

## Parashah 53 Tidbit

Ha'Azinu: הֶאֱזִינוּ, Give Me your Ear

Deuteronomy 32:1-52

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### Deuteronomy 32:1-52

Ha'Azinu, הֶאֱזִינוּ, Give Me your ear

This Parashah begins with the words Ha'Azinu, and it means *Give Me your ear*. The question that I believe has to be asked is, why does Mosheh want us to give him our Ear? It is because he wants us to listen to and understand the message that he is giving us through the Words of the song that Yahweh has given him, to give to us, here in *Deuteronomy 32*.

In *Deuteronomy 32* Mosheh speaks the words to the song that he received directly from the mouth of Yahweh. And, as you know or should know, the people of the earth are commanded to *Shemah the Words of Yahweh's mouth*; therefore, let us see what the Words of the Song of Mosheh instructs us to do. While we are doing that, it is very important that we understand that although it is Mosheh that is speaking the words of this song to us, that the Words themselves, come directly from the *mouth* of Yahweh, and therefore, it is Yahweh, that is telling us that we **MUST Shemah** these Words, that we must hear, listen, pay very close attention to them, understand them, and then, believe, follow, and obey what Yahweh has told you to do **DO**.

To begin with, let me show you what Yahweh has instructed Mosheh to do with the text. In all Torah Scrolls, this section of the text is written in two columns.

וְתִשְׁמַע הָאָרֶץ אִמְרֵי פִי  
תִּזְכֹּר כְּטֹל אִמְרֵי  
וּכְרַבִּיבִים עָלַי עֲשֵׂב  
הָבוּ גִדְלֵי כֹלֵהֵינוּ  
כִּי כָל דְּרָכַי מִשְׁפָּט  
צְדִיקָה וְיֵשֶׁר הֵינִי

הֶאֱזִינוּ הַשָּׁמַיִם וְאֲדַבְרָה  
יִעֲרַף כַּמַּטֵּר כִּקְחוּזֵי  
כַּשְׁעִירִים עָלַי דֹּשָׁא  
כִּי עַם יְהוּדָה אֶקְרָא  
הַצֹּר תַּמִּים פִּלְעוֹן  
אֵל אֲמוֹנָה וְאֵין עֹל

You might ask why did Yahweh command Mosheh to write it this way? There are a few reasons why. One, is that the number two in Scripture represents witness and unity, therefore, these **TWO** columns and the Words that they contain, are to act as **WITNESSES** to us, that Yisrael *is* to be unified in their zeal to believe, follow, obey and **DO** what Yahweh has Commanded us to **DO**.

Another reason, is that when there are **two**, it indicates that we have a choice, a choice to choose one or the other and this is to indicate to us, that our heavenly Father has indeed given us a choice, and that choice my friends is found in *Deuteronomy 30:19* Where Yahweh says, *I call heaven and earth to record this day against you, that I have set before you LIFE and death, BLESSING and CURSING: therefore CHOOSE LIFE, THAT BOTH YOU AND YOUR SEED MAY LIVE.*

Furthermore the number *two* in Scripture indicates life, for two people are needed to reproduce, and by making the right choice and willingly choosing to believe, follow and obey Yahweh's inerrant and everlasting teaching and instructions, the words of His Torah of Life, with surrendered contrite obedient hearts, on a daily basis, we are given eternal life.

The number *two* is also the numerical value of the letter Bet, and the letter Bet is the first letter of all Torah Scrolls in the word Bereshit, *In the beginning Elohim created*, and the letter Bet has a pictographic meaning of a house, and of course it is our heavenly Father's house, which is where, He wants *ALL* of His Created beings to spend eternity with Him. Therefore, because of His great Love for us, He has given everyone the opportunity to choose Life, Life everlasting with Him, or choose to walk our own paths into oblivion.

This is the wisdom with which our heavenly Father teaches us. He not only uses words, He also uses how and where He places these words in His beautiful Torah Scrolls to teach us many, many wonderful things.

Next we see that Yahweh, through the song of Mosheh goes on to say, *My doctrine shall fall as the rain*. The *DOCTRINE* spoken of here *IS* the *DOCTRINE* of our heavenly Father, given to Mosheh at Mount Sinai; and at the risk of repeating myself, our heavenly Father's Doctrine, *IS* the Words of His inerrant and everlasting teaching and instructions, that teaches all people, how to live a righteous, fulfilled, prosperous and joyful life, and the *rain* portion refers to His Holy Spirit. Therefore, as promised in *Jeremiah 31:31* and *Ezekiel 36:27*, the Holy Spirit is given to us *BY* our heavenly Father Himself, for the very specific purpose of *CAUSING* each and every surrendered contrite obedient heart that will allow Him, to willingly believe, follow and obey the *DOCTRINE* of the Creator, which of course, *IS* the Words of His Torah of Life, His inerrant and everlasting teaching and instructions.

In the Hebraic Scriptures, we are told that the Torah, which *IS* all Words and the Commandments that were given to Mosheh on Mount Sinai, *IS* the Doctrine of Elohim the Father. For our New Testament friends, *2John 1:9* says, *Whosoever transgresses, and does NOT abide in the DOCTRINE of Messiah, DOES NOT HAVE ELOHIM. However he that does abide in the DOCTRINE of Messiah, HE HAS BOTH the Father and the Son.*

The question that has to be asked therefore *IS, WHAT* is the Doctrine of Messiah? Well Yeshua, our Messiah, told us Himself, in *John 7:16* *My DOCTRINE is NOT My own, IT IS the DOCTRINE of Him that sent Me;*

And, as you know or should know, it is our heavenly Father that sent Messiah, and we are told in many places what the Doctrine of our heavenly Father is.

*Proverbs 4:1-2* Yahweh tells us *Hear, you children, the instruction of your father, and attend to know understanding. For I, Yahweh give you GOOD DOCTRINE, do NOT forsake My Torah (Law).*

Just in case you do not have the complete picture yet, Yahweh says, My speech shall distill as the dew, Katal, כַּטֵּל, as the small rain upon the tender herb, Deshe, דֶּשֶׁא, and as the showers upon the grass, Eshev, עֶשֶׂב. The Hebrew word for *dew* is Katal, כַּטֵּל, and pictographically it means the hand,

☞, of authority, ☞, that surrounds you, ☞, and in this case, it speaks of, or is a reference to, the Holy Spirit of Yahweh, and how it, the dew (*which is a metaphor for the Holy Spirit*) will feed the tender herb and the grass. I believe that the *tender herb* refers to each and every believer (*Isaiah 53:2*), and I believe that the grass refers to the seed of Esau, the tares among the wheat (*Genesis 25:25*), where it describes Esau as a hairy garment, which is an illusion to him being a man of the field, a tare among the wheat.

