

***Study of 1Peter 4***  
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***1Peter 4:1-19***

*Forasmuch then, as Messiah has suffered for us in the flesh, Arm yourselves likewise with the same mind:*

Here Peter is telling us that we have to be mentally prepared to suffer in the flesh, for standing up for the Words that Messiah spoke and taught us, the Words of the Torah of our heavenly Father, and then, in the next *verse* Peter says: that, he knows that that is what will happen to **ALL** believers who believe in the **TRUTH**, who believe in the validity of the Words of the Torah of our heavenly Father. According to Peter, **ALL** the people who willingly and lovingly choose to believe, follow and obey Messiah, who of course **IS** the Words of our heavenly Father's Torah of Life made flesh, and who are zealous in their heartfelt desire to follow in Messiah's Torah obedient footsteps, which means, all people that have made the commitment to obey **ALL** the Words of the Torah of our heavenly Father, as Messiah did and taught all of us to do, **WILL**, according to Peter, encounter all kinds of resistance, **FOR**, the majority of the peoples of the world, including those who profess to be part of the houses of the Elohim of Abraham, Yitzchaq and Ya'aqov, have been led to believe the **LIES** of the enemy, the **LIE** that states, that the Torah of Mosheh has somehow been changed and or abolished in whole or in part. Therefore, according to these people, **ANYONE** coming to them with the message that the Torah of our heavenly Father, **IS** still in full force and effect today, and who insist, as we do, that **ALL** the Words of the Torah of our heavenly Father, will be in full force for eternity, **IS anathema to them**, which means, that they see us, Yahweh's Torah obedient children, **AS a CURSE**, and therefore, in their eyes, and their very limited finite understanding, in their limited wisdom, the very same wisdom that Yahweh calls foolishness, the people who willingly and lovingly choose to believe, follow, and obey **ALL** the Words of the Torah of our heavenly Father, exactly as they were given to Mosheh, by Yahweh at Mount Sinai, **MUST** be excommunicated, or better yet, they must be exorcised from their ranks, **AND**, since they believe in their heart, that they are serving the Elohim of Abraham Yitzchaq and Ya'aqov, by doing and believing the **LIES** that they have been taught, **THEN**, they **CANNOT** and **WILL NOT** believe the message of the **TRUTH**, the actual **REAL** message of the Gospel, they will **NOT** believe that the Gospel actually instructs people to live **BY** and **THROUGH** Yahweh's **TRUTH**, the Words of our heavenly Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life.

*For he that has suffered in the flesh has ceased from Sin;*

When a person has truly surrendered their hearts, minds, souls, and strength to our heavenly Father, and then, made the conscious choice to **ALLOW** the Holy Spirit of our heavenly Father, to **CAUSE** them to believe, follow and obey **ALL** the Words of the Father's Torah of Life, and have consequently suffered for believing Yahweh's everlasting **TRUTH**, it means that their **hearts** are fully surrendered to Yahweh, and since, in their hearts, they **ARE** zealous for Yahweh's **TRUTH**, which of course **ARE** the Words of the Father's Torah of Life, it means, that they will **NOT** even consider transgressing the Torah of our heavenly Father, which in turn means, they will **NOT SIN**, for Scripture makes it very clear in *1John 3:4* that **SIN, IS**, the transgression of any of the Words of the Torah of our heavenly Father, and, that is why Peter can categorically **SAY**, that the person that suffers in the flesh for

willingly and lovingly choosing to obey the Words of the Living Torah made flesh, **HAS CEASED FROM SIN**, because the definition of **SIN, IS the transgression of the Words fo the Torah of our heavenly Father**; and **IF** a person does **NOT** transgress the Torah, then that obviously means that that person, does **NOT SIN**.

*Verse 2 That he no longer should live the rest of his time in the flesh to the lusts of men, **BUT**, that he would live to the **WILL of Elohim**.*

Now this *verse* has a wonderful ring to it, and I am sure that 99.9 percent of the people that believe in Yahweh Elohim, would wholeheartedly agree with this statement, **BUT**, before anyone agrees they should **KNOW** what Scripture tells us as to what the **WILL** of Elohim actually **IS**, before they make that commitment?

