

Study of Romans 2
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Romans 2:1-29

Romans 1 ends with a list of sinful behaviours that men do and the very last verse says *Who KNOWING the judgment of Elohim, that they which commit such things (the long list of sinful behaviours) are worthy of Death, NOT ONLY DO THE SAME, BUT HAVE PLEASURE IN THEM THAT DO THEM*; and *Romans 2* begins with the admonition, *Therefore you are inexcusable, O man, whosoever you are that judges. Why IS MAN INEXCUSABLE?* It is because man knows in his conscience that these things *ARE WRONG* and *YET* many condone and even participate in these evil ways.

As we look at the state that the world is in today, *IT IS* quite obvious that man has indeed lost or purposely tossed out their moral compasses, and instead of relying on the Words of the Creator, His inerrant and everlasting teaching and instructions, His Torah of Life, they have devised their own ways which have led us to the situation that the world is in today. That *IS* why *MAN HAS NO EXCUSE*, we were created to know better, but we have chosen *NOT TO* listen to our consciences and instead mankind has chosen to follow the lusts of the heart, and the Scriptures tells us that *THE HEART OF MAN IS DECEITFUL ABOVE ALL THINGS, WICKED BEYOND MEASURE, Jeremiah 17:9*. Mankind does know what *IS* right and wrong, for our heavenly Father has embedded in every man, a measure of faith, a conscience and *IT IS UP* to each individual to seek out the Creator and His ways.

Here in *Romans 2*, Paul is talking of the priests and leaders of the Jewish people of his day, but his comments *ARE* for all of us, *ALL* of mankind, for many put on the air of righteousness, or the semblance of purity, but are rotten to the core. Here in the era that Paul is talking about these leaders judged the people according to their man made oral torah, *BUT THE SO CALLED JUDGES DID NOT* even follow their own man made laws themselves, nor did they follow the Torah of YHVH; they were *HYPOCRITES*, that said one thing *BUT* did another.

Now Paul, through the Spirit of YHVH teaches us all a lesson, based on these false judges, these wicked priests and leaders. Paul says, when we become judges, and judge *ANYONE*, we are judging them by a scale or criteria that we have formulated in our own mind, and that scale or criteria by which we judge other people *WILL* become etched in stone where we are concerned, and our heavenly Father tells us that He will use *THE EXACT SAME METHOD THAT WE HAVE JUDGED OTHER PEOPLE WITH, AS THE MEASURING STICK TO JUDGE US*.

Therefore, *IF WE WANT YHVH TO BE GRACIOUS, LENIENT, LOVING, FORGIVING CARING, AND COMPASSIONATE WITH US WHEN THE DAY OF OUR JUDGEMENT ARRIVES, THEN WE BETTER LEARN TO TAKE ON THE QUALITIES OF YHVH* and be *gracious, lenient, loving, caring, and compassionate with ALL* peoples, including our enemies. We must learn to hate the sin but love the sinner, which is how Paul puts it.

Next we have some of the most profound words found anywhere in Scripture. *Verse 4 Or do you DESPISE the riches of His goodness and forbearance and longsuffering; NOT knowing that the goodness of Elohim leads you to repentance?* What *ARE* the riches of YHVH's goodness, and what *IS* the goodness of YHVH? Ask yourself that question and see what you come up with. The richness

of His goodness, His forbearance, and His longsuffering are all embedded in His Word, His Living Torah. That, my friends **IS** where the goodness of our heavenly Father lies. He has woven **IT INTO** the fabric of Creation, and all that has been created, was created by and for the Word of Elohim, the Living Torah, our Messiah. *John 1:1-3 In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim. 2 The same was in the beginning with Elohim. 3 All things were made by Him; and without Him was not any thing made that was made. Verse 14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father) full of grace and TRUTH, (Torah, Psalm 119:142).*

Romans 7:12 Wherefore the Torah (Law) IS HOLY, and the commandment IS HOLY, and they are JUST and GOOD.

