

***Study of Devarim 1***  
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The Hebrew name Devarim, is the plural of the word, Dabar, which means, Words; however, the scribes of the English Scriptures chose to call this book, Deuteronomy, and this word is a composite word made up of the word, Deuteros, which means, second, and the word Nomos, which means, Law or the Torah, and the word, *Nomy* is defined in the Webster dictionary, as meaning, systematized knowledge, or, the system of laws governing any subject, such as, Astronomy, so it can be said, that this is the second teaching of the Torah to the people of Yisrael. This name Deuteronomy, reflects the book's nature as a restatement and reaffirmation of the Torah that was given to the Yisraelites earlier in the books of *Shemot*, (*Exodus*) and *Vayiqra*, (*Leviticus*).

Therefore the name Devarim, דְּבָרִים, which is the actual name of fifth book of our heavenly Father's Torah, the Words of His inerrant and everlasting teaching and instructions, **IS** the actual Hebrew name of this book, even though the English translators have translated as *Deuteronomy*, and defined this name, Deuteronomy, as meaning, the Second Torah, the Second Law. But it would be better to define this word as, the time that the Torah, in its entirety was once again presented and taught to the second generation of the people of Yisrael, by Mosheh, after the first generation of Yisraelites died in the wilderness, because of their rebellious disobedience to Yahweh's Commandment, to go in, and possess the Land, that He had promised to Abraham, Yitzchaq and Ya'aqov and their descendants. However, its earlier name, was ***Et Mishneh HaTorah*** which is found in *verse 18 of chapter 17* and the balance of the verse reads, HaZot Al Sepher Miliphney HaCoheniyim HaLeviyim. The whole verse reads:

וְהָיָה כְּשִׁבְתוֹ עַל כִּסֵּא מַמְלַכְתּוֹ וְכָתַב לוֹ אֶת-מִשְׁנֵה הַתּוֹרָה הַזֹּאת עַל סֵפֶר מִלְפְּנֵי הַכֹּהֲנִים הַלְוִיִּם

*VeHaya Keshivto Al Kise Mamlakto VeKatav Lo Et Mishneh HaTorah HaZot Al Sepher Miliphney HaCoheniyim HaLeviyim*

*VeHaya*, and it shall be, *KeShivto*, when he sits, *Al*, on, *Kiseh*, the throne, *Mamlakto*, of his kingdom, *VeKatav*, that he shall write, *Lo*, for himself, *Et*, Aleph Tav, which represents Messiah, for like these two letters of the Alephbet, He too, **IS** the First and the Last, the Alpha and the Omega, *Mishneh*, a copy of, *HaTorah*, the Torah, the Law, *HaZot*, this, *Al*, in a, *Sepher*, book, scroll, *Miliphney*, in the presence of, or in the face of, *HaKohaniym*, the priests, *HaLeviyim*, the Levites.

King James version: *Devariym, (Deuteronomy) 17:18 And it shall be, when he, the King sits upon the throne of his kingdom, that he shall write him a copy of this Torah* (this Law, our heavenly Father's inerrant and everlasting teaching and instructions) *in a book out of that which is before the priests the Levites:*

The word Mishneh, מִשְׁנֵה, means, double, two fold, twice, second, second in order, second in rank, second quarter of district, it also means, ***repetition, study, law, teacher, he taught, instructed***, it also means, strange, was changed.

We also read in Scripture, that the Kings of Yisrael were instructed by Yahweh to actually write a copy of the whole Torah for themselves, and they were to do it, in the presence of a Kohen, a priest,

a son of Aharon. As we search the Scriptures we do not read anywhere in Scripture that there was any of the Kings of Yehudah, nor any of the kings of Yisrael that **KEPT** that commandment. In the *verse 18 of Devarim 17* which I have reproduced above, you can see that there is an Aleph Tav אָ before the word *Mishneh*, and although there is a Maqef attached to it, which just means that it is not a stand-alone *Aleph Tav*, therefore, I believe, that the presence of this Aleph Tav, אָ, in the verse, represents, and points to, our Messiah, the presence of the One and only **True Aleph Tav**, the beginning and the end, the Alpha and the Omega, and that Yahweh Elohim wanted every king that was appointed over Yehudah and over Yisrael to be guided by the Words of the Father's Living Torah, the very same Torah that became flesh, and was manifested in the flesh, as out our Messiah, our one and only true King.

If we look at the last *verse of Numbers 36*, we see that it ends with the words, *verse 13 These are the Commandments and the judgments, which Yahweh Commanded by the hand of Mosheh unto the children of Yisrael in the plains of Moab by Jordan near Jericho.*

When Mosheh makes that statement, he is talking of **ALL** the Commandments of our heavenly Father, and **NOT** just a few selective Ones, **BUT ALL OF THEM**. *Deuteronomy 1:1* begins with: *These are the WORDS which Mosheh spoke unto ALL Yisrael on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.*

As you can see here, at the beginning of *Devariym (Deuteronomy)*, Mosheh is speaking all the Words contained in the Torah, that Yahweh presented to him at Mount Sinay, **ALL** the Commandments that Yahweh has given to him, to the people of Yisrael. Therefore, this makes it very clear that this is the continuation of the same story.

You might ask why is that important? Well, the Word of Yahweh teaches us in many ways, and one of those ways is that Yahweh chooses to place hidden messages in His Word so that His people can search them out. *Proverbs 25:2 It is the glory of Elohim to conceal a thing, a Davar, דָּבָר, a word: but the honour of kings is to search out a matter, Davar, דָּבָר, a word.*

The Hebrew word, Davar, דָּבָר, means, **word, thing, matter**, acts, chronicles, saying, commandment, **advice**, affair, answer, book, business, care, case, cause, **communicate, communication**, concern, confer, counsel, **decree, deed**, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, **was stipulated, was agreed**, he talked, speaking, speech, affair, business, occupation, manner, something, anything, **came to an agreement**, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, **pasture, to lead, guide**, it also means, pestilence, plague. As you can readily see, by the above definition of this word, Dabar, Yahweh does indeed hide many things in His Word, and He wants us to search His Word diligently, so we can decipher His complete message and **NOT** just take a few sound bites here and there, and develop man made doctrines which contain twisted and distorted religious doctrines and theologies that do **NOT** even resemble His True message.

The Hebrew Alephbet my friends, which makes up **ALL** the words of the Hebrew Scriptures contains

twenty two letters, and these twenty two letters Created all that is seen and unseen, all of the universe, and then, at a certain point in time, the Father decreed that His Words, which created all things, was to become flesh and dwell among us, and Yahweh has shown us this fact throughout Scripture in places like *Genesis* and in *John 1:3 All things were made by Messiah, the Living Word, the Living Torah of our heavenly Father; and without Him, the living Word, the Living Torah WAS NOT ANYTHING MADE THAT WAS MADE.*

I believe that our heavenly Father wanted to remind all of us, of those facts, in the very first verse of the book called *Devariym*, the book that repeats the Words of His Torah, His Law, to the children of the parents, that were commanded to take possession of the Land forty years ago, and who, at that time, chose **NOT TO DO SO**, because they did not trust nor believe that Yahweh would indeed **fight and WIN their battles** for them against the people that then inhabited the Land of Canaan, and who the people of Yisrael were afraid of.

In *verse 1* of the book of *Devariym*, in the original Hebrew version, there are **TWENTY TWO WORDS**, and the number **Twenty Two** in Scripture represents Light, for there are twenty two letters in the Hebrew Alephbet, and, these twenty two letters, make up the Scriptures, the Words that our heavenly Father spoke directly to Mosheh, and the very Words that our heavenly Father spoke, actually became flesh and dwelt among us, in the form of our Messiah, who of course **IS** the Light of the world. Therefore I believe that these twenty two words in the first verse of Devarim, are there to remind each and every one of us, that **ALL** of Scripture **IS** about Messiah who **IS** Yahweh, the Light of the World, He is Yeshua, the inerrant and everlasting teaching and instructions **MADE FLESH**, who then died on the cross for our sins and was resurrected onto eternal life, at the Father's side forever.

*Verse 1 These are the words which Mosheh spoke unto all Yisrael on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.*

אֵלֶּה תְּדַבְּרִים אֲשֶׁר דִּבֶּר מֹשֶׁה אֶל-כָּל-יִשְׂרָאֵל בְּעֵבֶר תֵּימָהּ בְּמִדְבַּר בְּעֶרְבָה מוֹל סוּף (   
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 אֶלֶּה אֲשֶׁר דִּבֶּר מֹשֶׁה אֶל-כָּל-יִשְׂרָאֵל בְּעֵבֶר תֵּימָהּ בְּמִדְבַּר בְּעֶרְבָה מוֹל סוּף   
 בֵּין-פָּאָרָן וּבֵין-תּוֹפֵל וּלְבֵן וַחֲצֵרֹת וְדֵי זָהָב )

Eleh HeDebariym Asher Diber Mosheh El Kal Yisrael BeEver HaYarden BaMidbar BeArabah Mol Suph Beyn Paran UBeyn Tophel VeLaban VeChatzerot VeDiy-Zahav, where the **word**, Eleh, means, **these**; the **word**, HeDebariym, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon,

whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Diber, is the **word**, Dabar, repeated, and here it is translated as, spoke; the **word** or name, Mosheh, means, **to be drawn out of**; the **word**, El, אל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, against, in, with, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the **word**, Kal, means, **all, the whole of**; the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family, Yisrael, to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**; the **word**, BeEver, עֵבֶר, which means, to pass, pass over, cross over, against, beyond, from, **other side, this side**, passage, quarter, means, servant, slave, bondman, worshipper, to work, to serve, he worked, laboured, tilled, cultivated, he worshipped, he dressed tanned, was elaborate, adapted, deed, work, action, he made, he did, it is also the name of a descendant of Shem, through Arphaxad and Shelah, and an ancestor of Abraham, it is also the name of the son of Abihail for the tribe of Gad; the **word**, HaYarden, יַרְדֵּן, means, **one who descends**, it is from the **word**, Yarad, or Yared, which means, to come or go down, descend, **it is also the name of the major river in Yisrael, which begins at Mount Hermon, in the north, and flows through the Sea of Galilee and ends at the Dead Sea in the south**; the **word**, BaMidbar, מִדְבָּר means, **in the wilderness**, desert, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive or lead cattle or sheep to the pasture, a nourishing place, it also means, pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden, has the letter Mem as a prefix, and this letter Mem, means, from, or of, therefore, therefore the **word** Midbar, could be translated as, of or from the **word**, or, of or from the leader, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the **words** of His Torah of Life; he **word**, BeArabah, עֲרָבָה, means, **desert plain, desert, wilderness, steppe**, it also means, willow, willow brand, twigs of willow used as Sukkot, it means, pledge, token, it means, trough, tub, a small boat; the **word**, Mol, מוֹל, or מוֹל or מוֹל, or מוֹאֵל, means, the front, as an adverb it means, opposite, **against**, toward, forefront, before, before it, forefront, the **word**, Suph, סוּף, means, come to an end, cease, perished, he made an end of, end, finish, it also means, rush, **reed**; the **word**, Beyn, בֵּין, means, **between**, betwixt, asunder within, out of, from, to separate, divide, to distinguish, to understand, he was separated, was distinct, was clear, was evident, he understood, perceived, he became wise, he considered attentively, observed, he reflected,

pondered, explained, instructed, was understood, was given to understand, was explained, to interpolate, and as a preposition it means, between, among, during, understanding, comprehension, intelligence, the **word** or name Paran, פָּאֲרָן, is **the name of a broad central area of desert in Siynay Peninsula**; it is to be distinguished from three smaller districts that are peripheral districts; Shur in the North West bordering Egypt, Siynay, in the southern tip of the Peninsula, and Zin, in the northeast, between Kadesh Barnea and the Arabah trough; consequently there is some overlap in the rather vaguely defined boundaries of Paran; the **word**, UBeyn, is the **word** Beyn repeated, and here, it is translated as, **and between**; the **word** or name, Tophel, תּוֹפֵל, is the name of a town or region in the desert, east of the Jordan, mentioned only in the opening **words** of the Book of Devarim, the **word**, VeLaban, לָבָן, means, to be white, milk, mostly in the sense of sour milk, coagulated sour milk, he made white, whitened, bleached, he cleansed, purified, he made white hot, he clarified, was whitened, it also means, to make bricks, he made bricks, brick, brickmaker, it means laundryman, it is also the name of Rivqah's brother, it is also the name of a city in the area of the encampments of the people of Yisrael, across the Jordan, in Arabah, on their journey to the Promised Land; the **word** or name, VeChatzerot, חֲצֵרוֹת, is the name of one of the camping stations that the Yisraelites camped at, during their wilderness journey to the Promised Land; the **word** or name, VeDiy-Zahav, is made up of two **words**, the **word**, Diy, דִּי, which means, **sufficiency**, as an adverb, it means, **enough, sufficient**, and as a pronoun, it means, who, which, that, of, about, and the **word**, Zahav, זָהָב, which means, gold, to guild, plate with gold, gold coloured, golden, glittered like gold, and together they means, **possessor of sufficient gold**)

2 (There are eleven days' journey from Horeb by the way of mount Seir unto Kadesh-barnea.)

אַחַד עָשָׂר יוֹם מִחֹרֵב דֶּרֶךְ הַר-שֵׁעִיר עַד קֶדֶשׁ בַּרנֶע  
 אָחַד עָשָׂר יוֹם מִחֹרֵב דֶּרֶךְ הַר-שֵׁעִיר עַד קֶדֶשׁ בַּרנֶע

Achad Asar Yom MeChorev Derek Har Seiyr Ad Qadesh Barnea, where the **word**, Achad, means, **one**, the **word** Asar, means, **ten**, and together, they mean, **eleven**; the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the words of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, MeChorev, (חֹרֵב, means,

dryness, drought, desolation, related to the **word** Cherev, which means, waste desolate, it also means, **sword**, furthermore, **it is the name of a mountain, which is also known as Mount Sinay**, the **word**, Derek, דֶּרֶךְ, means, **way, road, journey, custom, conduct, manner, method, a course of life or mode of action**, along, away, because of, conversation, custom, passenger; the **word**, Har, הָר, means, mountain, **mount**, hill, and these two letters also spell out the name Hor, הֹר, which is the name of a mountain, on the border of the land of Edom, at the foot of which, the Yisraelites encamped on their journey from Kadesh to the Promised Land; the **word**, Seiy, שַׁעִיר, means, hairy, shaggy, possibly indicating a thicket or wooded area, it means he goat, kid, buck, ram, devil, the hairy or bearded one, rough, it also means, satyr, an imaginary demon that supposedly, has the form of the goat, it also means, tempestuous showers, it is also the name of a Horite who fathered seven sons, who all became chiefs of the Horites, it is also **the name of a mountain in the territory of Yehudah**; the **word** Ad, אֶד, as a preposition and conjunction, means, **to, unto**, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **words**, Qadesh-Barnea, קָדֵשׁ-בְּרִנֵּה is a site in the north of Sinay, often referred to as Kadesh-barnea)

Here in these verses we are told that these words, were spoken to Yisrael in the Plain against the Red Sea, between

Paran:	ornamental;
Tophel:	quagmire;
Laban:	white;
Hazereth:	fenced yard, Hamlet, area
Di-Zahav:	of gold;
<b>Eleven</b> days journey:	the number Eleven speaks of disorder
Horeb:	desolate;
Mount Seir:	rough;
Kadesh-Barnea:	wilderness of wandering.

The number Eleven in Scripture, speaks of disorder, for it is one more than the number Ten which represents the Father's Ten Commandments and therefore, it actually hints at the possibility of rebellion, by choosing to add their own words to the Torah of our heavenly Father, and, it is also one short of Elohim's perfect way of governing His kingdom, represented by the number, **Twelve**, which represents the complete house of Ya'aqov, and in the book of *Luke in chapter 1:31-33* it says: *31 And, behold, you Miriam, shall conceive in your womb, and bring forth a son, and shalt call his name Yeshua. 32 He shall be great, and shall be called the Son of the Highest: and Yahweh Elohim shall give unto Him the throne of His father David: 33 And He shall reign over the house of Ya'aqov for ever; and of His kingdom, there shall be no end.*

Therefore I believe that Yahweh is giving us a message, through the definition of the names of these cities as He often does throughout the Scriptures.

Here, in this chapter, Mosheh recounts Yisrael journey and where they came from and who Yahweh defeated for them, so that they **COULD** indeed, enter the Land that He Promised to their fathers, to Abraham, Yitzchaq and Ya'aqov. Through the meaning of the names of these places, Yahweh reminds them and us, that they the people of Yisrael, came from Egypt, a land of **pomp** and **ceremony** which could entice a person by its **ornamental beauty**, but in reality, it was **NOT** what it appeared to be. It is a land that is without Yahweh's blessings, a land that could and did **entrap** the people of Yisrael and kept them in bondage, as if stuck in **a quagmire, a slime pit**. It had the appearance of **purity** and **good**, with lush **plains** and **promises of material riches of gold**, but it was **NOT of Yahweh** and therefore, it fell far short of what Yisrael actually needed, for the people of Egypt, were actually following their own man made doctrines and their own man made imaginary gods, and these man made doctrines are in total opposition to the Word of the Torah of our heavenly Father, for they are the epitome of chaos and **disorder**. Yahweh took the people of Yisrael from a desolate future in the land of Egypt (chaos) and brought them to His Promised Land, and, even though the journey was difficult and took the people of Yisrael through the **wilderness**, the eventual outcome is that the people of Yisrael did finally reach and enter the Promised Land.

