Evor, is from the **word** Avar, עָבַר, means, **pass through**, pass by, pass over, cross over, go, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and with different vowel points, עֵבֶר we have the **word**, Eber, which means, east side, beyond, straight, passage, by, from, other, against, over, quarter, and in the form that it is used here it means, **I will pass through**; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, HaYarden, יַרְדֵּן, means, one who descends, it is from the **word** Yarad, or Yared, which means, to come or go down, descend, it is also **the name of the major river in Yisrael, which begins at Mount Hermon, in the north, and flows through the Sea of Galilee and ends at the Dead Sea in the south**; the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, to, unto, toward, against, in, with, **into**, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaAretz, אֶרֶץ, which means, earth, **land**, country, ground, the **word**, Asher, is repeated again, and here it is translated as, **which**, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheynu, is form the **word**, Elohiym, which means, **mighty ones, judges, powers**, and in the form that it is used here it means, our Elohiym; the **word**, Noten, is from the **word**, Natan, נָתַן, means, **to give, gave**, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Lanu, לָנוּ, means, **to or unto us**)

Here again Mosheh says that he tried to tell King Siychon, that he wants to make commerce with him and his people, he says, You shall sell me meat for money, that I may eat; and give me water for money, that I may drink:

And you can see, Mosheh wanted things to go smoothly between King Sichon and his people Yisrael, and he says to the King, this is what I intend to do, I will pass through on my feet; As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me; until I shall pass over Jordan into the land which Yahweh our Elohim gives us. Here Mosheh tells king Siychon, that he can check for himself, because a precedent has been set by him and his people, with two other nations, and he tells the King, we passed peacefully through their lands, and we bought food and water from them, so they actually profited by us going through their land. However, I guess that king Siychon was not convinced, by Mosheh's words, because we are told in the next verse what the king's answer was.

30 *But Sihon king of Heshbon would NOT let us pass by him: for YHVH your Elohim, hardened his spirit, and made his heart obstinate, that He might deliver him into your hand, as appears this day.*

וְלֹא אָבָה סִיחֹן מֶלֶךְ חֶשְׁבֹּן הָעֵבֶרְנִי בּוֹ כִּי־הִקְשָׁה יְהוָה אֱלֹהֵיךָ אֶת־רוּחוֹ וְאִמָּץ  
אֶת־לִבּוֹ לְמַעַן תִּתֵּן בְּיָדְךָ כִּיּוֹם הַזֶּה

YHVH Avah Siychon Melek Cheshbon HaAvirenu Bo Kiy HiQeshah YHVH Eloheyka Et Rucho  
VeImetz Et Levavu LeMa'an Tito BeYadka KaYom HaZeh

Velo Avah Siychon Melek Cheshbon HaAvirenu Bo Kiy HiQeshah YHVH Eloheyka Et Rucho VeImetz Et Levavu LeMa'an Tito BeYadka KaYom HaZeh, where the *word*, VeLo, means and no or and not; the *word*, Avah, אָבָה, means, *to want, be willing, consent*, wish, will, desire, it also means to refuse, it is usually used with the *word* Lo, which means no or not; the *word* or name, Siychon, סִיחֹן, or, סִיחָן, is *the name of the Amorite king that was defeated by the Yisraelites, on their way to possess the Promised Land, in Canaan*; the *word*, Melek, Cheshbon, חֶשְׁבֹּן, is *the name of a city in Transjordan, 15 miles East North East of the north tip of the Dead Sea*, and less that 4 miles North East of Mount Nebo, and it means, reckoning, account, *it was captured by king Siychon, who made it his capital, and later it was taken from king Siychon by the Yisraelites under Mosheh on their way to Canaan*, the Promised Land, and it was given to the tribe of Reuben, who rebuilt it after the conquest of Canaan or the Promised Land; the *word*, HaAvirnu, is from the *word*, Avar, עָבַר, means, *pass through, pass by*, pass over, cross over, go, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and with different vowel points, עִבְרָה we have the *word*, Eber, which means, east side, beyond, straight, passage, by, from, other, against, over, quarter; the *word*, Bo, בּוֹ, means, in, on, over, *by, against, to or with him*, in, on, over or for it, of it, thereof, therewith, before him, therein; the *word*, Kiy, כִּי, means, that, because, *for*, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then,

