

***Study of Mark 16***  
***by Marc Gravelle***  
[marc@bondservantsofyeshua.ca](mailto:marc@bondservantsofyeshua.ca)

***Mark 16:1-20***

*1 And when the Sabbath was **past**,*

At what time of day is the Sabbath considered **PAST**? The Sabbath ends at evening on Saturday. Therefore this tells us that just after the Sabbath ended on Saturday evening, which would have been around six o'clock, at that time of year, these three ladies headed to the Tomb to anoint Messiah's body.

*Mary Magdalene,*

(She was called Mary Magdalene because she was a native of Magdala, on the west bank of the sea of Galilee, 3 miles NW of Tiberius. The moral corruption of Magdala was notorious. Yeshua healed Mary of mental illness (*Luke 8:2, Mark 16:9*). This meant that she was a healed invalid, not a rescued social derelict. There is no evidence that she was promiscuous. Much less a harlot for hire. That she was a person of means was evident from her ability to support Yeshua. Her obvious leadership among the women hardly reflects a scarlet past. She is mentioned more often than most of the other believing women, and usually mentioned first. A dozen references show her as being healed from her infirmities (*Luke 8:2*), following Yeshua and ministering to him (*Matthew 27:56*) beholding the crucifixion from afar (*Mark 15:40*) standing by the cross (*John 19:25*) locating the tomb (*Matthew 28:1; Mark 15:47*) watching the Tomb (*Matthew 27:61*) coming early to the tomb with spices (*Mark 16:1; John 20:1*), being first to see the risen Messiah (*Mark 16:9*) and reporting the resurrection of Messiah to the disciples (*Luke 24:10; John 20:18*))

*And Mary the mother of James the less and of Joses,*

(This Mary, was one of the Galilean women who having been healed of her infirmities, followed Yeshua and supported Him, financially, (*Mark 15:40, Luke 8:2-3*). It is interesting to note that two mothers with their sons thus joined the group and at least three of the four sons became apostles. According to the record, this Mary accompanied Yeshua to Jerusalem, (*Matthew 27:56, Mark 15:41*), witnessed the crucifixion (*Matthew 27:55*), joined in the securing of spices for anointing Messiah's body, (*Mark 16:1, Luke 23:56*) saw the empty tomb, and heard the angelic announcement that Yeshua was resurrected (*Matthew 28:1-7, Mark 16:2-7, Luke 24:1-7*) reported to the apostles what she had seen and heard (*Matthew 28:8, Luke 24:9-11*) and even saw the resurrected Yeshua (*Matthew 28:9-10*))

*And Salome;*

(Was one of the women who followed and ministered to Messiah in Galilee, she witnessed the crucifixion, and afterwards went to the tomb to anoint His body (*Mark 15:40-41; 16:1*) She is identified as the wife of Zebedee, and therefore she is the mother of James and John. Her request for prominence of her sons in the kingdom of Elohim, was rebuked by Messiah and drew the indignation of the other disciples (*Matthew 20:20-24, Mark 10:35*). Many infer from *John 19:25* that she was the sister of Mary, the mother of Yeshua, but others take the phrase, His mother's sister, as a reference to Mary the wife of Clopas)

*Bought sweet spices, that they might come and anoint Messiah.*

Next, what we read is something that the Catholic scribes have invented to try and convince people of the validity of their false doctrine, that Messiah died on Friday and was risen Sunday morning, and therefore they purposely mistranslate the Greek words so that they will support their lies, they say in *verse 2*

*And very early in the morning the first day of the week,*

This translation, as I said above, **IS FALSE**, it is wrong, and as I mentioned above, I believe that the Catholic Church scribes did this to serve their own Catholic agenda, to falsely show that Messiah rose on Sunday morning, the so called man made day of rest, instead of Saturday, the actual Day that YHVH has hallowed as **HIS** Sabbath Day, and set apart for the very specific purpose of meeting with His Children, which are the people that willingly choose to set this day aside to meet with the Creator of the universe. Unfortunately, the man made religion of Christianity, that was formed approximately 300 hundred years after Messiah's death and resurrection, adopted Sunday worship as their doctrine also. The scribes purposely mistranslate the words of this *verse* in order to try to trick people into believing that Messiah rose from the dead early on Sunday morning, which of course is absolutely **FALSE**. The Greek words themselves show us that they lied, the Greek words used are:

*Lian*

(Strong's number G3029 λίαν, Lían, which is of uncertain affinity; it means, much and as an adverb it means, exceeding, great, greatly, sore, very)

*Proi*

(Strong's number G4404 πρωί, Prōí, pronounced, pro-ee, it is an adverb from G4253; and is defined as: at dawn; by implication, the day-break watch; early in the morning. But please remember that the Day according to Scriptural understanding, begins in the evening, at around 6:00 PM, and **NOT** in the morning, and therefore, it also concludes at evening the following Day)

*Heis*

(Strong's number G1520, εἷς, Heís, pronounced, Hice, including the neuter, Hen); it is a primary numeral; it means **One**, a certain, only, other, some. See also 1527, 3367, 3391, 3762.)

*Sabbaton*

(Strong's number G4521, σάββατον, Sábbaton, of Hebrew origin (07676); the Sabbath or the day of weekly repose from secular avocations; the Sabbath day)

Now if we take the Greek words at face value, and remove the **Catholic scribes' Lies**, If we remove the veil that they are trying to put over our eyes, we can see what the proper translation **SHOULD** say, when it is properly translated, the Greek words say: *early after one of the Sabbaths*, Messiah's followers came to the place where He was entombed. **IT DOES NOT SAY** *early on the first day of the week*.

Let me show you the actual time lime of what happened when Messiah was put on the cross. Messiah died on the cross at three o'clock in the afternoon, on Wednesday, and He was placed in the tomb about three hours later, just a few minutes **before** the beginning of the Holy Sabbath of the Feast of Unleavened Bread, and since the Scriptures make it very clear, that Messiah spent **three days and three nights** in the Tomb, then, that means that since Messiah was placed in the Tomb just before the

beginning of the High Sabbath of the Feast of Unleavened Bread, which began at evening, just as Wednesday ended and Thursday began, therefore that means that according to Scripture, Messiah rose **three days and three nights** later just before the end of the weekly Sabbath. Now let's count these days together, Wednesday evening to Thursday evening, **First Day**, Thursday evening to Friday Evening, **Second Day**, Friday evening to Saturday evening, towards the end of the Sabbath, **Third day**, for a total of **THREE** days and **THREE** nights.

