

Bondservants of Yeshua

Passover Haggadah

With pictures of the man made imaginary gods of Egypt

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First of all I want to greet all of you in the Name of Yahweh, our Creator, and welcome you to Messiah's Passover Sacrifice Haggadah Seder.

Since this day is not only the Passover where the lamb was slain a 3pm in the afternoon, but this evening is the beginning of the Feast of Unleavened we will begin by first blowing a blast on the Shofar to announce the Beginning of the Feast of Unleavened Bread.

Yeshua is that Lamb that was slain on our behalf and He said, *Whoever continues to follow Me, will never walk in darkness, but will have My **Light, which gives LIFE.*** (Yochanan-John 8: 12)

Seeking that **Light** for *all of Yisrael*, this *night*, we are going to light two symbolic candles: one for *the stick of Judah*, and one for *the stick of Ephraim (Ezekiel 37)*, one to remind us to observe, the other to remember the Shabat; one for work, one for rest, and one for the Torah, and one for the Torah made flesh, Yeshua!

Before we begin, would anyone like to say something regarding this event? OK

Can anyone tell me, why we are commanded to celebrate the Passover?

Well, I believe that Yahweh wants us to celebrate the Passover every year, because He actually wants all of us to experience this event as IF we were the actual people, the Yisraelite slaves in Egypt, slaves that had been suffering under the hands of the cruel Egyptian Taskmasters for two hundred plus years. Now, if you can actually place yourself there, in Egypt, at that time, then this evening will have a much greater impact upon you, because that is exactly what Yahweh wants all of us to experience every year, so that we can pass on the importance of this event onto our children, and keep this monumental event fresh in our minds throughout all generations until our Sacrificial Lamb returns as our Conquering King and Bridegroom.

Now with the picture of us being slaves in Egypt, firmly planted in our minds, let us begin our journey into Yahweh's Redemption onto Salvation plan, and try as best as we can to put aside all our cares, and turn our hearts over to Yahweh, and begin to celebrate His mandated Feast of Passover and Unleavened Bread. Truly, these are the days that You have made, and we **WILL** rejoice and be glad in it. Blessed are you Yahweh our Elohim, King of the universe, You have made us a set us apart people **BY** Your Commandments. We kindle these Lights in Your honour.

So let us stand and sing the Shabat Medley and the Shemah, and then, we will begin the Haggadah, the recounting of the Passover Story. Would anyone like to say something before we start? OK. Let's begin our journey, and let us try to imagine in our hearts, that we are actually there in Egypt, as slaves that are suffering under the hands of the cruel Egyptian task masters.

Now with the picture of us being slaves in Egypt, firmly planted in your mind, let us begin our journey into Yahweh's plan of Redemption onto Salvation plan, for His people, Yisrael, of whom you and I are a part of.

As you can see there is Matza and marror are on the table, and as we go through the evening, feel free to partake of the Matza and Marror (*bitter herbs*) whenever you want.

Let's Begin:

1 – Can Anyone tell me WHY we celebrate Passover?

First of all, we celebrate this Feasts because Yahweh has mandated that we, His people, the members of His family, Yisrael, celebrate this Feast, and we are to celebrate it, ***AS IF*** we were actually present when these monumental events took place. ***WHY*** do you think that Yahweh wants us to do that? It is because He wants us to experience this journey, on a very personal and intimate level, He wants us to experience what our forefathers experienced, when He, Yahweh, through His Grace and Mercy decided to take the people of Yisrael out of their self imposed bondage to the Egyptians, and please be aware that Egypt ***IS*** a shadow picture of the World System of the day. Yahweh took the people of Yisrael out of their slavery in Egypt, and took them to Mount Sinai, where He spoke to them from the mountain top, giving them life sustaining instructions, on how He wanted them to live their lives, so that they could learn to be Holy as He is Holy, and ***LIVE***. I hope that as we go through these *verses* and discuss them, that you will indeed feel in your heart, ***AS IF*** you ***ARE*** there in Egypt with our forefathers, so that you can truly experience what it means ***to be taken out of bondage to the world system of the day***, which, as I said, is a metaphor for taking us out of our self imposed bondage to ***SIN***, our bondage of transgressing the Words of the Torah of our heavenly Father, which can, and will always lead people to eternal and everlasting death, ***IF*** they do not change their way of Life, to line up with Yahweh's Ways, the Words of His Torah of Life.

Furthermore, we celebrate Passover because Yahweh Himself, has given us this Feast as a ***SIGN*** of the Path that we all ***MUST*** walk on, ***to finally get out of bondage to Sin***, so that we can learn to ***STOP*** transgressing the Words of the Father's Torah of Life, and ***LIVE***. At this first Feast, YHWH Commanded us to put the ***BLOOD*** of an innocent Lamb on the doorpost and lintel of our houses, and these abodes, our houses, that we are to put the blood of the Lamb upon, represent our bodies; and the Lamb that was sacrificed represents our Messiah, who willingly sacrificed Himself, shed His blood on the cross, and finally, died on that cross for our Sins, our Transgressions of the Words of the Father's Torah of Life, in order to have our Sins, our transgressions of the Words of the Father's Torah of Life, forgiven.

In Scripture we are told that the ***LIFE of ALL*** flesh, ***IS*** in the blood, therefore the ***BLOOD*** that was to be put on the doorposts and lintel of our houses, represents the ***INNOCENT*** and ***PURE LIFE*** of the Spotless Lamb, that is being sacrificed to save the Firstborn son. We have to understand that the Lamb, that ***IS*** being sacrificed and having His blood spilled, ***IS*** being sacrificed, ***BECAUSE*** the Lamb, who represents our Messiah, wants to give us the opportunity to make our Way back to our heavenly Father, so that we can learn to believe, follow and obey ***ALL*** the Words of the Father's Torah of Life, as Messiah did and taught us to do, and, ***IF*** we can truly learn do that, then according to Messiah, it ***WILL*** lead us into the Promised Land, which is a metaphor for the everlasting kingdom of Elohim.

Furthermore, we have to understand in our hearts, that the Passover Lamb's innocent Life **IS SACRIFICED TO REDEEM US FROM OUR BONDAGE TO SIN**, our bondage to our Torah Transgressive behaviour. This means that the Lamb, **IS** sacrificed on our account, in order to give us the opportunity to see the error of our ways, and thereby **CAUSE** us to turn to YHVH, and willingly and lovingly choose to surrender our hearts, to Him and learn to **OBEY** the Words of YHVH's Directives for everlasting Life, in order to **CAUSE** us to walk on His designated pure and righteous Path, that He, YHVH, has laid out for us from the beginning of time. YHVH's designated Path of Righteousness, IS the path that teaches us **HOW** to work out our own salvation, and it **IS**, the very same Path and footsteps that our Torah obedient Messiah chose to willingly and lovingly follow and obey.

Therefore, since Messiah has commanded us to follow in His Torah obedient footsteps, we too, my friends, are to walk on the same Righteous Path that He willingly chose to walk on, **AND**, that Righteous Path, **IS** the Path of loving surrendered obedience to **ALL** the Words of our heavenly Father's Directives for everlasting Life (*Deuteronomy 6:25*). And since our heavenly Father has made it very clear that He does **NOT** want even one person to perish, and since the penalty for Sin, for transgressing the Words of the Father's Torah of Life **IS DEATH**, our heavenly Father and His Son, want **ALL** of us to commit to be totally and completely lovingly surrendered in obedience to the Words of the Father's inerrant and everlasting teaching and instructions, the Words of His Torah, His Directives for everlasting Life.

Now let's see how well we all understand the True meaning of Passover?

2 – What is the most important thing that we are to learn from the Passover Feast that YHVH has Commanded us to keep?

I want you to think about that as we go through the Rest of the Story, that leads up to the Passover celebration, and beyond, and we can talk about your answers at the end of my talk.

3 – Why was Yisrael in Egypt to begin with:

In *Genesis 37:12-36* we are told that Yoseph visited his brothers in the wilderness, as his Father Ya'aqov had instructed him to do, and then we read that his brothers were ready to kill him, because they hated the fact that he got special treatment from their father Ya'aqov, and they were jealous of him.

4 – What happened when Yoseph brothers took Yoseph captive, and wanted to kill him?

Reuben saved Yoseph's life, and he had his brothers put Yoseph in a dry well, because he planned to rescue Yoseph and return him to their father Ya'aqov; but, while Reuben was away making plans to rescue his brother Yoseph, the other brothers could not stand the crying and the pleading of Yoseph, and they moved far enough away so that they would not hear him, but some Midianite merchants who were passing by, heard him, and took him captive.

5 – Once Yoseph was in the hands of the Midianites, what happened?

Once Yoseph was a captive of the Midianites, he was then sold by the Midianites into slavery, **BUT** everywhere that Yoseph went, he brought prosperity to the people that owned him. This is why we can say that the Life of Yoseph, **IS** a shadow picture of our Messiah's Life, for our Messiah brings spiritual prosperity in the lives of all the people, that allow Him to make His abode within them.

In his first position as a slave to Potipher, Yoseph brought great prosperity to Potipher's house, but unfortunately, Potipher's wife, had lustful eyes towards Yoseph and when he rebuked her, she accused him of a sexual assault, and Potipher had no choice but to have him put in prison.

6 – *Once Yoseph was in prison what memorable event happened?*

While in prison, Yoseph again brought prosperity to the jailer and the other inmates in the prison, and made their lives easier. Yoseph's reputation of being a man of knowledge grew, and one day, he is confronted by two prisoners; Pharaoh's baker and his cup bearer, who had been accused of plotting to kill Pharaoh. These two men, experienced dreams, and they asked Yoseph to interpret these dreams for them, so that they could know what these dreams meant; and Yoseph did exactly what they asked of him. Yoseph was able to do that, because the Holy Spirit of Yahweh divulged to him, what their dreams meant. And later on, in the story, we find out that what Yoseph had prophesied about their dreams, came to pass, and the baker was put to death for his treachery, but the cup bearer was restored to his position with Pharaoh.

7 – *Once Yoseph had solved the riddle of the dreams of both the baker and cup bearer what happened?*

Not much for two years.

8 – *What happened after two years?*

Two years later, Pharaoh has a dream and he calls his counsellors and magicians and tells them about his dream and he commands them to interpret the dream and tell him what the dream means. They of course could **NOT** do that, and therefore, Pharaoh was angered, and promised that he would have all of them put to death, **IF** they **WERE NOT** able to tell him what his dream meant. It is at this time that Pharaoh's cup bearer spoke to Pharaoh, and told him about Yoseph, and his ability to interpret dreams. Next, we see that Pharaoh had Yoseph brought before him, and once there, Pharaoh posed him the very same questions that he posed to his so called magicians. Yoseph told Pharaoh, that the Elohim of Abraham, Yitzchaq and Ya'aqov, **KNEW** what Pharaoh's dream was, and that he, Yoseph, would pray to Yahweh and ask Him to reveal the meaning of Pharaoh's dream to him, which is exactly what happened.

After Yoseph had revealed the meaning of the dream to Pharaoh, Pharaoh was so impressed with Joseph's wisdom, that he made Yoseph viceroy, which means that Yoseph became second in command to the Pharaoh of Egypt, and Egypt was the greatest nation on the face of the earth at that time.

9 – *What dream did Pharaoh have?*

According to Pharaoh's dream there was to be **seven** years of plenty followed by **seven** years of famine, and because Pharaoh had the good sense to put Yoseph in charge, and Yoseph knew that the famine was coming, he made preparations during the **seven** years of plenty, for this prophesied Famine. And because of his diligent preparations, Yoseph ends up becoming the saviour of all of Egypt, and the surrounding countries, for the Famine was over the whole, of what we call, the Middle East today.

10 – *Then what happens?*

It was at this point that Ya'aqov and his family, were experiencing the effect of the famine, and Ya'aqov decided to send all of his sons, except for Benjamin, to Egypt to get grain, so that they

could live.

11 – Once they get to Egypt and were introduced to the Viceroy, Yoseph, their brother, what happens?

When Yoseph's brothers came to Egypt, they ***DID NOT*** know that the viceroy of Egypt, was their brother Yoseph, and when they were brought before him, and that is when Yoseph chose to accuse them of being spies, but, his brothers vehemently denied that they are spies, and that is when they let it slip that they have another younger brother at home, with their Father. Yoseph then commands them to go home and bring their younger brother Binyamin back with them, to prove that what they were telling him was true, and that they were not spies, and to ensure that they return, Yoseph kept Simeon as a prisoner until they returned.

12 – Once they come back to Egypt with their brother Binyamin what happens?