There are many *verses* in the Torah, the Prophets and the Writings that tell us what the **WILL** of our heavenly Father **IS**. So let us look at a few.

*Deuteronomy 5:29 O that there were such a heart in the people of Yisrael, that they would fear Me, and Keep **ALL My Commandments** (My Torah) **always**, that it might be well with them, and with their children for ever!*

*Deuteronomy 5:33 You **SHALL** walk in all the Ways which Yahweh your Elohim has Commanded you (which of course are the Words of His Torah of Life), **WHY?***

*So that you May **LIVE**, and that it may be **well** with you, and that you may prolong your days in the land which you shall possess.*

*Deuteronomy 10:12-13 And now, Yisrael, what does Yahweh your Elohim **REQUIRE OF YOU, BUT** to fear Yahweh your Elohim, (the fear of Yahweh **IS** the beginning of Wisdom) to walk in **ALL His Ways** (the Father's Torah), and to love Him (if you love Me keep **ALL My Commandments**), and to serve Yahweh your Elohim with all your heart and with all your soul, 13 To **keep the Commandments of Yahweh, and His Statutes** (commonly called, the Words of His Torah of Life), which I command you this day for your good?*

*Isaiah 48:17-20 Thus says Yahweh, your Redeemer, the Holy One of Yisrael; I am Yahweh your Elohim,*

*Who teaches you **TO PROFIT**,*

*Who leads you by the Way that you **SHOULD GO**.*

*O that **YOU had hearkened to My Commandments, My Torah!***

*(O that you had learned to Shemah, O that you had learned to hear, listen, pay very close attention to, understand, believed, followed, obeyed and **DONE**, all of My Commandments, **BECAUSE IF** you had obeyed)*

***THEN**, your peace **WOULD HAVE** been as a river,  
(constantly flowing)*

*Your **RIGHTEOUSNESS WOULD HAVE** been as the waves of the sea:*

*(righteousness according to Scripture **IS** obedience to Yahwe's Torah, Deuteronomy 6:23-24, and the waves of the sea, never subside)*

Your seed also **WOULD HAVE** been as the sand,

The offspring of your bowels **WOULD HAVE** been like the gravel thereof;

(the Promises that Yahweh made to Abraham, that he would be the father of many nations, will be fulfilled through you, and your seed, your offspring)

Furthermore, the name of your seed **WOULD NOT** have been cut off, **NOR** be destroyed from before Me.

(the people of Yisrael, both the southern and northern kingdom, have, in the past, been sent into exile because of their rebellious disobedience the Word of the Torah of our heavenly Father)

Go forth therefore from Babylon,

(come out of the ways of the man made religions of the world, and all of the false man made religious and secular doctrines of the world)

Flee you from the Chaldeans,

(flee from the false ways of mankind)

And with a voice of singing **declare**,

**Tell** this to as many people as you can,

**Utter** (declare) it even to the ends of the earth;

Say, Yahweh has redeemed (גָּאֹל, Ga'al) His servant Ya'aqov.

What does it mean to be redeemed, גָּאֹל, Ga'al?

(the word, גָּאֹל, Ga'al means, to redeem, delivered, he acted as a kinsman, he redeemed himself, redeemer, Saviour, redemption, deliverance, but it also has a negative meaning, it can mean, to defile, pollute, he defiled himself, defilement, pollution)

Micah 6:8 He has showed you, O man, what is **GOOD**

(the english word **Good**, is translated form the Hebrew word, Tov, and, while the word Tov, does indeed mean, good, it has a much more profound meaning than just, good, it means, to function in the manner that Yahweh created you to function, which of course, **IS**, in total loving surrendered obedience to all the Words of our heavenly Father's Torah of Life);

And what **DOES YAHWEH, REQUIRE OF YOU,**

**BUT** to do Justly,

To love mercy,

To walk humbly with your Elohim?