Now as you know, the women that ministered to Messiah, were very anxious to anoint Messiah's body for burial, and therefore they wanted to get to the Tomb as soon as they possibly could. However, the Feast of Unleavened bread, according to the man made customs of Judaism, their man made oral torah, their man made law, the Feast of Unleavened Bread is to be celebrated for **two days**, which meant that according to the man made law of Judaism, their oral torah, the Holy Sabbath of the Feast of unleavened bread began at Wednesday evening just as Thursday began, and did **NOT** end, according to their Jewish man made doctrine, their oral torah, until Friday evening, which is when the weekly Sabbath begins, therefore, according to the oral torah, these three women **COULD NOT** and **WOULD NOT** be allowed go to the Tomb to anoint Messiah's body, **BUT**, you can rest assured, that as soon as the weekly Sabbath was over, these women did **NOT** even wait for even one second longer, they immediately made their way to the tomb to anoint Messiah's body, which means that they were there on Saturday evening right after the weekly Sabbath had ended, at around six o'clock at night, and **NOT** early Sunday morning, as the Catholic scribes falsely claim. I hope that this explanation of what really happened has helped clear up the confusion and the falsehoods that both the Catholic and Christian churches have been peddling for millennia. Amen

*They came unto the sepulchre at the rising of the sun.*

This is again another false statement, but even though they are mistaken, I believe that YHVH used their words as a lesson for us, a lesson that tells us that the Sun that these scribes say was risen, was **NOT** the **SUN**, the star that YHVH created on the **fourth** Day, for the benefit of mankind, **IT WAS** His only begotten **SON**, the One that He sent to us at the end of the **fourth** millennia that was **RISEN**, the **SON** who **IS** the Words of the Father's Living Torah made flesh, the **SON** whom our heavenly Father **SENT** to teach us **HOW** to properly believe, follow, obey, keep and or guard the Words of our heavenly Father's Torah of Life, and how, **NOT** even **ONE JOT OR TITTLE** of the Words of the Father's Torah shall pass away until all is fulfilled.

*Verse 3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?*

Now as these women are going to the Tomb to anoint Messiah's body, with the spices that they brought with them, one of the women asked, who shall roll the heavy stone away for us? And as soon as they arrived at the tomb, YHVH answered their question, for we are told in *verse 4*

*And when they looked, they SAW that the great and heavy Stone (the Eben) was rolled away.*

*Verse 5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment;*

White garments are a sign of purity, therefore we can deduce that this young man was a messenger from YHVH, a messenger that has come to announce that Messiah, the Words of the Living Torah of our heavenly Father made flesh, our heavenly Father's only begotten Son, who is full of Grace and

Truth (*the Words of the Torah, Psalm 119:142*), was **RISEN** from the dead.  
And we are told: *they were afraid.*

What does this tell us? Messiah had told His followers many times that He would be put to death, and that on the third Day, He would rise again. But apparently, they did **NOT** believe Him, or they misunderstood Him, for they thought that He meant that when the world came to an end, as Messiah taught would happen, in *Matthew 5:18*, that that was when He, Messiah, would be resurrected, therefore they were **surprised AND afraid**, when the young man, YHVH's messenger told them that Messiah was risen from the dead, because, as I said, they were **NOT** ready for this **TRUTH**. We on the other hand, have the benefit of the Scriptures, the Words of YHVH's Torah of Life to prepare ourselves, for Scripture makes it very, very clear, that Messiah will return as our conquering King. **BUT** when He returns, what will He find? That question is posed in *Luke 18:6*

*And Messiah said, Hear what the unjust judge says. 7 And shall NOT Elohim avenge His own ELECT, who cry day and night unto Him, though He bear long with THEM? (who is the them that YHVH bears long with? They are the minority of the people of YHVH's Yisrael who have willingly chosen to believe follow and obey the Words of our heavenly Father's Torah of Life, and they stand in the gap for ALL of the other people of Yisrael, and the peoples of the world that are mired in darkness, and they are the ones that YHVH bears long with, for they are like YHVH, they also do NOT want even one person to perish, Verse 8 I tell you that He will avenge them (th elect) speedily.*

We have to understand that when YHVH decides to punish the wicked because they would **NOT** repent and change their evil ways, even though He gave them many, many opportunities to do so, their destruction will be swift.

*Nevertheless when the Son of man comes, SHALL HE find BELIEF (faith) on the earth?*

*Verse 6 And the young man dressed in long white linen, said unto them, Do NOT be afraid: You seek Yeshua of Nazareth, who was crucified: HE IS RISEN; He is NOT here: behold the place where they laid Him.*

Now put yourselves in the place of these three women, who brought spices and oils to anoint Messiah's body, **BUT**, when they arrived at the Tomb, they **SAW** for themselves, that the very large stone that sealed the tomb, had been rolled away, but they do not know how it was done, nor who did it, and when they entered the Tomb, they **COULD NOT** see the body of Messiah anywhere, and all they saw, was a young man dressed in long white linen, who informed them that Messiah **IS RISEN**. They did not have the benefit of having the Scriptures as you and I have, where we have the witness of many people that Messiah **IS** indeed risen, and therefore they were surprised by the fact that He had indeed **RISEN**, and since they were **NOT** sure what that meant, they were a bit confused and afraid.

Next, this young man who is dressed in white linen, tells these three women what to do. He says in *verse 7*:

*But go your way, TELL His disciples and Peter that He goes before you into Galilee: there shall you see Him, as He said unto you.*

*Mark 14:28 But after that I am risen, I will go before you into Galilee.*

*Matthew 26:32 But after I am risen again, I will go before you into Galilee.*

*Verse 8 And they went out quickly, and fled from the sepulchre; for they **trembled** and were **amazed**: neither said they any thing to any man; for they were **afraid**.*

Why did they tremble? Why were they amazed? Why were they afraid?

They tremble and were amazed, because this event, the actual resurrection of Messiah's physical body was a surprise to them, and they could **NOT** understand **HOW** that could actually happen. They were afraid because, because they thought that **NO ONE** would believe them, that Messiah, whom everybody saw **DIE** on the Cross, was now resurrected from the dead, and that they would be ridiculed for saying it, and they were **RIGHT**, no one did believe them.