The next time they return to get more grain, they did indeed bring Binyamin with them, at which point, Yoseph gave them the grain that they requested and then sent them on their way, back home, with what they had come for, which is, all the grain that they could carry, but Yoseph had other plans for his brothers, and therefore, he hid his cup, in Binyamin's sack. Then, a few hours after the brothers had left, to go home, Yoseph sends his captain with soldiers to overtake them, and accuses them of stealing something from him, but in unison, all the brothers deny that they have stolen anything from Yoseph, but the soldiers search all of their sacs, and, in Benjamin's sac, they find Yoseph's divining cup, and all the brothers are therefore brought back into the presence of the viceroy, Yoseph.

13 – What Happens Next; AND Why did Yoseph finally choose to declare himself to his brothers?

Once Yoseph confronted his brothers with the fact that they were going to have to leave Binyamin behind for stealing Yoseph's cup, his brother Judah, makes an impassioned selfless plea for the life of his brother Benjamin, and, for the life of his Father, Ya'aqov, because Yehudah knew what the devastating effect of losing Benjamin, would have on his father, Ya'aqov's heart, ***IF*** his youngest son Benjamin, did ***NOT*** return. Because of Yehudah's impassioned plea, Yoseph can see that his brothers' hearts have changed, and he declares himself to them, and the end result is, that the brothers return home to Ya'aqov, and then, all of them, all of Ya'aqov's family, accept Yoseph's invitation, and they move to Egypt and end up settling in the best land that Egypt has to offer, in Goshen.

Now these circumstances explain ***HOW and WHY*** Yisrael ended up in Egypt.

14 – So Now, I have to ask you what happened next?

While in Egypt, the family of Ya'aqov experienced years of prosperity, because of Yoseph's, Elohim centred leadership. As we look at this story, it is not difficult to see that Yoseph, ***IS*** indeed a shadow picture of Messiah, the Saviour of the people of Yisrael, ***BUT***, after Yoseph died, then, it appears that his Messiah like leadership, that guided his brothers and all their families, during the lifespan of Yoseph Life, as the viceroy of Egypt, died along with him. And it appears, that the people of Yisrael, actually lost their moral compass, and they slowly but surely, went away from the Ways and the Words of the Elohim of Abraham, Yitzchaq and Ya'aqov, they discarded Yahweh's instructions, His Torah of Life.

Can you give me a *verse* in Scripture that explains perfectly what happened to the people of Yisrael once Yoseph died?

Matthew 13:22 He also that received seed among the thorns is he that hears the Word; And the cares of this world, And the deceitfulness of riches, Choke the word, and he (in this case it means Yisrael) becomes unfruitful.

15 – In the story of the Exodus we are told that Yahweh raised up a Pharaoh that DID NOT KNOW Yoseph; WHY do think Yahweh did that? Why did Yahweh raise up a Pharaoh that did NOT KNOW Yoseph, who, as you know, IS a shadow picture of Messiah, the Words of Living Torah, made flesh?

IT IS because, over a period of one or two generations after Yoseph's death, the people of Yisrael were **EASILY** led away from Yoseph's obedient Ways to the Words of the Father's Torah of Life, and they chose instead, to follow their own lustful desires, they gave in to the **deceitfulness of riches** of this world, which means that they forsook their Elohim, they forsook the Words of the Father's inerrant and everlasting teaching and instructions, His Directives for everlasting Life, and because of it, they were eventually placed into total and absolute bondage. They lost track of what was **important** in life, they lost track of the Pure and everlasting Words and the Ways of the Father, and focused instead on the things of this world *Mark 4:19 And the cares of this world, and the deceitfulness of riches, and the LUSTS of other things, entering into their lives, choked the Word of the Father, and His Word became unfruitful in their lives.* That, my friends **IS**, **HOW** and **WHY** they were in bondage.

16 – What happened next? How does Yisrael get out of this bondage that was self imposed? How did YHVH deliver the people of Yisrael out of bondage?

Well, it took years of planning. While the people of Yisrael were in bondage to Egypt, Yahweh raised up a young Hebrew boy, that would eventually become the next Yoseph, the next Saviour of Yisrael, and his Name **IS** Mosheh. We have to understand, that all of this happened, by the will, and planning of Yahweh. Mosheh, the son of a Hebrew slave, was raised up in Pharaoh's house, and learned the ways of the Egyptians, until he was forty years old, at which point he was involved in defending a Hebrew slave, who was being beaten by one of Pharaoh's appointed taskmasters, and in the ensuing fight to protect the Hebrew slave, Mosheh killed the taskmaster, and because of that, he had to flee from Egypt, and when he did, he spent the next forty years in the wilderness, where, like Paul on his road to Damascus, he too encountered the Elohim of Abraham, Yitzchaq and Ya'aqov, who lead him back to Egypt, so that, like Yoseph, he too, could become the Saviour of his people, Yisrael.

17 – What happens in the Life of Mosheh that prompts him to willingly obey YHVH?

Let's read *Exodus 3:2-10* it says: **2 And the messenger of Yahweh appeared unto Mosheh in a flame of fire out of the midst of a bush: and Mosheh looked, and, behold, the bush burned with fire, and the bush was NOT consumed. 3 And Mosheh said, I will now turn aside, and see this great sight, why the bush is NOT burnt. 4 And when Yahweh saw that he turned aside to see, Elohim called unto him out of the midst of the bush, and said, Mosheh, Mosheh. And he said, Hineniy, הִנְנִי, Here am I. 5 And Elohim said, do NOT Draw near to here: put off your shoes from off your feet, for the place whereon you stand, IS HOLY ground. 6 Moreover He said, I am the Elohim of your father, the Elohim of Abraham, the Elohim of Yitzchaq, and the Elohim of**

Ya'aqov. And Mosheh hid his face; for he was afraid to look upon Elohim. 7 And Yahweh said, I have surely seen the affliction of My people, who are in Egypt, and have heard their cry by reason of their taskmasters; for I KNOW their sorrows; 8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good and large land, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. 9 Now therefore, behold, the cry of the children of Israel IS COME UNTO ME: and I have also seen the oppression wherewith the Egyptians oppress them. 10 Come now therefore, and I, Yahweh, will send YOU, Mosheh, unto Pharaoh, that you may bring forth My people the children of Yisrael out of Egypt.

18 – Once YHVH gives Mosheh the command to go to Pharaoh to demand that he set His people free, what convinces Mosheh to do that?

Let's read *Exodus 4:2-5 And Yahweh said unto Mosheh, What is that in your hand? And Mosheh said, A ROD. 3 And Yahweh said, Cast it on the ground. And Mosheh cast it on the ground, and it became a serpent (Nachash); and Mosheh fled from before it. 4 And YHVH said unto Mosheh, Put forth your hand, and take the snake, the Nachash by the tail. And Mosheh put forth his hand, and caught the snake, the Nachash by the tail, and it became a ROD in his hand: (which is a metaphor for the Father's Torah, that Yahweh gave to Mosheh at Mount Siynay) 5 That they may believe that Yahweh Elohim of their fathers, the Elohim of Abraham, the Elohim of Yitzchaq, and the Elohim of Ya'aqov, has appeared unto you.*

Everyone that handles snakes **KNOWS** or should know, that you never pick up a snake by its tail, because it can turn around very quickly, and quite easily bite you on the hand. Therefore since YHVH told Mosheh to pick up the snake by the tail, it tells me that YHVH wanted Mosheh to learn to **TRUST** and **OBEY** Him, regardless of whatever danger his eyes perceived, therefore YHVH instructs Mosheh to pick up the snake, the Nachash by the tail. What I believe YHVH is teaching Mosheh and all of us, **IS**, that we are to look beyond what we see in the Physical, and **BELIEVE YHVH's WORDS**. Please notice that the word snake, is translated from the Hebrew word Nachash which is an important fact, but we will discuss that, a little later.

However, before Mosheh stands in the presence of Pharaoh, as Yahweh has commanded him to do, YHVH says to him in *Exodus 6:1-7 Then in his hand: said unto Mosheh, Now shall you see what I will do to Pharaoh: for with a STRONG HAND, SHALL he let them go, and with a STRONG HAND SHALL he drive them out of his land. 2 And Elohim spoke unto Mosheh, and said unto him, I am YHVH, 3 And I appeared unto Abraham, unto Yitzchaq, and unto Ya'aqov, by the Name of Elohim Almighty, but, by My Name, Yahweh, was I NOT known to them. 4 And I have also established My Covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers. 5 And I have also heard the groaning of the children of Yisrael, whom the Egyptians keep in bondage; and I have remembered My Covenant. Therefore say unto the children of Yisrael, I am in his hand:.*

What follows, is the reason that our Jewish brethren have the **tradition** of drinking from four different cups at their Passover Seder, for Yahweh said in *verse 6*:

I will bring you out from under the burdens of the Egyptians,
(The burdens represents our sins, therefore this is the Cup of Sanctification)

I will rid you out of their bondage,
(this represents the Cup of Deliverance)

I will redeem you with a stretched out arm, & with great judgments:
(this represents the Cup of Redemption)

I will take you to me for a people,
(This represents the Cup of Praise)

And **WHO** is it that we are to praise?

I, will be to you, an Elohim: and **YOU**, shall **KNOW** that I am Yahweh your Elohim, who brings you out from under the burdens of the Egyptians.

19 – Once Moses is in Egypt and confronts Pharaoh what happens.

I call this Bookend #1

Exodus 7:9-12, & 15; Yahweh tells Mosheh: 9 When Pharaoh shall speak unto you, saying, Show me a miracle: then you shall say unto Aharon, Take your rod, and cast it before Pharaoh, and it shall become a serpent (a Tanin). 10 And Mosheh and Aharon went in unto Pharaoh, and they did so as Yahweh had Commanded: and Aharon cast down his rod before Pharaoh, and before his servants, and it became a serpent (a Tanin). 11 Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments. For they cast down every man his rod, and they became serpents (Tanin): but Aharon's rod swallowed up their rods.

Verse 15 Get yourself to Pharaoh in the morning; lo, that is when he goes out unto the water; and you shall stand by the river's shore against as he comes; and the rod which was turned to a serpent (Nachash) shall you take in your hand.

Here I want to show you how beautiful the Father's Hebre language can be:

Verse 9 כִּי יִדְבֹר אֲלֵכֶם פַּרְעֹה לֵאמֹר תִּתְּנוּ לָכֶם מִוִּפֶת וְאָמַרְתָּ
you shall say a miracle for give saying Pharaoh to you speaks When

אֶל-אַהֲרֹן תִּקַּח אֶת-מִטְּבֵיךָ וְהִשְׁלַךְ לִפְנֵי-פַרְעֹה יְהִי לְתַנִּין:
become let it Pharaoh before and throw it your staff take Aaron to
a snake

The words **become a snake are** the Hebrew word LeTanin, from the word Tanin, which is defined in the dictionary as a *sea monster, serpent, dragon, crocodile*, and it is important to understand that it is from the root word Tana, תָּנָא, and this word Tana, means, teacher, he repeated, he learned, he taught.

So Mosheh and Aharon did what Yahweh told then to do:

Verse 10

וַיָּבֹא מֹשֶׁה וְאַהֲרֹן אֶל-פַּרְעֹה וַיַּעֲשׂוּ כִּן כַּאֲשֶׁר צִוָּה
commanded as did so and they to Pharaoh and Aaron Moses And came

21:9 And Mosheh made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

וַיַּעַשׂ מֹשֶׁה נָחָשׁ נְחֹשֶׁת וַיִּשְׂמְהוּ עַל-הַנֶּסֶךְ וְהָיָה אִם-נִשָּׁךְ
 if had bitten and it was a pole on and put it a serpent of brass Mosheh And made
 Nachash Nachoshet

וְהָיָה הַנָּחָשׁ אֶת-אִישׁ וְהִבִּיט אֵל-נָחָשׁ הַנְּחֹשֶׁת וְחָיָה
 he lived the serpent of brass to when he looked any man the snake
 Nachash Nachoshet

This *verse* tells us that when the people who had been bitten by the *snake* looked upon the Nachash Nachoshet, that Yahweh had Mosheh make out of bronze (Nachoshet), that the people that had been injected with the venom of the serpent, which represents *ALL* people who have been infected or injected with *any and all man made false secular doctrines* of the world system and or the *false doctrines of all man made religions of the world*, that *WHEN* they willingly *CHOSE* to look upon the *brass snake, the Nachash HaNechoshet, נָחָשׁ הַנְּחֹשֶׁת*, that Aharon was carrying on the pole, when they finally realized or perceived the *serpent of brass*, which means when they finally recognized that they had sinned, and then *repented* of their Sin, *repented* of their wilful transgressions of the Words of our heavenly Father's Torah of Life, by going after man made imaginary gods, *THEY WERE RESTORED TO A RIGHT RELATIONSHIP WITH YHVH, WHICH MEANS, THEY LIVED.*

Now I want you to see and understand, that in the story of the Exodus, the only times that the word *Nachash* is used, is when Mosheh is handling the snake, and when the other word for snake, the word Tanin is used, it is when YHVH was *TEACHING* Mosheh, Pharaoh and *ALL* of us, that His *Doctrine, the Words of His Torah, ARE* the only *Doctrine* that can *GIVE LIFE*, for the Egyptian magician also produced a Tanin, *BUT* their Tanin, their *teaching* was *INFERIOR*, and therefore, it can, and will only lead to *DEATH*, and that is confirmed by the *FACT* that their conjured up snakes, their Tanin, their man made doctrines, their false teachings, were swallowed up and or destroyed by Yahweh's Snake, Yahweh's Nachash, which of course represents the Words of Yahweh's inerrant and everlasting teaching and instructions, the Words of His Torah of Life. That, in turn, tells us that *IF WE*, or anyone else for that matter, *WANT TO EXPERIENCE ETERNAL LIFE IN THE KINGDOM OF ELOHIM, THEN* we had better be prepared to *FOCUS* on, believe, follow, obey and *DO* the Words of the Father's inerrant and everlasting teaching and instructions, His Doctrine, that automatically leads people who willingly choose to follow and obey it, with a loving surrendered contrite obedient heart, to His everlasting kingdom. It should also be understood, without even being mentioned, but I will mention it anyways, that the Father's inerrant and everlasting teaching and instructions, *ARE* the Words of His written Torah of Life, *AND* they *ARE* the very *SAME* Words that He gave to Mosheh at Mount Sinai, and the very same Words that became flesh, and was manifested as our Messiah, the very same Torah that dwelt among us, and taught us to focus on, believe, follow, and obey the Father's Directives for everlasting Life, because, He knew, that loving surrendered obedience to the Words of the Father's Torah of Life, will lead all people who willingly choose to follow it, into Yahweh's everlasting kingdom.

