

Parashah 15 Tidbit

Exodus 10:1 – 13:16

BO: בּו, GO

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The pictographic meaning of the Hebrew word, Bo, בּו, which is spelled with the letter Bet and the letter Aleph, means, to secure the strength of the House. The picture that we get from the Hebrew letters, is that of a father, coming and going out of the house and bringing food and provisions for the household, and ensuring that the house is strong and secure. This is Mosheh's role for the house of Yisrael and that is the role of every father, according to the Torah.

Here in *Chapter 10*, we are told of two more Plagues that Yahweh will thrust upon the people of Egypt; the plague of Locust and the plague of Darkness.

In *verse 1* we see that Yahweh has hardened Pharaoh's heart. The word used there is the Hebrew word, Kaved, כָּבֵד, which means, to be heavy, weighty, to be honoured, he struggled with difficulties, was burdensome, was honoured, was respected, was distinguished, he offered refreshments, it was heavy, became heavier, heavy, burdensome, great, hard, difficult, numerous, it also means, liver, the heavy organ, heaviness, weight, gravity, abundance, riches, wealth. In other words, Pharaoh's heart, was made **heavy**, because of the Plagues, and instead of turning to Yahweh Elohim, with a repentant heart, he chose instead, to rely on his own flawed knowledge, which is rooted in his human pride, for he truly believed himself to be an elohim, a god, and therefore, he relied on his finite wisdom, the very same wisdom that Yahweh Himself, calls, foolishness. Pharaoh, chose to rely on his own strength, his own understanding, rather than, as I said above, repent of his rebellious sins against Yahweh and His representative, Mosheh, and fall on Yahweh's forgiving grace and mercy. He chose to be stubborn, and therefore, Yahweh strengthened what was already on his heart, He strengthened Pharaoh's stubbornness, his pride, his god like complex. Scripture makes it very clear, that when a person truly repents of their sinful behaviour, that Yahweh will indeed forgive them, but, in this case, Pharaoh chose to be stubborn, and therefore, as I said above, Yahweh simply fortified Pharaoh's stubbornness, and because of Pharaoh's hard heart, his stubbornness, all of the people of Egypt are about to suffer more chastisement (Plagues).

There is an *Aleph Tav* in *verse 2* ***That you may tell in the ears of your son, and your son's son Aleph Tav WHAT things, I, Yahweh have wrought in Egypt, and My signs, which I have done among them. THAT YOU MAY KNOW, THAT I AM YAHWEH.*** There is a lot said in this *verse* alone:

Let's begin with what I believe, Yahweh means when He said: ***That you may tell***

That is the mandate that Yeshua gave to His Disciples, and to anyone that professes to have the Mind of Messiah, and or be a follower of Messiah, we **ARE** to go and **TELL** the whole world, pictured here by Pharaoh and all of Egypt, about our heavenly Father and His ancient Ways, the Words of His inerrant and everlasting teaching and instructions, the Words of His Torah of Life, and make

disciples of all of the people that choose to shemah our words, those who willingly choose to hear, listen to, pay very close attention to, understand, believe, follow and obey the Words of our heavenly Father's Torah of Life, that Messiah lived by and taught us to do the same. Yahweh is telling **ALL** fathers, to first, **MAKE** the people of their own household, their spouses, their children, and, anyone else that they can, disciples, by diligently teaching them the Ways, and the Words of the Torah of our heavenly Father.

In the ears of your son

Teach these things that you have heard Me speak and do, so that your children may learn to shemah, that your children may learn to hear, listen, pay very close attention to, understand, believe, follow, obey and **DO** what I have Commanded you and them to do.

And your son's son

We as parents and grandparents, are to be ever diligent in **ENSURING** that we teach our own children the incredible beauty found in the Words of the Torah of our heavenly Father, and that they, in turn, are to instruct their own children, your grandchildren, the Ways and Wonders of Elohim's love, grace, mercy, kindness and His forgiving nature, that are embedded in the Words of His Torah of Life, and activated, or brought to life, by loving surrendered obedience to His Torah of Life.