Therefore, I believe that the song, or the words of the song, are telling us, that the **DOCTRINE** of Elohim, the Words of His Torah of Life **WILL FALL** down on everyone, for Elohim is **JUST**, and He is the Creator of us all, **BUT NOT ALL** people will choose to pick up and use this Dew, that contains the benefit that can only be found in Yahweh's inerrant and everlasting teaching and instructions, **AND** only the people who willingly choose to believe, follow and obey Yahweh's inerrant and everlasting teaching and instructions, the Words of His Torah of Life, those who choose to pick up and use His Dew, will benefit from it. Our heavenly Father in His infinite love for all of His creation has given us a choice, *Deuteronomy 30:19 I call heaven and earth to record this day **against you, that I have SET before you LIFE and DEATH, BLESSING and CURSING: THEREFORE CHOOSE LIFE, that both you and your seed MAY LIVE.***

Therefore, it is up to each and every individual person, to choose obedience to the Father's Words, which gives Life, eternal Life, or reject His Words and choose death, which is the end result of wanton disobedience to the Words of the Creator's inerrant and everlasting teaching and instructions. Does Yahweh enjoy it when some of His children choose **EVIL** instead of Righteousness, when they choose the ways of the world, or their own man made paths, instead of following the Words of His His Torah, His inerrant and everlasting teaching and instructions for life? He certainly does **NOT**.

*Ezekiel 18:23 Have I any pleasure **AT ALL** that the wicked should die? Says Adonai Yahweh: and **NOT** that he should return from **HIS WAYS, AND LIVE?***

It is very evident throughout Scripture that our heavenly Father does **NOT** want even one person to perish, and yet, many will perish, **BECAUSE**, they willingly chose the wrong path, they either chose man made religious or secular doctrines to rely on, or their own finite understanding rather than the pure infinite and everlasting Word of the Father, His eternal **TRUTH**, the Words of His Torah of Life.

*Verse 3* tells us that He, our heavenly Father, will declare the Name of Yahweh, He will proclaim it for **ALL** to hear, and He wants us to **DO** the same. It is translated as **Ascribe Greatness**, and that is a Commandment that we are to keep. We must always, and, in as many circumstances as possible describe our Elohim, to all who would listen, and we are to describe Him as **Great is our Elohim and Greatly to be praised.**

As we read through this beautiful song we see the many references to:

1. The **ROCK** of our salvation
2. His work is **PERFECT**
3. An Elohim of **TRUTH** (Torah)
4. His ways are **JUST** judgements
5. He is our **PROVIDER**
6. He is **FORGIVING**

7. It is **HIS DESIRE** that we would *come to the knowledge of the TRUTH* (verse 29)

All of these characteristics describe our Messiah, the Word of our heavenly Father's Torah of Life, made flesh, the Living Torah of Elohim, for Messiah and our heavenly Father are One.

In *verse 6*, in Hebrew, it says, *To Yahweh do you repay thus O foolish people*. The words to Yahweh are **הַלְלוּ-לַיהוָה תְּנַמְלֵי-זֶאת עַם**; Ha LaYaweh Tigmelu Zot Am. The letter *Hey* at the beginning of this *verse* is noticeably enlarged. The letter *Hey* means, to behold, to bring forth, or that which is revealed. It is used to illustrate the concept of glory. The very first Jot & Tittle in the Scriptures is found in *Genesis 2:4*, it is a small Hey in the words, *when they were created*, **בְּהִבָּרְאָם**, pronounced BehiBaram, and this small letter Hey, means, we, who are His created beings, are small and or insignificant apart from, or in comparison to Elohim. The final tittle is this enlarged *Hey*, in *Deuteronomy 32:6*, which depicts the glory of Yahweh and that His Glory is boundless.

In *Revelation 15:3* it says that the Tribulation Saints will sing two songs; the Song of the Lamb and the Song of Mosheh. Obviously, when this song is sung, Elohim's glory will be made manifest to all of mankind. It is therefore fitting that the first **jot or tittle**, in Scripture is a small *Hey* which speaks of the glory of His created beings, meaning us, and that the final **jot or tittle** in the Torah, which is also a *Hey*, is enlarged, and therefore it is a picture of Elohim's boundless glory being magnified.

The Torah, the Words of Elohim's inerrant and everlasting teaching and instructions, when kept and obeyed with a loving surrendered, contrite obedient heart, will give you a long, prosperous and joyful life, as promised directly from the mouth of Yahweh, and, as you begin to read the Scriptures in Genesis, you can see that He really **IS** a great Elohim, and as you make your way through the Scriptures to the end of the fifth book of Mosheh, you will be absolutely convinced of His great Love for us, and of the fact that He is Omnipotent, Omniscient and Omnipresent and that He deserves **ALL** the Glory that we can heap upon Him, and that is what these jots and tittles tell us.

The balance of this Song of Mosheh tells the story of Yisrael and how, after Yahweh has blessed Yisrael, they chose to turn away from Him, turn away from the Rock of their Salvation.

This is a prophetic song, that we should **ALL** learn and memorize, because **IT IS NOT ONLY** speaking to Yisrael of biblical times, it is also speaking to **ALL** the people of Yahweh's Yisrael of today, Yahweh's one and only Family, a family that we have been grafted into.

*Verse 5* says, *They have corrupted themselves, they are NOT His sons, it is their blemish, they are a crooked and perverse generation*.

Please understand that Yahweh doesn't say that they are **NOT** physical descendants of Abraham, Yitzchaq and Ya'aqov, He says, they are **NOT His sons**. Further proof, that the children of Yahweh are **NOT** those that are physically born into the family, **BUT** they are those that have **CHOSEN** to willingly and lovingly surrender their wills to our heavenly Father and are grafted in, or adopted into His Family by the grace of Yahweh, because they have given Him their heart, and our heavenly Father has put His only begotten Son, the Words of the Living Torah made flesh, His Seed, into their hearts as He promised He would do.

*Verse 6* The question posed by Mosheh is, *is this how we are going to repay or give back to Yahweh?* Or are we going to willingly choose to surrender our hearts to Him in loving surrendered obedience and willingly choose to follow all the Words of His inerrant and everlasting teaching and instructions.

*Verse 7* says, *Remember*, which is the word Zakar, which means to speak and act on behalf of. Speak and act on behalf of what? Speak and act on behalf of the Old Ways, the Words of His Torah of Life.

*Verses 8-14* Describes what blessings Yahweh poured upon Yisrael.