Now I want to read a few *verses* that confirm what I have just said.

*Proverbs 3:1-6 My son, **DO NOT** forget My Torah (Law); **BUT** let your heart **KEEP**, (Shamar, guard) My Commandments:*

WHY does Yahweh want us to **KEEP** and **GUARD** His Torah of Life, His Commandments?

*Verse 2 For length of days, and long life, and **PEACE, SHALL** they add to all who choose the keep and guard the Father's Torah.*

Then Yahweh goes on to say in *Verse 3*

*Do **NOT** Let **mercy** and **TRUTH** forsake you: (Truth, **IS** defined in the Scriptures as the Words of the Father's Torah, *Psalm 119:142*), **bind** them (the Words of My Torah, the Truth, and My mercy) about your neck; write them (the Words of My Torah, the Truth, and My mercy) upon the table of your heart: **AND IF WE DO, WHAT HE COMMANDED, THEN** verse 4 tells us what happens!*

*Verse 4 So **shall** you find favour (Chen, grace) and good understanding in the sight of Elohim and man.*

This tells us that without placing the Words of Yahweh's Torah of Life in our hearts, and then willingly and lovingly choosing to believe, follow, and obey the Words of His Torah of Life, we **WILL NOT** experience His Grace, His favour, and that is confirmed in *Romans 8:7-9 For they that are after the flesh, do mind the **things** of the flesh; **BUT** they that are after the Spirit, (who according to *Ezekiel 36:26-27 CAUSES* every surrendered contrite obedient heart that will allow Him, to believe, follow, obey and **DO** the Father's Torah of Life) *mind the things of the Spirit. For to be carnally minded, (to practice Torahlessness) **IS DEATH; BUT** to be spiritually minded, (to have the mind of Messiah and obey all the Words of the Father's inerrant and everlasting teaching and instructions, obey and follow the Words of His Torah of Life, as Messiah did and taught us to do) **IS LIFE AND PEACE.****

WHY is being Spiritually minded, LIFE and PEACE?

BECAUSE the carnal mind, (the mind that rejects the Torah of Mosheh in favour of any man made secular or religious doctrines) **IS** enmity against Elohim: for **IT IS NOT SUBJECT TO THE TORAH (LAW) OF ELOHIM, neither indeed can it be. SO THEN, THEY THAT ARE IN THE FLESH, (THEY THAT DO NOT KEEP THE TORAH OF MOSHEH), CANNOT PLEASE ELOHIM.**

Proverbs 3 continues and says in *verse 5 **TRUST** in Yahweh, (Trust His Words contained in the Father's Torah of Life) with all your heart; and **DO NOT** lean on your own understanding (as the priests of Pharaoh **DID**, and as all the leaders of man made religion do). **BUT, in ALL YOUR WAYS** acknowledge YHVH, and He **SHALL** direct your paths. 6 **DO NOT** be wise in your own eyes (for the wisdom of man **IS foolishness** to Elohim): fear Yahweh (the fear of Yahweh **IS** the beginning of wisdom), and depart from evil, (depart from the evil behaviour of constantly transgressing My Torah). **WHY? BECAUSE, It SHALL BE health** to your navel, and **marrow** to your bones.*

Next we will go through the plagues and as we go through them we will learn that absolutely **NOTHING** that man does, or will ever be able to do, **CAN** in any way, **STOP** Yahweh from accomplishing what He wants to accomplish. Nothing that man does, or conjures up, whether on their own or in conjunction with satan (who is also a **created** being), will in any way be successful against the Will, and or the purposes of our heavenly Father, in His desire to **redeem** and **save** His Family Yisrael, along with all the people who willingly choose to join themselves to His family, through total loving surrendered obedience to **ALL** of the Words of His inerrant and everlasting teaching and instructions, the Words of His Torah of Life

Now at this point, I would like all of you to fill your wine glasses with wine or juice, because we are going to go through the plagues and see what Yahweh is communicating to us, by imposing these particular plagues upon Egypt, and let us ensure that we do **NOT** take any joy or pleasure in **their suffering**, and to that end, I would like you to dip you finger in your glass of wine to remove a drop of wine, for each and every plague, the same wine that Scripture says, is given to us by Yahweh, to make the heart of man happy, so that our joy of being taken out of bondage to the Egyptian task masters, is somewhat diminished by **their suffering**.

Now, we will show a video, that depicts all the plagues that Yahweh placed upon Egypt, and then go through each and everyone of them, and read the biblical account of each one. But before we watch the video, I and to ask you three questions:

- 1 - How many of plagues were Pharaoh's magician able to reproduce?
- 2 – How man of the Ten plagues affected all of the Land of Egypt?
- 3 – How many of the Ten plagues did Yahweh choose **NOT** to place on His people, Yisrael?

Now, let's watch the video!

Now, dip your finger once into your glass, and then touch your plate with your finger, leaving a drop of wine or juice on your plate!

PLAGUE #1 *The Water of the Nile turning to blood*

Exodus 7:16-18 And you shall say unto Pharaoh, Yahweh the Elohim of the Hebrews has sent me unto you, saying, Let My people go, that they may SERVE ME in the wilderness: and, behold, until now you would not hear, (you would not shemah, which means to hear, listen, pay very close attention to, understand, believe, follow, obey and DO, what I commanded you to do). Thus says Yahweh, In this you shall KNOW that I am Yahweh, (here Yahweh says to Pharaoh, I will show you My strength and power) behold, I will smite with the rod (a metaphor for the Torah of Moses) that is in My hand upon the waters which are in the river, and they shall be turned to blood. And the fish (fish are often compared to people in Scripture) that are in the river shall die, and the river shall stink; and the Egyptians shall loath to drink of the water of the river.

The Egyptian god Hapi, is the Egyptian man made imaginary god of the Nile; this man made Egyptian god, was pictured as a water bearer, and by turning the water to blood Yahweh is showing us that this man made imaginary god was impotent.



20 – What does water represent in Scripture?

Many times in Scripture, water represents the Holy Spirit of Yahweh, and the Holy Spirit of Yahweh represents eternal Life. As most of you know, our bodies are made up of approximately seventy five percent water, and therefore, man cannot Live without water, neither can man have everlasting Life without first surrendering their hearts, minds, souls and strength to our heavenly Father, who then fills that person with His Holy Spirit, who is tasked by our heavenly Father, to cause all the people that will allow Him, to believe, follow and obey all the Words of the Father's Torah of Life, the very same Torah that Yahweh to Mosheh at Mount Siynay, without adding nor taking anything away from it. Here Yahweh is showing all of us, that we need the ***WATER OF HIS WORD, IF*** we want to experience eternal ***LIFE*** in His everlasting Kingdom, for without the presence of His Word made flesh, our Messiah, the Words of the Living Torah made flesh, in our lives, we ***WILL INDEED PERISH***.

Now I would like everyone to take a drink of water out of the pitcher and drink it, then, Janice will put some red dye in the water, to symbolize what happened to the waters of the Nile river.

This demonstration of the water in the jug in front of us, turning red, is to represent the First plague that was given to the Egyptians by Elohim, through Mosheh and Aharon, for Yahweh turned the Nile river, and all the waters of Egypt, into blood. As Aharon, the spokesman for Mosheh, touched the waters of the Nile River, with the ***ROD*** of Yahweh, it immediately turned to blood, and all the fish of the river died, because, blood outside of the body, represents death, and therefore, it killed all the fish in the river, and the river stank of ***DEATH***. The magicians of Pharaoh were also able to partially duplicate this miracle, of turning water into blood, therefore, Pharaoh was unimpressed with this great wonder from Elohim. We are also told, that the water that was turned into blood remained as blood for seven days, and therefore, throughout all the land of Egypt, all their water supply, was unsuitable to drink. The number seven in Scripture represents ***completeness***; therefore I believe that Yahweh is showing us that the humiliation of the Egyptian man made imaginary god of water, Hapi, was complete, which means, that Yahweh demonstrated that He was far superior to all man made imaginary gods or goddesses of Egypt. This is how Yahweh chose to deal with Egypt's imaginary man made goddess of water, Hapi.

As I said above, Pharaoh's magicians were also able to turn water to blood, and the end result is that it only served to harden Pharaoh's heart.

Verse 22 And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as Yahweh had said.

Now please dip your finger in your wine glass once more, and remove a drop of wine or juice! For we are told that Seven days later, there was another plague:

PLAGUE # 2 *Frogs (צִפְרָדִיעַ, Tzaphardea) invading the land of Egypt*

Exodus 8:1-4 And Yahweh spoke unto Mosheh, Go unto Pharaoh, and say unto him, Thus says Yahweh, Let My people go, that they may SERVE ME. And IF you refuse to let them go, behold, I WILL SMITE ALL your borders with frogs: And the river shall bring forth frogs abundantly, which shall go up and come into your house, and into your bedchamber, and upon your bed, and into the house of your servants, and upon your people, and into your ovens, and into your kneading troughs: And the frogs shall come up both on you, and upon your people, and upon ALL your servants.

Verse 7 And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.

The Egyptian goddess Heket, is the man made imaginary Egyptian goddess of Fertility and Renewal, and she is portrayed with the head of a frog.



21 – Why did Yahweh choose to plague Egypt with frogs?

The Hebrew word Tzaphardea (frog) is related to the Hebrew word Tzepher, צֶפֶר, which means morning, and the morning represents, the beginning of the day. I believe that Yahweh is telling Pharaoh, that since he, Pharaoh, had said, who is this Yahweh that I should obey Him, that this is the beginning of Pharaoh and His people's education as the Whom, Yahweh is.

As we will see, when we read through this story, Pharaoh was very stubborn and therefore he refused to let the children of Yisrael go from Egypt. The second plague that was placed upon Egypt, from the **ROD** of Aharon, was that of frogs. The frogs came up from the river and were in their houses, in their food, in their clothing, and in every place possible. No one in Egypt, from the greatest to the least, escaped the plague of frogs. However, Pharaoh's magicians were also able to bring more frogs in their attempt to imitate the power of Elohim, **BUT** only Yahweh, through Mosheh, was able **to make the frogs go away**. This plague, and all the plagues quite clearly shows us, the impotency of any and all the so called man made imaginary Egyptian gods and goddesses, including Heket.

Exodus 8:8-15 Then Pharaoh called for Mosheh and Aharon, and said, Entreat Yahweh, that He may take away the frogs from me, and from my people; and I WILL let the people go, that they may do sacrifice unto Yahweh. And Mosheh said unto Pharaoh, make it clear to me: WHEN shall I entreat Yahweh on your behalf, and for your servants, and for your people, to destroy the frogs from you and your houses, that they may remain in the river only? And Pharaoh said, Tomorrow. And Mosheh said, Be it according to your word: SO, you may KNOW that there is none like unto Yahweh our Elohim. And the frogs shall depart from you, and from your houses, and from your servants, and from your people; they shall remain in the river only. And Mosheh and Aharon went out from Pharaoh: and Mosheh cried unto Yahweh because of the frogs which Yahweh had brought against Pharaoh. And Yahweh did according to the word of Mosheh; and the frogs died out of the houses, out of the villages, and out of the fields. And they gathered them together upon heaps: and the land stank. Yahweh is showing us that there is always a STENCH, when Sin is present.