The things I have done in Egypt

Remember, Zakar, speak and act on behalf of the deeds, the signs and wonders, that I did in Egypt, to take you out of bondage and slavery, to defeat your enemy and set you free.

That you may KNOW (Yada)

The word *know* in this *verse* is the Hebrew word *Yada*, יָדָע, which means to have **intimate knowledge**, that you may know, beyond a shadow of doubt, that I am your sovereign Elohim, and that **I WILL REDEEM YOU**, because I want to have an intimate relationship with you.

In *verse 3* Yahweh describes Himself as the Elohim of the Hebrews. The term Hebrew is used 32 times in the Scriptures; the first time is in *Genesis 14:13*, and the last time is in *Revelation 16:16*. It is from the root word Avar, אָבַר, which means *to cross over to the other side* or to move to a different condition, from a condition of being without Yahweh Elohim in your life, to completely surrendering your whole life to Yahweh, and allowing Him to direct your path in life.

Ephesians 2:12 That at that time (prior to knowing Yahweh/Messiah the Words of the Living Torah made flesh) **you were WITHOUT Messiah**, (the word of the Living Torah made flesh) **being ALIENS from the Commonwealth of Yisrael, and STRANGERS from the Covenants of Promise, having NO Hope, and without Elohim in the world.**

Elohim does not only want Pharaoh to know that the Yisraelites are His people, and that He, Yahweh, will change their direction, and lead them to the home that He Himself has chosen for them, **BUT**, He also wants the people of His Yisrael, **of that day**, and the people of His Yisrael **today**, which of course includes us, **TO KNOW**, that He will do all He can to convince His people, Yisrael, to Teshuvah, to return to Him. Yahweh wants Mosheh, Aharon and all the children of Yisrael, which of course includes us, **TO KNOW** that He, Yahweh, will bring **ALL** of the people of His Yisrael, who have willingly chosen to surrender their hearts, minds, souls and strength to Him, back to Himself,

and that He will lead them into His kingdom, where we will experience everlasting life as the bride of Messiah.

Next, we read that Pharaoh is given another ultimatum. Yahweh says, through Mosheh, **LET MY PEOPLE GO, OR I WILL BRING THE LOCUST INTO YOUR COAST**, and they shall cover the face of the earth; so much so, that you will **not even be able** to see the earth; and they shall Devour everything.

Why were the locust brought by Yahweh? It was because of the wickedness of the leaders of Egypt, who are a metaphor, that represent, the leaders of the world system of the day, the man made evil system that is absolutely void of any of the Words and methods of the inerrant and everlasting teaching and instructions of our heavenly Father, void of the Words of His Torah of Life, and therefore, since they do **NOT** know, **NOR** do they want to know, any of His Words of Wisdom, they have chosen to rely on their man made doctrines, their own man made imaginary gods and their very limited finite wisdom, with which they have created a man made system, that is still running strong today, it is a system that denies that Yahweh **IS** the Creator and orchestrator of all things, past, present and future, a system that is run by and through, the hearts of men, that are governed by their **LUSTFUL WAYS and PERVERSIONS**, and according to *Jeremiah 17:9 The heart of man IS deceitful above ALL things, and desperately wicked: who can know it?*

The word *Locust* in Hebrew is Arbeh, אַרְבֵּה, and you could say that it is from two root words, one is Arav or Arab, אַרָב, which uses the exact same letters, but without the letter Hey in it. It is made up of the letter Aleph, the letter Resh and the letter Bet: it is Strong's number H694, אַרָב, 'ārāb, ar-awb', it is from Strong's number H693, and it means, ambush, lying in wait, lurking place, lair, it also means, Arab, a place in Palestine, and the other root word is Rabah, רָבַה, which means, was or became much, many, numerous, was multiplied, became great.