although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, HiQeshah, is from the **word** Qashah, קשה, which means, **hard, hardened**, hardly, to be stiff, to be severe, to be difficult, be stiffnecked, became hard, became stiff, became solid, he found difficult, met with difficulties, she had severe labour, cruel, he became cruel, he was reluctant, he made hard, he made stiff, hardened, stiffened, he was stubborn, he asked a difficult question, as an adjective, it means, hard, hardly, difficult, severe, cruel, fierce, violent, difficult to understand; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word**, Elohiym, which means **mighty ones, judges, powers**, and in the form that it is used here it means, **your Elohiym**, Et, את, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et Halsh, את האיש, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, את, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the Words that created all things, the **word**, Rucho, is from the **word**, Ruach, רוח, means, accept, smell, touch, make of quick understanding, **spirit**, wind, breath, side, mind, blast, vain, air, cool, quarter, spiritual, tempest, whirlwind, windy, to be wide, be spacious, to enlarge, was wide, was spacious, was relieved, felt relief, he made space for, enlarged, he made profit, space, interval, respite, relief, gain, it means, to breathe, blow, to perceive, enjoy, ventilate, breeze, soul, spirit, courage, disposition, it can also mean an evil spirit, and in the form that it is used here, it means, his spirit; the **word**, Velmetz, is from the **word**, Amatz, אמץ, which means, **strength, might, courage, boldness**, to be strong, was strong, was bold, **he strengthened**, encouraged, was performed with difficulty, was adopted, **he strengthened himself**, he made an effort, endeavoured, determined, he closed the eyes, and as an adjective it means, reddish, grey, strong; the **word**, Et, is repeated and it is defined above, and here it is translated as made obstinate; the **word**, Levavu, is from the **word** Lev, לב, which means, **heart**, mind, will, the inner part, the middle, and in the form that it is used here, it means, **his heart**; the **word**, LeMa'an, למען, means, answer, heed, purpose, on account of, **in order that, so that, aim, because of, so as to**, to the end, intent, to address a letter, was addressed to someone, dwelling, habitation, on account of, in order that, because of, to the end or intent, for the sake of, lest; the **word**, Tito, is from the **word** Natan, means, to give, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, **deliver**, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, and in the form that it is used here, it means; the **word**, BeYadka, is from the **word**, Yad, יד, means, **hand**, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times,

as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneous, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and in the form that it is used here, it means, **into your hands**; the **word**, KaYom, is from the **word**, Yom, יוֹם, which means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, and with the letter Kaph as a prefix, it means, as it is, day, the **word**, HaZeh, הַזֶּה, is a pronoun which means, **this**, these, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, now, very, which)

Now if you have ever had a problem believing that Yahweh is indeed in charge of everything that happens on the earth, and that He either orchestrates and or allows all things to happen, as it suits His plans, for after all, He is the One that created all things. Now listen to what Mosheh says here. But Siychon king of Heshbon would **NOT** let us pass by him: for Yahweh your Elohim, **hardened his spirit**, and made his heart obstinate, **WHY?** So that He might deliver him into your hand, as appears this day.

31 And YHVH said unto me, Behold, I have begun to give Siychon and his land before you: begin to possess, that you may inherit his land.

וַיֹּאמֶר יְהוָה אֵלַי רְאֵה הֵחֵלְתִּי תֵּת לְפָנַי אֶת־סִיחֹן וְאֶת־אֶרְצוֹ הַחֵל לָרֶשֶׁת אֶת־אֶרְצוֹ  
 XW9C W9 C93 Y29X X&Y 9433 X& X XLC93 3&9 3C& 3Y33 9Y&ZY  
 Y29X X&

VayOmru YHVH Elay Re'eh HaChiltiy Tet LePaneyka Et Siychon VeEt Artzo HaChel Rash LaReshet Et Artzo, where the **word**, VayOmru, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah ir Yehovah; the **word**, Elay, אֵלַי, is a preposition, which means, to me, toward me, **unto me**; the **word**, Re'eh, רְאֵה, means, see, cause you to see, saw, look, looked, showed, revealed, appeared, was seen, he looked at, **behold, beheld**, he perceived, he conceived, understood, he

observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs; the **word**, HaChilotiy, is from the **word**, Chalal, חָלַל, which means, to lose, profane, break one's **word**, defile, he polluted, defiled, he violated, was rendered common, prostitute, to be hollow, to hollow out, bore, pierce, to wound, to dissolve, **to begin, men began**, he perforated, pierced, was wounded, a person totally wounded, a person slain, a hollow, cavity, empty, space, the outer space, it means, to play, he played the flute, it means a person deprived of priesthood, a priest of illegitimate descent, and in the form that it is used here it means; the **word**, Tet, is from the **word**, Natan, נָתַן, which means, **to give**, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, LePaneyka, is from the **word**, Paniym, פָּנִים, means, face, countenance, presence, forepart, **before**, before me, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread, and in the form that it is used here, it means, **before you**; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word** or name, Siychon, סִיחֹן, or, סִיחָן, **is the name of the Amorite king that was defeated by the Yisraelites, on their way to possess the Promised Land, in Canaan**; the **word**, VeEt, is the **word** Et, repeated and it is defined above; the **word**, Artzo, is from the **word**, Eretz, אֶרֶץ, which means, earth, land, country, ground, and in the form that it is used here, it means, his land; the **word**, HaChel, is the **word** Chalal, repeated, and here it is translated as begin, the **word**, Rash, is from the **word** Yarash, יָרַשׁ, means, **to inherit, take possession of, to seize, catch, made to inherit, he dispossessed, drove out**, it also means to make poor, impoverish, became poor; the **word**, Lareshet, is the **word** Yarash, repeated and it means, **to possess it**, the **word**, Et, is repeated, and it is defined above; the **word**, Artzo, is the **word**, Eretz, repeated, and here, it is translated as, **his land**)

There is absolutely no way that Yahweh could do this *IF* He was *NOT* Sovereignly in charge of all of His creation. Yahweh placed a thought in King Siychon already hardened heart, and King Siychon like a trained seal, did exactly what Yahweh wanted and knew that he would do, for it says that Yahweh, began, at that time, to give Siychon and his land before to the people of Yisrael: and then He commands the people of Yisrael to *begin to possess my promises, that you may inherit his land.*

32 Then Siychon came out against us, he and all his people, to fight at Yahtzah.

וַיֵּצֵא סִיחֹן לְקִרְאֲתֵנוּ הוּא וְכָל-עַמּוֹ לְמִלְחָמָה יְהִצֵּהוּ

וַיֵּצֵא סִיחֹן לְקִרְאֲתֵנוּ הוּא וְכָל-עַמּוֹ לְמִלְחָמָה יְהִצֵּהוּ

VaYetze Siychon LiQratenu Hu VeKal Amo LaMilchamah Yahtzah, where the *word*, VaYetze, is from the *word* Yatza, יָצָא, means, to go, *came or went out*, bring out, go forth, went forth, burst forth, brought or bring forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published; the *word* or name, Siychon, סִיחֹן, or, סִיחֹן, is the name of the Amorite king that was defeated by the Yisraelites, on their way to possess the Promised Land, in Canaan; the *word*, LiQratenu, is from the *word* Qarah, קָרָה, means, an encountering that is accidental, friendly or hostile, it means, meet, *against*, come, help, seek, way; the *word*, Hu, הוּא, means, *he* or it; the *word*, VeKal, means, *and all*, or *and the whole of*; the *word*, Amo, id from the *word*, Am, אִם, means, *people*, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, and in the form that it is used here it means, *his people*; the *word*, LaMilchamah, לְמִלְחָמָה, means, *war, battle, quarrel, controversy, to fight, to battle*; the *word*, Yahetzah, יָהִץ, or, יְהִצֵּהוּ, is *the name of a city in Transjordan where Sichon, an Amorite king was defeated, by the Yisraelites in a great battle, when he refused to allow them to pass through his territory*, and it means, to stamp, threshing floor)

33 And YHVH our Elohim delivered him before us; and we smote him, and his sons, and all his people.

וַיִּתְּנֵהוּ יְהוָה אֱלֹהֵינוּ לְפָנֵינוּ וַנִּכֶּה אֹתוֹ וְאֶת-בָּנָיו וְאֶת-כָּל-עַמּוֹ

וַיִּתְּנֵהוּ יְהוָה אֱלֹהֵינוּ לְפָנֵינוּ וַנִּכֶּה אֹתוֹ וְאֶת-בָּנָיו וְאֶת-כָּל-עַמּוֹ