Here, we see that Pharaoh, is like a lot of people who think that they can fool Yahweh into believing that they are repentant, but all that really happened, is that Pharaoh, was hardening his own heart, and becoming more stubborn and determined **NOT** to listen to the demands of Yahweh, to let His people go.

*Verse 15 But when Pharaoh saw that there was **respite**, he **hardened** his heart, and did **NOT** hearken unto them; as Yahweh had said.*

We have to understand that a lot of the people who believe and follow, the doctrines of the man made religions of this world, show forth the same stubbornness and hardheartedness, that Pharaoh displayed, for they too, **refuse** to obey the Words of our heavenly Father, the Words that admonishes them, **to come out of her My people**, come out of all the man made religions of this world, and surrender your heart to Me, the Living Torah made flesh, and I will bring you home.

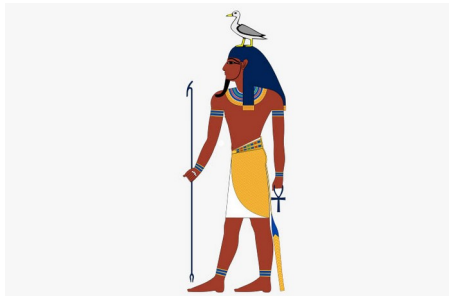
Since Pharaoh **refused** to Shema to the Words of Yahweh, after the second plague, then Yahweh brings on the third plague, therefore, please dip your finger in your glass once more!

PLAGUE # 3 Dust turning into Lice (כְּנִיִּם, Keniyim)

Exodus 8:16-19 And Yahweh said unto Mosheh, Say unto Aharon, Stretch out your ROD, (the word Rod, is a metaphor for the Torah, the Words of our heavenly Father) and smite the DUST of the land, that it may become LICE throughout all the land of Egypt. And they did so; for Aharon stretched out his hand with his ROD, and smote the dust of the earth, and it became LICE in man, and in beast; all the dust of the land became LICE throughout all the land of Egypt. And the magicians did so with their enchantments to bring forth lice, BUT THEY COULD NOT: so there were LICE upon man, and upon beast. Then the magicians said unto Pharaoh, THIS IS the finger of Elohim: and Pharaoh's heart was hardened, and he did NOT hearken unto them; as Yahweh had said.

The Egyptians believed that their man made god, Geb, was the god of the earth. He is represented in the form of a man whose colour is green, and he is sometimes depicted as a man with a goose on his head. There is a belief in the ancient Egyptian religion that says, that without Geb's marriage to the goddess Nut, life would not have existed. Furthermore, the Egyptians believed that with their marriage gave birth to all the deities as well as the Sun also, so Geb, is considered the father of the

gods, and after that, Shaw, the man made imaginary God of the air, separated them forever. And from that point on, Nut Alia inhabited the sky, while Geb remained on the earth. He was said to be responsible for everything that happens on the ground, from germination of crops to earthquakes and floods, and the ancient Egyptians had a childish belief that it was the laughs of Geb that caused earthquakes and that his kindness and mercy made the lands grow crops, it was believed that he ruled over the **DUST** of the whole earth.



Here, in the third plague we see that Yahweh through Mosheh is about to turn the **Dust** of the earth into Lice, and the Hebrew word that the word Lice is translated from, is the word, Kinim כִּנִּים, which is from the singular word, Ken כֵּן, which does mean, louse, but it also means, *so, thus, yes, right, truthful, honest*. This therefore shows us, that Yahweh wants the whole world to **KNOW** what is **RIGHT, TRUTHFUL and HONEST**, and that means, that He wants **ALL** the peoples of the world, to believe, follow, obey the Words of His inerrant and everlasting Righteous **TRUTH**, the Words of His Torah of Life, the very same Torah that was given to Mosheh at Mount Siynay.

22 – Did Pharaoh listen and let the people of Yahweh Go?

No he did **NOT**, for we are told that Pharaoh would **NOT** concede, even after the enormous display of Yahweh's omnipotent, power, and this destructive plague, he would **NOT** let the people of Yahweh go. Therefore, by the command of Yahweh to Mosheh, Aharon was told to stretch forth his rod and smite the dust of the earth. When Aharon did that, the dust settled on all people and beasts, and **became Lice** (כִּנִּים, Kinyim) throughout all the land. This is the very same **dust** that was referred to in the creation process of man, **and NOW THIS SAME DUST THAT YAHWEH USED TO FORM MAN, IS USED TO PLAGUE MEN**, as a reminder of their mortality and their Sin, their Transgressions of the Words of His Torah of Life, which leads to death.

Here we see that the magicians of Pharaoh, are humiliated, because they were **unable** to compete with Yahweh's infinite power, that was so much greater than their own finite powers, that they believed, they received from their man made imaginary Egyptian gods and goddesses, and they profess to Pharaoh, that what they are experiencing **IS** from the finger of the Elohim of Abraham, Yitzchaq and Ya'aqov. This was the last plague that required Aharon's involvement, as the next set of three plagues are issued by the word of Mosheh himself.

Since Pharaoh chose **NOT** to obey Yahweh and let His people Yisrael go, then we have to **DIP** our finger into our glasses once more, for the next plague!

PLAGUE # 4 the plague of flies,

Exodus 8:20-24 And YHVH said unto Mosheh, Rise up early in the morning, and stand before Pharaoh; lo, as he comes forth to the water; and say unto him, Thus says YHVH, Let My people

go, that they may SERVE ME. And, IF you will NOT let My people go, behold, I will send swarms of flies upon you, and upon your servants, and upon your people, and into your houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are. And I will SEVER in that day the land of Goshen, in which My people dwell, THAT NO SWARMS OF FLIES SHALL BE THERE; to the end that you may KNOW that I am YHVH in the midst of the earth. And I WILL put a division between My people and your people: tomorrow, SHALL this sign be. And YHVH did so; and there came a grievous swarm of flies into the house of Pharaoh, and into his servants' houses, and into ALL the land of Egypt: the land was corrupted by reason of the swarm of flies.

The Egyptian god Khepri, is the Egyptian man made imaginary god of creation, who supposedly affects the movement of the Sun, by pushing the sun on its course through the sky; they also believed that he was the god of rebirth; and Khepri, the Egyptian man made imaginary god, is pictured as a scarab beetle, or a man wearing a scarab beetle mask or headdress.



The word *flies* is not actually used in these *verses*, it is supplied by the Scribes. The word that is used is *swarms*, and it is the Hebrew word, Arov, אָרוֹב, and this word, Arov, has many, many definitions, it means a swarm of wild beasts, a swarm of flies, a swarm of vermin or insects, it also means mixture, to mix, evening, it grew dark, it means Arab, it means surety, guarantor, responsible, liable, therefore, I believe that Yahweh is telling us, that the Egyptians are being plagued by Yahweh for bringing *MIXTURE* into the lives of His people Yisrael, and leading them away from the pure Word of Elohim, that Yoseph lived by, and taught them to do the same. And Pharaoh did that, by slowly convincing the people of Yisrael, who were in Egypt, to follow the ways of Egypt, and all of their man imaginary gods.

As you can see, the fourth Egyptian plague, consisted of swarms of flies, and it begins the great miracle of Yahweh separating His people Yisrael, from the people of the world. We are told that Mosheh met Pharaoh at the Nile River in the morning, where he spoke on behalf of Yahweh, and once again made the demand, *Let My people go, that they may SERVE ME*. However, Pharaoh once again hardened his heart, and chose to disregard Yahweh's command to let His people go, resulting in a pronouncement of swarms of flies, being imposed upon Pharaoh and all of Egypt

This time, however, only the Egyptians are affected by the judgement, or plague, and the children of Yisrael remain *unscathed*. This particular plague, moves the Egyptian plagues to a different level,

adding **destruction** as well as **discomfort** to the consequence of their decisions.

Plagued by flies, Pharaoh tried a new tactic and begins to try and **bargain** with Yahweh, showing his **TRUE** desire, of attempting to maintain power and authority over Elohim. Pharaoh dictates the terms and conditions of his offer, he tells Mosheh and Yisrael, that they may offer sacrifices to Yahweh, **BUT**, they can only do it **in the land**, which clearly, **IS NOT** complying with what Mosheh requested, which was a trip of *three days journey* into the wilderness as Yahweh has commanded. Mosheh wouldn't budge, and therefore Pharaoh tried to negotiate a cease fire, by allowing Yisrael to leave, **BUT** telling them not to *go very far*.

This offer that is made by Pharaoh, to let the people go, is done for the sole purpose of having Mosheh *entreat* Yahweh to rid them of *the swarms of flies*; at this point, Pharaoh has learned in part, who Yahweh truly **IS**, and asks for His assistance, since his man made imaginary Egyptian gods and goddesses could not do anything. But, as soon as the request is granted by Yahweh, Pharaoh reneges on his promise, and **will not** let the people of Yahweh go, and continues to worship his Egyptian gods.

23 – What did Pharaoh do?

*Verse 32 And Pharaoh **hardened** his heart at this time also, neither would he let the people go.*

Since Pharaoh would **NOT** listen, Yahweh imposed another plague upon Egypt, therefore, please **DIP** your finger in your glass once more!

PLAGUE # 5 The murrain (דֵּבֵר, Dever or Deber)

*Exodus 9:1-7 Then Yahweh said unto Mosheh, Go in unto Pharaoh, and tell him, Thus says Yahweh, Elohim of the Hebrews, Let My people go, that they may **SERVE ME**. For **IF** you refuse to let them go, and will hold them still, Behold, the hand of Yahweh is upon your cattle which are in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous murrain. And Yahweh shall **SEVER** between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all that is the children's of Yisrael. And Yahweh appointed a set time, saying, Tomorrow Yahweh shall do this thing in the land. And Yahweh **DID** that thing on the morrow, and **ALL** the cattle of Egypt died: **BUT** of the cattle of the children of Yisrael, **NOT** even one died. And Pharaoh sent, and, behold, there was **NOT ONE** of the cattle of the Yisraelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.*

The Egyptian goddess Hathor, is the man made imaginary Egyptian goddess of Love and Protection, and this Egyptian goddess was usually depicted with the head of a cow.



The fifth plague is the Hand of Yahweh coming upon the cattle with a heavy *murrain*, the word *murrain* is translated from the Hebrew word, **דֵּבֵר**, Dever or Deber, which does mean *pestilence*, *plague*, but the very same spelling of the word means, Word, speech, matter, affair, business, occupation, something, anything, leader, guide, to speak, to follow behind someone's back. Therefore, I believe that Yahweh is telling the Egyptians and us, that they will no longer be leading Yisrael astray, leading them to the Egyptian man made imaginary gods, **BUT**, from this point on, Yisrael, **WILL** follow and **Obey** the Words of our heavenly Father's Torah of Life, for Yahweh will see to it, that His people Yisrael, are set free.

Yahweh, through Mosheh, once again demands that Pharaoh, *Let His people go, that they may SERVE ME*, and he reveals to Pharaoh what the next Egyptian plague will be, **IF** Pharaoh and his people continue disobeying Yahweh's command to let His people go. This plague, was given with an advanced warning, which shows us, the Grace of our heavenly Father, in that, it allows a period of repentance to occur, **BUT** unfortunately for Pharaoh, and the Egyptians, they chose to ignore the warning, and then, the next Day, the Hand of Yahweh was felt upon all the cattle and livestock of the Egyptians **ONLY**, and this *grievous murrain, came upon all the livestock*. It means that disease and pestilence fell upon their livestock with such severe consequences, as to cause all of them to die. This plague affected the Egyptians by creating a huge economic disaster, in areas of food, transportation, military supplies, farming, and economic goods that were produced by their livestock. Still Pharaoh's heart remained hard and he would **NOT** listen to Yahweh **BUT** remained faithful to his man made imaginary Egyptian gods and goddesses.

Since Pharaoh still did **NOT** obey Yahweh, then that means that there is another plague coming and therefore, please **DIP** your finger in your glass once again!

PLAGUE # 6 Ashes (Peyach, **פֵּיחַ**) turned to boils and sores that could **NOT** be cured
Exodus 9:8-12 And Yahweh said unto Mosheh and unto Aharon, Take handfuls of ashes of the furnace, and let Mosheh sprinkle it toward the heaven in the sight of Pharaoh. And it shall become small dust in ALL the land of Egypt, and shall be a boil breaking forth with eruptions upon man, and upon beast, throughout all the land of Egypt. And they took ashes of the furnace, and stood before Pharaoh; and Mosheh sprinkled it up toward heaven; and it became a boil breaking forth with eruptions upon man, and upon beast. And the magicians could not stand before Mosheh because of the boils; for the boil was upon the magicians, and upon ALL the Egyptians. And Yahweh hardened the heart of Pharaoh, and he did NOT hearken unto the Words of Yahweh; as Yahweh had spoken unto Mosheh.