*Yahweh alone did lead Ya'aqov, and there was **NO** strange elohim with him*

*Yahweh made him **RIDE** on the high places of the earth, that he might eat the increase of the fields*

*Yahweh made him to **suck honey** out of the rock, and **oil** out of the flinty rock*

*Yahweh provided **butter** of kine, and **milk** of sheep, with fat of **lambs**, and **rams** of the breed of Bashan*

*Yahweh provided **goats**, with the fat of **kidneys of wheat***

*And Yisrael did **drink the pure blood of the grape.***

*Next verses 15-18* Shows how Yisrael repaid Yahweh for His grace and mercy and all of His provisions.

*Yisrael (Jeshurun) waxed fat, and **kicked**, וַיִּבְעַט, Vayivat, from the word בַּעַט, Ba'at which means to stamp, to kick, to despise*

*Yisrael **forsook**, וַיִּטֹּשׁ, VaYitosh, Elohim which made him וַיִּטֹּשׁ, (forsook, VaYitosh, from the word Natash, נָטַשׁ, which means, to leave, forsake, abandon, loosened, left alone)*

*Yisrael **lightly esteemed the Rock of his salvation***

*Yisrael **provoked** Him to jealousy with strange gods*

*Yisrael, with **abominations you provoked** Elohim to anger*

*Yisrael you have **sacrificed unto devils**, and not to Elohim*

*Yisrael you have **sacrificed to gods** whom you knew not*

*Yisrael, you **have sacrificed to new gods** that came newly up, whom your fathers feared not.*

*Yisrael, **you are disobedient to the Rock that begot you***

*Yisrael, **you have forgotten Elohim** that formed you*

All these attributes, are attributes of Rebellion and disobedience; Yisrael willingly chose to abandon the Ways of Yahweh, and they despised His Words, His Torah of Life, is it any wonder therefore that Elohim turned His face away from Yisrael, His people?

*Verses 19-27* Yahweh tells us **WHAT** He will do to them **BECAUSE** of their rebellious disobedience. As painful as this might be, we **MUST** pay attention to these words, for therein is a lesson for all of us to learn, and it is a lesson that we **MUST LEARN** in order **NOT TO FALL INTO THE TRAP OR THE LIFESTYLE OF UNBELIEF.**

And when Yahweh saw what they did:

*Yahweh **ABHORRED** them, **BECAUSE** of the provoking of His sons, and of His daughters.*

*Yahweh said:*

*I will **HIDE** My face from them*

*I will **SEE** what their end will be*

They are a very froward (**perverse or fraudulent**) generation,  
 They are children in whom there is **NO faithfulness**  
 They have moved Me to jealousy with *that which is NOT* of Elohim  
 They have provoked Me to anger with their **vanities**  
 I Yahweh, will move them to **jealousy** with *those which are NOT* a people  
 I Yahweh, will provoke them to **anger** with a foolish nation  
 A fire is **kindled** in My anger  
 It **shall burn** unto the lowest hell, and shall consume the earth with her increase  
 It **shall set on fire** the foundations of the mountains.  
 I Yahweh, will heap **mischief** upon them  
 I Yahweh, will spend My **arrows** upon them  
 They **SHALL** be burnt with **hunger**  
 Devoured with **burning heat**  
 Suffer with **bitter destruction**  
 I Yahweh, will also send **the teeth of beasts** upon them  
 And the **poison of serpents** of the dust  
 They **WILL experience the sword from without, and terror from within**  
 It shall **destroy** both the young man and the virgin, the suckling *also with the man of grey hairs*  
 I Yahweh, will **scatter** them into four corners of the world  
 I Yahweh, will make the remembrance of them **to cease** from among men

This is a prophecy directly from the mouth of Yahweh, and it takes but a short study of the history of the people Yisrael to see and understand, that this has indeed come to pass in the Life of the people of Yisrael, and that it is a recurring theme for every generation, until there **IS** a generation that will indeed **LEARN** to willingly and lovingly **WALK** in total loving surrendered **OBEDIENCE** to **ALL** the Words of Yahweh's inerrant and everlasting teaching and instructions, the Words of His Torah of Life, and I believe that **WE are that generation.**

However Yahweh took pity on the people of Yisrael for His own Name's sake, and did **NOT** utterly destroy them.

*Verse 27 Were it **NOT** that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and **LEST THEY SHOULD SAY, Our hand is high, and Yahweh has NOT done all this.** 28 For they are a nation **VOID OF COUNSEL, neither is there any understanding in them.***

Yahweh warns us, that we the people of corporate Yisrael, are a Nation **VOID of counsel** and that we have no understanding. This is a **major** warning to all of us my friends; Yahweh is telling us **NOT** to be like our forefathers, **NOT** to be stiff necked and rebellious, **BUT** that instead, we are to **FOLLOW HIS COUNSEL**, we are to **OBEY** all the Words of His inerrant and everlasting teaching and instructions, the Words of His Torah of Life.

The word *Rock* is used Nine times in this chapter. **Seven** times the word *Rock* refers to our Messiah, the *Rock of our Salvation*, and **twice** it speaks of *their rock*, their false man made imaginary gods. The number **seven**, in Scripture, as you know, speaks of the completed work of Messiah, and the number **two** speaks of *witness*, and the *witness* that it speaks of in this case, **IS** that the gods of others, stand alone, they have no strength, they have no witnesses to their deity, because they are but

mere imaginations in men's hearts and minds, they are not real, therefore there can be no witness to what is not real.

*Verse 29* Here, we can see the true heart of Yahweh, as He laments for Yisrael. Our Creator has given us free will, and He will **NOT** force us to do anything that we don't want to do. He did this because of His great love for us, and it truly pains Him when we turn away from Him. You might ask **WHY** does it pain Him? It pains Him **BECAUSE** He knows the end result for those who willingly choose **NOT** to follow His inerrant and everlasting teaching and instructions, His directives for everlasting life, the Words of His Torah, and it truly saddens Him to see what their fate is. And that is what He said in *Ezekiel 18:23* *Have I any pleasure at all that the wicked should die? Says Yahweh our Elohim and NOT that they should RETURN (Teshuvah) from his ways and LIVE?*

*Verses 30-42* Tells us, what is in store for those who willingly turn away from Yahweh and His Words of Life, His inerrant and everlasting teaching and instructions, His Torah, and it is very sad and scary.

*How should one chase a thousand, and two put ten thousand to flight,  
Except their Rock had sold them, and Yahweh had shut them up?  
For their rock is NOT as our Rock, even our enemies themselves being judges  
Their vine is of the vine of Sodom, the fields of Gomorrah  
Their grapes are grapes of gall, their clusters are bitter  
Their wine is the poison of dragons, and the cruel venom of asps  
Is this not what is laid up in store with Me, and sealed up among My treasures?  
To Me belongs vengeance, and recompense  
Their foot shall slide in due time  
For the day of their calamity is at hand,  
And the things that shall come upon them make haste*

We all have to understand, that we, corporate Yisrael, have brought **ALL** of these calamities upon ourselves, because of our rebellion and disobedience to the Words of Yahweh's Torah of Life, and **YET**, although Yahweh is filled with wrath, because of Yisrael's disobedience, He is also very compassionate and forgiving Father, as we see in these next *verses*.