VayiTnehu YHVH Eloheynu LiPaneynu VaNak Oto VeEt Bano VeEt Amo, where the *word*, VayiTnehu, is from the *word*, Natan, נָתַן, means, *to give, gave*, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, and in the from that it is used here, it means, *delivered him*; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah; the *word*, Eloheynu, is from the *word*, Elohim, which means, *mighty ones, judges, powers*, and here it is translated as our Elohiym; the *word*, LePaneynu, is from the *word* Paniym, פָּנִים, which means, face, countenance, presence, forepart, *before, before me*, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the *word* Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20

times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneous, showbread; the **word**, VaNak, is from the **word** Nakah, נָכַח, which means, to beat, strike, smite, hit, he hurt, harmed, injured, punish, the inflicting of injury, **was beaten, was struck, was smitten, he destroyed, defeated, he killed**, as an adjective, it means, invalid, it means, scoundrel, wicked; the **word**, Oto, אָטוֹ, means, **him** or it; the **word**, VeEt, is from the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Bano, is from the **word**, Ben, which means, **son** or children, the **word**, VeEt, is the **word** Et, repeated, and it is defined above; the **word**, Amo, is from the **word**, Am, אִם, means, people, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect; and in the form that it is used here it means, **his people**)

Here we are told that King Sychon and his army came out against the people of Yisrael, he and all his people, to fight at Jahaz. And as promised Yahweh our Elohim delivered him before us; and we smote him, and his sons, and all his people. This again proves that what Yahweh prophecies will happen, always comes to fruition. This tells me that all the prophecies that have not yet happened will indeed happen in Yahweh Elohim's timing, because everything that He has prophesied in the past, actually happened in His timing exactly as He prophesied. We simply have to understand that the when the Creator of the universe prophesies something that it is bound to happen, and the only thing that we do not know is when it will happen, because that is not in our purview, for only Yahweh Elohim knows when the time is perfect for His prophesy to be manifested.

*34 And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:*

וְנִלְכַדְתֶּם אֶת־כָּל־עָרָיו בְּעֵת הַהוּא וַנַּחֲרֵם אֶת־כָּל־עִיר מֵחַם וְהַנְּשִׁים וְהַטַּף לֹא הִשְׁאַרְנוּ ( שָׂרִיד

אָלָה וְאָלָה אֶת־כָּל־עָרָיו בְּעֵת הַהוּא וַנַּחֲרֵם אֶת־כָּל־עִיר מֵחַם וְהַנְּשִׁים וְהַטַּף לֹא הִשְׁאַרְנוּ ( שָׂרִיד

VeniLkod Et Kal Arayv BaEt HaHi VanaCharem Et Kal Iyr MeTiyM VahaNashiym VahaTaph Lo HiSharnu Sariyd, where the **word**, VaniLkod, is from the **word** Lakad, לָכַד, which means, **capture, seize, take**, to unite, he took by lot, he united, he captured, they grasped each other, capture, snare, trap, and in the form that it is used here it means **and we captured**; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the

man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Kal, means, **all, the whole of**; the **word**, Arayv, is from the **word**, Iyr, עִיר, means, **city, town, to urbanize**, it also means angel, watcher, awake, wakeful, to urbanize, and in the form that it is used here it means, **his cities**; the **word**, BaEt, is from the **word**, Et, עֵת, which means, **time, season, appointed time**, and in the form that it is used here, it means, **at that time**; the **word**, HaHi, means, **that**; the **word**, VanaCharem, is from the **word**, חָרַם, represents the devotion of some object to destruction or to a sacred use, shutting in, **a doomed object, extermination, net, accursed thing**, accursed, curse, devote, devoted thing, dedicated thing, consecrate, excommunicate, exterminate, destruction, destroy utterly, forfeited, utterly forbidden, he swore, he banned, consecrate, he pronounced the ban over, confiscated, **he destroyed, to slay**, it also means, to have a flat nose, fishing net, to spread a net, he perforated, pierced, slit, it means, the thing devoted, ban, devotion, destruction; the **word**, Et, is repeated and it is defined above; the **word**, Kal, means, **all, the whole of**; the **word**, Iyr, עִיר, means, **city, town, to urbanize**, it also means angel, watcher, awake, wakeful, to urbanize; the **word**, Metiym, is from the **word**, Mat, מַת, means, **an adult, as of full length, men**, few, friends, number, persons, small, with, is an adjective that means, dead, a dead person, a corpse, it is from the **word** Mot, which means to die; the **word**, VahaNashiyim, נָשִׁים, means, **women, wives, one, married, female, adulteress, each, every**, it is the plural of Ishah, אִשָּׁה, woman, wife, it also means, married, female, and in the form that it is used here it means, **and the women**; the **word**, VahaTaph, טָף, means, the tripping gate of children, **children, little ones**, families, weaker one, basically this **word** signifies members of a nomadic tribe who are not able to march, or who can only march to a limited extent; the **word**, Lo, means, **no or not**; the **word**, HiSharnu, is from the **word** Sha'ar, שָׂאֵר, means, **to be left over, to remain**, remainder, rest, was left behind, remained, he survived, he spared, rest residue, remnant, it also means, leaven, he leavened, it means, flesh, food, flesh relation, blood relation, one obliged to take blood revenge; the **word**, Sariyd, שָׂרִיד, means, **survivor, remnant, remainder**)