Since Yahweh teaches us in patterns, then, that means that **IF WE** willingly and lovingly choose to stay obedient and surrendered to our heavenly Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life, when we go through the tribulation as **ALL** of Scriptures tells us we **WILL, THEN**, we too can expect to **ENTER** Yahweh's Promised Land, which is a shadow picture of our eternal resting place, in our heavenly Father's eternal and everlasting kingdom, for eternity

*3 And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Mosheh spoke unto the children of Yisrael, according unto all that YHVH had given him in Commandment unto them;*

וַיְהִי בְּאַרְבָּעִים שָׁנָה בְּעֶשְׂתֵּי-עָשָׂר חֹדֶשׁ בְּאֶחָד לַחֹדֶשׁ דִּבֶּר מֹשֶׁה אֶל-בְּנֵי יִשְׂרָאֵל כְּכֹל (

אֲשֶׁר צִוָּה יְהוָה אֹתוֹ אֲלֵהֶם

לְאַרְבַּעַּיִם עָשָׂר חֹדֶשׁ בְּאֶחָד לַחֹדֶשׁ דִּבֶּר מֹשֶׁה אֶל-בְּנֵי יִשְׂרָאֵל כְּכֹל אֲשֶׁר צִוָּה יְהוָה אֹתוֹ אֲלֵהֶם

VaYehiy BeArbaiym Shanah BeAshtey-Asar Chodesh BeEchad LaChodesh Diber Mosheh El Beney Yisrael KeKol Asher Tzivah YHVH Oto Alehem, where the **word**, VaYehiy, is from the **word**, Hayah, הָיָה, means, is, also, to be, exist, are, was, were, has, happen, shall happen, it shall be, continue, become, has or will become, may, existed, **come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the **word**, BeArbaiym, אַרְבָּעִים, means, **forty**; and with the letter Bet as a prefix, it means, **in the fortieth**; the **word**, Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed,

was different, it means to sleep or slumber; the *words*, BeAshtey Asar, בְּעֶשְׂתֵּי־עָשָׂר, means, *one, but it only occurs in the compounds such as Ashtey Asar, which means, one and ten, or eleven*; the *word*, Chodesh, חֹדֶשׁ, means, *new, renewed*, such as a new moon, Rosh Chodesh, *he renewed, renovated, restored*, he invented, he reactivated, it is also translated as new moon, month; the *word*, BeEchad, means, *and one*; the *word*, LaChodesh, is the *word*, Chodesh repeated, and here it is translated as, month; the *word*, Diber, is from the *word* Dabar, דִּבֶּר, means, *word*, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, *he spoke of, he spoke to or with*, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the *word* or name Mosheh, means, *to be drawn out of*; the *word*, El, אֵל, denotes motion toward or to, or direction toward, and it means, *to, unto*, toward, against, in, with, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, Beney, means, *the children or sons of*, the *word*, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeschar and El, where the *word* Yeschar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeschar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family, Yisrael, to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*; the *word*, KeKol, is from the *word*, Kal or Kol, כָּל or כּוֹל, which means, *all, the whole of, everything, everyone, any*, comprehend, contain, measure, it held, contained, he sustained, endured, and with the letter Kaph as a prefix, it means, *according to all*; the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, *that*, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the *word*, Tzivah, צִוָּה, which means, *command, commanded, commandment, order, give a charge, ordered*, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah of Yehovah; the *word*, Oto, (אֹתוֹ), means, *him* or it; the *word*, Alehem, אֲלֵהֶם, means, *to or unto them*)

4 After he had slain Sihon the king of the Amorites, who dwelt in Heshbon, and Og the king of Bashan, who dwelt at Ashtaroth in Edrei:

אַחֲרַי הִפְתּוּ אֶת סִיחֹן מֶלֶךְ הָאֱמֹרִי אֲשֶׁר יוֹשֵׁב בְּחֶשְׁבֹּן וְאֶת עֹג מֶלֶךְ הַבָּשָׁן אֲשֶׁר-יֹשֵׁב  
בְּעֶשְׂתָּרֹת בְּאֶדְרַעִי

אָחָרַי חֲפָתוּ אֶת סִיחֹן מֶלֶךְ הָאֱמֹרִי אֲשֶׁר יוֹשֵׁב בְּחֶשְׁבֹּן וְאֶת עֹג מֶלֶךְ הַבָּשָׁן אֲשֶׁר יוֹשֵׁב בְּעֶשְׂתָּרֹת בְּאֶדְרַעִי

Acharey Hakoto Et Siychon Melek HaEmoriy Asher Yoshev BeCheshbon VeEt Og Melek HaBashan Asher Yoshev BeAshtarot BeEdre'iy, where the **word**, Acharey, אַחֲרַי, means, behind, *after*, following, afterward, since, other, the hinder part; the **word**, Hakoto, is from the **word** Nakah, (נָכָה), means, to beat, strike, smite, hit, he hurt, harmed, injured, punish, the inflicting of injury, was beaten, was struck, was smitten, he destroyed, defeated, he killed, as an adjective, it means, invalid, it means, scoundrel, wicked; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אָת, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew Alphabet that form the **words** that created all things; the **word**, Sichon, סִיחֹן, is the name of one of the kings of the Amorites, who was defeated by Mosheh and the Yisraelites, when they were on their journey to Canaan, the Promised Land; the **word**, Melek, מֶלֶךְ, means, *king*, to become king, be king, reign, was king, sovereign, it also means, to take counsel, consulted; the **word**, HaEmoriy, הָאֱמֹרִי, means, *the Amorites*, it is from the **word** Amar, which means, to say, saying, said, spoke, you told, uttered, he commanded, ordered, and it refers to a group of people that lived in Canaan before the Yisraelites took it over, and their name, could mean, people of another tongue; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, *who*, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Yoshev, יֹשֵׁב, means, to sit, remain, *dwelt, abide, inhabit*, inhabitant, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained; the **word**, BeCheshbon, בְּחֶשְׁבֹּן, is *the name of a city in Transjordan, 15 miles East North East of the north tip of the Dead Sea*, and less that 4 miles North East of Mount Nebo, and it means, reckoning, account, it was captured by king Sihon,

who made it his capital, and later it was taken from king Sihon by the Yisraelites under Mosheh on their way to Canaan, the Promised Land, and it was given to the tribe of Reuben, who rebuilt it after the conquest of Canaan or the Promised Land, the **word**, VeEt, is the **word** Et repeated and it is defiend above; the **word** or name, Og, עֹג, is **the name of the king of Bashan**, whose territory in Transjordan evidently included not only Bashan, proper, from near Mount Hermon in the extreme North, to the river Yarmuk in the south, but also part of Gilead from the Yarmuk to the Jabbok; the **word**, Melek, is repeated, and it means, **king**; the **word**, HaBashan, בַּשָּׁן, is **the name of the fertile tract of country on the East side of the upper Jordan, adjacent to the sea of Galilee**, and means, smooth plain, the **word**, Asher, is repeated and here it is translated as, who, the **word**, Yoshev, is also repeated, and here it is translated as, dwelt; the **word**, BeAshtarot, עֲשֵׂתְרוֹת, means, young cattle, it is also the name of Phoenician man made imaginary goddess, the name is related to the man made goddess Ashtarte and Ishtar, the man made goddess of love and creativity, it is also **the name of a city in northern Transjordan near ancient Edrey and north of the village of Jair**; the **word**, BeEdre'iy, אֶדְרַיִ, is **the name of the residence of Og, the king of Bashan**, it was built on a bluff overlooking a southern fork of the Yarmuk river along the southern border of Bashan near the eastern desert)

There are two stand alone Aleph Tav's in *verse 4*, After he had slain **Aleph Tav**, אֵת, Sichon the king of the Amorites, which dwelt in Heshbon, **and Aleph Tav**, וְאֵת, Og the king of Bashan, which dwelt at Astaroth in Edreiy: Therefore, between the word **slain and Sichon**, lies the Aleph Tav אֵת (Messiah) as a protector of the people of Yisrael, and between the words, and וְאֵת Og, stands the Aleph Tav for the same reason, He stands as the protector of the people of Yisrael. Mosheh then tells the people, what Elohim said, and that is, that the people of Yisrael have been at the mountain long enough, and that it was **NOW** time to go and possess the Land of Canaan, which Elohim had given them by His grace and mercy.

5 *On this side Jordan, in the land of Moab, began Mosheh to declare HaTorah, this Law, saying,*

בְּעֶבֶר הַיַּרְדֵּן בְּאֶרֶץ מוֹאָב הוֹאִיל מֹשֶׁה בְּאֶרֶץ אֶת־הַתּוֹרָה הַזֹּאת לְאָמֹר  
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BeEver HaYarden BeEretz Moav HoIyl Mosheh Be'er Et HaTorah HaZot Lemor, where the **word**, BeEver, is from the **word**, Avar, עָבַר, means, pass through, pass by, pass over, cross over, go, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, **on this side, on the opposite side**, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and with different vowel points, עֵבֶר we have the **word**, Eber, which means, east side, beyond, straight, passage, by, from, other, against, over, quarter; the **word**, HaYarden, יַרְדֵּן, means, one who descends, it is from the **word** Yarad, or Yared, which means, to come or go down, descend, it is also **the name of the major river in Yisrael, which begins at Mount Hermon, in the north, and flows through the Sea of Galilee and ends at the Dead Sea in the south**; the **word**, BeEretz, אֶרֶץ, which means, earth, **land**,

country, ground, and with the letter Bet as a prefix, it means, *in the land*; the *word*, Moav, מוֹאָב, *is a Trans-Jordanian state with its inhabitants, lying East of the Dead Sea and occupying the plateau, between the wadis Aenon, and Zered*; the *word*, HoIyl, is from the *word* Ya'al, יָאֵל, which means, to be foolish, was foolish, acted foolishly, to be willing, consent, assent, undertake willingly, *take upon, begin*, content, to be in front, it is related to the *word* Ul, אֹל, to be in front; the *word* or name, Mosheh, means, *to be drawn out of*; the *word*, Be'er, בָּאֵר, means, to explain, make clear; the *word*, Et, , as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתָּה, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things; the *word*, HaTorah, הַתּוֹרָה, means, *teaching, instruction*, it is called the Book of the Law by Christians, *BUT*, it's real meaning, *IS, the inerrant and everlasting teaching and instructions of our heavenly Father, the words of His Torah of Life, the very Same Torah that He gave to Mosheh at Mount Sinay*, it is also called the Pentateuch, for the Torah is comprised of Five Books, Bereshiyt, In the beginning, Shemot, Names, Vayiqra, and He called, Bemidbar, in the Wilderness, and Devriym, pertaining to *words*, which of course refers to the *words* of our heavenly Father, that were given to Mosheh at Mount Sinai, it also means, theory, system, a book containing the principles of any branch of science; the *word*, HaZot, הַזֶּה, is a pronoun, that means, *this*; but, I believe it has a much more profound meaning, it is from the *word* Zeh, which means, *this, which, who*, but this *word* Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, *it hints at the fact* that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, *crucified Messiah, or put Him to the weapon*, which is what the letter Zayin, ז, represents, and therefore, I believe, that every time you see this *word*, Zot, הַזֶּה, spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen; the *word*, LEmor, is form the *word*, Amar, אָמַר, which means, to say, *saying*, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance)



prepare, to face, regard, respect, look back, **turn away, turn back, turn towards**, he passed away, vanished, the dawning, **he turned toward, he turned and looked**, looked, looked at, considered, prepared, regarded, he freed himself, was free, was at leisure, was removed, he eased nature, eased himself, he removed, cleansed, emptied, he vacated, evacuated, was removed, was emptied, he became free, had leisure, **he turned**, was directed, was disengaged, it also means cornered; the **word**, Usu, is from the **word**, Nasah, נָסַע, which means, **to pull out, to set out, to set forth, go forward, move, depart, to journey, he pulled out, he set out, departed, he journeyed**, he travelled, he removed, he caused to set out, he brought out, led out, he transported, marching, march; the **word**, Lakem, לָכֶם, is an inflected personal pronoun, meaning, **to or onto you, your, yourself**; the **word**, UBo'u, is from the **word**, Bo, בָּוֵא, means, **to go** or come in, come, came, arrive, **went, go, gone, enter**, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word**, Bo, בָּא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next; the **word**, Har, הָרַ, means, **mountain, mount, hill, hill country**, and these two letters also spell out the name Hor, הֹרַ, which is the name of a mountain, on the border of the land of Edom, at the foot of which, the Yisraelites encamped on their journey from Kadesh to the Promised Land; the **word**, HaEmoriy, אֱמֹרִי, is the name **Amorites**, it is from the **word** Amar, to say, saying, said, spoke, you told, uttered, he commanded, ordered, and it refers to a group of people that lived in Canaan before the Yisraelites took it over, and their name, could mean, people of another tongue; the **word**, VeEl, means, **and unto**, the **word**, Kal, means, **all, the whole of**, the **word**, Shekenayv, is from the **word** Shakan, שָׁכַן, means, to settle down, dwell, abide, he settled down, dwelled, abode, established, remained, he made to dwell, he settled in a home, a haven, built a dwelling house for himself, he put, placed, dweller, **inhabitant, resident, citizen, neighbour, dwelling, lodging, habitation**; BaArabah, עַרְבָּה, means, **desert plain, desert, wilderness, steppe**, it also means, willow, willow brand, twigs of willow used at Sukkot, it means, pledge, token, it means, trough, tub, a small boat, the **word**, BaHar, is the **word** Har, repeated, and here it is translated as, and in the form that it is used here, it means, **in the hills**; the **word**, UbaShpelah, שְׁפֵלָה, means, **lowland, a low place**, it is from the **word**, Shephal, שָׁפַל, which means to become or be low, he humiliated, lowly, low state, low condition; the **word**, UbaNegev, נֶגֶב, is **the name of the southern region of Yisrael**, which was called Canaan, before it became Yisrael, it means, to be dry, be parched, dried up, became dry, he dried, wiped, he dried himself, became dry, it also means, **south, south side, southern region, southward**, the Negev, the dry land; the **word**, UbaChoph, is from the **word**, Choph, חוֹף, which means, **coast, shore, sea side**, edge, to surround, enclose; the **word**, HaYam, יָם, means, **sea**, lake, large basin, reservoir, it also means, west, westward; the **word**, Eretz, אֶרֶץ, which means, earth, **land**, country, ground; the **word**, HaKena'aniy, כְּנַעֲנִי, means, **Canaan, Phoenician**, it also means, merchant, trader, so called because the Phoenicians were traders; the **word**, VebaLebanon, לְבָנוֹן, means, **white mountain**, it is the name of a mountainous region in Phoenicia, just inland from the coast; the **word**, Ad, עַד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, **to, unto**, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider,

he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity; the **word**, HaNahar, נָהָר, means, **river**, to flow, stream, it also means to shine, beam, the **word**, HaGadol, גָּדוֹל or גְּדוּל means, **great**, greater, more, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, high, honoured, growing, raising, rearing; the **word**, NeHar, is the **word** Nahar, repeated and here, it is translated as river; the **word**, Perat, פָּרַת, means, to be divided into, divide, branch off, it is also **the name of the river Euphrates**, which means, to be divided into branches)

8 Behold, I have set the land before you: go in and possess the land which YHVH swore unto your fathers, to Abraham, Yitzchaq, and Ya'aqov, to give unto them and to their seed after them.

רָאָה נָתַתִּי לְפָנֵיכֶם אֶת־הָאָרֶץ בְּאוֹ וּרְשׁוֹ אֶת־הָאָרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב לְתַתָּ לָהֶם וּלְזָרְעָם אַחֲרֵיהֶם

רָאָה נָתַתִּי לְפָנֵיכֶם אֶת־הָאָרֶץ בְּאוֹ וּרְשׁוֹ אֶת־הָאָרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב לְתַתָּ לָהֶם וּלְזָרְעָם אַחֲרֵיהֶם

Re'eh Natatiy Liphneykem Et HaAretz Bo'u Urshu Et HaAretz Asher Nishba YHVH LaAvoteykem, is from the **word**, Av, LeAbraham LeYitzchaq, VeleYa'aqov Latet Lahem UlZaram Achareyhem, where the **word**, Re'eh is from the **word**, Ra'ah, רָאָה, which means, **see, behold**, cause you to see, saw, look, looked, showed, revealed, appeared, was seen, he looked at, **beheld**, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs; the **word**, Natatiy, is from the **word**, Natan, נָתַן, means, to give, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, **he put, placed, set**, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, Liphneykem, is form the **word**, Liphney, לְפָנַי, and as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, and n the form that it is used here it means, **set before you**; the **word**, HaAretz, אֶרֶץ, which means, earth, **the land**, country, ground; the **word**, Bo'u, בּוֹא, means, **to go or come in**, come, came, arrive, went, **go, gone**, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word**, Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next; the **word**, Urshu is from the **word**, Yarash, יָרַשׁ, means, to inherit, possess, **take possession of, he took possession of**, he caused to possess, to occupy, to seize, catch, he took possession of, inherited, was dispossessed of, drive out previous tenants and possess in their place, expel, made to inherit, he dispossessed, to make poor, impoverish, ruin, cast out, destroy, consume, disinherit, dispossess, became poor, came or come to poverty, to and the **word** Yareshah, יָרַשׁה, which means, inheritance, heritage, possession; the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it

also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אָתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things; the **word**, HaAretz, is the **word** Aretz, repeated, and here, it is translated as, **the land**; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, NiShba, is from the **word** Shaba, שָׁבַע, which means, seven, to swear, to bind oneself by seven oaths, **he swore, took an oath, he swore in, cause to take an oath, was bound by an oath**, was adjured, he did something seven times, was multiplied by seven; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, LaAvoteyhem, is from the **word** Av, אָב, which means, **father**, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, and in the form that it is used here it means, your fathers, the **word** or name, LeAbraham, אֲבִרְאָהִם, is a composite **word**, made up of the **word**, Av which means, father, the **word**, Brah, בָּרַח, which means, to recover, restore, he gave to eat, and it also means, to choose, and the **word** Am, which means, people, nations, which is why he is called, **the father of many nations**, for he, Abraham, is whom our heavenly Father chose to reintroduce the **words** of His Torah of Life to the world, and teach them the proper way to obey the **words** of Yahweh's Torah, His Bread of Life, teach them that they were to eat, or internalize that Bread of Life, *Genesis 26:5 Because that Abraham OBEYED My Voice, and KEPT My Charge, My Commandments, My Statutes, and My Torah*; the **word** or name, LeYitzchaq, יִצְחָק, is the name, **Isaac, Abraham's son**, it is from the **word**, Tzachaq, צָחַק, which means, to laugh, he laughed, he mocked, derided, he sported, he played, he jested, he smiled, he chuckled, he made laugh, he caused laughter, was made to laugh; the **word**, VeleYa'aqov, וְעֵשָׂב, is the name of one of the only two sons of Yitzchaq and Rivka, and his name is a composite **word**, made up of the letter Yod, which means, hand, and the **word**, Egev, which means, heel, and together, they means hand on heel, or to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, **heel**, footprint, hinder part, footstep, trace, end, it means, steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means, **hand on the heel**, all the other so called definitions, are attributes and not definitions of his name, he was latter renamed Yisrael, by

Yahweh; the **word**, Latet, is from the **word** Natan, נָתַן, means, **to give, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established;** the **word**, Lahem, means to or unto them, UlZaram, is from the **word**, Zera, זָרַע, which means, sow, sowing, sowing season, yielding, sower, bearing, conceive, **seed**, set, sperm, semen, **offspring, posterity**, to sow, he scattered seeds, was sown, he produced seed, he inseminated; the **word**, Achareyhem, is from the **word** Acharey, אַחֲרָי, means, behind, **after**, following, afterward, since, other, the hinder part, and in the form that it is used here, it means, **after them**)

To confirm that the name of this Book, Devarim, **IS** indeed speaking of the Words that Yahweh Himself spoke to Mosheh at Mount Sinai, the Words of the Father's inerrant and everlasting teaching and instructions, that Yahweh gave to Mosheh at the Mount, we read in *verse 5 On this side Jordan, in the land of Moab, began Mosheh to declare this Torah (Law, our heavenly Father's inerrant and everlasting teaching and instructions) saying, 6 Yahweh our Elohim spoke unto us in Choreb, saying, You have dwelt LONG ENOUGH in this mount: 7 TURN you, and TAKE your journey, and GO to the mount of the Amorites, and unto all the places nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates. 8 Behold, I HAVE SET THE LAND BEFORE YOU: GO IN AND POSSESS THE LAND which Yahweh swore unto your fathers, Abraham, Yitzchaq and Ya'aqov, to give unto them and to their seed after them.*

As you can see, Yahweh commands the people of Yisrael to go in and possess the Land **NOW**, He does not want the people of Yisrael to hesitate or hold back in any way, He wants us, **YES US**, to take hold of His Promise **NOW**, He wants us seek first the kingdom of Elohim, and once, a person has indeed made the decision to seek for and enter therein, **THEN**, according to Scripture, **ALL** these other things will be added onto you.