As you can clearly see by the verses that I quoted, Scripture makes it **ABUNDANTLY CLEAR** what the **WILL** of our heavenly Father, **IS**:

Peter continues on and says in verse 3

*For the time past of our life may suffice us to have wrought the will of the Gentiles,*

Because then:

*We walked in lasciviousness,*

*In Lusts,*

*In Excess of wine,  
In Revellings,  
In Banquetings,  
And in abominable idolatries:*

Here, Peter is talking about the past habits of his own people, Yisrael, and at the time, it was, the southern kingdom of Judah, and he says that they were lascivious, they lived by the lusts of their flesh, they drank intoxicating drinks in excess, they revelled in their disobedience, and in the partying, and worst of all, the majority of them believed in and worshipped idols.

Next, Peter says, that now these people that know your past actions are confounded by the ways that you are now acting, he says in verse 4:

*Verse 4 Wherein they, (the non believers) think it **STRANGE**, that you do **NOT** run with them to the same **excess of riot**, And they (**NOW**, because of your new found ways of willingly and lovingly, choosing to obey the Words of the Torah of our heavenly Father) **they speak evil of you:***

Here Peter says that in the past, when we, corporate Yisrael, used to walk in the ways of the Gentiles, prior to willingly and lovingly choosing to surrender our wills to our heavenly Father, in total loving surrendered obedience to **ALL** the Words of His Torah of Life, **AT THAT TIME**, we did the things that he mentioned above on a regular basis, **NOT** fully realizing that we were actually transgressing the Words of Torah of our heavenly Father, in doing so.

**BUT NOW**, that we have willingly and lovingly chosen to **ALLOW** the Holy Spirit to **CAUSE** us to believe, follow, obey and **DO** the Words of the Torah of our heavenly Father, on a daily basis, as Messiah Himself did and commanded us to do, these so called **past friends of ours**, think we are acting strange, and you can rest assured that they will speak evil of us, because of our new found beliefs, they will more than likely say, things, like, you are in bondage to the Law, or that you are trying to work for our salvation, for in their flawed understanding, they equate obedience to the Words of the Torah of our heavenly Father, that Yahweh Himself gave to Mosheh at Mount Sinai, **AS BEING** under the spell or the control of satan, and headed to total and absolute damnation.

*Verse 5 Who shall give account to Him that is ready to judge the quick and the dead*

Here in *verse 5*, Peter goes on to say that these people that speak evil of you or of us, because we have willingly and lovingly chosen to believe, follow, and obey **ALL** the Words of Torah of our heavenly Father, **WILL** have to, on judgement Day, give an account of their own lives to Yahweh/Messiah, the Words of Living Torah of our heavenly Father, made flesh, **FOR** it is the Words of the Father's Torah of Life made flesh, **that will judge ALL people in the end, on Judgement Day.**

Next, we see that Peter gives us the reason **WHY** the Gospel **IS** preached to them, that is, to the people that ridicule you and me, and the Words of the Torah of our heavenly Father; Peter says: *For for this cause was the Gospel preached also to **THEM that are dead**, (the people that believe that the Torah is done away with and no longer relevant to them, according to Peter **ARE** Dead) that they might be **JUDGED** according to men in the flesh, but live according to Elohim in the spirit.*

Now it is very important that you understand what Peter is telling us here; Peter is saying that **ALL** the

people who **DO NOT BELIEVE** that **ALL** the Words of the inerrant and everlasting Torah of our heavenly Father, **IS FOR THEM, HAVE A DEAD SPIRIT, A SPIRIT THAT IS IN A COMA**, and, that that, **IS** the reason **WHY**, the Gospel, our heavenly Father's **TRUTH**, has to be taught to them, it is so that they can be awakened to the Father's **TRUTH**, it is to give them the opportunity to hear and obey the Words of the Torah of our heavenly Father, which, when obeyed, will lead all people to the doorway of the kingdom of Elohim, where, on Judgement Day, they, the people who willingly and lovingly chose to believe follow and obey the Words of our heavenly Father Torah of Life, will be invited to spend eternity in His everlasting kingdom, while everyone else, will be sent to their second death in the lake of fire

We all have to understand that Yahweh only has **ONE TRUTH, ONE GOSPEL, ONE TORAH**, for the homegrown and for the sojourner, and that **ONE TRUTH, IS** the Words of our heavenly Father's Torah of Life, made flesh, our Messiah, who Himself was resurrected onto eternal **LIFE BECAUSE** He chose of His own accord, in the garden of Gethsemane, to willingly and lovingly believe, follow, and obey **ALL** the Words of Father's Torah of Life, while He was here on earth with us.