The word *Locust*, is used seven (7) times in this chapter and the number seven in Scripture expresses the completeness of our heavenly Father's plan, and that nothing, absolutely nothing, will escape from His power, and therefore it **IS** a foregone conclusion, that His plan of redemption onto salvation, will come to fruition, in His Timing, and, eternal Life will be awarded to those who willingly and lovingly choose to believe, follow, and obey **ALL** the Words of His inerrant and everlasting teaching and instructions, the Words of His Torah of Life. **HOWEVER**, eternal damnation is what awaits the people, who willingly refuse to believe, follow, and obey His Commandments, the Words of our heavenly Father's Torah of Life.

This is Yahweh's way of telling us, that our everyday Life choices, the way we conduct our lives on a daily basis, **WILL INDEED DETERMINE OUR FATE, BUT**, Yahweh's perfect plan of redemption onto salvation **WILL NOT BE CHANGED, it is set in Stone, in Eben**, which is the Hebrew word for stone, and the word Eben is a composite word, made up of the word Av or Ab, which means Father, and the word Ben, which means Son, therefore Yahweh's plan of redemption onto salvation, is based on the foundational principles of our heavenly Father and His Son, our Messiah, which happens to be, the Words of the Living Torah of our heavenly Father, made flesh. Salvation or damnation, were the choices in the garden, and they are the very same choices that we face today, and forever.

Verse 5 And they shall cover the face of the earth.

Would you say that the people who make up the nations of Islam or those that adhere to the spirit of Islam, have made inroads into just about every country in the world today, and that they are becoming dominant in many of those countries? This, my friends **IS** another indication, that we are approaching end times, and that the plagues that came upon Egypt, representing the world system of the day, will again come upon the world, as prophesied in the book of Revelation.

The prophecy of the Locust, the Arbeh, אַרְבֵּה, is being fulfilled as we speak. It says in *verse 5* that they will eat or devour every tree in the field. The word *tree* in Scripture is often used as a metaphor for man, *Mark 8:24 And he looked up, and said, I see men as trees, walking.* We are told in *Matthew 13:38* that the word *field* represents the world. *Matthew 13:38 The field IS the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one.*

The point that I am making here, **IS**, *that unless*, fundamental Islam, and those that have that same evil spirit, repent and turn from their desire to kill and destroy Yahweh's Yisrael, they themselves, will be destroyed, down to the last man that **does NOT repent from those evil thoughts and desires**, in the same manner that Yahweh **cast all of the locust (Arbeh)** into the sea by a strong west wind, and they were all destroyed by the Hand of Yahweh. The **SPIRIT** that is within Islam today, **IS** the same **SPIRIT** that was within Pharaoh of old. They are rebellious, and they absolutely refuse to acknowledge that the Elohim of Abraham, Yitzchaq, and Ya'aqov, has dominion over His Creation, and that in His Timing He **WILL** exercise that authority.

Furthermore, they have created their own man made imaginary god, and named him Allah, and because of the Antisemitism that is prevalent throughout the world today, they feel they are invincible, **BUT**, as we will see, when we read **the rest of the story**, Pharaoh was introduced to Yahweh, and because they rejected Him and His Words. And that rejection, turned out to be very disastrous for Pharaoh, and all the people of Egypt, and, when Yahweh manifests Himself to the people of Islam, that have the same spirit that Pharaoh had, when he, Pharaoh wanted to, and tried to, destroy the people of Yahweh's Yisrael, they **WILL EXPERIENCE** the very same disastrous effects that Egypt did, they will be destroyed, as well as anyone else for that matter, that **DARES** to come against the people of Yahweh's Yisrael.