35 *Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.*

רַק הַבְּהֵמָה בְּזַזְנֵנוּ לָנוּ וְשָׁלַל הָעָרִים אֲשֶׁר לָקַדְנוּ  
 רַק הַבְּהֵמָה בְּזַזְנֵנוּ לָנוּ וְשָׁלַל הָעָרִים אֲשֶׁר לָקַדְנוּ

Raq HaBehemah BaZazinu Lanu HeAriym Asher Lakadnu, where the **word**, Raq, רַק, as an adjective, means, thin, lean, as an adverb, it means, **only, nothing but, save, except**, merely, although, but, even, except, howbeit, howsoever, at the least, nevertheless, nothing but, notwithstanding, so that, surely, yet so, in any wise, but, even, howbeit, howsoever, at the least, nevertheless, nothing, notwithstanding, and as a noun it means, spittle, saliva; the **word**,

HaBehemah, בְּהֵמָה, means, animal, **beast, cattle, livestock**; the **word**, Bazazinu, is from the **word** Bazaz, בָּזַז, which means, **to spoil, plunder, pillage, rob, pillaged, robbed**; the **word**, Lanu, לָנוּ, means, **to or unto us**; the **word**, UShalal, is from the **word**, Shalal, שָׁלַל, which means, **to spoil, plunder, to deprive, pillaged, spoil booty**, it means to draw out, he pulled out, withdrew, to remove, to refuse, to negate, deny, to stitch loosely, join together loosely, to chain, fetter; the **word**, HeAriym, is the plural of the **word**, Iyr, עִיר, means, **city, town, to urbanize**, it also means angel, watcher, awake, wakeful, to urbanize; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Lakadnu, is from the **word** Lakad, לָכַד, which means, **capture, seize, take**, to unite, he took by lot, he united, he captured, they grasped each other, capture, snare, trap)

Now once Mosheh and Yisrael began to battle against King Siychon and his people, Mosheh and Yisrael actually took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain: Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took. This verse is very upsetting for some people because we are told that that they Yisraelites actually destroyed all the men, women and children of the cities that they spoiled. Many would say how could Elohiym allow the women and children to be slaughtered? We have to understand that physical death and the death of our spirit, which will only happen on judgement day, to the people who have willingly chosen to reject the Words of the Torah of our heavenly Father, are actually two separate events. These men, woman and children that died at the hands of Mosheh and the Yisraelites, will be resurrected and judged by the Words of the Living Torah made flesh, our Messiah, on judgement day, which means that Yahweh/Messiah will judge their heart conditions, and decide whether or not they are candidates to enter His everlasting kingdom, and you can rest assured, that all the children will be ushered into the kingdom, which more than likely would not have happened, **IF** they had been allowed to live to maturity, for they surely would have been influenced by their fathers and believed the lies that their fathers had been told about their man made imaginary gods, and thereby lose the opportunity to experience salvation.