With the understanding that Messiah **IS** the Living Word of Elohim, His **TRUTH**, His Torah made flesh, as we have just been told in *John 1*, let us reread *Romans 2:4* in order to get the **TRUE** meaning of what Paul **IS** telling the people here in this *verse 4 Or DESPISE you the riches of His Torah (goodness) and forbearance and longsuffering; NOT knowing that the Torah (goodness) of Elohim LEADS YOU TO REPENTANCE?*

Now when you read this verse with the understanding that Paul actually kept and even delighted himself in following and obeying the Torah according to *Acts 21:24 and all may know that those things, whereof they were informed concerning you Paul, are nothing; but that YOU PAUL ALSO WALK ORDERLY, AND KEEP THE TORAH (Law)*, it gives us the true meaning of the verse, and how we are to perceive the Torah of our heavenly Father, His inerrant and everlasting teaching and instructions, how we are to understand that YHVH's Torah **IS INDEED HIS GOODNESS AND HIS GRACE.**

In *verse 5 But after your hardness and impenitent heart, treasures up unto yourself wrath against the day of wrath and revelation of the RIGHTEOUS JUDGMENT of Elohim; 6 Who will render to every man ACCORDING TO HIS DEEDS:* The question to ask here **IS** what is the **RIGHTEOUS JUDGMENT** of Elohim, since that **IS** what we will be judged by? **IT IS** that **RIGHTEOUS JUDGEMENT** that will render to every man according to the deeds that he has done.

Again and again we are told in Scripture that *the righteousness of YHVH IS HIS TORAH;* *Deuteronomy 4:5-8 Behold, I have taught you statutes and judgments, even as YHVH my Elohim commanded me that you should do so in the land whither you go to possess it. 6 Keep therefore and do them; for this IS YOUR WISDOM and YOUR UNDERSTANDING in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a WISE and UNDERSTANDING people. 7 For what nation is there so great, who has Elohim so nigh unto them, as YHVH our Elohim is in all things that we call upon Him for? 8 And what nation is there so great, THAT HAS STATUTES AND JUDGMENTS so RIGHTEOUS as ALL THIS TORAH (Law), which I set before you this day?*

Deuteronomy 6:25 And it shall be OUR RIGHTEOUSNESS, IF we observe to do ALL these Commandments before YHVH our God, as He has commanded us.

John 12:48 He that rejects Me, the Living Torah, and receives NOT MY WORDS, the written Torah of Moses, has one that judges him: the WORD, THE TRUTH, THE TORAH THAT I HAVE SPOKEN, the same shall judge him in the last day.

*Verse 7 To them who by patient continuance in **GOOD WORKS** seek for glory and honour and immortality, eternal life: 8 **BUT** unto them that are contentious, and **DO NOT OBEY THE TRUTH (TORAH), BUT** obey unrighteousness, (Torahlessness) indignation and wrath, 9 **Tribulation and anguish, upon every soul of man that does evil** (Transgression of the Torah, Torahlessness) of the Jew first, and also of the Gentile; 10 **But GLORY, HONOUR, AND PEACE, TO EVERY MAN THAT WORKS GOOD**, (does the works of Torah) to the Jew first, and also to the Gentile: 11 For there **IS NO** respect of persons with Elohim.*

In these verses there are three phrases that I want talk about, the first phrase is *to the Jew first*. That phrase in this context means the house of Elohim, *1Peter 4:17 For the time is come that judgment must begin at the house of Elohim*. The second phrase is *do not obey the TRUTH*. What **IS** the **TRUTH** according to the Scriptures?

*Psalm 119:142 Your righteousness is an everlasting righteousness and Your Torah (Law) **IS** the **TRUTH**.*

*Psalm 119:160 Your Word is **TRUE** from the beginning: and every one of Your righteous judgments endures **for ever**.*

*John 17:17 Sanctify them through Your **TRUTH**: Your Word, Your Torah, **IS TRUTH**.*

I don't think I need to say more for the Scripture **IS** quite clear when it says, that YHVH's absolute **TRUTH IS HIS TORAH, AND TORAH IS TRUTH**.