In *verse 7* we see that even Pharaoh's advisers recognize that Egypt was **destroyed**, **BUT** even with all the destruction that surrounded him, Pharaoh's advisers could **NOT** change Pharaoh's hardened heart. *Verse 7 And Pharaoh's servants said unto him, How long shall this man Mosheh, be a snare unto us? Let the men go, that they may serve Yahweh their Elohim: DO YOU NOT KNOW YET THAT EGYPT IS DESTROYED?*

Pharaoh's pride and his stubbornness **WILL** be his downfall, and it will be the downfall of all people who **DO NOT CHOOSE** to willingly and lovingly surrender their wills to the Creator of the Universe's will. Amen

Verse 9 is another hint that Yahweh's plan is perfect. Mosheh says: *We will go,*

1 – *with our young,*

2 – *with our old,*

3 – *with our sons,*

- 4 – *with our daughters,*
- 5 – *with our flocks,*
- 6 – *with our herds,*
- 7 – *for we must hold a Feast unto Yahweh.*

As you can see, Mosheh mentions seven things that they will take with them when they leave Egypt. The number seven in Scripture indicates Yahweh's perfect plan of completeness, which is the path of redemption onto salvation for His people Yisrael, and here, Mosheh tells Pharaoh, that there is only **ONE WAY** that the people of Yisrael will leave Egypt, and that one Way, **IS** the way that Elohim Himself has ordained, and, **IT IS WITH ALL** of the children of Yisrael, leaving **none** behind, and with a determined heart to willingly and lovingly obey **ALL** the Words Elohim's Torah, His Law, and His appointed times. That determination to leave no one behind, **is still very prevalent in Yisrael today**, and it is the motto of the IDF, Israel Defence Force.

The *verse* ends with, *for we must hold a Feast unto Yahweh*, the word **Feast** is the Hebrew word Chag, חַג, and in the Scriptures they are described as Yahweh's appointed times, His Moeds, מוֹעֵד. This is an interesting word, for the letter Mem in Scripture is often used as the prefix meaning *from*, and the letter Vav, is used to connect things or ideas together, as our English word *and*, does. The last two letters of the word Mo'ed, are the letter Ayin and the letter Dalet, which spell the Hebrew word Ed, which means, **witness, testimony**, but, it also means **jewel**. Therefore, it is safe to say that those who choose to willingly and lovingly keep the **Mo'eds** of Yahweh, His appointed times, those who adorn themselves with Yahweh's **Jewels, His Feasts, ARE witnesses to the peoples of the world, that they are directly connected to the Creator of the universe, Yahweh**, which means, that they are **witnesses of His UNCHANGING TESTIMONY, THE INERRANT NATURE OF YAHWEH, the Words of His inerrant and everlasting Living Torah**. For it is Yahweh Himself, that has appointed these times, where He wants to meet and commune with us, His children, His sheep. It would therefore be **WISE** for all of us, to recognize, and ensure that we do not miss **ANY** of these appointed times, so that we can **KEEP** and rejoice in them, for, that is what our heavenly Father desires, He desires to commune with us, and bless us for being obedient to His Commandments.

We have to understand that we are talking about the Creator of the universe's time clock, His Schedule, for He has set these times aside, **for the very specific purpose of meeting with us**, His Children, so that He can teach us His Ways, in the very same manner that we get together on Shabbat, which is one of His appointed times, so that we can learn from His Word, **WHAT** He wants and **EXPECTS FROM ALL OF HIS CHILDREN**. If any of you would like to know more about Yahweh's appointed times, then please take the time to read *Leviticus 23*.

In *verses 9 -10* we see that Pharaoh gives in, and offers yet another compromise to Mosheh. Under threat of the Plague of Locusts, Pharaoh says, okay, okay, I will let you go; **BUT, IT IS** too dangerous out in the wilderness for the children, so you can go, **BUT** they, the children will have to stay. Pharaoh **IS** trying to bargain with Mosheh, **BUT** Mosheh will have none of it. Mosheh **IS** a shadow picture of Messiah, and like the feeding of the five thousand by Yeshua, where He instructed His disciples to take baskets and gather up **ALL** the morsels that were left over, so that **NOT ONE** thing (Davar, Word) would be left behind, and they gathered up **TWELVE** baskets of what was left over; and these twelve baskets, represent the whole House of Yisrael, the twelve tribes, therefore, just like Messiah, in the example of the feeding of the five thousand, Mosheh **IS NOT** about to leave any of the children behind. This is showing us, that without the children, the whole House of Yisrael

would **NOT** have been redeemed. So to Mosheh, who **IS** a shadow picture of Messiah, Pharaoh's offer, is simply **NOT** acceptable.