*Verse 9 Now when Yeshua was risen, just before the end of the Sabbath, the Sabbaton in Greek, He appeared first to, Mary Magdalene, whom He had **cured** from her demented state that was caused by the lies and the deception of the devil, who was influencing her. 10 And she went and told them that had been with Messiah, as His disciples mourned and wept. 11 And when they heard her say, that Messiah was alive, and that she, Mary Magdalene had seen Him, **they did NOT believe her**.*

Now let's analyze what has just happened here for a moment. The people that Mary Magdalene is speaking to, **ARE Messiah's disciples**, and Scripture makes it abundantly clear, in many places throughout Scripture, that Messiah **DID indeed inform** His disciples that on the third Day after His death, He would be resurrected. And here they are confronted with the **FACT** that His prophecy, of Him being resurrected, **has actually happened, they DON'T believe it**.

What does that tell us about their state of mind, and what does that tell us about ourselves? Stop and think about this for a moment, these people **ARE** Messiah's disciples, they walked with Him for three plus years, they were taught the Words of the Torah, **BY** the Living Torah made flesh Himself, they saw **ALL** of the miracle that the Father did through Him, they saw Him walk on water, heal the sick, make invalids walk again, they saw Him turn water into wine, they saw Him resurrect Lazarus from the dead, they saw Him cure a blind man, who had been blind from birth, they saw how He impacted people's lives through His teachings, they saw Him feed five thousand people with just five loaves of bread and two fishes, and then, do it again for four thousand people, and **STILL** they cannot bring themselves to believe that He has actually been resurrected from the dead.

The reason that this is so very, very important for us, IS because, **IF** these men, who walked with Him for three plus years, and listened to all of His teaching, and actually **SAW** all the miracles that the Father did through Him, have trouble believing that He had actually been resurrected, **THEN**, I believe that **WE**, you and I, also have to be extremely careful with our own beliefs, for the enemy, satan, **WILL** come along and try to do to us, what he did to Messiah's disciples, he will try to convince us, as he convinced Messiah's disciples that Messiah's resurrection was **NOT TRUE, and should NOT be believed**. We have to understand that this is how satan operates, he lies, he deceives, he fabricates, whatever he can to convince people that he is telling the **TRUTH**, while he is lying through his teeth. He wants us to start doubting our belief in the Words of the Father's Torah of Life, thereby causing us to begin to doubt may other things that we believe about Messiah. I hope that you can see that YHVH is using the events that happened to Messiah's disciples, **as a wake up call** to all of us, that we must be diligent in guarding what we believe. YHVH is showing all of us, through what happened to Messiah's disciples, in their unbelief about Messiah's resurrection, so that we will always keep our guard up against the lies of the enemy, who is constantly trying to deceive us into believing his lies,

his version of the **TRUTH, BUT** please remember that YHVH said **WHEN we KNOW the TRUTH**, when we willingly choose to internalize, believe, follow and obey the Words of our heavenly Father's Torah of Life, it sets us **FREE**, therefore, we absolutely **MUST** Guard YHVH's **TRUTH**, the Words of His inerrant and everlasting teaching and instructions, with our lives, for **IF** we do not learn to internalize the Words of YHVH's Torah, His eternal **TRUTH**, then, we are like dead people walking, and we will be lost forever.

*Verse 12 After that Messiah appeared in another form unto two of them, as they walked, and went into the country (on the road to Emmaus).*

*Luke 24:13-27 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which had happened. And it came to pass, that, while they communed together and reasoned, Yeshua Himself drew near, and went with them. But their eyes were not open to the Truth, therefore they did **NOT** recognize Him. And He said unto them, What manner of communications are these that you have one to another, as you walk, and are **sad**? And one of them, whose name was Cleopas, answered, said unto Him, Are You only a stranger in Jerusalem, and have **NOT** known the things which are come to pass there, in these days? And He said unto them, What things? And they said unto him, Concerning Yeshua of Nazareth, who **WAS** a prophet, mighty in **deed** and **word** before Elohim and all the people: And how the chief priests and our rulers delivered Him to be condemned to death, and have **crucified** Him. We trusted and believed that it had been He which was prophesied to redeem Yisrael: and beside all this, today **IS THE THIRD DAY** since these things were done. Yea, and certain women, who were early at the sepulchre; also of our company, made us **astonished**; for when they went to the tomb, they found that His body was **NOT** there, and then, they came, saying, that **they had also seen a vision of angels**, who told them, that Messiah was alive. And certain of them which were with us went to the sepulchre, and found it even so as the women had said: **BUT** Messiah, they did **NOT SEE**. Then Messiah said unto them, O **FOOLS**, and **SLOW** of heart to **believe ALL** that the prophets have **spoken**: Ought **NOT** Messiah to **HAVE** suffered these things, and to enter into His **GLORY**? And beginning at Mosheh and all the prophets, He expounded unto them in all the Scriptures the things concerning Himself.*

The words that Messiah spoke to these two disciples of His, could be said of **ALL** of Messiah's disciples, and it **CAN** also be said of **ALL** the religious leaders of the man made religions of the world, and their followers, especially those who profess to believe, follow and obey the Elohim of Abraham, Yitzchaq and Ya'aqov; the leaders of Judaism, Catholicism and Christianity. It can certainly be said to them **TODAY, O FOOLS, and SLOW** of heart to **believe ALL** that the prophets have **spoken**:

*Verse 13 And they went and told it unto the residue: **BUT they did NOT believe them either.***

This is telling us that **NOT** only did Messiah's disciples **NOT** believe that He was indeed resurrected, **BUT** those that followed Messiah's disciples, did **NOT** believe it either, which means that there was complete denial of the **TRUTH**, and that is because their hearts were **NOT YET** fully surrendered in total loving obedience to the Words of our heavenly Father's Torah of life, for Scripture tells us that when we do indeed choose to surrender our hearts, minds, souls and strength to YHVH, that we **HAVE THE MIND of MESSIAH**, and **IF** we do indeed **have the Mind of Messiah** then that means, that we will believe **ALL** that He believes, which of course includes His resurrection.

Next we are told in *verse 14*:

*Afterward Messiah appeared unto the eleven as they sat at meat, and **upbraided** them*

(Oneidizo, Strong's number G3679, ὀνειδίζω, oneidízō, pronounced, on-i-did'-zo, it is from G3681; to defame, rail at, chide, taunt, reproach, revile, upbraid.)

