

Study of Matthew 1

by

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Matthew 1:1-25

The book of the generation of Yeshua Messiah,

The son of David

(אֱבִירָיִם, means beloved, but with the extra Yod in his name, I believe that this is telling us that the Right Hand of Elohim, represented by the Yod, **IS** with David, and that He will never leave nor forsake him).

The son of Abraham

(אֲבִרָהָם, Av Raham, Abraham original name was Abram, Av Ram where the word Av means father and the word Ram is from the word Rum which means to be raised, lifted up, exalted, and when YHVH spoke to Abram in *Genesis 17* and made a Covenant with him, YHVH changed Abram's name to Abraham, which means that YHVH added the letter Hey from His own Holy Name, Yahweh, (YHVH) to Abram's name, and the letter Hey is the fifth letter of the Hebrew alphabet and the number five in Scripture represents the five books of YHVH's Torah of Life, and then Abram became Abraham, which means *father lifted up*, for YHVH prophesied that he would be *the father of many nations of people*, who **WOULD**, like Abraham, choose to willingly obey the Words of YHVH's Torah of Life, *Genesis 26:5 Because that Abraham obeyed My voice, and Kept My Charge, My Commandments, My Statutes, and My Torah*).

Abraham begat Isaac

(יִצְחָק, the letter Yod is a prefix and it represents a hand, and the word Tzachaq means to laugh, the hand of Elohim brought joy and laughter to Abraham and Sarah by giving them their promised son)

Isaac begat Jacob

(יַעֲקֹב, the letter Yod is a prefix meaning hand the word Ejev means heel, together they mean hand on heel)

Jacob begat Judah and his brethren;

Judah

(יְהוּדָה, Yahudah, is made up of the word Hod which means beauty, splendour, glory, majesty, to resonate, reverberate, admission, acknowledgement, thanksgiving, and the word Ya, which is a short form of the Name YHVH, therefore, the definition of the word Jew, Yahudah, **IS** a person that willingly chooses to praise the beauty, splendour, glory and majesty of YHVH, and who resonates, repeats, echos, and willingly chooses to live by YHVH's Words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the Words of YHVH's Torah of Life)

Judah begat Phares

(פֶּרֶץ, Peretz, means to break, break through, break out, break to pieces, burst, to spread, extend, to go above and beyond what is required, break forth breach)

And Zara

(זָרַח, Zarach means to rise, shine, it broke forth, he caused to rise)

Of Thamar

(תָּמָר, palm tree, to be high, to rise, it rose, it was raised);

Phares begat Esrom

(חֶצְרֵוֹן, Chetzrevon is from the word Chatzer, חֶצֶר, which means enclosure, court, courtyard, hamlet, village, settled population, a civilized region with towns and villages, and the word Chatzron means the janitor who takes care of the courtyard)

Esrom begat Aram

(אַרָּם, means Syria, Mesopotamia, but if we treat the Aleph as a prefix which represents YHVH, then we are left with the word Rum, which means exalted, risen, lifted up, therefore, his name might mean YHVH the exalted One)

Aram begat Aminadab

(עַמִּינָדָב, Ami Nadav, where the word Ami is from the word Am which means people, kinsmen, relative and with the suffix letter Yod, it means my people, my relatives, my kinsmen, and the word Nadav means to incite, impel, they have freely offered, was noble, was willing, was generous, he gave willingly, was donated, he volunteered, he offered free will offerings)

Aminadab begat Naasson

(נַחֲשֹׁן, means a daring pioneer, adventurous, said to be a prince of the tribe of Judah)

Naasson begat Salmon

(שְׁלֹמֹן, reward, bribe, present, gift)

Salmon begat Boaz

(בַּעַז, name of the left hand of the two bronze pillars in the front of the Temple, a title given to land owners)

Of Rachab

(רַחֲבִי, means to be wide, broad, spacious, roomy, breadth, width, extent, wide open space, was extended);

Boaz begat Obed

(עֹבֵד, means, worker, workman, labourer, servant, slave, bondman, worshipper, deed, work, action, he made, he did)