This is our heavenly Father's eternal message, I am your Father, I created you, and I want you by My side for eternity, I want to be married to and become **ONE** with My Word, the Word **MADE FLESH**, in order that you may take advantage of **ALL** the blessings contained within My **WORD**, blessings that can only be activated or made manifest by willingly and lovingly choosing to obey the Words of the Father's Torah of Life, and, the best part of **ALL** these promises **IS** that I want you to **WALK WITH ME** in the cool of the day in the midst of the garden, that I created specifically for you, for eternity, and, I have given you these **WORDS** to guide you into My presence, in My everlasting Kingdom. Amein

9 And I spoke unto you at that time, saying, I am not able to bear you myself alone:

וְאָמַר אֲלֵכֶם בְּעֵת הַהוּא לֵאמֹר לֹא-אֶיכָל לְבִדִּי שְׂאֵת אֶתְכֶם)

וְאָמַר אֲלֵכֶם בְּעֵת הַהוּא לֵאמֹר לֹא-אֶיכָל לְבִדִּי שְׂאֵת אֶתְכֶם

VaOmar Alekem BaEt HaHi LEmor Lo Ukal LeBadiy Set Etkem, where the **word**, VaOmar, is from the **word**, Amar, אָמַר, which means, to say, saying, said, **speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance; the

*word*, Alekem, אֲלֵיכֶם, or אֲלֵיכֶם, means, *to or unto you*; the *word*, BaEt, is from the *word*, Et, עַתָּה, which means, *time*, season, appointed time; the *word*, HaHi, means, that; the *word*, LEmor, is the *word* Amar, repeated, and here it is translated as, Saying; the *word*, Lo, means no or not; the *word*, Yakal, יָכַל or יָכוֹל which means, *to be able*, can, could, may, maybe, any and all ways, might, have power to overcome, prevail, he recommended, entrusted, he delegated, deputed, to hold, contain, ability, capability, possibility; the *word*, LeBadiy, בַּד, means, linen, linen cloth, linen material, it also means, bar, pole, rod, stave, branch of a tree, it means, beside, *alone*, only, strength, apart, bars, each, except, beside him, like, themselves, part, portion, separate, separately, something cut off, something separated, part of something, it also means, lie, fabrication, to invent, fabricate, concoct, and in the form that it is used here it is translated as, *on my own*; the *word*, Set, is from the *word* Nasa, נָשָׂא or נָסָה, which means, *bear, take, carry, take or carry away, borne*, armour bearer, forgive, accept, exalt, regard, obtained, respect, advance, arise, bring forth, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, hold up, test, tempt, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, to try, he tested, tried, tempted, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, arise, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away; the *word*, Etkem, אַתְּכֶם, means, *you*, plural)

10 YHVH your Elohim has multiplied you, and, behold, you are this day as the stars of heaven for multitude.

יְהוָה אֱלֹהֵיכֶם הִרְבָּה אֶתְכֶם וְהִנֵּכֶם הַיּוֹם כְּכּוֹכְבֵי הַשָּׁמַיִם לְרַב  
 ַּפְּרָא אֲשַׁרְפָּא אֲשַׁרְפָּא אֲשַׁרְפָּא אֲשַׁרְפָּא אֲשַׁרְפָּא אֲשַׁרְפָּא אֲשַׁרְפָּא אֲשַׁרְפָּא אֲשַׁרְפָּא אֲשַׁרְפָּא

YHVH Eloheykem HiRbah Etkem VeHinkem HaYom Kekokvey HaShamayim LaRov, where the *word*, YHVH, is the Name, Yahweh, Yahuwah of Yehovah; the *word*, Eloheykem, is from the *word* Elohim which means, *mighty ones, judges, powers*, and in the form that it is used here, it mans, *your Elohim*; the *word*, HiRabah, רַבָּה, means, to be or became much, or great, was or became much, many, more, numerous, *multiply*, was great, became great, he made large, increased exceedingly, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended; the *word*, Etkem, אַתְּכֶם, means, you, plural; the *word*, VeHinkem, is from the *word*, Hineh, הִנֵּה, which means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, those, their, them, and as an adverb it means, thence, therein, here, hither, on this side of, and it also means, *lo, behold*, since, now, thus far, yet, wherein; the *word*, HaYom, יוֹם, means, *day*, time, year, *but*, we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this *word*, Yom, should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, *I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom,*



as, cease, conceive again, gather together, join, longer; Aleykem, עֲלֵיכֶם, means, to, unto, toward, you; the **word**, Kakem, means, *more than you are*; the **word**, Eleph, אֶלֶף, means, *thousand*, to bring forth thousands, to be linked together, be connected, to join, be familiar with, be acquainted with, was familiar with, was accustomed to, learned, confederate, he trained, taught, he tamed, domesticated, it also means oxen, bullocks, cows, cattle, tamed animal, part of a tribe, it is also the name of the first letter of the Hebrew Aleph Bet; the **word**, Pamiym, is form the **word**, Pa'am, פָּעַם or פַּעְמָה, which means, to strike, beat, to thrust, impel, move, he struck, anvil, corner, foot, footstep, going, *hundred, hundredfold*, now, this once, this time, order, rank, step, thrice, often, second, this, two, *time, times*, twice, wheel, impelled, was disturbed, was troubled, he beat, perturbed, was agitated, was disturbed, was moved, he cause the heart to beat, excited, it also means, step, tread, pace, beat the foot, anvil, that which is struck by the hammer, occurrence, time, foot of a vessel, step, tread, pace, beat of music; the **word**, ViyBarek, is from the **word**, Barak, בָּרַךְ, which means, *to bless, blessed, blessing*, like when a father kneels down in front of his little children to bless them with a gift, it means, salute, it also means, knee, he knelt, bent the knee, kneel down, he caused to kneel, he blessed, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, benediction, congratulation, congratulate, gift, present, it also has a negative meaning, it means, curse, blaspheme, and if we add the letter Hey as a suffix we form the **word** Barakah, which means blessing, benediction, congratulation, gift, present, and in the form that it is used here, it means, and bless; the **word**, Etkem, means, *you, plural*; the **word**, Ka'asher, כַּאֲשֶׁר, means, *as, who, which, what, that, when, where, how, because, in order that, for, according to*, as soon as, forasmuch, howsoever, whosoever, though; the **word**, Diber, is form the **word** Dabar, דָּבַר, which means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, *he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed*, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, Lakem, לָכֶם, is an inflected personal pronoun, meaning, *to or onto you, your, yourself*)

12 How can I myself alone bear your encumbrance, and your burden, and your strife?

אֵיכָה אֶשָׂא לְבַדִּי טָרְחַכֶּם וּמַשְׂאָכֶם וְרִיבְכֶם  
 אַזְזֵא אֶשְׂבֵּעַ אֶשְׂבֵּעַ אֶשְׂבֵּעַ אֶשְׂבֵּעַ אֶשְׂבֵּעַ

Eykah Esa LeBadiy Tarchakem UMasa'akem VeRiyvkem, where the **word**, Eykah, is from the **word**, Eyk, אֵיךְ, which is an adverb, that means, *how, in what manner*, as, such as, as if, as it were, how, why, so, to qualify, was qualified, he acquired quality, it also means where are you; the **word**, Esa, is from the **word** Nasa, נָשָׂא or נָסָה, which means, bear, take, carry, take or carry away, borne, armour bearer, forgive, accept, exalt, regard, obtained, respect, advance, arise, bring forth, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, hold up, test, tempt, try, advance, respect, magnify, attempted, essayed, proved, tempted, *to bear*, to try, he tested, tried, tempted, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, arise, able to, armour, *bear, bring forth, carry away*, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up,

honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away; the **word**, LeBadiy, (בַּד, means, linen, linen cloth, linen material, it also means, bar, pole, rod, stave, branch of a tree, it means, beside, **alone**, only, strength, apart, bars, each, except, beside him, like, themselves, part, portion, separate, separately, something cut off, something separated, part of something, it also means, lie, fabrication, to invent, fabricate, concoct, and in the form that it is used here it means, **by myself**; the **word**, Tarchakem, is from the **word**, Torach, טָרַח, means, **to take pains, take the trouble**, he threw, he put, **he burdened, burden, labour, trouble, bother**, and in the form that it is used here, it means, **the load of you**; the **word**, UMasa'akem, is from the **word**, Masa, מָשָׂא, which means, **bearing, carrying, burden, load**, present, tribute, utterance, utterance of a prophet, prophecy, it also means, debt, loan, and in the form that it is used here, it means, **and your burden**; the **word**, VeRiyvkem, is from the **word**, Riyv, רִיב, or רִוּב which means, **to strive, strife, grapple**, wrangle, contend, hold a controversy, complain, debate, rebuke, he shouted, clamoured, was in an uproar, confused noise, agitated the mind, disquieted, to tremble, earthquake, he strove, quarrelled, contended, rebelled)

Here Mosheh recounts what he told their fathers, once they left Egypt and set out on their wilderness journey to the Promised Land. He tells them what he told their fathers: How can I myself alone bear your encumbrance, and your burden, and your strife? And then in *verse 13*, he gives them what he believes is the solution to the problem.

*13 Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.*

הָבֹו לָכֶם אַנְשִׁים חַכְמָיִם וְנִבְנָיִם וַיְדַעְיֶם לְשִׁבְטֵיכֶם וְאַשִּׁימֶם בְּרֹאשֵׁיכֶם

HaBo Lakem Anashiym Chakamiym UnBoneyim ViYduniym LeShivteykem VaAsiymem

BeRasheykem, where the **word**, Habo, is from the **word**, Yahav, יָהַב, means, to give, he gave, that which is given, come, ascribe, bring, given, go to, give out, set, **take**, delivered, laid, paid, prolonged, yielded, it also means, load, burden; the **word**, Lakem, לָכֶם, is an inflected personal pronoun, meaning, **to or onto you, your, yourself**; the **word**, Anashiym, אַנְשִׁים, means, **men**, it is the plural of Ish, אִישׁ, which means, man, and is related to the **word** Enosh, אֲנוֹשׁ, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth; the **word**, Chakamiym, is the plural of the **word**, Chakam, חָכַם, means, **wise, acted wisely, he grew wise, prudent, learned man, scholar**; the **word**, UnBoneyim, is from the **word**, Biynah, בִּינָה, means, **understanding, comprehension, intelligence**, it is from the **word** Biyn, בִּין, which means, to separate, to divide, to distinguish, to understand, he became wise, he considered attentively, he reflected, pondered, explained, instructed; the **word**, ViYduniym, is from the **word**, Yada, יָדָע, means, **to know, he knew, he perceived, observed, he considered**, became acquainted with, was intimate with, he had sexual intercourse with, **he knew how, was cunning, was made known, was known, became known**, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּע, means, **knowledge, wisdom**; the **word**, LeShivteykem, is from the **word**, Shevet, שֵׁבֶט, which means, stick, rod, staff, club, sceptre,

**tribe**, it means, to strike, smite, to beat, kill, destroy, he beat out, hammered; the **word**, Va'aSiyem, is from the **word**, Siym, שים or Sum, שום, which means, **to place, put, set**, remove, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name; the **word**, BeRasheykem, is from the **word** Rosh, ראש, means, **head, chief, leader**, top, summit, chapter, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison)

14 And you answered me, and said, The thing which you have spoken is good for us to do.

וַתַּעֲנֵנִי אַתָּה וַתֵּאמְרוּ טוֹב־הַדְּבָר אֲשֶׁר־דִּבַּרְתָּ לַעֲשׂוֹת  
 X Y W O L A G P V Q W X A G P V A F Y O Y A G X Y Z X X Y Y H O X Y

VataAnu Otiy VatOmru Tov HaDabar Asher Dibarta LaAsot, where the **word**, VataAnu, is from the **word**, Anah, ענה, which means, **to answer, reply, respond**, heed, pay attention, announce, give account, afflict, humble, force, exercised sing, troubled, weakened, cause, to begin to speak, bear witness, establish, sing, bear, cry, it means, witness, he responded as a witness, received an answer, it also means, to hear, testify, to be occupied, busy oneself, was occupied with, was concerned, to be concerned, it also means, to sing, he sang responsively, it means, to be bowed down, tormented, afflicted, oppressed, humbled, was low, was submissive, to thwart, frustrate, it is also the name of the daughter of Tzibeon the Hivite, it is also the name of one of the sons of Tzibeon; the **word**, Otiy, means, **you**; the **word**, VatOmru, is from the **word**, Amar, אמר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance; the **word**, Tov, טוב, means, **good, to be good, goodness, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness**, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, **to function in the manner that Yahweh created it or them, to function**; the **word**, HaDabar, דבר, means, **word, thing, matter**, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Dibarta, is the **word**, Dabar, repeated, and here, it is translated as, spoken; the **word**, LaAsot, is from the **word**, Asah, עשה, means, **do, did, committed, make, wrought**, deal, commit, offer, execute,

keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command)

Mosheh instructed their fathers, to take wise men, men of understanding, men that are known among your tribes, as being wise men, and I, will make them rulers over you; and you (*meaning their parents*) answered me, and said, the thing which you have spoken is good for us to do.

*15 So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.*

וְאָקַח אֶת־רֵאשֵׁי שְׁבֹטֵיכֶם אַנְשִׁים חֲכָמִים וַיְדַעִים וַאֲתַן אֹתָם רְאשִׁים עֲלֵיכֶם שָׂרֵי אֲלָפִים ( וְשָׂרֵי מֵאוֹת וְשָׂרֵי חֲמִשִּׁים וְשָׂרֵי עֶשְׂרֹת וְשָׂרֵי לְשֹׁבְטֵיכֶם  
וְאֶת־רֵאשֵׁי שְׁבֹטֵיכֶם אַנְשִׁים חֲכָמִים וַיְדַעִים וַאֲתַן אֹתָם רְאשִׁים עֲלֵיכֶם שָׂרֵי אֲלָפִים  
וְשָׂרֵי מֵאוֹת וְשָׂרֵי חֲמִשִּׁים וְשָׂרֵי עֶשְׂרֹת וְשָׂרֵי לְשֹׁבְטֵיכֶם  
וְאֶת־רֵאשֵׁי שְׁבֹטֵיכֶם אַנְשִׁים חֲכָמִים וַיְדַעִים וַאֲתַן אֹתָם רְאשִׁים עֲלֵיכֶם שָׂרֵי אֲלָפִים  
וְשָׂרֵי מֵאוֹת וְשָׂרֵי חֲמִשִּׁים וְשָׂרֵי עֶשְׂרֹת וְשָׂרֵי לְשֹׁבְטֵיכֶם

VaEqoch Et Rashey Shivteykem Anashiyim Chakamiym ViYduiyim VaEten Otam Rashiym Aleykem Sarey Alaphiyim VeSarey Meot VeSarey Chamishiym VeSarey Asarot VeShotriym LeShivteykem, where the **word**, VaEqach, is from the **word**, Laqach, לָקַח, which means, **to take**, to buy, **he took**, fetched, took in, took away, he received, captured, seized, conquered, he bought, he gathered, mingled, it took fire, blazed up, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word**, Rashey, is from the **word**, Rosh, רֹאשׁ, means, **head, chief, leader**, top, summit, chapter, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison; the **word**, Shivteykem, is from the **word**, Shevet, שֵׁבֶט, which means, stick, rod, staff, club, sceptre, **tribe**, it means to strike, smite, to beat, kill, destroy, he beat out, hammered; the **word**, Anashiyim, אַנְשִׁים, means, **men**, it is the plural of Ish, אִישׁ, which means man, and is related to the **word** Enosh, אֲנוּשׁ, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth; the **word**, Chakamiym, is from the **word**, Chakam, חָכָם, which means, **wise, acted wisely, he grew wise**,

*prudent, learned man, scholar*; the *word*, ViYduiyim, is from the *word* Yada, יָדַע, which means, *to know, he knew, he perceived, observed, he considered*, became acquainted with, was intimate with, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the *word*, Da, דָּע, means, *knowledge, wisdom*; the *word*, VaEten, is from the *word* Natan, נָתַן, means, to give, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, *he put, placed, set, charged, being forth, cast, appoint, he appointed, established*, he made, was given, was granted, was appointed, was established; the *word*, Otam, means, *them*; the *word*, Rashiyim, is the *word*, Rosh, repeated, and here, it is translated as, *heads*; the *word*, Aleykem, means, *on, upon, or over you*; the *word*, Sarey, is from the *word*, Sar, שָׂר, which means, *chief, leader, captain, general, ruler, master, prince*, nobleman, patron angel, minister, singer, poet, it also means, chain, bracelet; the *word*, Alaphiyim, is the plural of the *word*, Eleph, אֶלֶף, which means, *thousand*, to bring forth thousands, to be linked together, be connected, to join, be familiar with, be acquainted with, was familiar with, was accustomed to, learned, confederate, he trained, taught, he tamed, domesticated, it also means oxen, bullocks, cows, cattle, tamed animal, part of a tribe, it is also the name of the first letter of the Hebrew Aleph Bet; the *word*, VeSarey, is the *word* Sarey, repeated, and here, it is translated as, *captains*; the *word*, Meot, means, *hundred*; the *word*, VeSarey, is the *word* Sarey, repeated once again, and here, it is translated as *captains*; the *word*, Chamishiyim, means, *fifty*; the *word*, VeSarey, is the *word* Sarey repeated once again, and here, it is translated as, *captains*, the *word*, Asarot, means, *ten*; the *word*, VeShotriym, is the plural of the *word* Shater, שֹׁטֵר, which means, *bill, promissory note, document, deed, writ, bond*, something written, *a scribe, an official, a superintendent, magistrate, appointed officers, overseer, ruler*, it also means, to punish, to police; the *word*, LeShivteykem, is from the *word*, Shevet, שֵׁבֶט, means, *stick, rod, staff, club, sceptre, tribe*, it means to strike, smite, to beat, kill, destroy, he beat out, hammered)

16 And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him.

וְאֶצְוֶה אֶת־שְׁפִיטֵיכֶם בְּעֵת הַהוּא לֵאמֹר שְׁמַע בֵּין־אֲחֵיכֶם וּשְׁפִטְתֶּם צֶדֶק בֵּין־אִישׁ ( וּבֵין־אֲחָיו וּבֵין גֵּרוֹ

אֶצְוֶה אֶת־שְׁפִיטֵיכֶם בְּעֵת הַהוּא לֵאמֹר שְׁמַע בֵּין־אֲחֵיכֶם וּשְׁפִטְתֶּם צֶדֶק בֵּין־אִישׁ וּבֵין־אֲחָיו וּבֵין גֵּרוֹ

VaAtzaveh Et Shophteykem BaEt HaHi LEmor ShamoA Beyn Acheykem UShphattem Tzedeq Beyn Iysh UBeyn Achiyv UBeyn Gero, where the *word*, Va'aTzaveh, צָוָה, which means, *command, commanded, commandment, order, give a charge*, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the *word*, Et, אֶת, as a preposition, means, *with, to bring about, in the direction of, toward, giving, at or to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֶת־הָאִישׁ, which means, *the man*, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַת, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the

Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word**, Shophteykem, is form th **word** Shaphat, שפֹּט, it is the name of the son of Hori, a descendant of Simeon, and one of the twelve spies that Mosheh sent into the Land of Canaan, his name means, **to judge, decide, govern, he judged, he decided, he administered justice, he executed judgment**, he vindicated, condemned he punished, he governed, ruled, was judged, he entered into controversy, pleaded, was sentenced, judgement, punishment; the **word**, BaEt, עֵת, means, **time, season, appointed time**; the **word**, HaHi, means, that; the **word**, LEmor, is from the **word**, Amar, אָמַר, which means, to say, **saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance**; the **word**, Shamoah, is from the **word**, Shema, שָׁמַע, which means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed, he fulfilled one's advice**, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, **to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the words that you heard**; the **word**, Beyn, בֵּין, means, **between, betwixt, asunder within, out of, from, to separate, divide, to distinguish, to understand, he was separated, was distinct, was clear, was evident, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, was understood, was given to understand, was explained, to interpolate, and as a preposition it means, between, among, during, understanding, comprehension, intelligence**; the **word**, Acheykem, is the plural of the **word**, Ach, אָח, which means, **brother, kinsman, friend, friar, it also means, fire port, brazier, fireplace, as an interjection, it means woe, alas**, the **word**, UShphattem, is from the **word**, Shaphat, שפֹּט, it is the name of the son of Hori, a descendant of Simeon, and one of the twelve spies that Mosheh sent into the Land of Canaan, his name means, **to judge, decide, govern, he judged, he decided, he administered justice, he executed judgment**, he vindicated, condemned he punished, he governed, ruled, was judged, he entered into controversy, pleaded, was sentenced, judgement, punishment; the **word**, Tzedeq, צֶדֶק, means, **to be just, be righteous, was just, was righteous, righteously**, was in the right, was justified, was acquitted, was declared innocent, vindicated, righteousness, piety, justice, it is also the name for the letter Tzadi, and the **word** Tzadaqah, צֶדֶקָה, means, **justice, righteousness, deliverance, victory, merit, alms, charity, salvation**; the **word**, Beyn, is repeated, and here it is translated as, **between**, the **word**, Iysh, means, **man**, the **word**, UBeyn, is the **word**, Beyn, repeated, and here, it is translated as, **and between**; the **word**, Achiyv, is the **word**, Ach, repeated, and here it is translated as, **brother**, the **word**, UBeyn, is the **word**, Beyn repeated once again, and here, it is translated as, **and between**; the **word**, Gero, is from the **word**, Ger, גֵּר, means, **foreigner, alien, stranger, temporary dweller, sojourner, newcomer, proselyte, convert, he went astray from)**

Mosheh continues to recount how he had governed the people of Yisrael by designating or appointing leaders, righteous men that could and would judge righteously. *Verse 15 So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes. And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him.*

As you know, and, as I have said many times before, the Scriptures teach us in many ways, and, one of those ways is by the **numbers** found in Scripture. Based on that fact, this is what I see when I read these **numbers**. To me, the word **thousands** represents, the six thousand years of creation and the seventh millennium of rest; the number **fifty** represents the jubilee, which is a metaphor, for, the restoration of all things, the number **ten** represents our heavenly Father's Ten Commandments, the directives for everlasting Life that our heavenly Father so graciously gave us, at Mount Sinai, His Words that give us Life when they are willingly and lovingly followed and obeyed from a surrendered contrite and obedient heart; the **hundreds** which is the Hebrew word מֵאוֹת, Meot, represents the Messiah to me. The prefix or letter Mem, means from, and it is followed by the word letters Ot, אוֹת, which means, sign, and the word Ot, אוֹת, or sign represents our Messiah. So I believe that this is telling us, that after the creation and the fall of man, that man will live for a certain period of time by His own understanding, but our heavenly Father, through His love grace and mercy that He extends to us, will restore all things and bring us back to Himself, by His Commandments, His Living Word, our Messiah, who became flesh, dwelt among us, and then, willingly died a horrible death on the Cross, for our salvation.