We have to believe and understand that Messiah, **IS** the Word of the Father's Torah of Life, made flesh, and since Scripture makes it very clear that Messiah lives **FOREVER**, then that means that Words of the Living Torah, will also **LIVE and BE RELEVANT FOREVER**.

Therefore, whether people believe it or not, Scripture makes it abundantly clear, that the Torah and those who willingly and lovingly choose to allow the Holy Spirit to cause them, to believe, follow and obey it, will be resurrected onto eternal life, and have the privilege of dwelling in the kingdom of Elohim for eternity; while everyone else, will be like the five **UNWISE** virgins and find themselves out of the camp, out of the kingdom, and lost forever, for they will be sent to their second death in the lake of fire.

*Verse 6 For, for this cause, was the Gospel preached also to them that are dead, So that they **MIGHT** be judged according to men in the flesh, But live according to Elohim in the spirit.*

In the second half of *verse 6*, Peter is telling us that all of us are beings of flesh, **BUT** that we are **NOT** to live according to the **lusts of our flesh**, but, that instead, we are to live according to the Spirit, and that means that we are to follow the prompting of the Holy Spirit of our heavenly Father, who was given to us **BY** our heavenly Father so that He could **CAUSE, ALL WHO ALLOW HIM** to believe, follow, and obey all the Words of the Father's Torah of Life. (*Ezekiel 36:26-27*)

Back in Peter's Day Peter said in *verse 7*

*But the end of all things is at hand:*

*Therefore, be sober;*

(Sophroneo, Strong's number G4993 σωφρονέω, Sōphronēō, pronounced, so-fron-eh'-o, it is from G4998, and it means; **to be of sound mind, sane, be in right mind**, be sober minded), soberly, and that means, that we are to have the sober mind of Messiah)

*And watch unto prayer.*

Peter told us, that back in his day, he believed that the end was near, and that we are to be sober, and being Sober means, that we are to have the right frame of mind, and that means that we are to have the

**MIND OF MESSIAH**, who of course **IS** the Words of Living Torah of our heavenly Father, made flesh, and **WHO**, of His own volition, believed, followed, and obeyed **ALL** the Words of Torah of our heavenly Father, as He was Commanded to do, **BY** the Father.

*Verse 8 And above all things*

*Have **fervent** love among yourselves:*

(Fervent, Strong's number G1618 ἐκτενής, ektenēs, pronounced, ek-ten-ace, it is from G1614, and it means, intent, without ceasing, fervent. The word Love, Agape, is Strng's number G26 ἀγάπη, agápē, it is form G25, and it means, love, affection, benevolence, charity, dear, love.

*For love (Agape) shall cover the multitude of Sins.*

According to Scripture, we are to love our neighbours as we love ourselves, and that means that **IF** you want to make it into the kingdom of Elohim, and since we **NOW KNOW**, that the only way to make it there, **IS** by choosing to believe, follow, and obey all the Words of the Father's Torah of Life as best as we can, then, we **MUST** learn to love our neighbours enough, to tell him or her, about the wondrous blessings that we experience when we willingly and lovingly choose to obey the Words of our heavenly Father's Torah of Life, we **MUST** express our love for our neighbours, by first, willingly and lovingly choosing to Live a Torah obedient Life, and **then**, tell all who are interested in receiving the blessings that our heavenly Father pours out upon His obedient children, that they can have these blessings also, **IF** they willingly and lovingly choose to surrender their hearts, minds, souls and strength to our heavenly Father, in total loving surrendered obedience to **ALL** the Words of His Torah of Life.

Unfortunately, for all of us, we will probably experience more ridicule for this kind of teaching, for teaching that the Words of the Torah of our heavenly Father, **ARE still in full effect today**, than experiencing acceptance of this teaching, **BUT**, please remember, that Messiah preached the Torah to all that would listen, even from the cross, when He was bring crucified, therefore, let us not falter in our mandate to live and teach the Words of Torah of our heavenly Father as Messiah did and taught us to do!