The Egyptian goddess Isis, is the Egyptian man made imaginary goddess of Medicine and Peace.



As the man made imaginary goddess of medicine, it is pretty evident that she was impotent, for she was not able to cure any of the Egyptians from Yahweh's plague of ashes that turned to boils and sores on the bodies of the Egyptian people.

Ashes turned to boils and sores that could **NOT** be cured, the word ashes is translated from the Hebrew word Peyach, פֵּיחַ, which means *soot, to cover with soot, also means breaking wind, stench, Sin*, therefore, I believe that Yahweh is telling us, that He will take Yisrael out of their sinful lives, away from the stench of their sins, their transgressions of the Words of the Torah of our heavenly Father, and teach Yisrael, His Ways once more.

This unannounced plague is the sixth Egyptian plague that was imposed upon Egypt by Yahweh, and for the first time, this plague is **directly** attacking all the Egyptian people on an individual basis. Being instructed by Yahweh, Mosheh took ashes from the furnace of affliction, and threw those ashes into the air. As the ashes of the furnace were thrown into the air, it blew all over Egypt, and it settled on man and beast, and then, according to Yahweh's decree, it manifested itself in the form of boils and sores on people and animals. Ashes in Scripture represent **DEATH**, and that is what will happen to the people of Egypt, who are a shadow picture of the people that are under the influence of the world system of the day, **IF** they refuse to surrender their hearts, minds, souls and strength to our heavenly Father, and commit to believe, follow and obey the Words of His Torah of Life.

As with the two previous plagues, and throughout the remaining Egyptian plagues, a division is drawn between the Egyptians and the children of Yisrael, as Elohim gives protection to His Covenant people. The severity of the judgment of Elohim has **NOW** become **PERSONAL**, as it is actually felt by the people themselves.

We have to understand that cleanliness was of paramount importance in the Egyptian society, and this plague imposed by Yahweh, in a sense, pronounces the people of Egypt as **unclean**. The magicians, who were summoned by Pharaoh throughout the previous plagues are unable to perform ceremonial rituals to their man made imaginary Egyptian gods and goddesses in their unclean state; and they were not even allowed to stand before Pharaoh; and please notice, that they are **NOT** seen in the Scriptural account any more. It is also great to notice, the contrast shown as Mosheh and Aharon are the only ones left standing in front of Pharaoh, with the **One True and only Elohim as their support**

But as before, Pharaoh still did Not repent, therefore **DIP** you finger in your glass once again!

PLAGUE # 7 Hail (Barad, בָּרָד) turning to fire and destroying everything in its path.

Exodus 9:13-26 And Yahweh said unto Mosheh, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus says Yahweh, Elohim of the Hebrews, Let My people go, that they may SERVE ME. For I will, at this time, send ALL My plagues upon your heart, and upon your servants, and upon your people; that you may KNOW that there is none like Me in ALL the earth. For now I will stretch out My hand, that I may smite you and your people with pestilence; and you shall be cut off from the earth. And in very deed, for this cause have I raised you up, Pharaoh, to SHOW My power in and through YOU; and that My Name may be declared throughout all the earth. As yet YOU continue to exalt yourself against My people, and you will NOT let them go? Behold, tomorrow about this time I will cause it to rain a very grievous hail,

such as has not been seen in Egypt since the foundation thereof even until now. (Next we see the Grace of Yahweh in actions) Send therefore now, and gather your cattle, and all that you have in the field; for upon every man and beast which shall be found in the field, and shall NOT be brought home, the hail shall come down upon them, and they SHALL DIE. He that feared the Word of Yahweh among the servants of Pharaoh made his servants and his cattle flee into the houses: And he that DID NOT regard the Word of Yahweh left his servants and his cattle in the field. And Yahweh said unto Mosheh, Stretch forth your hand toward heaven, that there may be hail in ALL the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

The Egyptian goddess Nut, is the Egyptian man made imaginary goddess of the heavens, and this shows us how impotent all their man made imaginary gods and goddesses were, in controlling what happens over the heavens of Egypt, for Yahweh had Hail rain down upon them and that hail, turned into fire when it hit the ground.



This seventh plague is the plague of Hail turning to fire and destroying everything that it touches. The word hail is translated from the Hebrew word, Barad בָּרָד, which means to be cold, to hail, be spotted, speckled, hail, hailstorm. This indicates to me, that **IF** Egypt, and anyone else for that matter, willingly chooses to continue to disobey Yahweh's Commandments, they will be left out in the cold, as the five unwise virgins were left out of the wedding celebration of the Messiah, where there will be crying and gnashing of teeth.

Here again, we see that through Yahweh's grace and mercy, Pharaoh and all his people, are given a warning, before the plague takes place. Pharaoh is warned of the impending doom that they will face, **IF** he does **NOT** listen, if he does **NOT** Shema the Words of Yahweh, and forget about his own impotent man made imaginary Egyptian gods and goddesses. Mosheh prophesied that Hail of unspeakable size and ability to destroy, would rain down from the sky, and turn to fire as it hit the ground. Yahweh, in showing Pharaoh that *there is None like Him in the Earth*, and because, He is a compassionate loving Elohim, Yahweh allows those who are willing to hear and obey His Words those who are willing to Shema, to hear, listen, pay very close attention to, believe, follow and obey His instructions, to go into their houses, before the hail begins to fall, they can be safe. A division is now felt between the Egyptians, in the form of those who chose to believe the Words and the Ways of Yahweh, as shown by their obedience to follow Elohim's instructions to stay in their houses, before the hail came down, and those who chose **NOT** to believe Yahweh and suffered the consequences.

Interestingly enough, the crops that were destroyed by the hail consisted of flax and barley, which were ripening in the fields. These two particular crops were not the mainstay of their diet, but were

used more specifically for their clothing and libations. This destruction would make their life very uncomfortable, **but** as far as effecting their food supply, the wheat still survived. This gave the Egyptians still another chance to turn to *the One True Elohim*, and forsake their own man made imaginary Egyptian gods and goddesses, thus Yahweh showed His Mercy and Grace to Pharaoh and all of Egypt.

24 – Why is it important that we understand what Yahweh is showing us here in these verses?

I believe that **WHEN** Yahweh says that He wants us to **OBEY** His Commandments, and do things in the manner that He has prescribed and commanded us to do, that if and when we wilfully choose to disregard His instructions, His Commandments, there will be a heavy price to pay for that rebellious disobedience, and that price my friends **IS DEATH, EVERLASTING DEATH.**

This incident alone, should make every so called believer in the Elohim of Abraham, Yitzchaq and Ya'aqov, choose to obey **ALL** the Words of Yahweh's Torah of Life, His inerrant and everlasting teaching and instructions, His Commandment, in the manner that Yahweh has prescribed and commanded us, which means that we are **NOT** try to fulfill Yahweh's instructions, our own way.

Now while that is fresh on your mind, I want you to think of **ALL** the man made religions that are in the world today, **BUT** especially those that profess to believe in, and obey the Elohim of Abraham, Yitzchaq and Ya'aqov, because, the man made doctrines of those religions, for the most part, have plainly stated that the Words of the Torah of Yahweh have somehow been changed, and that their man made doctrine, their oral torah, **NOW** supersedes Yahweh's written Torah in whole or in part, while other religious groups, who also claim to believe and follow the Elohim of Abraham, Yitzchaq and Ya'aqov, believe and teach that the Torah of Yahweh has somehow been partially or totally done away with, which means, that they now **RELY** on their own man made doctrines, their own wisdom, the wisdom that Yahweh has classified as foolishness, to run their lives. This foolish wisdom, spoken of here, goes by many names, for some it is called, their catechism, for others, it is called the teaching of the church fathers, and for others it is called the oral torah of the Rabbis, **BUT** regardless of what name they choose to give it, the point **IS**, that their man made doctrines actually **contradict** and **transgress** part or all of the written Torah of Mosheh, and therefore, believing and following these man made instructions, rather than the inerrant and everlasting Word of our heavenly Father, the Words of His Torah of Life, will cause people to eventually perish and be lost **forever.**

Exodus 9:23 And Mosheh stretched forth his rod toward heaven: and Yahweh sent thunder and hail, and the fire ran along upon the ground; and Yahweh rained hail upon the land of Egypt. 24 So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation. 25 And the hail smote throughout all the land of Egypt ALL that was in the field, both man and beast; and the hail smote every herb of the field, and broke every tree of the field. 26 Only in the land of Goshen, where the children of Yisrael were, WAS THERE NO HAIL.

Next we see that Pharaoh's pride would still **NOT** allow him to submit to Yahweh and he paid a very heavy price for his stubbornness.

*Verse 35 And the heart of Pharaoh was **hardened**, neither would he let the children of Yisrael go; as Yahweh had spoken by Mosheh.*

That means that we have to **DIP** our fingers once more in our glass, because there is another plague coming!

Plague # 8 *The locust*, Arbeh, אֲרֵבָה,

Exodus 10:1-15 And Yahweh said unto Mosheh, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might show these My signs before him: 2 And that you may tell in the ears of your son, and of your son's son, what things I, Yahweh, have wrought in Egypt, and My signs which I have done among them; that you may KNOW how that I am Yahweh. 3 And Mosheh and Aharon came in unto Pharaoh, and said unto him, Thus says Yahweh, Elohim of the Hebrews, How long will you refuse to humble yourself before Me? Let My people go, that they may SERVE ME. 4 Or else, IF you refuse to let My people go, behold, tomorrow will I bring the locusts into your coast: 5 And they shall cover the face of the earth, that one will NOT be able to see the earth: and they shall eat the residue of that which is escaped, which remains unto you from the hail, and shall eat every tree which grows for you out of the field: 6 And they shall fill your houses, and the houses of all your servants, and the houses of all the Egyptians; which neither your fathers, nor your fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh. 7 And Pharaoh's servants said unto him, How long shall this man be a snare unto us? Let the men go, that they MAY SERVE Yahweh their Elohim: don't you KNOW that Egypt is destroyed? (Even Pharaoh's people and advisors are telling him to obey the Elohim of the Hebrews) 8 And Mosheh and Aharon were brought again unto Pharaoh: and he said unto them, Go, serve Yahweh your Elohim: BUT who are they that shall go? 9 And Mosheh said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto Yahweh. 10 And he said unto them, Let Yahweh be so with you, as I will let you go, and your little ones: look to it; for evil is before you. 11 Not so: go now you that are men, and serve Yahweh; for that you did desire. And they were driven out from Pharaoh's presence. 12 And Yahweh said unto Mosheh, Stretch out your hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail has left. 13 And Mosheh stretched forth his ROD (the Rod is a metaphor, for the Torah of Yahweh) over the land of Egypt, and Yahweh brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts. 14 And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such. 15 For the locusts (a shadow picture of the sins of mankind) covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt. Total and absolute destruction of Egypt's food supply.

The Egyptian god Seth, is the man made imaginary Egyptian god of Storms and Disorder.



But as you can see, he could not stop Yahweh from sending His locust through the sky to destroy what was left of Egypt's trees and plants, because as I mentioned above, he is a man made imaginary god and as such he is an impotent god.

The eighth plague is the plague of locusts, and the word locust is translated from the Hebrew word Arbeh, אַרְבֵּה, which does mean locust, but it also means to *lie in wait, ambush, to devastate, the cunning hands, lattice, latticed window, chimney, opening of a dove cote, orbit of the eye*. Therefore, I believe that Yahweh is telling Egypt and us, through this plague, that their ambush, their cunning deception, that devastated the people of Yisrael, by slowly but methodically leading them away from the Ways and the Words of Yahweh, that eventually caused the people of Yisrael to be put in bondage to the ways of Egypt, is now over, and He, the Master of the universe, is now going to be leading the people of Yisrael in the manner that He wants, so that they can fulfill their mandate of being a Light onto the nations of the world, by believing, following, obeying the Words of His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, His Torah of Life.

As we read on, we will see, that once again, Pharaoh chose **NOT** to listen to Yahweh's message, but instead, he relied on his own Egyptian man made imaginary gods and goddesses. The eighth plague issued by Yahweh had an even greater purpose than all the other plagues, it was so severe and was felt by **ALL** the Egyptians on a very personal level, because Yahweh told Pharaoh and all the people of Egypt that they were to tell their *sons and their son's sons* the mighty things that Yahweh had done, thus teaching even future generations of the children of Egypt, (a metaphor for the world system of the day), the **POWER** of the *Strong hand of Elohim* over all the other Egyptian man made imaginary gods and goddesses.