Furthermore, when I read these numbers, I wondered **IF** there was any other significance to them? And, as usual, the Father is way ahead of me. So, I took the numbers, and I associated the value of the number to its equivalent Hebrew letter. And this is what I came up with. One of the meanings of the word Aleph is one thousand, the numerical value of the letter Qoof, is one hundred, the numerical value of the letter Nun is fifty, and the numerical value for the letter Yod is ten. If you put these letters together you get the Hebrew word Aqni, אֲקִי. Once I came up with that word, I looked to see **IF** I could find such a word in the Hebrew Dictionary, and sure enough, I found it. I found it in *Devarim 32:21* where it says:

הֵם קִנְאוּנִי בְּלֹא-אֵל כְּעֶסְוִי בְּהַבְלִיָּהֶם וְאֲנִי אֲקִיָּאִם בְּלֹא-עֵם בְּגוֹי נָבָל אֲכַעִיָּסֶם

Hem Qinuniy BeLo El Kiasuniy BehaBeleyhem Va'Aniy **Aqniyem** BeLo Am Begoy Naval Akiysem;

*They have moved Me to jealousy with that which is NOT Elohim; they have provoked Me to anger with their vanities: and I will move **them to jealousy** (אֲקִיָּאִם aqniyem) with those which are NOT a people; I will provoke them to anger with a foolish nation.*

In this *verse*, **IT IS** translated **move them to jealousy**. The actual word used in this *verse* is Aqniyem, אֲקִיָּאִם, and **it is** in the plural form, of the word, Aqni, אֲקִי, which means, move **them to jealousy**. The root word of Aqniyem, אֲקִיָּאִם, is the word, Qana, קָנָא, and this word:

**CAN** be expressed as **jealousy**, the type of jealousy where persons are **zealous** for their own property or positions, for fear that they might lose them (*Numbers 5:14, Numbers 5:30; Isaiah 11:13*);

**IT CAN** be expressed as **envy**, where persons are **zealous** for the property or positions of others, hoping they might be able take over their property or their position themselves (*Genesis 26:14; Genesis 30:1; Genesis 37:11*).

**IT CAN** also indicate someone being **zealous on behalf of ANOTHER** (*Numbers 11:29; 2Samuel 21:2*); and **or someone being zealous on behalf of Elohim** (*Numbers 25:13; 1Kings 19:10, 1Kings 19:14*); and in: *Numbers 25:11-13 Phinehas, the son of Eleazar, the son of Aharon the priest, has turned My wrath away from the children of Yisrael, while he was קִנְיָתִי, Qinatiy, zealous for My sake among them, therefore I did NOT consume the children of Yisrael in My jealousy. 12 Wherefore say, Behold, I give unto him, Phinehas, My Covenant of Peace (Shalom): 13 And he shall have it, and his seed after him, even the Covenant of an everlasting priesthood; BECAUSE HE WAS קִנְיָתִי, Qinatiy ZEALOUS FOR HIS ELOHIM, and made an atonement for the children of Yisrael.*

After doing this exercise, I asked myself, what kind of men did Mosheh place in these positions of leadership over the people of Yisrael? As we read on we see that Yahweh told him what kind of men He wanted placed in charge, He says in *Exodus 18:21 Moreover you shall provide out of ALL the people able men, such as FEAR Elohim* (the fear of Elohim **IS** the beginning of wisdom), **men of TRUTH**, (*Torah, Psalm 119:142*) **HATING COVETOUSNESS**; and *place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens:*

In other words, they were men that were **ZEALOUS TO BELIEVE FOLLOW AND OBEY ALL THE WORDS OF THE ELOHIM OF ABRAHAM, YITZCHAQ AND YA'AQOV.**

*I hope, that like me, you can see, that by using the numbers, **thousand, hundred, fifty and ten**, that Yahweh is telling us, that these people that Mosheh was to appoint as leaders over the tribes of Yisrael, were to be **ZEALOUS FOR THE WORDS OF HIS TORAH OF LIFE**, and that **WE**, as believers in the Elohim of Abraham, Yitzchaq and Ya'aqov, **ARE to follow their example, and also, willingly choose to become ZEALOUS FOR Yahweh and for ALL of His Ways**, which means, that **We too, are to become ZEALOUS IN OUR DEDICATION TO OBEY THE WORDS OF OUR HEAVENLY FATHER'S TORAH OF LIFE**, the Words of His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, in every aspect of our own lives. I will never cease to be awed and amazed, by Yahweh's wonderfully designed language and how He uses all kinds of ways to teach us. Amen.*

**Now** as you come to the True understanding of what our heavenly Father wants for you, which is, He desires to walk with **YOU** in Hi restored Garden of Eden that He first created specifically for **YOU**, then, it will give you great joy, **IF and WHEN** you can truly learn to believe this **TRUE** message, when you believe this **TRUTH**, for according to our heavenly Father, it will set you **FREE**. Amen



that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, HaMishpat, מִשְׁפָּט, means, **judgement**, seat of judgement, cause, case, suit, decree, sentence, justice, right, ordinance, manner, custom, customary, decision, due, privilege, judicial, legal, lawful, it is related to the **word** Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained; the **word**, LeElohiym, means to Elohim, and the **word**, Elohim, means, **mighty ones, judges, powers**; the **word**, Hu, means, **his**, the **word**, VahaDabar, וַיְדַבֵּר, means, **word, thing, matter**, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, **cause**, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, YiQsheh, is from the **word** Qashah, קָשָׁה, means, **hard**, hardly, to be stiff, to be severe, **to be difficult**, be stiffnecked, became hard, became stiff, became solid, **he found difficult, met with difficulties**, she had severe labour, cruel, he became cruel, he was reluctant, he made hard, he made stiff, hardened, stiffened, he was stubborn, he asked a difficult question, as an adjective, it means, hard, hardly, difficult, severe, cruel, fierce, violent, difficult to understand; the **word**, Mikem, means, **for you**, the **word**, TaQrivun, is from the **word**, Qarab, קָרַב, means, to come near, **bring near, approach, he came near, brought near, approached**, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, and in the form that it is used here, it means, **you shall bring near**; the **word**, Elay, means, **to or unto me**; the **word**, UShmatiyy, is the **word**, Shema, repeated, and here it is translated as, **and I will hear it**)

Here we see that Mosheh insisted that these judges be righteous and judge righteously with and by the Words of the Torah of Elohim, His inerrant and everlasting teaching and instructions, as their guide. Judge the **home born** and the **stranger**, the **poor man** and the **rich man** with the **SAME TORAH** (which happens to be, the Father's inerrant and everlasting teaching and instructions) and you are **NOT** to be a respecter of persons, but, **YOU are to BE HOLY as YAHWEH IS HOLY**

18 And I commanded you at that time all the things which you should do.

וְאֶצְוֶה אֶתְכֶם בְּעֵת הַהוּא אֵת כָּל-הַדְּבָרִים אֲשֶׁר תַּעֲשׂוּן)  
Va'aTzaveh Atkem BaEt Hahi Et Kal HaDebariyim Asher TaAsun

where the **word**, Va'aTzavey, is from the **word**, Tzavah, צוה, which means, **command, commanded, commandment, order, give a charge, ordered**, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the **word**, Etkem, means, **you**, the **word**, BaEt, is from the **word**, Et, עַת, which means, **time**, season, appointed time; the **word**, HaHi, means, **that**; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word**, Kal, means, all, **the whole of**, the **word**, HaDebariyim, is from the **word**, Dabar, דְּבַר, means, **word, thing**, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, TaAsun, is from the **word**, Asah, עָשָׂה, means, **do**, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, and with the letter Tav as a prefix, it means, **you should do**)

19 And when we departed from Horeb, we went through all that great and terrible wilderness, which you saw by the way of the mountain of the Amorites, as YHVH our Elohim commanded us; and we came to Kadesh-Barnea.

וְנִסַּע מִחֶרֶב וְנָלַךְ אֶת כָּל-הַמִּדְבָּר הַגָּדוֹל וְהַתְּהוֹמָה אֲשֶׁר רְאִיתֶם בְּרֶדֶךְ הַר הָאֱמֹרִי ( כְּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵינוּ אֲתָנוּ וְנָבֵא עַד קִדְשׁ בְּרִנֵּעַ

פֶּאֶר ֶאֱלֹהֵינוּ אֲתָנוּ וְנָבֵא עַד קִדְשׁ בְּרִנֵּעַ ֶאֱלֹהֵינוּ אֲתָנוּ וְנָבֵא עַד קִדְשׁ בְּרִנֵּעַ ֶאֱלֹהֵינוּ אֲתָנוּ וְנָבֵא עַד קִדְשׁ בְּרִנֵּעַ

VaNisa MeChorev VaGelek Et Kal HaMidbar HaGadol VahaNora HaHu Asher Riytem Derek Har HaEmoriy Ka'asher Tzivah YHVH Eloheynu, Otanu VanaBo Ad Qadesh Barnea, where the **word**, VaNisa, נִסַּע is from the **word**, Nasa, which means, **to pull out, to set out, to set forth, go forward, move, depart, to journey, he pulled out, he set out, departed**, he journeyed, he travelled, he removed, he caused to set out, he brought out, led out, he transported, marching, march; the **word**, MeChorev, חֶרֶב, means, dryness, drought, desolation, related to the **word** Cherev, which means, waste desolate, it also means, **sword**, furthermore, it is **the name of a mountain, which is also known as Mount Sinay**; the **word**, VaNelek, is from the **word**, Halak, הָלַךְ, which means, to go, walk, come, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, **departed**, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word**, Kal, means, **all, the whole of**; the **word**, HaMidbar, מִדְבָּר means, **wilderness, desert**, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive or lead cattle or sheep to the pasture, a nourishing place, it also means, pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden, has the letter Mem as a prefix, and this letter Mem, means, from, or of, therefore, therefore the **word** Midbar, could be translated as, of, or, from, the **word**, or, of or, from the leader, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the Words of His Torah of Life; the **word**, HaGadol, גָּדוֹל or גְּדוֹל means, **great, greater**, more, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to

grow, big, strong, noble, high, honoured, growing, raising, rearing; the **word**, VehaNora, is from the **word**, Yare, **יָרָא**, which means, fear, terror, reverence, he feared, was afraid, he revered, honoured, was **fearful, was dreadful, terrible**, was awe inspiring, was revered, he made afraid, terrified, terror, reverence, fearing, fearful, timid, and if we change the suffix letter Aleph, **א**, to the letter Hey, **ה**, we form the **word** Yarah, **יָרָה**, which sounds the same, but it means, to throw, to cast, shoot, was shot through, to teach, to instruct, he pointed out, showed, he taught, instructed; the **word**, HaHu, means, **that**, the **word**, Asher, **אֲשֶׁר**, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Riytem, is from the **word**, Ra'ah, **רָאָה**, which means, **see, cause you to see, saw, look, looked, showed, revealed, appeared, was seen, he looked at, beheld, he perceived**, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, Derek, **דֶּרֶךְ**, means, **way, road, journey, custom, conduct, manner, method, a course of life or mode of action**, along, away, because of, conversation, custom, passenger, the **word**, Har, means **mountain**, the **word** HaEmoriy, **אֱמֹרִי**, is the name **Amorites**, it is from the **word** Amar, to say, saying, said, spoke, you told, uttered, he commanded, ordered, and **it refers to a group of people that lived in Canaan before the Yisraelites took it over, and their name, could mean, people of another tongue**; the **word**, Ka'asher, **כַּאֲשֶׁר**, means, **as**, who, which, what, that, when, where, how, because, in order that, for, according to, as soon as, forasmuch, howsoever, whosoever, though; the **word**, Tzivah, **צִוָּה**, which means, **command, commanded, commandment, order, give a charge, ordered**, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheynu,, is from the **word**, Elohim, which means, **mighty ones, judges, powers**, and in the form that it is used here, it means, **our Elohiym**, the **word**, Otanu, means, **us**; the **word**, VanaBo, is from the **word**, Bo, **בֹּא**, which means, to go or **come in, come, came**, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word**, Bo, **בָּא**, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and, in the form that it is used here, it means, **and we came**; the **word**, Ad, **עַד**, as a preposition and conjunction, means, **to, unto**, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type

of Life that they will live, in the kingdom of Elohim for eternity; the **words**, Qadesh Barnea, **קַדְשֵׁי-בְרִנֵּה** *is a site in the north of Sinay, often referred to as Kadesh-barnea*)

Now we come to two more Aleph Tav's, *verse 18 I commanded you at the time **Aleph Tav** all the things which you should do, and verse 19 You went through all **Aleph Tav** that great and terrible wilderness.* I believe that Yahweh/Messiah, inserted these two Aleph and Tav letters, twice, as a witness to us, that Yahweh/Messiah **IS** always with His obedient children, and the He will **NEVER leave nor forsake us**, especially, when we are going through difficult periods in our lives; we absolutely have to realise and believe with all of our hearts, that Yahweh loves us, and that he does **NOT** want even one to perish, but that He wants us to live joyful and prosperous lives, and that is why He gave us the Father's inerrant and everlasting Word, His Torah of life in the first place, for He knows, through His omniscience, that loving surrendered obedience to the Words of the Father's Torah of Life, **IS** what gives us eternal Life, in the kingdom of our heavenly Father.

*20 And I said unto you, You are come unto the mountain of the Amorites, which YHVH our Elohim does give unto us.*

וְאָמַר אֲלֵכֶם בְּאַתֶּם עַד-הַר הָאֱמֹרִי אֲשֶׁר-יְהוָה אֱלֹהֵינוּ נָתַן לָנוּ

וְאֹמַר אֲלֵכֶם בְּאַתֶּם עַד-הַר הָאֱמֹרִי אֲשֶׁר-יְהוָה אֱלֹהֵינוּ נָתַן לָנוּ

VaOmar Alekem Batem Ad Har HaEmoriy Asher YHVH Eloheynu Noten Lanu, where the **word**, VaOmar, is from the **word**, Amar, **אָמַר**, which means, to say, saying, **said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance; the **word**, Alekem, **אֲלֵכֶם**, or **אֲלֵיכֶם**, means, **to or unto you**; the **word**, Batem, is from the **word**, Bo, **בוא**, which means, **to go or come in, come, came, arrive**, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word**, Bo, **בא**, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next; the **word**, Ad, **עד**, as a preposition and conjunction, means, **to, unto**, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity; the **word**, Har, **הר**, means, **mountain**, mount, hill, and these two letters also spell out the name Hor, **הר**, which is the name of a mountain, on the border of the land of Edom, at the foot of which, the Yisraelites encamped on their journey from Kadesh to the Promised Land; the **word**, HaEmoriy, **אֱמֹרִי**, is **the name Amorites**, it is from the **word** Amar, to say, saying, said, spoke, you told, uttered, he commanded, ordered, and **it refers to a group of people that lived in Canaan before the Yisraelites took it over, and their name, could mean, people of another tongue**, the **word**, Asher, **אשר**, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who,

whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, YHVH, is the name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyenu, is from the **word**, Elohim, which means, **mighty ones, judges, or powers**, and in the form that it is used here, it means, **our Elohim**; the **word**, Noten, נָתַן, means, **to give, gave, gift**, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, Lanu, means, **to or unto us**)

21 Behold, YHVH your Elohim has set the land before you: go up and possess it, as YHVH Elohim of your fathers have said unto you; fear not, neither be discouraged.

רָאָה נָתַן יְהוָה אֱלֹהֶיךָ לְפָנֶיךָ אֶת־הָאָרֶץ עֲלֶיךָ רֵשׁ כְּאֶשֶׁר דִּבֶּר יְהוָה אֱלֹהֵי אֲבוֹתֶיךָ לְךָ ( אֶל־תִּירָא וְאֶל־תַּחַת  
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Re'eh Natan YHVH Eloheyka LePaneyka Et HaAretz Aleh Resh Ka'asher Diber YHVH Elohey Avoteyka Lak Al TiYra VaAl Techat, where the **word**, Re'ah, רָאָה, means, **see, behold, cause you to see, saw, look, looked**, showed, revealed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs; the **word**, Natan, נָתַן, means, **to give, gave, gift**, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, **set**, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word**, Elohim, which means, **mighty ones, judges or powers**, and in the form that it is used here, it means, your Elohim; the **word**, LePaneyka, is from the **word**, Paniym, פָּנִים, means, face, countenance, presence, forepart, **before, before me**, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points,

we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things; the **word**, HaAretz, אֶרֶץ, which means, earth, **land**, country, ground; the **word**, Aleh, אֵלַהּ, means, **to go up, come up, bring up, ascend, carry up, he went up, ascended**, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion; the **word**, Resh, is from the **word** Yarash, יָרַשׁ, which means, **to inherit, possess, take possession of, he took possession of, he caused to possess, to occupy, to seize**, catch, he took possession of, inherited, was dispossessed of, drive out previous tenants and possess in their place, expel, made to inherit, he dispossessed, to make poor, impoverish, ruin, cast out, destroy, consume, disinherit, dispossess, became poor, came or come to poverty, to and the **word** Yareshah, יָרַשְׁהָ, which means, inheritance, heritage, possession, the **word**, Ka'asher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, for, according to, as soon as, forasmuch, howsoever, whosoever, though; the **word**, Diber, is from the **word**, Dabar, דִּבַּר, which means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, **he said, speaking, he spoke of, he spoke to or with**, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Elohey, is from the **word**, Elohim, which means, **mighty ones, judges or powers**; the **word**, Avoteyka, is from the **word** Av, אָב, means, **father**, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, and in the form that it is used here, it means, **of your fathers**; the **word**, Lak, לָךְ, is a personal pronoun, which means, **to, for or unto you**, to, for or unto thee; the **word**, Al, אַל, means, **nothing, it will make my speech worth nothing, and as an adverb, it is expressing prohibition, a negative wish or request, and meaning, no, not, nay**, as a prefix it means, **not, neither, non**, un, it also the short form of the title Elohim, and it means, power, to be strong, it also denotes motion toward or to, and it means, to unto, toward, into, at, by, and it is the element in many theophorous names; the **word**, TiYra, is from the **word**, Yare, יָרַע, means, **fear, terror**, reverence, he feared, was afraid, he revered, honoured, was fearful, was dreadful,

was awe inspiring, was revered, he made afraid, terrified, terror, reverence, fearing, fearful, timid, and if we change the suffix letter Aleph, א, to the letter Hey, ה, we form the **word** Yarah, ירה, which sounds the same, but it means, to throw, to cast, shoot, was shot through, to teach, to instruct, he pointed out, showed, he taught, instructed; the **word**, VaAl, is the **word**, Al, repeated, and here, it is translated as, **neither**, the **word**, TeChat, is from the **word**, Chatat, חתת, which means, to be shattered, be broken, **to be dismayed**, be terrified)

Here Mosheh begins to recount the story of the twelve spies, and that ten of them brought back an evil report and caused the people of Yisrael to Sin, by **NOT** trusting Yahweh's Words, the Words that commanded them to go in and possess the Promised Land. So because of their refusal to obey Yahweh, they were punished by being caused to wander in the wilderness for forty years, until all of that generation perished in the wilderness, except for Yehoshua and Kaleb, and all the people that were under the ages of twenty. We have to realize the cost of **NOT** believing the Words and or Commandments of our heavenly Father, and choosing instead, to believe what we perceive with our eyes as being danger, or dangerous situation, for, our heavenly Father has made it perfectly clear, many many times in Scripture, for He has told us, His children, that we **ARE NOT FEAR**. Therefore **WE** absolutely must learn to believe, follow and obey the Commandments of the Father, so that when He says: Go in and possess the Land, that is what we are to do, for **NOT** believing Elohim, cost the people of Yisrael dearly in the long run. *Verse 22* has a stand alone Aleph Tav, where it says: *and bring us word again by what way we must go up, and Aleph Tav into what city*. The presence of the Aleph Tav tells us, once again, that Yahweh/Messiah was with them **ALL** the way, **BUT many of them, still did not believe**.