36 From Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us: YHVH our Elohim delivered all unto us:

מֵעֲרֵיר אֲשֶׁר עַל-שְׂפַת-נַחַל אַרְנוֹן וְהָעִיר אֲשֶׁר בְּנַחַל וְעַד-הַגְּלֵעָד לֹא הָיְתָה קְרִיָּה אֲשֶׁר ( שְׂגָבָה מִמֶּנּוּ אֶת-הַכָּל נָתַן יְהוָה אֱלֹהֵינוּ לְפָנֵינוּ

מֵעֲרֵיר אֲשֶׁר עַל שְׂפַת נַחַל אַרְנוֹן וְהָעִיר אֲשֶׁר בְּנַחַל וְעַד הַגְּלֵעָד לֹא הָיְתָה קְרִיָּה אֲשֶׁר ( מֵעֲרֵיר אֲשֶׁר עַל שְׂפַת נַחַל אַרְנוֹן וְהָעִיר אֲשֶׁר בְּנַחַל וְעַד הַגְּלֵעָד לֹא הָיְתָה קְרִיָּה אֲשֶׁר

MeAroer Asher Al Sephat Nachal Arnon VahaIyr asher BaNachal VeAd HaGilad Lo Haytah Qiryah Asher Sagba Mimenu Et HaKol Natan YHVH Eloheynu LePaneynu, where the **word**, MeAroer, עֲרֵיר, is **the name of an ancient city, east of the Jordan on the north bank of the**

*river Arnon about 14 miles, from the Dead Sea, it was the southern limit of the Ammorite kingdom of Sihon that was taken by Mosheh and the Yisraelites*; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Al, אֵל, means, height, upper part, and as a preposition, it means, in, on, wherein, upon, above, over, against, on top, at, as, beside, than, **by**, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the **word**, Sephat, שֵׁפֶת or שֵׁפַת, means, lip, language, tongue, **edge, margin, rim, border, shore, bank**, mustache, it means, to hemstitch, to place, put or set the fire, or set over the fire, he established, ordained; the **word**, Nachal, נַחַל, means, to take as a possession, inherit, inheritance, to bequeath, distribute, he gave, presented, possess, have, had, he took possession of, he got, acquired, he divided as a possession, it also means, to produce a swarm of bees, it also means, a winter torrent, **wadi, brook, stream, river**, flood, a narrow valley where a brook runs, it also means the shaft of a mine, a grove of palm trees; the **word**, Arnon, אַרְנוֹן, is *the name of a river, beginning in the hills of northern Arabia, and flowing some 20 miles westward to enter the Dead Sea, opposite En Gedi*, and it means, rushing stream; the **word**, VahaIyr, is from the **word**, Iyr, יַיִר, which means, city, town, to urbanize, it also means angel, watcher, awake, wakeful, to urbanize, and in the form that it is used here it means, **and the city**, the **word**, Asher, is repeated and here it is translated as, that is by; the **word**, BaNachal, is the **word** Nachal, נַחַל, repeated and here it is translated as beside the river; the **word**, VeAd, וְעַד, as a preposition and conjunction, means, to, unto, up to, **even to**, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity; the **word**, HaGilad, הַגִּלְעָד, is the name of the son of Makiyr, grandson of Menasheh, and he is the ancestor of HaGiladiy, translated as Gileadites in our English Scriptures, it is also a composite **word** made up of the **word** Gal, which means, heap, pile, mound, ruins, it also means wave, billow, fountain, spring, trend, movement, it also means revolving door, lever, it means, basin, bowl, and the **word** Ed, which means witness, therefore the **word** Gilad sometimes pronounced, Gilead, can mean that Yahweh has witnessed their ruin for their rebellious disobedience, but it can also mean, that if they turn away from their wicked ways, that Yahweh will be like a fountain of Life to them, **it is also the name of a large mountainous region, East of the Jordan River**; the **word**, Lo, means, **no or not**; the **word**, Haytah, is from

the **word** Hayah, הָיָה, means, is, also, to be, exist, are, **was**, were, has, happen, shall happen, it shall be, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the **word**, Qiryah, קִרְיָה, means, **town, city, suburb**, it is from the **word** Qarah, which means meeting place; the **word**, Asher is repeated and here, it is translated as, **that**; the **word**, Sagba, is from the **word** Sagab, שָׁגַב, which means, **to be high, be very strong, was protected, was saved, was rescued, he made great, grew great, greatness, loftiness, elevation, was protected, was inaccessibly high**, strengthened, glorified, was set on high, he found protection; the **word**, Mimenu, מִמֶּנּוּ, means, **from or of us**, we, from or of it, it is from the **word** Min, מִן, which denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun, what, the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word**, HaKol, means all, the whole of, the **word**, Natan, נָתַן, means, to give, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, **deliver**, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, or Yehovah; the **word**, Eloheynu, is from the **word** Elohiym, and it means, **mighty ones, judges, powers**; , and in the form that it is used here it means, **our Elohiym**; the **word**, LePaneynu, is from the **word** Paniym, פָּנִים, means, face, countenance, presence, forepart, **before, before us**, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread)

37 Only unto the land of the children of Ammon you did **NOT** come, **NOR** unto any place of the river Yaboq, **NOR** unto the cities in the mountains, **NOR** unto whatsoever YHVH our Elohim forbade us.