Mosheh and Aharon approached Pharaoh with the same request, *Let My people go so that they may SERVE ME*, and pronounced that the judgment of locusts would be released on Egypt, **IF** Pharaoh **DID NOT** heed the Words of YHVH's warning, to **let Israel go**. This is the second wave of destruction to follow the hail, and whatever crops were left in tact after that display of power by Yahweh, were now, going to be completely consumed by the swarms of locusts that were unleashed from the sky. This wonder, definitely affected their life source, by hitting them in their food supply. YHVH displayed the possibility of **IMMINENT DEATH, IF** a change of heart did not occur. Yet still, **Pharaoh would not listen**.

Next we see that Pharaoh is beginning to understand that Yahweh is the **ONE** and only **TRUE** Elohim

Verse 16-17 Then Pharaoh called for Mosheh and Aharon in haste; and he said, I have sinned against Yahweh your Elohim, and against you. 17 Now therefore, forgive, I pray you, my sin, and this once only, entreat Yahweh your Elohim, that He may take away from me, this death only. Verse 20 But Yahweh hardened Pharaoh's heart, so that he would NOT let the children of Yisrael go.

We have to understand that what YHVH did, **IS** strengthen, and solidify, what was already in Pharaoh's heart, and the text makes it very clear, that there was pride, stubbornness and treachery in Pharaoh's heart.

And that means that since Pharaoh still did **NOT** let the people of Elohim go, we have to **DIP** our finger once more in our Glass!

PLAGUE # 9 darkness, (חֹשֶׁק, Choshek)

Exodus 10: 21-27 And YHVH said unto Mosheh, Stretch out your hand toward heaven, that there may be DARKNESS over the land of Egypt, even darkness which MAY BE FELT. 22 And Mosheh stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt for THREE DAYS: 23 They could NOT see one another, neither rose any from his place for three days: but all the children of Israel HAD LIGHT in their dwellings. (I feel compelled to ask all of you a question here. Do YOU want to have Light in your dwelling, in your house, in your temple? Then invite the Word, the Torah of Elohim made flesh, our Messiah into your house) 24 And Pharaoh called unto Mosheh, and said, Go, SERVE Yahweh; only let your flocks and your herds be stayed: let your little ones also go with you. 25 And Mosheh said, you must give us also sacrifices and burnt offerings, that we may sacrifice unto Yahweh our Elohim. 26 Our cattle also shall go with us; there shall not be one hoof left behind (This is YHVH, showing all of us, that He will never leave nor forsake anyone, that wants to follow, His Commandments); for thereof must we take to SERVE Yahweh our Elohim; and we know NOT with what we must SERVE Yahweh, until we come there. BUT Yahweh hardened Pharaoh's heart, and Pharaoh would NOT let them go. 28 And Pharaoh said unto Mosheh, Get you from me, take heed to yourself, see my face no more; for in that day that you see my face you shall DIE. And Mosheh said, you have spoken well, I will see your face again no more.

The man made imaginary Egyptian god Ra, is their so called god of the Sun, and the fact that Yahweh brought darkness over all of Egypt except in Goshen, where His people, Yisrael dwelled, tells us how impotent Ra, the man made imaginary sun god of Egypt and **ALL** their other imaginary man made gods were in the presence of Yahweh.



The word darkness is translated from the Hebrew word חֹשֶׁק, Choshek, which means, to keep back, refrain, withhold, restrain, cease, to be or grow dark, very dark, caused darkness, to obscure, secret place, ignorance, evil, sin.

It appears that YHVH brought this plague of darkness upon Egypt, to expose their sinful ways to the whole world, but especially, to us, in order to let us know, that **IF** we anyone refuses to willingly walk in the **Light** of His Word, the Words of our heavenly Father's Torah, which gives Life to all who willingly choose to obey it, then, the three days, of the plague of darkness that Yahweh placed upon the people of Egypt, will grow, and become a permanent event in our lives, which means, that

without Yahweh's Light, the Words of the Living Torah of our heavenly Father made flesh, our Messiah, who rose from the dead on the third day, shedding His Light upon us, our lives will have **NO** Light whatsoever, which in turn means, we will be in darkness for eternity.

Here we are told that darkness now fell upon Egypt, unannounced, as a prelude to the future fate that will be felt by the Egyptian empire (*a shadow picture of the world system of the day*) and this darkness happened **BECAUSE** the message of Yahweh, **TO LET HIS PEOPLE GO, THAT THEY MAY SERVE HIM**, was **NOT** heeded, and because they still turned to their own imaginary, man made Egyptian gods and goddesses for help, instead of obeying Yahweh. We are told that there was **three** days of palpable darkness, that was so severe, that we are old, it could be **physically felt**, and it covered **ALL** the land of Egypt, except that Yahweh ensured that there was Light in the Land of Goshen, which is where the people of Yahweh dwelt. This should remind us that after Messiah's death, He was placed in the Tomb, and once the Stone was rolled across the front of the Tomb, He was without Light for three days and three nights, **BUT**, because of His loving surrendered obedience to the All the Words of our heavenly Father's Torah of Life, He emerged from the Tomb to become the Light of World.

In the Egyptian culture, the sun, was the most worshipped and venerated god, other than Pharaoh himself, but, at Yahweh's command, the **SUN**, did **NOT GIVE NO LIGHT**. Yahweh showed the Egyptians, the Yisraelites, and the whole world for that matter, that He had total and absolute control over all of His creation, including the Sun that He Himself created, and He did so, as a witness to the whole world, so that they could see for themselves that He, the Elohim of Yisrael, had ultimate power over life and death. The psychological and religious impact would have had a profound influence on the Egyptians at this point. Darkness was a representation of death, judgment and hopelessness. And, since Darkness, is the complete absence of Light, then, spiritually, it means that it is the Total absence of the Light of the world, our Messiah, who **IS** the Words of our heavenly Father's Torah of Life, made flesh.

That **IS WHY, IT IS OF PARAMOUNT IMPORTANCE** that we actually picture ourselves as being there in Egypt at that time, so that we too **can experience for ourselves this total Darkness** or the total absence of Light, which, as I said, IS a metaphor for the absence of Messiah, the Light of the world, the Words of our heavenly Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life made flesh, in our lives, so that we will understand that the absence of the Light of the world in our lives, the absence of the Words of Father's Living Torah made flesh, in our Lives, **IS DEATH**

Finally we come to the last plague, and since Pharaoh has chosen to harden his heart once again, we have to **DIP** our finger into our glass one last time!

PLAGUE # 10 Death of the firstborn (Becor, בְּכוֹרִים).

Exodus 11:1-10 Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he WILL let you go right away: when he shall let you go, he shall surely thrust you out altogether. Speak now in the ears of the people, and let every man ask of his neighbour and every woman of her neighbour, jewels of silver, and jewels of gold. And Yahweh gave the people of Yisrael favour in the sight of the Egyptians. Moreover the man Mosheh, was VERY GREAT in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people. And Mosheh said, Thus says Yahweh, About midnight, I will go out into the midst of Egypt: And ALL THE FIRSTBORN in the

land of Egypt SHALL DIE, from the firstborn of Pharaoh that sits upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts. And there shall be a great CRY throughout all the land of Egypt, such as there was none like it, nor shall be like it any more. BUT against any of the children of Yisrael SHALL NOT even a dog move his tongue, against man or beast: that you may KNOW, that Yahweh WILL MAKE A DISTINCTION BETWEEN THE EGYPTIANS AND YISRAEL. And all these, your servants shall come down unto Me, and bow down themselves unto Me, saying, Get you out, and all the people that follow you: and after that, I will go out. And he went out from Pharaoh in a great anger. And Yahweh said unto Mosheh, Pharaoh shall NOT hearken (Shema) unto you; WHY, so that My wonders, (מוֹפְתֵי, Mophtay, wonder, miracle, sign, proof, demonstration) may be multiplied in the land of Egypt. And Mosheh and Aharon did all these wonders (מוֹפְתֵי, Mophtay) before Pharaoh: and Yahweh hardened Pharaoh's heart, so that he would not let the children of Yisrael go out of his land.

As far as the people of Egypt were concerned, Pharaoh was their most powerful Egyptian man made imaginary god, and, like all the other Egyptian imaginary gods and goddesses, he too, was totally impotent in the presence of Yahweh, even though he was considered by his people and subjects, as the Ultimate Power of Egypt, **HE STILL COULD NOT DO** anything at all in the presence of Yahweh, and he certainly was not able to save his own son from dying as Yahweh had prophesied, which tells us, that in the presence of Yahweh, he, like all of mankind, was impotent, unable to stop Yahweh's will being done, as He prophesied it would be. Pharaoh, the king of Egypt, was worshipped by all Egyptians, for he was considered to be the greatest of all the Egyptian man made gods. It was believed that he was actually the son of Ra himself, manifest in the flesh.

The word *firstborn* is translated from the Hebrew word Becor, בְּכוֹרֹ, which means *to bring forth, firstborn, eldest, virgin, first fruits, first result, was preferred*. This makes it very clear to me, that Yahweh is only interested in the Firstfruits, the Firstborn, for according to Yahweh, the firstborn is His.

25 – What does that mean for people like myself, that ARE NOT THE FIRSTBORN of our families? 25 – And Why should this be important to us?

Let me show you, how **YOU** can become a firstborn in the eyes of Yahweh, and why it is important for us to take advantage of Yahweh's Grace, for it is He, through His words of Life that shows all of us, in Scripture, **HOW** we can all become members of the assembly of the firstborn.

It says in Hebrews 12:12-29 Wherefore lift up the hands which hang down, and the feeble knees; (here Yahweh is speaking to all the peoples of the world that are in bondage) And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed. Pursue peace with all men, and holiness, without which, NO man shall see Yahweh: Looking diligently, LEST any man FAIL of the Grace of Elohim; LEST any root of bitterness, springing up, trouble you, and thereby many be defiled; LEST there be any fornicator, or profane person, as Esau, who for one morsel of meat, sold his birthright. For YOU KNOW how that afterward, when Esau would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears. For YOU are NOT come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, and the sound of a trumpet, and the voice of words; which voice they that heard intreated that the Word should

NOT be spoken to them any more: (For they could NOT endure that which was commanded, and if so much as a beast touches the mountain, it shall be stoned, or thrust through with a dart: And so terrible was the sight, that Mosheh said, I exceedingly fear and quake:) But YOU, are come unto mount TZION, and unto the city of the Living Elohim, the heavenly Jerusalem, and to an innumerable company of messengers, TO THE GENERAL ASSEMBLY AND QAHAL (Church) OF THE FIRSTBORN, which are written in heaven (in the Book of Life), and to Elohim, the Judge of ALL, and to the spirits of just men made perfect (mature), And to Yeshua the mediator of the RENEWED COVENANT, and to the blood of sprinkling, (sacrifices) that speaks better things than that of Abel. See that YOU DO NOT refuse Him that speaks. For IF they, who refused Him that spoke on earth (Mosheh), did NOT escape, how much MORE, shall WE, NOT escape, IF we turn away from Him (Yahweh) that speaks from heaven: Whose Voice then shook the earth: BUT NOW, He has promised, saying, Yet once more, will I not only shake the earth, but also, heaven. And this Word, Yet once more, signifies the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken, (His eternal Word, His Torah of Life) may remain. Wherefore WE, receiving a kingdom which cannot be moved, let us have Grace, whereby we may serve Elohim acceptably WITH REVERENCE AND GODLY FEAR: For our Elohim IS a consuming fire.

After the plague of darkness that was felt throughout the land, was lifted, Pharaoh resumed his position of *bargaining with Yahweh* and offered Mosheh another *deal*. Since virtually, **ALL** of the Egyptian animals had been consumed by the judgments of Yahweh, Pharaoh now consented to the Command made by Yahweh, through Mosheh, to let the people of Yahweh's Yisrael go, **BUT**, he insisted that they must leave their animals behind. This was a totally unacceptable offer to Mosheh, as the animals were to be used as the actual sacrifices to Yahweh. We have to understand the unchanging nature of Yahweh, for once He has decreed that something will happen, once He has set the terms, He is uncompromising.

Pharaoh was enraged by Mosheh's refusal to leave the animals behind, therefore Pharaoh's own stubbornness, actually caused the last deadly plague to be unleashed upon the land of Egypt, the last plague was decreed from Pharaoh's very own lips, when he said to Mosheh, *Get yourself from me, take heed to yourself, see my face no more; FOR in that day you see my face you shall die.*

Here we are going to take a break and eat the meal of Lamb, beef and turkey that has been prepared, because that is exactly what the people of Yisrael did, they ate their meal in apprehension and maybe, with a lot of anxiety, as they waited for the plague of the death of the firstborn to Pass Over, their houses, **BECAUSE** they had obeyed Yahweh and put the blood of the sacrifices Lamb on their doorpost and lintels.