Of Ruth

(רִוּת, female friend, companion, fellow woman, longing, striving);

Obed begat Jesse

(אִישׁ or יֵשׁ, from the word Yesh, יֵשׁ, which means, there is, there are, possession, property, existence, substance, reality, and with the Yod suffix, it means my property, my possessions, my substance, my reality)

Jesse begat David the king

(דָּוִד, means beloved, but with the extra Yod in his name, I believe that this is telling us that the Right Hand of Elohim, represented by the Yod **IS** with David, and that He will never leave nor forsake him)

*Abraham is a shadow picture of our heavenly Father who is the **Father of ALL nations**, who **joyfully** created mankind to have them **walk** on the righteous path that He, through His infinite wisdom and knowledge has set up and designated as the only path that man **is to walk on**, a path that causes man to **praise and worship** Him, for the **Joy** that it brings every obedient heart, when they willingly choose to obey His inerrant and everlasting teaching and instructions, for obedience to His Torah of Life **IS** what allows man to break **forth from** whatever bondage they were under, and sets them free, and **raises them up** from their past lowly estate, to be **high and lifted up**, through their willing obedience to the Righteous Path that YHVH has laid out for them, so that they can **dwell in the courts** of YHVH, where He, YHVH **exalts** all of His obedient children, who in turn **freely give** of what they have received to help others in need or they simply give it back to YHVH as a sacrifice of thanksgiving, a **gift** for the prosperity that YHVH brought upon them, BY graciously provided for their every need, and by that interaction, Man becomes a **partaker** of the **vast** kingdom of Elohim and is then compelled to willingly and lovingly do the Work of YHVH, for that compulsion is manifested as a **longing** to **please** YHVH as His **beloved** sons and daughters.*

David the king begat Solomon

(שְׁלֹמֹה, Shlomo is from the word Shalom which means, to be ended, finished, entire, whole, complete, healthy, safe, unharmed, perfect, at **peace**)

Of her that had been the wife of Urias

(Uri Yahu, אֲוִרְיָהּ or אֲוִרְיָהּ, Uri Yah, where the word Uri is from the word Or which means to give light, to shine, was brightened, enlightened, to air, to ventilate, brightness, daylight, and then we have the word Yahu or Yah which are short forms of the name Yahweh)

Solomon begat Reoboam

(רַחְבֵּעַם, Rechav, Am, where the word Rechav means breadth, width, extent, broad expanse, spacious, vastness, a wide open space, generosity, and the word Am which means people)

Reoboam begat Abia

(Abi Yahu אַבִּי־יָהוּ or Abi Yah אַבִּי־יָה, the Word Av means father, and the word Avi means my father. And we have the Name Yah which is a short form of the name Yahweh)

Abia begat Asa

(אָסָא, healer or gatherer, and the pictographic meaning of this name is, the letter Samek means **support** and it is surrounded by two Aleph letters, and the letter Aleph represents YHVH/Messiah, therefore this word tells us that YHVH is the one that **supports** mankind and **ALL** of His creation)

Asa begat Josaphat

(יְהוֹשָׁפָט, Yehu Shaphat, where the word Yehu is a short form of the Name Yahweh and the word Shaphat means to **judge**, decide, govern, administer justice, executed, judgement, he ruled, he governed)

Josaphat begat Joram

(יֹרָם, Yo Ram, where the word Yo is a short form of the name Yahweh, and the word Ram means to be **exalted**, **elevated**, lifted up, raised, supreme)

Joram begat Ozias

(עֲזִיָּהוּ, Azu Yehu, or עֲזִיָּה, Azu Yeh, where the word Azu is from the word Az which means strong, firm, mighty, fierce, bright, strength, fortress, refuge, splendour, glory, also means goat, and the word Yehu or Yeh are short forms of the Name Yahweh)

Ozias begat Joatham

(יֹתָם, Yo Tam, where the word Yo is a short form of the Name Yahweh, and the word Tam means, complete, **perfect**, innocent, naive, without blemish, was ended, was finished, completeness, integrity, innocence)