רַק אֶל-אֶרֶץ בְּנֵי-עַמּוֹן לֹא קָרַבְתָּ כָּל-יַד נַחַל יַבֶּק וְעַרְבֵי הַהָר וְכָל אֲשֶׁר-צִוָּה יְהוָה ( אֶל הַיַּנּוּ )

רַק אֶרֶץ בְּנֵי אַמּוֹן לֹא יָבֹא קָרִב יָבֹא וְאֵרֶץ אֲשֶׁר  
יָבֹא וְאֵרֶץ אֲשֶׁר

Raq El Eretz Beney Amon Lo Qarabta Kal Yad Nachal Yaboq VeArey HaHar VeKol Asher Tzivah YHVH Eloheynu, where the **word**, Raq, רַק, as an adjective, means, thin, lean, as an adverb, it means, **only**, nothing but, save, except, merely, although, but, even, except, howbeit, howsoever, at the least, nevertheless, nothing but, notwithstanding, so that, surely, yet so, in any wise, but, even, howbeit, howsoever, at the least, nevertheless, nothing, notwithstanding, and as a noun it means, spittle, saliva; the **word**, El, אֱלֹהִים, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, against, in, with, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the **word**, Eretz, אֶרֶץ, which means, earth, **land**, country, ground; the **word**, Beney, means, **the sons or children of**; the **word** or name, Amon, (אֲמוֹן), is **the name of the son of Lot's younger daughter who conceived a child when she willingly chose to have sex with her father Lot, and she named her son, Ben Amon, and he is the father of the Ammonites**; the **word**, Lo, means, **no or not**; the **word**, Qarabta, קָרַב, means, **to come near, bring near, approach**, he came near, brought near, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, and in the form that it is used here it means, did you come near; the **word**, Kal, means, all, the whole of, any; the **word**, Yad, יָד, means, **hand**, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves; the **word**, Nachal, נַחַל, means, to take as a possession, inherit, inheritance, to bequeath, distribute, he gave, presented, possess, have, had, he took possession of, he got, acquired, he divided as a possession, it also means, to produce a swarm of bees, it also means, a winter torrent, **wadi, brook, stream, river**, flood, a narrow valley where a brook runs, it also means the shaft of a mine, a grove of palm trees; the **word**, or name Yaboq, יָבֹקַע, means, pouring out, emptying, it is **the name of a river in Jordan**; the **word**, VeArey, is from the **word**, Iyr, עִיר, which means, **city, town**, to urbanize, it also means angel, watcher, awake, wakeful, to urbanize; the **word**, HaHar, הָר, means, **mountain, mount, hill**, and these two letters also spell out the name Hor, הֹר, which is the name of a mountain, on the border of the land of Edom, at the foot of which, the Yisraelites encamped on their journey from Kadesh to the Promised Land; the **word**, VeKol, means and all or and the whole of; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was,

then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Tzivah, צִוָּה, which means, **command, commanded, commandment, order, give a charge, ordered**, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheynu, is from the **word** Elohiym, which means, **mighty ones, judges, powers**, and in the form that it is used here, it means, **our Elohiym**)

Here we see how widespread the devastation of Siychon's Kingdom was, for we are told that from Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was **not one city too strong for us**: Yahweh our Elohim delivered all unto us: Only unto the land of the children of Ammon you did **NOT** come, **NOR** unto any place of the river Jabbok, **NOR** unto the cities in the mountains, **NOR** unto whatsoever Yahweh our Elohim forbade us. When Yahweh delivers a victory, it is and will always be total and complete, for He never does anything at half measure. His aim is to restore all things to the pristine level that He first created them in, because that is where His children will spend eternity with Him and His Son, our bridegroom.

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may Yahweh bless your every thought, and your every deed. Until we meet again, שְׁלוֹם עֲלֵיכֶם, Shalom Aleykem. Amein*