But before we break for the meal, there is one thing that we have to understand, and that is, that even though the people of Yisrael, had the blood of the Lamb on their doorposts and lintels, which means that their firstborn males in the house would **NOT DIE**, it did **NOT** stop the screams of those who had **NOT** put the blood of the Lamb on their doorposts and lintels, for they **DID** indeed lose their firstborn sons and their firstborn animals. Furthermore, I am sure, that there were many screams of sadness, despair and even anger, that permeated the air that night, **BUT**, we can rest assured, that as committed members of the General Assembly and Qahal (Church) of the Firstborn, the plagues of the world will **NOT** come near us.

Throughout this seven day Feast, we are commanded to remove all leaven from our houses, and therefore that is why, there is only unleavened bread on our table tonight. Yahweh also commanded us, in *Exodus 12:8* and *Numbers 9:11* that on this day, we are to also eat **marror, bitter herbs**. I believe that Yahweh wanted the people of Yisrael to eat **bitter herbs** at this time, so that they would remember the bitterness of the penalty that they suffered for **NOT** obeying the Words and the Ways of our heavenly Father, as Yoseph did, and taught them to do. Therefore, **WE** too, must willingly choose to believe, follow and obey Yahweh's Commandment to recount the story of the Yisraelites Egyptian Exodus, to **remind ALL of US, of how BITTER life CAN, and WILL be, IF** we willingly choose to transgress the Words of the Father's Torah of Life. The bitter herbs, are but a small part of the meal, **but**, they are to have a great impact on our determination to take **ALL** bitterness, **ALL** Sins, **ALL** Transgressions of the Words of the Torah of our heavenly Father, out of our lives, and choose instead, to walk on the Path of Righteousness that He has designed for us, and commanded us to walk on. It is up to each and every one of us to choose to make that commitment, and I don't think, that there is a better time to make that kind of commitment than at Passover, where our Messiah, of His own free will, followed through with His Commitment to our heavenly to go to the Cross and die on our behalf. Amen

Let's begin by partaking of the Matza (*unleavened bread*) and the Marror, (*bitter herbs*) to remind us once again, that we were once slaves, **BUT** that **NOW**, through His Grace and Mercy, Yahweh has set us free from that bondage, and therefore, let us joyfully partake of Yahweh's blessings, to remind us of the **FACT**, that Yahweh/Messiah, by His Sacrifice on the Cross, has set us **FREE**, so that we can rejoice together with Him and celebrate this wonderful Feast of our heavenly Father, the Feast that is a memorial of what both the Father and the Son have done for us! Amein

Now that our bellies are full let us do what we are commanded to do in *Deuteronomy 8:10* *When you have eaten and are full, (is everybody full) then you shall bless YHVH your Elohim for the good land which He has given thee;* therefore let us raise our hands in thanksgiving to Yahweh and bless Him for the provisions that He has so graciously provided for us this evening, and ask Him to bless all the hands that prepared this wonderful food.

Now let's finish the **REST** of the **STORY**.

Prior to the last plague being implemented, Yahweh gave Mosheh some instructions on what he and all of the people of Yisrael were to do, to prepare for **their impending Exodus from Egypt**, and those instructions are found in *Exodus 12:1-51* *And Yahweh spoke unto Mosheh and Aharon in the land of Egypt, saying, This month shall be unto you THE BEGINNING of months: it shall be the FIRST month of the year to you.*

In *Exodus 11:7* Yahweh said that He would make a **distinction** between the Egyptians and the Yisraelites, His people, and here in *Exodus 12*, we see that Yahweh is actually telling the people of Yisrael, that from **NOW ON**, you Yisrael **ARE** to walk according to Yahweh's Ways, and according to His Timing. Yahweh tells **the people of YISRAEL**, you will no longer do as the rest of the world does, **BUT**, from this point on, you will have this month, the month of Aviv, as the beginning of months for you. You Yisrael, shall walk in unison with My established Times, My appointed times,

YOU shall **NOT** walk according to the world's timing, you **SHALL** follow, **ALL** of My Moeds, My appointed times, and you **SHALL** keep them **AS REHEARSALS**, so that you do **NOT** walk in **darkness**, **BUT**, by and through your obedience to the Words of our heavenly Father's Torah of Life, you will constantly be in the enlightened prepared position to enter the kingdom of Elohim, when He sees fit to call you into it.

1Thessalonians 5:2-6 tells us the same thing: 2 For yourselves KNOW perfectly well that the day of Yahweh so comes as a thief in the night. 3 For when they (the people of the world) shall say, Peace and safety; then sudden destruction comes upon them, as travail upon a woman with child; and they shall NOT ESCAPE. 4 But YOU, brethren, are NOT in darkness, that that day should overtake you as a thief. 5 You are ALL the children of LIGHT, and the children of the day: we are NOT of the night, nor of darkness. 6 Therefore let us NOT sleep, as do others; BUT, let us watch (keep the feasts) and be sober.

26 – What was Yisrael commanded TO DO to prepare for Yahweh's Passover?

Exodus 12:2 Speak unto all the congregation of Yisrael, saying, In the tenth day of this month they shall take to them every man a lamb (a shadow picture of Messiah), according to the house of their fathers, a lamb for a house: And if the household be too little for the Lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the Lamb. Your Lamb shall be without blemish, a male of the first year: you shall take it out from the sheep, or from the goats: And you shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Yisrael shall KILL it in the evening (this shows us, that ALL of us, ARE individually responsible for putting Messiah to death, for He died for OUR Sin, our transgressions of the Words of the Father's Torah of Life). And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. (the blood represents the sinless Life of the animal, for Scripture tells us that the life of ALL flesh is in the blood, and furthermore it tells us that the life of the innocent Lamb, is what was substituted for the Life of the Firstborn son) And they shall eat the flesh in that night, roast with fire, and UNLEAVENED BREAD; and WITH BITTER HERBS they shall eat it. DO NOT eat any of it raw, nor sodden at all with water, BUT roast with fire; his head with his legs, and with the appurtenance thereof. And you shall let nothing of it remain until the morning; and that which does remain of it until the morning you SHALL burn with fire.

Yahweh even gives them instructions on how they are to eat the Lamb

And thus shall you eat it

With your loins girded

Your shoes on your feet

Your staff in your hand

And you shall eat it in haste

It is Yahweh's Passover.

Yahweh is instructing us to be ready at all times, for, although we know, what time of year Messiah is returning, we do not know what year, therefore, we are to be at the ready at all times, so that we do not find ourselves in the same position as the five unwise virgins, who were left out in the cold, because they had not prepared themselves, by filling their lamps, which is a shadow picture of their

hearts, with oil, which means that they had **NOT** internalized the Words of Yahweh's Torah of Life, therefore, they perished.

27 – What does Yahweh say He will do that evening?

Exodus 12:12 For I Yahweh will pass through the land of Egypt this night, and I WILL SMITE ALL the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am Yahweh. 13 And the blood of the Lamb shall be to you for a token upon the houses where you are: and when I, Yahweh, SEE the blood of the Lamb, I will pass over you, and the plague SHALL NOT be upon you, to destroy you, when I smite the land of Egypt. 14 And this day shall be unto you for a memorial

(Memorial, זִכָּרוֹן, Zikaron, is from the root word Zakar, which means, to remember, but it has a much more profound meaning than just to remember, it means to speak and act on behalf of, therefore Yahweh is telling all of us, that we are to speak and act on behalf of ALL of His Feast, and what they represents);

And you shall keep it a Feast to Yahweh

(TeChagu, תִּחְגֹּגוּ, is from the root word, Chag and Chagag, which means, Feast, festival, to make a pilgrimage, celebrate a feast, to dance, to reel, to be giddy, to move in a circle, follow Yahweh's cyclical ways)

Throughout ALL your generations; you shall keep it a FEAST BY AN ORDINANCE FOR EVER. 15 Seven days shall you eat unleavened bread; even the first day you shall put away leaven out of your houses: for whosoever eats leavened bread from the first day until the seventh day, that soul SHALL BE CUT OFF from Yisrael. 16 And in the first day there shall be a holy convocation, and in the seventh day there shall be a holy convocation to you; no manner of work shall be done in them, SAVE that which every man must eat, that only may be done of you. 17 And you SHALL observe the Feast of Unleavened Bread; for in this selfsame day have I Yahweh brought your armies out of the land of Egypt: therefore YOU SHALL OBSERVE THIS DAY in your generations BY AN ORDINANCE FOR EVER.

At this point, I would like all of you to take a moment and contemplate how you would answer this next question. How would you say Christianity has done in obeying this particular Commandment from Yahweh, of making the Day of Yahweh's Passover, and the Feast of Unleavened Bread a **Memorial**, a Zikaron, זִכָּרוֹן, a day that all of Elohim's children are commanded to speak and act on behalf of? Do you think that they have done a great job, at **KEEPING** this **FEAST TO YAHWEH**, as they are Commanded to do **BY** the Creator of the universe?

And **IF** they have **NOT** kept it, **IF** they have **NOT** obeyed Yahweh's Commandment to **KEEP** and speak on behalf of this Feast of Yahweh, **THEN** what do you think Yahweh will do to them for their wilful disobedience?

Verse 18 In the first month, on the fourteenth day of the month at even, you shall eat unleavened bread, until the one and twentieth day of the month at even. 19 Seven days shall there be no leaven found in your houses: for whosoever eats that which is leavened, even that soul SHALL BE CUT OFF from the congregation of Yisrael, whether he be a stranger, or born in the land. 20 YOU SHALL EAT NOTHING LEAVENED; in all your habitations shall you eat unleavened bread. 21 Then Mosheh called for all the elders of Yisrael, and said unto them, Draw out and take

you a lamb according to your families, and kill the Passover. 22 And you shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side posts with the blood that is in the basin; and none of you shall go out at the door of his house until the morning. 23 For Yahweh WILL PASS THROUGH, to smite the Egyptians; and when He sees the blood upon the lintel, and on the two side posts, Yahweh will PASS OVER the door, and will NOT suffer the destroyer to come in unto your houses to smite you. 24 And you shall observe this thing for an ordinance to you and to your sons FOR EVER. 25 And it shall come to pass, when you are come to the land which Yahweh WILL give you, according as He has promised, that you SHALL KEEP this service. 26 And it shall come to pass, when your children shall say unto you, What does all this service mean? 27 That you shall say, IT IS THE SACRIFICE OF YAHWEH'S PASSOVER, who passed over the houses of the children of Yisrael in Egypt, when He SMOTE the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

Verse 28 And the children of Yisrael went away, and did as Yahweh had Commanded Mosheh and Aharon, so did they. 29 And it came to pass, that at midnight Yahweh smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle. 30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; FOR THERE WAS NOT A HOUSE ANYWHERE, WHERE THERE WAS NOT ONE DEAD.

Now, I believe it is important for us to take a moment to **mourn** for all the firstborn sons that died **THEN**, and all those that will die in the future, **IF** they do not learn to turn to Yahweh, and commit to believe, follow and obey **ALL** the Words of our heavenly Father's inerrant and everlasting **TRUTH**, the Words of His Torah of Life.

Let us pray:

Heavenly Father, as we celebrate this Feast of Passover, as you have commanded us to do, we, Your children, sincerely repent of our own transgressions of the Words of Your Torah of Life, and, we are filled with thanksgiving, because You have implemented Your plan of redemption onto salvation for us, by sending the Words of Your Torah of Life to us, in the form of our Messiah, who willingly died on the cross, to provide us with, Your Salvation. However, even though we are filled with thanksgiving for your salvation, we mourn **ALL** those that are on the path to total destruction, and we humbly ask, that you extend Your mercy onto them once again, and give them yet another opportunity to repent of their Sins, their transgressions of the Words of Your inerrant and everlasting Torah of Life, so that they may have another opportunity to get back into a right relationship with You, which is what you have desired for mankind, since the beginning of time. Amen

28 – Once the plague had taken place what did Pharaoh do?

Exodus 12:31 And Pharaoh called for Mosheh and Aharon by night, and said, Rise up, and get yourselves out from among my people, both you and the children of Yisrael; and go, SERVE Yahweh, as you have said. 32 Also take your flocks and your herds, as you have said, and BE GONE; and bless me also. 33 And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We are all dead men. 34 And the people of Yisrael took their dough before it was leavened, their kneading troughs being bound up in their clothes upon their shoulders. 35 And the children of Yisrael DID according to the word of Mosheh.

29 – Once the children of Yisrael obeyed Yahweh’s instructions, what happened next?