The third phrase is **GOOD WORKS**. What are the **GOOD WORKS** of YHVH? Throughout Scripture we are told that the **GOOD WORKS** of YHVH are embedded in His Torah, His inerrant and everlasting teaching and instructions, and James is emphatic when he **SAYS**, that belief, faith without **WORKS IS DEAD**, faith, belief without faithfully following and willingly obeying the Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life, **IS DEAD** or nonexistent, therefore, this phrase, **IS** speaking of the Torah of Elohim. In these two *verses* we are told that those who choose **NOT TO OBEY THE TORAH**, the **TRUTH** of YHVH, **WILL** suffer indignation and the wrath of Elohim, and those who willingly choose to do the **GOOD WORKS**, of YHVH, those who choose to **KEEP FOLLOW AND OBEY** the Torah of YHVH in the same manner that Messiah Himself has done and taught us to do, **WILL HAVE GLORY, HONOUR AND PEACE**. Now the question **IS, WHICH ONE WILL YOU CHOOSE?**

The Torah of our heavenly Father **IS** woven throughout the fabric of the universe, *Psalm 119:89 For ever, O YHVH, Your Word, Your Torah is settled (established) in heaven;* and it will judge all of mankind. Therefore when Paul says in *Romans 2 verse 12 For as many as have sinned, as many as have transgressed te Words of our heavenly Father's Torah of, those who are without (outside) of the Law, the Torah, **SHALL ALSO PERISH** without (outside) the Law, Torah;* this is speaking of the gentiles, aliens from the commonwealth of Yisrael, and strangers to YHVH's Covenants of promise, (*Ephesians 2:12*) and it was believed by the Jews of Paul's day, who followed and obeyed the edicts of the man made religion of Judaism, that the gentiles were not required to **KEEP** the Torah of Mosheh, for both the Jews of Judaism, and the Gentiles of the man made religion of Christianity, had been taught by either their church father or synagogue leaders, that the Torah, was for the Jews only, but according to Scripture **THERE IS ONLY ONE LAW, ONE TORAH FOR ALL PEOPLES**. *Exodus 12:49; Numbers 15:16, 29*. The first part of *verse 12* tells us that those who are **OUTSIDE** of the Torah, those who have not known the Torah, **BUT** transgress it through ignorance **SHALL** also **PERISH** even though they are ignorant of the Torah.

Now the second part of *verse 12* says, *and as many as have sinned in the Torah (Law) shall **BE JUDGED** by the Torah (Law)*, this portion of *verse 12* **IS** speaking of the homeborn, the person that was born and raised in a Torah observant family and community. There **IS** a distinction between these two groups, these two categories. We are told that the people raised outside of Torah **WILL PERISH**, while those that are raised under the Torah (Law) will **BE JUDGED** by the Living Word of YHVH, **HIS TORAH OF LIFE MADE FLESH, OUR MESSIAH**. *John 12:48 He that rejects Me, and receives **NOT** My words, has one that judges him: **the Word that I have spoken, the inerrant and everlasting teaching and instructions of YHVH, THE SAME SHALL JUDGE HIM IN THE LAST DAY***. More on this in *verse 14!*

Next we see that Paul takes a page or a thought out of the book of James and he says, *verse 13 For **NOT** the hearers of the Torah (Law) are **JUST** before Elohim, **BUT THE DOERS OF THE TORAH (LAW) SHALL BE JUSTIFIED***.

These next two *verses* are very profound, and easy to glance over and **NOT** understand what they mean. Part of the reason Paul wrote these *verses*, **IS**, because, after reading *verse 12*, that many people would be worried, that if they were **NOT** raised in a Torah obedient atmosphere, that **ALL** of them would be doomed to perish. So let's read what Paul had to say:

*Verse 14 For when the Gentiles, who have **NOT** the Torah (those raised without the knowledge of the Torah, the Law), **DO BY NATURE** the things **CONTAINED IN THE TORAH (Law)**, these, having **NOT** the Torah (Law), **ARE a LAW** unto themselves: 15 Which show **the WORK OF THE TORAH (Law) WRITTEN IN THEIR HEARTS**, their **CONSCIENCE** also bearing witness, and their thoughts the meanwhile accusing or else excusing one another.*

These two verses Paul is telling us that **ALL** people, those within and those without the Law, the Torah (*the Jew and Gentile*) have a conscience, and that on their conscience (their hearts) **IS WRITTEN THE WORDS OF TORAH OF OUR HEAVENLY FATHER**, and when they naturally follow their conscience, rather than suppress it, they are actually following what **IS WRITTEN ON THEIR HEARTS**, which according to Scripture, **IS THE TORAH OF YHVH**, they **DO BY NATURE** the things contained in the Torah (Law), they show the **WORKS** of the Torah (Law) **WRITTEN on their hearts**.