*22 And you came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.*

ותקרבון אלי כלכם ותאמרו נשלחה אנשים לפנינו ויחפרו לנו את הארץ וישבו אתנו  
 דבר את הדרך אשר נעלה בה ואת הערים אשר נבא אליהן

יִקְרְבוּ אֵלַי כְּלִמְכֶם וְתֹאמְרוּ נִשְׁלַחְנָה אַנְשִׁים לְפָנֵינוּ וַיַּחְפְּרוּ לָנוּ אֶת־הָאָרֶץ וַיָּשׁוּבוּ אֵתֵנוּ  
 דְּבַר אֶת־הַדֶּרֶךְ אֲשֶׁר נַעֲלֶה־בָּהּ וְאֵת הָעָרִים אֲשֶׁר נָבֵא אֵלֵינוּ

VatiQrevun Elay Kulkem VatOmru NiShlechah Anashiym LePaneynu VayaChperu Lanu HaAretz VeyaShivu Otanu Dabar Et HaDerek Asher Na'aleh Bah VeEt HeAriym Asher NaBo Aleyhen, where the **word**, VatiQrevun, is from the **word**, Qarab, קרב, which means, **to come near, bring near, approach, he came near, brought near, approached**, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach; the **word**, Elay, אלי, is a preposition, which means, **to me, toward me, unto me**; the **word**, Kulkem, is from the **word**, Kal, כל or Kol, כול, which means, **all, the whole of, everything, everyone**, any, comprehend, contain, measure, it held, contained, he sustained, endured, and in the form that it is used here, it means, **all of you**; the **word**, VatOmru, is from the **word**, Amar, אמר, which means, to say, saying, **said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance; the **word**, NiShlachah, is from the **word**, Shalach, שלח, which means, **to send**, sent,

to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter; the **word**, Anashiyim, אַנָּשִׁים, means, **men**, it is the plural of Ish, אִישׁ, which means man, and is related to the **word** Enosh, אֱנוֹשׁ, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth; the **word**, LePaneynu, is from the **word** Paniym, פָּנִים, which means, **face, countenance, presence, forefront, before, before me**, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread, and in the form that it is used here, it means, **before us**; the **word**, VayaChperu, is from the **word**, Chapfar, חָפַר, means, to dig, **search for**, he dug, **searched out, explored**, was dug, he dug diligently, he dug himself in, he entrenched himself, it means digger, digging, sapper, pioneer, it also means, to be ashamed, be abashed, was put to shame, and in th form that it is used here it means, **they shall search out**; the **word**, Lanu, means, **for us**, the **word**, HaAretz, אֶרֶץ, which means, earth, **land**, country, ground; the **word**, VeyaShivu, is from the **word**, Shuv, שׁוּב, means, to turn, **return**, turn back, movement back to the point of departure, bring back, put back, fully restore, again, come again, go again, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to Yahweh, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, and in the form that it is used here, it means, **and they shall return**; the **word**, Otanu, means, **to us**; the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our



he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means, whence, where, it is also the name of a town in the North East corner of Canaan, named no doubt for the presence of a spring there, and in the form that it is used here it means, **in the eyes of**; the **word**, HaDabar, וְדָבָר, means, **word, thing, matter**, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, VaEqach, is from the **word**, Laqach, לָקַח, means, to take, to buy, **he took**, fetched, took in, took away, he received, captured, seized, conquered, he bought, he gathered, mingled, it took fire, blazed up, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received; the **word**, MiKem, means, **from or of you**; the **word**, Shneym, means, **two**, the **word**, Asar, means, **ten**, and together, they mean, **twelve**; the **word**, Anashiyim, אַנְשִׁים, means, **men**, it is the plural of Ish, אִישׁ, which means man, and is related to the **word** Enosh, אֲנוּשׁ, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth; the **word**, Iysh, אִישׁ, means, **man**, person, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned; the **word**, Echad, means, **one**, the **word**, LaShavet, is from the **word**, Shevet, שֵׁבֶט, means, stick, rod, staff, club, sceptre, **tribe**, it means to strike, smite, to beat, kill, destroy, he beat out, hammered)

24 And they turned and went up into the mountain, and came unto the valley of Eshkol, and searched it out.

וַיִּפְּנוּ וַיַּעֲלוּ הַהָרָה וַיָּבֹאוּ עַד-נַחַל אֶשְׁכּוֹל וַיִּרְגְּלוּ אֹתָהּ  
 ַאָאָּ ץלרַגְלִי אֶשְׁכּוֹל אֶל עַד נַחַל אֶשְׁכּוֹל וַיִּרְגְּלוּ אֹתָהּ

VayiPanu VayaAlu HaHarah VayaBo'u Ad Nachal Eshkol VayeRaglu Otah, where the **word**, VayiPanu, is from the **word**, Panah, פָּנָה, which means, **to turn**, look, prepare, to face, regard, respect, look back, turn away, turn back, turn towards, he passed away, vanished, the dawning, he turned toward, he turned and looked, looked, looked at, considered, prepared, regarded, he freed himself, was free, was at leisure, was removed, he eased nature, eased himself, he removed, cleansed, emptied, he vacated, evacuated, was removed, was emptied, he became free, had leisure, he turned, was directed, was disengaged, it also means cornered; the **word**, VayaAlu, is from the **word** Alah, אָלָה, which means, **to go up, come up, bring up, ascend, carry up, he went up, ascended**, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, and



miscellaneous, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and in the form that it is used here, it means, *in their hands*; the *word*, MiPriy, פִּרְיִי means, *fruit*, offspring, product, profit, interest; the *word*, HaAretz, אֶרֶץ, which means, earth, *land*, country, ground; the *word*, VaYorido, is from the *word*, Yarad, יָרַד, means, *to come or go down, descend, he went down, descended*, take down, he came to, arrived at, he caused to go down, lowered, brought down, he was removed; the *word*, Eleynu, אֵלֵינוּ, means, *to or unto us*; the *word*, VayaShivu, is from the *word*, Shuv, שׁוּב, means, to turn, return, turn back, movement back to the point of departure, *bring back*, put back, fully restore, *again*, come again, go again, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to Yahweh, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious; the *word*, Otanu, אֶתָּנוּ, to or unto us; the *word*, Dabar, דָּבָר, means, *word*, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the *word*, VayOmru, is from the *word*, Amar, אָמַר, which means, to say, saying, *said*, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance; the *word*, Tovah, is from the *word* Tov, טוֹב, means, *good, to be good*, goodness, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, *to function in the manner that Yahweh created it or them to function*; the *word*, HaAretz, means, *the land*; the *word*, Asher, is repeated and here it is translated as, *which*; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah; the *word*, Eloheynu, is from the *word* Elohim, which means, *mighty ones, judges, powers*, and in the form that it is used here, it means, our Elohim; the *word*, Noten, is from the *word* Natan, נָתַן, which means, *to give*, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the *word*, Lanu, לָנוּ, means, *to or unto us*)

Here in these four verses it is very clear to me, that Yahweh showed them the Way, **BUT** the people of Yisrael chose **NOT** to believe Him. Today my friends, Yahweh is also showing **ALL** of the people of Yisrael, **AND** those that have been grafted into Yisrael, **THE WAY WE SHOULD GO**, in exactly the same manner that He taught the people of Yisrael, in Mosheh's day, and that is, we are to still, willingly and lovingly choose, to believe, follow and obey the Words of the Father's inerrant and

everlasting teaching and instructions, His Torah of Life.

26 Notwithstanding, you would **NOT** go up, but rebelled against the Commandment of YHVH your Elohim:

וְלֹא אָבִיתֶם לָעֹלָה וְתִמְרֹנוּ אֶת־פִּי יְהוָה אֱלֹהֵיכֶם (

VeLo Aviytem LaAlot VatAmru Et Piy YHVH Eloheykem

where the **word**, VeLo, means and no or and not; the **word**, Aviytem, is from the **word** Abah, אָבָה, means, to want, be willing, consent, wish, will, desire, it also means, **to refuse**, it is usually used with the **word** Lo, which means, **no or not**; the **word**, LaAlot, is from the **word**, Alah, עָלָה, which means, **to go up, come up, bring up, ascend**, carry up, he went up, ascended, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion; the **word**, VataMru is from the **word**, Marah, מָרָה, and, it is the name that the Yisraelites gave to a place between Etam and Elim where they found water that was brackish and undrinkable, after they had travelled in the desert without water, and since they were not able to drink the water, they murmured, and therefore this **word** means, **to rebel, be rebellious**, he irritated, he disputed with, he showed disobedience, he rebelled, argued, competed, it also means, gall, bile, poison, bitterness, trouble, grief, it means, lady, mistress, mistress of the house, it also means, hoe, and in the form that it is used here, it means, **and you rebelled against**; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word**, Piy, is from the **word**, Peh, פֶּה, which means, **mouth**, speech, side, commandment, edge, according to, per, **word**, hole, end, appointment, portion, tenor, sentence, after, assent, collar, speech, spoke, saying, command, opening, entrance, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פֵּה, furthermore, the **word** Poh, פֹּה, is spelled the same, but with different vowel points, and it means, edge, portion or side, according to, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the **word** Poh, it means here, and in the form that it is used here, it means, at the mouth of, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, Eloheykem, is from



*Amorites*; the **word**, LehaShmiydenu, is from the **word**, Shamad, שָׁמַד, which means, **to destroy, devastate, exterminate, was destroyed, was devastated, was annihilated, was exterminated**, it also means, to force to apostasy, convert forcibly, to cause to be baptized, religious persecution, forced conversion)

In these verses, Mosheh tells us that the people of Yisrael would **NOT** believe, Yahweh and go up to possess the Land, but that instead they actually rebelled against the Commandment of Yahweh their Elohim: And they murmured in their tents, and they actually said, it is because Yahweh **hated us**, and that is why He has brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

After reading the full story, it is pretty evident that these people are either lying, or, they have been deceived, for Yahweh has protected them from all of their enemies, and provided for all of their needs, and still they insist that He is trying to kill them.

**Now, it is up to us to believe Yahweh and the Words of our heavenly Father's His Torah of Life, OR choose instead to believe the EVIL REPORT.** You might ask me, Marc, what is the **EVIL REPORT**, that we are at risk of believing today? The **EVIL REPORT** my friends **IS THIS**, and I quote the church father's man made teachings, their man made doctrines, where they preach, teach and say, that the Torah of our heavenly Father, His life giving inerrant and everlasting teaching and instructions, His Word and directives for everlasting Life, have somehow been **DONE AWAY WITH**, and nailed to the Cross, and the church fathers actually **TEACH**, that the believers in their Jesus Christ, no longer need to follow nor obey the Torah, the Law, **THE DOCTRINE OF THE FATHER.**

*Proverbs 3:1-4 My son, do NOT forget My Torah; BUT let your heart KEEP My Commandments: For length of days, and long life, and peace, shall they add to you. Do NOT let mercy and TRUTH (Torah) forsake you: bind them about your neck; write them upon the table of your heart: So shall you find favour and good understanding in the sight of Elohim and man.*

*Proverbs 4:1-2 Hear, you children, the instruction of the Father, and attend to know understanding. 2 For I give you GOOD DOCTRINE, DO NOT FORSAKE MY TORAH)*

Instead of doing what Yahweh has commanded them to do, they, of their own accord, have chosen to teach the believers in their Jesus Christ, that they are **NOW, NO LONGER TO FOLLOW, NOR OBEY** what they call the antiquated Ways, the Words of the Father's Torah of Life, that were given by Yahweh to Mosheh at Mount Sinay, and, who then, passed them on to all the people of Yisrael. It is important for all believers to understand, that our forefathers, unilaterally agreed to the Covenant, and the terms of the Covenant that were given to them by Yahweh, at Mount Sinay on our behalf. Furthermore, at that event, at Mount Sinay, our forefathers also agreed **TO OBEY ALL** that our heavenly Father had, and or would say, before even hearing what He said; *Exodus 19:8 And all the people answered together, and said, ALL that Yahweh has spoken WE WILL DO. And Mosheh returned the words of the people unto Yahweh.*

It is very important for the people of Yahweh's Yisrael to understand, that the Christian Church fathers have, and continue to insist, that the Torah, the Law of Elohim, that was given to Mosheh, by Yahweh, and therefore given to **US**, His children, at Mount Sinay, has, according to their man made

doctrines, arrived at, through their very finite wisdom, the very same wisdom that Elohim Himself says, **IS** a foolishness Him, has somehow been done away with, in whole or in part. Again I want to make this perfectly clear, that **ACCORDING TO** the Christian church fathers, what Yahweh, the infinite omniscient, omnipotent and everlasting Elohim **SAID** were Statutes and Ordinances that **ARE FOREVER, IS, ACCORDING TO THEM, NO LONGER FOREVER**, and furthermore, that is **NOT ALL** of their blasphemy, for, the majority of these Church Fathers, also teach and preach, that YHVH Elohim abandoned, His people Yisrael, because of their disobedience and rebellion, and that **NOW**, in their very limited understanding, they believe and teach that Yahweh has replaced His family, Yisrael, with a **NEW family, a New Bride**, or at least another bride called *the Christian church*. In many Christian denominations, the church fathers teach that the Christian Church has actually **replaced** Yahweh's old family, the people of Yisrael.

Today, for the most part, the Church Fathers teach their people that they have a **new God** and a **New Testament**, and this **new God** is a God of love, grace and mercy, instead of a mean, severe, punishing and wrathful God, like Yahweh, of what they have chosen to call the Old Testament God.

My friends, **THAT IS, the EVIL REPORT** of today's church. Now it is up to you to choose, and I admonish you, to choose very carefully, for you could find yourself wandering many years in the wilderness of different man made doctrines, before you finally come to the pure unaltered, inerrant and everlasting Words of our heavenly Father's unchanging Torah.

Yahweh's Word **IS** and always has been unchanging, and **IF** you will simply learn to **believe that FACT, the fact that His Word IS indeed UNCHANGING and EVERLASTING**, and then make a commitment to willingly and lovingly choose **TO OBEY** all the Words of His inerrant and everlasting teaching and instructions, the Words of His Torah of Life, **THEN**, the Promised Land is yours **TODAY**, for you will be walking with the Father, and His Messiah, His Living Word, and wherever they walk, **IS** Promised Land.

The sad part of the story of the ten spies who brought the evil and false report is, once they were confronted with their **SIN** of unbelief, it **seems** like they repented and changed their minds and then wanted to go to battle, and possess the Land. Many people would say, well, they repented; shouldn't Elohim have forgiven them and let them enter the Promised Land? We have to ask ourselves, **DID** they really repent, **DID** they earnestly and truly repent? Mosheh had told them that since they had **NOT** believed Elohim that they would wander in the desert or wilderness for forty years until all of them had died. They of course did not like this particular punishment, so, they opted, **AFTER THE FACT**, to obey Yahweh's Commandments, **BUT BY THEN, IT WAS TOO LATE**. Keep that in mind next time you say to yourself, well I will obey that Commandment later.

After receiving their punishment, the people of Yisrael say in *verse 28*, it not our fault, it is our brethren's fault, for by their evil report, they have discouraged us from going up; for they said:

28 Whither shall we go up? Our brethren have discouraged our heart, saying, The people is greater and taller than we; the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

אַנָּה אַנְחֲנוּ עָלֵים אַחֵינוּ הִמְסוּ אֶת־לְבָבֵנוּ לְאֹמֵר עִם נְדוּל וְרֵם מִמֶּנּוּ עָרִים גְּדוֹלֹת וּבְצוּרוֹת ( בְּשָׂמַיִם וְגַם־בְּנֵי עֵינָקִים רָאִינוּ שָׁם

אנח אנחנו אולימ אכעynu HeMasu Et LebaBenu LEmor Am Gadol VaRam Mimenu Ariym Gedolot UBetzurot BaShamayim VeGam Beney Anaqiyim Ra'inyu Sham

where the **word**, Anah, אַנָּה, means, **to bring about, cause**, the right time, when, **where, whither**, hither and tither, now, wheresoever, befell, happened, he found a pretext for a quarrel, sought a quarrel with, it also means, to deceive, overreached, it also means to lament, mourn, groan; the **word**, Anachnu, אַנְחֲנוּ, is the personal pronoun, **we**; the **word**, Oliyim is from the **word**, Alah, עָלָה, means, **to go up, come up, bring up, ascend, carry up, he went up, ascended**, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, and in the form that it is used here it means, shall go up; the **word**, Acheynu, is from the **word**, Ach, אַח, which means, **brother**, kinsman, friend, friar, it also means, fire port, brazier, fireplace, as an interjection, it means woe, alas, and in the form that it is used here it means, **our brethren**; the **word**, HeMasu, is from the **word** Masas, מָסַס, means, to melt, melt away, dissolve, molten, he caused to melt, dissolved, to waste with disease, to faint with fatigue, dear or grief, **discouraged**; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Lebabenu, is from the **word** Labab, לָבַב, which means, **heart**, to be understandable, likeable, he ravished the heart, fascinated, he encouraged, strengthened, it also means to make cakes, to blaze up, and in the form that it is used here, it means, **our hearts**; the **word**, LEmor, is from the **word**, Amar, אָמַר, which means, to say, **saying**, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it

means, word, speech, saying, utterance, the **word**, Am, אֵם, means, **people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, the **word**, Gadol, גָּדוֹל or גָּדוּל means, great, **greater**, more, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, high, honoured, growing, raising, rearing: the **word**, VaRam, is from the **word**, Rum, רָם, which means, up, exalt, **high**, offer, give, heave, extol, lofty, take, **tall**, higher, haughty, levy, loud, proud, taller, to be high, be exalted, rise, to lift, hold, it means, he lifted up, he elevated, he raised, reared, was high, was exalted, rose, he elevated himself, he set up, established, he lifted up and presented, he offered, offering, height, elevation, greatness, and in the form that it is used here, it means, **taller**; the **word**, Mimenu, מִמֶּנּוּ, means, **from or of us**, we, from or of it, it is from the **word** Min, מִן, which denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun, what; the **word**, Ariym, is the plural of the **word**, Iyr, עִיר, means, **city**, town, to urbanize, it also means angel, watcher, awake, wakeful, to urbanize; the **word**, Gedolot, is from the **word**, Gadol, גָּדוֹל or גָּדוּל, which means, **great, greater**, more, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, high, honoured, growing, raising, rearing, the **word**, UBetzurot, is from the **word**, Batzar, בָּצַר, which means, to gather grapes, was gathered, was cut off, was destroyed, it means to lessen, to humble, he took away, subtracted, lessened, to make inaccessible by fortifying, was made impossible, **fortify**, cut off, restrained, strong, mighty things, **walled up, fenced up**, it also means ore, it means, strength, and, if we add the letter Hey, we form the **word** Batzarah, בְּצָרָה, which means, sheepfold, and the **word** Batzaron, בְּצָרוֹן, means, fortress, stronghold; the **word**, BaShamayim, is from the **word** Shamayim, שָׁמַיִם, which means, visible heavens, **sky, heaven**, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem of the expanse; the **word**, VeGam, means **and also**, the **word**, Beney, means, **the children of**; the **word**, Anaqiyim, אֲנָקִים, means, **a descendant of Anaq**, which is the name of a man that live in Hebron, in Canaan, before the Yisraelites took it over; the **word**, Ra'iyinu, is from the **word**, Ra'ah, רָאָה, which means, **see, cause you to see, seen, saw**, look, looked, showed, revealed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, and in the form that it is used here, it means, **we have seen**; the **word**, Sham, שָׁם, is an adverb which means, **there**, thither, therein, existing, in existence, under the influence of)

Our brethren, who went and spied out the land came back and told us, that the people are greater and taller than we are; and that their cities are great and walled, even up to heaven; and moreover, we have seen the sons of the Anakims (giants) there. This tells me that these people want the spies that brought back the evil report, to be punished, and not them, for they truly believe that it is the ten spies false report that cause them **NOT** to go in and possess the Land, that Yahweh had given them, rather than their total lack of **TRUST** and **BELIEF** in Yahweh, and His promises.