*Verses 12-15 And Yahweh said unto Mosheh, Stretch out your hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and **eat every herb of the land**, even all that the hail has left. 13 And Mosheh stretched forth his **ROD** over the land of Egypt, and Yahweh **brought** an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts. 14 And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such. 15 For **they covered the face of the whole earth**, so that the land was darkened; **and they did eat every herb of the land, and all the fruit of the trees which the hail had left**: and there **remained not any green thing in the trees, or in the herbs of the field**, through all the land of Egypt.*

In verses 12 – 15 Yahweh commands Mosheh to stretch out his hand over the land of Egypt, and the Locust will come and cover the land. That is prophetic of what we see today in the land of Yisrael. How can I say that **IT IS** prophetic? It is prophetic because of the words used in this Scripture. The word **Locust** is used **five** times in these verses, **three** times when they came into the land and **twice** when they left the land for a total of five times. These numbers are very significant.

The number 3 in Scripture represents, resurrection, a picture of coming from death to life.

The number 2 in Scripture represents, witness.

The number 5 in Scripture, which in this case is a combination of 3 plus 2 and therefore the number five represents Elohim's Grace and the Words of His Living Torah.

This verse therefore **IS** to be a witness to **ALL** that read it, that Elohim will come against **ALL** the enemies of His Yisrael, to destroy them, **BUT**, by His grace, mercy and forgiving nature, Yahweh has said, **IF** they repent and turn to Him, even though they die, they will be resurrected onto eternal life with Him.

Again, I want to concentrate on the word *Locust*. In Hebrew it is the word Arbeh, אַרְבֵּה, and the root word for Arbeh is Arav or Arab, אֲרָב. And therefore, I believe that this Scripture is prophesying that the land of Yisrael will be totally covered with Locust, Arabs, and the only way they will leave **IS BY** the Right Hand of our heavenly Father, who will eventually force them to leave or destroy them. One might say that the Locusts here, in *chapter 10*, are in Egypt and **NOT** in the land of Yisrael. While that is indeed correct, **BUT**, we have to understand that the Locust, the Arabs, will always be where the people of Yisrael **ARE**, and today, the people of Yahweh's Yisrael, **ARE IN** the Land of Yisrael, and therefore, that **IS WHY** we find the Arbeh, אַרְבֵּה, the אֲרָב, Arab Nations, swarming all over Yisrael. The locust have come to steal, kill and destroy, **ALL** the foundational work laid down by the Word of Elohim for His creation, **BUT**, Yahweh shows us in Scripture, that after a certain period of time, He will destroy the locust for His own Name's sake.

The story goes on, and tells us, that once the Locusts have destroyed or devoured everything, then Pharaoh once again admits that he has sinned against Yahweh and against Yisrael. Notice that he doesn't repent, he simply **admits his Sin**, so that Mosheh, will ask Yahweh to remove the Plague of Locust. My friends, **YAHWEH IS NOT FOOLED, BUT PHARAOH IS**. Pharaoh actually believes

that he has tricked Mosheh into taking away the Locust, **BUT**, he is the one that will be surprised, for there is another Plague coming very soon.

In *verse 21* we see that the Plague of Darkness was brought upon the land of Egypt because of Pharaoh and Egypt's **sinful rebellious ways**, and their hatred and disdain for Yisrael. This is very prophetic, for, **IS THAT NOT WHAT IS HAPPENING TODAY**, with Islam? The darkness, is a metaphor for being without the Word of Yahweh, the Light of the World, which is where Egypt found itself, and yet, even in the midst of the darkness, **YISRAEL HAD LIGHT**, where they dwelled. That is what Yahweh means, when He says **let your light so shine that you will be a light onto the whole world**. We, you and I, and all people that have willingly surrendered their hearts, minds, souls and strength to our heavenly Father, and committed to believe, follow and obey the Words of His Torah of Life, **ARE** to be a witness of Elohim's righteousness, and justice, which means, we are to be the same Light that was in Goshen, which was a witness to the Yisraelites **AND** to the Egyptians, of Elohim's mighty power, His omnipotence, and His desire to keep His obedient children in His Light of Life.