*And **upbraided** them, for their **unbelief** and **hardness** of heart, **because** they **CHOSE, NOT** to believe the word of the people who had seen Messiah after He was risen.*

Again I have to mention that these **ARE** Messiah's own disciples, who have walked with Him for three plus years, they have listened to His teachings, where He mentioned more than once that He would be crucified, die and be placed in a tomb and then be resurrected on the third day, and when that event actually took place, they did **NOT believe the witnesses who actually SAW Messiah after He had been resurrected**. Is it any wonder that Messiah was annoyed, angry, disappointed and sad, **BECAUSE** of their unbelief.

Next Messiah, the Words of the Living Torah made flesh gives His disciples instruction as to what they are to do from this point on, He says in *verse 15*:

*And He said unto them, Go into **ALL** the world, and preach the Gospel to every creature.*

What is the Gospel that Messiah wants His disciples to teach? To begin with, let us see how many times the word **GOSPEL** is used in Scripture, and by whom it is used, and in what context it is used.

*Matthew 4:23 And Yeshua went about all Galilee, teaching in their synagogues, and preaching the **GOSPEL of the kingdom**, and healing all manner of sickness and all manner of disease among the people.* This tells us that wherever Yeshua preached the Gospel, He also healed all manner of sickness and disease that was in that place. Therefore the Gospel is forever associated with healing.

*Matthew 9:35 And Yeshua went about all the cities and villages, teaching in their synagogues, and preaching the **GOSPEL of the kingdom**, and healing every sickness and every disease among the people.* As I mentioned above Yeshua wanted everyone to associate the teaching of the **GOSPEL** with healing, for when the Gospel is believed and followed it brings healing to our souls

*Matthew 11:4 Yeshua answered and said unto them, Go and show John again those things which you do hear (shemah) and see: 5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear; the dead are raised up, and the poor have the **GOSPEL** preached to them.* Again and again throughout the Apostolic Scripture we see that the **GOSPEL** of Messiah **IS** associated with healing.

*Matthew 24:14 And this **GOSPEL of the kingdom** shall be preached in all the world for a witness unto all nations; and then shall the end come.* A witness of **WHAT**, a witness of YHVH's eternal **TRUTH**, for according to Paul the Gospel **IS YHVH's TRUTH** and **YHVH's TRUTH IS** His Torah of Life

*Matthew 26:13 Verily I Yeshua say unto you, Wheresoever this **GOSPEL** shall be preached in the whole world, there shall also this be said, of what this woman has done for Me, it will be told for a memorial of her.*

*Mark 1:1 The beginning of the **GOSPEL of Yeshua Messiah**, the Son of Elohim;*

*Mark 1:14 Now after that John was put in prison, Yeshua came into Galilee, preaching the **GOSPEL of the kingdom of Elohim**, 15 And saying, The time is fulfilled, and the kingdom of Elohim is at hand: repent you, and believe the **GOSPEL**.*

Here Yeshua Himself is commanding everyone that hears the **GOSPEL** to Believe it, and in *Ephesians 1:13* we are told that the **GOSPEL IS** YHVH's **ETERNAL TRUTH** and YHVH's **ETERNAL TRUTH** is defined in Scripture as the Words of His Torah of Life, *Psalms 119:142*.

*Mark 8:35 For whosoever will save his life shall lose it; **BUT** whosoever shall lose his life for my sake and the **GOSPEL'S**, the same shall save it.*

Here, Mark is confirming that anyone who **dies** because they chose to live by the Words of the **GOSPEL of Messiah** and taught other people to do so, will have everlasting Life.

*Mark 10:29 And Yeshua answered and said, Verily I say unto you, There is no man that has left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for My sake, and the **GOSPEL**, 30 But he shall receive a hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.*

Here Yeshua assures **ALL** people that anyone that leaves his house, his family, his lands and follows the prompting of YHVH's Holy Spirit to go and preach the **GOSPEL** will not suffer any loss, and as a matter of fact, according to Messiah, the Words of the Living Torah made flesh, that person will receive a hundredfold what he willingly sacrificed, to do the Work that YHVH commanded him to do.

*Mark 13:10 And the **GOSPEL** must first be published among all nations.*

Here we are told that we, as believers in the Elohim of Abraham Yitzchaq and Ya'aqov **MUST PUBLISH** or make **KNOWN** the **GOSPEL** of Messiah to **ALL** the nations. This is the mandate for every one that professes to be a believer in the Elohim of Abraham Yitzchaq and Ya'aqov.

*Mark 16:15 And he said unto them, Go you into all the world, and preach the **GOSPEL** to every creature.*

If we call ourselves followers of Messiah, who IS the Words of Living Torah of our heavenly Father, **THEN** this message is for all of us, we **ARE** to preach the Words of the **GOSPEL** of Messiah, which is synonymous to the Words of the Torah of our heavenly Father, since Messiah **IS** the Living Torah of our heavenly Father, made flesh. And the only way that we can do that IS, first, we have to learn to believe Him, then we need to commit to follow in His Torah obedient footsteps, and obey all the Words of our heavenly Father's Torah of Life as He did and taught us to do. Once we have made the commitment to internalize and live by the Words of our heavenly Father's Torah of Life, **THEN** we are ready to fulfill our Elohim given mandate, to teach all the people that we come in contact with, to believe, follow and obey the Words of the **GOSPEL** of Messiah, who **IS** the Living Torah made flesh, and we can only do that **IF** we, ourselves have willingly surrendered our hearts, minds souls and strength to Him in total loving surrendered obedience to all the Words of Torah of our heavenly Father.

*Luke 4:18 The Holy Spirit of YHVH is upon Me, because He has **ANOINTED ME** to preach the*

**GOSPEL** to the poor; He has sent Me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of YHVH.

When Messiah said that the Holy Spirit of YHVH was upon Him, He was referring to *Ezekiel 36:25-27* where it says *Then will I sprinkle clean water upon you, and you **SHALL** be clean: from all your filthiness, and from all your idols, will I cleanse you. A New heart also will I give you, and a New spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh. **AND I WILL PUT MY HOLY SPIRIT WITHIN YOU**, and **CAUSE** you to walk in My Statutes, and you shall **KEEP** My judgments, My Torah of Life, and **DO** them.*

Messiah Himself says that He was filled with the Holy Spirit of YHVH, and here in *Ezekiel 36* we are told that our heavenly Father fills us with His Holy Spirit, who is tasked with the very specific purpose, of **CAUSING all of** us to believe, follow and obey **ALL** the Words of our heavenly Father's Torah of Life, which is **EXACTLY** what Messiah **IS DOING**, He is obeying **ALL** the Words of our heavenly Father and walking in total loving surrendered obedience to the Father's Torah of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting life

*Luke 7:22* Then Yeshua answering said unto them, Go your way, and tell John what things you have seen and heard; how that **the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the GOSPEL is preached.**

Here again Yeshua associates the preaching of the **GOSPEL** with the healing of sickness and diseases, by our heavenly Father.