This supports what Paul has said in *verse 1* *Therefore you are inexcusable, O man*. There **IS** a measure of faith given to each and every man, and **IF** mankind will just simply look around at creation, he will understand that there **IS** a Creator, and **IF man** chooses to surrender His heart to his Creator, then YHVH will strengthen this man's resolve and draw him closer to Him, and teach him His Ways, His directives for everlasting life, His Torah.

IT IS our heavenly Father's deepest desire that **NOT EVEN ONE** of His created beings would perish, and He has gone to great lengths to embed His inerrant and everlasting teaching, and instructions, the Words of His Torah of Life, in nature and in our hearts, **BUT, IT IS UP TO US** to activate that faith, that belief system and **NOT SUPPRESS IT**, as many did, in Paul's era and as many are doing today.

*Verse 16 In the day when **ELOHIM** shall judge the secrets of men by **Yeshua Messiah**, The Words of Living Torah made flesh, according to my gospel. 17 Behold, you are called a Jew, and **REST IN***

THE TORAH (Law), and make your boast of Elohim, 18 And you KNOW His will, and APPROVE the things that are MORE EXCELLENT, BEING INSTRUCTED OUT OF THE TORAH (Law);

Can you see what Paul **IS** saying here? Paul **IS TELLING US AND ALL THAT READ THESE VERSES** that *the things that are more EXCELLENT, are FOUND IN THE TORAH OF YHVH. WELL, IF Paul IS CORRECT*, which Scripture emphatically states that he is, and the Church fathers teach that the Torah of YHVH **HAS** somehow been **DONE AWAY WITH** in whole or in part, **DOES THAT NOT THEREFORE MEAN** that the Church fathers **ARE TELLING US** that **THE THINGS THAT ARE MORE EXCELLENT HAVE NOW BEEN DONE AWAY WITH?**

You see my friends, there **IS NO** escaping it, **NOT EVEN ONE JOT OR TITTLE HAS EVER BEEN, NOR WILL IT EVER BE TAKEN AWAY FROM THE LAW, THE TORAH OF MOSHEH, UNTIL ALL IS COMPLETE.**

Next we see that Paul understands **WHAT** the Torah **IS**, and he explains it this way. He says, the Torah **IS A GUIDE TO THE BLIND, A LIGHT IN THE DARKNESS, AN INSTRUCTOR TO THE FOOLISH, AND A TEACHER TO BABES.**

But then Paul continues on, and tells these Jewish teachers and leaders, that they only have a form of knowledge of the absolute **TRUTH** which **IS ONLY FOUND IN** the Torah of YHVH.

Verse 19 And are confident that you yourself are a guide of the blind, a light of them which are in darkness, 20 An instructor of the foolish, a teacher of babes, which have the form of knowledge and of the TRUTH in the Torah (Law).

What Paul **IS** saying here, **IS** that these Jewish leaders knew the Torah, **BUT DID NOT KEEP THE TORAH OF MOSHEH** nor did they walk in obedience to it; because, they chose to mix YHVH's Word, the Torah instructions of Elohim, with their **OWN** man made oral torah, and the **MIXTURE** of YHVH's Torah, mixed with man's oral torah, **BECAME A WEAPON FOR EVIL** in their hands, a weapon of condemnation against all that broke their mixed oral Torah, while they themselves, were **NOT** keeping their man made mixed oral Torah. Oh, they knew what was written in the Torah, **BUT INSTEAD** of actually following and obeying the Pure Torah of Mosheh as it was given to Mosheh, By YHVH, on Mount Sinai, they decided instead to follow their own man made doctrines, that they had added to YHVH's Torah, they **DID NOT FOLLOW** YHVH's Pure Torah, and they imposed heavy man made burdens upon the followers of their man made religion of Judaism with their man made oral torah and yet **THEY THEMSELVES DID NOT EVEN KEEP THEIR OWN ORAL TORAH, BUT** they insisted that others do. That **IS NOT** a surrendered heart my friends, **THAT IS** a rebellious heart.

Next we see what Paul accused these false teachers of:

You therefore who teach another, do you teach yourself?

You that preach a man should NOT steal, do you steal?

You that say a man should NOT commit adultery, do you commit adultery?

You that abhor idols, do you commit sacrilege?