Joatham begat Achaz

(אָחָז, means to seize, he **grasped**, caught, clutched, held, fastened, he bolted, shut, also means handle, grip, grasp)

Achaz begat Ezekias

(יְחִזְקִיָּהוּ Ye Chezeq Yahu, or יְחִזְקִיָּה Ye Chezeq Yah, or חִזְקִיָּהוּ Chezeq Yahu, or חִזְקִיָּה, Chezeq Yah, where the word Chezeq means, to be or grow **strong**, to hold fast, strengthened, reinforced, took courage, exerted himself, he kept, he held, contained, and with the letter Yod prefix, it means the Hand that strengthens and that of course is the

Hand of Yahweh, and then we have the word Yahu or Yah which are both short forms of the Name Yahweh)

Ezekias begat Manasses

(מְנַשֶּׁה, Menasheh is from the word Nashah which means to forget, he forgot, neglected, caused to forget, with the letter Mem as a prefix which makes the word Nashah into a noun or a name which means, to cause to forget)

Manasses begat Amon

(אֲמוֹן, Amon means craftsman, artisan, it is also the name of the ancient Egyptian sun god, Amun, it also means faithful, trained, educated, training, faithfulness, fidelity, trust, firmness, steadfastness)

Amon begat Josias

(יֹאשִׁיָּהּ, Yash Yehu or יֹאשִׁיָּהּ, Yash Yeh, where the word Yash means to despair, he despaired, gave up hope, and then we have the word Yehu and or Yeh which are short forms of the Name Yahweh, therefore this name tells us that without Yahweh there is only despair)

Josias begat Jechonias

(יְכֹנִיָּא, Yakon Yah, or יְכֹנִיָּא, Yakon Yahu or יְכֹנִיָּא, Yakon Yah where the word Yakon is from the word Ken כֵּן, which means right, truthful, honest, be established, be firm, and as an adverb it means so, thus, and with the prefix letter Yod which means, hand, it is mine, I have established, I own this, and then we have the words Yah and or Yahu and they both are short forms of the Name Yahweh, therefore his name means the truthfulness, or honesty of Yahweh)

And his brethren, about the time they were carried away to Babylon: And after they were brought to Babylon,

Solomon is a shadow picture of YHVH's **peace, His Completed word** that is available for **ALL** people who choose to willingly and lovingly obey His Torah of Life, and who through their obedience to the Torah of Moses become a **light** onto the nations of the world that are mired in darkness. YHVH will be a **Father** to them, and cause them to spread **far and wide**, and He will **support** them as they are doing the work that He gave them to do, and He will **judge** the peoples of the world by how they receive the message of redemption onto salvation that His children bring to them, in order to cause them to rise above the filthiness of the world, and become part of His **exalted** obedient children, and YHVH gives **strength** and **power** to **ALL** who willingly choose to believe, follow, obey and Do His eternal **TRUTH**, His Torah of Life, accept His **Help**, that **firmly** establishes them on His **perfect** foundation, and allows them to **take hold** of and **grasp ALL** of His blessings, that causes them to grow even **stronger** and **steadfast** in their beliefs, and that steadfastness causes all people to forget their past **troubled** lives that were filled with **despair**, and instead causes them believe that YHVH's Torah, the Words that YHVH spoke to Moses at Mount Sinai, His Torah of Life, **IS** His eternal **TRUTH**.

Jechonias begat Salathiel

(שלתִיאל Shelty El or שאלִתִיאל, Shealty El, where the word Shelty and or Shealty, means to question, query, to inquire, to entreat, to beg, and the word El is a short form of the title Elohim, and together they mean, to inquire and or to entreat of Elohim)

Salathiel begat Zerubbabel

(זרִבְבֶל, Zeru Babel, where the word Zeru is from the word Zera, זֶרַע, which means seed, sowing, sperm, semen, offspring, posterity, and then we have the name Babel, which means Babylon, therefore this tells us that the Name Zerubbabel means the seed of Babel, he was a prince of Judah that was born in captivity in Babylon, and believed to be the grandson of Jehoiachin)