As you know, the crescent of the waning moon is a major symbol of the Islamic religion, which is a religion created by man, **AS ALL RELIGIONS THROUGHOUT THE WHOLE EARTH, ARE man made**. They, the leaders of the man made religion of Islam, believe, that they have chosen their own **sacred symbols**, **BUT** I know, that Elohim **IS** in charge of **ALL** things (*Matthew 10:29*). Therefore, we can all rest assured, that **IT IS Yahweh** Elohim that influenced the leaders of Islam to chose these symbols for Islam, and I believe He has done so, **AS a warning** to all people, and especially to those who would potentially want to embrace the teachings of Islam.

Let me show you what I mean. In His Holy Scriptures, Elohim commands us to celebrate the **New Moon**, and that on *Rosh Chodesh* (New Moon) we are to blow the shofar and have a celebration. Elohim has shown us, through one of His heavenly bodies—the moon—that **IF** we choose to follow the religion of the waning crescent moon, it will lead us into total and **COMPLETE DARKNESS**, as Egypt experienced in the plague of Darkness, brought on by Yahweh. Although the crescent of the waning moon religion has **some light—some truths, to draw you in—it can do nothing else, but lead you into total darkness**, as the crescent moon leads to total darkness.

On the other hand, in the Words of our heavenly Father's inerrant and everlasting Teaching and Instructions, the Words of His Torah of Life, our Heavenly Father instructs us to celebrate the New Moon, the first sliver of the moon, which grows into the waxing phase of the moon. **Why?** He has done so, because He is teaching us through His heavenly bodies that He created, that **IF** we obey all the Words of His inerrant and everlasting teaching and instructions, the Words of His Torah of Life, the very same Torah that He Gave to Mosheh at Mount Sinai, and continue to follow and obey His teaching, **IT WILL LEAD US TO COMPLETE AND FULL ENLIGHTENMENT, TO YAHWEH'S COMPLETE TRUTH...** for Elohim **IS TRUTH**. (*Psalms 119: 105*)

The New Moon is the beginning of the waxing phase of the moon, which leads, at its completeness, to the full moon—which dispels the darkness. When the night **IS AT ITS FULLNESS**, and **DARKNESS ENVELOPES THE EARTH, THAT**, my friends, **IS** when the **FULL MOON SHINES THE BRIGHTEST**—because, it reflects the **SUN, S.U.N.** which is a symbolic representation of the only begotten **SON** of our heavenly Father. We **MUST** realise, my friends, that that **IS OUR MANDATED ROLE**, we are to reflect the **Light of the SON**, who is the Words of our

heavenly Father's Torah of Life made flesh, we are to reflect the loving Torah obedient life that His Son, our Messiah, lived, while He was here on earth with us, **AND**, we **MUST**, as He did, reflect His fully surrendered heart to the Father, and willingly and lovingly **CHOOSE**, as He did, to obey **ALL** of the Father's Commandments, His inerrant and everlasting teaching and instructions, the Words of His Torah of Life.

In the Scriptures, darkness is symbolic of the absence of the Light of the World, which is the Words of our heavenly Father's Torah of Life, which happens to be, His inerrant and everlasting teaching and instructions, made flesh, our Messiah, which Scripture quite clearly points out, **IS** also known, as the Light of the World.

We have to understand that this plague of darkness, is a warning to us, that once a person expresses interest in the sliver of light found in the crescent of the waning moon of Islam, and is brought into the fold and belief system of Islam, that person is **THEN** led into elitism: the teaching that Allah is greater (*Alla Hu Akbar!*), followed closely by segregation from the rest of the world, which eventually leads to hatred of all other religions, cultures and all other human beings that do **NOT** adhere to their man made false doctrines.