*Luke 9:6* And they departed, and went through the towns, preaching the **GOSPEL**, and **HEALING** every where.

This theme of associating the preaching of the **GOSPEL** with healing, **IS** a re-occurring theme throughout the Apostolic Scriptures.

*Luke 20:1* And it came to pass, that on one of those days, as he taught the people in the temple, and preached the **GOSPEL**, the chief priests and the scribes came upon Him with the elders, And spoke unto Him, saying, Tell us, by what authority do You do these things? Or who is He that gave You this authority?

Even the chief priest and the Scribes **recognized** that when Messiah preached the **GOSPEL**, people were healed and they wanted to know by what **AUTHORITY** He was doing all of these things. This chief Priest and the Scribes that followed him, should have known by what authority Messiah was doing all of these things, for their **IS only ONE** that is sovereign and heals people, through His chosen vessels, and that is our heavenly Father.

*Acts 8:25* And they, when they had testified and preached **the Word of YHVH**, returned to Jerusalem, and preached the **Gospel** in many villages of the Samaritans.

Here in this *verse* of the book of Acts, the Word of YHVH, which of course **IS** His eternal **TRUTH**,

His inerrant and everlasting teaching and instructions, His Torah of Life, is associated with the **GOSPEL**, when it says that they testified and preached to **Word of YHVH**, His Torah of Life and **then**, they preached the **GOSPEL** in many villages, YHVH is showing us that the **GOSPEL** of Messiah and the **WORD** of YHVH, the Words of His Torah of Life **ARE** one and the same teaching, they are echad they are **ONE**.

*Acts 15:7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, you **KNOW** how that a good while ago, Elohim made choice among us, that the Gentiles by my mouth should hear the Word of the **GOSPEL**, and **BELIEVE**.*

What were the gentiles to be taught to believe, according to Paul? They were to be taught to believe the Words of the **GOSPEL**, and according to Scripture, the **GOSPEL IS** YHVH's **ETERNAL TRUTH**, and Scripture defines YHVH's **ETERNAL TRUTH** as the Words of His Torah of Life, (Psalm 119:142)

*Acts 16:10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that YHVH had called us to preach the **GOSPEL** unto them.*

Here it is pretty evident that Paul was prompted by the Holy Spirit of YHVH to go into Macedonia and preach the **GOSPEL**. In Scripture in *Ezekiel 36:26-27* we are told that YHVH fills all believers hearts with His Holy Spirit, who is tasked, by YHVH Himself, to **CAUSE** every surrendered contrite obedient heart to believe, follow and obey, all the Words of our heavenly Father's Torah of Life, and here, we are told, that the Spirit of YHVH **prompted** them to go into Macedonia to **PREACH** the **GOSPEL**. Well, **IF** Scripture is correct, and the Holy Spirit is indeed given to us by YHVH to **CAUSE** us to believe, follow, obey and **DO** the Words of the Father's Torah, **THEN** what do you think the Holy Spirit was prompting Paul and His disciples to teach? The text makes it very obvious, that Paul and all of his disciples preached the Words of YHVH's eternal **TRUTH**, the Words of the Torah of Mosheh, our heavenly Father's inerrant and everlasting teaching and instructions, to all that would listen to them.

*Acts 20:24 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of my master Yeshua, to testify the **GOSPEL of the Grace of Elohim.***

*Romans 1:1 Paul, a servant of Yeshua Messiah, called to be an apostle, separated unto the **GOSPEL of Elohim**, spoken of throughout the whole world. Rom 1:9 For Elohim is my witness, whom I serve with my spirit in the **GOSPEL of His Son**, that without ceasing I make mention of you always in my prayers;*

*Romans 1:15 So, as much as is in me, I am ready to preach the **GOSPEL** to you that are at Rome also. 16 For I am **not ashamed** of the **GOSPEL of Messiah**: **FOR IT IS THE POWER OF ELOHIM UNTO SALVATION** to every one that believes; to the Jew first, and also to the Greek.*

*Romans 2:16 In the day when Elohim shall judge the secrets of men by Yeshua Messiah according to my **GOSPEL**.*

*Romans 10:15 And how shall they preach, except they are sent? As it is written, How beautiful are the feet of them that preach the **GOSPEL of peace**, and bring glad tidings of good things! 16 But they*

have **NOT** all obeyed the **GOSPEL**. For Isaiah says, Master, who has believed our report? 17 So then, belief (faith) comes by hearing, (shema, means to hear, listen, pay very close attention to, understand, believe, follow and obey the words or instructions that you have heard) and hearing (shema) comes by the Word of Elohim.

Romans 11:28 As concerning the **GOSPEL**, they are enemies for your sake: **but** as touching the election, **they are beloved for the fathers' sake**.

Romans 15:16 That I should be the minister of Yeshua Messiah to the Gentiles, ministering the **GOSPEL of Elohim**, that the offering up of the Gentiles might be acceptable, being sanctified by the **Holy Spirit**.

Romans 15:19 Through mighty signs and wonders, by the power of the Spirit of Elohim; so that from Jerusalem, and round about unto Illyricum, I have fully preached the **GOSPEL of Messiah**.

Romans 15:20 Yea, so I did strive to preach the **GOSPEL**, not where Messiah was named, lest I should build upon another man's foundation:

Romans 15:29 And I am sure that, when I come unto you, I shall come in the fullness of the blessing of the **GOSPEL of Messiah**.

Romans 16:25 Now to him that is of power to establish you according to my **GOSPEL**, and the preaching of Yeshua Messiah, according to the revelation of the mystery, which was kept secret since the world began,

1Corinthians 1:17 For Messiah sent me not to baptize, but to preach the **GOSPEL**: not with wisdom of words, lest the cross of Messiah should be made of none effect. I

1Corinthians 4:15 For though ye have ten thousand instructors in Messiah, yet have you not many fathers: for in messiah Yeshua, I have begotten you through the **GOSPEL**.

1Corinthians 9:12 If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the **GOSPEL** of Messiah.

1Corinthians 9:14 Even so has YHVH ordained that they who preach the **GOSPEL** should live of the **GOSPEL**.