*Verse 36* *Yahweh shall judge His people, and have compassion for His servants  
When He sees that their power IS GONE, and there is none shut up, or left  
He shall say, where are their (imaginary) gods now, their rock in whom they trusted  
Where are the (imaginary) gods that did eat the fat of their sacrifices, and drank the wine of their drink offerings?  
Let these imaginary gods rise up and help you, and let them be your protection  
See, now that I, even I, am He, AND THERE IS NO ELOHIM WITH ME  
I AM THE ONE WHO KILLS, I MAKE ALIVE; I WOUND, AND I HEAL  
Neither is there any other god that can deliver out of My hand  
For I lift up My hand to heaven, and say, I live for ever  
If I whet My glittering sword, and My hand take hold on judgment  
I WILL render vengeance to My enemies  
I WILL reward them that hate Me.  
I WILL make My arrows drunk with blood*

*My sword **SHALL** devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.*

This is a very, very stern warning to all people, which tells us that **IF** we choose to walk contrary to the Word of Elohim, contrary to the Words of His Torah of Life, **THEN ALL** these things mentioned above, are what we can expect in our lives. As you can see, it is not pretty, nor is any of it desirable, therefore let us be diligent, and make plans to insure that our Life Paths, line up with Elohim's Path, His Path of Righteousness, called His inerrant and everlasting teaching and instructions, which are the Words of His Life Giving Torah. **WE** simply have to get it through our thick skulls, that this **IS** what Yahweh wants all of His creation to do, in order that they **MAY LIVE**. (*Deuteronomy 6:24-25 And Yahweh Commanded us to do all these Statutes, to fear Yahweh our Elohim, for our good always, that He might preserve us alive, as it is at this day. And **IT SHALL BE OUR RIGHTEOUSNESS, IF WE OBSERVE TO DO ALL THESE COMMANDMENTS** before Yahweh our Elohim, **AS HE HATH COMMANDED US**).* Amen

*Verse 43*, tells us of the grace, mercy and forgiveness of Yahweh. We must understand that regardless of where corporate Yisrael finds itself, either spiritually and or physically, there is always a remnant that Elohim has kept unto Himself, certain individuals that have refused to follow the multitude, individuals who chose instead to believe, follow and obey **ALL** the Words of Yahweh contained in His Torah; and I believe that that describes individuals such as you and I, my friends, therefore, let us strive to be the individuals that Yahweh calls His remnant, by willingly and lovingly choosing to follow in Messiah's Torah obedient footsteps.

At the end of teaching Yisrael this song, Mosheh commands us to *set our hearts unto **ALL** the **WORDS** of the song and the Commandments of Yahweh*, He commands us to set our hearts on the Words of Mosheh's Torah, the Living Word of Elohim; and then he Commands us **to teach it to our children**, so that they too can observe and **DO ALL** the **Words** of the Torah.

Why should we and our children obey the Words of the Father's Torah of Life? Let me tell you why! We should obey Yahweh's Torah, because Yahweh Himself has told us **THAT HIS WORDS ARE LIFE TO US**, just as the air that we breathe is life to us.

Next we see that it is time for Mosheh to die and Yahweh tells him why he cannot enter the Promised Land but that instead he must die.

Yahweh says to Mosheh:

*You trespassed against Me*

*You did **NOT** sanctify Me when you struck the rock at Meribah*

When we read this song we must realize that each and every **word** applies to us. In *verses 15-17* and *verse 20* we see that Yisrael (a picture of us today) has grown **FAT AND REBELLIOUS**.

This brings to mind *Deuteronomy 8:10* *Now that we have eaten and are full, now that Yahweh has prospered us, we rebel against the Torah*. What Yahweh is describing when He accuses us of growing fat and kicking, **IS** an ox that has enjoyed grazing without labour. Now the ox's neck has grown fat and unaccustomed to the yoke and to labour, and so, the beast kicks against the ploughman and is chaffed by the yoke of responsibility. I cannot help but compare it to the Western Gentile

Church of today; the church has enjoyed the message of *Free Salvation* and grown fat on its *greasy grace*, **BUT NOW** it kicks and rebels against the yoke of the Torah.

They **do not** wish to bear the burden of the image of Yahweh;  
They **do not** wish to trade in their bachelor life style for the married one.  
Instead, they choose to eat freely in the field of *false grace*.

Yahweh has come into *Covenant with Yisrael*, a Covenant that He will **NEVER** break, a Covenant where ***YISRAEL IS TO BE THE BEARER OF THE IMAGE OF YAHWEH BY BEING OBEDIENT TO ALL THE WORDS OF HIS LIVING TORAH, as Messiah was and taught us to do.***

To this end, Yahweh sustained the children of Yisrael through the wilderness, and brought them to a Land where they could freely live a Torah obedient life, without interference by Kings, Pharaohs, or Emperors or Presidents or Prime Ministers of the world. However, the children of Yisrael chose to cast off the Torah, ***believing it to be an unbearable yoke, when indeed, IT IS LIFE, Joy, Health, Prosperity, Provision and Protection.*** Yisrael sought other means of providing such luxuries for themselves, a way without any strings attached, and that, my friends, is called ***MAN MADE RELIGIOUS OR SECULAR DOCTRINES.*** Surely they sought for an even *cheaper grace* than the Grace of Yahweh, which they had perverted. Seduced by K-Mart flashing blue light special or the Walmart falling prices, we, His people, shop around for the Elohim that we think will give us ***THE MOST FOR THE LEAST.*** As I have told you many times before, ***THERE IS A COST TO SALVATION MY FRIENDS,*** and I know that to some of you, this statement ***MIGHT SOUND BLASPHEMOUS, BUT IT IS TRUE,*** there is a cost to Salvation, and the ***COST*** of our salvation ***IS A LOVING SURRENDERED OBEDIENT HEART TO YAHWEH,*** a heart that is very willing to obey ***ALL*** the Words of His inerrant and everlasting teaching and instructions, the Words of His Torah, His directives for eternal life. We absolutely ***MUST*** learn to have a deep seated love for our heavenly Father in order to obey Him. This is the story of the song of Mosheh and that is ***WHY*** I believe, that we should memorize each and every word, for it is a constant reminder of the Glory of Elohim, His never ending love for us, His provisional and protective powers and His unchanging ways. Amein