29 Then I said unto you, Dread not, neither be afraid of them.

וְאָמַר אֲלֵכֶם לֹא־תִרְצֹן וְלֹא־תִירָאוּן מֵהֶם

וַיֹּמֶר אֵלֵכֶם לֹא תִרְצֹן וְלֹא תִירָאוּן מֵהֶם

VayOmer Alekem Lo TaArtzun VeLo TiyReun Mehem, where the **word**, VayOmer, is from the **word**, Amar, אָמַר, which means, to say, saying, **said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance; the **word**, Alekem, אֲלֵכֶם, means, **to or unto you**; the **word**, Lo, means **no or not**, the **word**, TaArtzun, is from the **word** Aratz, עָרַץ, which means, **to cause to tremble, tremble, he quivered**, flickered, he came upon unexpectedly, it happened suddenly, he caused to tremble, **frightened**, stood in awe, he was fearful, was revered, was regarded with awe, was adored, he was admired, was esteemed, it means, power, force, sky, heaven; the **word**, VeLo, means, **and no, and not, or, neither**; the **word**, TiYreun, is from the **word**, Yare, יָרָא, which means, **fear, terror, dread**, reverence, **he feared, was afraid**, he revered, honoured, **was fearful, was dreadful**, was awe inspiring, was revered, **he made afraid, terrified, terror**, reverence, **fearing, fearful, timid**, and if we change the suffix letter Aleph, א, to the letter Hey, ה, we form the **word** Yarah, יָרָה, which sounds the same, but it means, to throw, to cast, shoot, was shot through, to teach, to instruct, he pointed out, showed, he taught, instructed, the **word**, Mehem, means, **of them**)

30 YHVH your Elohim who goes before you, He shall fight for you, according to all that He did for you in Egypt before your eyes;

יְהוָה אֱלֹהֵיכֶם הֹלֵךְ לְפָנֵיכֶם הוּא יִלְחָם לְכֶם כְּכֹל אֲשֶׁר עָשָׂה אֲתֶכֶם בְּמִצְרַיִם לְעֵינֵיכֶם ( יְהוָה אֱלֹהֵיכֶם הֹלֵךְ לְפָנֵיכֶם הוּא יִלְחָם לְכֶם כְּכֹל אֲשֶׁר עָשָׂה אֲתֶכֶם בְּמִצְרַיִם לְעֵינֵיכֶם )

YHVH Eloheykem HaHolek Liphneykem Hu YiLachem Lakem KeKol Asher Asah Itkem BeMitzrayim LeEyneykem, where the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheykem, is from the **word**, Elohim, which means **mighty ones, judges, powers**, and in the form that it is used here, it means, **your Elohiym**, the **word**, HaHolek, is from the **word** Halak, הָלַךְ, which means, **to go, goes**, walk, come, **going**, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הִלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk; the **word**, Liphneykem, is from the **word**, Liphney, לְפָנַי, and as a preposition, it means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before; the **word**, Hu, means, **he**; the **word**, YiLachem, is from the **word**, Lacham or Lachem, לָחַם, which means, **to fight, do battle, war, to order the battle, he fought, waged war**, they fought against one another, it also means, to eat, overcome, devoured, ever, prevail, bread, grain for making bread, food, meat, showbread, loaf, loaves, victuals, fruit, meat, feast, provision, it also means, to join together, to weld, to solder, he mended, he welded; the **word**, Lakem, means, **for you**; the **word**, KeKol, is from the **word**, Kol, which means, **all, the whole of**, and with the prefix letter, Kaph, it means, **according to all**; the **word**, Asher, אֲשֶׁר, is the

name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, *what*, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, *which*, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the *word*, Asah, עָשָׂה, means, *do, did*, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the *word*, Itkem, means, *for you*, the *word*, BeMitzrayim, מִצְרַיִם, means, *Egypt*, and it is from the root *word* Mitzry מִצְרִי, which means, Egyptian and they are both from the root *word*, Matzar, מִצָּר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, and with the letter Bet as a prefix, it means *in Egypt*, the *word*, LeEyneykem, is from the *word*, Ayin, עֵין, which means, *eye*, sight, seem, colour, fountain, well, face, pleased, presence, conceit, think, humble, knowledge, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means, whence, where, it is also the name of a town in the North East corner of Canaan, named no doubt for the presence of a spring there, and in the form that it is used here, it means, *before your eyes*)

31 *And in the wilderness, where you have seen how that YHVH your Elohim bore you, as a man does bear his son, in all the way that you went, until you came into this place.*

וּבְמִדְבַר אֲשֶׁר רָאִיתָ אֲשֶׁר נִשְׁאַף יְהוָה אֱלֹהֶיךָ כְּאִשֶּׁר יִשָּׂא אִישׁ אֶת-בְּנוֹ בְּכָל-הַדֶּרֶךְ אֲשֶׁר) הַלְכֶתֶם עַד-בְּאֵכֶם עַד-הַמָּקוֹם הַזֶּה

פִּנְיֹתַי וְפָנַי אֲשֶׁר אֲנִי עֹשֶׂה לְפָנָיו וְאֲנִי עֹשֶׂה לְפָנָיו וְאֲנִי עֹשֶׂה לְפָנָיו וְאֲנִי עֹשֶׂה לְפָנָיו

UBamidbar Asher Raiyta Asher Nesa'aka YHVH Eloheyka Ka'asher Yisa Iysh Et Beno Bekal HaDerek Asher Halaktem Ad Boakem Ad HaMaqom HaZeh, where the *word*, UbaMidbar, is from the *word*, Midbar, מִדְּבָר, which means, *wilderness, desert*, it means, speech, talk, speaker, spoken of, said, and concealed in the *word*, Midbar, is the root *word* Dabar, which means, *word*, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive or lead cattle or sheep to the pasture, a nourishing place, it also means, pasture, to lead, guide, it also means, pestilence, plague, and the *word* Midbar, in which the *word* Dabar is hidden, has the letter Mem as a prefix, and this letter Mem, means, from, or of, therefore, therefore the *word* Midbar, could be

translated as, **of or from the word**, or, of or from the leader, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the Words of the Father's Torah of Life, and, in the form that it is used here, it means, **and in the wilderness**; the **word**, Asher, אָשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, **where**, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Raiyta, is from the **word** Ra'ah, רָאָה, which means, **see, seen, cause you to see, saw**, look, looked, showed, revealed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, and in the form that it is used here, it means, **you have seen**; the **word**, Asher, is repeated and here, it is translated as, **that**; the **word**, Nesa'aka, is from the **word** Nasa, נָשָׂא or נָסָה, which means, **bear, take, carry, take or carry away, borne**, armour bearer, forgive, accept, exalt, regard, obtained, respect, advance, arise, bring forth, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, hold up, test, tempt, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, to try, he tested, tried, tempted, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, arise, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word**, Elohim, which means, **mighty ones, judges, powers**, and in the form that it is used here it means, **your Elohiym**; the **word**, Ka'asher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, for, according to, as soon as, forasmuch, howsoever, whosoever, though, the **word**, Yisa, is the word Nasa, repeated, and here, it is translated as, bears, the **word**, Iysh, אִישׁ, means, **man**, person, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Beno, is from the **word**, Ben,

בן, which means, *son, offspring*, branch, shoot, inhabitant of, worthy of, deserving, it is translated as, son, 2978 times, as, children, 1,568 times, as, old, 135 times, as, first, 51 times, as, man, 20 times, as, young 18 times, as, child, 10 times, as, stranger, 10 times, as, people 5 times; the *word*, BeKal, is from the *word*, Kal, which means, *all, the whole of*, and with the letter Bet as a prefix, it means, *in all*; the *word*, HaDerek, דֶּרֶךְ, means, *way, road, journey, custom, conduct, manner, method, a course of life or mode of action*, along, away, because of, conversation, custom, passenger; the *word*, Asher, is repeated, and here, it is translated as, *that*; the *word*, Halaktem, is from the *word*, Halak, הָלַךְ, which means, *to go, walk, come, going, follow, followed, went*, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the *word* Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, and in the form that it is used here it means you went; the *word*, Ad, אֲדַ, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, *until*, while, for, it is related to the *word* Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the *word* Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the *word*, Boakem, is from the *word*, Bo, בּוֹא, means, *to go or come in, come, came*, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the *word*, Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here, it means, *you came*; the *word*, Ad, is repeated and here it is translated as, *to*; the *word*, HaMaqom, מְקוֹם, which means, *place*, locality, spot, place where to stand, to localize, but hidden in this *word* Maqom, is the *word* Qum, which means, to arise, and it is translated as the *word* Anastasis in the Greek Septuagint and from the Greek, it is translated as the *word* resurrection in our English Scriptures; furthermore, the Mem prefix, is often representative of a womb, therefore, I believe that when this *word* Maqom, is used, it is telling us, to keep our eyes open, because there is probably, some kind of resurrection or birthing or renewal event, that is hidden in the verse that this word is in; the *word*, HaZeh, הַזֶּה, is a pronoun which means, *this*, these, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, now, very, which)

Here Mosheh recounts what he said to these people after they had refused to go in, and possess the Land. He said, Dread not, neither be afraid of them, for Yahweh your Elohim who goes before you, He shall fight for you, according to all that He did before your eyes; when you were in Egypt, and again when you were in the wilderness, where you have actually seen with your own eyes how Yahweh your Elohim bore you, as a man does bear his son, in all the way that you went, until you came into this place. And then Mosheh drops the hammer and says in verse 32:



*course of life or mode of action*, along, away, because of, conversation, custom, passenger; the *word*, LaTur, טוּר, means, row, line, column of a page, space of time or distance, it means, mountain, rock, to meander about, especially for trade or reconnoitring, *search out, seek, espy, spy out*; the *word*, Lakem, means, *for you*, the *word*, Maqom, מָקוֹם, means, *place, locality, spot*, place where to stand, to localize, but, hidden in this *word* Maqom, is the *word* Qum, which means, to arise, and it is translated as the word Anastasis in the Greek Septuagint and from the Greek, it is translated as the word resurrection, in our English Scriptures; furthermore, the Mem prefix, is often representative of a womb, therefore, I believe that when this word Maqom, is used, it is telling us, to keep our eyes open, because there is probably, some kind of resurrection or birthing or renewal event, that is hidden in the verse that this word is in; the *word*, LaChanotkem, is from the *word*, Chanah, חַנָּה, which means, favoured, it is the name of an Yisraelite women, the mother of Samuel, it is related to the *word* Chen, חֵן, means, favour, grace, this *word*, Chanah, also means, to bend, decline, *encamp, he encamped, he pitched his tent*, inclined toward, aimed at, reached, he bent, bent down, it is related to the *word*, Machaneh, מַחֲנֵה, which means, encampment; and in the form that it is used here it means, *for your camping, for your tents*; the *word*, BaEsh, is from the *word* Esh, אֵשׁ, means, *fire*, fever, and with the letter Bet as a prefix, it means, *in fire*; the *word*, Layelah, is from the *word*, Laylah, לַיְלָה or Layil, לַיִל, which means, *night, by night, during the night, at night, nightly*, it is also translated as midnight, evening, nocturnal, this *word* is also used figuratively as protection, take counsel, execute judgement, make your shadow as the night, in the midst of noonday, hide the outcasts, do not betray him that wanders, the night is divided into three watches, from sunset to 10pm, as seen in *Lamentation, 2:19*, from 10pm to 2Am, as seen in *Judges 7:19*, from 2am, to sunrise, *Exodus 14:24*; the *word*, LaRotkem, is from the *word* Ra'ah, רָאָה, means, *see, cause you to see, saw, look, looked, showed, revealed*, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, and in the form that it is used here, it means, *to show you*; the *word*, BaDerek, is the *word* Derek repeated, and here, it is translated as, way; the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, *that*, such as, wherewith, *which*, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the *word*, Telku, is the *word* Halak, repeated, and here it is translated as, *you should go*; the *word*, Bah, בָּהּ, is an inflected personal pronoun, meaning, *in, by or with him, in, by or with it, therein*, the *word*, UbeAnan, is from the *word*, Anan, עָנָן, which means, *cloud, clouds*, he brought clouds, covered with clouds, was clouded, became cloudy, to cloud over, to act covertly, to practise magic, bring an enchanter, a soothsayer a sorcerer, and observer of times, and in the form that it is used here it means, *and in a cloud*; the *word*, Yomam, is from the *word*, Yom, יוֹם, which means, *day*, time, year, *but*, we also have to

understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, ***I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom,*** and the message ***IS***, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the Words of our Heavenly Father's Torah of Life, ***to incubate within our hearts***, so that when we choose to believe, follow and obey those **words**, by putting those Words into action in our daily lives, such as resting on the Shabbat, we will learn ***to work out our own salvation***, by seeing and understanding that there is really only ***ONE*** True Light, and, that that ***ONE*** True Light, ***IS*** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the ***FACT*** that Yahweh created all that He did in ***seven*** Days, ***seven*** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, and in the form that t is used here it means, ***daily, or every day***)

Even after all the proof that Yahweh provided for you with ***ALL*** the wonders that He performed for you in the wilderness, Yet in this thing you did ***NOT*** believe Yahweh your Elohim, Who went in the way before you, to search you out a place to pitch your tents in, in fire by night, to show you by what way you should go, and in a cloud by day. Next we see that their murmurings were heard by Yahweh and we are told in the next verse how Yahweh chose to handle their rebellious murmurings, and you can rest assured that it will not be pleasant for them, nor for anyone else that murmurs against Yahweh, who does all things for His people through His great love for them.

34 And YHVH heard the voice of your words, and was wroth, and swore, saying,

( וַיִּשְׁמַע יְהוָה אֶת-קוֹל דְּבָרֵיכֶם וַיִּקְצֹף וַיִּשָּׁבַע לֵאמֹר )

וַיִּשְׁמַע יְהוָה אֶת-קוֹל דְּבָרֵיכֶם וַיִּקְצֹף וַיִּשָּׁבַע לֵאמֹר

VayiShma YHVH Et Qol Dibreykem VayiQtzoph VayiShava LEmor, where the **word**, VayiShama, is from the **word**, Shema, שָׁמַע, which means, ***to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed***, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the words that you heard, the **word**, YHVH, is the Name, ***Yahweh***, Yahuwah or Yehovah, the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֶת, which is the personal pronoun, ***you, thou***; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, ***they represent Messiah***, whom Scripture says, ***IS*** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, ***IS*** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, ***the Tree of Life***, for it is the letters of the Hebrew AlephBet

that form the Words that created all things; the **word**, Qol, קול, means, **voice**, to call aloud, yell, sound, noise, bleating, cry, cry out, fame, proclamation, thunder, thundering, proclaim, proclamation, report, rumour; the **word**, Dibreykem, is from the **word** Dabar, דבר, which means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, and in the form that it is used here, it means, **your words**; the **word**, VayiQtzoph, is from the **word**, Qatzaph, קצף, which means, **to be angry, be wrath, became furious**, to be embittered, became enraged, he provoked to anger, it means, anger, wrath, it is also said to be the name of an angel of destruction, it means, to foam, froth, was made to foam or froth, was whipped up, and in the form that it is used here, it means, **and was wroth**, or, **and was angry**, the **word**, VayiShava, is from the **word** Sheva, שבע, which means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, **he swore, took an oath, he caused to take an oath**, do something seven times, he multiplied by seven, it means seven and or seventh, it means week; the **word**, LEmor, is from the **word**, Amar, אמר, which means, to say, **saying**, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

35 Surely there shall **NOT** one of these men of this evil generation see that good land, which I swore to give unto your fathers,

אִם-יִרְאֶה אִישׁ בְּאַנְשֵׁימ הָאֵלֶּה הַדּוֹר הַזֶּה אֶת הָאֶרֶץ הַטּוֹבָה אֲשֶׁר נִשְׁבַּעְתִּי לָתֵת ( לְאַבְתֵּיכֶם

אִם-יִרְאֶה אִישׁ בְּאַנְשֵׁימ הָאֵלֶּה הַדּוֹר הַזֶּה אֶת הָאֶרֶץ הַטּוֹבָה אֲשֶׁר נִשְׁבַּעְתִּי לָתֵת לְאַבְתֵּיכֶם

Im Yireh Iysh BaAnashiyim HaEleh HaDor HaRa HaZeh Et HaAretz HaTovah Asher NiShbatiy Latet LaAvoteykem, where the **word**, Im, אם, as a conjunction, it means, if, or, whether, although, verily, when, on condition, although, also, Oh, that, when; hence as a negative not, **doubtless**, but, either, except, moreover, neither, nor, nevertheless, save only, seeing, since, **surely**, no more, none, though, **of a truth**, unless, verily, when, whereas, while, yet. as a noun it means, mother, matriarch, metropolis, large city, womb, nation, people; the **word**, YiReh, is from the **word** Ra'ah, ראה, which means, **see**, cause you to see, saw, look, looked, showed, revealed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, and with the letter Yod as a prefix, it means **shall see**; the **word**, BaAnashiyim, אַנְשֵׁימ, means, **men**, it is the plural of the word, Ish, איש, which means, **man**, and is related to the **word** Enosh, אֲנוֹשׁ, which means, people, mankind, to be manly, people, nation, human race,

personification, anthropomorphism, severe, incurable, mortal, son of Seth, and in the from that it is used here it means of men; the **word**, HaEleh, means, **these**; the **word**, HaDor, דָּוָר, means, to move in a circle, go round, to dwell, he moved in a circle, went about, to dwell, abode, housed, accommodated, wall fortress, also duration, eternity, everlasting, it also means, **generation**, period, age, circle; the **word**, HaRa, רָע, means, **bad, worthless, evil, wicked**, wickedness, harm, misfortune, calamity, distress, misery, injury, wrong, but it also means, friend, companion, associate, fellowman, thought, purpose, aim, it also means, noise, shout, the word, HaZeh, is from the word, Zeh, זֶה, and it is a pronoun which means, **this**, these, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, now, very, which; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, HaAretz, אֶרֶץ, means, earth, **land**, country, ground, the **word**, HaTovah, is from the word Tov, טוֹב, which means, **good**, to be good, goodness, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, **to function in the manner that Yahweh created it or them, to function**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, NiShbatiy, is from the **word**, Shaba, שָׁבַע, which means, seven, **to swear**, to bind oneself by seven oaths, **he swore, took an oath**, he swore in, cause to take an oath, was bound by an oath, was adjured, he did something seven times, was multiplied by seven; the **word**, Latet, is from the **word** Natan, נָתַן, which means, **to give, gave**, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, LaAvoteykem, is from the **word**, Av, אָב, which means, **father**, forefather, patriarch, ancestor,

progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, and in the form that it is used here it means, *unto your fathers*)

36 *Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he has trodden upon, and to his children, because he has wholly followed YHVH.*

זוֹלָתִי כָלֵב בֶּן־יִפְנֶה הוּא יִרְאֶנָּה וְלִ/ו־אֶתֶּן אֶת־הָאָרֶץ אֲשֶׁר הָרַדְתָּ בָּהּ וְלִבְנֵי יַעֲקֹב אֲשֶׁר ( מִלֵּא אַחֲרֵי יְהוָה

זולתי כלב בן יפנה הוא יראנה ול/ו-אתן את-הארץ אשר הרדת בה ולבני יעקב אשר  
מלא אחרי יהוה

Zulatiy Kalev Ben Yephuneh Hu YiRenah VeLo Eten Et HaAretz Asher Darak Bah UIBanayv Ya'an Asher Mile Acharey YHVH, where the *word*, Zolatiy, is from the *word*, Zulah, זוֹלָה, which means, scattering, removal, *except*, besides, *save*, only, but me, but; the *word*, Kaleb, כָּלֵב, is *the name of the son of Yephuneh the Kenizite from the tribe of Yehudah, he was one of the spies along with Joshua that spied out the Land for Mosheh and returned a good report*; the *word*, Ben, means, *son of*; the *word*, Yephuneh, יִפְנֶה, means, *Yahweh Elohim turns, becomes reconciled*, it is from the *word*, Panah or Punah, which means, *to turn, turn toward*, it is also the name of the father of Kelev, of the tribe of Yehudah; the *word*, Hu, means, *he or it*; the *word*, YiRenah, is from the *word* Ra'ah, רָאָה, which means, *see, cause you to see, saw, look, looked, showed, revealed, appeared*, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs; the *word*, VeLo, לוֹ, or לוֹא is an inflected personal pronoun, meaning, *to, unto*, upon, for or against him, upon, for or against it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would; the *word*, Eten, is from the *word*, Natan, נָתַן, which means, *to give*, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the *word* Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַת, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the *word*, HaAretz, אֶרֶץ, which means, earth, *the land*, country, ground; the *word*, Asher, אֲשֶׁר, is the name of one of Ya'akov's sons, and his name means, to walk straight, to walk, he led, was

in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, **that**, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Darak, דָּרַךְ, means, **to tread**, bend, bent, come, go, **treader, tread upon, walk**, drew, lead forth, guide, tread out, go over, shoot, thresh, it is related to the **word** Derek, which means, way, road; the **word**, Bah, בָּהֶ, is an inflected personal pronoun, meaning, **in, on, by or with him, in, by, on, or with it, therein**; the **word**, UIBanayv, is from the **word**, Ben, which means, son, and in the form that it is used here, it means, **and to his children**; the **word**, Ya'an, יַעַן, ostrich, inhabitant of the desert, avaricious, greedy, the voracious bird, as a preposition, it means, because of, purpose, intention, reference, as in book of reference to pay attention; heed, purpose, sake or account; reason, cause, **because**, that, forasmuch, seeing, then, that, whereas, why; the **word**, Asher, is repeated and here it is translated as, **because**, the **word**, Mile, מִלֵּא, means, **to be full, whole, wholly**, full price, fill, filled, was full, he filled, was filled, fulfill, consecrate, accomplish, replenish, wholly, set, expired, fully, gather, overflow, satisfy, confirm finished, finishing, he fulfilled, completed, satisfied, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, fill, fulfill, replenish; the **word**, Acharey, אַחֲרָי, means, behind, **after, following, afterward**, since, other, the hinder part; the **word**, YHVH, is the Name **Yahweh**, Yahuwah or Yehovah)

Here the people of Yisrael are about to find out what is going to happen to them, because they refused to obey Yahweh, and go in and possess the Land as He commanded them to do. Yahweh says, I have heard the voice of your words, and I was wroth with you, and I swore, saying, Surely there shall **NOT EVEN ONE** of these men of this evil generation see that Good Land, which I swore to give unto your fathers, save Kaleb the son of Jephunneh; he shall see it, and to him will I give the land that he has trodden upon, and to his children, because he has wholly followed Yahweh. The lesson is very clear to me and I certainly hope that it is just as clear to you that IF we want to enter into the Promised Land, which is a metaphor, for our heavenly Father's eternal and everlasting Kingdom here on earth, that we had better be like Kaleb, and learn to believe, follow and obey all the Words of the Father's Torah of Life. It is very evident that those that did **NOT** obey Yahweh's instruction to go in and possess the Land **DIED** in the wilderness, or the **HOT DESERT**, which is a metaphor for the Lake of Fire, where all people who willingly chose to reject and not obey the Words of the Torah of our heavenly Father, will be sent, to suffer their second death, on judgment day.