1Corinthians 9:16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, **IF** I do **NOT** preach the **GOSPEL**! 17 For **IF** I do this thing willingly, I have a reward: **BUT IF** against my will, a dispensation of the **GOSPEL** is committed unto me. 18 What is my reward then? Verily that, when I preach the **GOSPEL**, I may make the **GOSPEL of Messiah** without charge, that I do **NOT** abuse my power in the **GOSPEL**.

1Corinthians 9:23 And this I do for the **GOSPEL'S** sake, that I might be partaker thereof with you. 1Corinthians 15:1 Moreover, brethren, I declare unto you the **GOSPEL** which I preached unto you, which also you have received, and wherein you stand;

2Corinthians 2:12 Furthermore, when I came to Troas to preach **Messiah's GOSPEL**, and a door was opened unto me of YHVH,

2Corinthians 4:3 But if our **GOSPEL** be hid, it is hid to them that are lost: 4 In whom the god of this world has blinded the minds of them who do not believe, lest the light of the glorious **GOSPEL of Messiah**, who is the image of Elohim, should shine unto them.

2Corinthians 8:18 And we have sent with him the brother, whose praise is in the **GOSPEL** throughout all the churches;

2Corinthians 9:13 While by the experiment of this ministration they glorify Elohim for your professed subjection unto the **GOSPEL of Messiah**, and for your liberal distribution unto them, and unto all men;

2Corinthians 10:14 For we do **NOT** stretch ourselves beyond our measure, as though we reached not unto you: for we are come as far as to you also, in preaching the **GOSPEL of Messiah**:

2Corinthians 10:16 To preach the **GOSPEL** in the regions beyond you, and not to boast in another man's line of things made ready to our hand.

2Corinthians 11:4 For if he that comes preaches another Yeshua, whom we have **NOT** preached, or **IF** you receive another Spirit, which you have **NOT** received, or another **GOSPEL**, which you have **NOT** accepted, you might well bear with him.

2Corinthians 11:7 Have I committed an offence in abasing myself that you might be exalted, because I have preached to you the **GOSPEL of Elohim** freely?

Galatians 1:6 I marvel that you are so soon removed from Him that has called you into the grace of Messiah unto another **GOSPEL**:

Galatians 1:7 Which is not another; but there be some that trouble you, and would pervert the **GOSPEL of Messiah**.

Galatians 1:8 But though we, or a messenger from heaven, preach any other **GOSPEL** unto you than the **GOSPEL of Messiah** that we have preached unto you, let him be accursed.

Galatians 1:9 As we said before, so say I now again, **IF** any man preach any other **GOSPEL** unto you than the **GOSPEL of Messiah** that you have received, let him be accursed.

Galatians 1:11 But I certify you, brethren, that the **GOSPEL** which was preached of me **IS NOT AFTER MAN**.

Galatians 2:2 And I went up by revelation, and communicated unto them that **GOSPEL** which I preach among the Gentiles, **BUT** privately to them which were of reputation, lest by any means I should run, or had run, in vain.

Galatians 2:5 To whom we gave place by subjection, no, not for an hour; that the **TRUTH of the GOSPEL**, (the word **TRUTH** is defined in Scripture, as the Words of the Father's Torah of Life, Psalm 119:142, therefore the **GOSPEL and the Words of YHVH's Torah ARE one and the same teaching**), might continue with you.

*Galatians 2:7 But contrariwise, when they saw that the **GOSPEL of the uncircumcision** was committed unto me, as the **GOSPEL of the circumcision** was unto Peter; One Torah (Law) for all of mankind, the circumcised and the uncircumcised.*

*Galatians 2:14 But when I saw that they did **NOT** walk uprightly according to the **TRUTH** of the **GOSPEL**, (Since **TRUTH IS** defined in Scripture, as the Words of the Torah of YHVH, then that means that the **GOSPEL** and the Words of the Torah of YHVH, **ARE** one and the same teaching) I said unto Peter before them all, **IF you**, Peter being a Jew, live after the manner of Gentiles, and not as do the Jews, why do you compel the Gentiles to live as do the Jews?*

*Galatians 3:8 And the Scripture, foreseeing that Elohim would justify the heathen through belief, preached before the **GOSPEL** unto Abraham, saying, In you shall all nations be blessed.*

What is it that YHVH preached to Abraham according to Scripture, *Genesis 26:4-5 And I will make your seed to multiply as the stars of heaven, and will give unto your seed all these countries; and in your seed **SHALL ALL** the nations of the earth be blessed; Because Abraham willingly and lovingly obeyed My Voice, and Kept My Charge, My Commandments, My Statutes, and **My Torah** (Law).*

*Galatians 4:13 You know how through infirmity of the flesh I preached the **GOSPEL** unto you at the first.*

*Ephesians 1:13 In whom ye also trusted, after that you heard **THE WORD OF TRUTH, THE GOSPEL OF YOUR SALVATION**: in whom also after that you believed, you were sealed with that Holy Spirit of promise, (here again, we can see that the Word **GOSPEL** and the Word **TRUTH, ARE** identical, they have the very same meaning.*

*Ephesians 3:6 That the Gentiles should be fellow heirs, and of the same body (Israel, YHVH's one and only family), and partakers of His promise in Messiah by the **GOSPEL**:*

*Ephesians 6:15 And your feet shod with the preparation of the **GOSPEL of PEACE**;*

*Ephesians 6:19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the **GOSPEL**,*

*What is the mystery of the **GOSPEL**? **The mystery of the Gospel IS Messiah, the Living Torah in YOU, and the Living Torah IS THE HOPE OF GLORY**:*

*Philippians 1:3-5 I thank my Elohim upon every remembrance of you, Always in every prayer of mine for you all, making request with joy, For your fellowship in the **GOSPEL** from the first day until now;*

*Philippians 1:7 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the **GOSPEL**, you all are partakers of my grace.*

*Philippians 1:12 But I want you to understand, brethren, that the things which happened unto me, have fallen out rather unto the furtherance of the **GOSPEL**;*

*Philippians 1:16 Some preach Messiah through contention, **NOT** sincerely, supposing to add*

affliction to my bonds: 17 But other preach out of love, knowing that I am set for the defence of the **GOSPEL**.

Philippians 1:27 Only let your conversation be as it becomes the **GOSPEL of Messiah**: that whether I come and see you, or else be absent, I may hear of your affairs, that you stand fast in One Spirit, with one mind striving together for the **BELIEF** of the **GOSPEL**;

Philippians 2:22 But you know the proof of him, that, as a son with the father, He has served with me in the **GOSPEL**.