*Verse 9 Use hospitality one to another without **grudging**.*

*As every man has received the gift,*

*Even so minister the same one to another,*

*As **good stewards** of the manifold **Grace** of Elohim.*

Peter makes it abundantly clear that we are to teach the Gospel, the Words of Torah of our heavenly Father to all people who will listen, and that we are to use whatever gifts our heavenly Father has given us **to further the kingdom of Elohim**.

*Proverbs 11:30 **The fruit of the righteous is a tree of life**; and he that wins souls is wise.*

Have you ever stopped and taken a moment to ponder what these words in *Proverbs 11:30* actually mean? Well, if you did, then the very first question that you should have asked yourself, **IS**, what **IS the fruit of the Righteous**, that Solomon says, **IS a tree of Life**? To get the answer to that question, we have to define what it means, **to be righteous**, and that definition is found in *Deuteronomy 6:25* where

it says: *And it shall be our **RIGHTEOUSNESS, IF WE OBSERVE TO DO ALL** these Commandments before Yahweh our Elohim, as He has Commanded us.*

So the fruit of the **RIGHTEOUS, IS Obedience to the Words of the Father's Torah of Life**, and Solomon, the wisest man that ever lived, tells us, that obedience to the Words of the Torah of our heavenly Father, **IS a tree of Life**. The other part of Solomon's wise saying is that the person that wins souls is **WISE**.

Again that brings up another question, what does it mean to be Wise? As always, Scripture has the answer.

*Deuteronomy 4:5-8 Behold, I Mosheh, have taught you, Yisrael, **Statutes and Judgments**, even as Yahweh my Elohim Commanded me, that you, Yisrael, should do so in the land where you go to possess it. Keep therefore and **DO THEM**;*

### **WHY SHOULD THE PEOPLE OF YISRAEL KEEP AND DO THE WORDS OF THE TORAH?**

*For this **IS** your **WISDOM** and your **UNDERSTANDING** in the sight of the nations, which shall hear all these **Statutes**, and say, **Surely this great nation (Yisrael) IS a WISE** and understanding people. For what nation is there so great, who has Elohim so near unto them, as Yahweh our Elohim **IS**, in **ALL** things that we call upon Him for? And what nation is there so **great**, that has **Statutes and Judgments**, so **RIGHTEOUS** as all the Words His Torah, which I, Moses set before you this day?*

Well, **SINCE** wisdom is indeed defined as *the Words of the Torah of our heavenly Father*, and Solomon tells us that the people that **WIN SOULS, ARE WISE**, then that **MUST** mean, that the only way that these people can and will win souls, is by choosing to believe, follow and obey **ALL** the Words of the Torah of our heavenly Father, and teach others to do the same, for that is exactly what Messiah did and taught all of us to do.

Now back to Peter's words:

*Verse 11 If any man speak, Let him speak as the **oracles of Elohim**;  
If any man minister, Let him do it, as of the ability which Elohim **gives**:  
**So that** Elohim, in **ALL** things may be glorified through Yeshua Messiah  
(the Words of the Torah made flesh,  
To whom be praise and dominion for ever and ever. Amen.*

Here, Peter is telling us, that **everything we do, every deed, every word we speak, should glorify Yahweh Elohim**. Does that mean that we are not allowed to speak anything else? Of course **NOT**, we can follow all the mandates of Yahweh in and through our daily life, at work, at home or at play, by being an example to the people we are with, an example of the love, grace, mercy, kindness and forgiving nature of Messiah and our heavenly Father. I know that those are very lofty goals, **BUT** that is what we are mandated to do, and even though, we may fail at one or many of these tasks, in our daily lives, we are to strive to live by those high ideals, **BECAUSE** that is what Yahweh expects and wants from us.

*Verse 12 Beloved, do **NOT** think it strange concerning the fiery trial which is to **try you**,  
As though some strange thing happened unto you:*

*But rejoice,  
In as much as you are partakers of Messiah's sufferings;  
That, when His glory shall be revealed,  
YOU may be glad also with exceeding joy.*

I hope you can see the incredible blessing that Peter is telling us about here, for that blessing **WILL** be ours, when Messiah returns, **IF we can learn to be partakers of Messiah's suffering**. Now I have to ask you, how do you think Messiah suffered? He suffered at the hands of the world system of the day and at the hands of the religious leaders of the day. Both these entities, through their appointed leaders, followed their own man made doctrines, one was a man made religious doctrine while the other was a secular doctrine, **BUT, BOTH** were man made doctrines, that Messiah suffered under.