Keep that in mind, as we read about Pharaoh's heart condition. In *verse 20* we are told that Pharaoh's heart is **hardened**. This time the word used is Chazaq. Pharaoh was obstinate and prideful and **hardened** his own heart, while Elohim simply strengthened Pharaoh's already hardened heart. Had Pharaoh chosen to repent, then Yahweh's grace would have strengthened that repentance.

Exodus 10:21 And Yahweh said unto Mosheh, Stretch out your hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.

In *verses 21-22* Elohim puts the Plague of Darkness upon Egypt. As you can see, the darkness was in the land of Egypt for **THREE DAYS**. Next we are told that on the **THIRD DAY**, of the plague of Darkness, that Pharaoh called Mosheh, and said, okay, okay, go and serve your Elohim, **BUT** your flocks, your herds and your children, must stay behind. Pharaoh hasn't learned anything from these nine (9) Plagues. He has not learned that Yahweh will **NOT** allow even one small part of the House of Yisrael **TO BE LEFT BEHIND IN BONDAGE**. This indicates to us, the extent of Yahweh's Grace, where He shows both Yisrael and Egypt, that there is redemption and resurrection for them, and that **there is Light in Yisrael** and that, that Light, **IS Yahweh**, and **IF** they will only willingly choose to repent and turn to the Elohim of Abraham, Yitzchaq and Ya'aqov for forgiveness, they too will receive His Light.

Unfortunately, repentance was not in the cards for Pharaoh, nor for his people, and therefore, all they wanted to do, **IS get rid of Yahweh and His people, Yisrael**, which is a metaphor for choosing to remain in the darkness. And, it saddens me to say this, **BUT**, I believe, that are very many people that will choose to remain in darkness. *John 1:1-5 In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim. 2 The same was in the beginning with Elohim. 3 All things were made by Him; and without Him was NOT any thing made that was made. 4 In Him was Life; and the Life was the Light of men. And the Light shines in darkness; BUT the darkness does NOT comprehended it.*

We are told that the darkness was in Egypt for **THREE DAYS**. The number three in Scripture speaks

of the death and resurrection of Messiah, the Light of the world, **BUT, IF** you die without having that Light within you, **THEN** you will be in eternal darkness, void of the Light of Yahweh, and doomed to eternal damnation. **Please understand that this is a WARNING TO ALL the peoples of the world, SEEK THE LIGHT WHILE YOU ARE STILL LIVING, OR THE DARKNESS YOU ARE NOW IN, WILL LAST FOR ETERNITY.**

This message was also for Yisrael. Yisrael experienced Light in all their dwelling places, and that Light was generated by the Light of the World, our Messiah, the Words of our heavenly Father's Torah of Life made flesh. The same message was offered to both Egypt and Yisrael, although in different forms. The message **IS** that **LIFE and LIGHT CAN ONLY BE FOUND IN THE LIGHT OF THE LIVING WORD OF THE FATHER.** Egypt was placed in darkness, in order that **THEY COULD SEE AND UNDERSTAND WHAT THEY WERE MISSING**, and Yisrael was **IN THE LIGHT, IN ORDER THAT THEY COULD SEE, AND UNDERSTAND WHAT THEY WERE RECEIVING.**

As I said, **THE MESSAGE IS THE SAME, REGARDLESS OF WHERE YOU FIND YOURSELF**, and that message **IS, IF YOU WANT LIGHT IN YOUR LIFE, A LIGHT THAT GIVES LIFE, THEN** choose of your own accord to turn to Yahweh **AND YOU WILL HAVE IT IN ABUNDANCE.**

The message of Scripture, IS, You will have Light proportionate to the level that you are willing to surrender your life to our heavenly Father. *Matthew 13:12* *To him who has, much will be given and he shall have MORE abundance, BUT to him who has not, even what he has WILL be taken away from him.*