Philippians 4:3 And I entreat you also, true yokefellow, help those women who laboured with me in the **GOSPEL**, with Clement also, and with other my fellow labourers, whose names are in the book of life

Philippians 4:15 Now you Philippians know also, that in the beginning of the **GOSPEL**, when I departed from Macedonia, **NO** church communicated with me as concerning giving and receiving, but you only.

Colossians 1:5 For the hope which is laid up for you in heaven, whereof you heard before in **THE WORD OF TRUTH, OF THE GOSPEL**;

Colossians 1:23 If you continue in the belief (faith), grounded and settled, and are **NOT** moved away from the Hope of the **GOSPEL**, (the **TRUTH**) which you have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

What **IS the hope of the GOSPEL**? The hope of the **Gospel IS Messiah**, who **IS** the Words of the Living Torah dwelling in **YOU**, and the Living Torah **IS THE HOPE OF GLORY**:

1Thessalonians 1:5 For our **GOSPEL** did **NOT** come unto you in Word only, **BUT** also in **power**, and **in the Holy Spirit**, and **in much assurance**; as you know what manner of men we were among you for your sake.

1Thessalonians 2:2 But even after we had suffered before, and were shamefully entreated, as you know, at Philippi, we were bold in our Elohim to speak unto you the **GOSPEL of Elohim** with much contention.

1Thessalonians 2:4 But as we were allowed of Elohim to be put in trust with the **GOSPEL**, even so we speak; **NOT** as pleasing men, **BUT PLEASING ELOHIM**, who tries our hearts. How do we please Elohim?

This is how we please the Elohim of Abraham, Yitzchaq and Ya'aqov!

Romans 8:7-8 Because the carnal mind is enmity against Elohim: for **IT IS NOT SUBJECT TO THE TORAH (LAW) OF ELOHIM**, neither indeed can be. So then they that are in the flesh, they that transgress the Torah, **CANNOT PLEASE ELOHIM**.

Deuteronomy 5:29 O that there were such a heart in them, that they would **FEAR** Me, and Keep, Guard **ALL** My Commandments **ALWAYS**, that it might be well with them, and with their children for ever!

Deuteronomy 10:12-13 And now, Israel, what does YHVH your Elohim **REQUIRE** of you, **BUT** to fear YHVH your Elohim, to walk in all His Ways, and to Love Him, and to serve YHVH your Elohim

with all your heart and with all your soul, To Keep, zachar, guard the Commandments of YHVH, and His Statutes, which I command you this day for your good?

As you can see these are not suggestions, these are the Creator of the universe's **COMMANDMENTS**.

Leviticus 18:1-5 And YHVH spoke unto Moses, saying, Speak unto the children of Israel, and say unto them, I am YHVH your Elohim. After the doings of the land of Egypt, wherein you dwelt, you shall **NOT DO**: and after the doings of the land of Canaan, where I bring you, **SHALL YOU NOT DO**: neither shall you walk in **their** ordinances. You shall do My judgments, and keep or guard My ordinances, **TO WALK THEREIN**: I am YHVH your Elohim. You shall therefore Keep, shamar, guard My Statutes, and My Judgments: which **IF** a man does, **HE SHALL LIVE IN THEM: I AM YHVH**.

1Thessalonians 2:8 So being affectionately desirous of you, we were willing to have imparted unto you, not only the **GOSPEL of Elohim**, **BUT** also our own souls, because you were dear unto us.

1Thessalonians 2:9 For you remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the **GOSPEL of Elohim**.

1Thessalonians 3:2 And sent Timotheus, our brother, and minister of Elohim, and our fellow labourer in the **GOSPEL of Messiah**, to establish you, and to comfort you concerning your belief:

2Thessalonians 1:8 In flaming fire taking vengeance on them that **DO NOT** know Elohim, and that do **NOT OBEY** The **GOSPEL of our Master Yeshua Messiah**:

2Thessalonians 2:14 Whereunto he called you by our **GOSPEL**, to the obtaining of the glory of our Master Yeshua Messiah.

Paul is telling us that **IF** we believe follow, obey and do the instructions that the **GOSPEL** instructs us to do, we will obtain the **glory of Messiah**

1Timothy 1:11 According to the glorious **GOSPEL of the blessed Elohim**, which was committed to my trust.

2Timothy 1:8 **DON'T** you be ashamed of the Testimony of our Master, nor of me His prisoner: **BUT** instead, be a partaker of the afflictions of the **GOSPEL** according to the power of Elohim;

**WHAT IS** the testimony of Messiah? The testimony of Messiah, **IS that HE** believed, obeyed and followed **ALL** of our heavenly Father's inerrant and everlasting teaching and instructions, **ALL** the Words of His Torah of Life and taught us to do the same.

2Timothy 1:10 But is now made manifest by the appearing of our Saviour Yeshua Messiah, who has abolished **DEATH**, and has brought Life and immortality to light through the **GOSPEL**, through our heavenly Father's eternal **TRUTH, His Torah of Life**:

2Timothy 2:8 Remember that Yeshua Messiah of the seed of David was raised from the dead according to my **GOSPEL**:

*Philemon 1:13 Whom I would have retained with me, that in your stead he might have ministered unto me in the bonds of the **GOSPEL**:*

Paul tells us that he was totally bound to the **GOSPEL**, YHVH's eternal **TRUTH**, which of course **IS** His Torah of Life

*Hebrews 4:2 For unto us was the **GOSPEL** preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.*

*1Peter 1:12 Unto whom it was revealed, that **NOT** unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the **GOSPEL** unto you with the Holy Spirit sent down from heaven; which things the angels desire to look into.*

*1Peter 1:25 But the **Word of YHVH** (the Words of His Torah of Life) **ENDURES FOR EVER**. And this is the **WORD** which **BY** the **GOSPEL IS** preached unto you.*

Peter cannot make it any clearer, the Words of the Torah of YHVH are preached to us **BY** the **GOSPEL**

*1Peter 4:6 For for this cause was the **GOSPEL** preached also to them that are **dead**, that they might be judged according to men in the flesh, **BUT LIVE** according to Elohim in the Spirit.*

*1Peter 4:17 For the time is come that judgment must begin at the house of Elohim and if it first begin at us, what shall the end be of them that obey not the **GOSPEL** of Elohim?*

*Revelation 14:6 And I saw another messenger fly in the midst of heaven, having the everlasting **GOSPEL** to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people*

Now back to Mark 16: verse 16 He that believes and is **baptized SHALL** be saved;

What does it mean to be baptized?