*You that make your boast of the Torah (Law), through **BREAKING** the Torah (Law), do you dishonour Elohim?*

This **IS** the epitome of what James teaches, **FAITH WITHOUT WORKS IS DEAD**. These teachers **KNEW** the Word of Elohim, **BUT** their rebellion was so great, that it weakened their belief (faith) and they did **NOT KEEP, SHAMAR, GUARD, NOR DO THE WORD OF ELOHIM**, His Torah of Life, and therefore, they became tyrants, wielding the Torah of Elohim mixed with their man made doctrines **LIKE A ROD OF PUNISHMENT**, instead of the wonderful blessing and guiding Light **THAT IT IS**. Psalm 19:7 *The Torah (Law) of YHVH is PERFECT, converting the soul: the Testimony of YHVH is SURE, making wise the simple.* 8 *The Statutes of YHVH are RIGHT, rejoicing the heart: the Commandment of YHVH is PURE, enlightening the eyes.* 9 *The Fear of YHVH is CLEAN, enduring for ever: the Judgments of YHVH are TRUE and righteous altogether.*

What happens when we profess to be **DOERS** of the Torah (Law) with our tongue, but our actions contradict what we are saying? Verse 24 tells us what happens: *The Name of Elohim IS blasphemed among the Gentiles THROUGH YOU, as it is written.*

I am sure that many here in this room know of a person that has been so turned off by the hypocrisy that they have found in all man made religions, and or in some religious people, to the point, that they will never again enter a church building, or join a church group, and since they equate religion and the people that practice religion as **THE PEOPLE OF ELOHIM**, therefore Elohim **IS BLASPHEMED**, or is seen **AS VILE or CORRUPT BECAUSE** of them, and that **IS EXACTLY** what Paul is saying here in *Romans 2*.

Verse 25 For CIRCUMCISION VERILY PROFITS, IF you keep the Torah (Law): BUT IF YOU ARE A BREAKER OF THE TORAH, your CIRCUMCISION IS MADE UNCIRCUMCISION.

All this is saying **IS**, that **IF** anyone follows and obeys the Torah with a surrendered obedient heart, **IT WILL INDEED PROFIT YOU MUCH**, however **IF A PERSON** does **NOT** Follow and **DO** the things contained in the Torah, the inerrant and everlasting teachings and instructions of our heavenly Father, **THEN** Paul says, that person **IS** a **BREAKER** of the Torah, and the Torah **WILL** be a curse onto that person regardless of whether he is circumcised or not. That **IS** confirmed in *Deuteronomy 30:11-16 For this Commandment which I command you this day, IT IS NOT hidden from you, neither is it far off. IT IS NOT in heaven, that you should say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and DO IT? Neither IS IT beyond the sea, that you should say, Who shall go over the sea for us, and bring it unto us, that we MAY HEAR IT, AND DO IT? But the Word is very nigh unto you, IN YOUR MOUTH, AND IN THY HEART, THAT YOU MAY DO IT. See, I have set before you this day LIFE and GOOD, and DEATH and EVIL; In that I COMMAND YOU this day TO LOVE YHVH YOUR ELOHIM, TO WALK IN HIS WAYS, AND TO KEEP HIS COMMANDMENTS AND HIS STATUTES AND HIS JUDGMENTS, THAT YOU MAY LIVE and multiply: and YHVH your Elohim SHALL bless you in the land where you go to possess it.*

As James said, we have to be surrendered obedient **DOERS** of the Word of Elohim. I know that the actual word Torah **IS NOT** used in these verses that I quoted from Deuteronomy, **BUT** the words *the Way, Commandments, Statutes, Judgments and Testimonies* are used and in *1Kings 1:2* where David is talking to his son Solomon and admonishing him, saying *And keep the CHARGE of YHVH your Elohim, to walk in His WAYS, to KEEP HIS STATUTES, AND HIS COMMANDMENTS, AND HIS JUDGMENTS, AND HIS TESTIMONIES, AS IT IS WRITTEN IN THE TORAH (LAW) OF MOSHEH, that you MAY PROSPER IN ALL THAT YOU DO, and wherever you turn yourself;*

Therefore we must conclude that both Mosheh and Paul **ARE INDEED SPEAKING** of YHVH's Torah, His inerrant and everlasting teaching and instructions, His directives for everlasting Life, His eternal **TRUTH**.