Zerubabel begat Abiud

(אֲבִיהוּד, Avi Hud, where the word Avi means my father and the word Hud means beauty, splendour, glory, majesty, to resonate, reverberated, resounded, together they speak of the beauty and Glory of our heavenly Father)

Abiud begat Eliakim

(אֱלִיקִים, Eli Qiyim, where the word El is the short form of the title Elohim, and with the suffix letter Yod, it means My Elohim, and the word Qiyim is from the word Qum, which means to rise, to stand up, arise, rose, was fixed, remained, was valid, was established, was confirmed, preserved, he fulfilled, he confirmed, he ratified, he kept, preserved, together they mean Elohim will rise, confirm, and ratify His Words)

Eliakim begat Azor

(עִזֵר Azur, or עֲזִיר, Azuur, means to help, assist, aid, assistance, helpmate, wife)

Azor begat Sadoc

(צִדוֹק, Tzadoq means to be just, be righteous, declared innocent, acquitted, he did justice, he made righteous, he justified, declared righteous, salvation, deliverance, justice, virtue, pioussness)

Sadoc begat Achim

(יֹקִים, Yo Qiyim, where the word Yo is a short form of the Name Yahweh and the word Qiyim is from the word Qum which means to stand up, rise, arise, stand, was fixed, was valid, was established, was confirmed, was fulfilled, ratified, was raised, lifted up, and in the Greek Scriptures it is translated as Anastasis and from there it is translated as Resurrection in our English bibles, therefore the name Yoqiyim means YHVH has risen, YHVH is resurrected)

Achim begat Eliud

(אֱלֵהוּד, El Hud, where the word El is a short form of the title Elohim, and the word Hud means beauty, *splendour*, glory, majesty, to resonate, reverberate, echoed)

Eliud begat Eleazar

(אֵלְעָזָר, El Azar, where the word El is a short form of the title Elohim, and the word Azar means to help, assist, aid, assistance, **helpmate**, wife)

Eleazar begat Matthan

(מָתָן, Matan means **gift**, present, donation, to slow down, act slowly, moderated, he waited, tarried, was moderate, was patient)

Matthan begat Jacob

(יַעֲקֹב, the letter Yod is a prefix meaning hand, and the word Ejev means heel, together they mean hand on **heel**)

Jacob begat Joseph

(יוֹסֵף, Yoseph means, to add, increase, he continued, but if we break up the word to Yo Seph, then the word Yo is a short form of the Name Yahweh, and the word Seph, or Saph means goblet, basin, threshold, and this definition of Joseph name tells us that YHVH wants all of us to drink from the Goblet of Joseph's Life, YHVH wants us to emulate and or mimic Joseph's totally surrendered Torah obedient Life)

The husband of Mary

(מְרִיָּם, from the word Meri מְרִי, which means bitterness, rebellion, rebelliousness),

Of whom was born Yeshua

(יְהוֹשֻׁעַ Yeho Shua or יְהוֹשֻׁעַ, Yehu Shua, where the word Yehu or Yeho is a short form of the Name Yahweh, and the word Shua means salvation, to help, save, deliver, he cried for help),

Who is called Messiah.

YHVH enjoys it when His children **inquire** and or **entreat** Him as to what His **seed**, His Word means, the **beauty, splendour, glory and majesty** that His Word promises **ALL** those who of their own accord choose to obey it, because YHVH knows that obedience to his Word, will **confirm** and **ratify** the Value of obeying His Torah, because it **helps** and **assists** all people who choose to walk on YHVH's Path of Righteousness, it **establishes** once and for all in a person's Life, that obedience to YHVH's Word, **IS**, what **fulfills, confirms and establishes** His Truth, the **splendour** of His Torah of Life, and how it becomes our **helpmate** when we willingly choose to obey it, because YHVH has **designed** His Word, His Torah to be a **gift** to all who choose to believe, follow, obey and **DO** it, those who willingly choose to **grasp** and **take hold** of Messiah and follow in His Torah obedient footsteps, the Righteous Path that Messiah willingly and lovingly chose to walk on when He was here on earth with us, so that He, could lead all who willingly choose to follow Him, by obeying the Torah of our heavenly Father, unto **salvation** and everlasting Life in the kingdom of our heavenly Father.