Now, all of Scripture confirms to us, that Messiah **IS** the Words of the Living Torah of our heavenly Father, made flesh, therefore, when Peter says, that **IF** we are reproached for the Name of Yahweh, and the english word, name, in Scripture, is translated from the Hebrew word Shem, which means, the character, the essence of who a person is, therefore since Messiah **IS** the Words of the Living Torah of our heavenly Father, made flesh, it means that when we suffer for His Name, we are actually suffering for the Torah, we are suffering for our position in believing, following, and obeying the Words of Father's Torah of Life.

*Verse 14 If you are reproached for the NAME (the essence, the character of Messiah, and His Torah obedient Life, that you are mimicking) You should be very Happy.*

**WHY** should we be very happy for mimicking the Torah obedient Life of Messiah?

**Because**, it means that the spirit of glory and of Elohim, is actually resting upon **US**:

*However, on their part (the secular leaders and the leaders of the man made religions of the day, and their followers), He (the Holy Spirit) is evil spoken of,*

*But on your part, He is glorified.*

In other words, what Peter is telling us is that very few people believe that Yahweh willingly gives us His Holy Spirit, **BECAUSE** He wants to **CAUSE** every willing heart that will allow Him, to believe, follow, and obey **ALL** the Words of the Father's Torah of life, and since **MOST** people, who profess to be of the houses of the Elohim of Abraham, Yitzchaq and Ya'aqov, follow the teaching of the leaders of the man made religions, of the Judeo Christian beliefs, who, for the most part, **REJECT the premise that our heavenly Father has given us His Holy Spirit to CAUSE ALL WHO WILL ALLOW HIM, TO OBEY** all the Words His Torah of Life. Therefore, when they take that position, they **ARE** actually speaking **EVIL** of the Father's Holy Spirit, for whether they believe it, and or, understand it or **NOT, THEY ARE ACTUALLY DENYING the Holy Spirit's Elohim given purpose**, which **IS**, to **CAUSE** every every surrendered contrite obedient heart, that will allow Him, the Holy Spirit, to believe, follow, and obey **ALL** the Words of the Torah, of our heavenly Father.

*Verse 15 But let none of you suffer as a murderer,  
Or as a thief,  
Or as an evildoer,*

*Or as a busybody in other men's matters.*

Here Peter is telling us to live in obedience to the Words of Torah of our heavenly Father, because he knows that if we willingly do that, that we will **NOT** suffer the penalties that are mandated for transgressing the Torah of our heavenly Father, since we will be obeying His Words as we are commanded to do.

*Verse 16 Yet if any man suffer as an obedient Believer,  
Let him **NOT be ashamed**; **BUT** let him glorify Elohim on this behalf.*

If you are encountering opposition to your beliefs, that the Words of the Torah of our heavenly Father **ARE** still in full effect today, then don't be ashamed of your position, your beliefs, but instead, stand tall and proud, because you are **OBEYING** the mandate of the Creator of the universe.

Next Peter says in *verse 17*

*For the time is come that judgment **MUST** begin at the house of Elohim:*

*And **IF** it first begin at us,*

(meaning all the the houses that profess to believe in, follow and obey the Elohim of Abraham, Yitzchaq and Ya'aqov)

*What shall the end be, of them that do **NOT** obey the Gospel (the Truth, Psalm 119:142, the Torah) of Elohim, those that do **NOT** obey the Words of His **TRUTH** (Ephesians 1:13, His Gospel, His Torah, His Truth, Psalm 119:142)?*

*Verse 18 And **IF** the righteous*

(the people that have willingly and lovingly chosen to believe, follow, and obey all the Words of the Torah of our heavenly Father)