We are told that the people of Yisrael requested and or asked of the Egyptians, to give them jewels of silver, and jewels of gold, and raiment: *36 And Yahweh gave the people of Yisrael, favour in the sight of the Egyptians, so that they WILLINGLY GAVE unto the people of Yisrael such things as they required. And they spoiled the Egyptians. 37 And the children of Yisrael journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children. 38 And a mixed multitude went up also with them; and flocks, and herds, even very much cattle. 39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was NOT LEAVENED; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.*

At this point, let us once again, take a moment, and pass the Matza around and eat a piece of this Matza, to show our heavenly Father that we really do understand, that He wants all of us to live a life of obedience to the Words of His Torah of Life, because, **IF** and **WHEN** we do that, then that means that we are living a life that is void of **SIN**, a life that is void of any and all transgressions of the Words of our heavenly Father’s Torah of Life, a life that is without leaven. So now, let us bow our heads in thanksgiving to Yahweh for His abundant Grace and Mercy, as we say, thank you Father, for loving us so much.

Verse 40 Now the sojourning of the children of Yisrael, who dwelt in Egypt, was four hundred and thirty years. 41 And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of Yahweh went out from the land of Egypt. 42 IT IS A NIGHT TO BE MUCH OBSERVED UNTO YAHWEH FOR BRINGING US OUT FROM THE LAND OF EGYPT: this is that night of Yahweh to be observed of all the children of Yisrael in their generations. 43 And YHVH said unto Mosheh and Aharon, This is the ordinance (תקנה, Chuqat, from the root word Choq meaning Law, Torah) of the Passover:

30 – There is a very important stipulation or caveat made by Yahweh in the last part of verse 43, can you tell me what it is?

There shall NO stranger eat thereof: 44 But every man’s servant that is bought for money, when you have circumcised him, THEN shall he eat thereof. 45 A foreigner and a hired servant shall NOT EAT THEREOF. 46 In one house shall it be eaten; you shall NOT carry forth ought of the flesh abroad out of the house; neither shall you break a bone thereof. 47 All the congregation of Yisrael SHALL KEEP IT. 48 And when a stranger shall sojourn with you, and will Keep the Passover to Yahweh, let ALL his males be CIRCUMCISED, and THEN let him come near and keep it; and he shall be as one that is born in the land: for NO UNCIRCUMCISED PERSON shall eat thereof. 49 ONE TORAH (Law) shall be to him that is homeborn, and unto the stranger that sojourns among you. Thus did all the children of Yisrael; as Yahweh Commanded Mosheh and Aharon, so did they. 50 And it came to pass the selfsame day, that Yahweh did bring the children of Yisrael out of the land of Egypt by their armies.

31 – Why did Yahweh bring these plagues upon Egypt? And what do these plagues represent? What does Yahweh want us to learn from all of these plagues?

I believe that Yahweh wants us to recognize the futility of choosing to follow any of the false man made religious or secular doctrines of the world, rather than choosing to believe, follow, obey and

DO the Words of our heavenly Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life.

We have to understand, that Egypt of Pharaoh's day, the Egypt that was a shadow picture of the world system that we have today, followed their own man made imaginary gods, and these man made imaginary gods, represent the multitude of the man made religious and secular doctrines of the world today, for, each and every one of their man made gods, represented a different doctrine. Yahweh, chose to put the man made imaginary gods of Egypt on display, so that the whole world could see for themselves, the impotence of each and every one of the man made imaginary gods of the world system of the Day, Egypt's fabricated gods. Yahweh was showing them, and **US**, the futility of relying on any and all man made doctrines. It is a warning to all those who have an ear to listen, and ear to Shema His Words, that we are **NOT** to turn to any other source for our wisdom, for the wisdom of finite man **IS** foolishness to our Elohim, who **HAS INFINITE WISDOM**. Therefore I believe that Yahweh is telling us that we **MUST** learn to **TRUST** Him, for He Loves us with an unending infinite love, and He has clearly stated in Scripture, that it **IS His WISH that NOT even one person perish**, therefore, He has given us the Words of our heavenly Father's Torah of Life, to guide us back to Him, and He promises us, that **IF** we choose to obey His Words with a loving surrendered contrite and obedient heart, that we will live with Him for eternity.

Now the Passover Exodus is a **beginning of Something**, and an **end of Something**. **IT IS AN END** in the fact that it is the destruction of the people who choose to go against the Word of Yahweh, the Words of the Father's Torah of Life, **BUT, IT IS THE BEGINNING of a NEW LIFE** for those who willingly choose to believe, follow and obey Yahweh's Commandments, and **IF** that does not cause you to realize that we **MUST** learn to believe, follow, obey and **DO** what Yahweh Commands us to do, **THEN** nothing I can say will convince you to do so.

Bookend # 2 the parting of the sea!

32 – What happens when Yisrael arrives at the Red sea?

Exodus 14:1-31 And Yahweh spoke unto Mosheh, saying, 2 Speak unto the children of Yisrael, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall you encamp by the sea. 3 For Pharaoh will say of the children of Yisrael, They are entangled in the land, the wilderness has shut them in. 4 And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may KNOW that I am Yahweh. And they did so. 5 And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Yisrael go from serving us? 6 And he made ready his chariot, and took his people with him: 7 And he took SIX hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them. 8 And Yahweh hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Yisrael: and the children of Yisrael went out with a high hand. 9 But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon. 10 And when Pharaoh drew nigh, the children of Yisrael lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Yisrael cried out unto Yahweh.

Included in this narrative, is one of the ultimate, ***I TOLD YOU SO MOMENTS***:

Verse 11 And **THEY** said unto Mosheh, Because there were no graves in Egypt, have you taken us away **to die in the wilderness?** **WHY** have you Mosheh, dealt thus with us, to carry us forth out of Egypt? 12 Is **NOT** this the word that **we did tell you** in Egypt, (a picture of them relying on their own finite wisdom, the very same wisdom that Yahweh calls foolishness) saying, Leave us alone, that we may **serve** the Egyptians? For it would have been better for us to serve the Egyptians, than that we should **DIE** in the wilderness.

33- Why is this particular part of the story important?

This is what fear and unbelief will do to anyone who does **NOT TRUST YAHWEH** and His promises. **FEAR** will cause people to do things that a rational mind would never do. The Yisraelites have just witnessed Yahweh, imposing **TEN** plagues on all of Egypt, while, for the most part, Yisrael and all their possession, including their herds and flocks, were exempt from the destructive power of those plagues. And here, just a short time later, they are murmuring and complaining to Mosheh and telling him that **HE, MOSHEH IS** the cause of their impending doom. Therefore, it is of paramount importance that we all understand, that when the evidence before us, seems to contradict what Yahweh has said, and promised, **THEN** we are **NOT TO BELIEVE THE EVIDENCE, BUT** instead, we are to **BELIEVE YAHWEH** and His Word, **FOR** Yahweh's Word, His Promises **ARE TRUE and Everlasting**, they are the **REALITY**, while everything else, will go up in smoke, in Yahweh's timing, and please remember, that the Father's Torah of Life, His Words made flesh, **ARE ETERNAL.**

34 – The people were very very afraid, and what did Mosheh do to calm them down?

Verse 13 And Mosheh said unto the people, DO NOT FEAR, stand still, and SEE the Salvation of Yahweh, which He will show you today: for the Egyptians whom you have seen today, you shall see them again NO MORE FOR EVER. 14 YAHWEH SHALL FIGHT FOR YOU, AND YOU SHALL HOLD YOUR PEACE. 15 And Yahweh said unto Mosheh, Why are you crying unto Me? Speak unto the children of Yisrael, that they go forward: 16 But YOU, Mosheh, lift up your ROD, and stretch out your hand over the sea, and divide it: and the children of Yisrael shall go on DRY ground through the midst of the sea. 17 And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get Me honour upon Pharaoh, and upon ALL his host, upon his chariots, and upon his horsemen. 18 And the Egyptians shall KNOW that I am Yahweh, when I have gotten honour for Myself upon Pharaoh, upon his chariots, and upon his horsemen. 19 And the MESSENGER of Elohim, who went before the camp of Yisrael, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them: 20 And it came between the camp of the Egyptians and the camp of Yisrael; and it was a cloud and darkness to the Egyptians, BUT IT GAVE LIGHT BY NIGHT TO YISRAEL: so that the one came not near the other all the night. 21 And Mosheh stretched out his hand over the sea; and Yahweh caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided. 22 And the children of Yisrael went into the midst of the sea upon the DRY ground: and the waters were a wall unto them on their right hand, and on their left. 23 And the Egyptians pursued, and went in after them into the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen. 24 And it came to pass, that in the morning watch Yahweh looked unto the host of the Egyptians through the pillar of fire and of the cloud, and Yahweh troubled the host of the Egyptians, 25 And took off their chariot wheels, that they drove them heavily: so that the Egyptians said, Let us flee from the face of Yisrael; FOR YAHWEH FIGHTS FOR THEM AGAINST THE EGYPTIANS, (even the Egyptians soldiers recognized the power of Yahweh). 26 And Yahweh said unto Mosheh, Stretch out YOUR HAND over the sea, that the

waters may come again upon the Egyptians, upon their chariots, and upon their horsemen. 27 And Mosheh stretched forth HIS HAND over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and Yahweh overthrew the Egyptians in the midst of the sea. 28 And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained NOT SO MUCH AS ONE OF THEM. 29 But the children of Yisrael walked upon DRY land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left. 30 Thus Yahweh saved Yisrael that day out of the hand of the Egyptians; and Yisrael saw the Egyptians dead upon the sea shore. 31 And Yisrael saw that great work which Yahweh did upon the Egyptians: and the people feared Yahweh, and believed Yahweh, and His servant Mosheh.

At the beginning of this teaching, I asked you, Why do we celebrate Passover? And what is the most important thing that we are to *learn* from Passover and the Feast of Unleavened Bread?

We answered the first question as to why we celebrate Passover, but what is the answer to the second question? **WHAT IS** the most important thing that we are to learn from the Feasts of Passover and Unleavened Bread?

In the Passover account in Scripture, the phrase *Let my people GO that they might SERVE ME*, is spoken **NINE** times by Yahweh. The number **NINE** in Scripture represents the Fruit of Yahweh's Holy Spirit, therefore, when Yahweh says to Pharaoh, Let My People **GO**, He is Commanding Pharaoh to set His people, Yisrael, free, and the only way that we, who are part of Yisrael, can **TRULY BE SET FREE, IS** by choosing to believe, follow, and obey **ALL** the Words of the Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life. And, as far as I am concerned, I believe that **THAT, IS THE MOST IMPORTANT THING** that we are to learn from Yahweh's Passover and Yisrael's Exodus story; we are to **LEARN** that the **ONLY** reason that we were **SET FREE FROM BONDAGE TO THE WORLD SYSTEM OF THE DAY, which is a metaphor for bondage to Sin, Bondage to Torahlessness, IS FOR US TO WILLINGLY AND LOVINGLY SERVE ANOTHER MASTER, IT IS SO THAT WE CAN LEARN TO SERVE YAHWEH**, with all of our hearts and minds, and thereby, produce the **FRUIT** of the Holy Spirit of Yahweh, and that is why the Phrase **SET MY PEOPLE FREE**, is used **NINE** times, Yahweh wants **ALL** of the people of Yisrael, the people of His One and only family, to willingly and lovingly surrender our wills to His will, and **SERVE** His Purposes, and Yahweh's purposes are stated over and over again in Scripture, **AND THAT IS, that NONE, NOT even ONE PERSON SHOULD PERISH**, and the only way to avoid **DEATH**, eternal death, according to Scripture, **IS** by willingly and lovingly choosing to believe, follow and obey our heavenly Father's Directives for everlasting Life, follow and obey the Words of His Torah, for transgression of the Words of Yahweh's Torah of Life, according to *1John 3:4, IS SIN, and the wages of SIN, IS DEATH. Amein.*

This concludes the teaching of **WHY** we are to celebrate Passover and the Feast of Unleavened Bread, every year, and I hope that it has been educational for each and everyone of you. Amein

Let us all call for Elijah to come in. Elijah, come forth!

Let us end this evening with a prayer of thanksgiving to our heavenly Father, for giving us this opportunity to relive what our forefathers had to go through, to rid themselves of their past sinful

ways, their rebellious disobedience of the Words of the Father's Torah of Life, in order to get back into a right relationship with our heavenly Father and His Son, our Messiah.

Now before we send you home I would like to sing the Aaronic blessing over you. Please stand.

THE AARONIC BLESSING
Yevareichecha Yahweh ve'yishmerecha;
Ya'er Yahweh panav eleicha vechunecha;
Y'sa Yahweh panav eleicha ve'yasem lecha, Shalom.

Chag Pesach Sameach!

Be Glad, Joyous, Cheerful and Happy because of this Feast of Pesach, Passover

I want to thank all of you for choosing to celebrate Yahweh's Passover with us this evening, and may Yahweh grant you great joy and happiness throughout the rest of the week of the Feast of Unleavened Bread!

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may Yahweh bless your every thought, and your every deed. Until we meet again, שְׁלוֹם עֲלֵיכֶם, Shalom Aleykem. Amein!