So all the generations

*From Abraham to David are **fourteen** generations; and*

*From David until the carrying away into Babylon are **fourteen** generations; and*

*From the carrying away into Babylon unto Messiah are **fourteen** generations.*

The number fourteen in Scripture speaks of Salvation for it was on the fourteenth of Aviv that the Lamb of Elohim was slain for the salvation of the world.

Now the birth of Yeshua Messiah was on this wise: When as his mother Mary

(מְרִיָּם, from the word Meri מֵרִי, which means bitterness, hostility, enmity, despair, rebellion, rebelliousness),

Was espoused to Joseph

(יוֹסֵף, Yoseph means to add, increase, he continued, but if we break up the word to Yo Seph, then the word Yo is a short form of the Name Yahweh, and the word Seph, or Saph means goblet, basin, threshold, and this definition of Joseph name tells us that YHVH

The definition of the names of Mary and Joseph tells us that **BEFORE** Messiah, the Living Torah, the Living Word of YHVH **IS** birthed in us, that all we had to look forward to, was bitterness, hostility, enmity, despair and rebellion, **BUT** once we willingly choose to surrender our wills to our heavenly Father and allow His Holy Spirit to **CAUSE** us to believe, follow, obey and **DO** YHVH's Torah of Life, **THEN** we receive the **GIFT** of salvation, as long as we willingly commit to continue drinking from the Tree of Life, **DRINK** the water of YHVH's Word, the Torah of our heavenly Father, every day of our lives.

Before they came together, she was found with child by the power of the Holy Spirit.

The Holy Spirit of our heavenly Father, **IS** His Word in the Spirit, and Scripture makes it abundantly clear that **IT IS** the Word of YHVH that Created all things, therefore it should not be difficult for anyone to believe that as the Creator of all things, it is but a simple task, for Him to place the seed of man in the egg of a woman, that He created.

*Then Joseph her husband, being a **JUST MAN**, and not willing to make her a public example, was minded to put her away privily. **BUT** while he thought on these things, behold, the angel of YHVH appeared unto him in a dream, saying, Joseph, son of David, do **NOT** fear to take unto yourself Mary as your wife: for that which is conceived in her is of the Holy Spirit.*

Now it is important that we understand Joseph's role here in these circumstances, because it plays a very important part in the Life of Messiah. We are told that Joseph was a **JUST MAN**. What does that mean?

The word **JUST** in Scripture is defined as the Hebrew word Tzadiq

(צַדִּיק, means, just, pious, virtuous, right, correct, righteous, justification, vindication, declared innocent, was acquitted of any wrongdoing, righteousness, justice, salvation, deliverance, victory, merit)

This tells us that Joseph was fully surrendered to YHVH and that he willingly and lovingly chose to believe, follow, obey and **DO** the Torah of YHVH, the very same Torah that YHVH gave to Moses at Mount Sinai, **FOR THAT IS THE ONLY WAY** that anyone can be **RIGHTEOUS**, and that is confirmed in *Deuteronomy 6:24-25 And YHVH Commanded US* (All of His Children) *to DO all these Statutes* (Torah, *1Kings 2:3*) *to fear YHVH our Elohim, for our good always, that He, YHVH, might preserve us alive, as it is at this day. And IT SHALL BE OUR RIGHTEOUSNESS, IF WE OBSERVE TO DO ALL THESE COMMANDMENTS before YHVH our Elohim, as He has Commanded us.*

Why is it important that we **KNOW** that Joseph had surrendered His heart to YHVH in total loving obedience to YHVH's Torah of Life? It is important because without that kind of surrendered obedience, Joseph could **NOT** have stood by Mary, his betrothed, without the help of the Holy Spirit, who causes all surrendered contrite obedient heart to believe, follow, obey and **DO** the Father's Torah of Life.