There are no stand-alone Aleph Tavs in *Deuteronomy 32*. There are however ***seven*** Aleph Tavs that are attached to words with a Maqef and there are ***twenty eight*** words that contain both the Aleph and Tavs letters within them. The number ***seven*** in Scripture speaks of completion and rest, and the number ***twenty and eight*** is broken down to the number ***twenty*** which represents redemption, for the sons of Yisrael were to be redeemed at the age of ***twenty***, for half a shekel, and the number ***eight*** speaks of new beginnings. Therefore I believe that Yahweh is telling us through the use of these Aleph Tavs, that because of His great love for us, and because of His mercy and forgiving nature, He has redeemed us from bondage to Sin, redeemed us from our transgressions of the Words of His Torah of Life, and ***IF*** we will willingly choose to surrender our wills to His will, in total loving surrendered obedience to the Words of His Torah, ***THEN*** He has guaranteed us a new beginning at His side which will guide us into His everlasting kingdom, where we will become the bride of Messiah, to rule and reign with Him forever. Amein

## Haftarah

### Habakkuk 3:8-19

*Was Yahweh displeased against the rivers?*

*Was Your anger against the rivers?*

*Was Your wrath against the sea?*

As you can see these verses are speaking in parables and in order to decipher what is happening we have to understand what it means when the words *river* and *sea* are used in order to understand what Habakkuk is telling us.

The words *against the rivers* used here is, BaNharim, בְּנְהָרִים from the root word *Naharah*, נָהַרָה and the related word *nahar*, נָהַר is used and the word *nahar* can mean *river*, but it also means *to flow, stream, to shine, beam, it shone, it beamed*. In Scripture the word *sea* is often used to describe *mankind, the sea of humanity*. Therefore based on these definitions I believe that Yahweh is being asked, **IF** He is displeased with His people, Yisrael, and He is also asked **IF** His anger flows against His people? What we have to understand is that Yahweh's inerrant and everlasting teaching and instructions, His Torah of Life **IS** what should flow out of the people of Yisrael, but instead, the ways of the world is what is flowing out of them, and therefore, Yahweh's wrath is poured upon them.

What did our Elohim do because of His people's rebellion and disobedience?

*You did ride upon Your horses and Your chariots of salvation, (Your Yeshua)?*

A person sitting on a horse, is a sign of authority, therefore I believe that this verse is telling us that Yahweh is coming in His authority on His chariot of Salvation. *Revelation 6:2 And I saw, and behold a white horse: and He that sat on him had a bow; and a crown was given unto Him: and He went forth conquering, and to conquer.*

The word chariot is the Hebrew word *merchebah*, מֶרְכָבָה from the root word *Rekev*, which means *chariot, to mount, to ride, he put together, he composed, he en-grafted, he inoculated, branch for grafting*, and the word *salvation* of course is *Yeshua*. Therefore I believe that Habakkuk is telling us that Yahweh in His omnipotent authority **IS** coming to save His people, and that as our Saviour, He is coming to **GRAFT ALL** people that are willing to submit their wills to His will, in total loving surrendered obedience, into His family, and His **SERUM**, His **WORD** will **INOCULATE** us against the Sins, the Torah transgressions of the peoples of this world, which brings death.

*Your bow was made quite naked, according to the oaths of the tribes, even Your Word. Selah.*

The word *bow* is the Hebrew word *Qeshet*, קֶשֶׁת, which means *bow, rainbow, and arc, according to the pattern, bowman, archer, arch, vaulted*.

Since part of the definition of the word *Qeshet*, means *rainbow* or *arc*, or *according to the pattern*, I believe that it refers to Yahweh coming to renew His Covenant with His people, His Covenant in which is contained His inerrant and everlasting teaching and instructions, His pattern for eternal rest, His Torah of Life that **ALL** of Yisrael confirmed by oath that they would adhere to. *Exodus 19:8 All that Yahweh has spoken, we will DO.*

*You did cleave the earth with rivers.*

To cleave the earth, means to carve a path in the earth for His water, and as you know water is a metaphor for His Word, therefore this is telling us that Yahweh wants His Word, His Torah to flow freely to and for His people.

*The mountains saw You, and they trembled:*

The high places refers to where people bring their sacrifices to their man made gods. These people and or places feared because they knew they have no strength to come against the Creator of the universe, our omnipotent heavenly Father.

*The overflowing of the water passed by*

The Word of Yahweh always overflows with His blessings when and if it is obeyed.

*The deep uttered his voice, and lifted up his hands on high.*

The foundations of His creation understand that Yahweh **IS** indeed the Creator, it is only His created human beings that have the audacity to believe in other gods, for Yahweh's creation recognizes and understands that He is the one and only omnipotent and omniscient Creator of **ALL THINGS**.

*The sun and moon stood still in their habitation.*

This can mean two things. First of all, since the sun and moon are created by Yahweh they **WILL** stand **STILL** at His Command, **BUT**, as you know there are many people that worship the sun and the moon, therefore, it can also mean that the imaginary gods will stand still in fear, which means that those who worship these imaginary gods will fear Yahweh. In the Apostolic Scriptures, we have an incident where Messiah, the Living Torah of Elohim made flesh, was on the sea of Galilee when a storm was brewing and when He was awakened by His disciples, He simply raised His hand and both the sea and the storm were calmed. *Matthew 8:25 And His disciples came to Him, and awoke Him, saying, Adonai, save us: we perish. And He said unto them, Why are you fearful, **O you of little belief (faith)**? Then He arose, and rebuked the winds and the sea; and there was a **GREAT CALM**.*

*Psalm 107:29 He makes the storm a calm, so that the waves thereof are still.*

It should **NOT** surprise us therefore that the Creator of **ALL** things has dominion and control over **ALL** of His Creation.

*At the light of Your arrows they went, and at the shining of Your glittering spear.*

The light of His arrows and the shining spear are metaphors for the Words of His inerrant and everlasting teaching and instructions, His Torah of Life, His directives for everlasting Life and as Isaiah said in *Isaiah 2:1-2 And it shall come to pass in the last days, that the mountain of Yahweh's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come you, and let us go up to the mountain of Yahweh, to the house of Elohim of Jacob; and He will teach us of **HIS WAYS**, His Torah, and we **WILL** walk in His **PATHS**: for out of Zion **SHALL GO FORTH THE TORAH (LAW)**, and the Word of Yahweh from Jerusalem.*

His Words **ARE** His arrows and His spear.

Next we see the anger that Yahweh has for the people that came against Israel when Yahweh removed His protective cover from Yisrael because of their disobedience and rebellion.