37 Also YHVH was angry with me for your sake, saying, You also shall not go in there.

גַּם־בִּי הִתְאַנַּף יְהוָה בְּגִלְלַתְכֶם לְאַמֵּר גַּם־אַתָּה לֹא־תָבֹא שָׁם

גַּם־בִּי הִתְאַנַּף יְהוָה בְּגִלְלַתְכֶם לְאַמֵּר גַּם־אַתָּה לֹא־תָבֹא שָׁם

Gam Biy HitAnaph YHVH BiGlalkem LEmor Gam Atah Lo TaBo Sham, where the **word**,

Gam, גַּם, is a conjunction, that means, **also**, lo, moreover, too, even, as well, neither, heap,

abundance, much; the word, Biy, בִּי, as a pronoun means, **in me, with me, at me**, as an adverb it means, please, I pray, request, he asked, petition, and as a prefix, it means, twice, double; the

word, HitAnaph, is from the word Anaph, אָנַף, which means, *anger, wrath, to be angry*, he disdained, scorned, rejected, he made angry; the word, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah; the word, BiGlalkem, is from the word, Galal, גָּלַל, which means, to roll large stones, he rolled, rolled away, it accumulated, heaped up, it means, wheel, he wrapped, he rolled, he rolled away, was rolled, was wrapped, he rolled himself, wallowed, he sought occasion against, he rolled up, was rolled, was folded, he rolled, unrolled, unfolded, rolled away, removed, it also means, dung, square hewn stones, as a preposition it means, *on account of, because of, for the sake of*; the word, LEmor, is from the word, Amar, אָמַר, which means, to say, *saying*, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance; the word, Gam, is repeated and here, it is translated as, *also*; the word, Atah, means, *you*; the word, Lo, means, *no or not*, the word, TaBo, is from the word, Bo, בָּוֹא, which means, *to go* or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the word, Bo, בָּא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next; the word, Sham, (שָׁם), is an adverb which means, *there*, thither, therein, existing, in existence, under the influence of)

38 But Yehoshua the son of Nun, who stands before you, he shall go in there: encourage him: for he shall cause Yisrael to inherit it.

יְהוֹשֻׁעַ בֶּן נֹון הָעֹמֵד לְפָנֶיךָ הוּא יָבֹא שָׁמָּה אֵתוּ חֹזֵק כִּי־הוּא יִנְחֵלְנָה אֶת־יִשְׂרָאֵל  
 אֲכָ אֲחֵלְכֵז אֲזָא שֵׁז אֲדָא יֲאֲא אֲמָא אֲפֵז אֲזָא אֲכָזשׁ אֲכָזשׁ אֲכָזשׁ אֲכָזשׁ אֲכָזשׁ אֲכָזשׁ אֲכָזשׁ אֲכָזשׁ אֲכָזשׁ אֲכָזשׁ  
 אֲכָזשׁ

Yahushua Bin Nun HaOmed LePaneyka Hu YaBo Shamah Oto Chazeq Kiy Hu YaNchilenah Et Yisrael, where the *word* or name, Yehushua, יְהוֹשֻׁעַ, is a composite word, made up of the word, Yeho, or Yahu, which is a short form of the Name, Yahweh, and the word, Shua, which means, salvation, and together they mean, *Yahweh IS salvation*, and it is the new name of the son of Nun, that was given to him by Mosheh, and his previous name was, Hoshea; the *word*, Bin, means, *son of*, the word or name, Nun, נֹון, means, fish, and it is *the name of the father of Yehoshua, an Ephraimite, and his name also means, pasture, residence*, and it is also the fourteenth letter of the Hebrew alephbet; the *word*, HaOmed, is from the *word*, Amad, עָמַד, means, *to stand, stood, stood up*, lean against, rest, rested, lean something upon or against something, abide, appoint, confirm, continue, dwell, establish, endure, ordain, load, place over, be over, impose taxes or fines, position, he stood, stood still, he continued, persisted, stayed, remained, was about to, was ready, he stopped, he stayed, he placed, he appointed, he set up, established, was presented, was nominated as a candidate, to estimate, value, discern, it also means chamber pot; the *word*, LePaneyka, is from the *word* Paniym, פָּנִים, means, face, countenance, presence, forepart, *before, before me, front part*, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the word Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread, and in the form that it is used here in means, *before you*; the *word*, Hu, means, *he*; the *word*,

YaBo, is form the **word**, Bo, בּוֹא, means, to go or come in, come, came, arrive, went, **go**, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the word, Bo, בָּא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here, it means, **shall go**; the **word**, Shamah, שָׁמָּה, means, **there**, but it also means, destruction, devastation, appalment, horror, it is used as, astonishment, 13 times, as desolation, 12 times, as desolate, 10 times, as waste, 3 times, as wonderful, 1 time, it is from the word Shamam, which means, to be desolated, to be appalled, was dazed, was deserted, was horrified, was destroyed, was ruined, caused horror, was astounded, astonished, was amazed, became desolate, became empty, he destroyed, devastated, devastated, desolate, it is also, the name of a son of Reuel, and grandson of Esav, and he was a chief of one of the tribes of Edom; the **word**, Oto, means, **him**; the **word**, Chazeq, חָזַק, means, to be or grow strong, mighty, to hold fast, to fasten, strength, be strong, **courageous**, he made strong, strengthened, he reinforced, he hardened, he fortified, he bound, **he encouraged**, he seized, he took hold of, was urgent, he established, he clung to, he kept, held, was seized, strong, firm, force, severity, power; the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, Hu, means, **he**; the **word**, YaNchilenah, is from the **word**, Nachal, נָחַל, which means, **to take as a possession, inherit, inheritance, to bequeath**, distribute, he gave, presented, possess, have, had, he took possession of, he got, acquired, he divided as a possession, it also means, to produce a swarm of bees, it also means, a winter torrent, wadi, brook, stream, river, flood, a narrow valley where a brook runs, it also means the shaft of a mine, a grove of palm trees, and in the form that it is used here it means, **he shall cause to inherit**, the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things; the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite word, made up of the words, Yesar and El, where the word Yesar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the word El is a short form of the title Elohim, therefore the word **Yisrael or Yesar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family, Yisrael, to walk on, the path**

*that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim)*

Here Mosheh recounts to the children of the people that died in the wilderness what happened to him, because of what their parents did, Mosheh says: Yahweh was angry with me, for your sake, saying, You also shall **NOT** go in there. But Joshua the son of Nun, who stands before you, he shall go in there: encourage him: for he shall cause Yisrael to inherit it. Mosheh is recounting how their parents made him angry and that in his anger, he did not follow the Father's commandment to talk to the Rock, but chose instead to strike it twice, and then in his anger, he yelled at their parents and said, do we, Aharon and myself, have to bring water out of this Rock for you, thereby, actually usurping Yahweh' glory and heaping the glory upon himself and his brother.

*39 Moreover your little ones, which you said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in there, and unto them will I give it, and they shall possess it.*

וְטַפְּכֶם אֲשֶׁר אָמַרְתֶּם לָבוֹז יִהְיֶה וּבְנֵיכֶם אֲשֶׁר לֹא יָדְעוּ הַיּוֹם טוֹב וְרָע הִנֵּה יָבֹאוּ שָׁמָּה ( וְלָהֶם אֶתְחַנְּנֶנָּה וְהֵם יִירְשׁוּהָ

אֲשֶׁר אָמַרְתֶּם לָבוֹז יִהְיֶה וּבְנֵיכֶם אֲשֶׁר לֹא יָדְעוּ הַיּוֹם טוֹב וְרָע הִנֵּה יָבֹאוּ שָׁמָּה ( וְלָהֶם אֶתְחַנְּנֶנָּה וְהֵם יִירְשׁוּהָ

VeTaphkem Asher Amartem LaBaz YiHyeh UBneykem Asher Lo Yadu HaYom Tov VaRa HeMah YaBo'u Shamah Vela Hem Etnenah VeHem YiYrashuha, where the **word**, VeTaphkem is from the **word**, Taph, טַף, which means, the tripping gate of children, **children, little ones**, families, weaker one, basically this **word** signifies members of a nomadic tribe who are not able to march, or who can only march to a limited extent; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Amartem, is from the **word**, Amar, אָמַר, which means, to say, saying, **said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, and in the form that it is used here, it means, **you said**; the **word**, LaBaz, is from the **word** Baz, בָּז, which means, booty, spoil, **prey**, plunder, pillage, it is associated with the **word** Boz, which means, to despise, mock at, treat with contempt, shame, mockery, contempt, disgrace; the **word**, YiHyeh, is from the **word**, Hayah, הָיָה, which means, is, also, to be, exist, are, was, were, has, happen, **shall happen, it shall be**, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the **word**, UBneykem, is from the **word**, Ben, בֵּן, which means, **son, offspring, children**, branch,

shoot, inhabitant of, worthy of, deserving, it is translated as, son, 2978 times, as, children, 1,568 times, as, old, 135 times, as, first, 51 times, as, man, 20 times, as, young 18 times, as, child, 10 times, as, stranger, 10 times, as, people 5 times, and in the form that it is used here it means, **and your children**; the **word**, Asher, is repeated, and here, it is translated as, **which**, the **word**, Lo, means, **no or not**; the **word**, Yadu, is from the **word**, Yada, יָדָע, which means, **to know, he knew, had knowledge of**, he perceived, observed, he considered, became acquainted with, was intimate with, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּע, which means, knowledge, wisdom; the **word**, HaYom, is from the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the word Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the Words of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those Words, by putting those Words into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word**, Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamim, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, Tov, טוֹב, means, **good, to be good**, goodness, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, **to function in the manner that Yahweh created it or them, to function**; the **word**, VaRa, is from the **word**, Ra, רָע, which means, bad, worthless, **evil**, wicked, wickedness, harm, misfortune, calamity, distress, misery, injury, wrong, but it also means, friend, companion, associate, fellowman, thought, purpose, aim, it also means, noise, shout, and with the letter Vav as a prefix, it means, **or evil**; the **word**, HeMah, הֵמָּה, or הֵמָּן, means, **they**, their, them, these, those, you plural; the **word**, YaBo'u, is from the **word**, Bo, בּוֹא, means, **to go** or come in, come, came, arrive, went, **go**, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word**, Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here it means, **shall go**; the **word**, Shamah, שָׁמָּה, means, **there**, but it also means, destruction, devastation, appalment, horror, it is used as, astonishment, 13 times, as desolation, 12 times, as desolate, 10 times, as waste, 3 times, as wonderful, 1 time, it is from the **word** Shamam, which means, to be desolated, to be appalled, was dazed, was deserted, was horrified, was destroyed, was ruined, caused horror, was astounded, astonished, was amazed, became desolate, became empty, he destroyed, devastated, devastated, desolate, it is also, the name of a son of Reuel, and grandson of Esav,

and he was a chief of one of the tribes of Edom; the **word**, VeLahem, is from the **word**, Lahem, לָהֶם, which means, **to or unto them**, masculine; the **word**, Etnenah, is from the **word**, Natan, נָתַן, means, **to give, gave**, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, and in the from that it is used here it means, **I will give it to them**, the **word**, VeHem, means, **and they**, the **word**, YiYrashuha, is from the **word** Yarash, יָרַשׁ, which means, **to inherit, take possession of, to seize, catch, made to inherit**, he dispossessed, drove out, it also means to make poor, impoverish, became poor,)

Here Yahweh is very angry with the people of Yisrael and says; Moreover your little ones, which **YOU SAID should be a prey**, and your children, which in that day had no knowledge **between good and evil**, they shall go in there, and unto them will I give it, and they shall possess it. This tells us that the people of Yisrael did **NOT** trust Yahweh, and that they falsely believed, that their children would become a prey to their enemies, and yet Yahweh had proven Himself countless times to the people of Yisrael by promptly disposing of all their enemies, and not allowing even one man to be injured every time that they went into battle as He commanded them to do. Their lack of trust and belief in Yahweh was phenomenal, especially after everything He has done for them.

40 But as for you, turn you, and take your journey into the wilderness by the way of the Red sea.

( וְאַתֶּם פְּנֹי לָכֶם וּסְעוּ הַמִּדְבָּרָה דֶּרֶךְ יַם־סוּף )  
 וְאַתֶּם פְּנֹי לָכֶם וּסְעוּ הַמִּדְבָּרָה דֶּרֶךְ יַם־סוּף

VeAtem Penu Lakem Usu HaMidbarah Derek Yam Suph, where the **word**, VeAtem, אַתֶּם, is the personal pronoun, **you**, and with the letter Vav as a prefix, it means, **and you**; the **word**, Penu, is from the **word** Panah, פָּנָה, which means, **to turn, look, prepare, to face, regard, respect, look back, turn away, turn back, turn towards**, he passed away, vanished, the dawning, he turned toward, he turned and looked, looked, looked at, considered, prepared, regarded, he freed himself, was free, was at leisure, was removed, he eased nature, eased himself, he removed, cleansed, emptied, he vacated, evacuated, was removed, was emptied, he became free, had leisure, he turned, was directed, was disengaged, it also means cornered; the **word**, Lakem, לָכֶם, is an inflected personal pronoun, meaning, **to or onto you, your, yourself**; the **word**, Usu, is from the **word**, Nasa, נָסַע, means, to pull out, to set out, to set forth, go forward, move, **depart, to journey, he pulled out, he set out, departed, he journeyed, he travelled**, he removed, he caused to set out, he brought out, led out, he transported, marching, march; the **word** HaMidbarah, is from the **word**, Midbar, מִדְבָּר, means, **wilderness, desert**, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, word, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive or lead cattle or sheep to the pasture, a nourishing place, it also means, pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden, has the letter Mem as a prefix, and this letter Mem, means, from, or of, therefore, therefore the **word** Midbar, could be translated as, of or from the **word**, or, of or from the leader, and furthermore,

it is in the wilderness that Yahweh gave Yisrael, the **words** of His Torah of Life; the **word**, Derek, דֶּרֶךְ, means, **way, road, journey, custom, conduct, manner, method, a course of life or mode of action**, along, away, because of, conversation, custom, passenger, the **word**, Yam, יָם, means, **sea, lake, large basin, reservoir**, it also means, west, westward; the **word**, Suph, סוּף, means, come to an end, cease, perished, he made an end of, end, finish, it also means, **rush, reed**, and together the **word** Yam Suph, means, **the Sea of Reeds**)

41 Then you answered and said unto me, We have sinned against YHVH, we will go up and fight, according to all that YHVH our Elohim commanded us. And when you had girded on every man his weapons of war, you were ready to go up into the hill.

וַתַּעֲנֵנוּ וַתֹּאמְרוּ אֵלַי חָטֵאנוּ לַיהוָה אֲנַחְנוּ נַעֲלֶה וְנִלְחַמְנוּ כְּכֹל אֲשֶׁר-צִוְּנוּ יְהוָה אֱלֹהֵינוּ ( וַתַּחַזְּרוּ אִישׁ אֶת-כְּלֵי מִלְחַמָּתוֹ וַתְּהִינּוּ לַעֲלֹת הַהַר )

YataAnu VatOmru Elay Chatanu LaYHVH Anachnu NaAleh VeNilchamnu KeKol Asher Tzivanu YHVH Eloheyenu VaTachgeru Iysh Et Keley Milchamto VataHiynu LaAlot HaHarah

where the **word**, VataAnu, is from the **word**, Anah, עָנָה, which means, **answer, he answered, reply, respond, heed, pay attention, announce, give account, afflict, humble, force, exercised sing, troubled, weakened, cause, to begin to speak, bear witness, establish, sing, bear, cry**, it means, witness, he responded as a witness, received an answer, it also means, to hear, testify, to be occupied, busy oneself, was occupied with, was concerned, to be concerned, it also means, to sing, he sang responsively, it means, to be bowed down, tormented, afflicted, oppressed, humbled, was low, was submissive, to thwart, frustrate, it is also the name of the daughter of Tzibeon the Hivite, it is also the name of one of the sons of Tzibeon; the **word**, VatOmru, is from the **word** Amar, אָמַר, which means, **to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, and in the form that it is used here it means, and you said; the **word**, Elay, means, **to or unto me**; the **word**, Chatanu, is from the **word**, Chatah, חָטָא, means, to miss the mark, to wrong, to sin, trespass, to transgress the Words of the Torah, he missed the goal, he incurred guilt, he offended, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, sin guilt, it also means to find favour, enjoyed the favour of, and in the form that it is used here, it means, **we have sinned**; the **word**, LaYHVH, means, **to or against YHVH**, and YHVH is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Anachnu, אֲנַחְנוּ, is the personal pronoun, **we**; the **word**, NaAleh, is from the word, Alah, עָלָה, which means, **to go up, come up, bring up, ascend, carry up, he went up, ascended**, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, and with the letter Nun as a prefix, it means, **we will go up**; the **word**, VeniLchamnu, is from the **word**, Lacham, לָחַם, which means, **to fight, do battle, war, to order the battle, he fought, waged war**, they fought against one another, it

also means, to eat, overcome, devoured, ever, prevail, bread, grain for making bread, food, meat, showbread, loaf, loaves, victuals, fruit, meat, feast, provision, it also means, to join together, to weld, to solder, he mended, he welded; the **word**, KeKol, is from the **word**, Kol, which means, **all, the whole of**, and with the letter, Kaph, as a prefix, it is translated as, **according to all**; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, **that**, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Tzivanu, is from the **word**, Tzivah, צִוָּה, which means, **command, commanded, commandment, order, give a charge, ordered**, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word** Eloheynu, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**, and in the form that it is used here it means, **our Elohim**, the **word**, VataChgeru, is from the **word** Chagar, חָגַר, means, **to gird, he bound**, he held back, hindered, he halted, limped, was lame, to render lame, **he girded on, he bound on**, it also means, to leap forth, jump forth, and in the form that it is used here it means, **and when you had girded on**; the **word**, Iysh, אִישׁ, means, **man**, person, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Keley, כֵּלִי, means, article, object, thing, vessel, utensil, dress, garment, organ, **weapon, armour**, artillery, bag, carriage, furniture, instrument, jewel that is made, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever, it is related to the **word**, Kol, כּוֹל, which means, to comprehend, contain, measure, all, the whole of, the **word**, Milchamto, is from the **word**, Milchamah, מִלְחָמָה, which means, **war, battle, quarrel, controversy, to fight, to battle**; the **word**, VataHiynu, is from the **word**, Hun, הֵינִי, which means, riches, wealth, capital, and, as an adverb, it means, **ready**, enough, capacity, faculty, mind, reason, sense, meaning, to dare, to venture; the **word**, LaAlot, is from the **word**, Alah, עָלָה, which means, **to go up, come up, bring up, ascend, carry up, he went up, ascended**, it sprang up, grew, shot forth, he rose,

offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion; the **word**, HaHarah, הָרָה, means, **mountain, mount, hill**, and these two letters also spell out the name Hor, הֹרַר, which is the name of a mountain, on the border of the land of Edom, at the foot of which, the Yisraelites encamped on their journey from Kadesh to the Promised Land)

42 And YHVH said unto me, Say unto them, **DO NOT GO UP**, neither fight; for I am **NOT** among you; lest you be smitten before your enemies.