Please understand that **IF** Joseph was **NOT** devoted to the Torah of YHVH, he would have had a totally different attitude, and he would have probably decided to tell the whole community that Mary was pregnant by someone else, and not him, and that means that they would more than likely have stoned her to death, and YHVH's plans to have Messiah, the son of Miriam, be the Saviour of the world, would have been foiled. This simply tells us that because of the foreknowledge of YHVH, He knew how Joseph would react, and how all of us will react in every circumstance.

Furthermore it is only because of Joseph surrendered contrite obedient heart that he actually responded to the Holy Spirit of YHVH, for without a surrendered heart, it is impossible to hear the voice of YHVH, **UNLESS** He, YHVH, somehow wills it.

And she shall bring forth a son, and YOU Joseph, shall call his name YESHUA (NOT Jesus, for the name Jesus has NO biblical meaning, it is simply a man made SUBSTITUTE for the TRUTH, and a SUBSTITUTE for the TRUTH IS a LIE): for He (Yeshua) shall SAVE His people from their Sins, their Torahless behaviour, their transgressions of YHVH's Torah of Life.

Now all this was done, that it might be fulfilled which was spoken of YHVH by the prophet, Isaiah saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel

(עִמָּנוּאֵל, Emmanu El, where the word Em עַם, has many meanings, it means people, those united, those related, it means kinsmen, relative, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, connect, and we have the

word El which is a short form of the title Elohim, therefore it means Elohim with us or Elohim with His people),

Which being interpreted is, Elohim with us.

*Then Joseph being raised from sleep did as the Messenger (angel) of YHVH had bidden him, and he took unto himself, his wife: And knew her not till she had brought forth her firstborn son: and he called his name **YESHUA** (Not Jesus)*

(ישועה, Yeshua, means, help, salvation, victory, welfare, prosperity).

Since the name Jesus has **NO** biblical meaning, it is therefore up to each and every individual to decide for themselves, whether to call the Torah of YHVH made flesh, by His proper Name which of course **IS YESHUA**, which means salvation, or use the counterfeit name of Jesus, which does **NOT** have any biblical meaning whatsoever, it is never mentioned anywhere in the Hebraic Scriptures, which is where **ALL** the information for the Apostolic Scriptures comes from, nor is it found in the original Greek Scripture, for there the name Yeshua is translated as Jesus. Therefore it is up to each and every one of us, which Name we will choose to use when we feel the need to call upon the Saviour of the Universe, our conquering King, will we call Him by His proper given Name, Yeshua and **KNOW** without a shadow of a doubt, that since He, Yeshua willingly and lovingly chose to believe, follow, obey and **DO** the Father's Torah of Life, that He **WILL** answer all people who have also chosen to willingly and lovingly surrender their hearts to our heavenly Father in total loving surrendered obedience to the Father's Torah of Life, or choose instead to call on the name of Jesus, and risk the chance that this Jesus figure will not answer their prayers, since according to Scripture we are told in *Proverbs 28:9 He that turns away his ear from hearing* (shemah, which means to hear, listen, understand, believe, follow, obey and **DO** what YHVH has commanded you to **DO**) *the Torah, **EVEN HIS PRAYER SHALL BE ABOMINATION.***

This is a very important question for everyone to answer for themselves, because most of the people that call on the name of Jesus, believe and teach that he, Jesus actually did away with the Torah of Moses, they believe and teach that the Torah of YHVH, the very same Torah that YHVH gave to Moses at Mount Sinai, and said was **FOREVER**, was somehow nailed to the cross with Jesus, and that it perished, meaning that it is no longer **VALID** for them. The implications of that kind of **belief ARE** very serious and far reaching and can be devastating, for **IF** as they believe, that Jesus did indeed teach that the Torah of YHVH was no longer **VALID**, and that it had somehow been abolished or done away with in whole or in part, as most of Christianity believes he did, **THEN**, according to Scripture, his prayers are an **abomination** to our heavenly Father, and I don't think it would help anyone to call on an intercessor, whose prayers are an abomination to our heavenly Father, since our heavenly Father **WILL NOT** answer abominable prayers. Amein

.Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may YHVH bless your every thought, and your every deed. Until we meet again. Shalom Alechem!