*Yahweh, You did march through the land in indignation, You did thresh the heathen in anger.*

As you can see there are consequences to all of mankind's actions, and especially when anyone chooses to come against Yahweh's anointed people, Yisrael. *Genesis 12:3 And I will bless them that bless you, and curse him that curses you:*

*You went forth for the salvation of Your people, even for salvation with Your anointed;*

I hope that you can see and understand what kind of Elohim we serve? He is a loving, caring, compassionate, merciful and forgiving Father who does **NOT WANT** even one of His people to perish, therefore He offers all those that choose to surrender their wills to His will, eternal salvation.

However, those that choose to go against His anointed, those who are determined to destroy His people, **WILL** have to deal with our omnipotent Elohim.

*You wounded the head out of the house of the wicked, by discovering the foundation unto the neck;  
Selah*

Yahweh wounded the head or the leadership of the heathen by uncovering and exposing their weaknesses, their false teachings, and they self destructed.

*You did strike through with his staves, Matah, מַטֵּה, tribe, the head of his villages; They came out as a whirlwind to scatter Me, Their rejoicing was as to devour the poor secretly*

As you can see the heathen will always want to destroy Yahweh's people because they want to destroy Elohim and all that He stands for, including those that stand with Him, but they don't seem to realize that He is omnipotent and omniscient and therefore whatever they plot against Him is futile for **IT WILL ALWAYS FAIL**.

*You did walk through the sea with Your horses, through the heap of great waters.*

Nothing will deter or hinder Yahweh once He has determined that it is time to exercise His authority and complete His plan of salvation, and therefore it is futile for anyone to try, **BUT** there are many that will try anyways.

When Elohim's wrath comes upon the world everyone will be filled with fear.

*When I heard, my belly trembled*

*My lips quivered at the voice*

*Rottenness entered into my bones*

*I trembled in myself, that I might rest in the day of trouble*

*When He comes up unto the people,*

*He will invade them with his troops.*

Although the world and the so called houses of Elohim will fear when Yahweh comes as a conquering King, we who have chosen to walk in loving surrendered obedience to Yahweh's inerrant

and everlasting teaching and instructions, His perfect Torah of Life, as best as we can, **MUST** be strong and of good courage, and know in our hearts that He is coming to save us and bring us into His eternal kingdom.

*Although the fig tree shall not blossom, neither shall fruit be in the vines, The labour of the olive shall fail, and the fields shall yield no meat, The flock shall be cut off from the fold, and there shall be no herd in the stalls*

In this verse we see that there is a *fig tree that does NOT blossom*, a *vine that bears NO fruit*, *olives whose labour FAILS*, a *field that does NOT produce*, a *flock that is CUT OFF from the FOLD*, and finally we have *NO herd in the stalls*. What is the significance or the spiritual message that is being conveyed to us here? Let's begin by defining the meaning of these words. I believe that fig tree is a picture of Yisrael, and here we are told that the fig tree is **NOT** blossoming as the garden keeper wants it to blossom, we have the vine that is **NOT** producing any fruit, which simply means that the people of Yisrael are **NOT** abiding in the **VINE**. Then we have the failure of the labour of the *olive*, and the labour of the *olive* is oil, for when the *olive* is crushed it produces oil, and oil in Scripture often refers to our heavenly Father's Holy Spirit. The word *field* in the Parable of the sower is used as an analogy for the world. The word *flock* speaks of sheep and is often used to denote the sheep that are supposed to follow and obey the Great Shepherd. Then we are told that the flock which represents the sheep of Yahweh is cut off from the fold, and I believe that fold refers to the remnant of Yahweh's people, those that have **NOT** bowed the knee to Baal, the enemy; and finally we have the word *herd* and I believe that that speaks of everyone that is **NOT** part of the flock or the fold of Yahweh, they are the gentiles, and as we are told in the Book of *Ephesians 2:12* They are without Messiah, they are without the Living Torah, they are **NOT** part of His family, Yisrael, they have chosen to walk contrary to the Living Word, the Living Torah of Yahweh, and *verse 2:12 says: That at that time you were without Messiah, being aliens from the commonwealth of Yisrael, and strangers from the Covenants of Promise, having NO hope, and WITHOUT Elohim in the world: 13 But now in Messiah Yeshua you who sometimes were far off are made nigh by the blood of Messiah.*

Therefore, I believe that Yahweh is telling us through the use of these words that Israel chose **NOT** to obey Yahweh's Words, as they promised and covenanted that they would do in *Exodus 19:8*, and therefore, they did **NOT** blossom and since they chose **NOT** to abide in the Vine, they will **NOT** produce the fruit of Yahweh, they will **NOT** become a Light onto the nations as they **ARE** supposed to be, and therefore, the Holy Spirit of our heavenly Father was removed from them, since they did **NOT** willingly and lovingly choose to obey Yahweh and walk in Yahweh's path of righteousness, willingly walk in obedience to Yahweh's inerrant and everlasting teaching and instructions, walk in obedience to His Torah of Life. This means that the sheep of Yahweh's flock were cut off from the fold, cut off from Yahweh's family, **BECAUSE** of their rebellion and disobedience, **BUT**, those of the fold which I believe represent the remnant that Yahweh has saved onto Himself, remained. The herd speaks of humanity, the **GENTILE** world and according to Habakkuk there is **NONE** of them remaining in the stalls which means that they have all been destroyed and lost forever.

I believe that these verses here in *Habakkuk 3* my friends, **IS** a prophecy of end times when Yahweh returns as a conquering King and destroys **ALL** that have chosen to walk contrary to His inerrant and everlasting teaching and instructions, contrary to Yahweh's Torah of Life.

*Habakkuk 2:2-3 And Yahweh answered me, and said, Write the vision, and make it plain upon tables, that he may run that reads it. For the vision is **YET for AN APPOINTED TIME, BUT AT THE END IT SHALL SPEAK, AND NOT LIE**: though it tarry, wait for it; because **IT WILL SURELY COME**, it will not tarry.*

We who have willingly and lovingly chosen to walk in obedience to Yahweh's inerrant and everlasting teaching and instructions, the Words of His Torah of Life, as best we can, **MUST** learn to be like Sadrak, Mishak and Abednego, and, regardless of what happens to us personally and or our loved ones, we **MUST** learn to rejoice in our Elohim, for He is our eternal Saviour.