***Scarcely** (mólis, G3433) **be saved** (sode'-zo G4982),*

*Where shall the ungodly and the sinner appear?*

(Molis Strong's number G3433 μόλις, mólis, probably by variation for G3425; which means, with difficulty, hardly, scarce, or scarcely, with much work; And the word Sozo, is Strong's number G4982, σώζω, sózō, pronounced, sode'-zo, it is from a primary word, σώς, sōs, which is a contraction, for obsolete, σώος, sáos, which means, safe; to save, to **deliver** or **protect** literally or figuratively, it means heal, **preserve**, save oneself, do well, to be or make whole)

All of Scripture tells, points to the **FACT** that those who profess to be members of the Houses of the Elohim of Abraham, Yitzchaq and Ya'aqov, will be the **FIRST ONES** to experience the **wrath** of Elohim, because, in many cases, the so called members of His houses, have willingly transgressed the Words of His Torah of life that He gave them at Mount Sinai, and, through their rebellious disobedience, they have brought **disgrace** to Yahweh's Name, and His house, by allowing all kinds of man made doctrines to infiltrate His house.

Based on this fact, Peter poses all of us a question, when he says, **IF** the people of the house of Yahweh, where the wrath of Elohim is first poured out on, **Are scarcely delivered, protected, or preserved, THEN**, what will be the end result of those that don't even know Him? It is important that we all understand the severity of Yahweh's wrath, for He has given mankind **COUNTLESS** opportunities to repent of their evil ways, and therefore, it is up to each and every individual to choose

**WHOM** they will believe. Will they believe and obey the Words of the Father's Torah of Life that will eventually lead them onto everlasting Life, or, will they believe the Lies of the enemy, satan, who has come to steal, kill and destroy.

Please remember that Yahweh said in *Revelation 18:4 And I heard another voice from heaven, saying, Come out of HER, My people, so that you do NOT continue to be partakers of HER SINS, HER Torah transgressions, and so that you do NOT receive of her plagues. 5 For her Sins (the sins of the man made religions of the World, and their secular counterparts) have reached unto heaven, and Elohim has remembered HER iniquities. 6 And Rewards HER even as SHE rewarded YOU, and double unto HER, double according to HER works: in the cup which SHE has filled, fill to her double.*

The punishment that Yahweh will bring upon the people of the earth in the end times, will be very severe, and the only way that anyone can escape that punishment, **IS** by them willingly and Lovingly choosing to believe and follow Yahweh's command, **to Come out of Her My people, come out of the false belief to any and all of the man made religious or secular doctrines of the World**, and then, willingly choose to surrender their hearts, minds souls and strength to our heavenly Father, and allow Him, through His Holy Spirit, to **CAUSE** them to believe, follow and obey the Words of His Torah of Life. There are **NO** other avenues that lead to the kingdom of Elohim. There is only **ONE, and that is a Torah obedient Life**, for Yahweh has made it very clear, throughout Scripture, that there is only, **ONE Law**, for the homeborn and for the sojourner (*Exodus 12:49; Numbers 15:16*). Amein

*Verse 19 Wherefore, let them that suffer according to the Will of Elohim COMMIT the keeping of their souls to Him in doing good, As unto a faithful Creator.*

What Peter is teaching us here, is that there will **NOT** be many people that make it into the kingdom of Elohim, and he says that **IF** the people of His house **scarcely** make it into the kingdom, **THEN** what are the chances of the people that are **NOT** part of His House, of making it into His kingdom. I believe that Peter is telling us, that **IF** we profess to love Yahweh, **THEN**, we also have to **LOVE ALL** of His created beings, including those that will perish, **IF** they do **NOT** willingly turn to Him before their end, their physical death, therefore, I believe that Peter is admonishing all of us, to be in prayer **FOR** all the peoples of the world, because, everyone that **DOES NOT** make it into the Father's kingdom **IS ANOTHER TEAR** that our Creator will shed, and I for one, do not want Him to shed more tears, than He has to, therefore, I would ask all of you, to take the time to ask Him, **WHAT** it is, that I (*insert your name*) can do, that will limit the amount of tears, that you Father, will indeed shed for those who will be lost in end times, on judgment day! Amein

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may Yahweh bless your every thought, and your every deed. Until we meet again. Shalom Alechem! Amein*