וַיֹּאמֶר יְהוָה אֵלַי אָמַר לָהֶם לֹא תַעֲלוּ וְלֹא-תִלָּחֲמוּ כִּי אֵינְנִי בְקִרְבְּכֶם וְלֹא תִנָּפְפוּ לִפְנֵי אֵיבֵיכֶם

אֵלַי אָמַר לָהֶם לֹא תַעֲלוּ וְלֹא תִלָּחֲמוּ כִּי אֵינְנִי בְקִרְבְּכֶם וְלֹא תִנָּפְפוּ לִפְנֵי אֵיבֵיכֶם

VayOmer YHVH Elay Emor Lahem Lo TaAlu VeLo TaLachamu Kiy Eyneniy BeQirbekem VeLo TiNagphu Liphney Oyveykem, where the **word**, VayOmer, is from the **word**, Amar, אָמַר, which means, to say, saying, **said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Elay, אֵלַי, is a preposition, which means, **to me, toward me, unto me**; the **word**, Emor, is the **word**, Amar, repeated, and here, it is translated as, **say**; the **word**, Lahem, means, **to or unto them**; the **word**, Lo, means, **no or not**; the **word**, TaAlu, is from the **word**, Alah, עָלָה, means, **to go up, come up, bring up, ascend**, carry up, he went up, ascended, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion; the **word**, VeLo, means, **and no or and not, or neither**; the **word**, TaLachamu, is from the **word** Lachem, לָחֵם, which means, **to fight, do battle, war**, to order the battle, he fought, waged war, they fought against one another, it also means, to eat, overcome, devoured, ever, prevail, bread, grain for making bread, food, meat, showbread, loaf, loaves, victuals, fruit, meat, feast, provision, it also means, to join together, to weld, to solder, he mended, he welded; the **word**, Kiy, כִּי, means, that, **because, for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, Eyneniy, is from the **word**, Ayin, אֵין, which means, nothing, naught, non existence, expressing negation, without, lacking, **less**, powerless, helpless, there is not, there are not, there were not, I have not, you have not, it

means to negate, deny, nullify, as an adverb it means, where; the **word**, BeQirbekem, is from the **word**, Qarab, קָרַב, which means, to come near, bring near, approach, he came near, brought near, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, **among**, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach; the **word**, VeLo, means, **and no or and not**; the **word**, TiNagphu, is from the **word**, Nagaph, נָגַף, which means, to strike, **smite**, he struck, he smote, he defeated, blow, plague, striking of the foot, stumbling, a trip of the foot, to push, gore, defeat, stub the toe, inflict a disease, smite, beat, hurt, slay, put to the worse, smitten down, slain, hurt, struck, to strike, smite, smote, be defeated, was smitten, stumbled, and in the form that it is used here it means you will be smitten, the **word**, Liphney, לְפָנַי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before; the **word**, Oyveykem, is from the **word**, Oyev, אוֹיֵב or אוֹיֵב, means, **enemy, foe, hater**, to be hostile, was angry, and in the form that it is used here it means, **your enemies**)

43 So I spoke unto you; and you would **NOT** hear, but rebelled against the commandment of YHVH, and went presumptuously up into the hill.

וַאֲדַבֵּר אֲלֵיכֶם וְלֹא שָׁמַעְתֶּם וַתִּמְרוּ אֶת־פִּי יְהוָה וַתִּזְדּוּ וַתַּעַלּוּ הַהָרָה (

וַאֲדַבֵּר אֲלֵיכֶם וְלֹא שָׁמַעְתֶּם וַתִּמְרוּ אֶת־פִּי יְהוָה וַתִּזְדּוּ וַתַּעַלּוּ הַהָרָה

Va'aDaber Aleykem VeLo Shmatem VatAmru Et Piy YHVH VataZedu VataAlu HaHarah, where the **word**, Va'aDaber is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with**, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, and in the form that it is used here iyt means, and I spoke, the **word**, Aleykem, אֲלֵיכֶם, means, **to or unto you**; the **word**, VeLo, means, **and no or and not**; the **word**, Shmatem is from the **word**, Shema, שָׁמַע, which means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to**, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the words that you heard; the **word**, VataMeru, is from the **word**, Marah, מָרָה, which is the name that the Yisraelites gave to a place between Etam, and Elim, where they found water that was brackish and undrinkable, after they had travelled in the desert without water, and since they were not able to drink the water, they murmured, and therefore this **word** means, **to rebel, be rebellious**, he irritated, he disputed with, he showed disobedience, he rebelled, argued, competed, it also means, gall, bile, poison, bitterness, trouble, grief, it means, lady, mistress, mistress of the house, it also means, hoe; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which

means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Piy, is from the **word**, Peh, פֵּה, which means, **mouth**, speech, side, commandment, edge, according to, per, **word**, hole, end, appointment, portion, tenor, sentence, after, assent, collar, speech, spoke, saying, command, opening, entrance, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פֶּ, furthermore, the **word** Poh, פֹּה, is spelled the same, but with different vowel points, and it means, edge, portion or side, according to, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the **word** Poh, it means here, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah; the **word**, VataZedu, is from the **word**, Zud, זָוַד, or זִיד, which means, to boil up, hot, boil over, overflow, to seethe, be insolent, proud, deal proudly, presume, act presumptuously, he increased, exaggerated, he cooked, it also means to fit out, equip, provisioned, fitted out, provisions for the journey; the **word**, VataAlu, is from the **word** Alah, אֵלָה, which means, **to go up, come up, bring up, ascend, carry up, he went up, ascended**, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, and in the form that it is used here, it means, **went up**, the **word**, HaHarah, is from the **word**, Har, הָרַ, which means, mountain, mount, **hill**, and these two letters also spell out the name Hor, הָרַ, which is the name of a mountain, on the border of the land of Edom, at the foot of which, the Yisraelites encamped on their journey from Kadesh to the Promised Land)

Here Mosheh recounts what Yahweh said to the people of Yisrael after they disobeyed him twice; once, by not going in to possess the Land as He had commanded them to do, and secondly, by disobeying Him once again, and going into battle with their enemy, after He had told them not to, and He said to them, Moreover your little ones, which you said, should be a prey, and your children, which in that day had **no knowledge between good and evil, THEY SHALL GO IN THERE**, and unto them will I give it, and they shall possess it.

After their refusal to enter the Promised Land because of their fear and rebellion, Yahweh gives them another Commandment. Yahweh commands them and says, **DO NOT GO UP and battle with the inhabitants of this Land, FOR I AM NOT WITH YOU**. We can see by the text that once **AGAIN**, the people of Yisrael **CHOSE NOT to OBEY YAHWEH**, they did not believe Yahweh when He said, He would **NOT** be with them, and consequently, they opted to go to battle with the enemy anyways,

and, they were totally defeated by their enemies. We have to understand that **WHEN** a person or a nation repents, and, it is truly a heartfelt repentance, then, **ACCEPTING** one's punishment **IS PART** of that repentance, and obedience to the Word of our heavenly Father should automatically follow, and **NOT** disobedience, as these Yisraelites demonstrated. So again, I ask you, were they truly repentant, or were they just trying to get out of receiving the punishment that Yahweh had meted out to them for their disbelief? It is quite clear to me, that they did not repent of their disobedience, but rather that they wanted to avoid the punishment that Yahweh had meted out to them.

The lesson that we are to learn for their mistake **IS**, that we **MUST trust and obey** Yahweh's Words, regardless of what man teaches or tells us through their man made doctrines or theologies. There is **ONE** that is **GOOD**, according to what Messiah said in Scripture, only **ONE**, and that **ONE GOOD ENTITY IS** our heavenly Father. Let us therefore resolve **HERE and NOW**, in our hearts, to believe Elohim and the Words of His Torah, His inerrant and everlasting teaching and instruction which is **UNCHANGING**, rather than believing in man and his ever changing doctrines and theologies.

*44 And the Amorites, who dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, even unto Hormah.*

וַיֵּצֵא הָאֱמֹרִי הַיֵּשֶׁב בְּהַר הַהוּא לְקִרְאֲתְכֶם וַיִּרְדְּפוּ אֹתְכֶם כְּאֲשֶׁר תַּעֲשִׂינָה הַדְּבָרִים וַיִּכְתּוּ  
אֹתְכֶם בְּשֵׁעִיר עַד־חֶרְמָה

וַיֵּצֵא הָאֱמֹרִי הַיֵּשֶׁב בְּהַר הַהוּא לְקִרְאֲתְכֶם וַיִּרְדְּפוּ אֹתְכֶם כְּאֲשֶׁר תַּעֲשִׂינָה הַדְּבָרִים וַיִּכְתּוּ  
אֹתְכֶם בְּשֵׁעִיר עַד־חֶרְמָה

VaYetze HaEmoriy HaYoshev BaHar HaHu LiQratkem VayiRdephu Etkem Ka'asher TaAseynah HaDeboriyim VayaKtu Etkem BeSeiyr Ad Charmah, where the **word**, VaYetze, is from the **word**, Yatze, **יצא**, which means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published; the **word**, HaEmoriy, **אֱמֹרִי**, is **the name Amorites**, it is from the **word** Amar, to say, saying, said, spoke, you told, uttered, he commanded, ordered, and it refers to a group of people that lived in Canaan before the Yisraelites took it over, and their name, could mean, people of another tongue; the **word**, HaYoshev, **ישב**, means, to sit, remain,  **dwell**, abide, **inhabit**, inhabitant, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained; the **word**, BaHar, means, **in the mountain**; the **word**, HaHu, **הוא**, means, he or it; the **word**, LiQratkem, is from the **word**, Qirah, **קראה**, which means, **an encountering, accidental, friendly or hostile**, opposite, against, it is translated as meet, 76 times, as against, 40 times, as come 2 times, as help 1 time, as, seek 1 time as way 1 time, it is from the **word** Qara, **קרא**, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the **word** **קראי** Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the words of the written Torah actually say, and **NOT** by the interpretations of the Rabbis, and in the form that it is used here it means, **came out against you**; the **word**, VayiRdephu, is from the **word** Radaph, **רדף**, which means, **to pursue, chase, to persecute**, he rode behind another, he followed eagerly, he pursued ardently, it flowed rapidly, was

oppressed, was synonymous, was driven away, scattered, was dispersed, pursuit, chase, persecution, and in the form that it is used here it means, and chased; the **word**, Etkem, means, **you**; the **word**, Ka'asher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, for, according to, as soon as, forasmuch, howsoever, whosoever, though; the **word**, TaAseynah, is from the **word**, Asah, עָשָׂה, which means, **do**, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, HaDeboriym, is the plural of the **word** Deborah, דְּבוֹרָה, which means, **honey bee**, but it also means, **wasp, hornet**, it is also the name, of Rivqah's maid, that her father gave her, when she left home to marry Yitzchaq. She was buried under the Oak tree at Bethel, and at that time the place was called, Allon Bakut, the Oak of weeping. It is also the name of an Israelite judge and a prophetess, mentioned in *Judges 4*. Apparently he held court under a giant palm tree tree that stood between Ramah and Bethel, and that came to be known as the Palm of Deborah; the **word**, VayaKtu, is from the **word** Katat, כָּתַת, which means, **to crush, pound, he beat, he smote, destroy**; the **word**, Etkem, means, **you**, the **word**, BeSeiy, שְׂעִיר, means, **in Seiy**, and the word, Sriyr, means, hairy, he goat, kid, buck, ram, devil, the hairy or bearded one, rough, it also means, satyr, demon, a demon having a he goat's form, it also means tempestuous showers, it is also **the name of a Horite who fathered seven sons, who all became chiefs of the Horites**; the **word**, Ad, אֶד, as a preposition and conjunction, means, to, **unto**, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity; the **word** or name, Charmah, חֶרְמוֹהַ, means, destruction, annihilation, it is **the name of a royal city of the Canaanites, located in the south of Canaan**, and it became one of the southernmost cities of the tribe of Judah located in the Negev, toward the boundary of Edom. It is the name of the city where the Yisraelites appealed to Yahweh to deliver up the Canaanites to them, and that Yahweh did indeed deliver the Canaanites to them, that they would utterly destroy all their cities)

45 And you returned and wept before YHVH; but YHVH would **NOT** hearken to your voice, nor give ear unto you.

וַתָּשׁוּבוּ וַתִּבְכּוּ לְפָנֵי יְהוָה וְלֹא־שָׁמַע יְהוָה בְּקוֹלְכֶם וְלֹא הִאֲזִין אֲלֵיכֶם  
 וַתִּשְׁבּוּ וַתִּבְכּוּ לְפָנֵי יְהוָה וְלֹא־שָׁמַע יְהוָה בְּקוֹלְכֶם וְלֹא הִאֲזִין אֲלֵיכֶם

VataShuvu VatiBeku Liphney YHVH VeLo Shama YHVH BeQolkem VeLo HeEziyn  
 Aleykem, where the **word**, VataShuvu, is from the **word**, Shuv, שׁוּב, means, **to turn, return, turn back**, movement back to the point of departure, bring back, put back, fully restore, again, come again, go again, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned

from his evil ways, he returned to Yahweh, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious; the **word**, VatBeku, is from the **word**, Bakah, בָּכָה, which means, **to weep, he wept, he cried, he bewailed, mourned, lamented**, he caused to weep, weeping, tearful, it dripped, dropped; the **word**, Liphney, לְפָנָי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, BeQolkem, is from the **word**, Qol, קוֹל, means, **voice**, to call aloud, yell, sound, noise, bleating, cry, cry out, fame, proclamation, thunder, thundering, proclaim, proclamation, report, rumour, and in the form that it is used here it means, **your voice**; the **word**, VeLo, means, **and no, or, and not**; the **word**, HeEziyn, is from the **word**, Ozen, אוֹזֵן, which means, **ear**, handle, to give ear, to listen, hearkened, to balance, levelled weighed carefully, tested, proved, it also means belt, weapon, implement; the **word**, Aleykem, אֵלֵיכֶם, or אֵלֵיכֶם, means, **to or unto you**)

Here again we are told of the results of the people of Yisrael, of whom you and I are a part of rebelling against Yahweh's Commandments, the Words of our heavenly Father's Torah of life, and doing things their own way, for it says that Yisrael chose to go to battle against the Amorites, even though Yahweh said He would **NOT** be with them, and we are told, that the Amorites, who dwelt in that mountain, came out against them, and chased them, as bees do, and destroyed them in Seir, even unto Hormah. And, they returned and wept before Yahweh; **BUT** Yahweh would **NOT** hearken to their voice, nor give ear unto them.

The lesson to be learned here is very clear to me, and that lesson **IS, IF** you want Yahweh to give you an ear, when you try to speak to Him, you must **FIRST** learn, to willingly and lovingly believe, follow and obey all the Words of the Father's Torah of Life, or else, all of your prayers will be an abomination to Him as we are told in. *Proverbs 28:9 He that turns away his ear from hearing (Shema, which means, to hear, listen, pay very close attention to, understand, believe, follow and obey what Yahweh has commanded you to do in His Words) the Torah (Law), even his prayer SHALL BE ABOMINATION.*

46 So you abode in Qadesh many days, according unto the days that you abode there.

וַתֵּשְׁבּוּ בְּקָדֵשׁ יָמִים רַבִּים כַּיָּמִים אֲשֶׁר יִשְׁבְּתֶם

וַתֵּשְׁבּוּ בְּקָדֵשׁ יָמִים רַבִּים כַּיָּמִים אֲשֶׁר יִשְׁבְּתֶם

VaTeshvu BeQadesh Yamiym Tabiym KaYamiym Asher Yeshavtem, where the **word**, VaTeshvu is from the **word** Yashav, יָשַׁב, which means, to sit, remain, **dwelt, abide**, inhabit, inhabitant, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained; the **word**, BeQadesh means, **in Qadesh**, קָדֵשׁ-בְּרִנֵּעַ is **a site in the north of Sinay, often referred to as Kadesh-barnea**; the **word**, Yamiym, is the plural of the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached**,

*balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, ***I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom,*** and the message ***IS***, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the Words of our Heavenly Father's Torah of Life, ***to incubate within our hearts***, so that when we choose to believe, follow and obey those ***words***, by putting those Words into action in our daily lives, such as resting on the Shabbat, we will learn ***to work out our own salvation***, by seeing and understanding that there is really only ***ONE*** True Light, and, that that ***ONE*** True Light, ***IS*** the ***words*** of our heavenly Father's Torah of Life; therefore, every time you see this ***word*** Yom, Day, in Scripture, it should remind you, of the ***FACT*** that Yahweh created all that He did in ***seven*** Days, ***seven*** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the ***word***, Rabiym, is from the ***word***, Rav, רב, and, as an adjective, means, ***much, many***, more, large, great, mighty, abounding, abundant, abundance, multitude, great quantity, enough, abundance, majority, honoured, important, as an adverb, it means enough, more than enough, as a noun it means, lord, chief, master, teacher, rabbi, it also means a bowman, and archer; the ***word***, KaYamiym, is from the ***word*** Yom, יום, which means, ***day***, time, year, ***but***, we also have to understand that the Hebrew letters of the ***word*** Yom, יום, gives us a much more in depth meaning of what this ***word***, Yom, should mean to us; the ***word*** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, ***I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom,*** and the message ***IS***, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the Words of our Heavenly Father's Torah of Life, ***to incubate within our hearts***, so that when we choose to believe, follow and obey those words, by putting those Words into action in our daily lives, such as resting on the Shabbat, we will learn ***to work out our own salvation***, by seeing and understanding that there is really only ***ONE*** True Light, and, that that ***ONE*** True Light, ***IS*** the Words of our heavenly Father's Torah of Life; therefore, every time you see this ***word*** Yom, Day, in Scripture, it should remind you, of the ***FACT*** that Yahweh created all that He did in ***seven*** Days, ***seven*** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse) and in here, it is translated as, ***according to the days***; the ***word***, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, ***that***, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the ***word***, Yeshavtem, is the ***word***, Yashav, repeated, and here, it is translated as, ***you abode there***)

Here it says that after the people of Yisrael were defeated by the Amorites, that they retreated to and abode in Qadesh many days, according unto the days that you abode there.

Now this may not seem like a very important verse, but I believe it is of paramount importance. The people that disobeyed Elohim never got to enter the Promised Land, which, as I have said many times, is a shadow picture of the Kingdom of Elohim here on earth, where all of our heavenly Father's Torah obedient children will spend eternity. However, here, we are told that the people of Yisrael, who willingly rebelled against Yahweh, by refusing to enter the Promised Land as He commanded them to do, are going to spend many days in Qadesh, which of course is outside of the Promised Land. Now the word, Qadesh, is the same spelling as the word, Qadosh, קֹדֶשׁ, which means, ***to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart***, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, the Sanctuary, the Holy Tabernacle, the Holy Temple, ***set apart for a specific purpose, a temple prostitute***.

Now I believe that Yahweh is giving us a message here by the name of the place where the rebellious people of Yisrael ended up staying many days, after they were defeated by the Amorites. As you can see the word Qadosh, can mean ***to be holy, sanctified, consecrated or set apart***, but it also means ***set apart for a specific purpose, a temple prostitute***. By their rebellious act, of disobeying Yahweh's commandment to go in and possess the Land, the people of Yisrael were acting ***as a harlot, it is as if they went a whoring with the gods of others***, they actually prostituted themselves, when they chose to rebel against Yahweh's Commandments, and now, they have a choice to make, they are in Qadesh, and they can choose to repent of their rebellious disobedient act, and, accept their punishment, their death penalty, and be right with Elohim, ***OR***, they can continue in their current state of rebellion, and murmur and complain that what Yahweh has done is not right, not fair, and therefore their wait in Qadesh, will be like being in a valley of decision, before their lives end in that wilderness, and they are put in a grave, waiting for resurrection day, where they will be brought before the judge, who happens to be, the actual Words that they chose to rebel against, and those that did choose to repent will be invited to enter the Kingdom of Elohim for eternity, ***BUT*** those that did ***NOT*** repent, when they were in Qadesh, will be judged, by the Words that they rebelled against and be sent to their second death in the Lake of Fire; the decision is entirely theirs. What would you do? Amen

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may Yahweh bless your every thought, and your every deed. Until we meet again, שְׁלוֹם עֲלֵיכֶם, Shalom Aleykem. Amein*