*Yet I will rejoice in Yahweh,  
I will **JOY** in the Elohim of my salvation  
Yahweh Elohim is my **STRENGTH**  
He will make my feet like hinds' feet  
He will make me to walk upon my high places.*

Be prepared because what Yahweh has prophesied will indeed come to pass and we will need to be **STRONG** and of **GOOD COURAGE** in order to get through all that is coming in the future and the best way for us to do that is to **LOOK UP** and **FOCUS** on our Saviour, **FOCUS** on the Words of Yahweh's inerrant and everlasting teaching and instructions made flesh, our Messiah, the King of Kings and the Lord of Lords. Amen

There are no stand-alone Aleph Tav in this section of *Habakkuk 3*, however there is **one** Aleph Tav that is attached to a word with a Maqef and **three** words that contain both the Aleph and Tav letters within them. The number **one** speaks of our heavenly Father, the Elohim of Creation and the number **three** speaks of His Son and His death and resurrection onto eternal Life; the death that He suffered as the propitiation for our sins, our Torah transgressions. Therefore, I believe that Yahweh is telling us through the use of these Aleph Tavs that **IF** we will Shemah His Word, **IF** we will *hear, listen, pay very close attentions to, understand, believe, follow and lovingly choose to obey* and **DO** His Torah, **IF** we will learn to willingly and lovingly surrender our wills to His will, **THEN**, He, through His Son, will bring us onto everlasting Life into His kingdom as the bride of Messiah for eternity. Amen

## ***Apostolic Scriptures***

### ***Revelation 15:1-8***

We are told in *Revelation 1:1 The Revelation of Yeshua Messiah, which Elohim gave unto Him, to show unto His servants things which must shortly come to pass; and He sent and signified it by His angel unto His servant John.*

Therefore the whole book of Revelations as well as **ALL** of Scripture, is about Messiah, the Words of the Living Torah of our Heavenly Father made flesh, and, what He wanted to reveal to John and us.

In today's study we see that John says:  
*And I saw another sign in heaven, great and marvellous,*

A sign in the heavens is an omen, something that we are to pay very close attention to, because it

indicates that an event of some significance is about to happen.

The sign that is prophesied to appear in heaven here in *Revelation 15 IS: Seven angels having the seven last **PLAGUES***; and we are told that these seven plagues that are to be poured out upon the earth, are *filled up the wrath of Elohim*.

All of Scripture warns us that in end times, Yahweh comes as a conquering King and pours His wrath upon His people first and then upon the people of the world, because of their disobedience and rebellion against the Words of Yahweh's Torah of Life, disobedience against Yahweh's inerrant and everlasting teaching and instructions, His directives for everlasting Life

What this verse should remind us of, **IS**, the plagues that were poured out upon Egypt prior to the exodus of the people of Yisrael from their two hundred plus years of bondage to the Egyptian task masters. As you know, there were **TEN PLAGUES** that Yahweh poured out upon Egypt and the number **TEN** in Scripture, speaks of Yahweh's Ten Commandments, His inerrant and everlasting teaching and instructions, His Torah of Life, and in essence, these plagues tell us that Yahweh will deliver His people out of bondage, as He prophesied He would do, and, that **IF** His people willingly and lovingly choose to obey the Father's Ten Commandments, they **WILL** be saved. That is evidenced by Pharaoh letting Yisrael go, after the tenth plague had been manifested. Now here in Revelation, we see that there are **SEVEN PLAGUES** that will be poured out onto the peoples of the whole world, and the number **seven** in Scripture, speaks of completion. I believe that Yahweh is showing us, that the Salvation plan that our heavenly Father has put in effect for Yisrael, back in Egypt, is **NOW** coming to completion, and these seven **PLAGUES ARE** the indication that the Father's Work of redemption onto salvation for those that chose to walk in obedience to His Commandments, in obedience to His inerrant and everlasting teaching and instructions is about to be **COMPLETED**.

Furthermore we are told *that John saw as it were, a sea of glass mingled with fire: and them that had gotten the **VICTORY** over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of Elohim*.

What does all of this mean? Well let us break down what is being said here. First of all we have to understand what they were victorious against. In Scripture, we are told that the wages of Sin is death, and we are also told that Messiah the Words of the Living Torah, died on the cross, and because of His Sinless Life, because of His obedience to the Father's Ten Commandments, because of obedience to **ALL** the Words of the Father's Torah of Life, Messiah was resurrected onto eternal Life, therefore, Messiah was victorious over **DEATH**. The Beast of course, is **satan** who entices **ALL** people to commit Sin, for Scripture tells us that **ALL** have sinned and fallen short of the glory of Elohim, and as I said above, the wages of Sin **IS** indeed **DEATH**, therefore, the only way that we can defeat and be victorious **over death IS** by doing what Messiah did, and that **IS**, like Messiah we too have to surrender our hearts, minds, souls and strength to our heavenly Father in loving surrendered obedience to **ALL** the Words of His Torah of Life, and Scripture tells us, that when we choose to willingly and lovingly do that, **THEN** Yahweh, by His, grace fills us with His Holy Spirit who in turn causes every willing heart that will allow Him, to walk out the Fathers inerrant and everlasting teaching and instructions, His Torah of Life.

My friends, our heavenly Father has given us the opportunity to see for ourselves, through His Word, the pitfalls of disobedience, and therefore, we have the glass, which of course is transparent and shows us what lies in wait for **ALL** those that willingly choose to disobey and rebel against the Father's ways.

The word harp is the Hebrew word Kinore, כִּנּוֹר, and is a sister word to the word Kinote, כִּנּוּת which means **honesty**, therefore, I believe that Yahweh is instructing all of us, that those who are standing on the sea of glass and holding harps in their hands, are those who are filled with the **honesty** of Yahweh, filled with His inerrant and everlasting teaching and instructions, His Torah of Life.

*And they sing the song of Moshehs the servant of Elohim, and the song of the Lamb,*

What do these two songs have in common? They are both songs about obedient **SONS**, for both Mosheh and Messiah willingly and lovingly chose to obey the Father's inerrant and everlasting teaching and instructions, the Father's Torah of Life.

*Saying, Great and marvellous are **YOUR WORKS**, Yahweh Elohim Almighty;*

What are the **WORKS** of Elohim? I will let Scripture give you the answer.

*Psalm 66 Make a joyful noise unto Elohim, all you lands: Sing forth the honour of His Name: make His praise glorious. Say unto Elohim, How awesome are You in Your **WORKS**! Through the greatness of Your power shall Your enemies submit themselves unto You. All the earth shall worship You, and shall sing unto You; they shall sing to Your Name. Selah. Come and see the **WORKS** of Elohim he is awesome in His doing toward the children of men.*

This speaks of how marvellous His **WORKS** of Creation **ARE**

Next we see His marvellous **WORKS** that He did in delivering Yisrael  
*He turned the sea into dry land  
They went through the flood on foot  
There did we rejoice in Him  
He rules by His power for ever.*

Next we see the **WORKS** of His sovereignty.  
*His eyes behold the nations: let not the rebellious exalt themselves. Selah.*

Because of His marvellous **WORKS**, because of His Torah of **GRACE**, this is what we, the children of Yahweh are to do!