(Baptizo, Strong's number G907 βαπτίζω, baptízō, pronounced, bap-tid'-zo\ from a derivative of G911; to immerse, submerge; to makewhelmed, fully wet; used only (in the Apostolic Scriptures) of ceremonial ablution, especially (technically) of the ordinance of *Christian* baptism, baptize, wash; to dip repeatedly, to immerse, submerge, (said of sunken vessels), to cleanse by dipping or submerging, to wash, to make clean, with water, to wash one's self, bathe. In Thayer's Greek English Lexicon, on page 94, the Christian definition defines the word Baptism, Baptizo, as being used particularly of the rite of sacred ablution, **FIRST** instituted by John the Baptist, afterwards by Messiah's command to be received by Christians and **ADJUSTED** to the contents and nature, of their (man made) religion, an immersion in water, performed as a sign of the removal of sin, and administered to those who, expresses a desire of salvation, and who sought admission (to be part of the group), in order to partake of the promised benefits of the Messiah's kingdom)

The **TRUTH** is that baptism is just another form of what is called a Miqvah, מִקְוָה, and a Miqvah is defined as, a collection of water, an immersion pool, it also means, hoped, expected, bargaining. The Miqvah was a pool of fresh flowing water, that people were immersed in before entering the Temple.

Furthermore, many wealthy people had a Miqvah in their homes and both the men, and the women of those houses, used the Miqvah to cleanse them spiritually. This is what all the women did after their monthly menstruation. It is **NOT** something **NEW**, it has been part of YHVH's Ways for millennia, **BUT** the Christian leadership has chosen to **NOT** use the proper definition of the Word, they avoid the word Miqvah, because that would show that they are **LYING**, and therefore they chose instead to use the Greek definition of the word Miqvah, the word baptizo, and claim it as their own invention.

So what is Mark truly telling us here in *verse 16*? I believe that Mark is trying to show us that in the physical this word baptizo, which should have been translated as Miqvah, means to be immersed in water, but please remember that water in Scripture often represents the Holy Spirit of our heavenly Father, therefore in the spiritual, I believe that Mark is telling us that we are to be immersed in the **water of the Word of YHVH's Torah of Life**, for the Scripture tells us that obedience to the Words of the Torah of YHVH, **IS LIFE TO US**.

Therefore, I believe that what Mark is saying here in *verse 16*, **IS**, the person that willingly chooses to believe, follow and obey the Words of our heavenly Father's Torah of Life, anyone who chooses to follow Mark's and or Messiah's example of choosing to believe, follow and obey the Words of YHVH's Torah of Life, anyone who willingly chooses to totally immerse themselves in the water of YHVH's **WORD**, which is a metaphor for **ALLOWING** the Holy Spirit to **CAUSE** a person to believe, follow and obey the Words of the Father's Torah of Life, **SHALL BE SAVED**.

**BUT** the person that does **NOT BELIEVE** (the man that chooses **NOT** to immerse himself in Words of YHVH's Torah of Life, the person that does **NOT** allow the Holy Spirit to **CAUSE** them to walk in obedience to the Words of YHVH's Torah of Life) **SHALL BE DAMNED**.

*Verse 17 And these ARE the SIGNS that SHALL FOLLOW THEM THAT BELIEVE;*

Them that believe **WHAT?** Them that believe, follow and obey the Words of our heavenly Father's Torah of Life. And, what are these signs that Messiah says, will follow those that have chosen to fully immerse themselves in the water of the Words of the Father's Torah of Life?

*In My Name, says Messiah, the Living Torah made flesh,  
They SHALL rebuke devils*

*(James 4:7 Submit yourselves therefore to Elohim. Resist the devil, and he will flee from you.)*

*They SHALL speak with new tongues,*

(Kainos Glossa, where the **word** Kainos, is Strong's G2537 καινός, kainós, pronounced, kaheenos, of uncertain affinity; it means new, especially in freshness; while 3501 is properly so with respect to age, and the **word** Glossa, Strong's number G1100, γλῶσσα, glōssa, pronounced, gloce-sah, it is of uncertain affinity; it means the tongue; by implication, it means a language, specially, one that is **NOT** naturally acquired but given to them by the Holy Spirit)

*They SHALL take up serpents;*

(Ophis, Strong's number G3789, ὄφις, óphis, probably from G3700 through the idea of sharpness of vision a snake, figuratively, as a type of sly cunning person, an artful malicious person, especially Satan. This is telling us that the person that chooses to immerse themselves in the Word of the Father's Torah of Life will have **GREAT** discernment, they will be able to see through **ALL** of satan's lies and deceptive practices, they will be able to resist the devil, and

teach other people to do the same, so that the devil has to flee from them. And as proof that that the serpent they are talking about is satan, let's read *Rev 12:9 And the great dragon was cast out, that old **serpent** (Ophis), called the Devil, and satan, who **deceives** the whole world: he was cast out (of the kingdom of heaven) into the earth, and his angels were cast out with him).*

*And **IF** they (are tricked into) drinking any deadly thing, it **SHALL NOT** hurt them;*

Just Like Shadrak, Meshak and Abednego, were **NOT** harmed when they were tossed into the Fiery Furnace, because they had chosen to totally surrender their hearts, minds, souls and strength to YHVH, therefore since these people have chosen to do the same, since they have chosen to believe that YHVH will protect them, because that is what He has promised to do, they will **NOT** be harmed.

*They shall lay hands on the sick, and the sick **SHALL** recover.*

The Apostles did exactly that, and what healed the people that they laid hands on, **WAS** YHVH, because He promised that He would do that. Now for us to get to that level, we have to be more like the apostles, and learn to believe, to have faith or belief, the size of a mustard seed, and then those who can achieve that level of belief, will be able to lay hands on anyone that YHVH tells them to, and they will be healed.

*Verse 19 So then after Messiah had spoken unto them, He was received up into heaven, and sat on the right hand of Elohim, (where He is today, waiting for the Father to tell Him that it is time to return for His bride).*

*Verse 20 And they, Messiah's disciples, went forth, and **preached** everywhere, **AND** YHVH **WORKING WITH** and **IN** them, and **CONFIRMING** the Words of the Torah of YHVH, with signs following. I cannot add anything to that except, Amein*

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may YHVH bless your every thought,  
and your every deed. Until we meet again. Amein*