*Verse 26 Therefore **IF** the uncircumcision **KEEP THE RIGHTEOUSNESS OF THE TORAH** (Law), shall **NOT** his uncircumcision be counted for circumcision?*

First of all I want you to see that Paul emphasizes that the Torah of YHVH **IS RIGHTEOUS**, and that is extremely important for **ALL** of us to understand, that YHVH **IS RIGHTEOUSNESS**, and then Paul says **IF** those people that have not been raised in a Torah keeping community, and yet keep the **RIGHTEOUSNESS** found within the Torah, which is written on their hearts, then according to Paul, it will be counted onto them as **RIGHTEOUSNESS**.

Scripture defines for us what **RIGHTEOUSNESS** is in *Deuteronomy 6:24-25* And YHVH Commanded us **TO DO ALL** these Statutes, to fear YHVH our Elohim, for our good always, that He might preserve us alive, as it is at this day. And **it shall be our RIGHTEOUSNESS, IF WE OBSERVE TO DO ALL** these Commandments before YHVH our Elohim, as He has Commanded us.

*Verse 27 And shall **NOT** uncircumcision which is by nature, **IF** it fulfill (Obey and Do) the Torah (Law), judge you, who by the letter (legalism) and circumcision do **TRANSGRESS** the Torah?*

We are all naturally born uncircumcised, and the requirements of the Torah (Law), **IS** that the parent **IS** to have his male child circumcised on the eighth day, after his birth. Paul is saying that even though a person **IS NOT CIRCUMCISED, BUT** fulfills, obeys and does what **IS** Commanded in YHVH's Torah, His directives for everlasting Life, **IF** he confirms and performs the Torah, **THAT PERSON WILL BE** a judge over those that are legalistic and only **PRETEND TO KEEP** the Torah, for throughout Scripture, we are told that we must be **DOERS OF THE TORAH** with surrendered obedient, loving hearts in order to profit from the Torah. The word *fulfill* used here in *verse 27* is the Greek word *Teleo*, Strong's G5055 and it means *to perform, to execute, to discharge*. Again it is telling us that the **DOERS** of the Word, the Torah **ARE** justified.

*Verse 28 For he is not a Jew, (he is **NOT** a praiser and obedient believer of YHVH) who is one outwardly; neither is circumcision, that which is outward in the flesh: 29 But he is a Jew, (he is a praiser, believer and doer of the Word of Elohim, His Torah) who is one inwardly; and circumcision is that **OF THE HEART**, in the spirit, and **NOT** in the letter; whose praise is not of men, but of Elohim.*

The word Jew is from the name Judah, or Yehudah in Hebrew, and the name Yehudah, means, a praiser of Elohim, and here, in this context, it is used to describe believers and obedient **doers** of the Living Word of the Father, followers of Messiah, the Words of the Living Torah made flesh. In *1John 2:6* we are told, *He that says he abides in Him (Messiah) ought himself also so to walk, even as Messiah walked*; this describes those that have willingly surrendered their hearts to the Elohim of Abraham Yitzchaq and Ya'aqov, and walk as Messiah walked, following in His footsteps, His totally surrendered Torah obedient footsteps, His Torah obedient Life that He led, while He was here on earth with us. Messiah was totally obedient to the Father's inerrant and everlasting teaching and instructions, His Directives for everlasting Life and taught **US** to do the same.

The word Law which of course refers to YHVH's Torah, is used twenty one times in *Romans 2*. Since the number twenty in Scripture refers to redemption and the number twenty two refers to Light because there are twenty two letters in the Hebrew alphabet and those twenty two letters make up the Words of our heavenly Father's Torah of Life, and the Word of our heavenly Father **IS** Messiah, and Messiah **IS** the Light of the world. Therefore by using the word **LAW** twenty one times, I believe that YHVH is telling us that we cannot sit on the fence, once we are redeemed, we have to choose to lovingly follow and obey the Father's Torah, or walk in and by our own imaginations, our own understanding, and the results of choosing that life path according to the Scriptures **IS** eternal damnation

If and when you learn to read the Scriptures through the eyes of Messiah and His disciples, you will see that from Genesis to Revelation, the Scriptures reveal to us that Elohim **IS** after our hearts, and **IF** we willingly surrender our wills to His **WILL**, as Messiah did, and taught us to do, then we too will be filled with our heavenly Father's Holy Spirit, and like Messiah, we will spend eternity with the Father in His eternal kingdom as the bride of Messiah. Amen

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may Yahweh bless your every thought, and your every deed. Until we meet again, שְׁלוֹם עֲלֵיכֶם, Shalom Aleykem. Amen