*O bless our Elohim, you people, and make the Voice of His praise to be heard*

**WHY? BECAUSE**

*He holds our soul in life, and does NOT suffer (allow) our feet to be moved  
For You, O Elohim, have proved us  
You have tried us, as silver is tried  
You brought us into the net  
You laid affliction upon our loins*

*You have caused men to ride over our heads  
We went through fire and through water*

All of this happened because Yisrael brought this chaos upon themselves by their disobedience.

However because of Your Grace and Mercy  
*You Yahweh brought us out into a wealthy place*  
**THEREFORE**

*I will go into Your house with burnt offerings  
I will pay You my vows, which my lips have uttered  
And my mouth has spoken, when I was in trouble  
I will offer unto You Burnt Sacrifices of fatlings, with the incense of rams  
I will offer bullocks with goats. Selah*

This is the very least that we can do.

I believe that we should also announce our obedience to Yahweh's inerrant and everlasting teaching and instructions, His Torah of life, to the world.

*Come and hear, all you that fear Elohim  
And I will declare what He has done for my soul  
I cried unto Him with my mouth, and He was extolled with my tongue.  
If I regard iniquity in my heart, Yahweh will **NOT** hear, He will **NOT** shemah me  
But verily Elohim **has** heard me  
He **has** attended to the voice of my prayer.  
Blessed be Elohim, who has **NOT** turned away my prayer, nor His mercy from me.*

As you can see, by what the Psalmist has said, **ALL** of Creation, which was brought into being by the Word of Yahweh, By His Torah of Life, **ARE His Works**.

All of Scripture tells us that the **WORKS** of Yahweh **ARE** every Word that proceeds out of the mouth of Elohim and **NEVER** return to Him void, therefore we must conclude that Yahweh's Words of **TRUTH**, His Torah of Life **ARE HIS WORKS**.

*Just and true are Your ways, You King of saints.*

What are Yahweh's ways, and what does John mean when he says **JUST** and **TRUE are your ways YHVH?**

The ways of Yahweh are His Works, which we described above, and the word **JUST** is the Hebrew word *Tzadik*, צַדִּיק, which means, *just, righteous, pious, virtuous, right, correct* and the word *true* is the Hebrew word *emet*, אֱמֶת, which means *stability, sureness, faithfulness, certainty, truth*, and with different vowel points it means *he verified, confirmed, authenticated*.

In *Psalm 119:142* it says *Your righteousness is an everlasting righteousness, and Your Torah (Law) IS the TRUTH.*

Therefore when John says that Yahweh's ways are **JUST** and **TRUE**, He is saying that Yahweh's inerrant and everlasting teaching and instructions, the Words of His Torah of Life **IS TRUTH** and therefore **IT IS ETERNAL**.

*Who shall not fear You, O Yahweh, and glorify Your Name?*

The person that does **NOT** fear Yahweh is spoken of in *Psalm 14:1*

*The fool has said in his heart, There is no Elohim. They are corrupt, they have done abominable works, there is none that does good.*

Furthermore according to Scripture, **EVERY** knee shall bow and **EVERY** tongue confess that Messiah **IS** Yahweh and the King of Kings and the Lord of Lords

*For **YOU ONLY ARE HOLY***

What does it mean in a biblical sense, to be Holy? The word holy is the Hebrew word Qadosh, קדוש, and it means to be *holy, sacred, he hallowed, he sanctified, he consecrated, was pure, he devoted, was set apart for a specific purpose.*

Therefore, when John says that Yahweh is Holy, he is saying that Yahweh is to be hallowed, set apart from **ALL** other entities, for He is sacred, He is pure, He is Holy.

*For all nations shall come and worship before You*

There is **NO** ambiguity in this statement, it is a foregone conclusion that is prophesied to happen in *Isaiah 45:23-25 Tell you, and bring them near; yea, let them take counsel together: who has declared this from ancient time? Who has told it from that time? Have **NOT** I, Yahweh, declared it? And there is no other Elohim besides Me; a just Elohim and a Saviour; there is **NONE** beside Me. Look unto Me, and be you saved, all the ends of the earth: for I am Yahweh, and there **IS NONE ELSE**. I have sworn by Myself, the **WORD** (Torah) is gone out of My mouth in **RIGHTEOUSNESS**, and shall **NOT** return, in order that unto Me, **EVERY KNEE** shall bow, and **EVERY TONGUE** shall swear. Surely, shall one say, in Yahweh have I righteousness and strength: even to Him shall men come; and all that are incensed against Him shall be ashamed. In Yahweh shall all the seed of Yisrael be justified, and shall glory.*

It doesn't matter **IF** the world believes Yahweh's prophecy or **NOT**, for, we can be assured that **IF** Yahweh has prophesied it, **THEN it WILL** happen exactly as He has prophesied.

*For Your judgments are made manifest.*

Here we see that **ALL** of Yahweh's just judgments **WILL** eventually come to pass, therefore we had better be aware of this **FACT** and govern our lives accordingly, for **IF** we, or anyone for that matter, chooses to rebel against Yahweh's Ways, against His Torah of Life, then Scripture tells us that those people will perish and be lost for eternity. Therefore, we are to choose Life by willingly and lovingly choosing to believe, follow and obey the w\words of Yahweh's inerrant and everlasting teaching and instructions, His Torah of life.

*And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:*

This is the Temple that Mosheh saw and the same temple that Yahweh told Mosheh to ensure that he replicated it exactly as he had seen it on the Mount, the temple, that will be rebuilt in Yahweh's timing.

*And the seven angels came out of the temple, having the seven plagues, clothed in **PURE** and white linen, and having their breasts girded with golden girdles.*

In Yahweh's timing, these seven messengers commanded by Yahweh to exit the temple of Yahweh and begin to pour the wrath of Yahweh upon the earth, will obey His Words, and begin the process. These messengers will be clad in the purity of Yahweh, in the purity of His everlasting Word, His **TRUTH**, His Torah, which sets people free.

*And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of Elohim, who lives for ever and ever. And the temple was filled with smoke from the glory of Elohim, and from His power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.*

I have tried to imagine this blessed event but the sheer awesomeness of it, is difficult to picture, because as a result of this event, a great number of mankind will be destroyed and perish forever, **BECAUSE**, they willingly chose to rebel against the ways and the Words of Yahweh, they willingly chose to disregard His Torah of Life, they willingly chose **NOT** to follow Yahweh's inerrant and everlasting teaching and instructions, His Directives for everlasting life, and therefore, they **WILL** perish and be lost for eternity. May Yahweh have mercy on all of our souls; Amein

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may Yahweh bless your every thought, and your every deed. Shalom Alechem, Until we meet again. Amein!*