Verse 23 **They did NOT see one another, neither did any of them rise from their place for THREE DAYS: BUT ALL the children of Yisrael HAD LIGHT IN THEIR DWELLINGS.**

I believe that the **DWELLINGS** mentioned here in *verse 23* is a metaphor for our bodies, our temples. Yahweh **IS** telling us, through these words, that **IF** we have the Word of our heavenly Father Living in our dwellings, **IF** we have the Words of Elohim, the Words of His Torah, His inerrant and everlasting teaching and instructions, firmly embedded within us, in our hearts, it means that the Father and the Son have made their abode within us, and therefore **WE WILL ALWAYS HAVE LIGHT WITHIN OUR DWELLING PLACE**, which in turn means, that we will **RADIATE** that Light, wherever we go, and therefore, we will draw **many people** that want that Light for themselves, to us, which means that when that time comes, we can **THEN** share the Light, that gives us eternal life with them.

This Chapter ends on an extremely sad note. Mosheh who is a shadow picture of our Messiah, says to Pharaoh and thus to **ALL who have chosen to reject the Light of the Word of our heavenly Father**, the Words of His inerrant and everlasting teaching and instructions, the Words of His Torah of Life made flesh, and to **ALL** those that choose that path, to all those that choose to hate Yisrael, Yahweh says: **I WILL SEE YOUR FACE AGAIN NO MORE.**

That, my friends, **IS A PICTURE OF ETERNAL DAMNATION.** Pharaoh **CHOSE** the darkness, he

CHOSE to live apart from the Word of Yahweh, the Words of our heavenly Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life, and **NOW**, he will have to live in darkness until judgement day, where he will be judged by the Words of the Father's Torah of Life, and sent to his second death, to be in darkness for eternity. Which means that he, and all those who follow in his path, will **NEVER** have the incredible privilege of ever seeing the Face, the Panim, of Yahweh/Messiah, which means that he will never experience the presence of Yahweh Elohim. Yahweh says you have chosen **DARKNESS, THEN DARKNESS** you shall have.

The Death of the First Born is a metaphor for the destruction of the House. Without the first born, the leader, the House will collapse. In *verse 17* Pharaoh confesses that he has sinned, **BUT** confession without repentance, as is the case here with Pharaoh, **IS ABSOLUTELY WORTHLESS**. It may seem like the person is contrite, **but he is only sorry that he got caught** and that he has to pay the penalty. We have to understand that without repentance and restoration, **there is NO FORGIVENESS**. Amein

There are four stand-alone **Aleph Tav**s in this chapter.

*Verse 2 And that thou may tell in the ears of your son, and of your son's son, **Aleph Tav** what things I have wrought in Egypt, and My signs which I have done among them; that you may know how that I am Yahweh.*

*Verse 11 Not so: go now you that are men, and serve Yahweh; for that you did desire. And they were driven out from **Aleph Tav** Pharaoh's presence.*

*Verse 12 And Yahweh said unto Mosheh, Stretch out your hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, **Aleph Tav** even all that the hail has left.*

*Verse 15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and **Aleph Tav** all the fruit of the trees which the hail had left: and there did **NOT** remain any green thing in the trees, or in the herbs of the field, through all the land of Egypt.*

There are also another thirty Aleph Tav's that are attached to words with a Maqef, and there are eighteen words that contain both the Aleph and Tav letters within them. The number thirty in Scripture represents the beginning of Messiah's ministry, and the number eighteen speaks of being in bondage. Therefore I believe that Yahweh is telling us through the use of these Aleph Tav's, that **IF** we willingly choose to submit, and agree to believe, follow and obey the Words of the inerrant and everlasting teaching and instructions of Messiah, the Words of the Living Torah made flesh, our Most High priest, He will take us out of whatever bondage **WE HAVE PUT OURSELVES IN, and bring us into His everlasting Light**. Amein

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may Yahweh bless your every thought, and your every deed. Until we meet again, שְׁלוֹם עֲלֵיכֶם, Shalom Aleykem. Amein